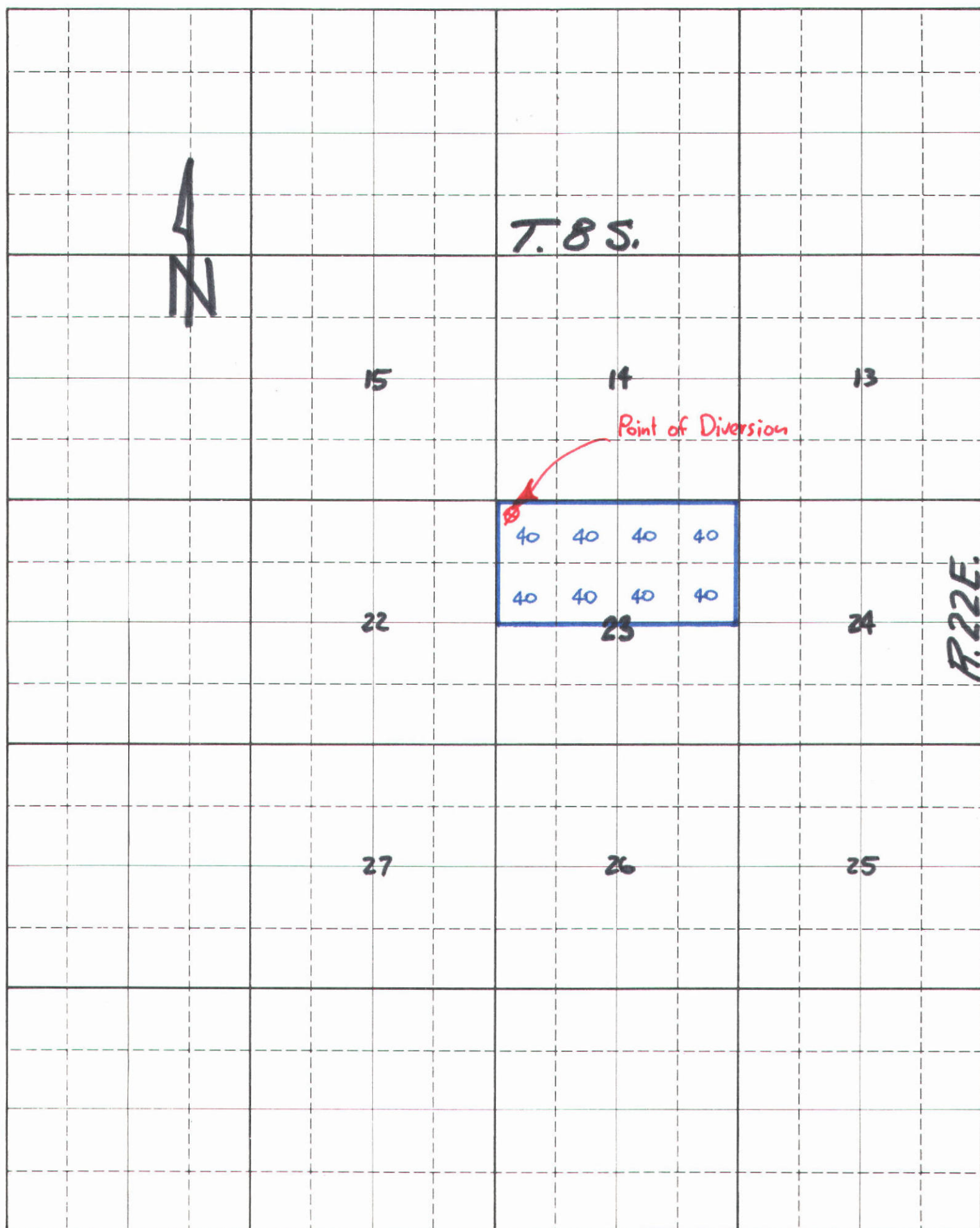


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Jerry Hellette
(Applicant)

FORM DA-8 Rev. 7-1-77
WHITE — State Auditor
BLUE — Purchasing Copy
YELLOW — Remittance Advice
PINK — State Auditor then Agency
GOLDENROD — Agency Copy

AGENCY USE

1489
Date
3-21-83
Code
19-3002

AGENCY
NAME:

Department of Water Resources

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

Document No.	
Pre-Audit	Date
Warrant No.	

PAY

TO

Jerry Gillette
Route #1 Box 161-C
Paul, Idaho 83347

CHECK ONE:

(☒) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	09	20	010	3909	8831		Refund for issuance of a license without an amendment Permit No. 36-7626		20.00	

NOTE: Final payment must be accompanied by a receiving copy

TOTAL 100%= 20.00

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date Head of Agency or Institution

State Auditor

3-21-83 M. Russell Bosch

A hand-drawn map on a grid. A rectangular area is outlined in blue. Inside the rectangle, the label 'P.D.' is written in black. To the left of the rectangle, the label 'T.S.' is written in blue. Above the rectangle, the label 'R. 22E' is written in blue. Below the rectangle, the label '23' is written in blue and underlined.

(Include distance from pump to measuring device, if applicable.)



Place(s) of Use

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature J.F. Stanton
Checked by [Signature]
Approved by [Signature]

Date 3-1-1983
Date _____
Date 3-14-83

Examiner's S
checked by
approved by

15/14

22/23

G513

(20H)

14/13

23/24

A
124.1 277.5

H448

(14H)

A
124.2

B
161.5

G
17.6

22/23

27/26

23/24

26/25

H431

A (34H)

8.0

B
39.6

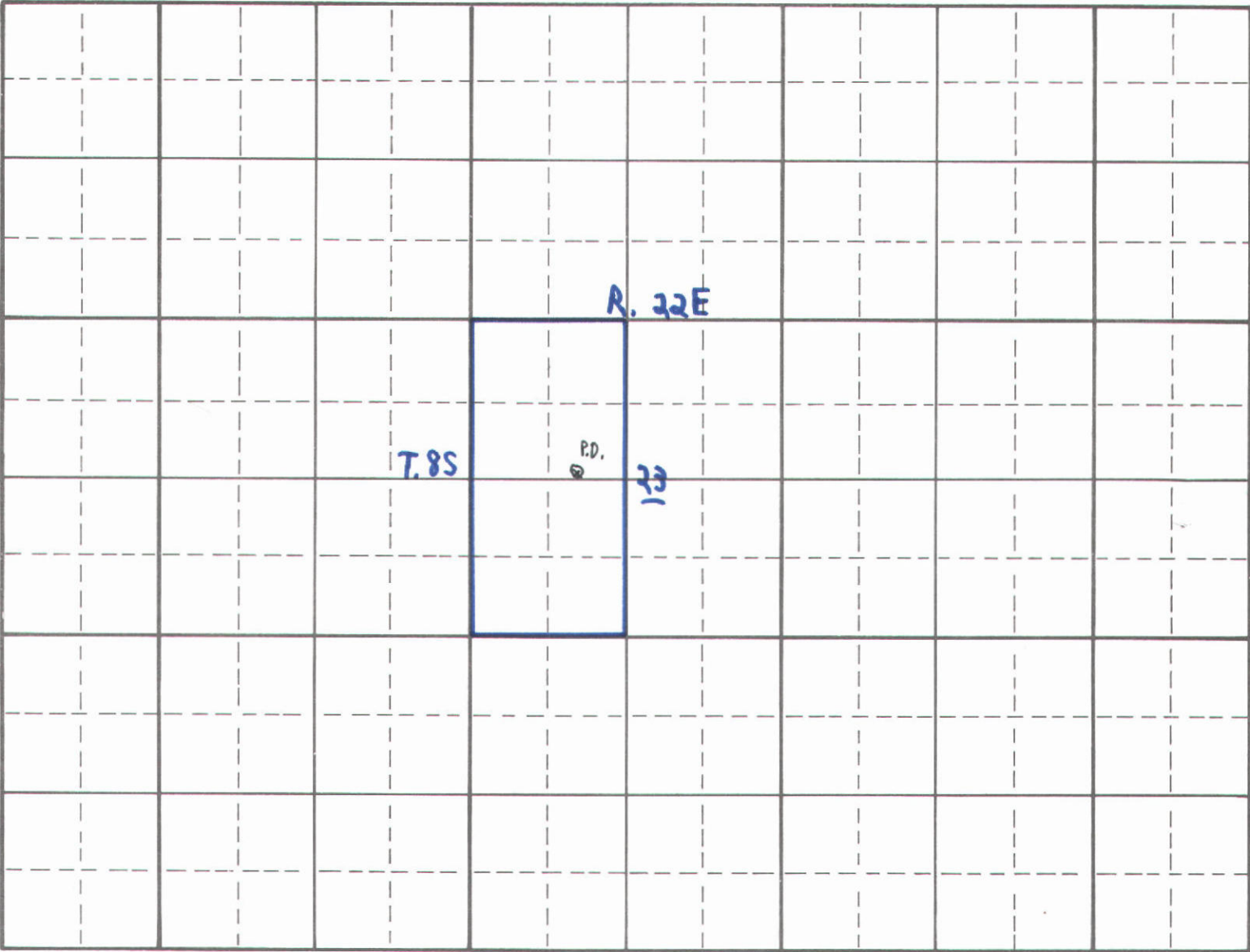
D
19.3

E
5.1

F
20.1

MICROFILM

NOT TO SCALE



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NW 1/4 Sec. 23 T. 8S R. 22E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	22E	23					40	40	40	40	40	40	40	40					320

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☒ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature J. F. Stanton
Checked by Jerry A. Blaw
Approved by Kolyn

Date 12-13-82
Date 12-15-82 24
Date 1-12-83

REPRODUCTION

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7626 Priority June 3, 1976 Amount 5.14 cfs

THIS IS TO CERTIFY, that Jerry Gillette &/or Larry Gillette &/or Paul Robertson
of Paul, Idaho, has complied with the terms and conditions of Permit
No. 36-7626 issued pursuant to Application for Permit dated June 3, 1976,
and has submitted proof to the Department of Water Resources on June 1, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.14 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>5.14</u> cfs and	<u>1280.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 5.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1280.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 23, Twp.
8S, Rge. 22E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	22E	23	40	40	40	40	40	40	40	40									320

Total number of acres irrigated 320

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
hereby described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of
April, 19 83.

Acting for the Director

Norman C. Young

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 36-7626

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

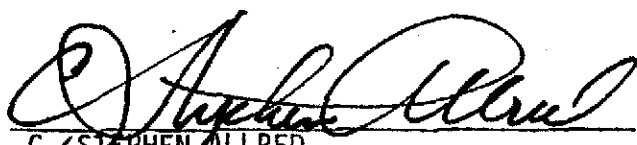
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

RECEIVED

JUN 3 1976

Department of Water Resources
Southern District Office

1041 Blue Lake Blvd N.
Twin Falls, Idaho

83301

Identification No. _____

Application No. 36-7626

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

~~Jerry Hilbert~~ and as ~~Larry Hilbert~~ and as

1. Name of applicant Paul Robertson Phone: 438-5629
post office address RT-1 Paul

2. Source of water supply GROUNDWATER which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 8S
Range 22E B.M. MINIDOKA County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 6.4 for IRR. purpose from MAR-15 to NOV-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6.4 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Deepwell pump motor & sprinkling system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 500 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is 250,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	22E	23	40	40	40	40	40	40	40	40									320

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above.

NONE

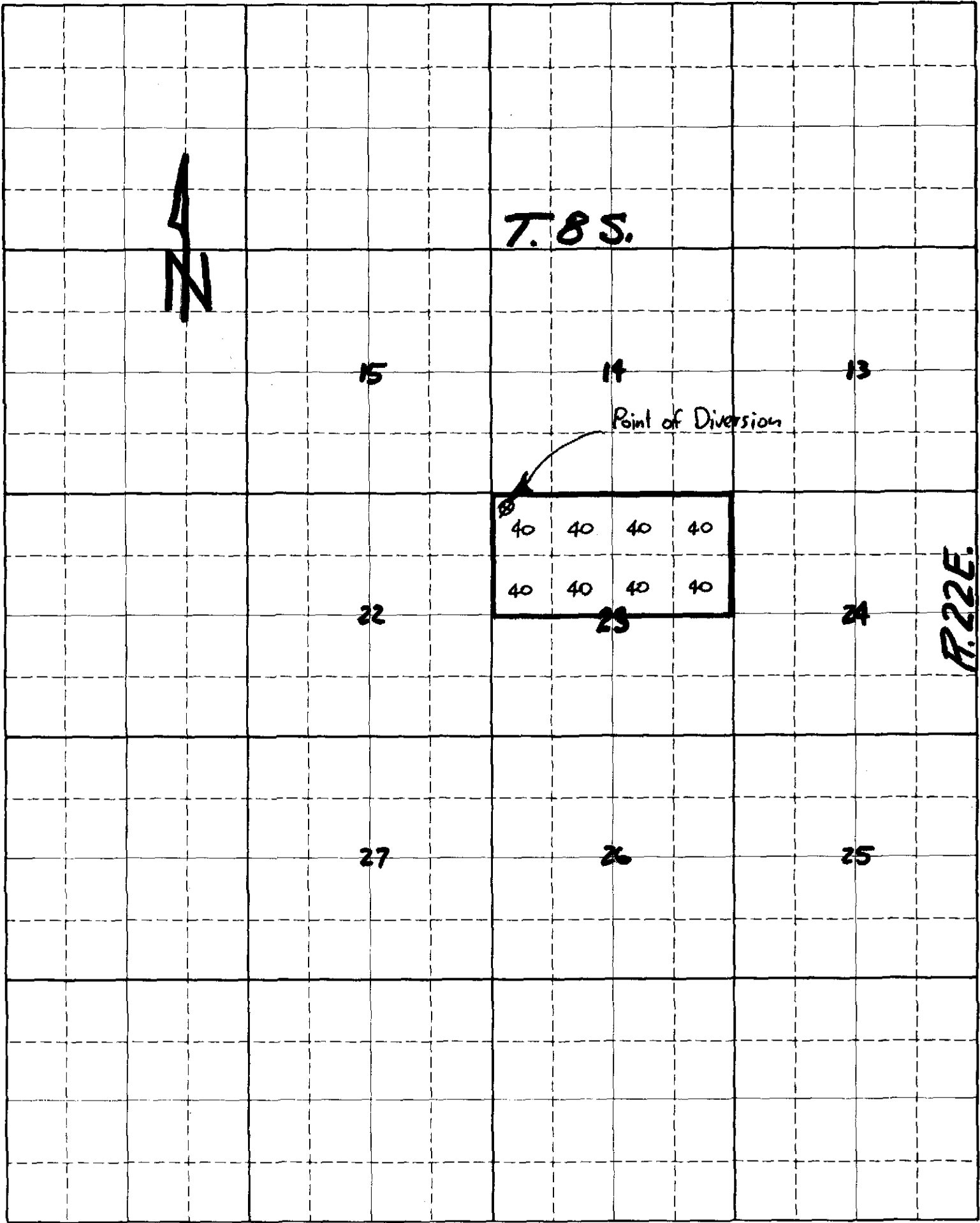
9. a. Who owns the property at the point of diversion appl.

b. Who owns the land to be irrigated or place of use appl.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Jerry Hellatle
(Applicant)

Proposed Priority 6-3-76

Received by DA Date 6-3-76 Time 1:00 pm

Preliminary check by ADM Fee \$ 85.00

Receipted by AI Date 6-3-76 # 2110

Publication prepared by pj Date 6-7-76

Published in Minidoka County News

Publication dates June 15 and June 22

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MLS DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

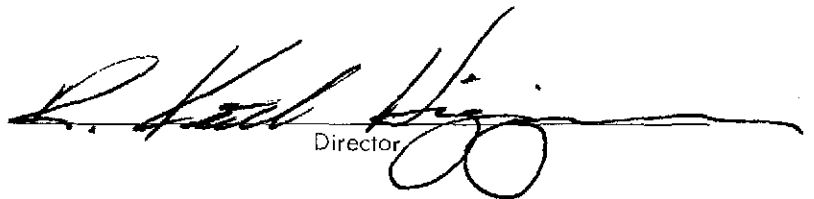
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7626, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 81.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of July, 19 76.


Director

RECEIVED

JUL 12 1976

Department of Water Resources
Southern District Office

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Donald R. Frey, being first
duly sworn, deposes and says that he is the
editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two consecutive weeks, commencing
with the issue dated June 29, 1976, and
ending with the issue dated July 6, 1976.

Donald R. Frey
Subscribed and sworn to before me this
9th day of July, 1976.
Arvid Hunter Notary Public

Cost of Publication _____
Notary Fee _____
Total Cost _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Jerry Gillette &/or Larry
Gillette &/or Paul Robertson,
Rt. 1, Paul, Idaho, 83347, has
on 6-3-76 submitted Application
No. 36-7626 for a permit
to appropriate 6.4 cubic feet
per second of water from
groundwater by means of
deepwell, pump motor and
sprinkling system, within the
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Twp.
8S, Rge. 22E, B.M. Minidoka
County to be used from March
15 to November 15 for
irrigation of 320 acres within
the N $\frac{1}{2}$, Sec. 23, Twp. 8S,
Rge. 22E, B.M. (320 acres).

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water Re-
sources, 1041 Blue Lakes
Blvd., North, Twin Falls,
Idaho, 83301 on or before July
5, 1976.

R. KEITH HIGGINSON
Director

Published in the Minidoka
County News on June 29,
1976 and July 6, 1976.
No. 752-June 29, July 6, 1976

Rev. 7-1-77
 State Auditor
 Purchasing Copy
 Transmittance Advice
 State Auditor then Agency
 State Auditor Agency Copy
 AGENCY USE

ENCLOSURE

STATE OF IDAHO

Office of State Auditor

1489

Date
 3-21-83

Code
 19-3002

AGENCY
 NAME:

Department of Water Resources

CHECK ONE:

(X) MISCELLANEOUS

() STATE CONTRACT

() PURC

() MISCELL
 ENCUMBRANCE

PAY TO
 Jerry Gillette
 Route #1 Box 161-C
 Paul, Idaho 83347

Encumbrance Reference No.

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE	
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT
1	09	20	010	3909	8831		Refund for issuance of a license without an amendment Permit No. 36-7626		20.00
TOTAL								100%	20.00

NOTE: Total payment must be accompanied by a receiving copy

TO STATE AUDITOR

I hereby certify that the above account is correct and that the items described above, I hereby certify that the items were ordered by proper authority; that they are necessary for the service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATION

I hereby certify that the above account is correct and that the items described above, I hereby certify that the items were ordered by proper authority; that they are necessary for the service, that the items have been received and accounted for, and that the account as stated is correct and just.

Head of Agency or Institution

State Auditor

May 2, 1983

RE: Permit No. 36-7626

Jerry Gillette &/or Larry Gillette &/or Paul Robertson
Route #1, Box 161-C
Paul, ID 83347

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 15, 1983

RE: Permit No. 36-7626

Jerry Gillette
Route #1, Box 161-C
Paul, ID 83347

Dear Mr. Gillette:

In reference to our letter to you of February 25, 1983, our field examiner has made a re-examination of the works covered by your permit and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 5.14 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1280.0 acre feet
per year.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Twp. 8S, Rge. 22E, Minidoka County

Beneficial use: Irrigation of 320 acres within the N $\frac{1}{2}$, Sec. 23, Twp.
8S, Rge. 22E

Priority date established: June 3, 1976

Based upon these findings we will be able to issue a license without an amendment. Therefore we will void the amendment our office received on February 17, 1983 and you will receive under separate cover a refund of the \$20.00 filing fee.

If you do not concur with the above findings, please contact our office within ten days, otherwise a license will be issued as set forth above.

Sincerely,

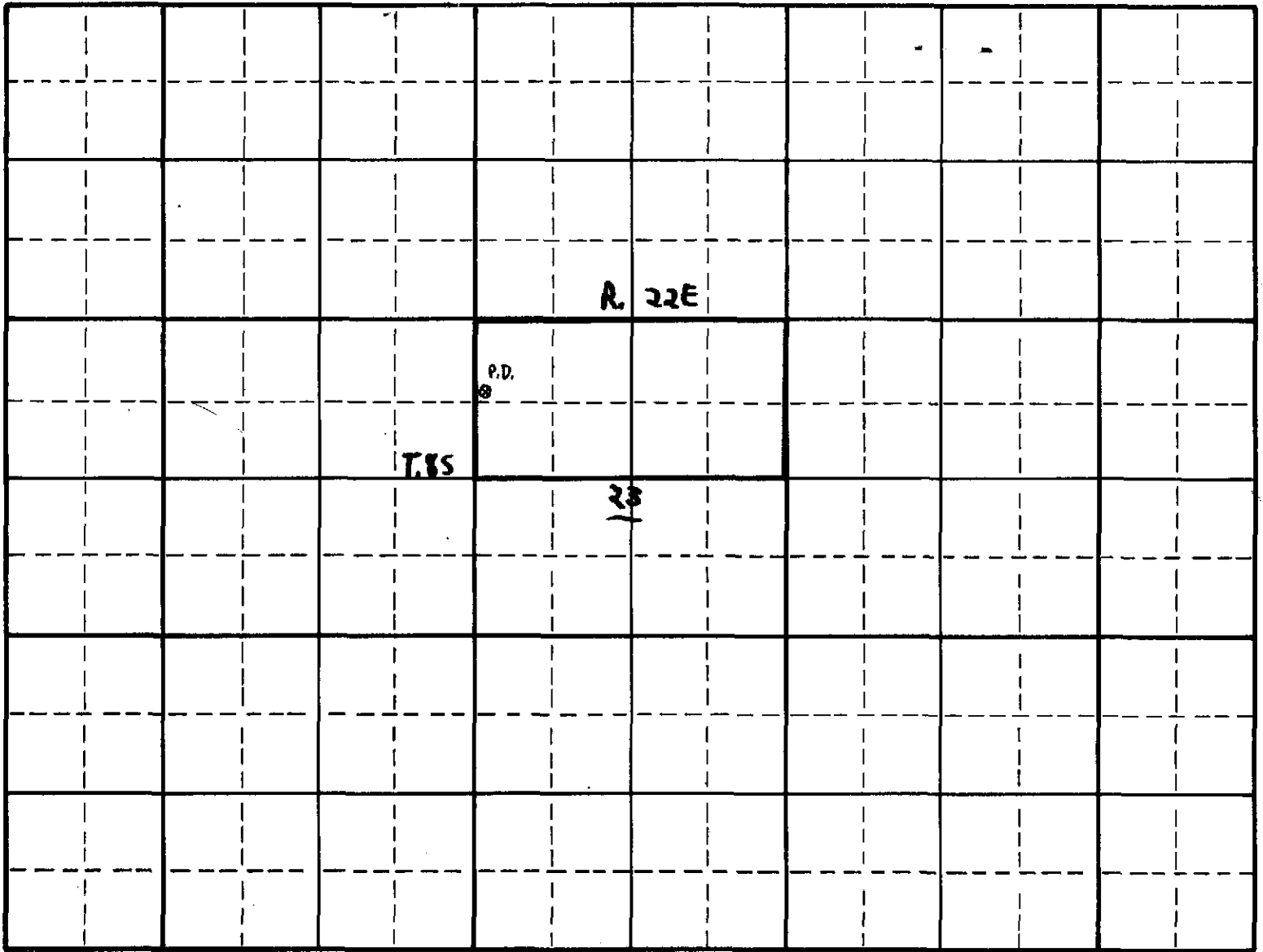
JIM JOHNSON
Water Distribution Supervisor

JJ:kw

cc: Fiscal Section, Dept. of Water Resources

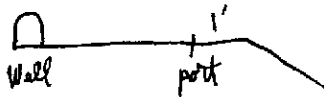
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



✓ Point(s) of diversion: NW 1/4 NW 1/4 Sec. 23 T. 8S R. 22E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	22E	23	40	40	40	40	40	40	40	40									320

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

Examiner Signature J. F. Stanton
 Checked by [Signature]
 Approved by [Signature]

Date 3-3-1983
 Date 3-14-83
 Date _____

RECEIVED

15/14

22/23

G5/3
(20H)

14/13

25/24

A
124.1 217.5

H448
(14H)

A
1242

B
161.5

G
176 22/23
27/26

23/24
26/25

H436
A (34H)

80

B
39.6

D
193

F
20.1

MICROFILM

NOT TO

February 25, 1983

RE: Permit No. 36-7626

Jerry Gillette
Route #1, Box 161-C
Paul, ID 83347

Dear Mr. Gillette:

Thank you for your letter of February 17, 1983. However, I have referred your letter to our field examiner, Jim Stanton, in our Southern Regional Office.

Our office will hold licensing of the above referenced permit until verification of the point of diversion and place of use is made.

If you have any further questions, please contact our Southern Regional Office at 734-3578.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enc
cc: Southern Region

RECEIVED
FEB 28 1983
SOUTHERN REGION

STATE OF IDAHO
Department of Water Resources

No 25920

Boise, Idaho, Feb. 17, 19 83

RECEIVED FROM L & H Corporation of Paul \$ 20⁰⁰
Twenty and no/100 DOLLARS
CR 667 92-312/1241

FOR		
<u>Lic. amend-</u>	\$	
<u>ment</u>	\$	
<u># 367626</u>	\$	
	\$	
TOTAL - - -	\$ <u>20</u>	<u>—</u>

MICROFILMED

Roberta Garrett

RECEIVED

FEB 17 1983

Gentlemen:

Department of Water Resources

I am somewhat confused by the permit application amendment which was sent to me February 11, 1983. The point of diversion does not correspond with the location of the pump as it is in the middle of the west rather than east portion of the northquarter of section 23. Also, we own and irrigate the north half of the section not the west half. I am anxious for the permit to be completed along with any other piece of ground that may not be established at this time. If there is any information at your disposal which would show the permits for the use of irrigation water for the property owned and operated by L.A. Gillette, L&F Inc. or the Five G's in Minidoka or Lincoln counties are not in order we would like to rectify the problem. Please inform me of anything which we can do insure our water rights.

Sincerely,

Jerry Gillette
Jerry Gillette

Rt.#2 Box 2512

Paul, Idaho

83347

MICROFILMED

RECEIVED

FEB 12 1983

STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

Water Resources

To change the point of diversion and/or the place of use.

Comes now Jerry Gillette &/or Larry Gillette &/or Paul Robertson Phone

of (address) Route #1, Box 161-C, Paul, ID 83347 and represents to the
Director of the Idaho Department of Water Resources:

No. 36-7626, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 23, Township 8S, Range 22E, B.M.,
County of Minidoka . Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 5.14 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

320

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? The 5 G Partnership

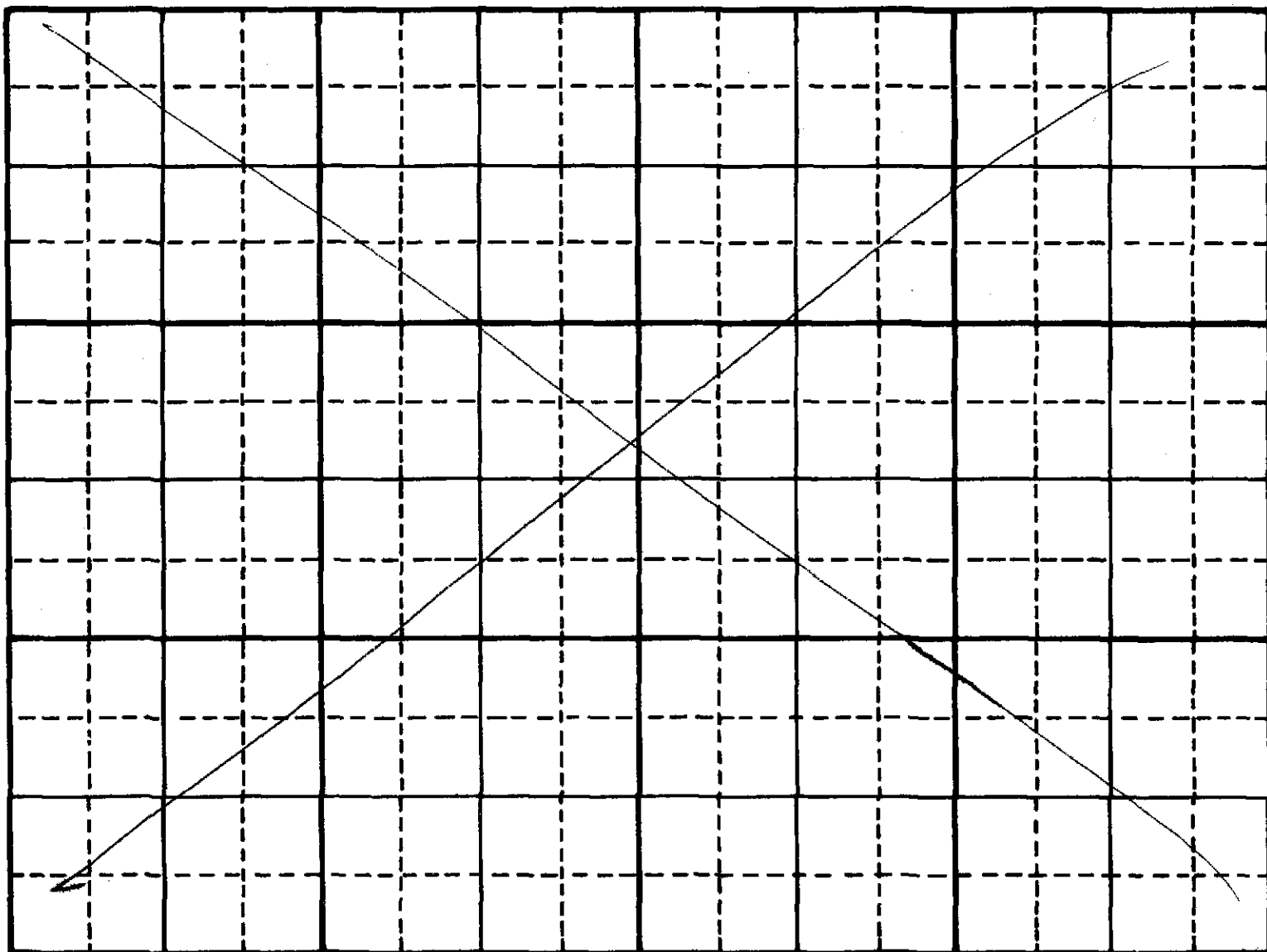
b. Who owns the land to be irrigated or the place of use? The 5 G Partnership

If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: ~~Members of this partnership are Jerry, Perry, Randy, & Rusty Gillette and Paul Robertson~~

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Paul, Idaho, this 16 day of February, 1983
Gerry Gillette
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by sg Date 2-17-83 #25920
Publication prepared by _____ Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, _____, of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19 _____

MICROFILM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 11, 1983

RE: Permit No. 36-7626

Jerry Gillette &/or Larry Gillette &/or
Paul Robertson
Route #1, Box 161-C
Paul, ID 83347

Guarantee:

A representative of this Department made an examination of the works covered by your Permit No. 36-7626 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: **5.14 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **1280.0** acre feet
per year.

Point of diversion: **SE 1/4 NW 1/4, Sec. 23, Twp. 8S, Rge. 22E, Minidoka County**

Beneficial use: **Irrigation of 320 acres within the NW 1/4, Sec. 23, Twp. 8S,
Rge. 22E**

Priority date established: **June 3, 1976**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

*2/22/82 Field exam
returned to region
RC*

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

36-7626

~~36-7626~~

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6-17-1982 Accompanied by Larry Billette Total Q measured 5.14 cfs
If source is surface water, estimate total flow of source
Methods of measurement 12" Annubar Meets Permit requirements? ☒

Measurement calculations:

Measure $16\frac{1}{2}"$ pressure = $5.02 \text{ cfs} \times 1.023 = 5.14 \text{ cfs}$ capacity

Volume: $320 \text{ ac} \times 4.0 \text{ AF/ac/ann} = 1280 \text{ AFA}$

$5.14 \times 1.9835 \times 245 = 2497.8$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	400	GE	AMJ107013	?	none	Eagle Eye Meter	Good	Meter 091474

System Description Well, pump, motor, sprinkler line

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE
irrigation

Irrigation requirement = 4.0 AFA/Acre
Q (cfs) 5.14 ✓ V (afa) 1280 ✓
FROM 3-15 TO 11-15

Total

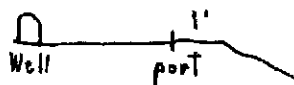
Remarks NE 1/4 Sec. 23 is watered from an old well in the NE 1/4 SE 1/4 Sec. 23. Claim or application for permit needs to be filed on this land & well.

Microfilm
Overlapping rights

Jim
2-11-83

A 10x10 grid with dashed lines. Handwritten text includes "R. 22E" at row 3, column 5; "T. 8S" at row 5, column 3; "R.D." at row 5, column 4; and "23" at row 5, column 5.

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NW 1/4 Sec. 23 T.8S R. 22E

Place(s) of Use

[illegible]

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved:

Date 12-13-82

Date 12-15-82

Date 1-12-83

checked
approved



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Alfred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 3, 1983

Nels Mohler
Route 2
Rupert, Idaho 83350

Re: Permit 36-7626

Dear Mr. Mohler:

A problem arose during a field inspection on the above referenced water permit conducted last summer.

This permit, filed by Paul Robertson and Jerry & Larry Gillette covered the north half of Sec. 23, T8S, R22E. It was found that the permit was actually being used on the west half of the section, leaving the NE $\frac{1}{4}$ Sec. 23 without any recorded water rights. However, we understand that this ground has been irrigated for some time with a well. It therefore appears that you should file either a claim to a water right or an application for permit. We are including our claims package with further information.

If you have any questions concerning this matter please feel free to contact this office.

Very truly yours,

James E. Stanton

James E. Stanton
Sr. Water Resource Agent

LOH:JES:marya

Encl:

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 4, 1983

Mac Martin
Anderson Na+ziger Farms
Box 487
Wendell, Idaho 83355

Re: Permit 37-7531 - License 37-7316

Dear Mr. Martin:

During our field inspection in connection with the above referenced permit, it came to our attention that a transfer of a water right may need to be made on the above referenced license. The land involved is the S $\frac{1}{2}$, Sec. 27, T6S, R14E. It appears that the acreage distribution among the 40's has changed slightly from when the license was issued, so you may wish to change the license to conform to your present irrigation practice.

We will gladly assist you in this matter or if you have questions concerning this matter please feel free to contact this office.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

LOH:GLF:marya

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

RECEIVED

JUN 19 1981

June 17, 1981

Department of Water Resources

Paul Robertson
Jerry & Larry Gillette
Route 1 Box 161-C
Paul, Idaho 83347

Re: Permit No. 36-7626

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7626

Name(s) of Permit Holder: Robert Isaac Paul Gillette, Jerry + Barry

Post Office Address: RT. 1 Box 161-EC Paul Ida
83347 Tel. No. 532-4172

Source of Water: Under ground

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 320 (acres)
☐ Other

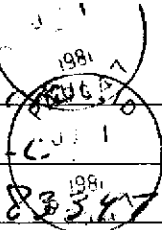
Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

5/15/81 Date Paul Gillette Signature of Permit Holder

MICROFILMED

Paul Robt Tso
RT. 1 Box 161 - C
Paul Ida 83347



RECEIVED



JUN 1 1981

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ROBERTSON, Paul &
GILLETTE, JERRY & LARRY
RT. 1
PAUL, ID 83347

138133

APRIL 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-7626 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

IDENT. NO. 86-7626

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 2, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

July 26, 1976

Re: Permit No. 36-7626

Jerry &/or Larry Gillette &/or Paul Robertson
Rt. 1
Paul, ID 83347

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 36-7626. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Jerry Gillette ^{d/or}
Larry Gillette ^{d/or}
Paul Robertson

Item Initial Date

Application No. Paul Robertson

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) ADM 6-3-76

In form to receipt

(2) TGB 6-7-76

Send Copies to:

- Idaho State Health Department
- Idaho Fish and Game Department
- Bureau of Land Management

(3) TGB 6-7-76

- Request Special Use Permit from U.S.F.S.
- Request Easement from B.L.M.
- Request Information from Applicant

(4) TGB 6-7-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 7-16-76

Critical groundwater area: yes _____ no ☒

(8) mls 7-16-76

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) ADJ 7-13-76

Affidavit of Publication received (date) 7-13-76 ADJ

(12) _____

Final date for protests July 16, 1976

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Field Checked by _____

_____ Proposed Priority

Date _____

_____ Reason for Reduction _____

Comments _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern By Michael Steele Date 7-16-76

Copy application sent to Boise 6-7-76 RJ

June 4, 1976

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Re: Application for Permit No.- 36-7626 Jerry Gillette &/or Larry Gillette
&/or Paul Robertson

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:p.j

Enc.

Bill submitted:

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jerry Gillette &/or Larry Gillette &/or
Paul Robertson Rt. 1, Paul, Idaho 83347
has on 6-3-76 submitted Application No. 36-7626
for a permit to appropriate 6.4 cubic feet per second ~~acres feet per second~~
of water from groundwater
by means of deepwell pump motor and sprinkling system
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Twp. 8S, Rge. 22E, B.M. Minidoka County
to be used from March 15 to November 15
for irrigation of 320 acres
within the N $\frac{1}{2}$, Sec. 23, Twp. 8S, Rge. 22E, B.M. (320 acres)

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before July 3, 1986.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News
on June 29, 1976 and July 7, 1976

June 3, 1976

Jerry Gillette
Route #1
Paul, Idaho 83347

Re: Application for Permit

Dear Mr. Gillette:

Enclosed is your Receipt No. 2110 for check number 92-312 in the amount of \$85.00 for the above-referenced application , which was received in this office on June 3, 1976.

Sincerely,

Paula Jolley
Secretary