

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

JUN 14 1976

L. L. LANGDON
ASST. PUBLISHER

Department of Water Resources
Southern District Office

_____, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 3rd day of June

19 76, and the date of the last publication was on the 10

day of June, 19 76.

L. L. Langdon
10th

Subscribed and sworn to before me this

day of June, 19 76.
(SEAL)

Darla Brett
NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>27</u>
Number of Insertions	<u>2</u>
Lines tabular at	315c
Lines straight at	21c <u>5.67</u>
Subsequent lines at	15c <u>4.05</u>
TOTAL COST	<u>9.72</u>

COPY OF NOTICE

(Paste Here)

notice of hearing on
TITLE OF NOTICE
Water Permit

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Idaho Dept of Water
BILL TO
Resources - Twin Falls

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John E. & or Shirley M. Summerlin, Route No. 3, Box 250-C, Jerome, Idaho, has on 5-27-76 submitted Application No. 36-7625 for a permit to appropriate 0.04 cubic feet per second of water from Groundwater by means of well & pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 9S, Rge. 17E, B.M. Jerome County to be used from January 1 - December 31 for domestic use within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 9S, Rge. 17E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before June 21, 1976.

R. KEITH HIGGINSON
Director

6-3-2tc-n

insertions

15c

2960

OK AS
6-14-76
NO

RECEIVED
SEP 16 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-7625

1. Owner: John E. & Shirley M. Summerlin Phone No. _____

Current Address: _____

2. Accompanied by: Shirley Summerlin EXAM. DATE: 7-23-87

Address: 525 Silver Beach Drive, Jerome, ID Phone No. _____

Relationship to Permit Holder: present property owner

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

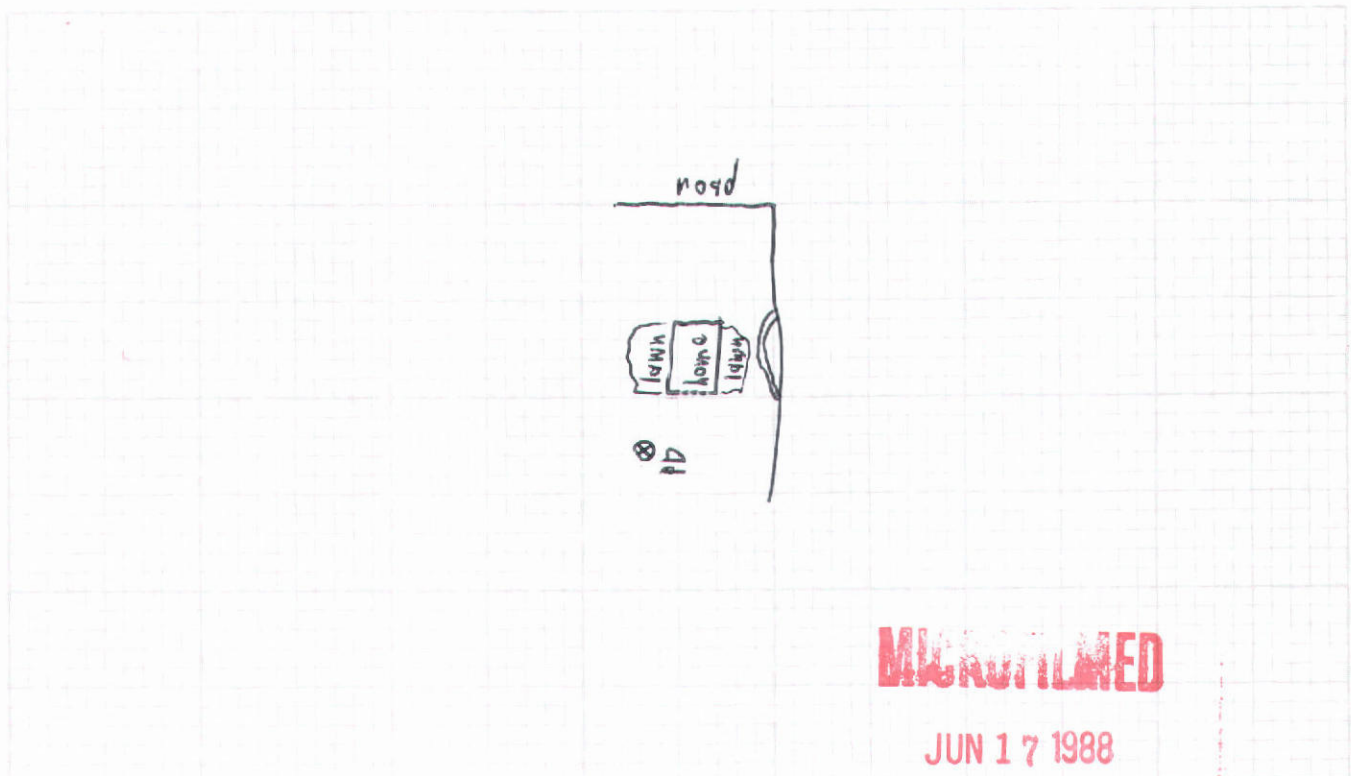
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

JUN 17 1988

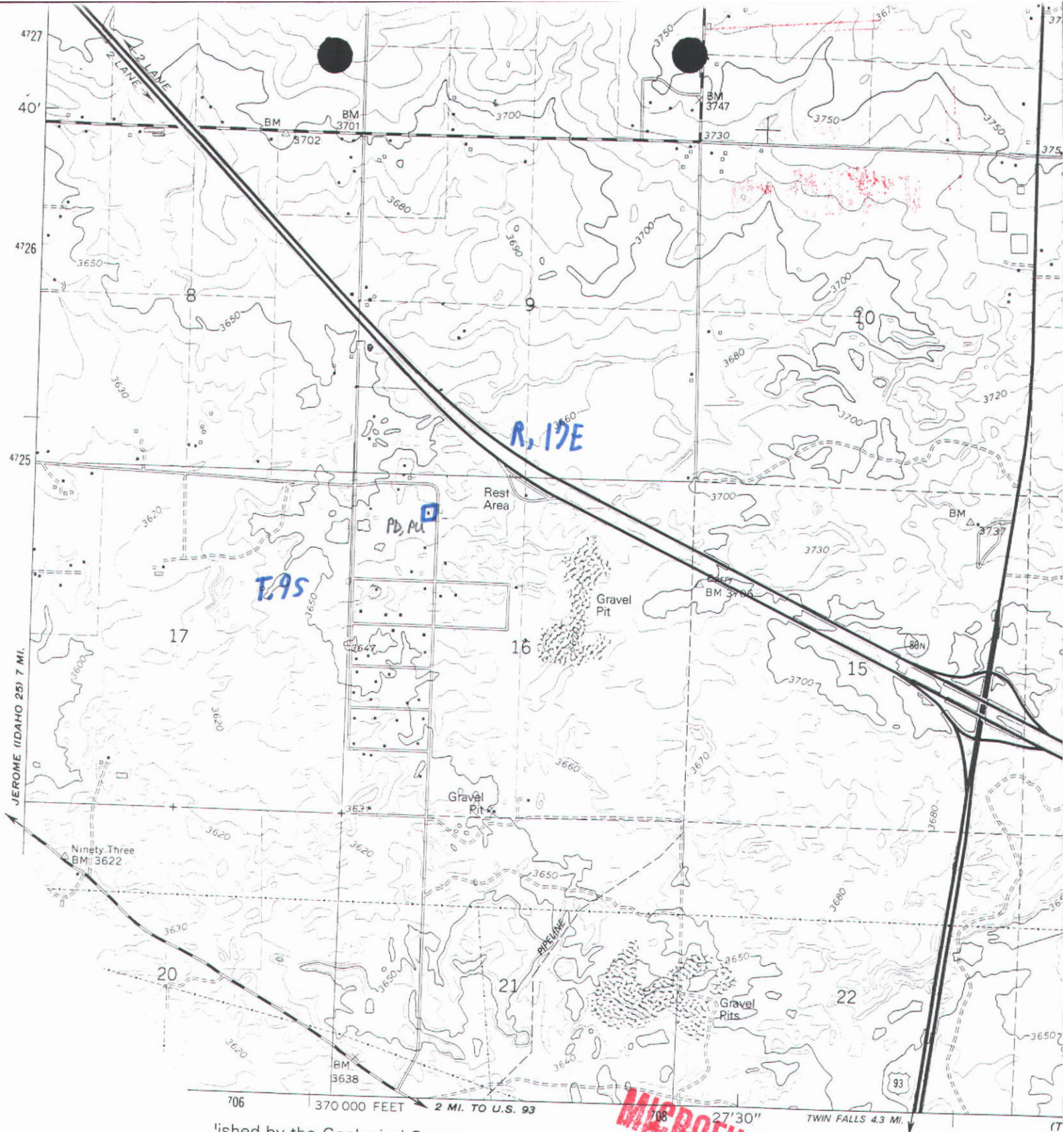
Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).



Published by the Geological Survey

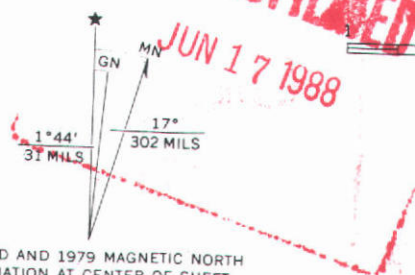
Methods from aerial
able surveys 1964
976
979

an Datum
e system, central zone
ator grid ticks,

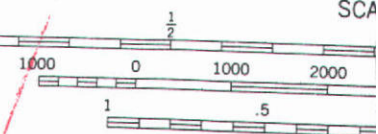
al American Datum 1983

4 meters north and
n by dashed corner ticks

es indicate selected fence lines



UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



CONTOUR I
NATIONAL GEODETIC

36-7625

THIS MAP COMPLIES WITH N
FOR SALE BY U. S. GEOLOGICAL SURVEY, DEN
A FOLDER DESCRIBING TOPOGRAPHIC M

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-7625

Priority: May 27, 1976

Amount: .04 CFS

1.2 AFA

This is to certify, that JOHN E. SUMMERLIN
SHIRLEY M. SUMMERLIN

525 SILVER BEACH DR.

JEROME, ID 83338

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 27, 1976, and has submitted proof to the Department of Water Resources on June 29, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 16, Township 9S, Range 17E
Jerome County

PLACE OF USE: Domestic

TWN RGE SEC

9S 17E 16 NWNW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12th day of May, 1988.

MICROFILMED

JUN 17 1988

Director

Identification No. _____

Application No. 36-7625

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant John E. &/or Shirley M. Summerlin Phone: 324-4276
post office address Route #3, Box 250-C, Jerome, Idaho
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 9S
Range 17E B.M. Jerome County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 cfs for Domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 240 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 9-S
Range 17 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water single family dwelling
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

P.D. →

Twp 9S Rge 17E

16

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John C. Summerville
(Applicant)

Proposed Priority 5-27-76

Received by RJN Date 5/27/76 Time 11:30 am
Preliminary check by ADM Fee \$ 20.00 # 2060
Receipted by RJN Date 5/27/76
Publication prepared by CC Date May 27, 1976
Published in Jerome North Side News
Publication dates 6-3 & 6-10-76
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by mls CC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

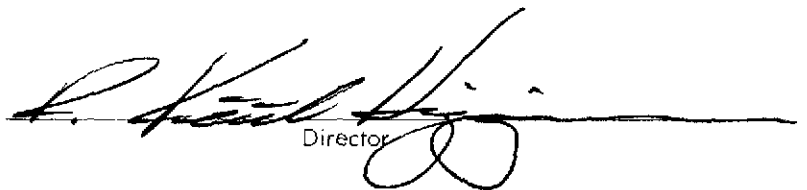
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7625, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 81.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 3 day of July, 19 76.


Director

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

JUN 14 1976

L. L. LANGDON
ASST. PUBLISHER

Department of Water Resources
Southern District Office

_____, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 3rd day of June

1976, and the date of the last publication was on the 10

day of June, 1976

L. L. Langdon
10th

Subscribed and sworn to before me this

day of June, 1976.
(SEAL)

Darla Brett

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 27

Number of Insertions 2

_____ Lines tabular at 315c

_____ Lines straight at 21c 5.67

_____ Subsequent lines at 15c 4.05

TOTAL COST 9.72

COPY OF NOTICE

(Paste Here)

notice of hearing on
TITLE OF NOTICE
Water Permit

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Idaho Dept of Water
BILL TO
Resources - Twin Falls

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John E. & or Shirley M. Summerlin, Route No. 3, Box 250-C, Jerome, Idaho, has on 5-27-76 submitted Application No. 36-7625 for a permit to appropriate 0.04 cubic feet per second of water from Groundwater by means of well & pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 9S, Rge. 17E, B.M. Jerome County to be used from January 1 - December 31 for domestic use within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 9S, Rge. 17E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before June 21, 1976.

R. KEITH HIGGINSON
Director

6-3-2tc-n

insertions

100

OK
6-14-76
Ne

2960

May 12, 1988

JOHN E. & SHIRLEY M. SUMMERLIN
525 SILVER BEACH DR.
JEROME, ID 83338

RE: Permit No. 36-7625

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
JUN 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-7625
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index UG 6/23 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index UG 6/23 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed JE Stanton 7-24-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ADL 8/14/87 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 367625

A. GENERAL INFORMATION

1. Owner: John E. & Shirley M. Summerlin

Phone No. _____

Current Address: _____

2. Accompanied by: Shirley Summerlin

EXAM. DATE: 7-23-87

Address: 525 Silver Beach Drive, Jerome, ID

Phone No. _____

Relationship to Permit Holder: present property owner

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

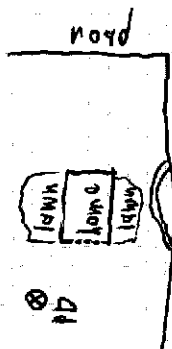
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECEIVED

JUN 1 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible motor & pump, home with lawn.

John Summerlin is no longer involved with this property. Send correspondence to Shirley M. Summerlin, 525 Silver Beach Drive, Jerome, ID.
Pump rated 20 gpm according to Elsing Drilling & Pump Co.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-Rite	1 1/2			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

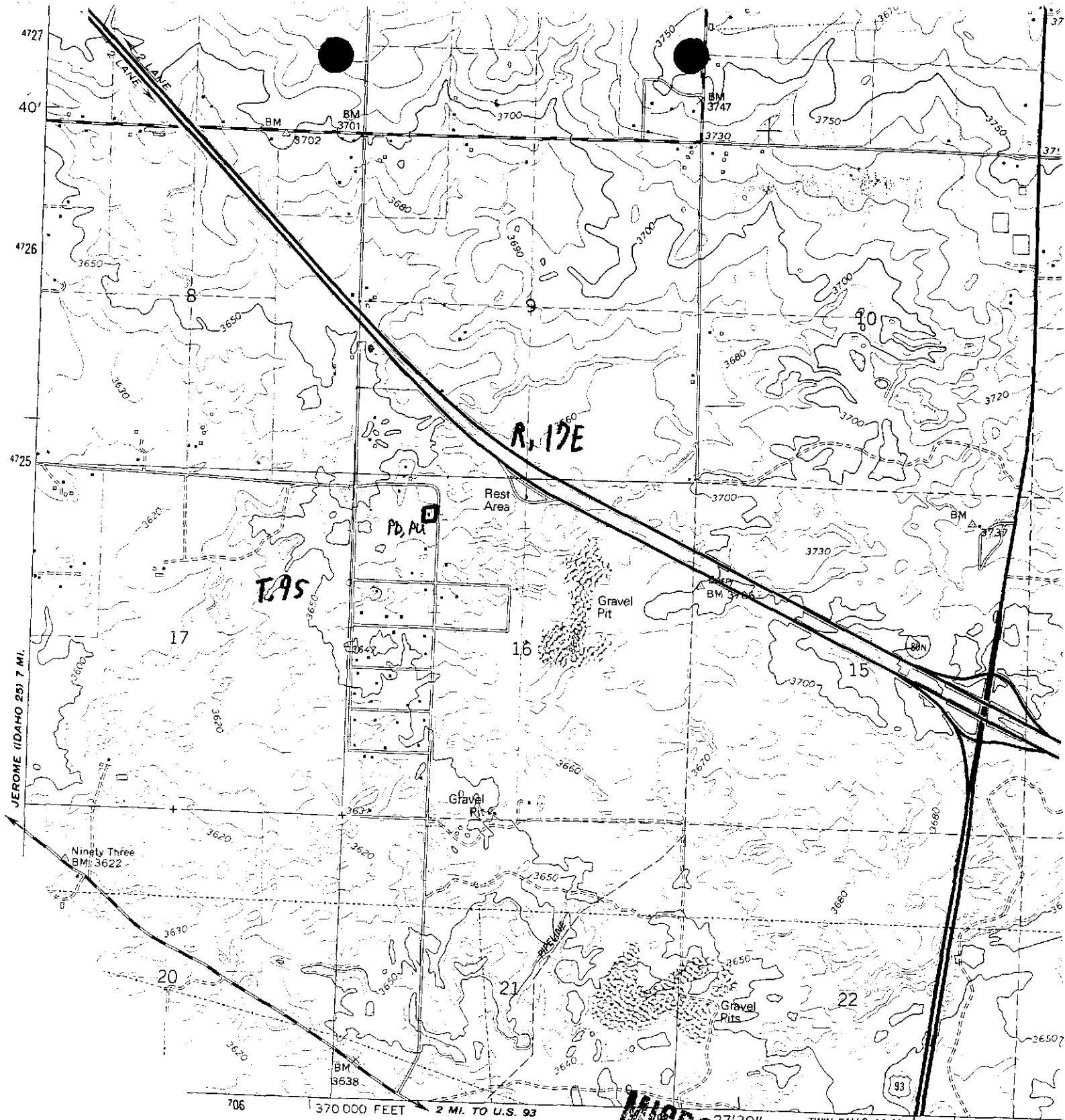
Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	NW	16	9S	17E	Jerome	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	17E	16					D												

Do not use this space



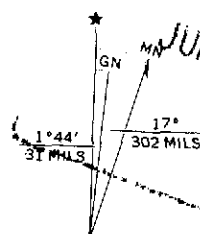
Published by the Geological Survey

Methods from aerial
photographic surveys 1964
1976
1979

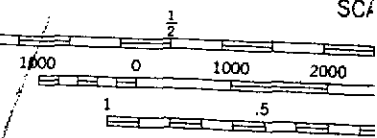
on Datum
the system, central zone
ator grid ticks.

on American Datum 1983
- 4 meters north and
on by dashed corner ticks
es indicate selected fence lines

MICROFILMED
JUN 17 1988



UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



CONTOUR
NATIONAL GEODETIC

36-7625

THIS MAP COMPLIES WITH
FOR SALE BY U. S. GEOLOGICAL SURVEY, DEPT.
A FOLDER DESCRIBING TOPOGRAPHIC

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Allow 1.2 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Permit 36-7993 was never developed and has lapsed.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04	1.2

Totals: _____

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other _____

J. AUTHENTICATION

Field Examiner's Name J.E. Stanton

Signature J.E. Stanton

Certification Date 5/15/87

Field Report Preparation Date 7-24-87

Loren O. Halmer

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED

JUL 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36 7625

Name(s) of Permit Holder: John E. & Shirley M. Summerlin

Post Office Address: Route 3

Jerome, Idaho Tel. No. 324-4276

Source of Water: ~~Domestic~~ Ground Water

Extent of Use: ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

JUN 17 1988

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-29-81
Date

Shirley M. Summerlin
Signature of Permit Holder

RECEIVED

JUN 17 1988

RECEIVED

JUN 29 1981

Department of Water Resources
Southern District Office



RECEIVED

JUN 30 1981

PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SUMMERLIN, JOHN E. &/or Shirley M.
RT. 3 BOX 250C
JEROME, ID 83338

138132

APRIL 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-7625 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MAILED

JUN 17 1988

July 6, 1976

Re: Permit No. 36-7625

John E. &/or Shirley M. Summerlin
Route #3, Box 250-C
Jerome, ID 83338

Dear Mr. and Mrs. Summerlin:

Enclosed is a copy of your approved Application for Permit No. **36-7625**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 36-7625
John E. for Shirley M. Summerlin

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ADM 5-27-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) ADM 5-27-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) mls 6-22-76

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) pl 6-14-76

Affidavit of Publication received (date) 6-14-76

(12) pl 6-21-76

Final date for protests June 21, 1976
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 6-22-76

Action recommended:

☒ Approve _____ Deny

Field Checked by _____

_____ Proposed Priority

Date _____

_____ Reason for Reduction

Comments _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Southern By Mechanif Stuck Date 6-22-76

Copy of app. to Boise 5/27/76 cc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John E. &/or Shirley M. Summerlin
Route #3, Box 250-C, Jerome, Idaho
has on 5-27-76 submitted Application No. 36-7625
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXXXXXXXX~~ annum
of water from Groundwater
by means of well & pump
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 9S, Rge. 17E, B.M. Jerome County

to be used from January 1 - December 31
for domestic use

within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 9S, Rge. 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before June 21, 1976.

R. KEITH HIGGINSON

Director

Published in the North Side News
on 6-3-76 and 6-10-76

RECEIVED

LEGAL GALLEY PROOF 2 1976

NOTICE OF APPLICATION
FOR WATER

Department of Water Resources
Southern District Office

Notice is hereby given that John E. & or Shirley M. Summerlin, Route No. 3, Box 259-C, Jerome, Idaho, has on 5-27-76 submitted Application No. 35-7625 for a permit to appropriate 0.04 cubic feet per second of water from Groundwater by means of well & pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 9S, Rge. 17E, B.M. Jerome County to be used from January 1 - December 31 for domestic use within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 9S, Rge. 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before June 21, 1976.

R. KEITH HIGGINSON
Director

6-3-2tc-n

May 27, 1976

Re: Application For Permit No. 36-7625 - John E. &/or Shirley M. Summerlin

North Side News
P. O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:cc

Bill submitted: 6-14-76 21