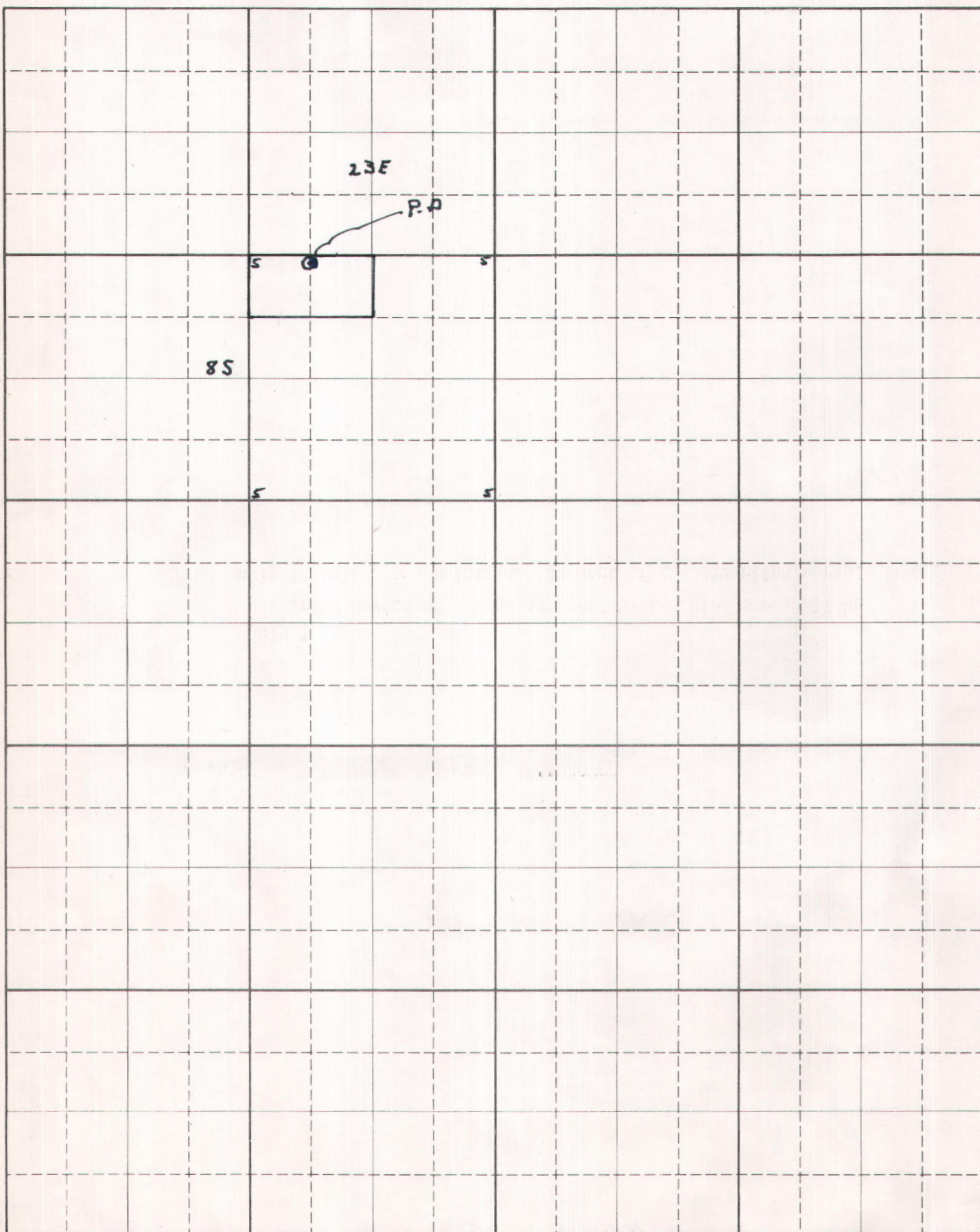


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph Jurgensmeier
(Applicant)

RECEIVED

MAR 30 1976

Department of Water Resources
Southern District Office

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first
duly sworn, deposes and says that she is the
editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two consecutive weeks, commencing
with the issue dated March 16, 1976, and
ending with the issue dated March 23, 1976.

Subscribed and sworn to before me this
25th day of March, 1976.

Ken Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Ralph Jurgensmeier, Route
#5, Rupert, Idaho 83350, has
on 3-4-76 submitted Appli-
cation No. 36-7616 for a
permit to appropriate 1.60
cubic feet per second of water
from groundwater by means
of well, pump, motor &
sprinkler system within the
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 8S,
Rge. 23E, B.M. Minidoka
County to be used from March
15-November 15 for irrigation
of 80 acres within the
N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 5, Twp. 8S,
Rge. 23E, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water Re-
sources, 1041 Blue Lakes
Blvd., North, Twin Falls,
Idaho, 83301 on or before
April 2, 1976.

R. KEITH HIGGINSON

Director

Published in the Minidoka
County News on 3-16-76 and
3-23-76.

No. 652-March 16,23, 1976

O.K. rec
3/30/76

700 W.

OK

600 W.

31.32

32.33

P.D.

G507

(466)

A
51.8

C554

C
8.1

D
8.5

A
32.3

34.0

B
~~33.6~~
79.0

G464

(476G)

B
7.4

D
14.8

D
36.4

17.0

D
49.0

A
252

E
12.6

E
26.2

(220G)

G
12.1

F
42

G
5.9

H
5.1

IDAHO FISH & GAME

F
36.6

L
11.3

A
13.5

J
24.1

K
199

M
34.1

N
6.1

15.7

P
5.0

31.4
81.9

G43

(212G)

(211G)

G555

(54G)

B
31.6

C
21.6

G42
A
4.3

MICROFILMED

NOT TO SCALE

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: TERRY Blau

Date: 8-11-81

Owner: Ralph Jurgensmeier

Permit #: 36-7616

Description of well &/or measuring site (give distance to restrictions upstream and downstream): 150 hp Motor and pump located 8.3 feet from access port and 18.7 feet from where pipe bends to go underground

Measured inside diameter of pipe in inches 10.02 **A**

Size of Annubar used in test 10.02

State ID# of Meter used 091420

Size Eagle Eye Meter used 0-13

State ID# of Meter used 091464

Date of Last Calibration of Meter Spring 81

RECEIVED
APR 9 1982
Department of Water Resources

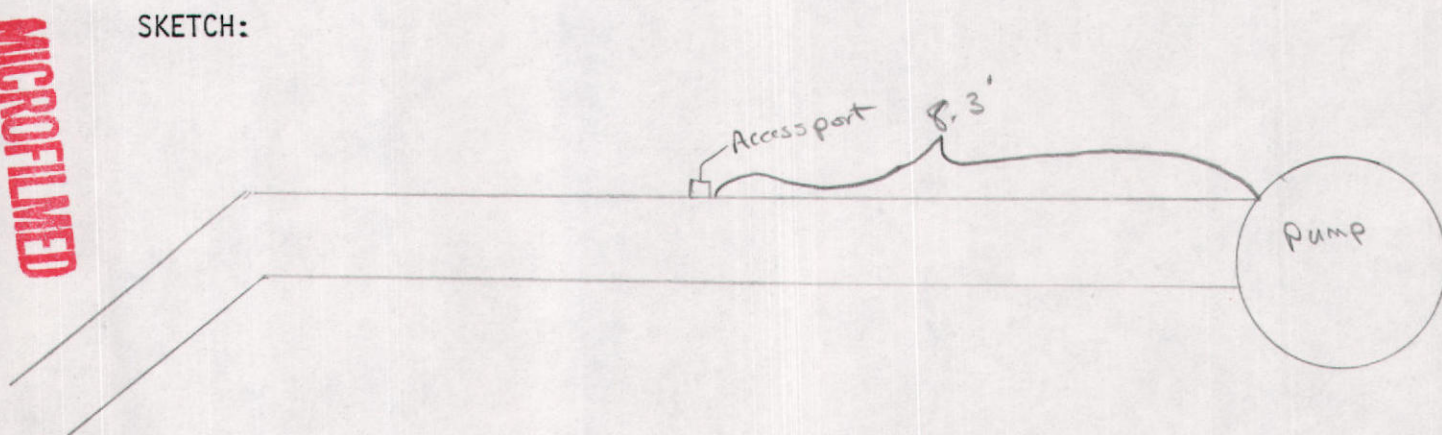
Observed inches of H2O read on Meter 6.8

Adjusted inches of H2O from Last Calibration 5.87 **B**

CALCULATION:
$$\frac{(3.85) \times (A)^2 \times \sqrt{(B)}}{448.8} = 2.0868 \text{ cfs measured}$$

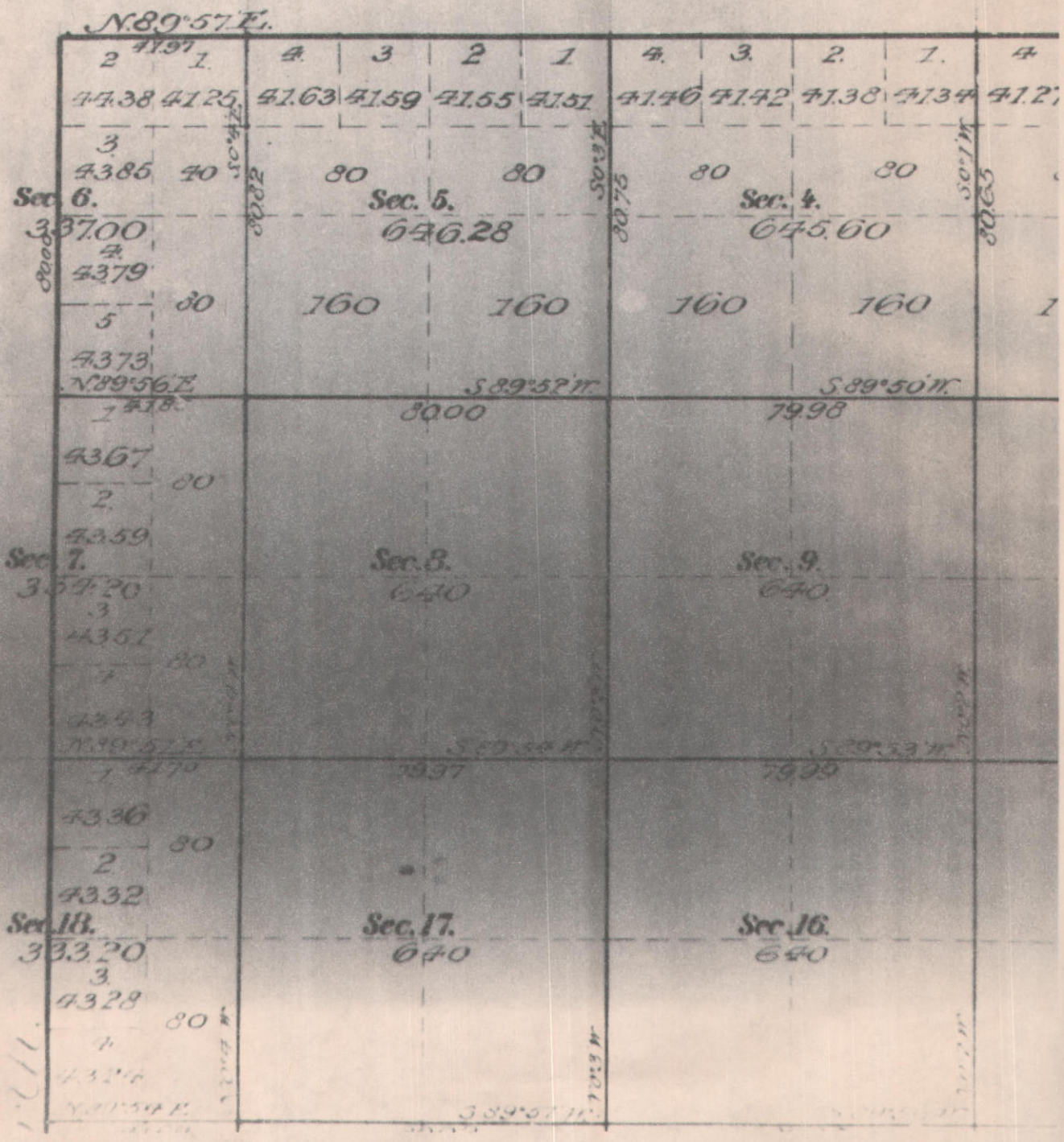
Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:



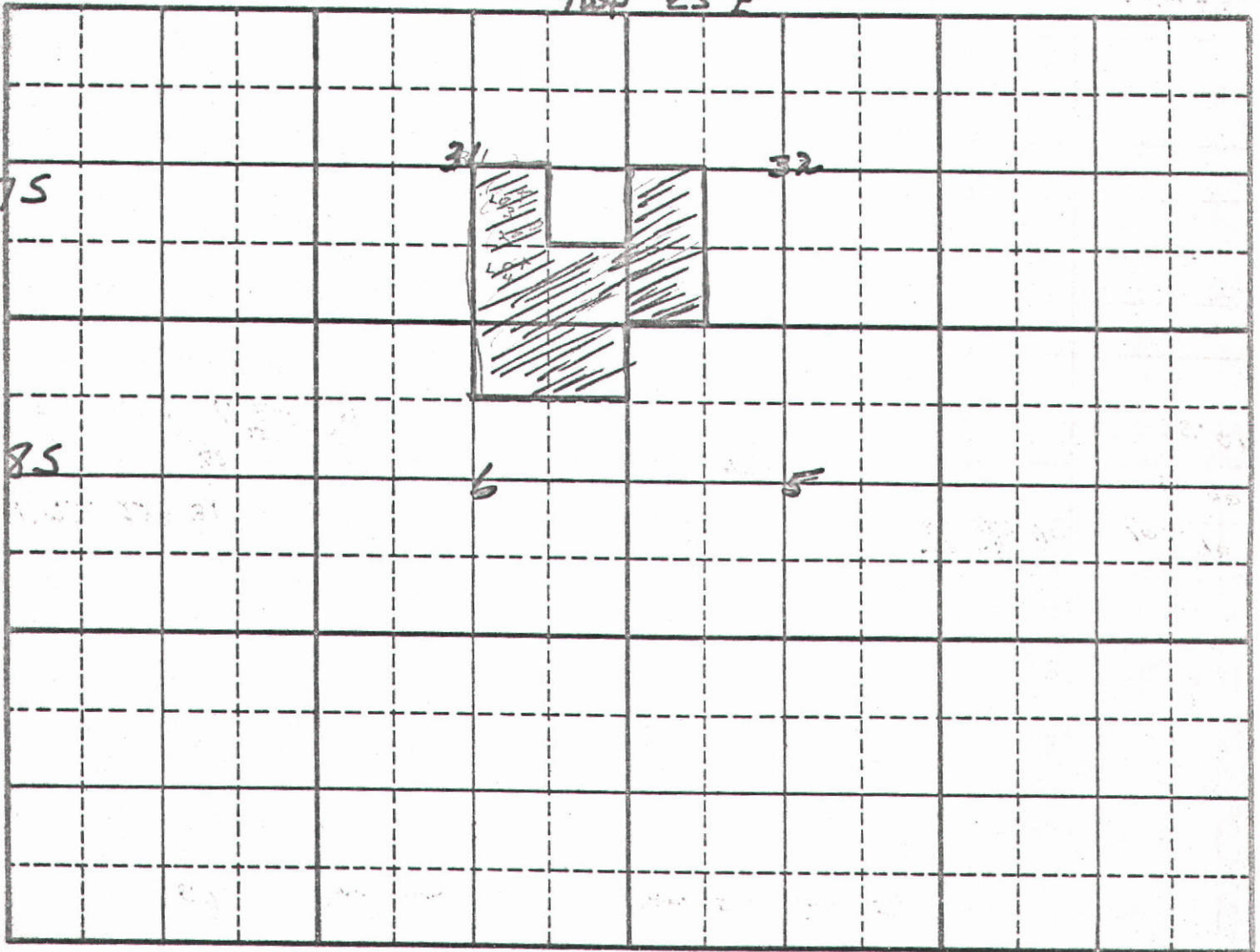
Township N° 8 South, Range N° 23 East

G f F e E d D



RECORDED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Swain Falls School, this 22 day of June, 19 76.

Robert D. Blincoe Pres.
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources
hereby _____

Witness my hand this _____ day of _____, 19 ____.

Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7616 Priority March 4, 1976 Amount 1.22 cfs

THIS IS TO CERTIFY, that Ralph Jurgensmeier
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 36-7616 issued pursuant to Application for Permit dated March 4, 1976,
and has submitted proof to the Department of Water Resources on May 8, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.98 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>1.22</u> cfs and	<u>244.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 1.22 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
244.0 acre feet per year, said waters to be diverted within the Gov. Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 5, Twp 8S, Rge 23E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	23E	5		L. 2 4			L. 3 29	L. 4 28											61

Total number of acres irrigated 61

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of

JUNE, 19 84.

Acting for the Director

Norman C. Young

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
)
NO. 36-7616 IN THE NAME)
)
OF RALPH JURGENSMEIER)

ORDER TO SHOW CAUSE

WHEREAS, on March 4, 1976, Ralph Jurgensmeier applied to the Department of Water Resources for a permit to appropriate 1.6 cubic feet per second of water from a groundwater source within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 5, Township 8 South, Range 23 East, B.M., Minidoka County, to be used for irrigation purposes; and,

WHEREAS, on July 14, 1976 the Department approved said Application for Permit; and,

WHEREAS, on May 8, 1981 the Department received Proof of Beneficial Use for said Permit; and,

WHEREAS, on August 11, 1981 the Department conducted a field examination and the examiner's report indicated that water has been put to a beneficial use within a different legal description as set forth on said Permit; and,

WHEREAS, on February 13, 1984 the Department sent a notice and an Amendment to the Permit holder stating that said Permit had to be amended before the Department could issue a license; and,

WHEREAS, on March 23, 1984 the Department sent a second notice to the Permit holder stating that said Permit had to be amended before the Department could issue a license; and,

WHEREAS, as of this date the Department has not received the Amendment of Permit; and,

WHEREAS, pursuant to the provisions of Section 42-311, Idaho Code, the Director of the Department of Water Resources is empowered to cancel permits for which development requirements have not been completed;

IT IS, THEREFORE ORDERED that the permit holder show cause before the Director of the Department of Water Resources on or before May 20, 1984 why Permit No. 36-7616 should not be Cancelled.

Dated this 16th day of April, 1984.


L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now Ralph Jurgensmeier Phone _____
of (address) 1605 W. Village Rd., #G-2 St. George, UT 84770, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 36-7616, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ NW ¼, Section 5, Township 8S, Range 23E, B.M.,
County of Minidoka. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

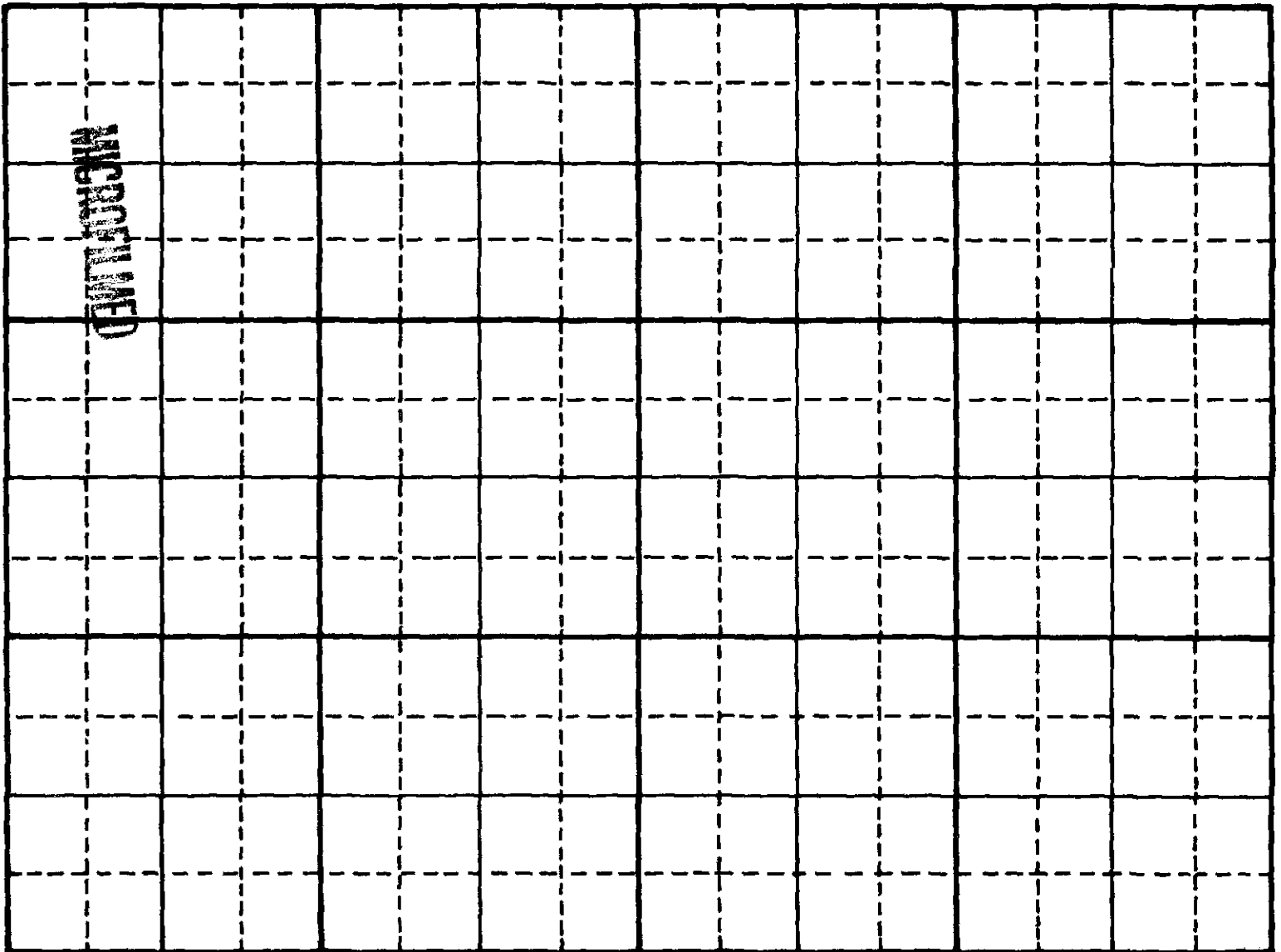
TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	23E	5		L.2 4			L.3 29	L.4 28											61

Total number of acres to be irrigated = 61

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Baize, this 24 day of May - 24, 19 84.

Ralph B. Jurgensmeyer
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00

Received by sg Date 5-24-84 # 34655

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 36-7616.

Witness my hand this 6TH day of JUNE, 19 84.

Rosam C. Young
Acting for the Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 36-7616

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. _____

Application No. 36-7616

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ralph Jurgensmeier Phone: 532-4407
post office address Route #5, Rupert, Idaho 83350
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 8S
Range 23E B.M. Minidoka County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 cfs for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, motor & sprinkler system.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 325 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	23E	5					40	40											80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

None

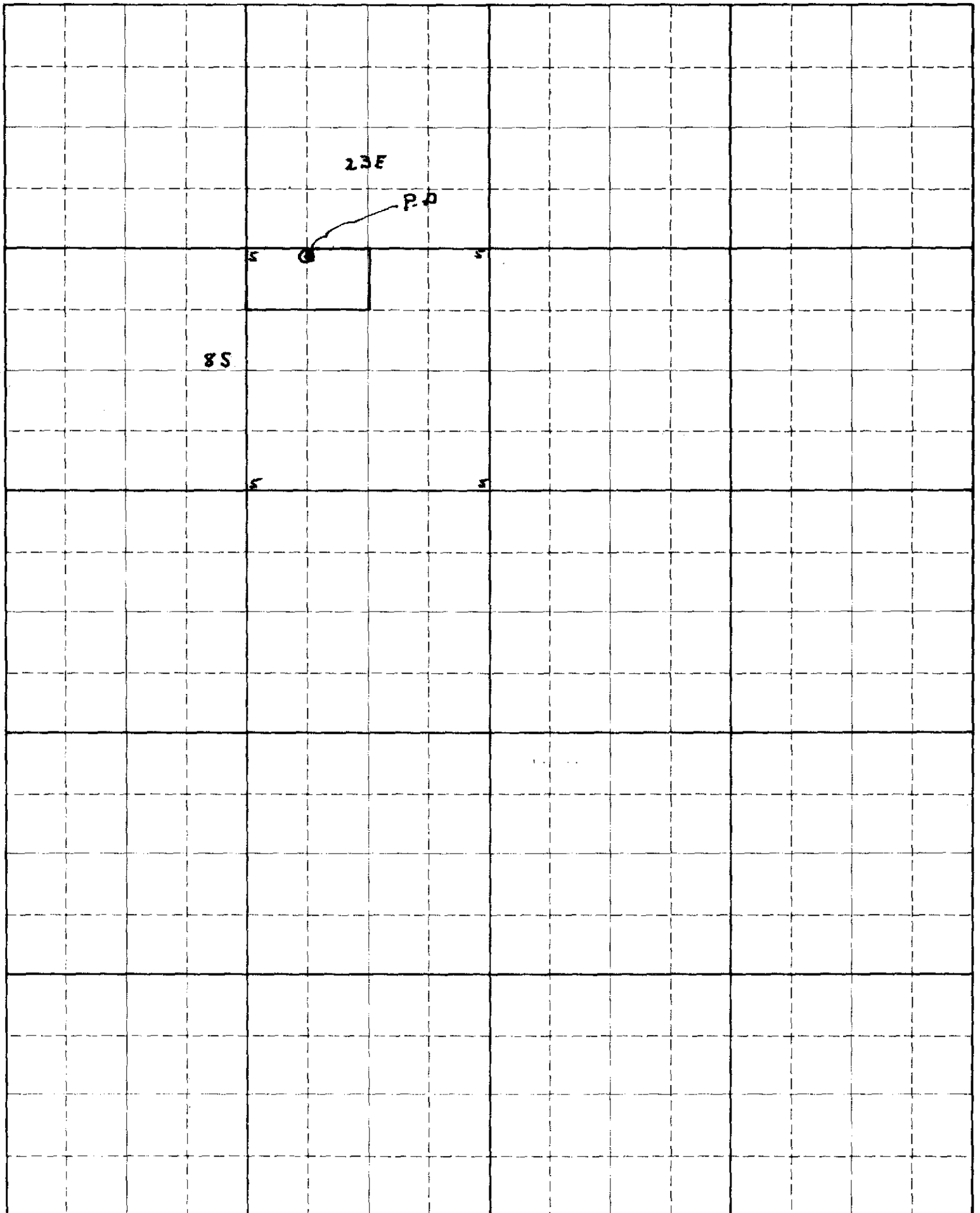
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph Jurgensmeier
(Applicant)

Proposed Priority 3-4-76

Received by ajw Date 3-4-76 Time 4:00 p.m.
Preliminary check by ADM Fee \$ 25.00 # 2038
Receipted by CC Date 3-4-76
Publication prepared by CC Date 3-4-76
Published in Minidoka County News
Publication dates 3-16 & 3-23-76
Publication approved CC Date 3-30-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by mlb DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

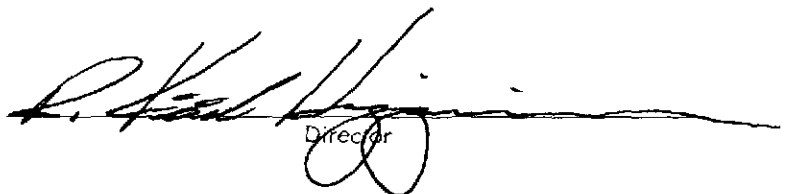
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7616, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1981.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of July, 1976.


Director

RECEIVED

MAR 23 1976

Department of Water Resources

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Ruth DeThomas, being first

duly sworn, deposes and says that she is the
editor

of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for

two consecutive weeks, commencing
with the issue dated March 16, 1976, and
ending with the issue dated March 23, 1976.

Subscribed and sworn to before me this

15th day of March, 1976.

Ruth DeThomas Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Ralph Jurgensmeier, Route
#5, Rupert, Idaho 83350, has
on 3-4-76 submitted Appli-
cation No. 36-7616 for a
permit to appropriate 1.60
cubic feet per second of water
from groundwater by means
of well, pump, motor &
sprinkler system within the
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 8S,
Rge. 23E, B.M. Minidoka
County to be used from March
15-November 15 for irrigation
of 80 acres within the
N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 5, Twp. 8S,
Rge. 23E, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water Re-
sources, 1041 Blue Lakes
Blvd., North, Twin Falls,
Idaho, 83301 on or before
April 2, 1976.

R. KEITH HIGGINSON

Director

Published in the Minidoka
County News on 3-16-76 and
3-23-76.

No. 652-March 16, 23, 1976

O.K. ec
3/30/76

June 8, 1984

RE: Permit No. 36-7616

Ralph Jurgensmeier
1605 W. Village Rd., #G-2
St. George, UT 84770

Dear Mr. Jurgensmeier:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 7, 1984

RE: Permit No. 36-7616

Ralph Jurgensmeier
1605 W. Village Rd., #G-2
St. George, UT 84770

Dear Mr. Jurgensmeier:

We are in receipt of your letter dated April 24, 1984, regarding the above referenced permit.

Enclosed we are sending another amendment form that has been filled out with the appropriate information. You need to sign the form and return it to our office by June 10, 1984 to keep the permit in good standing.

If you have any questions or if we can be of further assistance to you in any way, please feel free to contact our office.

Sincerely,

SHARLA CURTIS
Water Rights Processing Clerk

SC:sc

Enclosure

RECEIVED
MAY 10 1984
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

April 24-84

RECEIVED
APR 30 1984

Dear Mr. Tutthill, Department of Water Resources

I just received the letter from you, concerning the Permit No 36-7610.

I was not aware anything was wrong with this Permit. I don't remember receiving a letter what was wrong.

My Wife & I have been in St George Utah on a mission for the L.D.S. Church since Nov 1982. Our son Blair is taking care of the Farm. We will be back home again the last of May.
over

What do I have to ~~do~~ to
get this Permit completed.
I thought all was O. K.
with this Permit.

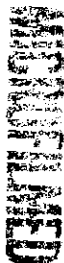
Would you let me know
what I should do to get
this Permit ~~to~~ completed

Thank you

Ralph Jergensen
1605 W. Village Rd
St George Utah
#G-2

P.S.

I would be able to be in Idaho
the first part of June - 84



Ralph Jurgensmaier
1605 W Village Rd
St George Utah
G-2

MICROFILMED



David R. Luthill, JR.
Statehouse
Boise Idaho 83720

April 17, 1984

Certified Mail #33063

RE: Permit No. 36-7606

Ralph Jurgensmeier
Route 5
Rupert, ID 83350

Dear Mr. Jurgensmeier:

Enclosed is an Order to Show Cause why Permit No. 36-7616 in your name should not be cancelled.

Note that any information in response to this Order must be submitted by May 20, 1984. Please contact this office if you have any questions.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosure

March 23, 1984

RE: Permit No. 36-7616

Ralph Jurgensmeier
Route 5
Rupert, ID 83350

Dear Mr. Jurgensmeier:

On February 13, 1984, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

30 DAY LICENSE REVIEW

Rough Draft vs. Permit

- ⊙ Water right No. correct A & B
- ⊙ Priority date same or advanced
- ✓ Rate equal to or less than
- ✓ Name same
- ✓ Permit date correct
- Proof due date correct
- ✓ Source correct
- ✓ Use correct
- ✓ Period of use correct
- ✓ Rate of diversion/use equal to or less than
- ✓ Point of diversion description same or different
- ✓ County same
- ✓ Place of use same or different

Rough Draft vs. Field Exam

- ✓ Amount for rate of diversion correct
- ✓ Capacity correct
- ✓ Amount for each use correct
- ✓ Does field exam show more land irrigated than permit allows?
- ✓ Overlap review adequate
- ✓ Conditions of approval correct

— *Juni* 1-12-84

Amendment vs. Rough Draft

- Name correct
- Number correct
- P/D correct
- Period and use correct
- Place of use correct

Cover Letter vs. Rough Draft License

- Name correct ✓
- Number correct ✓
- Amount correct ✓
- Source correct ✓
- P/D description correct ✓
- P/U description correct ✓
- Priority date correct ✓
- Conditions correct ✓

Name

Juni

Date

2-13-84



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 13, 1984

RE: Permit No. 36-7616

Ralph Jurgensmeier
Route 5
Rupert, ID 83350

Dear Mr. Jurgensmeier:

A representative of this Department made an examination of the works covered by your Permit No. 36-7616 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 1.22 cfs Source: groundwater

The maximum quantity diverted shall not exceed 244.0 acre feet per year.

Point(s) of diversion: Gov. Lot 4 (^{NW}~~NE~~ NW¹/₄) Sec. 5, Twp 8S, Rge 23E

Beneficial Use: Irrigation of 61 acres within N¹/₂ NW¹/₄, NW¹/₄ NE¹/₄, Sec. 5, Twp 8S, Rge 23E

Priority date established: March 4, 1976

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

36-7616

Permit No.

APR 9 1982

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

Department of Water Resources

REMARKS

☒ Appointment letter mailed:

5-27-81

GLF

☒ Telephone call made:

7-14-81

TB

(List Telephone No. used)

8-10-81

TB

532-4407 all the sprinklers
were not running at first visit
House 2 mi E of Pump
2 large harvesters @ 2:00

☒ Appointment scheduled for:

7-15-81

(Date, time, location)

8-11-81

Capacity (see below)
2.98

EXAMINATION

Date 8-11-81

Accompanied by Ralph Jurgensmeier

Total Q measured

2.09

If source is surface water, estimate total flow of source

Methods of measurement Annubar

Meets Permit requirements?

yes

Measurement calculations: See Attached Sheet for Q

Volume: 61 Acres X 4 Acre Feet/Acre = 244 AFA. ^{OK}

$V = 1.22 \times 1.9835 \times 245 = 592.87$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	150	U.S.	2688-01-847 96-00272	No Plate		Annubar 10"	Good	See Supplemental Sheet

System Description Well and Pump to Mainline with two handlines

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation ☒

Irrigation requirement =

4.0 ☒

AFA/Acre

Q (cfs)

1.22 cfs ☒

V (afa)

244 ☒

FROM

Mar. 15

TO

Nov 15

61 ac x 0.02 cfs = 122 cfs

NOTE:

Total

1.22

244.0

Licensed

Remarks This well is shared with Ralph Ingram permit # 36-7615. The Above measurement was made with only Mr. Jurgensmeier System in operation. Both systems were running when Exam for 36-7615 was made. Therefore the Capacity of the System should be 2.98 cfs

per Mike - Jocke:

p/d overlap - ~~none~~ (see copy of 36-7615)

p/u overlap - none (see copy of 36-7615)

as per file 36-7615 - p/d is G.L. 4 (NWNW) Sec. 5. same
Twp. 8S, Rge. 23E same

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See Attachment

Lot 4
Point(s) of diversion: (NW 1/4 NW 1/4) Sec. 5, Twp. 8 S. Rge. 23 E
Place(s) of Use: ok add NWNE to original

ok change from permit

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 S	23 E	5		4			29	28											61 ✓
				172			173	174											

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☒ Add P.U. as reflected above
- ☐ Other

Examiner's Signature: [Signature] Date: 8-24-81
Checked by: [Signature] Date: 4-5-82
Approved by: [Signature] Date: 1/11/84

700 W.

600 W.

31/32

32/33
514

G507

(466)

C554

D
8.5

A
32.3

B
33.6
79.0

G464

(4766)

B
7.4

D
36.4

D
49.0

A
252

E
26.2

(2206)

F
42

IDAHO FISH & GAME

F
26.6

K
199

J
24.1

G43

(2126)

(2116)

G585
(546)

B
31.6

C
21.6

G42
A
4.3

NOT TO SCALE

MICROFILM

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: TERRY Blair

Date: 4-9-82

Owner: Ralph Jurgensmeyer

Permit #: 95-7616

Description of well &/or measuring site (give distance to restrictions upstream and downstream): 150 ft. to 1" and pump located 4.3 ft. from access point and 12.7 ft. from well head

Measured inside diameter of pipe in inches 10.02 A

Size of Annubar used in test 10.02

State ID# of Meter used 091464

Size Eagle Eye Meter used 0-13

State ID# of Meter used 091464

Date of Last Calibration of Meter Spring 81

RECEIVED
APR 9 1982
Department of Water Resources

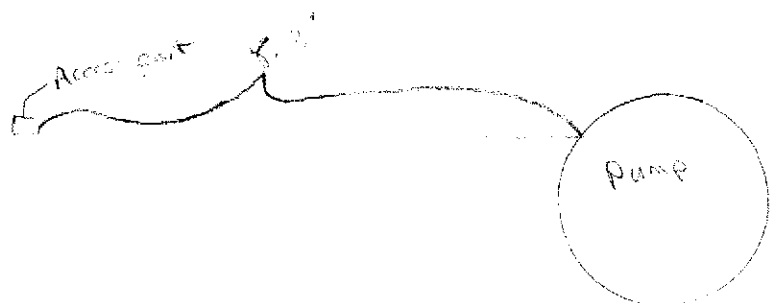
Observed inches of H2O read on Meter 2.5

Adjusted inches of H2O from Last Calibration 5.87 B

CALCULATION:
$$\frac{(3.85) \times (A)^2 \times \sqrt{(B)}}{448.8} = 2.0868$$
 cfs measured

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:



Overlap Review for 36-7616

p/d overlap -

36-7615 (same well) capacity
is 2.98 - amt. licensed under
36-7615 is 1.60 cfs & 320.0 acre
feet

p/u overlap -

36-7615
8S-23E-Sec. 5 — NENW - 8 acres } land in
NW - 12 acres } same
40 ACRE
TRACT

36-7616
8S-23E-Sec. 5 — NENW - 29 acres
NW - 28 acres

lands do not appear to overlap ^{no} overlap as per field exams. $\left\{ \begin{array}{l} 29+8=37 \\ 28+12=40 \end{array} \right.$ OK

~~Recommend R17 (36-7615, 2.98 cfs)~~
(only if capacity is exceeded)

36-7615 — 1.60

proposed 36-7616 — 1.22

2.82

> OK - does not
exceed capacity

OK
Jim
1-12-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7615 Priority March 4, 1976 Amount 1.60 cfs

THIS IS TO CERTIFY, that Ralph Ingram
of Paul, Idaho, has complied with the terms and conditions of Permit
No. 36-7615 issued pursuant to Application for Permit dated March 4, 1976,
and has submitted proof to the Department of Water Resources on February 11, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.98 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>1.60</u> cfs and	<u>320.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.60 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
320.0 acre feet per year, said waters to be diverted within the (Lot 4) NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 5,
Twp. 8S, Rge. 23E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	23E	5			3		8	12	20	23				14					80

Total number of acres irrigated 80

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

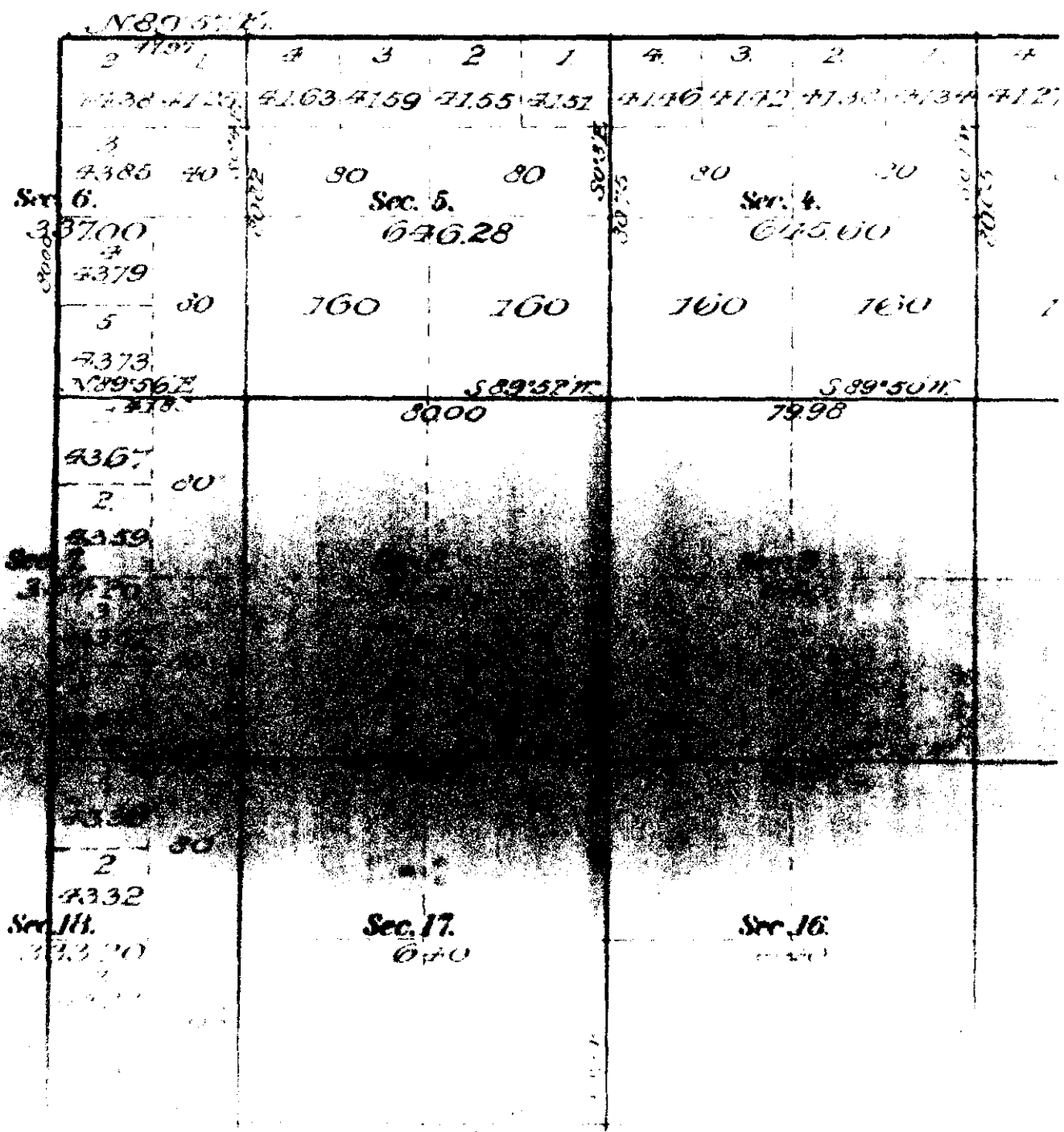
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
March, 19 82.

Director

Township N° 8 South, Range N° 23 East

G F E D





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 11, 1977

John Symons
Box 1
Buhl, Idaho 83850

Re: Idaho Per. 1-705

Dear Mr. Symons:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Rory L. Anderson
Southern Regional Director

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7616.

Name(s) of Permit Holder:

Ralph Jorgensen

Post Office Address:

Rt 5
Boz 136
Rupert Idaho
Tel. No. 532-4407

Source of Water:

Extent of Use:

- | | |
|--|----------------------------|
| ☐ Domestic | (number of households) |
| ☐ Stockwater | (number and type of stock) |
| ☒ Irrigation | (acres) |
| ☐ Other | |

Measuring Device:

Required?

☐ Yes ☐ No

Installed?

☒ Yes ☐ No

Access Port:

Required?

☒ Yes ☐ No

Installed?

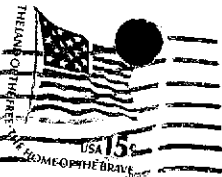
☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-6-81

Date

Ralph Jorgensen
Signature of Permit Holder



10
R. J. Sargent, Inc.
Rt 5
Boise, ID 83750
Respect Idaho 83350



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

JURGENSMEIER, RALPH
RT. 5
RUPERT, ID 83350

138130

APRIL 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-7616 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

ENCLOSURE

July 14, 1976

Re: Permit No. 36-7616

Ralph Jurgensmeier
Route #5
Rupert, ID 83350

Dear Mr. Jurgensmeier:

Enclosed is a copy of your approved Application for Permit No. 36-7616. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

FROM Allen

DATE 6-23-76

TO File

SUBJECT Applic. # 36-7616

Mr. Blincoe amended his permit, thus allowing Applic. # 36-7616 to be processed. Attached is 2 copy of the amendment of Mr. Blincoe's permit # 36-7413,

APPROVED JULY, 1976

Allen

SIGNATURE

Receipt # 2123

APPLICATION FOR AMENDMENT

Permit No. 36-7413

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 36 - 7413, and requests that the permit and permit map be changed as follows:

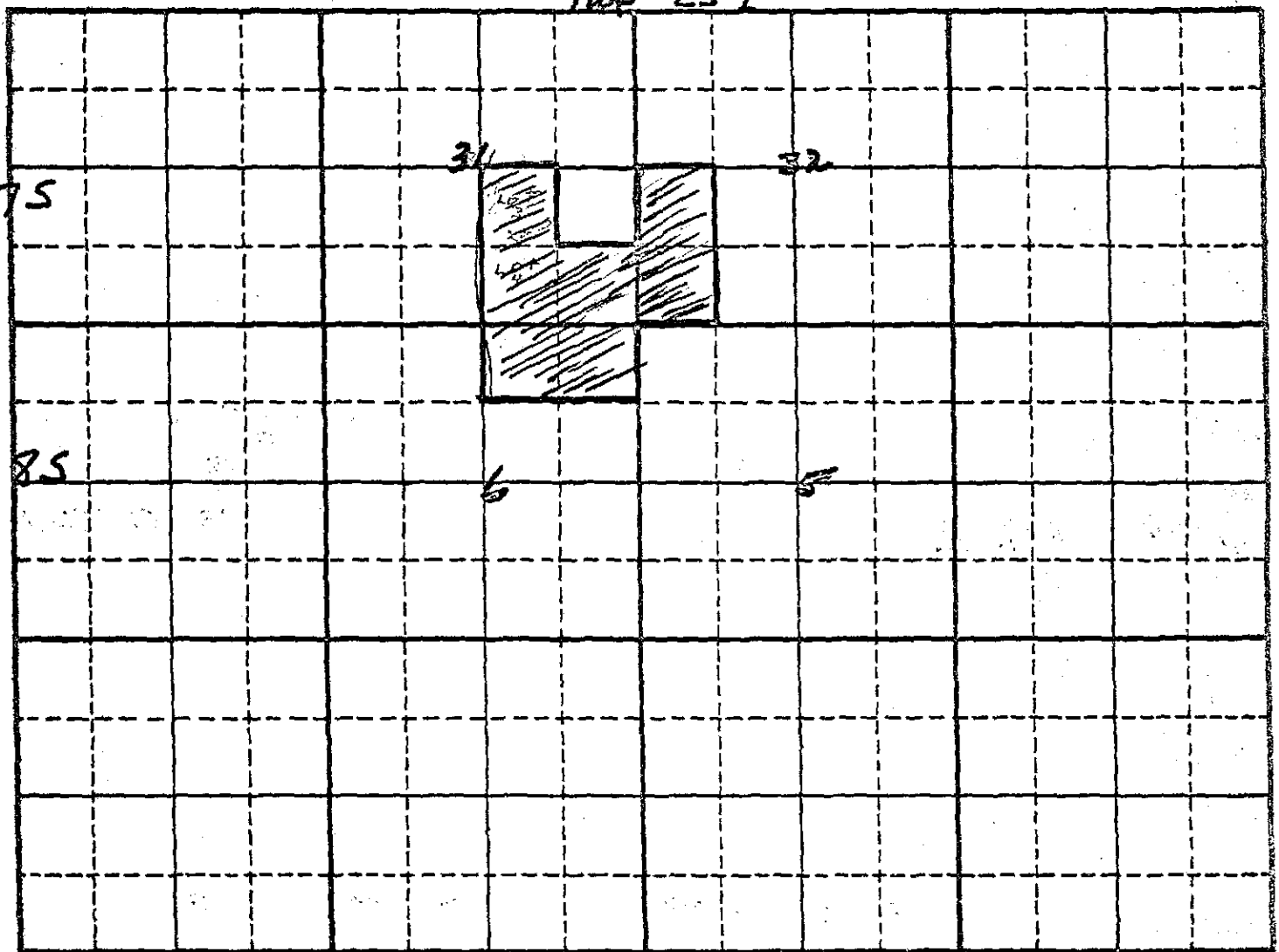
1. Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6 Twp. 85
Rge. 23 E, B. M., County of Minkidoka. Other points of diversion:

Amount 5.4 for Irrigation purposes from MAY 15 to NOV 15 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

[illegible]

Total number of acres to be irrigated 269.53

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Kevin Falls Idaho, this 22 day of June, 19 76.
Robert D. Blinn
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources
 hereby _____

Witness my hand this _____ day of _____, 19 ____.

 Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 2, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

FROM

Reid

DATE

TO

File

SUBJECT

Application # 36-7616

d Application for Amendment to 36-7413

Mr. T. B. Lisco In office June 22, 1976
Filed Application for Amendment to
Permit # 36-7413
Paid 10.⁰⁰ Filing Fee


SIGNATURE

FROM

Allen Merritt

DATE

6-7-26

TO

File 36-7616

SUBJECT

I called Mrs. Jurgensmeier and told her Mr. Blincoe still hadn't come into the office and amended his permit. She said she would contact Mr. Blincoe again.

10 day hold then write a letter.

Allen

SIGNATURE

FROM Allen

DATE 6-18-76

TO File

SUBJECT #36-7616

I called Mr. Blinco and asked him if he had talked to Mr. Jurgensmeir about the overlap and if he was coming into the office to change his permit. Mr. Blinco said he had talked with Mr. Jurgensmeir and that he would try to make it into the office on next Tues.

Allen

SIGNATURE

FROM Allen

DATE 4-15-76

TO File

SUBJECT

Mr. Jurgensmeier came into the office with his deeds and explained that he owned the lands applied for under applic. 36-7616. He said he talked to Mr. Blincoe and Mr. Blincoe will come in and do something about removing that portion of the permit 36-7413 from Mr. Jurgensmeiers land, thus allowing 36-7616 to be processed.

Allen

SIGNATURE

30 day hold.

INTER-DEPARTMENT MEMO — 1

FROM DAVE TUTHILL

TO MIKE STEELE

SUBJECT 36-7616

This app is in conflict with 36-7413

DATE 6 April 76

RECEIVED

APR 8 1976

Department of Water Resources
Southern District Office

Dave

SIGNATURE

DUPLICATE ORIGINAL
Symbol & Contract No.
14-06-100-5694

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION

Minidoka Project, Idaho

CONTRACT FOR SALE OF SMALL TRACT OF PUBLIC PROJECT LAND

THIS CONTRACT, made this 7th day of October, 1966, in pursuance of the Act of June 17, 1902 (32 Stat. 388), and acts amendatory thereof and supplementary thereto, particularly the Act of March 31, 1950 (64 Stat. 39, 43 U.S.C., 375b et seq.), all of which are hereinafter referred to as the Reclamation Law, between the UNITED STATES OF AMERICA, hereinafter referred to as the United States, represented by the Regional Director, Bureau of Reclamation, Region I and Ralph H. Jurgonsmeier and Bonnie Jurgonsmeier, husband & wife Route #1, Rupert Minidoka County, Idaho, hereinafter referred to as the Purchaser, his heirs, executors, administrators and assigns,

WITNESSETH, THAT:

2. WHEREAS, the Purchaser has submitted the following covenants as evidence of his eligibility to purchase the land described in this contract:

a. That I am a citizen of the United States or have declared my intention to become a citizen of the United States;

b. That I am a resident farm owner or entryman on the North Side Pumping Division of the Minidoka Federal Reclamation Project, State of Idaho;

c. That I now hold as owner or entryman 213.0 acres of irrigable land described as follows:

(Area A of Farm Unit G, Tract G, Secs. 4 & 5, Twp. 8 S., R. 23 E., B.M.
and
Farm Unit A, Tract A, Sec. 34, Twp. 7 S., R. 23 E., B.M. and Secs. 3 & 4,
Twp. 8 S., R. 23 E., B.M.)

d. That to the best of my knowledge the land to be purchased under this contract contains no valuable mineral deposits.

NOW, THEREFORE, in consideration of the mutual and dependent stipulations and covenants herein contained, it is mutually agreed by and between the parties as follows:

3. For and in consideration of the payment to the United States of the amount specified herein, the United States shall sell and convey by appropriate patent to the Purchaser, subject to the terms and conditions hereinafter stipulated, the public land described as:

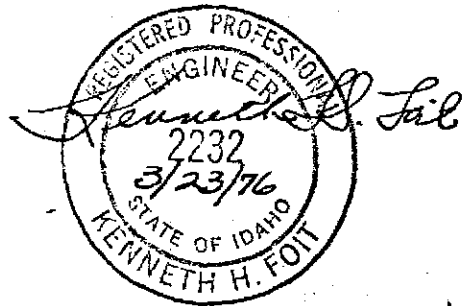
March 23, 1976

I do hereby certify that the following legal description has been prepared from the field notes of a survey made under my direct supervision and represents the positions of the boundaries as set at the time of the survey and is correct to the best of my knowledge.

LEGAL DESCRIPTION

A well site located within the NE1/4 of NW 1/4, Section 5, T 8S, R 23E, B.M. Minidoka County, Idaho, and more particularly described as follows:

Beginning at the northwest corner of Section 5, T 8S, R 23E, B.M., South $89^{\circ} 58' 30''$ East 1325.00 feet to the REAL POINT OF BEGINNING, thence South $5^{\circ} 01' 30''$ West 43.00 feet thence South $89^{\circ} 58' 30''$ East 10.00 feet thence North $5^{\circ} 01' 30''$ East 43.00 feet thence North $89^{\circ} 58' 30''$ West 10.00 feet to the point of beginning.



April 12, 1976

Ralph Jurgensmeier
Route #5
Rupert, Idaho 83350

Dear Mr. Jurgensmeier:

In processing your application it was noted that the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 5, T.8S, R.23E., B.M., listed under your application number 36-7616 is also listed under Blinco Farms, Inc.'s permit number 36-7413. Because of this overlap the Department presently cannot approve your application because the amount of water being diverted to the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 5, T.8S, R.23E., exceeds the allowable rate of 0.02 cubic feet per second per acre.

Before your application can be approved; your application will have to be amended or other course of action taken to correct the overlap existing on the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 5, T.8S, R.23E., B.M.

Please contact our office and the Department will aid you in making the necessary changes.

Sincerely,

Allen Merritt
Water Resource Agent

ms

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Ralph Jurgensmeier 36-7616

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) ADM 3-5-76

In form to receipt

(2) _____

Send Copies to:

- _____ Idaho State Health Department
- _____ Idaho Fish and Game Department
- _____ Bureau of Land Management

(3) _____

- _____ Request Special Use Permit from U.S.F.S.
- _____ Request Easement from B.L.M.
- _____ Request Information from Applicant

(4) mls 3-8-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 4-2

Critical groundwater area: yes _____ no ☒

(8) mls 4-2

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) cc 3/30/76

Affidavit of Publication received (date) 3/30/76

(12) _____

Final date for protests 4-2-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 4-2

Action recommended:

☒ Approve ☐ Deny

Field Checked by _____

_____ Proposed Priority _____

Date _____

_____ Reason for Reduction _____

Comments _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Southern

By Michael Hule Date 4-2-76

March 5, 1976

RE: Application For Permit No. 36-7615 - Ralph Ingram
36-7616 - Ralph Jurgensmeier

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

MICHAEL L. STEELE
Southern Region Supervisor

MLS:cc

enc.

Bill submitted: 3-30-76 cc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ralph Jurgensmeier

Route #5, Rupert, Idaho 83350

has on 3-4-76 submitted Application No. 36-7616

for a permit to appropriate 1.60 cubic feet per second ~~acres feet per annum~~

of water from groundwater

by means of well, pump, motor & sprinkler system.

within the NE1/4NW1/4, Sec. 5, Twp. 8S, Rge. 23E, B.M. Minidoka County

to be used from March 15 - November 15

for irrigation of 80 acres

within the NE1/4NW1/4, Sec. 5, Twp. 8S, Rge. 23E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 2, 1976.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News

on 3-16 and 3-23-76