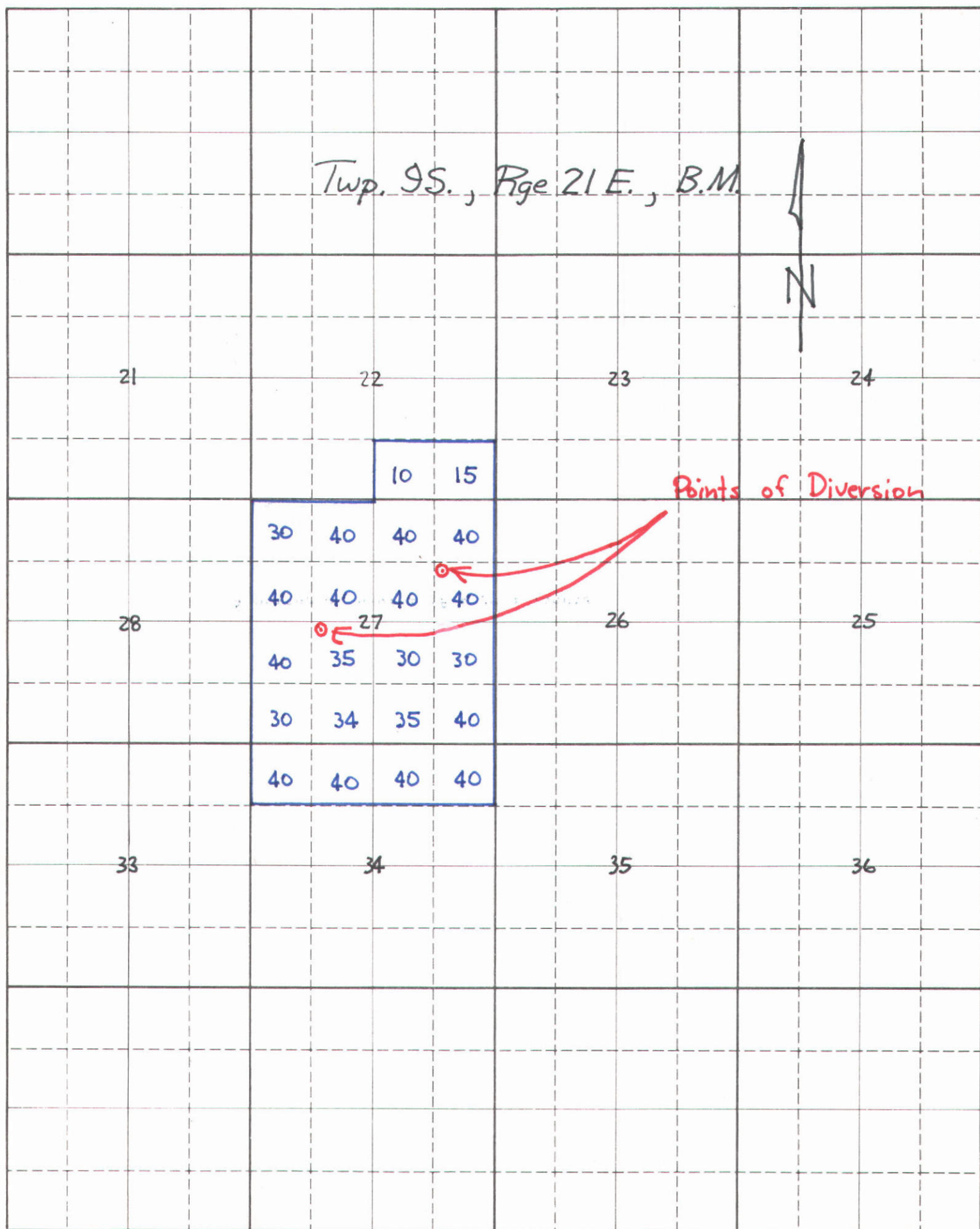


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

S.A. High & Sons
 by Robert S. High (for parent)
 (Applicant)

AFFIDAVIT of PUBLICATION

COPY OF NOTICE

(Paste Here)

Water Permit

TITLE OF NOTICE

36-7688

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dep. of Water

FILED TO

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that S. A. High & Sons (Partnership), 1423 Wilmore, Twin Falls, Id. 83301 has on 3-21-77 submitted Application No. 36-7688 for a permit to appropriate 9.31 cubic feet per second of water from groundwater by means of two 18" wells with pumps delivering to a sprinkler irrigation system within the NE¹/₄SW¹/₄, SE¹/₄NE¹/₄, Sec. 27, Twp. 9S, Rge. 21E., B.M., Jerome County to be used from March 15 to Nov. 15 for irrigation purposes of 769 acres within the S¹/₂SE¹/₄, Sec. 22; All of Sec. 27; N¹/₂NE¹/₄, N¹/₂NW¹/₄, Sec. 34, Twp. 9S, Rge. 21E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 4-18-77.

R. KEITH HIGGINSON
Director

3-31-2tc

*OK/PB
4/12/77*

N^o 3544

State of Idaho, }
County of Jerome } SS.

E. L. LANGDON
ASST. PUBLISHER

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 31st day of March, 1977, and the date of the last publication was on the 7th day of April, 1977.

E. L. Langdon

Subscribed and sworn to before me this 7th

day of April, 1977.
(SEAL)

Darla Bratt

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>32</u>
Number of Insertions	<u>2</u>
Lines tabular at	315c
<u>32</u> Lines straight at	21c <u>6.72</u>
<u>32</u> Subsequent lines at	15c <u>4.80</u>
TOTAL COST	<u>11.52</u>

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 19 1991

Department of Water Resources

A. GENERAL INFORMATION

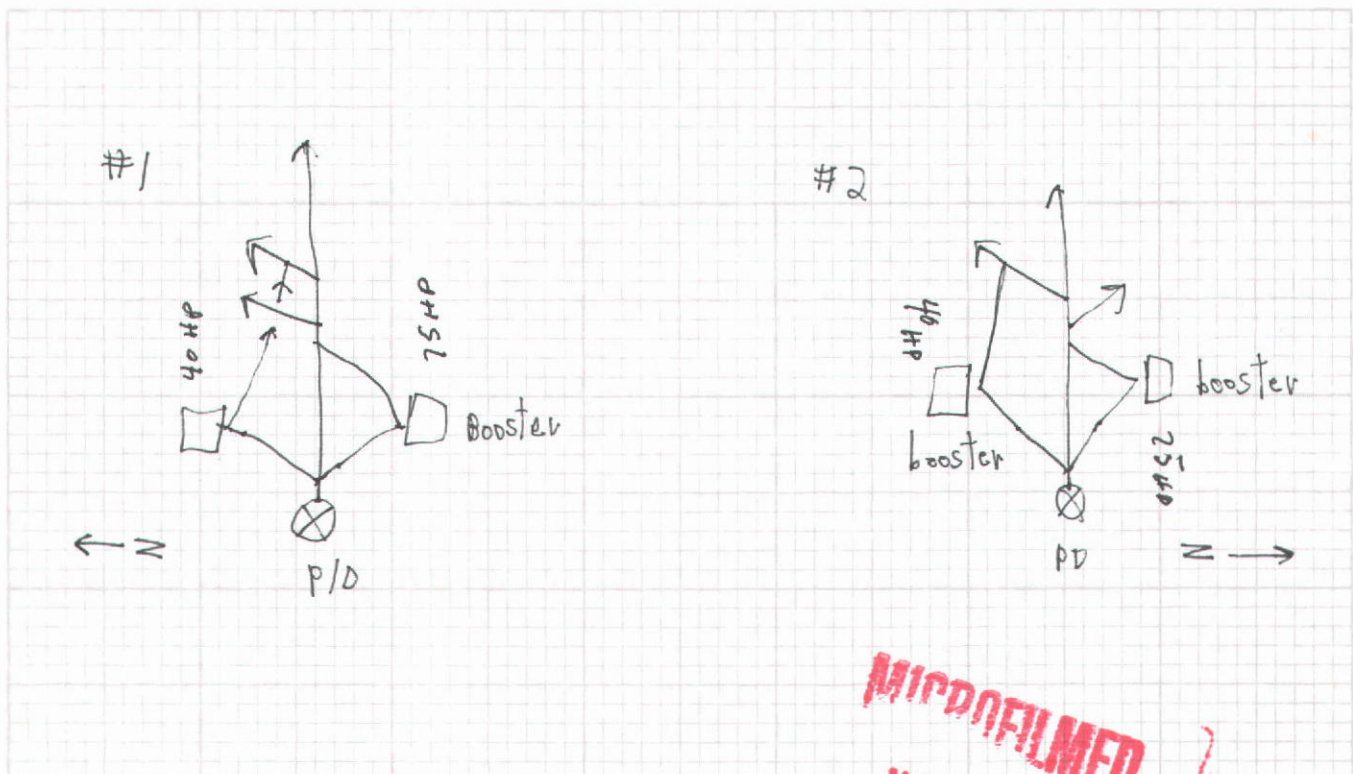
1. Owner: Schodde May Investment Group Permit No. 36-7688
Current Address: 2709 E. 800 S., Hazelton, ID 83335 Phone No. 438-5437
2. Accompanied by: Dwayne Kent EXAM. DATE: 5-16-91
Address: Same Phone No. _____
Relationship to Permit Holder: Farm Manager
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-2248, 2249 ☐ Copies Attached
2. Other water rights with same point of diversion: 36-2248, 2249 ☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



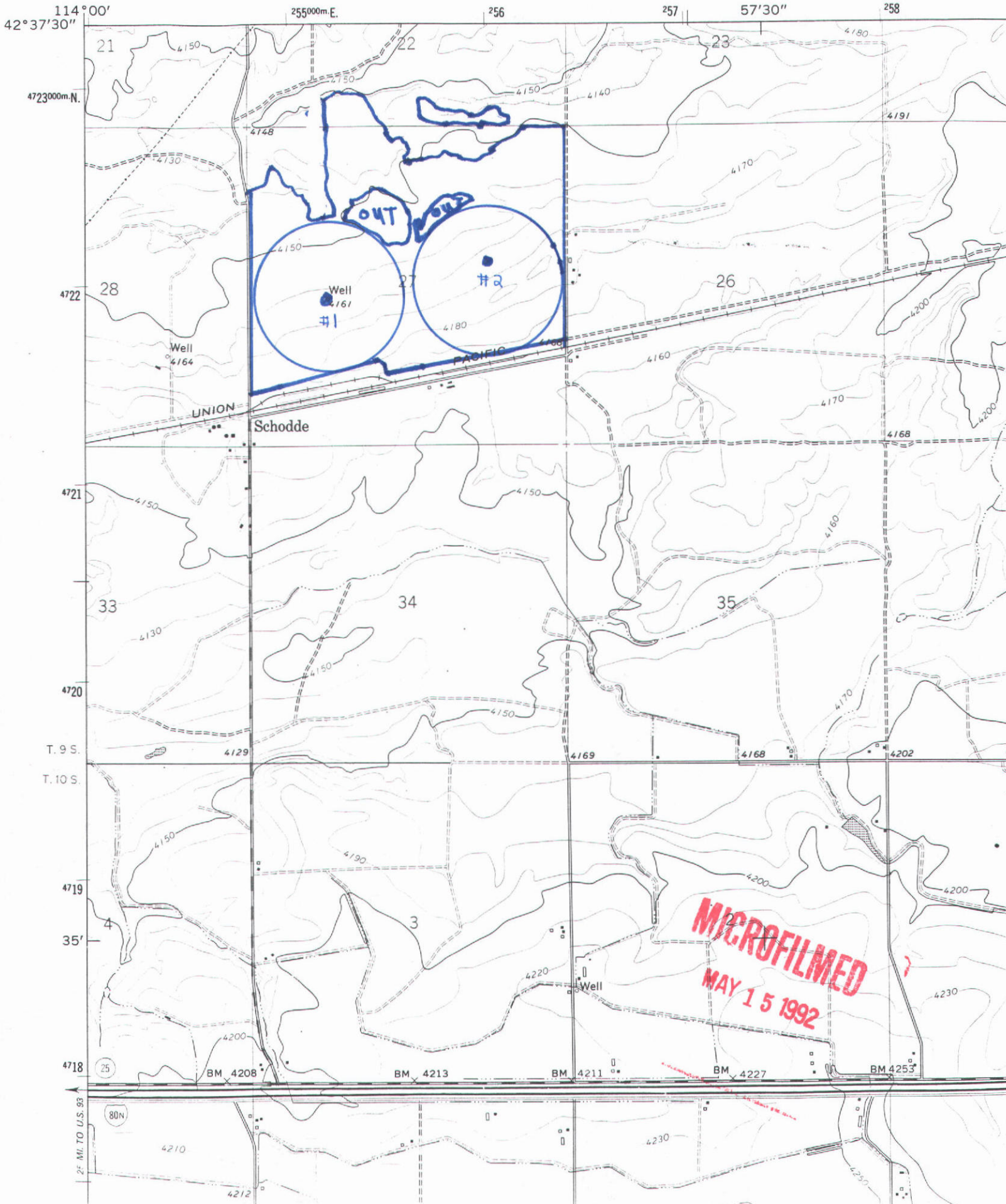
Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)

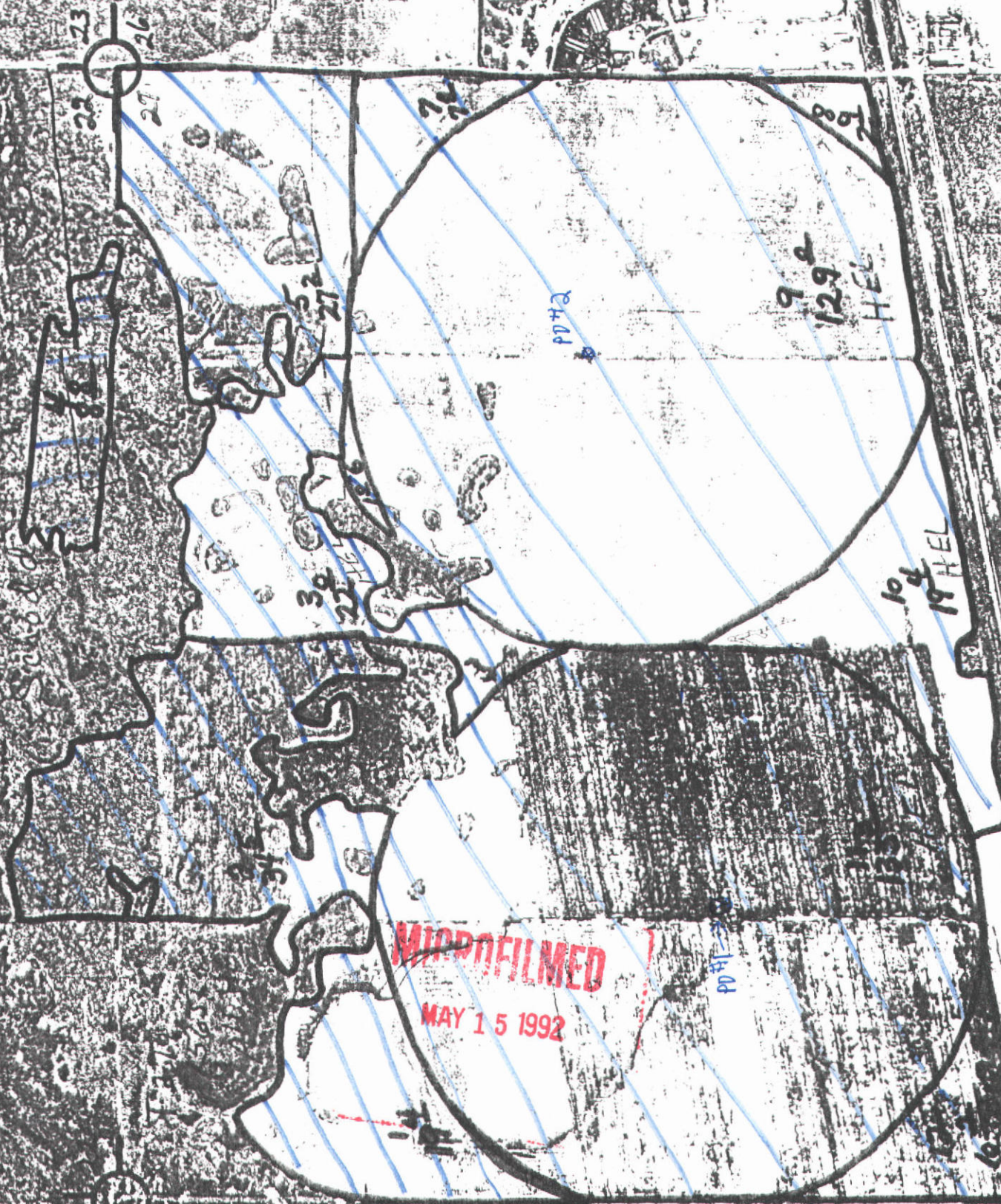
MICROFILMED
MAY 15 1992

59 11 NE
10 N

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



Program
D&H Farm
W-16, Sec 16



MIDFILMED

MAY 15 1992

Sugar Beet

Program Year 1990

Ref 21

W18

D & H Farms

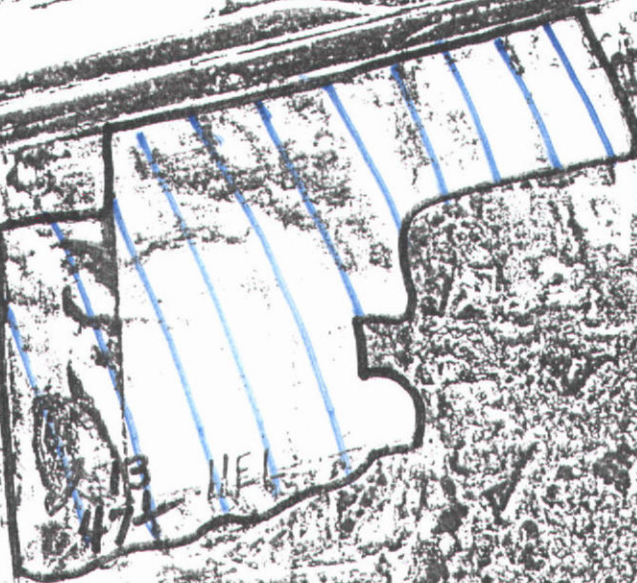
W-18 Sec. 27, 34

Farm # 1565

microm... ..

T-14

1565



MICROFILMED

MAY 15 1992



PD #1



PD #1



PD #2



PD #2

ENCLOSURE
MAY 15 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-07688

Priority: April 6, 1977

Maximum Diversion Rate:

8.36 CFS

This is to certify, that SCHODDE MAY INVESTMENT GROUP
2709 E 800 S

HAZELTON ID 83335

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 21, 1977; and has submitted Proof of Beneficial Use on August 21, 1985. An examination indicates that the works have a diversion capacity of 8.360 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	8.36 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 27, Township 09S, Range 21E
NESW , Sec. 27, Township 09S, Range 21E
JEROME County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	21E	22	SESW 7.7	SWSE 6.7	SESE 8	22.4
		27	NENE 38	NWNE 26.9	SWNE 38.6	
			SENE 39	NENW 31	NWNW 15.5	
			SWNW 39	SESW 37.5	NESW 40	
			NWSW 39	SWSW 15	SESW 24.7	
			NESE 29.5	NWSE 22.2	SWSE 5.3	441.2
		34	NENW 12	NWNW 18.6		30.6

Total number of acres irrigated: 494.2

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The maximum combined rate of diversion under this right & Right Nos. 36-02248 and 36-02249 shall not exceed 8.36 cfs.
5. The combined annual volume of water under this right and Right Nos. 36-02248 and 36-02249 for the acres listed above shall not exceed 1952.8 acre feet.

MICROFILMED

MAY 15 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-07688

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this _____
day of _____, 19____.

Acting for Norman C Young
R. Keith Higginson, Director

MAILED
MAY 15 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-07688

RECEIVED
MAR 25 1992

Department of Water Resources

8.36 CFS

APPROVED

Date of Priority: April 6, 1977

Maximum Diversion Rate:

Comes now

SCHODDE MAY INVESTMENT GROUP

2709 E 800 S

HAZELTON ID 83335

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 36-07688, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	8.36 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 27, Township 09S, Range 21E
NESW , Sec. 27, Township 09S, Range 21E
JEROME County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	21E	22	SESW 7.7	SWSE 6.7	SESE 8	22.4
		27	NENE 38	NWNE 26.9	SWNE 38.6	
			SENE 39	NENW 31	NWNW 15.5	
			SWNW 39	SENW 37.5	NESW 40	
			NWSW 39	SWSW 15	SESW 24.7	
			NESE 29.5	NWSE 22.2	SWSE 5.3	441.2
		34	NENW 12	NWNW 18.6		30.6

Total number of acres irrigated: 494.2

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Hazelton, this 18 day of March, 1992.

MICROFILMED

MAY 15 1992

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-07688

FOR DEPARTMENT USE ONLY

#C023618

Preliminary check by SC Fee = \$20.00

Received by dburaw Date 3/25/92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 36-07688 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
3. The maximum combined rate of diversion under this right & Right Nos. 36-02248 and 36-02249 shall not exceed 8.36 cfs.
4. The combined annual volume of water under this right and Right Nos. 36-02248 and 36-02249 for the acres listed above shall not exceed 1952.8 acre feet.

Witness my hand this 1st day of MAY, 1992

[Signature]
Acting for R. Keith Higginson, Director

RECORDED

MAY 15 1992

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	36-07688	S.A. High & Sons	9.31
Full Assignment	36-07688	Schodde May Investment Group	9.31

MICROFILMED

AUG 01 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

ASSIGNMENT OF ~~APPLICATION FOR~~ PERMIT

JUN 20 1991

Department of Water Resources

Southern Region Office

I, S.A. High & Sons, hereby assign to Schodde May Investment Group
of, 2709 E 800 S., Hazelton, ID 83335
(Full Address)

All my right, title, and interest in and to ~~Application for~~ Permit
No. 36-07688 to appropriate the public waters of the State of Idaho.
7688

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Application for Permit No. A36-07688 to appropriate the public
waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.

see attached schedule

Made this 28th day of May, 1990.

[Signature]
Applicant

State of Idaho)
County of _____) ss

On this _____ day of _____, 1990, personally appeared before me the signer of the
above instrument, duly acknowledged to me that he (she) (they) executed the same.

Notary Public

seal

My commission expires

AUG 01 1991

STATE OF IDAHO

County of Twin Falls

ss.

That on this 28th day of May, 1991, personally appeared before me the signer of the above instrument, THOMAS B. HIGH, acting upon Power of Attorney for S. A. High & Sons, and duly acknowledged that he executed the same.



PAMELA A. BOGUE

NOTARY PUBLIC - STATE OF IDAHO
Residing at Twin Falls, Idaho

Commission Expires _____

Pamela A. Bogue
NOTARY PUBLIC

My Commission Expires: 8-20-93

RECEIVED

JUN 26 1991

Department of Water Resources
Southern Region Office

RECEIVED

AUG 01 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 36-7688

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

For Office Use Only
Fee Received <u>15.00</u>
Date <u>3-18-82</u>
Receipt # <u>22650</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

MAR 5 1982

To provide additional time in which to submit
proof of beneficial use on a water right permit

S. A. HIGH & SONS of 1423 WILMORE TWIN FALLS
(Name) (Address)

State of IDAHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of
the State of Idaho No. 36-7688.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before

MAY 1, 19 82.

That he has heretofore performed the following work described under said permit: INCREASED

(This must be filled out! If no work has been completed put none.)

ONE WELL PUMP TO 200 H.P.

Costing \$ 8,693

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

IDAHO POWER WILL NOT INCREASE OUR ELECTRIC LOAD AT
THIS TIME

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to MAY 1, 19 87.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

S. A. HIGH & SONS by R. A. High (PARTNER)
(Signature)

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit the statement of beneficial use is extended to May 1, 1986.

Signed this 22nd day of March, 19 82.

A. Glen Saylor
Chief, Operations Bureau

RECEIVED

Identification No. _____

Application No. 36-7682

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant S.A. High & Sons (Partnership) Phone: 733-8130
post office address 1423 Wilmore, Twin Falls, Id. 83301
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 9S
SE Range 21E., B.M. Jerome County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 9.31 for irrig. purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 9.31 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. two 18" wells with pumps delivering
to a sprinkler irrigation system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo., Day) (Mo., Day)
- c. Proposed well diameter is 18 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 60,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
- b. If water is to be used for other purposes describe: _____

UNRECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	21E.	22															10	15	25
		27	40	40	40	40	40	30	40	40	35	40	30	34	30	30	35	40	584
		34	40	40			40	40											160

Total number of acres to be irrigated 769

c. Describe any other water rights used for the same purposes as described above.
Licenses #36-2248 & #36-2249

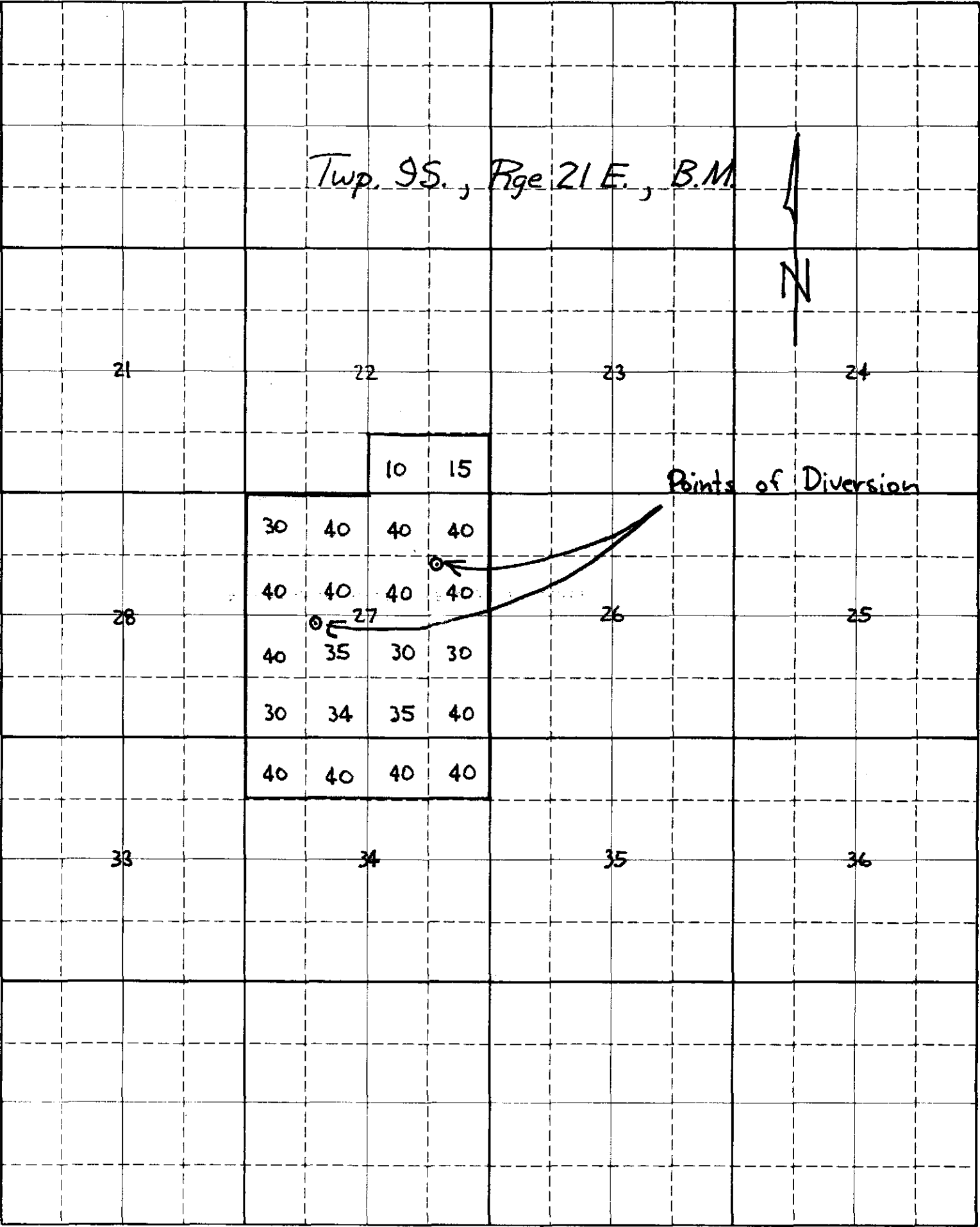
9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks (769 acres) x (0.02cfs/Acre)= 15.38cfs

Lic. #36-2248=2.74cfs
Lic. #36-2249=3.33cfs
TOTAL 6.07cfs

(15.38)-(6.07cfs)=9.31cfs (Amount Applied For)
cfs

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

S.A. High & Sons
By Robert S. High (parent)
(Applicant)

Proposed Priority 3/21/77

Received by ADM Date 3-21-77 Time 11:00 A.M.

Preliminary check by TGB Fee \$ 115.00 Rec'd. #2389

Receipted by AB Date 3/21/77

Publication prepared by AB Date 3/22/77

Published in North Side News

Publication dates 3/31 & 4/7/77

Publication approved AB Date 4/12/77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mts

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

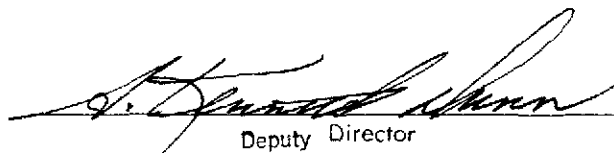
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7688, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1982, 19____.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting work.s

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of May 1977.


Deputy Director

AFFIDAVIT of PUBLICATION

COPY OF NOTICE

(Paste Here)

Water Permit

TITLE OF NOTICE

36-7688

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dep. of Water

FILE TO

A. High & Sons (Partnership),
1423 Wilmore, Twin Falls, Id.
83301 has on 3-21-77 submitted
Application No. 36-7688 for a
permit to appropriate 2.31 cubic
feet per second of water from
groundwater by means of two
18" wells with pumps delivering
to a sprinkler irrigation system
within the ~~Red River~~
SE 1/4 NE 1/4, Sec. 22, Twp. 2S,
Rge. 21E, B.M. Jerome County
to be used from March 10 to
Nov. 15 for irrigation purposes
of 769 acres within the SE 1/4
Sec. 22; All of Sec. 27; N 1/2 NE 1/4
N 1/2 NW 1/4, Sec. 24, Twp. 2S, Rge.
21E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1041 Blue Lakes
Blvd., North, Twin Falls, Idaho,
83301 on or before 4-12-77.

R. KEITH HIGGINSON
Director

3-31-77

OK/PB
4/12/77

Nº 3544

State of Idaho, }
County of Jerome } SS.

L. I. LANGDON
ASST. PUBLISHER

being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 31st day of March

19 77, and the date of the last publication was on the 7th

day of April, 19 77.

L. I. Langdon
7th

Subscribed and sworn to before me this

day of April, 19 77
(SEAL)

Darla Bratt

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>32</u>
Number of Insertions	<u>2</u>
Lines tabular at	315c
<u>32</u> Lines straight at	21c <u>6.72</u>
<u>32</u> Subsequent lines at	15c <u>4.80</u>
TOTAL COST	<u>11.52</u>

RECORDED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER
Name Idaho Consolidated Dairy Farms
Address 2709 E 800S Hazelton
Drilling Permit No. 36-92-5-0291-001
Water Right Permit No. 36-07688

7. WATER LEVEL
Static water level 320 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK
☐ New well ☒ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

8. WELL TEST DATA
☐ Pump ☐ Bailor ☐ Air ☐ Other _____
Discharge G.P.M. Pumping Level Hours Pumped

3. PROPOSED USE
☐ Domestic ☒ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
18"	415	433	Grey basalt (hard)		X
	433	444	Brown basalt		X
	444	450	Grey basalt		✓
	450	512	Grey-brown basalt		X
	512	535	Brown basalt		X
12"	535	546	Grey-brown basalt		✓
	546	548	Secoria (lost all cuttings)	X	
	548	565	Grey-brown basalt		X
	565	612	Grey basalt		X

RECEIVED
JAN 25 1993
Department of Water Resources
Southern Region Office

RECEIVED
FEB 22 1993
Department of Water Resources

4. METHOD DRILLED
☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary
☒ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION
Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____
Thickness _____ Diameter _____ From _____ To _____
_____ inches _____ inches + _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☐ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☐ No
Manufacturer _____ Type _____
Top Packer or Headpipe _____
Bottom of Tailpipe _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth _____ Material used in seal: ☐ Cement grout
☐ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☐ Welded
☐ Solvent Weld ☐ Cemented between strata
Describe access port _____

6. LOCATION OF WELL
Sketch map location must agree with written location.
Subdivision Name _____
Lot No. _____ Block No. _____
County Jerome
Address of Well Site _____
(give at least name of road)
NE 1/4 SW 1/4 Sec. 27 T. 9 N ☐ or S ☒
R. 21 E ☒ or W ☐

10. Work started 10 NOV 1992 finished 12 Jan 1993

11. DRILLER'S CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name Boley & Henry Firm No. 86
Address Murtaugh Date 19 Jan 1993
Signed by Drilling Supervisor Blaine Boley
and
(Operator) Blaine Boley
(If different than the Drilling Supervisor)

May 5, 1992

SCHODDE MAY INVESTMENT GROUP
2709 E 800 S
HAZELTON ID 83335

RE: WATER RIGHT NO. 36-07688

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED
MAY 15 1992

March 9, 1992

SCHODDE MAY INVESTMENT GROUP
2709 E 800 S
HAZELTON ID 83335

RE: WATER RIGHT NO. 36-07688

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED
MAY 15 1992

LICENSE REVIEW CHECKLIST
 Permit No. 36-7688

Date 3/6/92

Name _____ Address change? ok

Priority date _____ Advance? ✓
 Memo to advance _____
 Order to reinstate needed? _____

Total cfs _____ Fee sufficient for rate recommended? ✓
 Limited by capacity? _____

Total volume _____ Limited by flow? _____
 Rate/ac 4.0 afa (irrigation)
 Calculations from examiner appropriate? _____

Capacity _____ Actual measurement checked _____
 Theoretical checked ✓

Source _____ Clarification of originally intended source is
 the only change allowed - if any other change in
 source has occurred, a notice of intent to void
 is needed ok

P/D _____ Verify with map ✓ Amendment req'd? _____
 Remark needed for more than one per $\frac{1}{4}$ _____
 Is overlap analysis a consideration in final
 recommendations? _____

Uses _____ Period of use for each use compatible with
 appropriate maps, data entry standards, etc. _____
 Change(s) in nature of use - amendment req'd _____

P/U _____ Verify with map ✓ Amendment req'd? ✓ SESU, S22
 Is overlap analysis a consideration in final
 recommendations? _____

Remarks _____ More than one p/d in $\frac{1}{4}$ _____
 Non-irrig uses _____
 Special overlap condition ✓
 Other _____

Conditions -

Measuring device _____
 W.Master control _____
 Overlap _____
 Water quality _____
 Other _____

Dates/Misc. -

Water Dist _____
 App Rec'd ✓
 Proof Rec'd ✓
 Exam Made ✓

Comments/Memos needed:

License _____	Paragraphs _____
10-day <u>✓</u>	Paragraphs _____
30-day <u>✓</u>	Paragraphs _____

Special correspondence req'd? _____

WR0749NP
No. L36-07688

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 03/06/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHODDE MAY INVESTMENT GROUP 2709 E 800 S HAZELTON ID 83335	04/06/1977	IRRIGATION	03-15 11-15	8.36 CFS	
					TOTAL DIVERSION:	8.36 CFS
O	S A HIGH & SONS 1423 WILMORE TWIN FALLS ID 83301					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 8.36 CFS

Point(s) of Diversion: T09S R21E S27 SE NE NE SW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
09S	21E	22	:													07				22.4
09S	21E	27	:	38		26		38		39		31		15		40		39		441.2
09S	21E	34	:									12		18						30.6
																			TOTAL ACRES	494.2

Pou County: JEROME

Other Water Rights with Same Point(s) of Diversion and Source:
36-02248 36-02249 36-07688

Other Water Rights Listing Overlapping Place(s) of use:
36-02248 36-02249 36-07688

Remarks: ✓ The maximum combined rate of diversion under this right & Right
Nos. 36-02248 and 36-02249 shall not exceed 8.36 cfs.
✓ The combined annual volume of water under this right and Right
Nos. 36-02248 and 36-02249 for the acres listed above shall not
exceed 1952.8 acre feet.

Dates: App. Received: 03/21/1977 Priority Date: 04/06/1977
Proof Due Date: 05/01/1986 Proof Made Date: 08/21/1985
Exam Made Date: 05/16/1991 Exam Sent to S.O.: 11/18/1991
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 03/06/92 CURTIS

[illegible]

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM			
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac						
L3607688	T09S R21E S22	GROUNDWATER																			
	:																				
0100014	SNAKE RIVE																				
3602248	GROUNDWATE																				
A3602248	GROUNDWATE																				
3602249	GROUNDWATE																				
A3602249	GROUNDWATE																				
3607688	GROUNDWATE																				
A3607688	GROUNDWATE																				
L3607688	T09S R21E S27	GROUNDWATER																			
	:	38	26	38	39	:	31	15	39	37	:	40	39	15	24	:	29	22	05	:	437
3602248	GROUNDWATE	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	:	640
A3602248	GROUNDWATE	40	40	40	40	:	40	40	40	40	:	40	40	15	30	:	32	37	34	:	588
3602249	GROUNDWATE	40	40	40	40	:	40	40	40	40	:	40	40	40	40	:	40	40	40	:	640
A3602249	GROUNDWATE	40	40	40	40	:	40	40	40	40	:	40	40	15	30	:	32	37	34	:	588
3607688	GROUNDWATE	40	40	40	40	:	40	30	40	40	:	35	40	30	34	:	30	30	35	:	584
A3607688	GROUNDWATE	40	40	40	40	:	40	40	40	40	:	40	40	15	30	:	32	37	34	:	588
L3607688	T09S R21E S34	GROUNDWATER																			
	:																				
0100014	SNAKE RIVE																				
3602248	GROUNDWATE	40	40			:	40	40			:					:				:	160
A3602248	GROUNDWATE	40	40			:	40	30			:					:				:	150
3602249	GROUNDWATE	40	40			:	40	40			:					:				:	160
A3602249	GROUNDWATE	40	40			:	40	30			:					:				:	150
3607688	GROUNDWATE	40	40			:	40	40			:					:				:	160
A3607688	GROUNDWATE	40	40			:	40	30			:					:				:	150

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 36-7688
FROM: SHARLA CURTIS
RE: PRIORITY ADVANCE REVIEW
DATE: 6-MAR-1992

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	MARCH 21 1977	80
EXAM FEE NOTICE		
Exam Fee Notice Date:	MAY 21 1986	141
Exam Fee/Info Sheet Received Date:	AUGUST 05 1986	217
Exam Fee or Info Due Date:	JULY 20 1986	201
Days Late:		16 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	MARCH 21 1977	80
Total Days Late:		16 DAY(S)
New Priority Date:	APRIL 06 1977	96

MICROFILMED

MAY 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 19 1991

Department of Water Resources

A. GENERAL INFORMATION

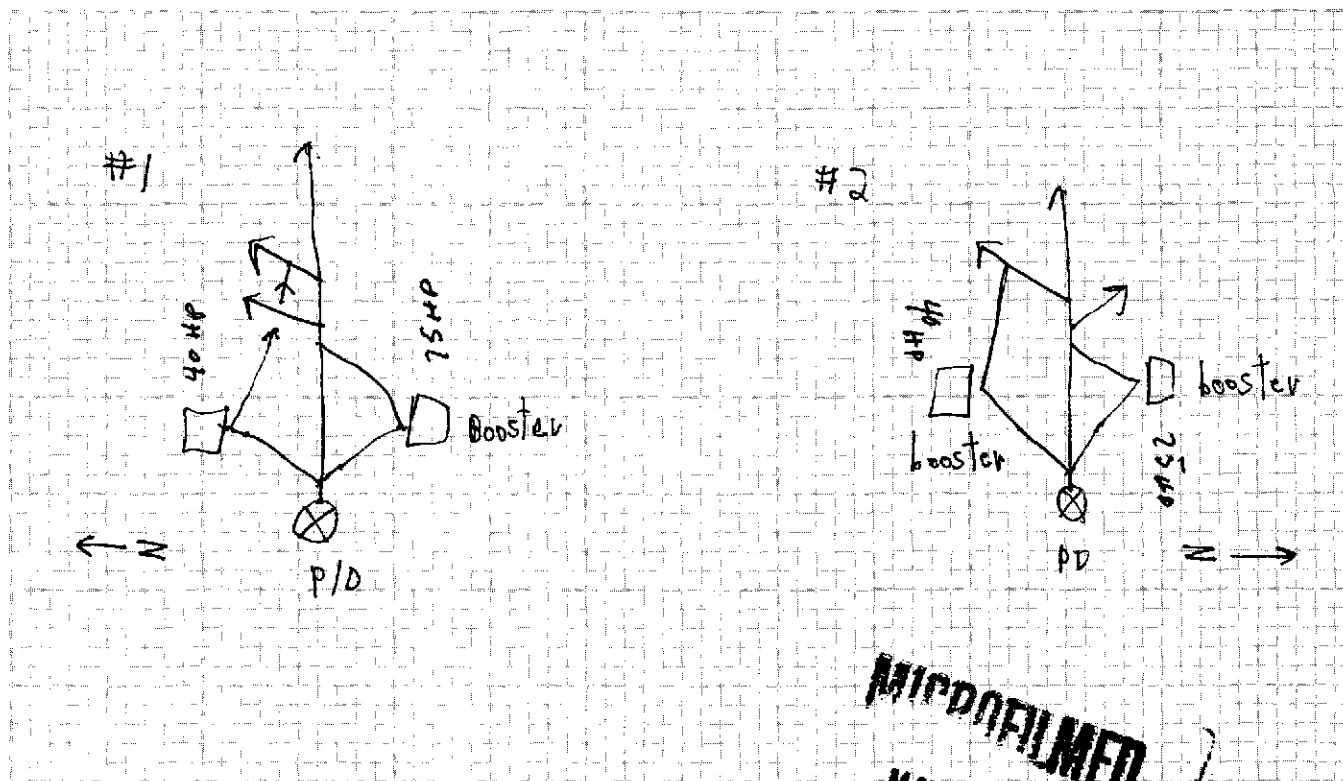
1. Owner: Schodde May Investment Group Permit No. 36-7688
Current Address: 2709 E. 800 S., Hazelton, ID 83335 Phone No. 438-5437
2. Accompanied by: Dwayne Kent EXAM. DATE: 5-16-91
Address: Same Phone No. _____
Relationship to Permit Holder: Farm Manager
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-2248, 2249 ☐ Copies Attached
2. Other water rights with same point of diversion: 36-2248, 2249 ☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

MICROFILMED
MAY 15 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two connected wells & pumps, boosters, pivot & handline sprinklers

Well #2 - North Booster - Baldor 75 hp #1239C, Paco pump #NE89B04591/P

South " - Baldor 40 hp #689C DP, Paco pump #NE89B04590 B

☐ See Remarks on page 4 for continuation

4.

North

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	U.S. Motors	200	1071520	Layne-Bowler	no tag
left booster	Baldor	40	889C DP	Paco	NE 89B04590A
South booster	"	75	1289C DP	"	NE 89B04591/A
2	U.S. Motors	200	1365076		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1		NE	NE	SW	27	95	21E	Jerome	
2		SW	SE	NE	"	"	"	"	

6. Place(s) of Use:

Indicate Method of Determination Dot Grid on Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
95	21E	22												2.7			6.7	2.8	15.4
		27	38.9	26.9	38.6	39	31	15.5	39	37.5	40	39	15	24.7	29.5	22.2	5.3		441.2
		34					12	18.6											30.6
																			488.2

Do not use this space

MICROFILMED

MAY 15 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured, Wells not on during exam.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

8,36 cfs measured Theoretical Capacity, 8,36 cfs - 6.07 previously licensed = 2,29 cfs additional flow

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 488.2 \times 4 = 1952.8$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1952.8$

2. Volume Calculations for Other Uses:

MICROFILMED
MAY 15 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Some land previously irrigated is no longer irrigated. Land owned but not irrigated is mainly broken lava flows - not practical to farm. Transfer #2602 is bogus - This system could never have grown crops on 920 acres.

Lic. 362248 & 2249 would provide full annual volume, so no additional volume can be licensed. All the irrigated acres are already covered by these rights.

Exam fee was 50 days late, so change priority date to 5-10-77.

Wells did not have measuring devices or proper access ports.

In combination with 36-2248 and 36-2249 no more than 8.36 cfs or 1952 AF may be diverted.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	2.29	
Totals:			2.29	

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

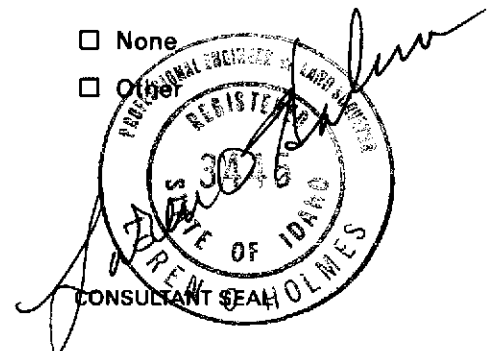
☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton
Signature J. E. Stanton
Certification Date 4/10/91
Field Report Preparation Date 5-17-91



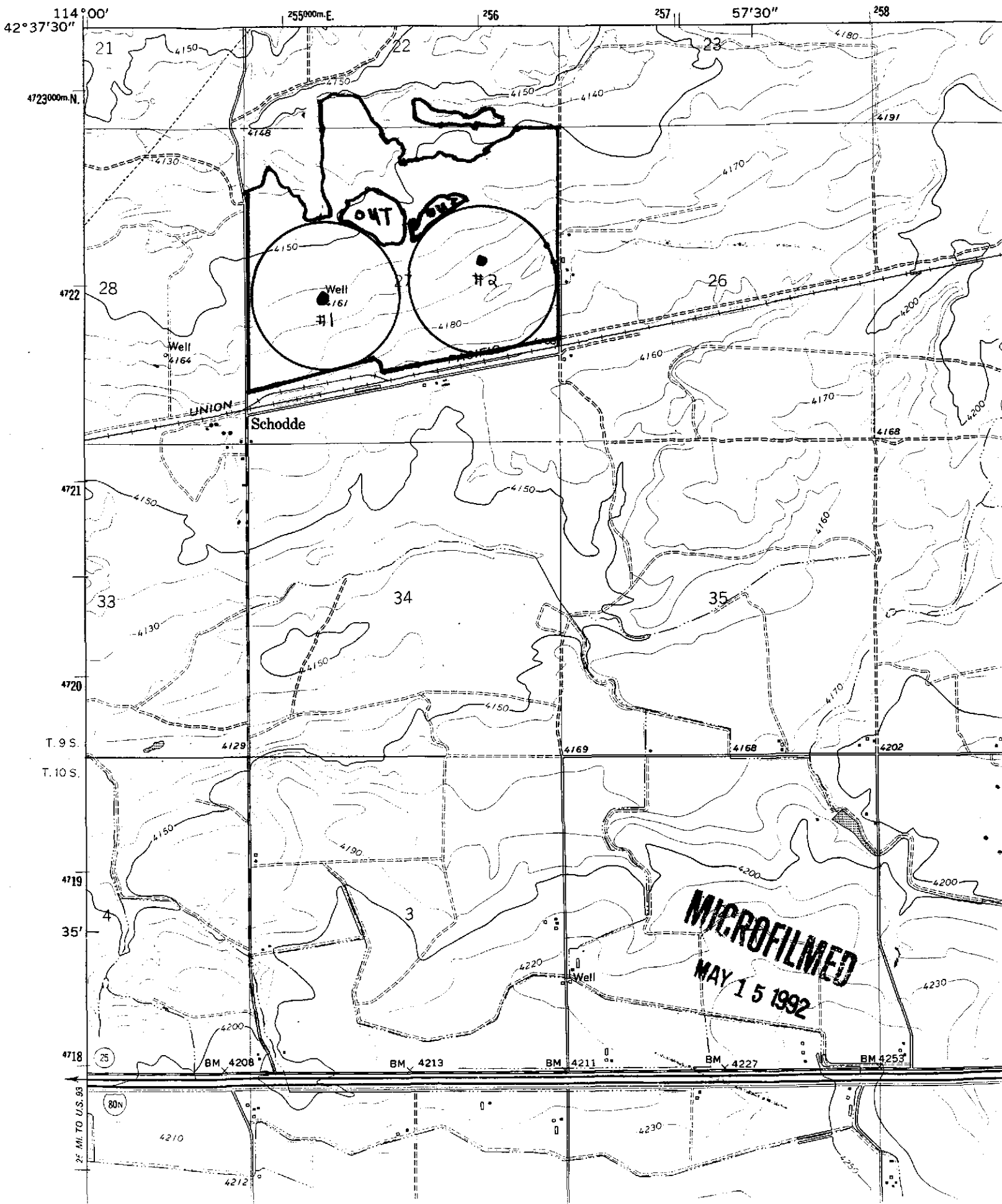
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

UNRECORDED

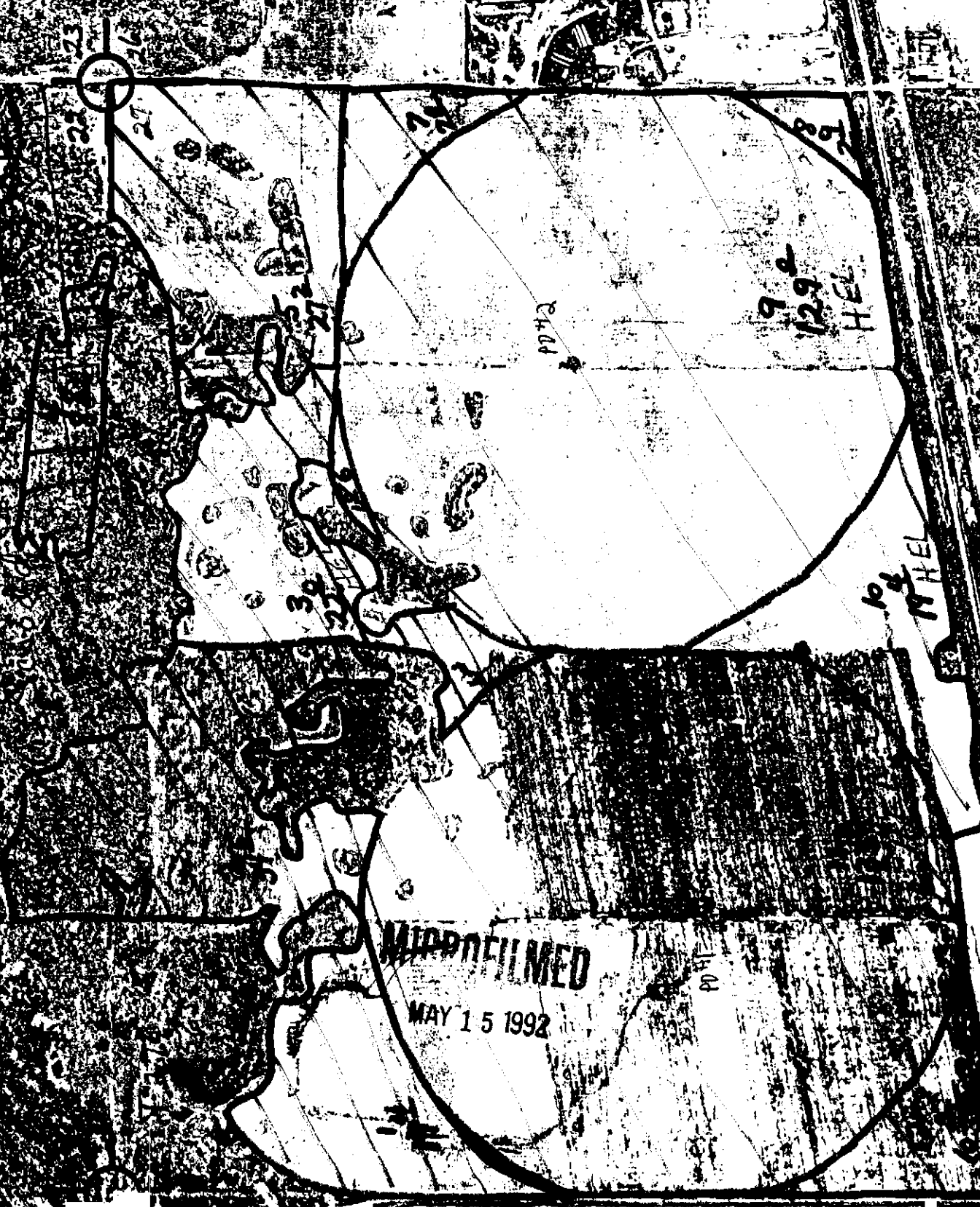
MAY 15 1992

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

59 11 NE
10N NE



Page 1
W-16
Farm



UNRECORDED

MAY 15 1992

Sugar Beet

W111

Program Year 1990

D & H Farms

W-18 Sec. 27, 34

Farm # 1565

meadow

T374

1565

NE 1/4

Well #1

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 36-7688
DATE: 5-16-91
BY: J.E. Stanton

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$Q = \frac{(8.8) \left(\frac{315}{305} \right) (0.70)}{[(.....) + (..... \times 2.31)]} = 4.16 \text{ cfs}$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner (X)	owner (X)	
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs ()	owner gage ()	
	Booster (Y) (N)	

REMARKS All pumps & boosters run at once with all lines on, claim 2200 gpm flow.

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	(.....) X (1.98) X (.....)
4/1 - 11/1	215	POTENTIAL =
4/15 - 10/15	184	
3/1 - 12/1	276	(.....)

POTENTIAL =

REQUIRED Acre Feet/Acre/Annum =
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

FILED
MAY 15 1992

Well #2

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 36-7688
DATE: 5-16-91
BY: Jim Steton

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$Q = \frac{(8.8) \times (315) \times (0.70)}{[(300) + (70 \times 2.31)]} = 4.2 \text{ cfs}$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner (X)	
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs ()	owner gage ()	
	Booster (Y) (N)	

REMARKS Entire system runs at once when all lines are on. Claims 2200 gpm.

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	(...346...) x (1.98) x (...8.36...)
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	(...488.2...)

POTENTIAL = 8.34

REQUIRED Acre Feet/Acre/Annum = 4.6
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (✓)

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

MAY 15 1992

2861 97 1992

PD #2



PD #2



PD #1



PD #1



July 30, 1991

Re: Permit No. 36-07688

Schodde May Investment Group
2709 E. 800 S.
Hazelton, ID 83335

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

MICROFILMED

AUG 01 1991

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER
Chartered

ATTORNEYS AT LAW

142 3rd AVENUE NORTH
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1020 MAIN ST., SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

THOMAS G. NELSON
JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER
TERRY T. UHLING
TERRY R. McDANIEL
F. BRUCE COVINGTON
JERRY JENSEN
GARY D. SLETTE
CAROLYN M. MINDER
VICKI L. YRAZABAL
BRUCE M. SMITH
G. RICHARD BEVAN
BRAD M. PURDY
GARY L. QUIGLEY

NOV 18 1988

Department of Water Resources

November 17, 1988

Mr. Tim Luke
Idaho Department of Water Resources
1301 N. Orchard
Boise ID 83706

Dear Tim:

I am enclosing a copy of your Department's FORM A, the proof of beneficial use that we discussed in our last telephone call on the 7th of November. The file note by a previous legal assistant with the firm indicates that the FORMS A and B were sent to the Department on or about May 15, 1985.

This is the only document that I have on the paper trail on this water right number, so I hope that it will be of help to you in seeing it as an example of a typical FORM A as accepted. It doesn't seem like very much, but it is all that I am able to come up with after a careful search of the documents used to code the Dismissals 4, 5 and 6.

Please let me know if you have other water rights that you would like examined in a similar way and if I can be of further help to you. I apologize for the delay, but I am, as I mentioned in our first conversation, bogged down with preparation of claim filings for the Twin Falls County adjudication filing.

Yours truly,



FRANCIS G. HITCHCOCK
Legal Assistant

FH/dcb
04291

Enclosure

RECEIVED

AUG 01 1991

FORM A

STATE OF IDAHO

REC
NOV 18 1988

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 36-7688

Name(s) of Permit Holder: S. A. HIGH & SONS

c/o Aurora Capital Corporation

Post Office Address: P. O. Box 2469, Twin Falls, ID 83303

Telephone No. (208) 734-6347

Source of Water: Underground

Extent of Use: Domestic (number of households)

Stockwater (number and type of stock)

Irrigation 769 (acres)

Other/Remarks

Indicate the date water was first diverted and beneficially used under this permit: May 1977

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☐ No
Required? ☐ Yes ☐ No

Person to contact to accompany the Department representative during field examination: Grant Osterhout

(Name)

P. O. Box 2469, Twin Falls, ID 83303

(Address)

(208) 734-6347

(Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/15/85
Date

[Signature]
Signature of Permit
(and Title if appropriate)

AUG 01 1991

RECEIVED

AUG 5 1986

Department of Water Resources
Boise, Idaho 83725

3252

RECEIVED

AUG 6 1986

Department of Water Resources

4/86

For Office Use Only

Fee Received 325

Date 8/5/86

Receipt # 38648

Receipt by M. Ballman

Sent to S.O. 8/5/86

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 36-7688

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: S. A. Hinch + Sons

3. Post Office Address: 70 Aurora Capital P.O. Box 2469
Twin Falls, ID 83303 Telephone No. 734-6347

4. Source of Water: Ground

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 809769 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 9.31 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May 1977

8. Person to contact to accompany the department representative during the field examination:

Larry Hamby

(Name)

AUG 01 1991

P.O. Box 2469 Twin Falls ID

(Address)

438-2136 or 829-5816

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

7/15/86

Signature of Permit Holder (and title, if appropriate)

Russ Collier Farm Operations Mgr.
Aurora Capital Corp.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

S.A. High & Sons
c/o Aurora Corp.
P.O. Box 2469
Twin Falls, ID 83303

36-7688

138443

CERTIFIED MAIL

May 21, 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

AUG 01 1991

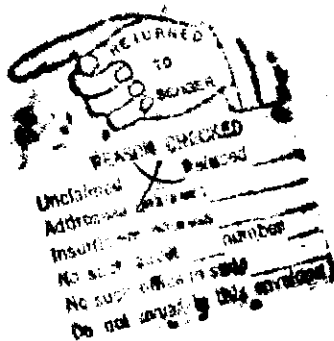
FILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

tehouse
oise, Idaho 83720

S.A. High & Sons
c/o Aurora Corp.
P.O. Box 2469
Twin Falls, Id

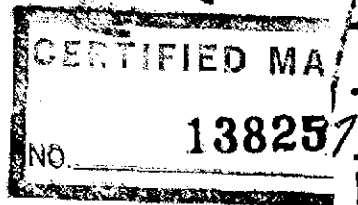
mailed to ↑ 83303
5/21/86
NCN: 138443



RECEIVED

MAY 7 1986

Department of Water Resources



MAILED

AUG 01 1991

001836

CHECKED

DATE

4-19

REFERENCE

4-24-86

NOTICE

5-4-86

RETURN



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

36-7688
S. A. HIGH & SONS
1423 WILMORE
TWIN FALLS, ID 83301

Mailing address:
Statehouse
Boise, Idaho 83720

138257

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

4/86

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. _____

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: _____

3. Post Office Address: _____

_____ Telephone No. _____

4. Source of Water: _____

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted _____ cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

_____ (Name)

_____ (Address) _____ (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

_____ Date

_____ Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

36-7688
S. A. HIGH & SONS
1423 WILMORE
TWIN FALLS, ID 83301

138257

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED
AUG 01 1991

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MAILED
AUG 01 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 19, 1985

S.A. HIGH & SONS
C/O AURORA CAPITAL CORP.
P.O. BOX 2469
TWIN FALLS ID 83303

RE: Permit No. 36-7688

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED
AUG 01 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 21 1985

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 367688

Name(s) of Permit Holder: S.A. High and Sons

Post Office Address: c/o Aurora Capital Corporation, P.O. Box 2469, Twin Falls,
Idaho 83303-2469 Telephone No. (208) 734-6347

Source of Water: Underground

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 769 _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: May, 1977

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Grant Osterhout, P.O. Box 2469, Twin Falls, Idaho 83303-2469
(Name) (208) 734-6347
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 19, 1985
Date

Robert G. High
Signature of Permit Holder (and Title, if appropriate)
Robert G. High as Partner for S. A. High and Sons

MICROFILMED

S.A. High and Sons

P.O. Box 366

Twin Falls, ID 83303-0366

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

July 22, 1985

Grant Osterhout
c/o Aurora Capital Corporation
P. O. Box 2469
Twin Falls, ID 83303

Dear Mr. Osterhout:

Re: Permit No. 36-7688 -- S. A. High & Sons

Pursuant to our telephone conversation of July 17, 1985, enclosed is the proof of beneficial use form submitted for the above-referenced permit.

A water right permit is considered personal property and only the permit holder or a personal representative with power of attorney may submit proof on a water right. The ownership to a water right can be conveyed either by specific notation in a sales document or by an assignment. Enclosed is a copy of the department's assignment form.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

October 18, 1983

Schodde May Investment Group
c/o Aurora
P. O. Box 2469
Twin Falls, ID 83303

Gentlemen:

Re: Permit No. 36-7688

Enclosed is the Statement of Beneficial Use postcard submitted for the above-referenced permit.

Please be advised that a water right permit is personal property and this permit is presently in the name of S. A. High and Sons. Before action can be taken on it, an assignment conveying the permit to the group is needed. Enclosed for your convenience is an assignment form.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Alan McCombs, Federal Land Bank, Gooding, Idaho

MICROFILMED

May 3, 1982

Mr. Alan D. McCombs
Federal Land Bank Association
of Gooding
P. O. Box 298
Gooding, ID 83330

Dear Mr. McCombs:

In reply to your letter of April 22, 1982, an extension of time has been granted to S. A. High & Sons for Permit No. 36-7688. The time within which to submit the statement of beneficial use has been extended to May 1, 1986.

Sincerely,

Roberta Garrett
Records Supervisor

MICROFILMED

Federal Land Bank Association of Gooding

507 Idaho Street
Gooding, Idaho 83330
Telephone: (208) 934-5655
ALAN D. McCOMBS, Manager



April 22, 1982

168725 - High

Mrs. Robert Garrett
Department of Water Resources
450 West State St.
Boise, Idaho

Dear Mrs. Garrett,

Would you please advise our office if Proof of Application of Water to Beneficial Use has been submitted by S. A. High and Sons on Permit No. 36-7688. If a license has been issued please provide our office with a copy and bill us accordingly.

Thank you for your assistance in this matter.

Very truly yours,

Alan D McCombs
ALAN D. MCCOMBS
Manager

ADM/jg



March 24, 1982

S.A. High & Sons
1423 Wilmore
Twin Falls, ID 83301

Dear Sir

Re: Permit No. 36-7688

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to May 1, 1986.

Also enclosed is receipt No. 22650 in the amount of \$15.00.

Sincerely

Rita Fleck
Sr. Secretary

pas

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138300

S. A. HIGH & SONS
1423 WILMORE
TWIN FALLS, ID 83301

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-7688 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

FEB 20 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MAILED
FEB 22 1982

IDENT. NO. 31-7688

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

May 13, 1977

Re: PERmit No. 36-7688

S. A. High & Sons (Partnership)
1423 Wilmore
Twin Falls, 83301

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 36-7688 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 36-7688-S.A. High & Sons

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) TGB 3-22-77

In form to receipt

(2) " "

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) " "

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) ADM 3-23-77

In form for advertising

(5) _____ _____

Platted on Map No. _____

(6) _____ _____

Located within Water District No. _____

(7) mls 4-18-77

Critical groundwater area: yes _____ no ☒

(8) mls 4-18-77

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____ _____

Other rights on the same place of use

(10) _____ _____

Comments: _____

(11) SB 4/12/77

Affidavit of Publication received(date) _____

(12) _____ _____

Final date for protests 4/18/77

Protests received: yes _____ no ☒

(13) _____ _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 4-18-77

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern By Michael Steele Date 4-18-77

cc L&T to Lee - 3/22/77

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that S. A. High & Sons (Partnership)
1423 Wilmore, Twin Falls, Id. 83301
has on 3/21/77 submitted Application No. 36-7688
for a permit to appropriate 9.31 cubic feet per second ~~cons. feet per second~~
of water from groundwater
by means of two 18" wells with pumps delivering to a sprinkler irrigation system
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, Twp. 9S, Rge. 21E., B.M., Jerome County
to be used from March 15 to Nov. 15
for irrigation purposes of 769 acres
within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 22; All of Sec. 27; N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 34, Twp. 9S, Rge. 21E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 4/18/77.

R: KEITH HIGGINSON

Director

North Side News

Published in the

on 3/31 and 4/7/77

MICROFILMED

Galley Proofs

LEGALS

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that S. A. High & Sons (Partnership), 1423 Wilmore, Twin Falls, Id. 83301 has on 3-21-77 submitted Application ~~83301~~ 86-7688 for a permit to appropriate 9.31 cubic feet per second of water from groundwater means of two 18" wells with pumps delivering to a sprinkler irrigation system within the ~~SE 1/4 NE 1/4~~ NE 1/4 SW 1/4, SE 1/4 NE 1/4, Sec. 27, Twp. 9S, Rge. 21E., B.M. Blaine County to be used from March 15 to Nov. 15 for irrigation purposes of 769 acres within the S 1/2 SE 1/4, Sec. 22; All of Sec. 27; N 1/2 NE 1/4, N 1/2 NW 1/4, Sec. 34, Twp. 9S, Rge. 21E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 4-18-77.

R. KEITH HIGGINSON
Director

3-31-2tc

March 23, 1977

North Side News
P.O. Box 468
Jerome, Idaho 83338

RE: Application For Permit #36-7688-S.A. High & Sons (Partnership)

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:eb

Enclosure

Bill submitted: _____

MICROFILMED