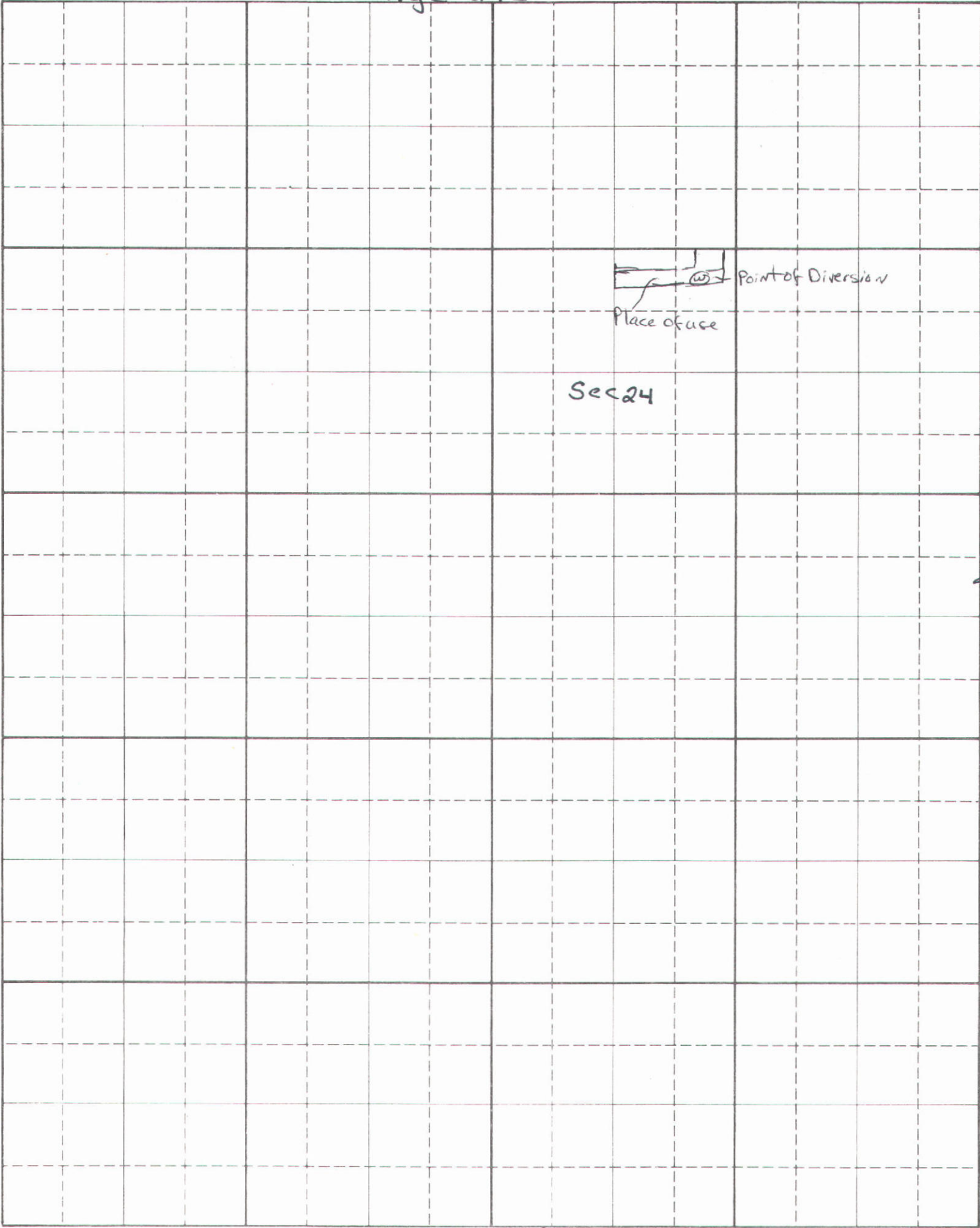


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge 24E

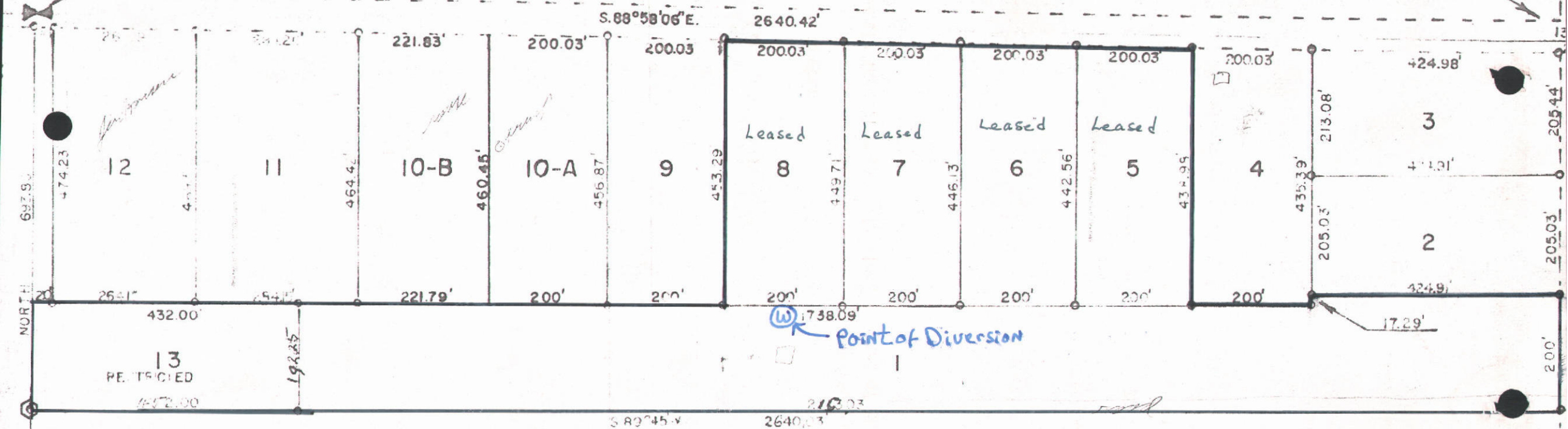


Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Evelena Allen
(Applicant)

POINT OF BEGINNING - N.E. CORNER SECTION 24, T-9-S, R-24 E, B.M.



THIS IS TO CERTIFY THAT THE PLAT DEPICTED HEREON HAS BEEN ACCEPTED AND APPROVED
ON THIS _____ DAY OF _____, 197____ BY THE ZONING BOARD OF MINIDOKA COUNTY.

MICROFILMED

RECEIVED

NOV 5 1976

Department of Water Resources
Southern District Office

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Donald R. Frey, being first
duly sworn, deposes and says that he is the
editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two consecutive weeks, commencing
with the issue dated Oct. 26, 1976, and
ending with the issue dated Nov. 2, 1976.

Donald R. Frey
Subscribed and sworn to before me this

4th day of Nov, 1976.

John Hunter Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Louis or Eldena Allen, Route
4, Rupert, Idaho, 83350, has
on 10-19-76 submitted Appli-
cation No. 36-7649 for a
permit to appropriate .46
cubic feet per second of water
from groundwater by means
of well, pump, sprinkler
system, within the NE $\frac{1}{4}$ -
NE $\frac{1}{4}$, Sec. 24, Twp. 9S., Rge.
24E., B.M., Minidoka County,
to be used from (Irrigation)
March 15 to Nov. 15 (Domes-
tic) Jan. 1 to Dec. 31 for
Irrigation and domestic within
the N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 24, Twp.
9S, Rge. 24E., B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water Re-
sources, 1041 Blue Lakes
Blvd., North, Twin Falls,
Idaho 83301, on or before
November 19, 1976.

R. KEITH HIGGINSON

Director

Published in the Minidoka
County News, on Oct. 26 and
Nov. 2, 1976.

No. 895-Oct. 26, Nov. 2, 1976

O.K.
NA
11-5-76

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7649 Priority October 19, 1976 Amount 0.26 cfs

THIS IS TO CERTIFY, that Louis or Eldena Allen

of Rupert, ID, has complied with the terms and conditions of Permit No. 36-7649 issued pursuant to Application for Permit dated October 19, 1976, and has submitted proof to the Department of Water Resources on June 8, 1981, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.28 cfs of water from a groundwater source tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at	<u>0.24</u> cfs and	<u>48.0</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at	<u>0.02</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.26 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 48.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, Twp 9S, Rge 24E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	24E	24	5	D	7														12

D= Domestic

Total number of acres irrigated 12

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of

JUNE, 19 83.

Acting for the Director

Norman C. Young

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Louis or Eldena Allen Phone _____
of (address) Route #4, Rupert, ID 83350, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 36-7649, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 NE 1/4, Section 24, Township 9S, Range 24E, B.M.,
County of Minidoka. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.24 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.02 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	24E	24	5	D 7															12

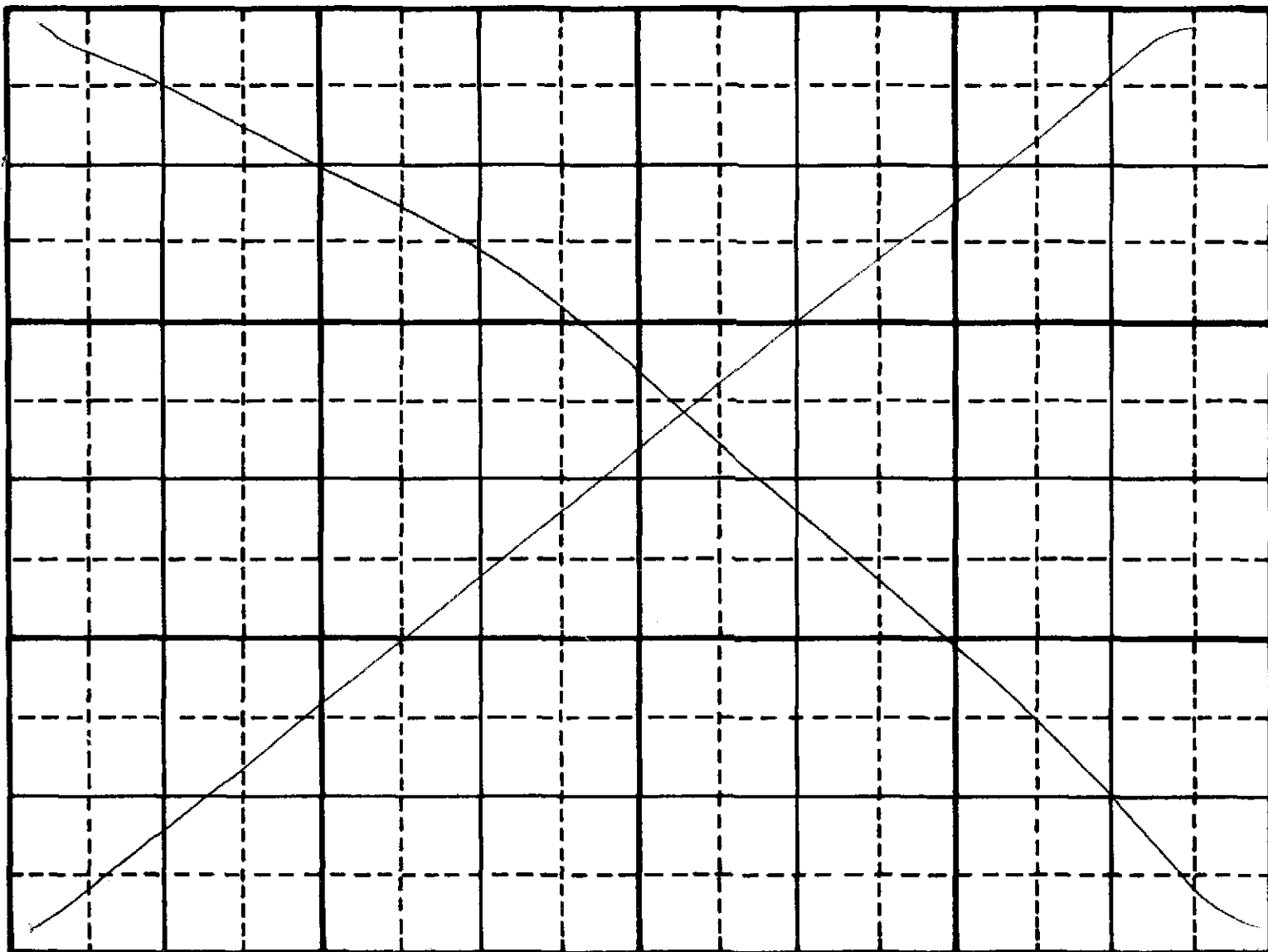
D=Domestic

Total number of acres to be irrigated = 12

4. a. Who owns the property at the point of diversion? Louis Allen
b. Who owns the land to be irrigated or the place of use? Louis Allen
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Rupert Ida, this 15 day of May, 19 83.
Louis C. Allen
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by [Signature] Fee = \$20.00
Publication prepared by [Signature] Date _____
Publication dates _____
Received by [Signature] Date 5-17-83 # 26569
Published in _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director, of the Department of Water Resources hereby
APPROVE THE ABOVE APPLICATION FOR AMENDMENT FOR PERMIT No. 36-7649.

Witness my hand this 6TH day of June, 19 83.

Acting for the [Signature]
DIRECTOR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 36-7649

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED
AUG 29 1978
WATER RESOURCES
DIVISION

RECEIVED

SEP 15 1978

Department of Water Resources
Southern District Office

Identification No. _____

Application No. 36-7649

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Louis or Eldena Allen Phone: _____
post office address Route #4, Rupert, Idaho 83350

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 9S
Range 24E., B.M. Minidoka County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.42 cfs for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 cfs for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .46 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 6,000.00

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 9S
Range 24E., B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	24E	24	13	8															21

Total number of acres to be irrigated 21

c. Describe any other water rights used for the same purposes as described above. None.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant and Hazel Croshaw, Louise McIntosh, Lillian Thomas, Ann Franklin /
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Lease Agreement

10. Remarks

File in → 36-7649

- SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY.
 Show to whom and date delivered..... 65¢
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

R/Bell Nichols
 1453 Conant
 Burley, Id. 83318

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	32691	

(Always obtain signature of addressee or agent)

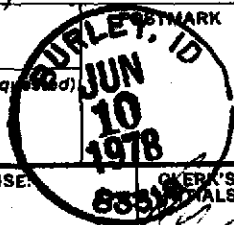
I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4. *Ramona Nichols*
 DATE OF DELIVERY
 6/10/78

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:



UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



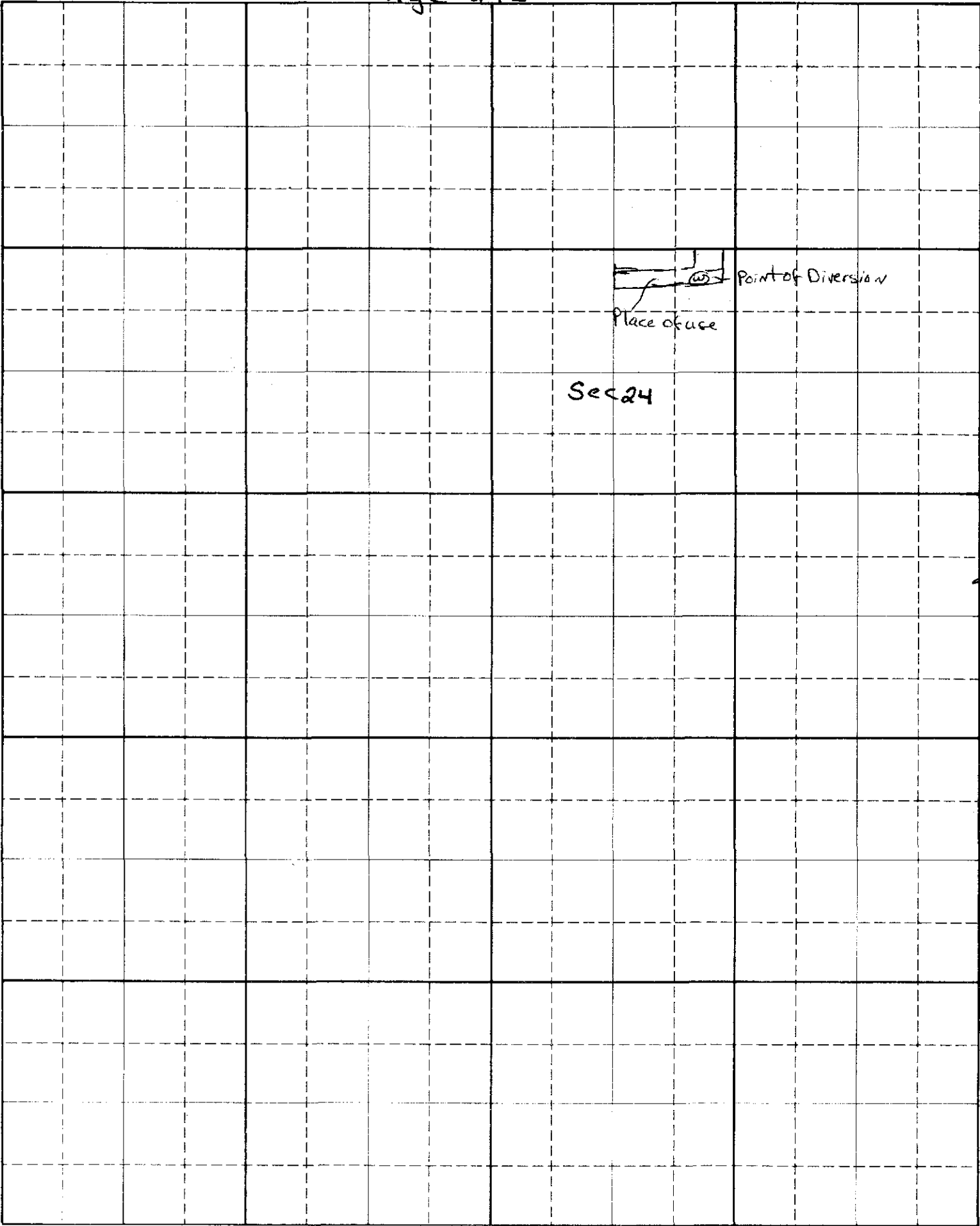
**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge 24E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eldena Allen
(Applicant)

Proposed Priority 10-19-76

Received by TGB Date Oct 19, 1976 Time 1:30 p.m.

Preliminary check by ADM Fee \$ 25.00

Received by TGB Date 10-19-76 Rep# 2231

Publication prepared by LM Date 10-20-76

Published in Minidoka County News

Publication dates ~~11-2-76~~ ~~11-9-76~~ 10-26-76 & 11-2-76

Publication approved LM Date 11-5-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by mls w

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7649, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1981.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

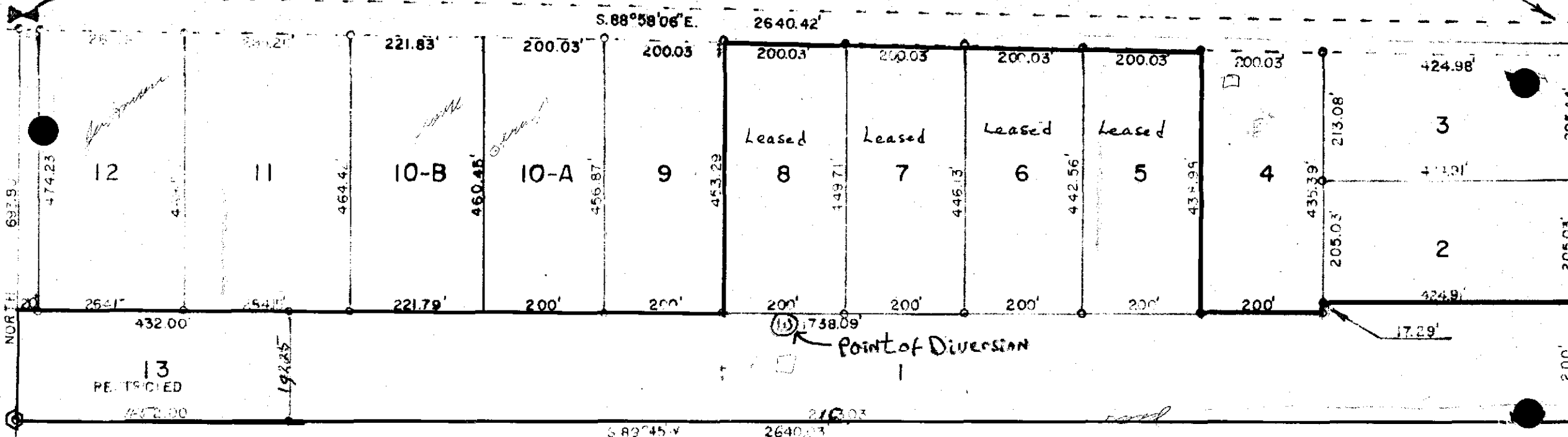
2. Denial of said application is for the following reasons: _____

Witness my hand this 1 day of December 1976.

R. Karl Higin
Director

N 1/4 CORNER SECTION 24, T-9-S, R-24 E.B.M.

POINT OF BEGINNING - N.E. CORNER SECTION 24, T-9-S, R-24 E.B.M.



MINIDOKA COUNTY ZONING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE PLAT DEPICTED HEREON HAS BEEN ACCEPTED AND APPROVED
ON THIS _____ DAY OF _____, 197____ BY THE ZONING BOARD OF MINIDOKA COUNTY.

RECEIVED

NOV 5 1976

Deposited

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Donald R. Frey, being first
duly sworn, deposes and says that he is the
editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two consecutive weeks, commencing
with the issue dated Oct. 26, 1976, and
ending with the issue dated Nov. 2, 1976.

Donald R. Frey
Subscribed and sworn to before me this

4th day of Nov, 1976.

Wm. H. Hester Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost _____

NOTICE OF AFFIDAVIT FOR WATER PERMIT

Notice is hereby given that
Louis or Eldena Allen, Route
4, Rupert, Idaho, 83350, has
on 10-19-76 submitted Appli-
cation No. 36-7649 for a
permit to appropriate .46
cubic feet per second of water
from groundwater by means
of well, pump, sprinkler
system, within the NE $\frac{1}{4}$ -
NE $\frac{1}{4}$, Sec. 24, Twp. 9S., Rge.
24E., B.M., Minidoka County,
to be used from (Irrigation)
March 15 to Nov. 15 (Domes-
tic) Jan. 1 to Dec. 31 for
irrigation and domestic within
the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 24, Twp.
9S., Rge. 24E., B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water Re-
sources, 1041 Blue Lakes
Blvd., North, Twin Falls,
Idaho 83301, on or before
November 19, 1976.

R. KEITH HIGGINSON

Director

Published in the Minidoka
County News, on Oct. 26 and
Nov. 2, 1976.

No. 895-Oct. 26, Nov. 2, 1976

O.K.
NAI
11-5-76

June 7, 1983

RE: Permit No. 36-7649

Louis or Eldena Allen
Route #4
Rupert, ID 83350

Dear Mr. And Mrs. Allen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 36-7649 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely

JIM JOHNSON
Water Distribution Supervisor

JJ:jvv
Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 12, 1983

RE: Permit No. 36-7649

Louis or Eldena Allen
Route #4
Rupert, ID 83350

Dear Mr. and Mrs. Allen:

A representative of this Department made an examination of the works covered by your Permit No. 36-7649 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.26 cfs Source: groundwater

The maximum quantity diverted shall not exceed 48.6 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, Twp. 9S, Rge. 24E, Minidoka County

Beneficial use: Irrigation of 12 acres and domestic use for one unit within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, Twp. 9S, Rge. 24E

Priority date established: October 19, 1976

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

A hand-drawn map on a grid. The grid is 10 units wide and 10 units high. In the top right corner, there is a north arrow pointing upwards, labeled 'N'. In the top center, the text 'T95 R24E' is written. In the center of the grid, there are two points labeled '5' and '7'. Point '5' is at the intersection of the 5th vertical line and the 5th horizontal line. Point '7' is at the intersection of the 4th vertical line and the 5th horizontal line. A line segment connects points '5' and '7'. To the right of point '5', the word 'well' is written. Below point '7', the number '24' is written.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NE 1/4 Sec. 24 T. 9S R. 24E

Place(s) of Use

[illegible]

☒ Change P.D. as reflected above
☒ Change P.U. as reflected above
(domestic)

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None

☐ Other

Checked by

App: by

Date 6-10-81

Date 6-15-81

Date 3-17-83

November 2, 1981

Louis or Eldena Allen
Route 4
Rupert, ID 83360

Dear Mr. or Mrs. Allen:

Re: Permit No. 36-7649

This office acknowledges receipt of the statement of beneficial use postcard submitted to this office in June.

Also, it is my understanding that a field examination of your water use has been completed by a representative of our Southern Regional office. A water right license will be forthcoming based upon his recommendation.

If you have any questions concerning this permit, please feel free to contact us or the regional office.

Sincerely,

RITA IE FLECK
Sr. Secretary

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7649

Name(s) of Permit Holder:

Louis C Allen

Post Office Address:

PTH Newport ID

Tel. No.

1116

Source of Water:

Ground water

Extent of Use:

☐ Domestic

2

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

12

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☒ Yes

☐ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/19/61

Date

Louis C Allen

Signature of Permit Holder

Department of Water Resources
Southern District Office

JUN 21 1981

RECEIVED



RECEIVED

JUN 21 1981

Department of Water Resources

PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

IDENT. NO. 31-7649

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 22, 1980

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner. In addition you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or one of our Regional Offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:jg

Enclosure

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Western Region Office
92 South Cole Road
Boise, Idaho 83705

December 2, 1976

Re: Permit No. 36-7649

Louis or Eldena Allen
Route #4
Rupert, ID 83350

Dear Mr. and Mrs. Allen:

Enclosed is a copy of your approved Application for Permit No. 36-7649. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 36-7649 - Louis or Eldena Allen

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) ADM 10-20-76 In form to receipt
- (2) _____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (3) _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (4) AS 10-21-76 In form for advertising
- (5) _____ Platted on Map No. _____
- (6) _____ Located within Water District No. _____
- (7) mls 11-22-76 Critical groundwater area: yes _____ no ☒
- (8) mls 11-22-76 Groundwater levels:
_____ Declining, ☒ Stable, _____ Increasing
(comment) _____
- (9) _____ Other rights on the same place of use
- (10) _____ Comments: _____
- (11) _____ Affidavit of Publication received (date) 11-5-76
- (12) _____ Final date for protests November 19, 1976
Protests received: yes _____ no ☒
- (13) _____ All requested information received from agencies or
applicant: yes _____ no _____
- (14) mls 11-22-76 Action recommended:
☒ Approve _____ Deny
_____ Proposed Priority
_____ Reason for Reduction
☒ Measuring device required
_____ See attached sheet for other conditions of
approval
_____ No special conditions for approval
- (15) District Southern By Michael Stule Date 11-22-76

Copy sent to Boise 10-21-76 MM

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Louis or Eldena Allen

Route #4, Rupert, Idaho 83350

has on 10-19-76 submitted Application No. 36-7649

for a permit to appropriate .46 cubic feet per second ~~XXXXXXFEET PER SECONDXXXXXX~~

of water from groundwater

by means of well, pump, sprinkler system

within the N¹/₂NE¹/₄, Sec. 24, Twp. 9S., Rge. 24E., B.M., Minidoka County

to be used from (Irrigation) March 15 to Nov. 15 (Domestic) Jan. 1 to Dec. 31

for Irrigation and domestic

within the N¹/₂NE¹/₄, Sec. 24, Twp. 9S, Rge 24E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before November 19, 1976.

R. KEITH HIGGINSON

Director

Published in the Minidoka County News

on Oct 26
~~November 2~~ and November 9², 1976

October 20, 1976

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Re: Application for Permit No. 36-7649 - Louis or Eldena Allen
Sent to:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Regional Supervisor

MLS:lm

Encl.

Bill submitted: 11-8-76
M