

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use: _____

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- A. - 2.00 cfs
- a. Amount of water to be diverted B. - 2.52 cfs c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 35 Township 8S
Range 22E, B.M., Minidoka County
Additional points NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, T.8S, R.22E, B.M.

c. Description of diverting works Two wells and pumps delivering to sprinkler system

d. Describe the reasons for applying for a change in the point(s) of diversion

The forty acres listed under these licenses in Sec. 35 are presently being irrigated out of the well in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, of Sec. 35 in combination with Permit 36-7827

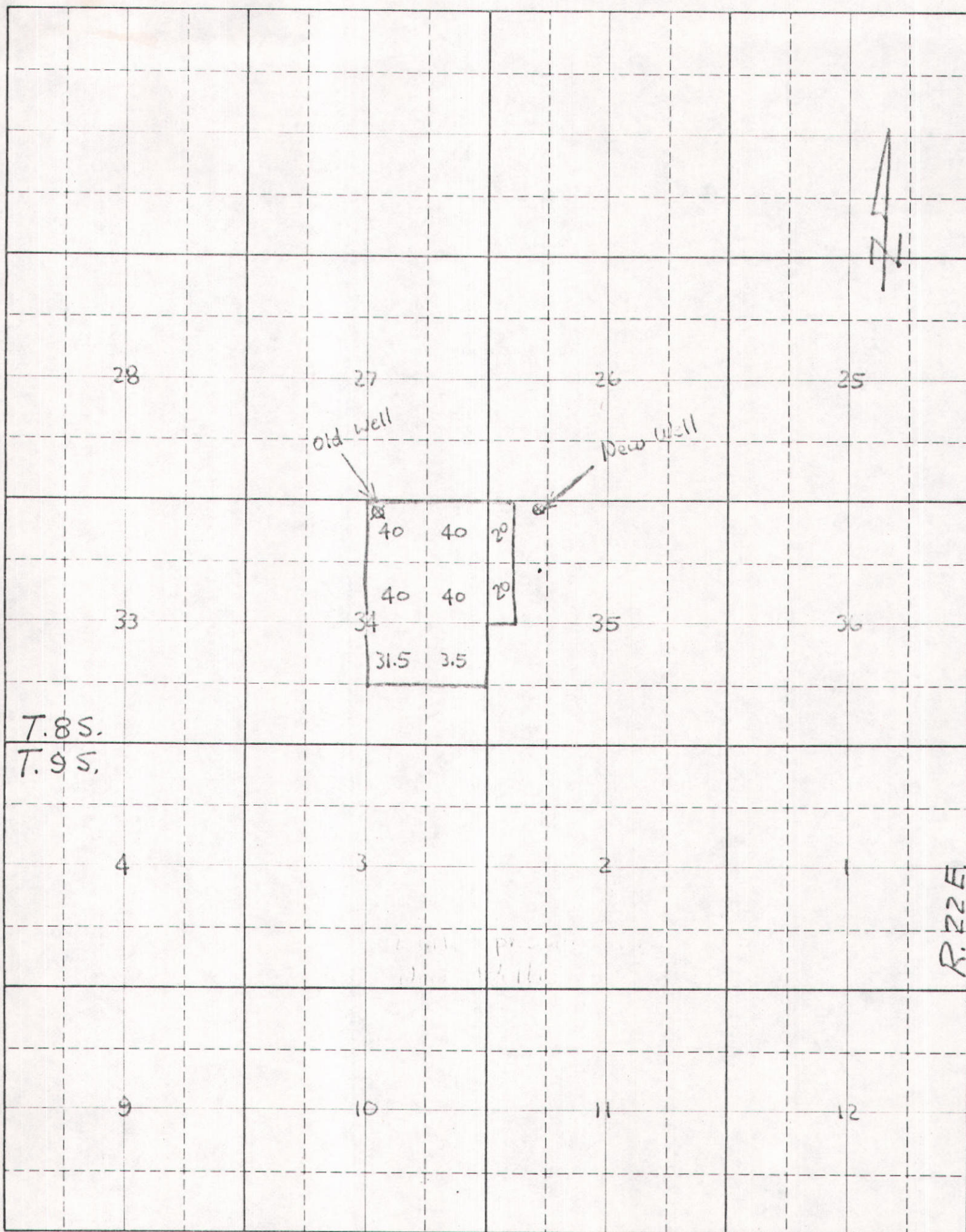
2. Change in place of use NO CHANGE

a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 22 E

Point of Diversion

(W)

5 20 20

5 12 12

31.5 3.5

Sec 34

Sec 35

Twp 8 S

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank J. Suchan
(Applicant)

RECEIVED

JUL 15 1976

Department of Resources
Southern District Office

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Donald R. Frey, being first
duly sworn, deposes and says that he is the
editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two consecutive weeks, commencing
with the issue dated July 6, 1976, and
ending with the issue dated July 13, 1976.

Donald R. Frey
Subscribed and sworn to before me this

14th day of July, 1976.
Bern Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Frank J. Suchan, Rt. #2, Box
178A, Paul, Idaho, 83347, has
on 6-24-76 submitted Applica-
tion No. 36-7629 for a permit
to appropriate 2.0 cubic feet
per second of water from
Groundwater by means of
well, pump and sprinkler
system within the NW¼-
NE¼, Sec. 34, Twp. 8S, Rge.
22E, B.M., Minidoka County
to be used from March 15 to
November 15 for irrigation
within the NE¼ (42 acres),
N½SE¼, (35 acres), Sec. 34,
W½NW¼ (32 acres), Sec. 35,
Twp. 8S, Rge. 22E, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water Re-
sources, 1041 Blue Lakes
Blvd., North, Twin Falls,
Idaho, 83301 on or before July
23, 1976.

R. KEITH HIGGINSON
Director

Published in the Minidoka
County News on July 6, and
July 13, 1976.

No. 750-July 6,13, 1976

OK-AT
7-15-76

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8
S

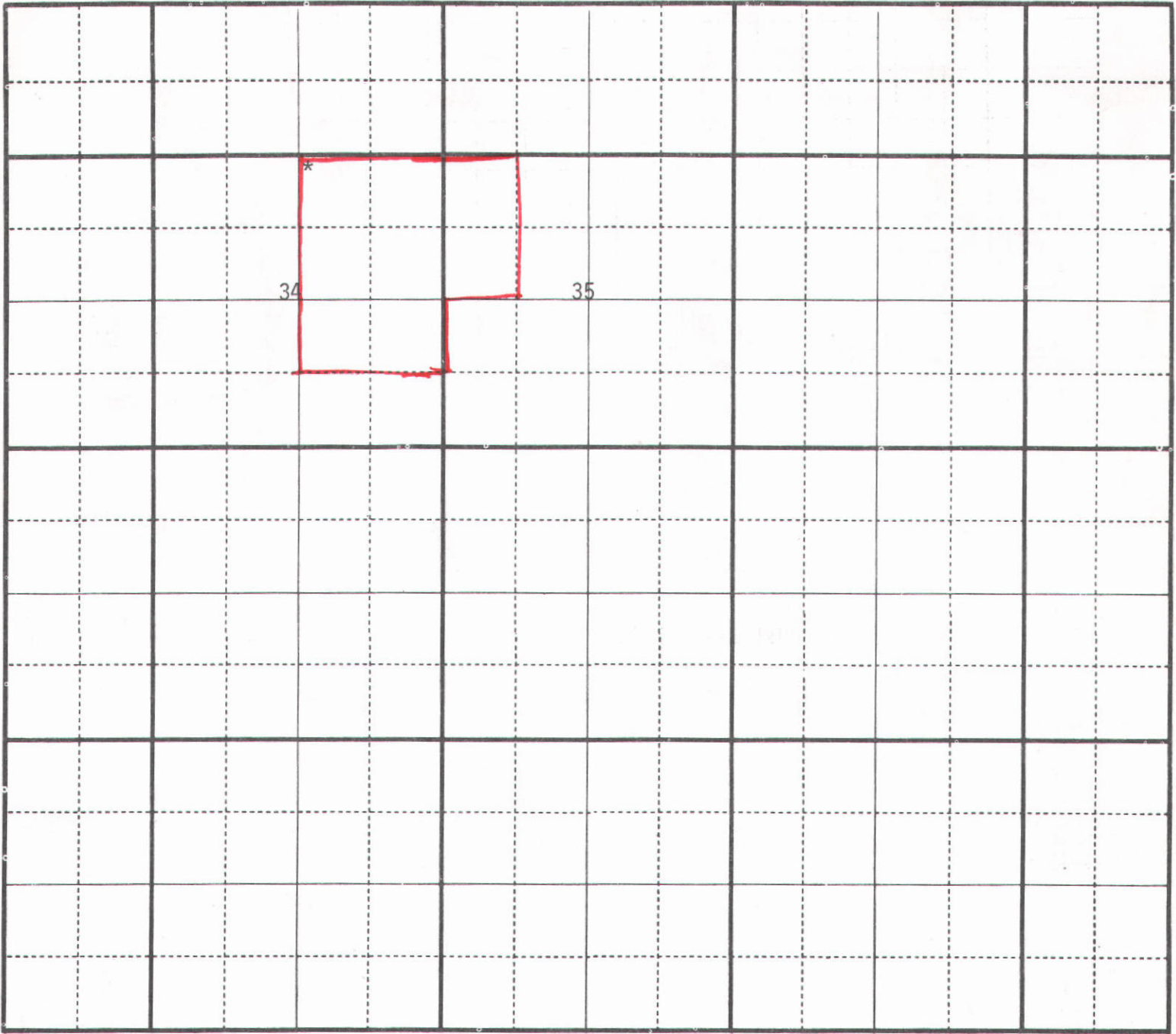
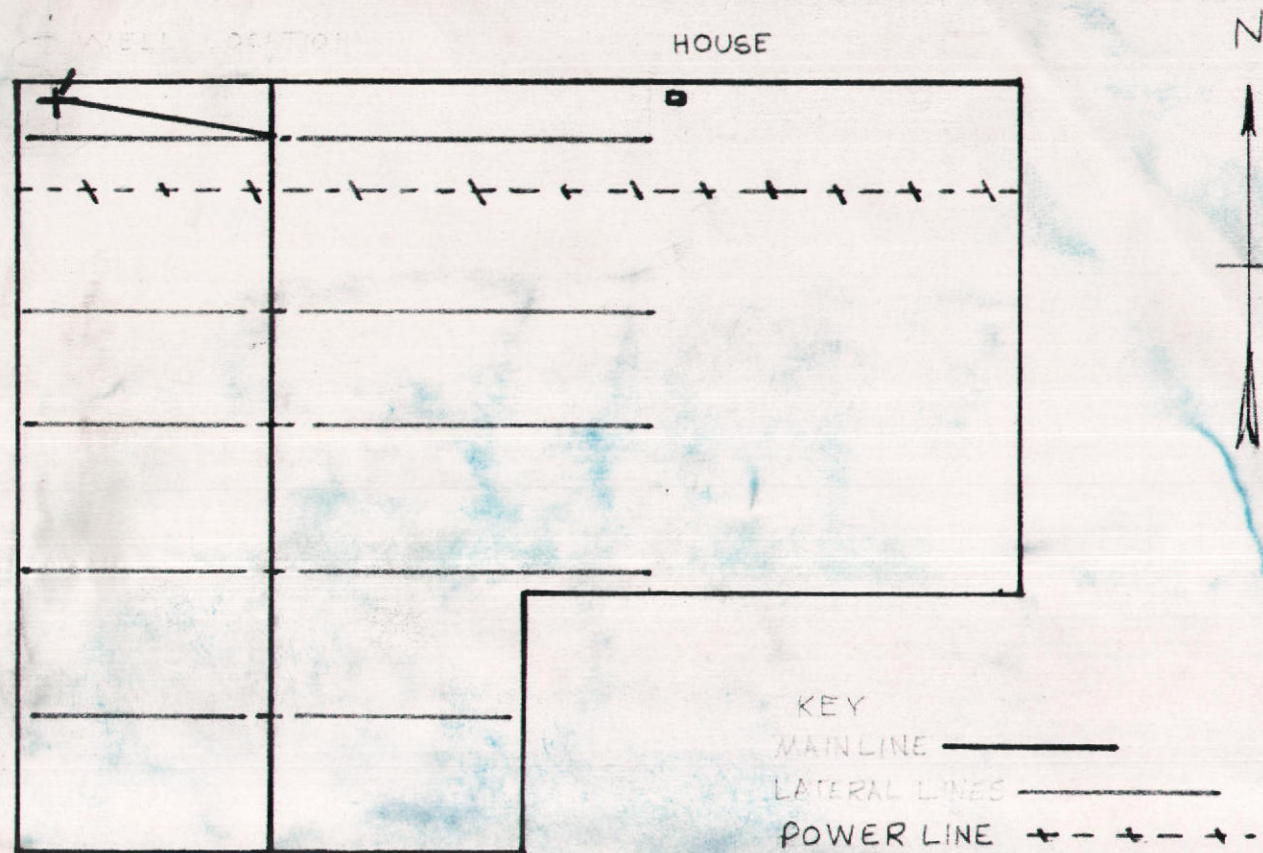


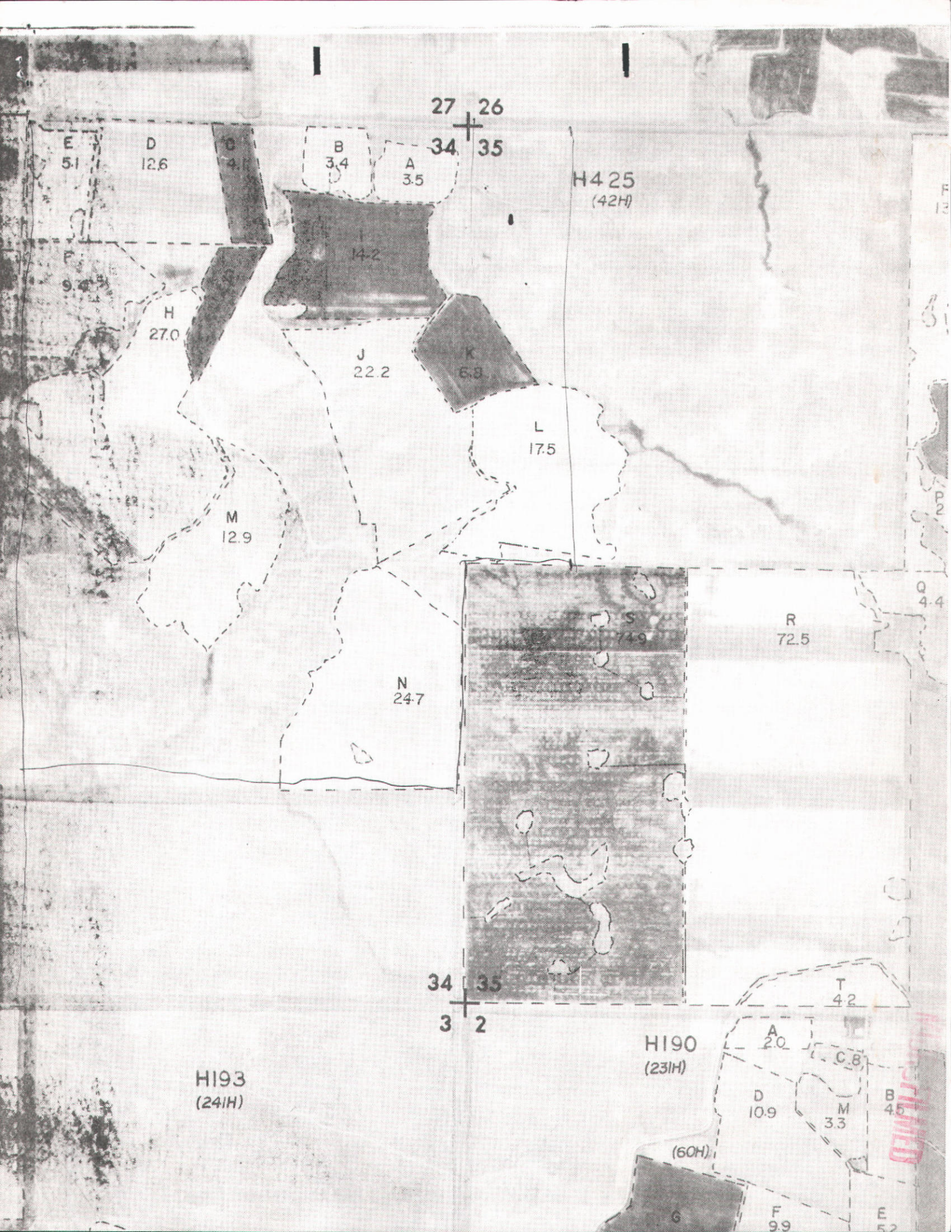
Diagram of System

MICROFILMED



KEY
 MAINLINE —————
 LATERAL LINES —————
 POWER LINE - - - - -

DATE APRIL 1976	IRRIGATION SYSTEM	PART SEC 34 & 35 T8S, R22E B.M.
SCALE 1" = 1000'	FRANK SUCHAN	ASCS COST SHARE



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

APPROVED

To Change the Point of Diversion and/or the Place of Use

Name of applicant Frank Suchan

Phone 438-5084

Post office address Route 2 - Box 178A, Paul, Idaho 83347

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to in case of dated in county of

(Name)

vs

(Name of court)

b. License No. A-36-7629 B-36-2357 issued by the Idaho Department of Water Resources
- c. Claim No. on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

3. Source of water groundwater tributary to

4. Date of priority A June 24, 1976 B- August 18, 1958

5. Water is used for the following purposes:

A amount 2.00 for irrigation purposes from Mar. 15 to Nov. 15

B amount 2.52 for irrigation purposes from Mar. 15 to Nov. 15

amount for purposes from to

(month/day - both dates inclusive)

6. Total amount of water under right: a. A. 2.00 cfs B. 2.52 cfs cubic feet per second &/or b. acre feet per annum

7. Location of original point of diversion is NW ¼ of NE ¼ of Section 34 Township 8S Range 22E, B.M., in Minidoka County

Additional points of diversion, if any

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
A- 8S	22E	34	20	5	5	12									3.5	31.5			77
		35						20	12										32
B- 8S	22E	34	20	35	35	28													118
		35							8										8

Total number of acres to be irrigated 235

9. Describe any other water rights used for the same purposes as described above These rights are combined with License 36-2574 and permit 36-78.8 in irrigating the total 400 acres

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion A. - 2.00 cfs
a. Amount of water to be diverted B. - 2.52 cfs c.f.s. &/or _____ acre feet
b. Point(s) of diversion NW E. NW 1/4, Section 35 Township 8S
Range 22E B.M. Minidoka County _____
Additional points NW 1/4 NE 1/4, Sec. 34, T.8S, R.22E, B.M.

c. Description of diverting works Two wells and pumps delivering to sprinkler system

d. Describe the reasons for applying for a change in the point(s) of diversion

The forty acres listed under these licenses in Sec. 35 are presently being irrigated out of the well in the NW 1/4 NW 1/4, of Sec. 35 in combination with Permit 36-7827

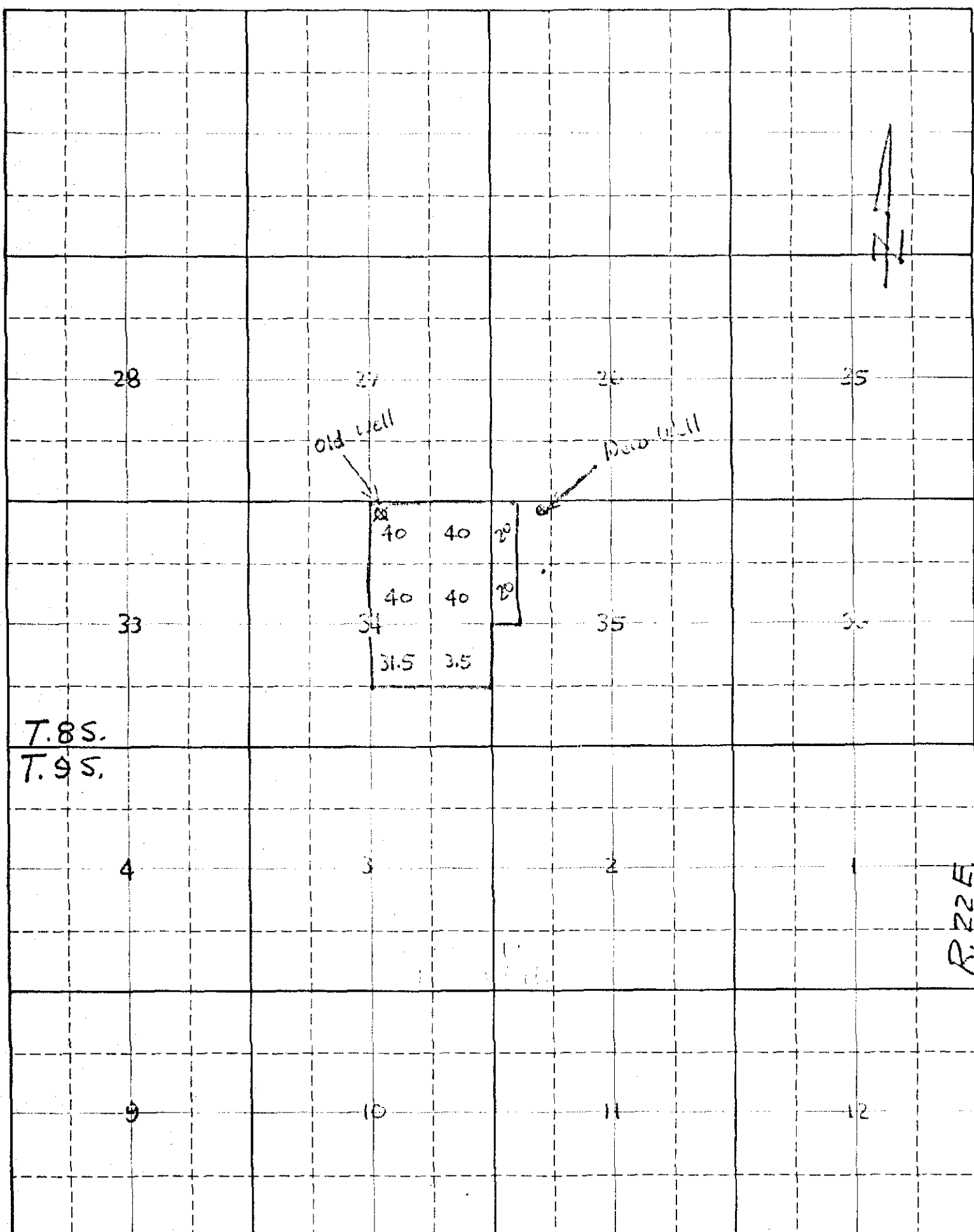
2. Change in place of use NO CHANGE

a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Frank Secker
(Signature of applicant)

Subscribed and sworn to before me this 26 day of June, 19 79.

Loren O Halmer
(Notary public)

My commission expires life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 36-7629/36-2357 and said application is hereby approved, subject to the following limitations and conditions:

The maximum rate of diversion for water rights 36-2357, 36-2574 and 36-7629, shall not exceed 4.9 cubic feet per second.

Witness my hand this 22ND day of August, 19 79.

Norman C Young
Norman C. Young
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by ADM Date 6/25/79

Prelim. check by [initials] Fee 35.⁰⁰

Received by maey Date 6/27/79

Published in Minidoka County News

Pub. dates 7/19 + 7/26/79

Watermaster recommendation requested on _____
rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for _____ approval _____ denial _____
by Jim

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7629 Priority June 24, 1976 Amount 2.00 cfs

THIS IS TO CERTIFY, that FRANK J. SUCHAN
of Paul, Idaho, has complied with the terms and conditions of Permit
No. 36-7629 issued pursuant to Application for Permit dated June 24, 1976
and has submitted proof to the Department of Water Resources on June 18, 1977
that he has applied water to a beneficial use: an examination by the Department indicates that the works have a
capacity for the diversion of 4.9 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>2.00</u> cfs and <u>436 acre feet</u>	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 2.00 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
436 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.34, Twp. 8S,
Rge. 22E, B.M. in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	22E	34	20	5	5	12									3.5	31.5			77
		35					20	12											32

Total number of acres irrigated 109

CONDITION

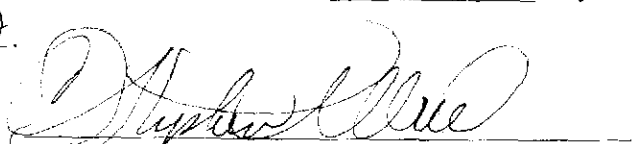
The maximum rate of diversion for this license when combined with
license No's. 36-2357 and 36-2574 shall not exceed 4.9 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11 day of

April, 1979.


Director

RECEIVED

JUN 24 1976

Department of Water Resources
Southern District Office

Identification No. _____

Application No. 36-7629

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Frank J. Suchan Phone: 438-5084
post office address Route #2, Box 178A, Paul, Idaho 83347
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 8S
Range 22E B.M. Minidoka County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.00 for Irrigation purpose from March 15 to November 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; ~~proposed~~ depth of well is 427 feet.
existing
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 30,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	22E	34	20	5	5	12									3.5	31.5			77
		35						20	12										32

Total number of acres to be irrigated 109

c. Describe any other water rights used for the same purposes as described above.

36-2574 and 36-2357 have the same point of diversion

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

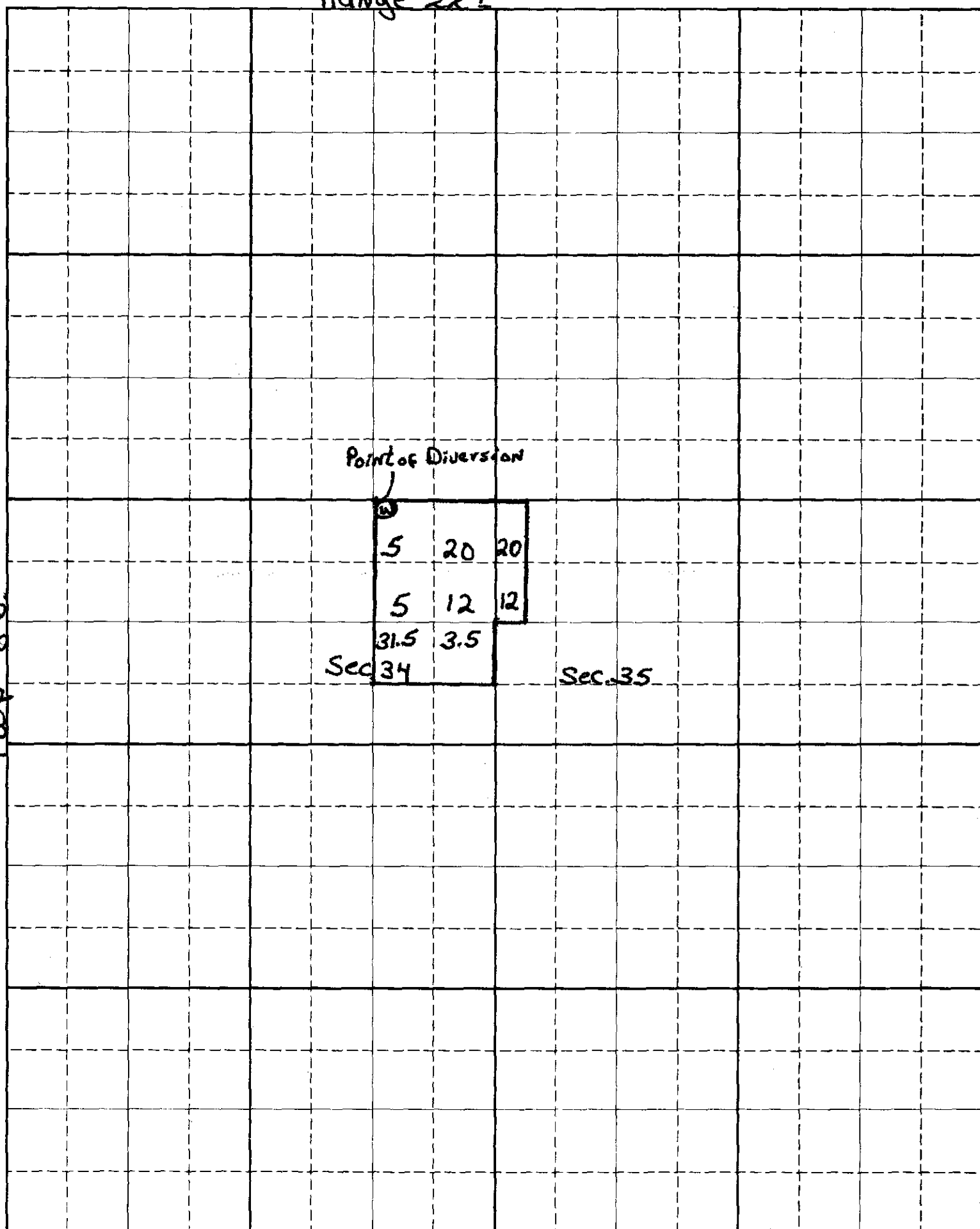
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Changed from flood irrigation to sprinkler system

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 22 E

Twp 8 S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank J. Suchan
(Applicant)

~~Proposed~~ Priority 6-24-76

Received by TGB Date 6-24-76 Time 3:00

Preliminary check by ADM Fee \$ 35⁰⁰

Receipted by PJ Date 6-24-76 # 2126

Publication prepared by pj Date 6-25-76

Published in Minidoka County News

Publication dates July 6 and 13, 1976

Publication approved PJ Date 7-15-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mls ORT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7629, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 77.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of August, 19 76.

R. Karl Hjort
Director

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Donald R. Frey, being first
duly sworn, deposes and says that he is the
editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two consecutive weeks, commencing
with the issue dated July 6, 1976, and
ending with the issue dated July 13, 1976.

Donald R. Frey
Subscribed and sworn to before me this

12th day of July, 1976.
Dern Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Frank J. Suchan, Rt. #2, Box
178A, Paul, Idaho, 83347, has
on 6-24-76 submitted Applica-
tion No. 36-7629 for a permit
to appropriate 2.0 cubic feet
per second of water from
Groundwater by means of
well, pump and sprinkler
system within the NW¼-
NE¼, Sec. 34, Twp. 8S, Rge.
22E, B.M., Minidoka County
to be used from March 15 to
November 15 for irrigation
within the NE¼ (42 acres),
N½SE¼, (35 acres), Sec. 34,
W½NW¼ (32 acres), Sec. 35,
Twp. 8S, Rge. 22E, B.M.

If issued, this permit will be
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rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water Re-
sources, 1041 Blue Lakes
Blvd., North, Twin Falls,
Idaho, 83301 on or before July
23, 1976.

R. KEITH HIGGINSON

Director

Published in the Minidoka
County News on July 6, and
July 13, 1976.

No. 750-July 6,13, 1976

OK'd
7-12-76

INTER-DEPARTMENT MEMO — 1

FROM

DATE

TO

on Train 2

SUBJECT

For further information ↑ see file #
36-2357-

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2245

April 11, 1979

Re: Water Right No. 36-7629

**Frank J. Suchan
Rt. 2, Box 178 A
Paul, Idaho 83347**

Dear Mr. Suchan:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

UNRECORDED

DEPARTMENT OF WATER RESOURCES FIELD REPORT

1. Name of permit holder Frank J. Suchan
 Post office address Rt. 2, box 178A, Paul, ID 83347 Phone 438-5084
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 2.00 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 36-7629
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 2.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 8S N/S, Range 22E E/W, B.M., Section 34, Subdivision NW 1/4 NE 1/4, Minidoka
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Other Points of Diversions: _____

Description of diverting works: well, 350 hp pump, buried mainline, wheel lines (10 Total)

Measuring device required: yes ☒ no ☐

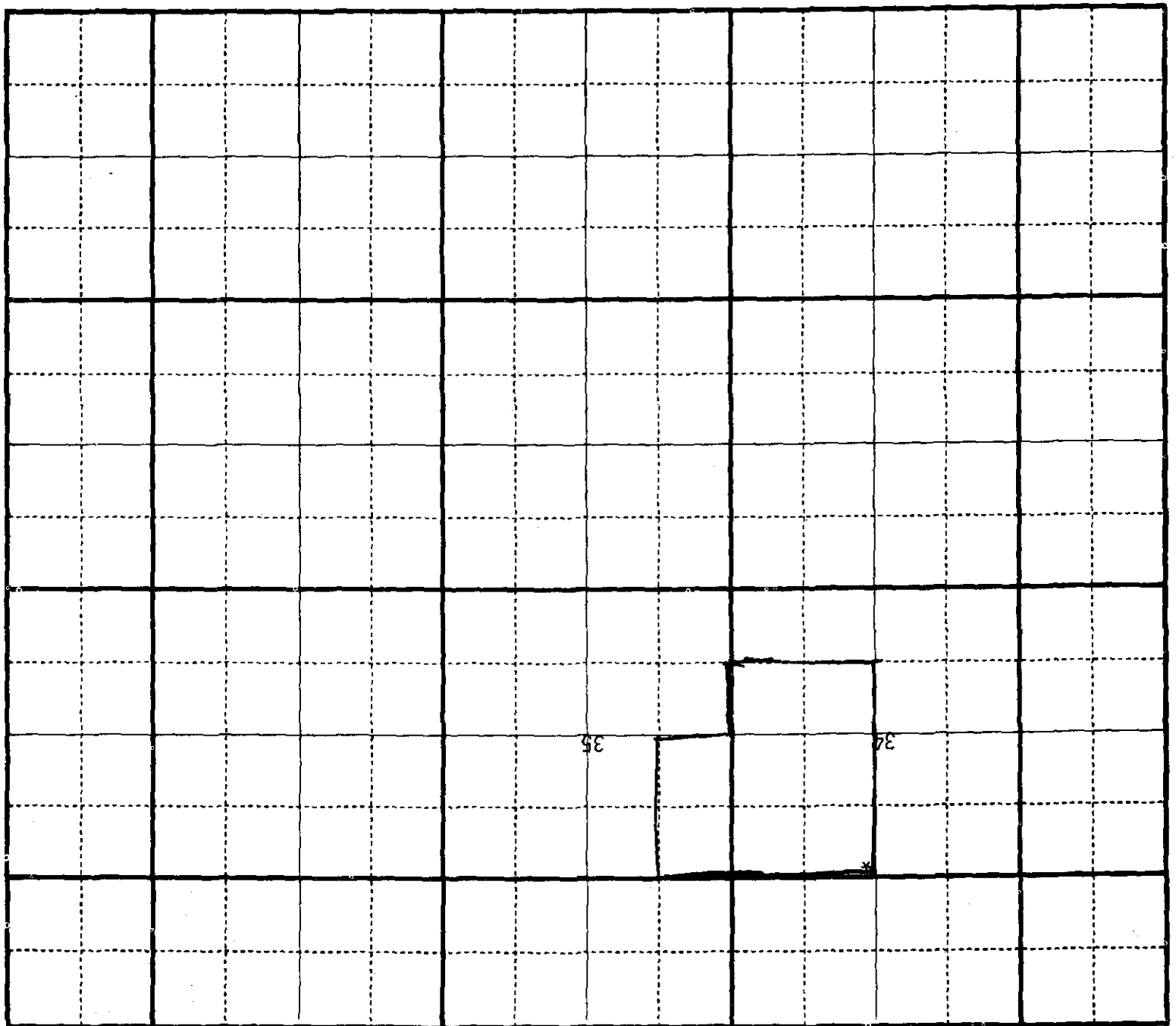
6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8S	22E	34	20	5	5	12									3.5	31.5			77
		35					20	12											32

TOTAL ACREAGE

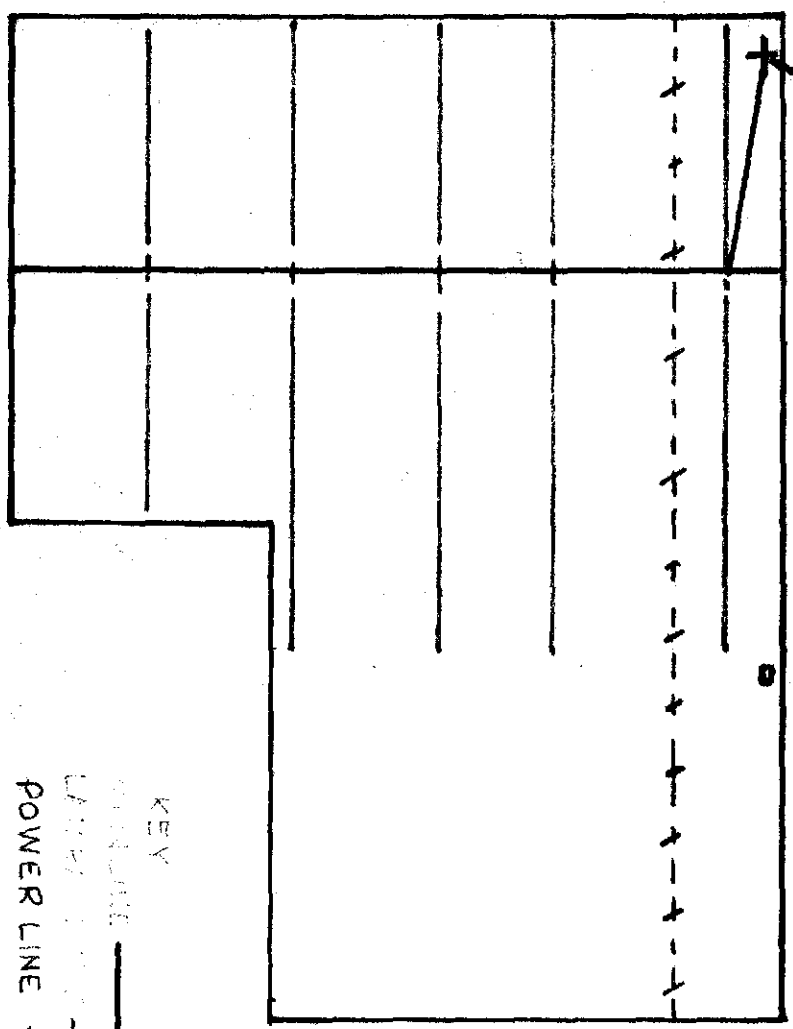
109

Diagram of System



100-1000

HOUSE



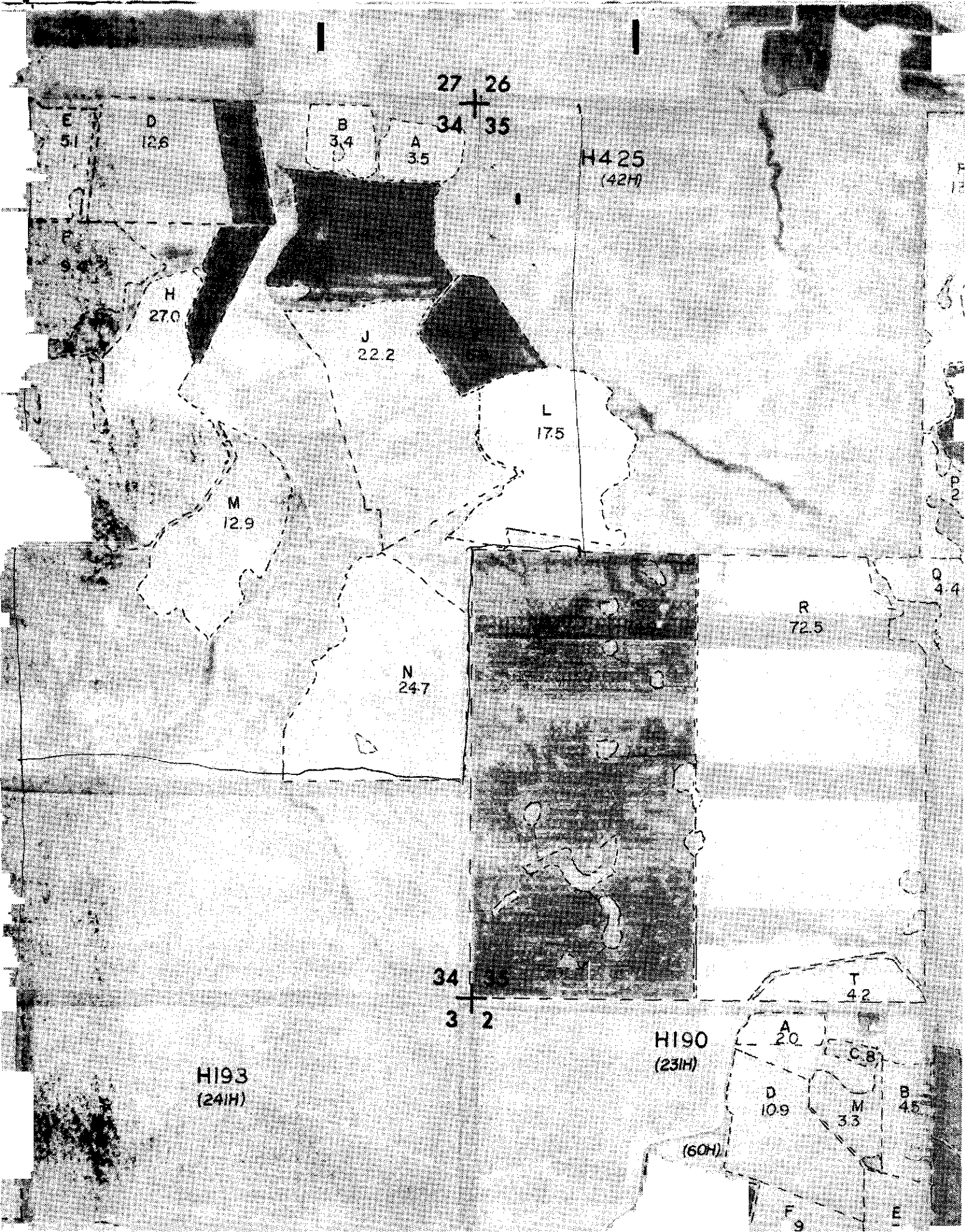
KEY

CHANNEL ———

LAKE ———

POWER LINE + - + - + -

DATE	APRIL 1976	IRRIGATION SYSTEM	PART SEC 34 & 36 T8S, R22E, M.
SCALE	1"=1000'	FRANK SUCHAN	ASCS COST SHARE



DATE OF EXAM July 11, 1977

ACREAGE
Found 280
Recommended 109

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 2.0 c.f.s. V = 436.0 AF/Ann. from Mar 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2200 gpm = 4.9 cfs Method of measurement meter on well outlet pipe
McCrometer

Total Q recommended 2.0 cfs Meter No. 77-12-2050 Type _____ Condition good

Total V recommended 436 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None XX

MEASUREMENT CALCULATION:

Ann. Vol. = 4.9 cfs X 1.98/cfs/day X 245 days = 2377.0 AF/Ann.
= 4.0 AF/Ac/Ann. X 109 Ac. = 436 AF/Ann. = smaller volume
Q = 2200 gpm/448.8 gpm/cfs = 4.9 cfs

SYSTEM DESCRIPTION:

20" well, GE 350 hp motor, Johnston pump, ten lines & main line.

REMARKS:

Accompanied by permit holder during field exam. Well was irrigating 280 acres
at time of measurement (see also licenses 36-2574 & 36-2357).

Examiner's Signature James E. Stanton Date July 14, 1977
Checked by Allen Merritt Date 9/30/77
Approved by Michael L. Steele Date 9/30/77

Legal Notice

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M., on the 23rd day of August, 1963, at Rupert, County of Minidoka, State of Idaho, before Floyd J. Fruit, Notary Public, at Federal Land Bank Association, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 627525 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Horace Burton Comstock, 417 H St., Rupert, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 34, Township 8 S., Range 22, East Boise Meridian.

5. The place where said water is used is NE $\frac{1}{4}$ Sec. 34, NW Sec. 35, Township 8 S., Range 22, East Boise Meridian.

6. The date of priority which said user is prepared to establish is Aug. 18, 1958.

CARL E. TAPPAN, Acting
State Reclamation Engineer
No. 844 Aug 1 - Aug 22 27525

June 24, 1977

Re: Permit No. 36-7629

Frank J. Suchan
Route 2, Box 178A
Paul, Idaho 83347

Dear Mr. Suchan:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 36-7629

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 18 1977
olcj

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Frank J. Suchan
b) Post Office Address Route 2 Box 178A, Paul, Idaho 83347
2. Permit Number 36-7629
3. Date of Priority that you are prepared to establish June 24, 1976
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 34
Township 8S, Range 22E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 2.0 cfs for irrigation purposes from Mar 15 to Nov 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.0 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measuring device ordered but not yet received
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, 350 hp pump, buried main line, wheel lines (10 total)

b) Describe the type and size of measuring device which you have installed at your point of diversion: Measuring device ordered but not yet received

c) Give well driller's name and address and the date the well was completed: driller unknown; well drilled in 1962.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

6/23/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	22E	34	20	5	5	12									3.5	31.5			77
		35					20	12											32

Total number of acres irrigated 109

10. Remarks: This same well also provides water for licenses #36-2574 & 36-2357
(total land irrigated from this well = 280 acres)

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 16, 1977
(Date)

Frank J. Suchan
(Signature)

State of Idaho)
County of Twin Falls) ss.

On this 16 day of June, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Michael L. Steele
Notary Public residing at
Twin Falls

My commission expires Life term

August 10, 1976

Re: Permit No. 36-7629

Frank J. Suchan
Route #2, Box 178A
Paul, ID 83347

Dear Mr. Suchan:

Enclosed is a copy of your approved Application for Permit No. 36-7629 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

<u>Item</u>	<u>Initial</u>	<u>Date</u>	
			Application No. <u>Frank J. Suchan</u> <u>36-71629</u>
			☒ Source
			☒ Point of Diversion
			☒ County
			☒ Quantity of Water and Period of Use
			☒ Description of Diverting Works
			☒ Time required for B/U of water
			☒ Place of Use or Acres Irrigated
			☒ Map
			☒ Signature
			☒ Fee
(1)	<u>ADM</u>	<u>6-25-76</u>	In form to receipt
(2)	<u> </u>	<u> </u>	Send Copies to: <u> </u> Idaho State Health Department <u> </u> Idaho Fish and Game Department <u> </u> Bureau of Land Management
(3)	<u>ADM</u>	<u>6-25-76</u>	<u> </u> Request Special Use Permit from U.S.F.S. <u> </u> Request Easement from B.L.M. <u> </u> Request Information from Applicant
(4)	<u>ADM</u>	<u>6-25-76</u>	In form for advertising
(5)	<u> </u>	<u> </u>	Platted on Map No. <u> </u>
(6)	<u> </u>	<u> </u>	Located within Water District No. <u> </u>
(7)	<u>mls</u>	<u>7-23-76</u>	Critical groundwater area: yes <u> </u> no ☒
(8)	<u>mls</u>	<u>7-23-76</u>	Groundwater levels: <u> </u> Declining, ☒ Stable, <u> </u> Increasing (comment) <u> </u>
(9)	<u> </u>	<u> </u>	Other rights on the same place of use
(10)	<u> </u>	<u> </u>	Comments: <u> </u>
(11)	<u> </u>	<u>7-15-76</u>	Affidavit of Publication received (date) <u>July 15</u> <u> </u>
(12)	<u> </u>	<u> </u>	Final date for protests <u>July 23, 1976</u> Protests received: yes <u> </u> no ☒
(13)	<u> </u>	<u> </u>	All requested information received from agencies or applicant: yes <u> </u> no <u> </u>
(14)	<u>mls</u>	<u>7-23-76</u>	Action recommended: ☒ Approve <u> </u> Deny <u> </u> <u> </u> Proposed Priority <u> </u> <u> </u> Reason for Reduction <u> </u> ☒ Measuring device required <u> </u> See attached sheet for other conditions of approval <u> </u> No special conditions for approval
(15)	District <u>Southern</u>	By <u>Michael Stebbins</u> Date <u>7-23-76</u>	

**NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that at 10:00 A. M., on the 23rd day of August, 1963, at Rupert, County of Minidoka, State of Idaho, before Floyd J. Fruit, Notary Public, at Federal Land Bank Association, proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-27525 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Horace Burton Comstock, 417 H St., Rupert, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The point of diversion of said water is NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 34, Township 8 S., Range 22, East Boise Meridian.

5. The place where said water is used is NE $\frac{1}{4}$ Sec. 34, NW Sec. 35, Township 8 S., Range 22, East Boise Meridian.

6. The date of priority which said user is prepared to establish is Aug. 18, 1938.

CARL E. TAPPAN, Acting
State Reclamation Engineer
No. 844 Aug. 1 - Aug 22 27525

**NOTICE FOR PUBLICATION
NOTICE OF PROOF
APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that at 10 A. M. on the 8th day of April, 1964, at Rupert, County of Minidoka, State of Idaho, before Robert L. Balch, proof will be submitted of the application to beneficial use of 1.15 cubic feet per second of the waters of Subterranean flow in accordance with the terms and conditions of Permit No. G 27525 heretofore issued by the Department of Reclamation of the State of Idaho.

The name and post office address of the person or corporation holding said permit Horace Burton Comstock of 417 H St., Rupert, Idaho.

The use to which said water has been applied is irrigation.

The amount applied to beneficial use is 1.15 cu ft/sec.

The point of diversion of said water is NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 34, T 8 S, R 22 EBM.

The place where said water is used N $\frac{1}{2}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 35, T 8 S, R 22 EBM.

The date of priority which said user is prepared to establish is 4-14-59

CARL E. TAPPAN

State Reclamation Engineer

No. 57 March 26 - April 16

27525

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Frank J. Suchan
Rt. #2, Box 178A, Paul, Idaho 83347
has on 6-24-76 submitted Application No. 36-7629
for a permit to appropriate 2.0 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from Groundwater
by means of well, pump and sprinkler system
within the NW 1/4 NE 1/4, Sec. 34, Twp. 8S, Rge. 22E, B.M., Minidoka County
to be used from March 15 to November 15
for irrigation
within the NE 1/4 (42 acres), N 1/2 SE 1/4 (35 acres), Sec. 34, W 1/2 NW 1/4 (32 acres),
Sec. 35, Twp. 8S, Rge. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before July 29, 1976.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News
on July 6 and July 13, 1976

June 25, 1976

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Re: Application for Permit No. 36-7629 - Frank J. Suchan

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:pj

Enc.

Bill submitted: _____