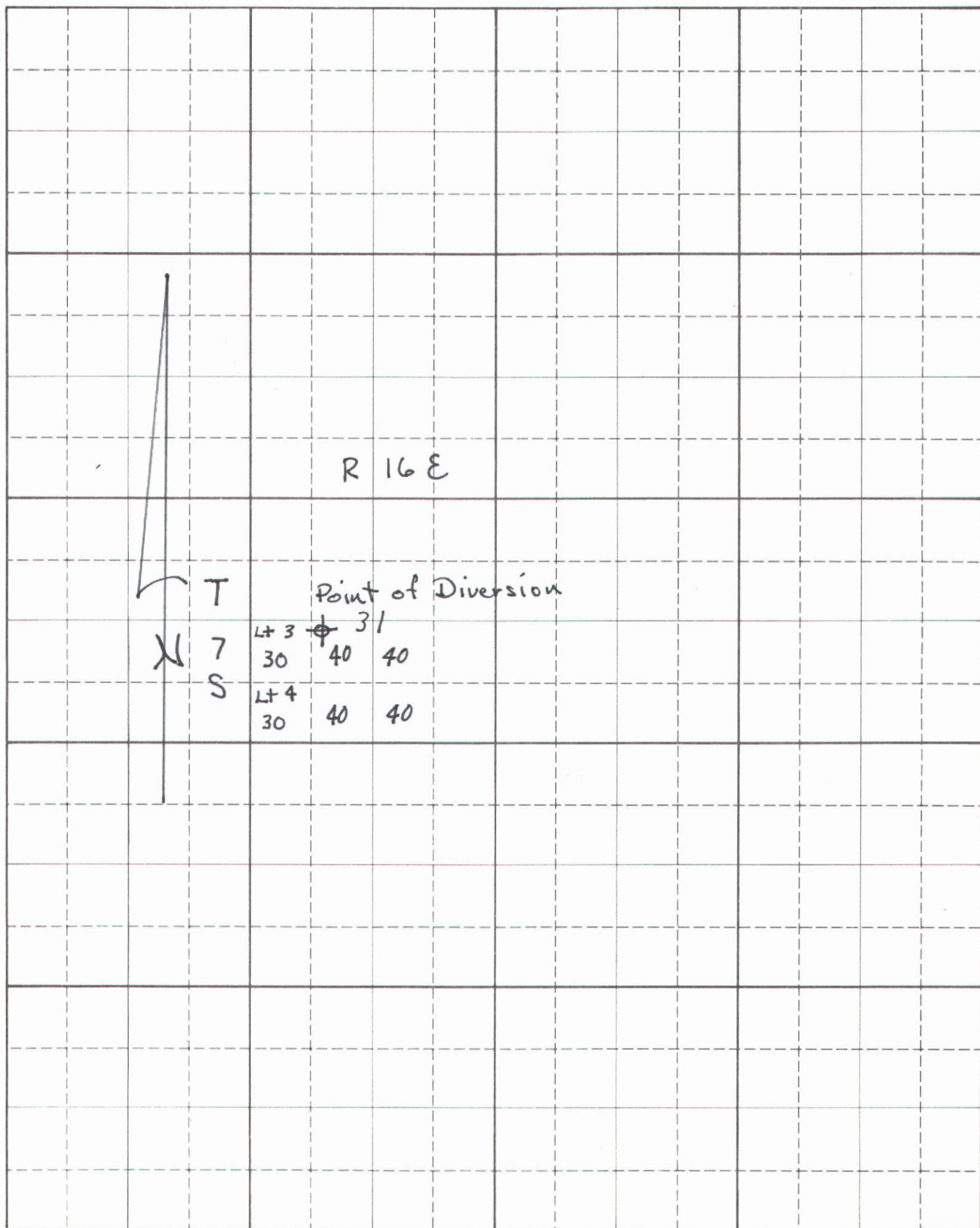
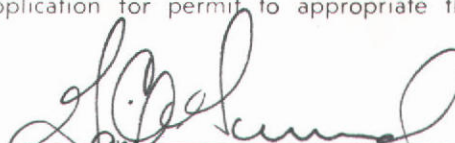


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Kim R. Crompton being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 28 day of April

19 77, and the date of the last publication was on the 5

day of May, 19 77

Subscribed and sworn to before me this 5

day of May, 19 77.
(SEAL)

NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>36</u>	<u>36</u>
Number of Insertions	<u>2</u>	<u>2</u>
Lines tabular at	315c	
<u>36</u> Lines straight at <u>36</u>	21c	<u>7.56</u>
<u>36</u> Subsequent lines at <u>36</u>	15c	<u>5.40</u>
TOTAL COST		<u>12.96</u>

COPY OF NOTICE

(Paste Here)

WP 36-7691

TITLE OF NOTICE

Summing

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water

BILL TO

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given
that Gail &/or Susan Gun-
ning Jerome, Idaho 83338 has
on 3/30/77 submitted Applica-
tion No. 36-7691 for a permit to
appropriate 1.56 cubic feet per
second of water from ground-
water by means of well,
motor, and sprinkler line
within the NE 1/4 SW 1/4, Sec. 31,
Twp. 7S, Rge. 16E., B.M.,
Gooding County to be used
from April 15 to Oct. 15 for
irrigation purposes of 220
acres within the E 1/2 SW 1/4, Lot
3, Lot 4, W 1/2 SE 1/4, Sec. 31,
Twp. 7S, Rge. 16E., B.M.
If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Resources, 1041
Blue Lakes Blvd., North, Twin
Falls, Idaho, 83301 on or
before May 16, 1977.

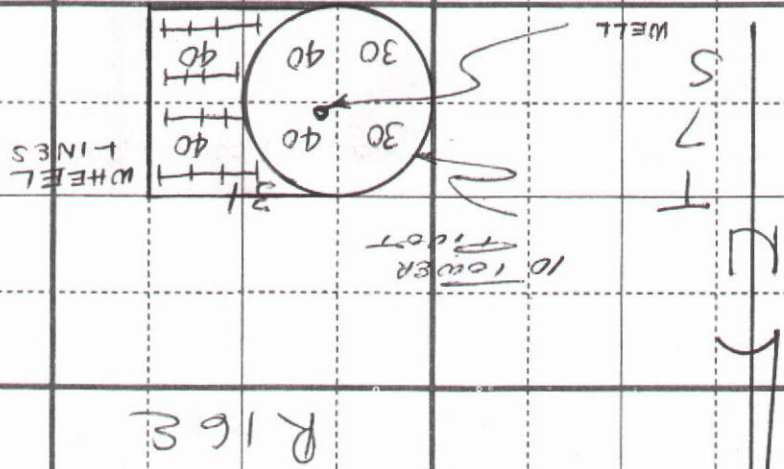
Director

Pub: 4-28; 5-5

19615

Nº 1205

Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)
License of Water Right No. 36-7691 Priority April 22, 1977 Amount 1.56 cfs

THIS IS TO CERTIFY, that GAIL &/or SUSAN GUNNING
of Jerome, Idaho, has complied with the terms and conditions of Permit
No. 36-7691 issued pursuant to Application for Permit dated March 30, 1977,
and has submitted proof to the Department of Water Resources on July 24, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.56 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 15</u> to <u>October 15</u> at <u>1.56</u> cfs and <u>566</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.56 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
566 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, Twp. 7S,
Rge. 16E, B.M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	16E	31									40	L. 30	L. 40	40		40	40		220

Total number of acres irrigated 220

CONDITION:

The maximum volume of water diverted under this license when
combined with License No. 36-2692 shall not exceed 880 acre feet
per annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
October, 19 79.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 36-7691
in the name of GAIL &/or SUSAN GUNNING

ORDER OF REINSTATEMENT

WHEREAS, on March 30, 1977, Gail &/or Susan Gunning applied to the Department of Water Resources for a permit to appropriate 1.56 cubic feet per second of water from a groundwater source within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, Twp. 7S, Rge. 16E, B.M., Gooding County, to be used for irrigation purposes; and,

WHEREAS, on June 17, 1977, the Department approved said application and issued Permit No. 36-7691 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before July 1, 1978; and,

WHEREAS, on April 28, 1978, the Department notified the permit holders by certified mail that proof of beneficial use was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on July 11, 1978, the Department notified the permit holders that Permit No. 36-7691 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 24, 1978;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 36-7691 be REINSTATED and the priority advanced to April 22, 1977.

Dated this 24 day of August, 1978.


BOBBY D. FLEENOR, Chief
Regional Office Bureau

RECEIVED
AUG 24 1978
WATER RESOURCES
DIVISION

Identification No. _____
Application No. 36-7691

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Gail &/or Susan Gunning Phone: 324-5886
post office address 400 N. Filmore Jerome, Idaho 83338
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 7S
Range 16E., B.M. Gooding County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.56 cfs for Irrigation purpose from April 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.56 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, motor and sprinkler line

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 148 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 40,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	16E	31									Lt.3 40	Lt4 30	30	40		40	40		220

Total number of acres to be irrigated 220

c. Describe any other water rights used for the same purposes as described above.

PERMIT NO. 36-2692

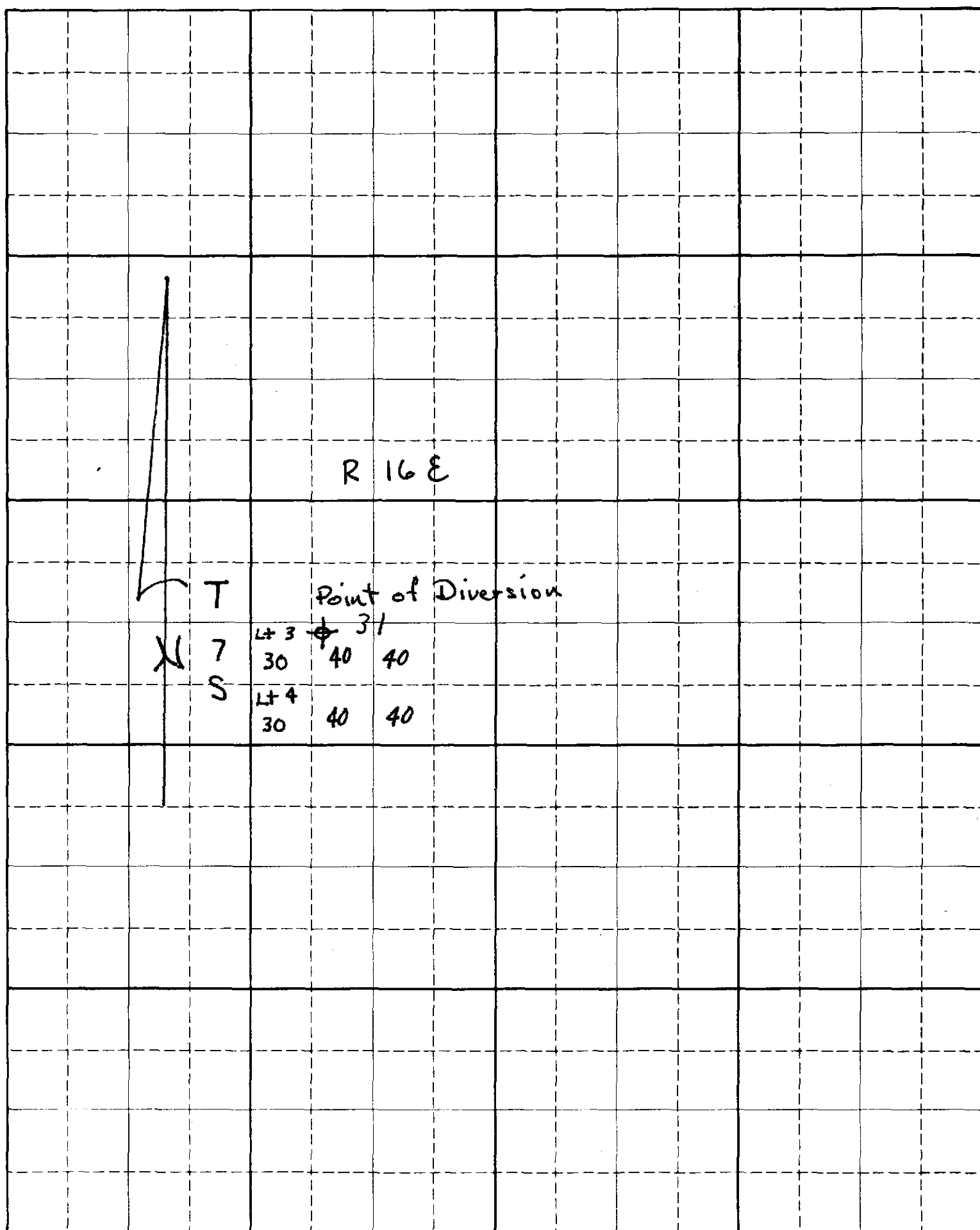
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Proposed Priority 3/30/77

Received by JS Date 3/30/77 Time 1:00 PM
Preliminary check by TGB Fee \$ 35.00 Recd # 3401

Receipted by: JS Date 3/30/77

Publication prepared by JS Date 4/18/77

Published in Gooding City Ldr

Publication dates 4/28 & 5/5/77

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

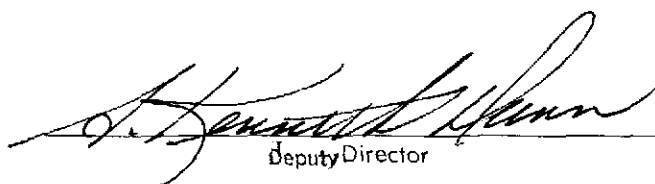
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7691, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1978.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 17 day of June 1977.


Deputy Director

(Paste Here)

W F 36-769

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

Dept of Math

10-10-68

that California Water Gun-
ning, Leno, California, has
on 3/30/77 submitted applica-
tion No. 36-7691 for a permit to
appropriate 1.56 cubic feet per
second of water from ground-
water by means of well,
motor, and sprinkler line
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31,
Twp. 7S, Rge. 16E., B.M.
Gooding County to be used
from April 15 to Oct. 15 for
irrigation purposes of 220
acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, Lot
3, Lot 4, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 31,
Twp. 7S, Rge. 16E., B.M.
If issued, this permit will
be subject to all prior water

Mineral Water Resources, 1001
Bliss Lake Blvd., North, Twin
Falls, Idaho, 83301 on or
before May 16, 1977.

Director
Pub: 4-28; 5-5

19615

№ 1205

NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 36 36

Number of Insertions 2 2

Lines tabular at 315c

36 Lines straight at 36 21c 7.56

36 Subsequent lines at 36 15c 5.40

TOTAL COST ... 12.96

1965

Nº 1205



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 1, 1979

Re: Permit No. 36-7691

Gail &/or Susan Gunning
400 N. Filmore
Jerome, ID 83338

Dear Mr. & Mrs. Gunning:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

C. Stephen Allred
Director

October 9, 1979

Gail & Susan Gunning
400 N. Filmore
Jerome, Idaho 83338

Dear Mr. & Mrs. Gunning,

A representative of this Department made an examination of the works covered by your Permit No. 36-7691 on August 2, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.56 cfs Source: Groundwater

The maximum quantity diverted shall not exceed 566 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, Twp. 7S, Rge. 16E, B.M.

Beneficial use: Irrigation of 220 acres within the SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 31, Twp. 7S, Rge. 16E.

Priority date established: April 22, 1971

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

CONDITIONS: The maximum volume of water diverted under this license when combined with License No. 36-2692 shall not exceed 880 acre feet per annum.

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Gail &/or Susan Gunning
Post office address Route #1, Jerome, ID 83338 Phone _____
Person to contact Gail Gunning Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.56 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from Apr. 15 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.56 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7S N/S, Range 16E., E/W, B.M., Section 31, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$, Jerome
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 200 hp motor, 10-tower pivot

Measuring device required: yes ☒ no ☐

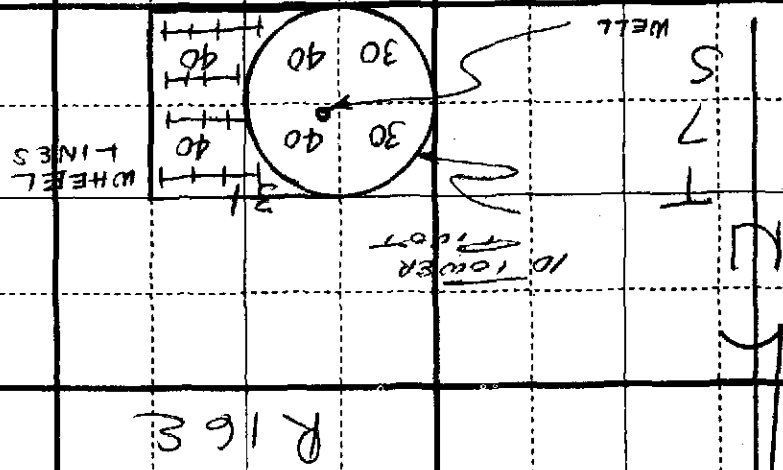
6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	16E	31									40	Lt3 30	Lt4 30	40		40	40		220

TOTAL ACREAGE 220

Permit No. 36-7691
Examination for _____

Diagram of System



DATE OF EXAM 8-2-78

ACREAGE
Found 220
Recommended 220

Irrigation Requirement 40 Ac Ft/Ac

USE
Irrigation Q = 1.56 c.f.s. V = 565.25 AF/Ann. from April 15 to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1150 gal/min - 2.56 C.F.S. Method of measurement Water Specialtie
Total Q recommended 1.56 C.F.S. Meter No. J1417971 Type 12" Condition New
Total V recommended 565.25 Ac Ft/ANN. ⁷⁶⁰⁸⁸⁵

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$(1150 \text{ gal/min} \div 448.8 \text{ gal/min}) = 2.56 \text{ C.F.S.}$
 $\text{Volume} = 565.25 \text{ Ac Ft/ANN} (1.98 \text{ Ac Ft}) (183 \text{ days}) (1.56 \text{ C.F.S.})$

SYSTEM DESCRIPTION:

U.S. MOTOR 200 Hp Sevia# C156-01-170-J
Johnston Pump
10 Tower P.O.B.T System. w/4 WHEEL LINES

REMARKS:

CAIL Gunning WAS PRESENT DURING THE FIELD
Exam.

Not the same well as in Permit No. 36-2692.
100 acre same land as for 3.84 cfs = 640 acre ft.

+ 1.56 + 566 this permit
4.40 - okay 220 acres 12067880 ac ft (total allowed for 220 acres)
Examiner's Signature Gary Junderburg Date 8-6-78
Checked by J. K. Stanton Date 10-17-78
Approved by _____ Date _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 25, 1978

Gail &/or Susan Gunning
Route 1
Jerome, ID 83338

RE: Permit No. 36-7691

Dear Mr. & Mrs. Gunning:

Enclosed is a copy of the Order reinstating your permit and advancing your priority to April 22, 1977.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Twin Falls**.

Sincerely,

RITA FLECK
Water Rights

MAILED
AUG 27 1978

Identification No. _____

Permit No. 36-7691

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

ok
jg

1. a) Name of Permit Holder GAIL &/OR SUSAN GUNNING
b) Post Office Address Rte 1
2. Permit Number 36-7691
3. Date of Priority that you are prepared to establish 3-30-77
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 31
Township 7S, Range 16E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 1.56 cfs for IRR purposes from April 15 to Oct 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.56 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 200 Hp U.S. Motor 10 Tower
Pivot

- b) Describe the type and size of measuring device which you have installed at your point of diversion: watermeter Specialter

- c) Give well driller's name and address and the date the well was completed: Smith Drilling

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 8/25/78 5/1/78

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 11, 1978

Re: Permit No. 36-7691

Gail &/or Susan Gunning
400 N. Filmore
Jerome, ID 83338

Dear Mr. & Mrs. Gunning:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 36-7691 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated April 28, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

MAILED
JUL 11 1978
BOISE, IDAHO



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 28, 1978

CERTIFIED MAIL

128740

Re: Permit No. 36-7691

Gail &/or Susan Gunning
400 N. Filmore
Jerome, Idaho 83338

Dear Mr. & Mrs. Gunning:

One of the conditions of approval of your water Permit No. 36-7691 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

June 20, 1977

Re: Permit No. 36-7691

Gail &/or Susan Gunning
400 N. Filmore
Jerome, ID 83338

Dear Mr. and Mrs. Gunning:

Enclosed is a copy of your approved Application for Permit No. 36-7691. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 36-7691- Gail &/or Susan Gunning

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) TGR 4-11-77

In form to receipt

(2) " "

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) " "

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) ADM 4-18-77

In form for advertising

(5) " "

Platted on Map No. _____

(6) " "

Located within Water District No. _____

(7) mls 5-16-77

Critical groundwater area: yes _____ no ☒

(8) mls 5-16-77

Groundwater levels:

Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) " "

Other rights on the same place of use

(10) " "

Comments: _____

(11) SB 5/20/77

Affidavit of Publication received(date) 5-6-77

(12) mls 5-16-77

Final date for protests 5/16/77
Protests received: yes _____ no ☒

(13) " "

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 5-16-77

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Southern By Michael Steele Date 5-16-77

CC sent to Boise - 4/18/77 ss

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Gail &/or Susan Gunning
Jerome, Idaho 83338
has on 3/30/77 submitted Application No. 36-7691
for a permit to appropriate 1.56 cubic feet per second ~~and feet per second~~
of water from groundwater
by means of well, motor, and sprinkler line
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, Twp. 7S, Rge. 16E., B.M., Gooding County
to be used from April 15 to Oct. 15
for irrigation purposes of 220 acres
within the E $\frac{1}{2}$ SW $\frac{1}{4}$, Lot 3, Lot 4, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 31, Twp. 7S, Rge. 16E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before May 16, 1977.

~~XXXXXXXXXXXXXXXXXXXX~~
BY KATHY HIGGINSON

Director

Published in the Gooding County Leader
on April 28 and May 5, 1977

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**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Gail &/or Susan Gunning Jerome, Idaho 83338 has on 3/30/77 submitted Application No. 36-7691 for a permit to appropriate 1.56 cubic feet per second of water from ground water by means of well, motor, and sprinkler line within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, Twp. 7S, Rge. 16E., B.M., Gooding County to be used from April 15 to Oct. 15 for irrigation purposes of 220 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, Lot 3, Lot 4, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 31, Twp. 7S, Rge. 16E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before May 16, 1977.

Director

Pub: 4-28; 5-5

OK/SB
4/27/77

April 18, 1977

Gooding County Leader
Box 56
Gooding, Idaho 83330

RE: Application For Permit #36-7691-Gail &/or Susan Gunning

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

S:sb

Enclosure

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Bill submitted: _____