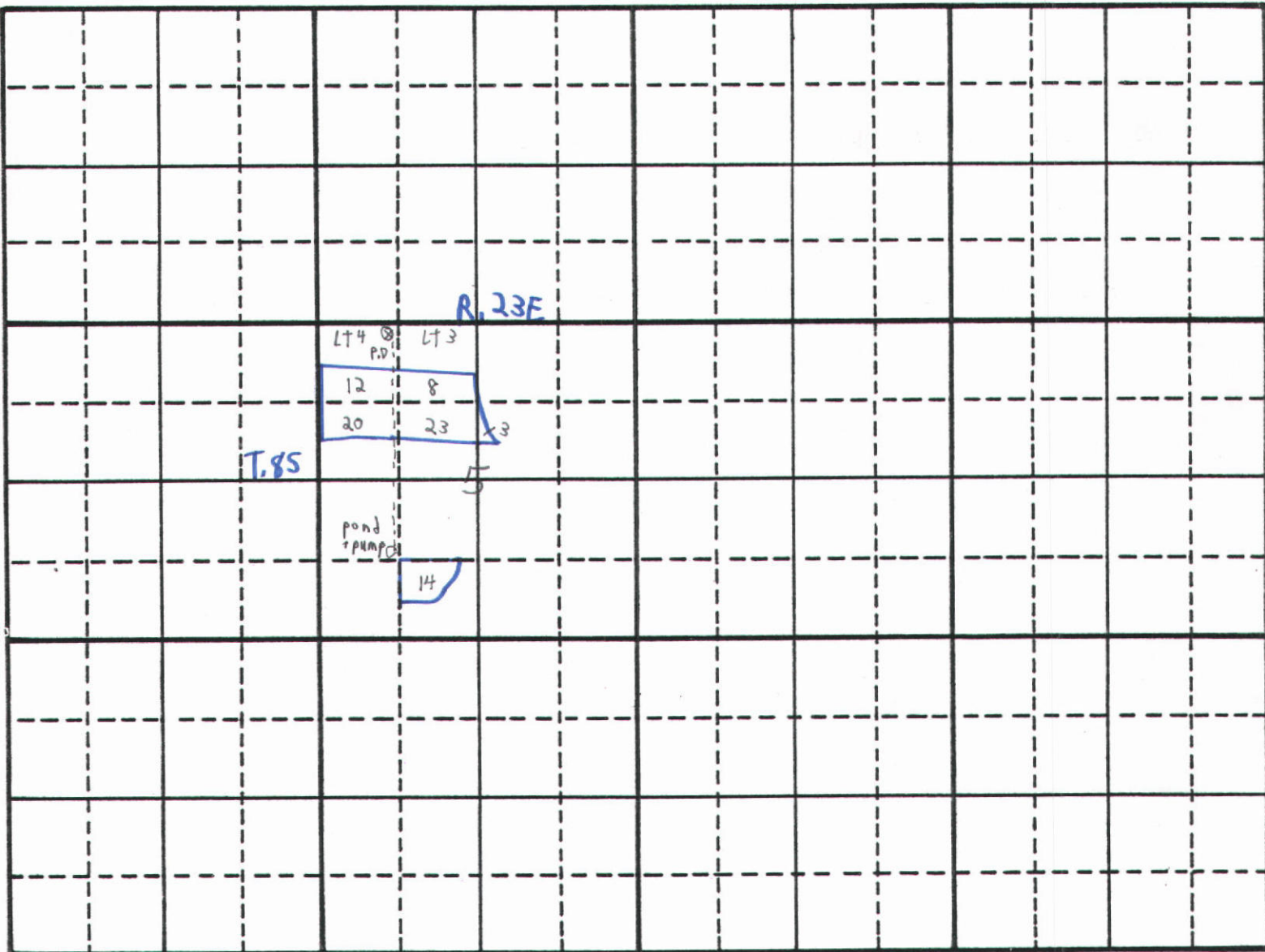


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twen Falls Idaho, this 10 day of December, 19 81.

Ralph Ingram
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by AF Fee = \$20.00

Receipted by JS Date 12-10-81 #20703

Publication prepared by Mary Z. Date Jan. 13, 1982

Published in Minidoka County News

Publication dates 1/14 & 1/21/82

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19 _____.

Director

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Don Frey, being first
duly sworn, deposes and says that he is the
Editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two consecutive weeks, commencing
with the issue dated Jan. 14, 1982, and
ending with the issue dated Jan. 21, 1982.

Donald R Frey
Subscribed and sworn to before me this

28th day of January, 1982.

Brenda J. Norman Notary Public

Cost of Publication \$21.45

Notary Fee _____

Total Cost _____

RECEIVED

JAN 29 1982

Department of Water Resources
Southern District Office

ok
mnpa

NOTICE OF AMENDMENT TO A WATER PERMIT NO. 36-7615

Notice is hereby given that Ralph
Ingram is the holder of approved
permit No. 36-7615 authorizing the
diversion of 1.60 cubic feet per second
of water from groundwater source in
the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T8S, R23E,
County of Minidoka, to be used for
irrigation (on 80 acres) within S $\frac{1}{2}$ -
NW $\frac{1}{4}$, Sec. 5 T8S, R23E.

The permit holder has applied to the
Department of Water Resources for an
Amendment to the permit, to change
the Point(s) of diversion and place of
use as follows:

Point(s) of Diversion: Lt 4, Sec. 5
T8S, R23E, County of Minidoka, Place
of Use: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Lt 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$),
Lt 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), S $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ -
SW $\frac{1}{4}$, Sec. 5, T8S, R23E for irrigation
on 80 acres.

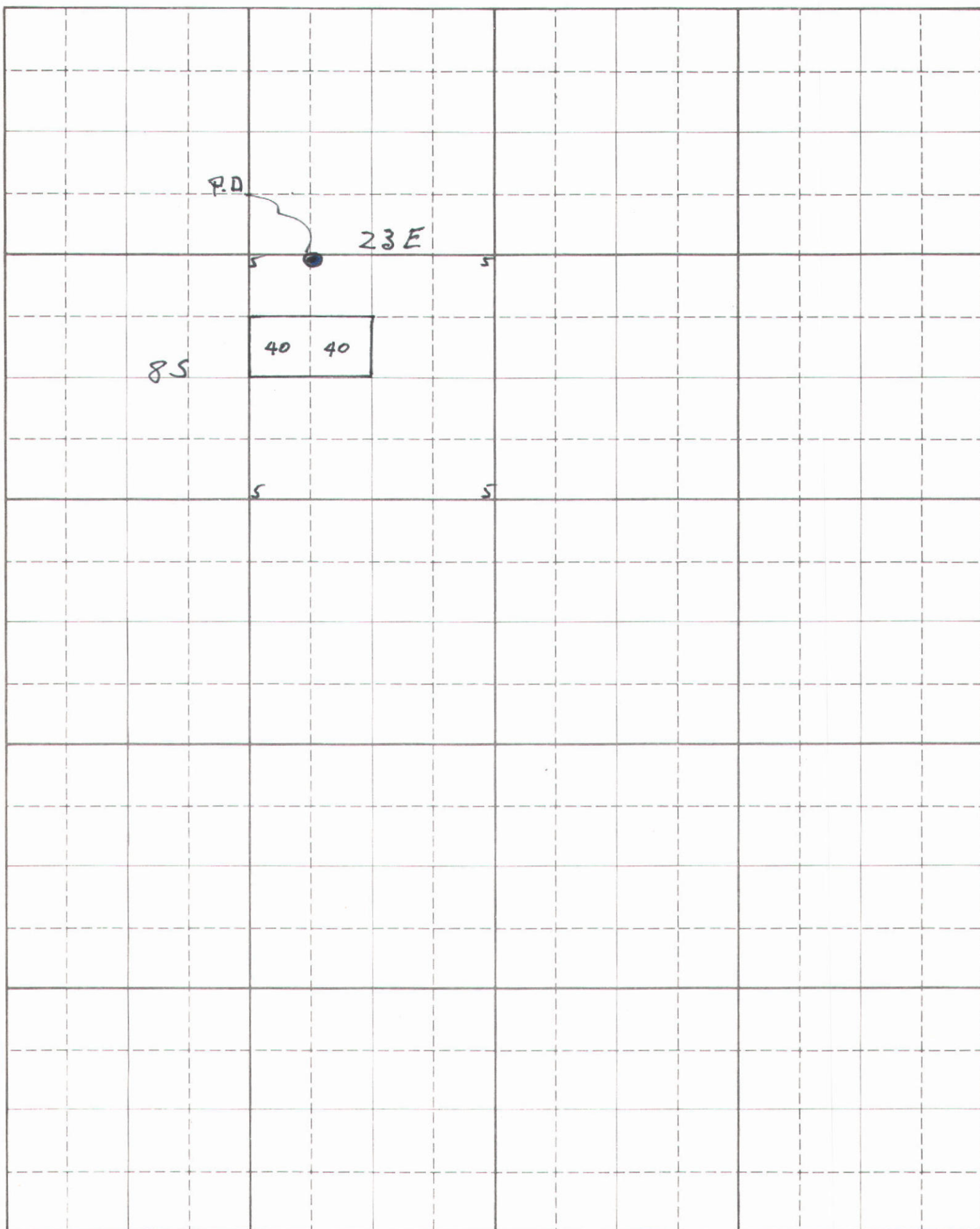
Any protest against approval of the
amending of Permit No. 36-7615 as set
forth above must be filed with the
Idaho Department of Water Resources
1041 Blue Lakes Blvd., North, Twin
Falls, Idaho, 83301, on or before
February 8, 1982.

/s/ A. Kenneth Dunn
Director

No. 82-5 -January 21, and 28, 1982.

APPROVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph Ingram
(Applicant)

RECEIVED
MAR 30 1976

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first
duly sworn, deposes and says that she is the
editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two consecutive weeks, commencing
with the issue dated March 16, 19 76, and
ending with the issue dated March 23, 19 76.

Ruth DeThomas
Subscribed and sworn to before me this
25th day of March, 1976.
Jern Hunter Notary Public

Cost of Publication _____
Notary Fee _____
Total Cost _____

Department of Water Resources
Southern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Ralph Ingram, Route #1, Paul,
Idaho, has on 3-4-76 sub-
mitted Application No.
36-7615 for a permit to
appropriate 1.60 cubic feet
per second of water from
groundwater by means of
well, pump, motor & sprinkler
system within the NE 1/4-
NW 1/4, Sec. 5, Twp. 8S, Rge.
23E, B.M. Minidoka County
to be used from March
15-November 15 for irrigation
of 80 acres within the S 1/2-
NW 1/4, Sec. 5, Twp. 8S, Rge.
23E, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water Re-
sources, 1041 Blue Lakes
Blvd., North, Twin Falls,
Idaho, 83301 on or before
April 2, 1976.

R. KEITH HIGGINSON

Director

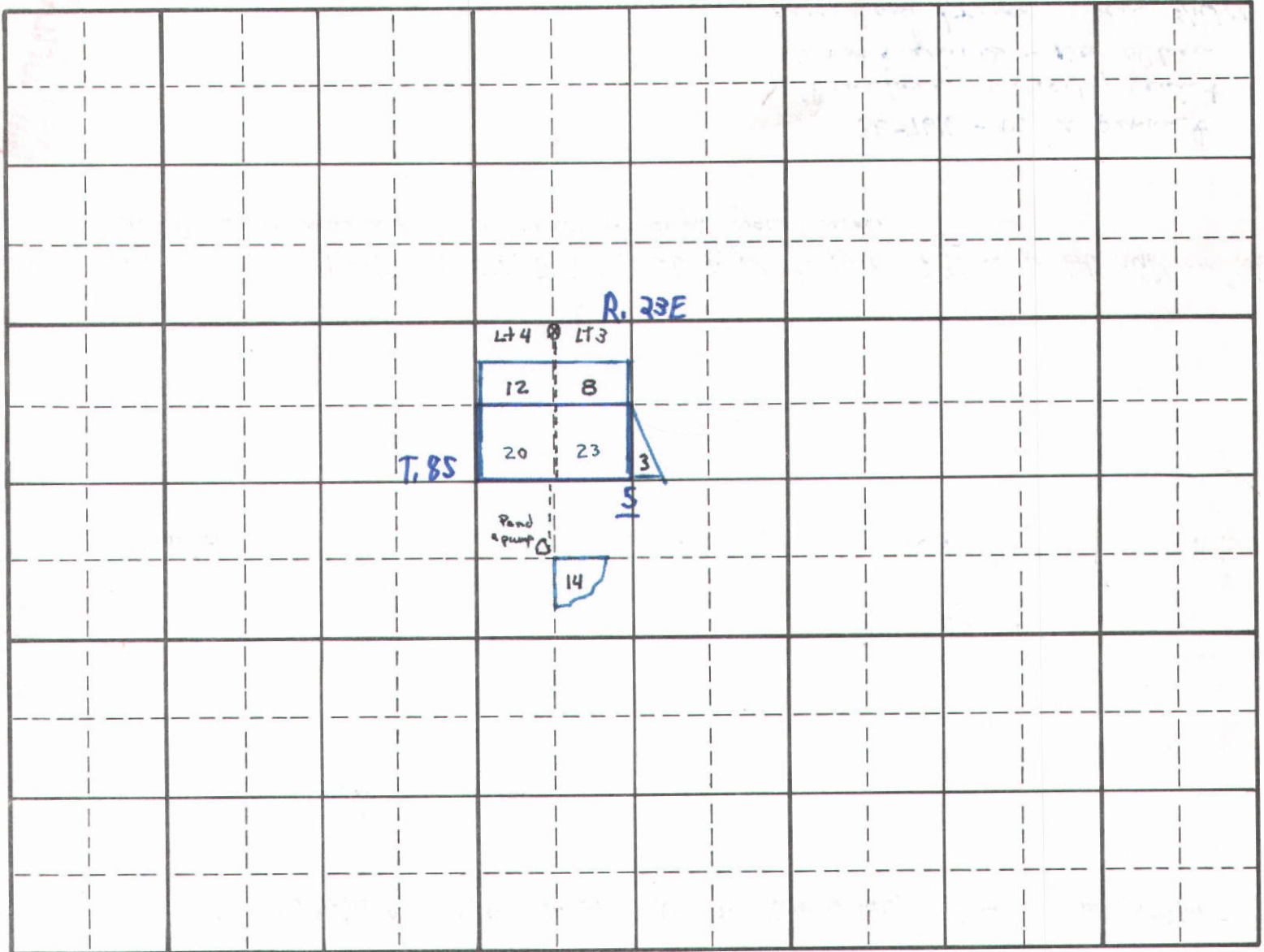
Published in the Minidoka
County News on 3-16-76 and
3-23-76.

No. 653-March 16,23, 1976

G.K.C.C.
3/30/76

RECORDED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Lot 4

Point(s) of diversion: (NW 1/4 NW 1/4) Sec. 5 T. 8S R. 23E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	23E	5					8	12	20	23				14					80

80

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

6-3-81

6-3-81

3/16/82

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7615 Priority March 4, 1976 Amount 1.60 cfs

THIS IS TO CERTIFY, that Ralph Ingram
of Paul, Idaho, has complied with the terms and conditions of Permit
No. 36-7615 issued pursuant to Application for Permit dated March 4, 1976,
and has submitted proof to the Department of Water Resources on February 11, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.98 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>1.60</u> cfs and <u>320.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.60 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
320.0 acre feet per year, said waters to be diverted within the (Lot 4) NW 1/4, Section 5,
Twp. 8S, Rge. 23E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	23E	5			3		8	12	20	23				14					80

Total number of acres irrigated 80

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
March, 19 82.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Ralph Ingram

of (address) Route #1, Paul, ID 83347, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 36-7615, and requests that the permit and permit map be changed as follows:

1. Point of diversion: 1/4 Lt 4 1/4, Section 5, Township 8S, Range 23E, B.M.,
County of Minidoka. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) No Change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	23E	5			3		LT3 8	LT4 12	20	23				14					80

Total number of acres to be irrigated = 80

4. a. Who owns the property at the point of diversion? Applicant & Ralph Jurgensmeir

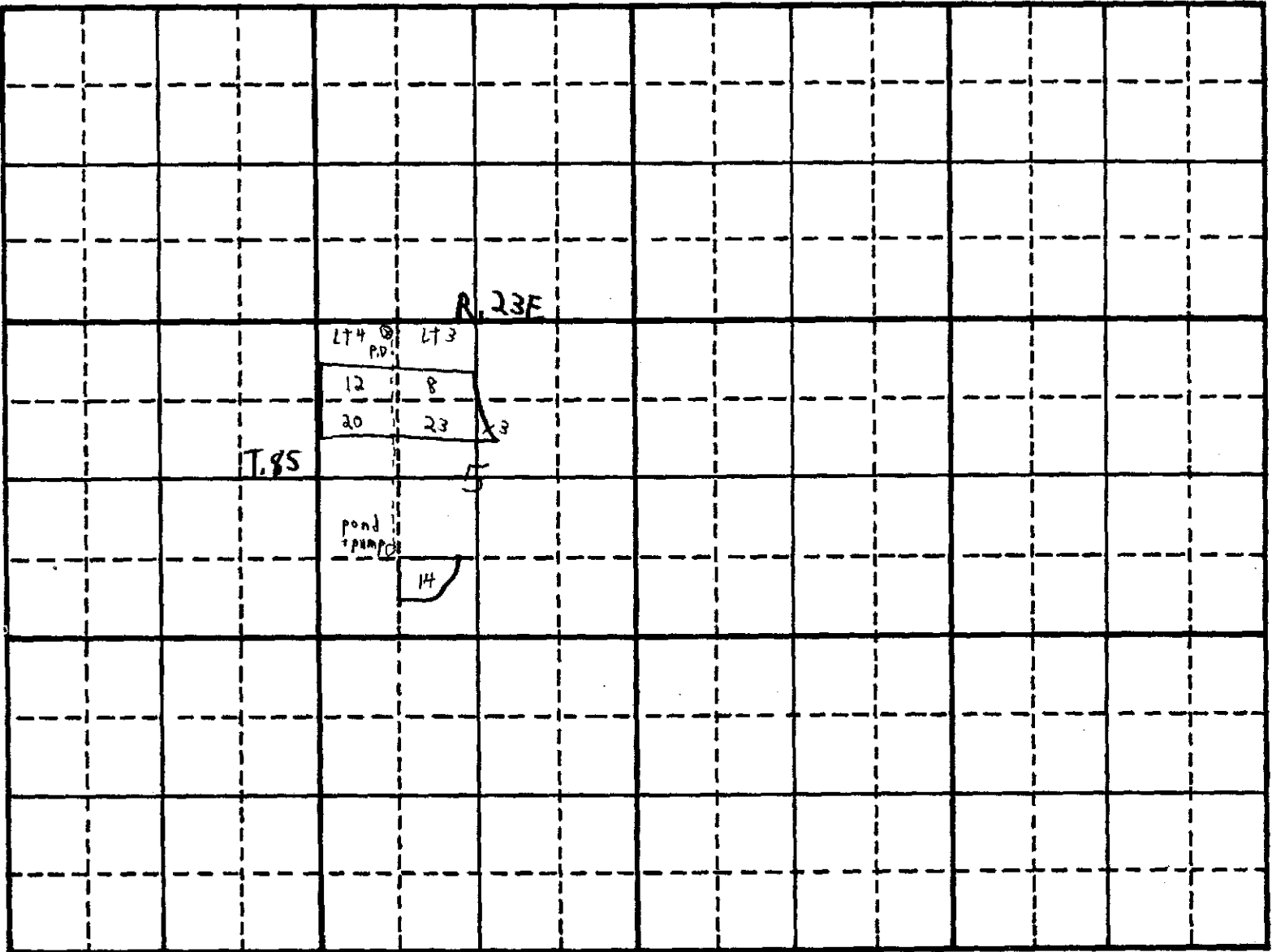
b. Who owns the land to be irrigated or the place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: Well is owned jointly by both parties & provides water

to both.

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twen Falls Idaho, this 10 day of December, 1981.

Ralph Ingram
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by AF Fee = \$20.00 Received by JA Date 12-10-81 #20703
Publication prepared by Mary A. Date Jan. 13, 1982 Published in Minidoka County News
Publication dates 1/14 & 1/21/82

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19 _____.

Director

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)

) ss.

STATE OF IDAHO,)

Don Frey, being first

duly sworn, deposes and says that he is the

Editor

of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

two consecutive weeks, commencing

with the issue dated Jan. 14, 1982, and

ending with the issue dated Jan. 21, 1982.

Donald R. Frey
Subscribed and sworn to before me this

28th day of January, 1982.

Brenda J. Roman Notary Public

Cost of Publication \$21.45

Notary Fee _____

Total Cost _____

NOTICE OF AMENDMENT TO A WATER PERMIT NO. 36-7615

Notice is hereby given that Ralph Ingram is the holder of approved permit No. 36-7615 authorizing the diversion of 1.60 cubic feet per second of water from groundwater source in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T8S, R23E, County of Minidoka, to be used for irrigation (on 80 acres) within S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 5 T8S, R23E.

The permit holder has applied to the Department of Water Resources for an Amendment to the permit, to change the Point(s) of diversion and place of use as follows:

Point(s) of Diversion: Lt 4, Sec. 5 T8S, R23E, County of Minidoka, Place of Use: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Lt 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Lt 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), S $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T8S, R23E for irrigation on 80 acres.

Any protest against approval of the amending of Permit No. 36-7615 as set forth above must be filed with the Idaho Department of Water Resources 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301, on or before February 8, 1982.

/s/ A. Kenneth Dunn
Director

No. 82-5 -January 21, and 28, 1982.

RECEIVED
FILED
MED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 36-7615

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. _____
Application No. 36-7615

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ralph Ingram Phone: _____
post office address Route #1, Paul, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 8S
Range 23E B.M. Minidoka County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.60cfs Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.60 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, motor & sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 325 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	23E	5							40	40									80

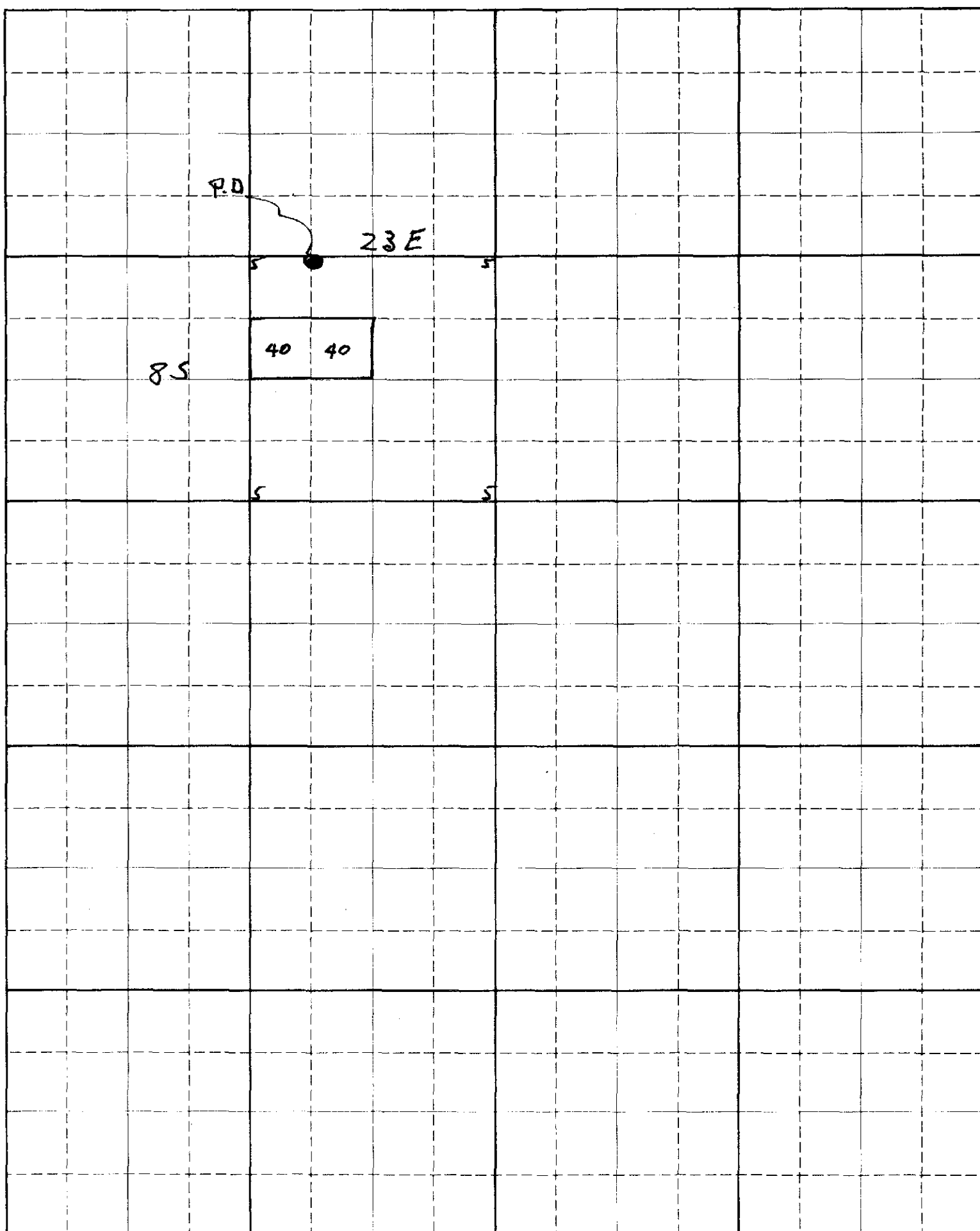
Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.
None

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph Ingram
(Applicant)

Proposed Priority 3-4-76

Received by gms Date 3-4-76 Time 4:00 p.m.
Preliminary check by ADM Fee \$ 25.00 # 2037
Received by CC Date 3-4-76

Publication prepared by CC Date 3-4-76

Published in Minidoka County News

Publication dates 3-16 & 3-23-76

Publication approved CC Date 3-30-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by hls DET

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7615, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1981.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of April, 19 76.

R. Kent Higgins
Director

RECEIVED

MAR 30 1976

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first
duly sworn, deposes and says that she is the
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weekly editions of The Minidoka County News for
two consecutive weeks, commencing
with the issue dated March 16, 19 76, and
ending with the issue dated March 23, 19 76.

Ruth DeThomas
Subscribed and sworn to before me this
25th day of March, 1976.
Jerry Hunter Notary Public

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Ralph Ingram, Route #1, Paul,
Idaho, has on 3-4-76 sub-
mitted Application No.
36-7615 for a permit to
appropriate 1.60 cubic feet
per second of water from
groundwater by means of
well, pump, motor & sprinkler
system within the NE $\frac{1}{4}$ -
NW $\frac{1}{4}$, Sec. 5, Twp. 8S, Rge.
23E, B.M. Minidoka County
to be used from March
15-November 15 for irrigation
of 80 acres within the S $\frac{1}{2}$ -
NW $\frac{1}{4}$, Sec. 5, Twp. 8S, Rge.
23E, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water Re-
sources, 1041 Blue Lakes
Blvd., North, Twin Falls,
Idaho, 83301 on or before
April 2, 1976.

R. KEITH HIGGINSON

Director

Published in the Minidoka
County News on 3-16-76 and
3-23-76.

No. 653-March 16, 23, 1976

Cost of Publication

Notary Fee

Total Cost

O.K. cc
3/30/76

Apr 11 21, 1982

RE: Permit No. 36-7615

Ralph Ingram
Route #1
Paul, ID 83347

Dear Mr. Ingram:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

Jeni Johnson

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

[illegible]

NOTICE OF AMENDMENT TO A WATER PERMIT

NO. 36-7615

Notice is hereby given that Ralph Ingram is the holder of approved permit No. 36-7615 authorizing the diversion of 1.60 cubic feet per second of water from groundwater source in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T8S, R23 E

County of Minidoka, to be used for irrigation
(on 80 acres) within S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 5, T8S, R23E

The permit holder has applied to the Department of Water Resources for an Amendment to the permit, to change the Point(s) of diversion and place of use, as follows:

Point(s) of Diversion: Lt 4, Sec. 5, T8S, R23E, County of Minidoka

Place of Use: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Lt3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Lt 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), S $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T8S, R23E
for irrigation on 80 acres

Any protest against approval of the amending of Permit No. 36-7615 as set forth above must be filed with the Idaho Department of Water Resources 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before February 8, 1982.

A. KENNETH DUNN
Director

Published in the Minidoka County News
on 1/21 AND 1/27/82.

January 13, 1982

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Re: Notice of Amendment to a Water Permit No. 36-7615

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Hill
Sr. Secretary

Encl:

Bill submitted: _____

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

Right Number 36-7615 Applicant INGRAM, Ralph

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).
☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☐ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) 36-7615
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☒ Protests processed. None
- ☒ Approve.
- ☐ Deny.
- Conditions OIC, 04
- By ADL Date 2/25/82

STATE OFFICE PROCESSING:

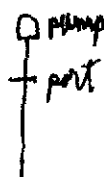
- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

RECEIVED
MAR 04 1982

Department of Water Resources

A hand-drawn map on a grid showing a road layout. A horizontal road is labeled "R. 23E" above it. A vertical road is labeled "T. 8S" to its left. A small square area is labeled "12" and "8" inside, with "20" and "23" below it. A small triangle is labeled "3". A small square area is labeled "14". A small circle is labeled "Pond" and "pump".

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: (NW 1/4 NW 1/4) Sec. 5 T. 8 S R. 23 E

Place(s) of Use

[illegible]

☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by:

Date 6-3-81

Date 6-3-81

Date 2/16/82



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 24, 1981

Ralph Ingram
Rt. 1 Box 137
Paul, Idaho 83347

Re: Permit 36-7615

Dear Mr. Ingram:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7615.

Name(s) of Permit Holder: Ralph Ingram

Post Office Address: RT 1 Box 130 Paul Idaho

Tel. No. 532-4383

Source of Water: well

Extent of Use:

☐ Domestic		(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation		(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has developed.

2/10/81
Date

Ralph Ingram
Signature of Permit Holder

Ralph Ingram

Rt 1 Box 132

Paul Idaho 83347

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

INGRAM, RALPH
RT. 1
PAUL, ID 83347

128376

JANUARY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-7615 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 28, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.

Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Western Region Office
92 South Cole Road
Boise, Idaho 83705

April 7, 1976

Re: Permit No. 36-7615

Ralph Ingram
Route #1
Paul, ID 83347

Dear Mr. Ingram:

Enclosed is a copy of your approved Application for Permit No. 36-7615. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Ralph Ingram 36-7615

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ADM 3-5-76

In form to receipt

(2) _____

Send Copies to:

- _____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

- _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) mls 3-8-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 4-2

Critical groundwater area: yes _____ no ☒

(8) mls 4-2

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) c.c. 3/31/76

Affidavit of Publication received(date) 3.31.76

(12) _____

Final date for protests 4-2-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 4-2

Action recommended:

☒ Approve ☐ Deny

Field Checked by _____

_____ Proposed Priority

Date _____

_____ Reason for Reduction _____

Comments _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

No special conditions for approval

(15) District Southern By Michael Stule Date 4-2-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 5, 1976

RE: Application For Permit No. 36-7615 - Ralph Ingram
36-7616 - Ralph Jurgensmeier

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
MICHAEL L. STEELE
Southern Region Supervisor

MLS:cc

enc.

Bill submitted 3/30/76

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ralph Ingram

Route #1, Paul, Idaho

has on 3-4-76 submitted Application No. 36-7615

for a permit to appropriate 1.60 cubic feet per second ~~acres feet per year~~

of water from groundwater

by means of well, pump, motor & sprinkler system.

within the NE1/4, Sec. 5, Twp. 8S, Rge. 23E, B.M. Minidoka County

to be used from March 15 - November 15

for Irrigation of 80 acres

within the S1/4, Sec. 5, Twp. 8S, Rge. 23E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 2, 1976.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News

on 3-16 and 3-23-76