

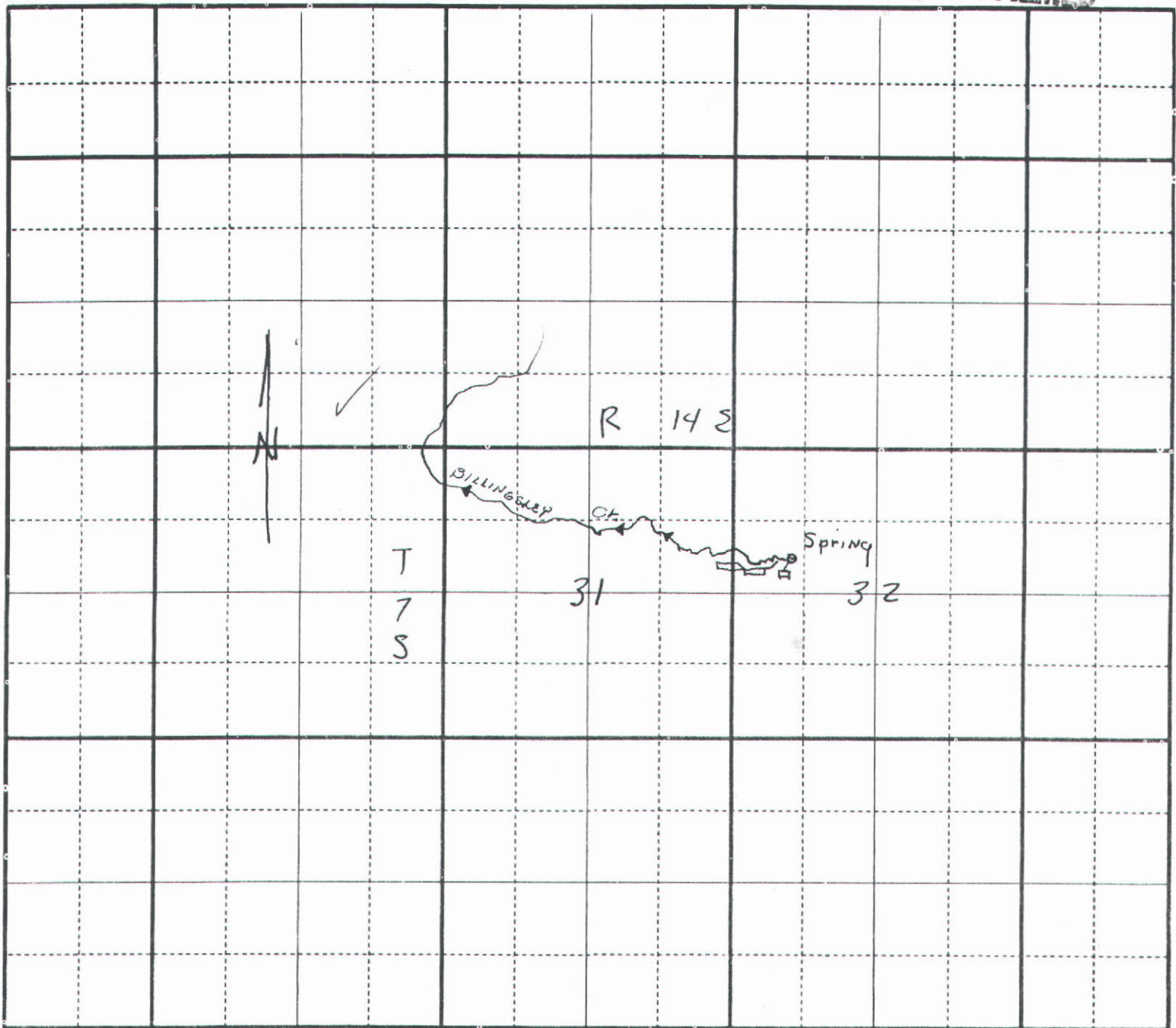


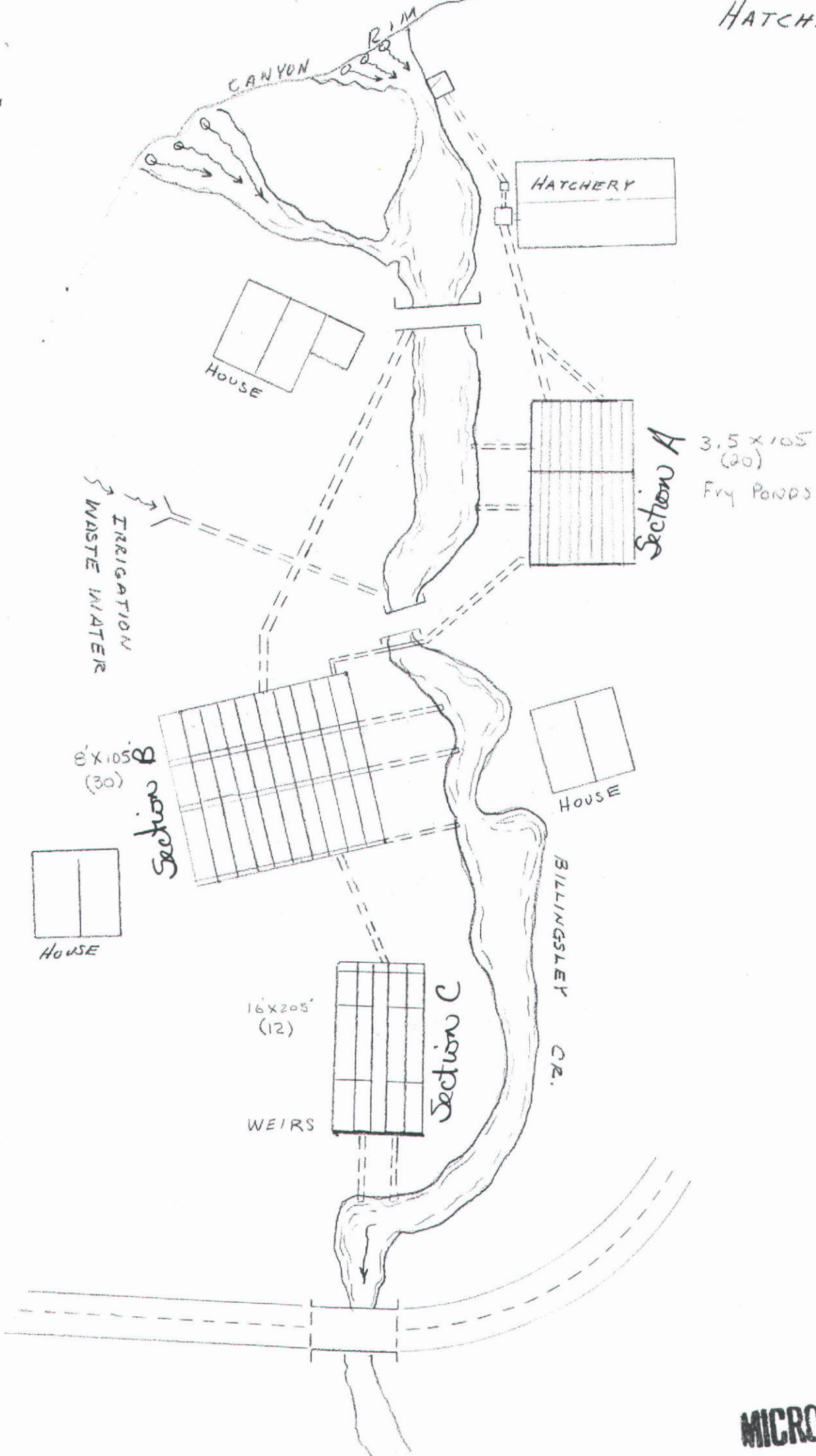
Diagram of System

	# ponds	width	length	Depth	
Facility Volume =	(20)	3.5'	105'	4'	= Sec. A
	(30)	8'	105'	4'	= Sec. B
	(12)	16'	205'	4'	= Sec. C

(per firm allow
4' for ~~average~~
depth of
ponds -
average amt.)

A =	1470' cubic ft.	x 20 =	29400
B =	3360"	" x 30 =	100800
C =	13120"	" x 12 =	157440
Facility Volume =			287,640
			cubic feet

RANGENS RESEARCH
HATCHERY



MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS .

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-07694

1997 DEC 30 AM 9:46

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED

NAME & ADDRESS: RANGEN INC
PO BOX 706
BUHL ID 83316

SOURCE: MARTIN-CURREN TUNNEL TRIBUTARY: BILLINGSLEY CREEK

QUANTITY: 26.00 CFS

FACILITY VOLUME=287,640 CU. FT.

PRIORITY DATE: 04/12/1977

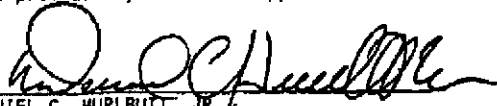
POINT OF DIVERSION: T07S R14E S32 SESWNW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	FISH PROPAGATION	01-01 12-31	26.00 CFS

PLACE OF USE:	FISH PROPAGATION	Within GOODING County
	T07S R14E S31	SENE
	S32	SWNW

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

FILED
1997 DEC 29
CLERK OF DISTRICT COURT
TWIN FALLS, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER OF PARTIAL DECREE
	)	
Case No. 39576	)	For Water Right 36-15501
_____	)	

On October 10, 1997, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order I*, Section 13f, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 36-15501 is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED December 29, 1997.



DANIEL C. HURLBUTT, JR.
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-15501

NAME & ADDRESS: RANGEN INC
PO BOX 706
BUHL ID 83316

SOURCE: MARTIN-CURREN TUNNEL TRIBUTARY: BILLINGSLEY CREEK

QUANTITY: 1.46 CFS

THIS RIGHT AND RIGHT NO. 36-02551 ARE LIMITED TO A TOTAL
COMBINED FACILITY VOLUME OF 123,272 CU. FT.

PRIORITY DATE: 07/01/1957

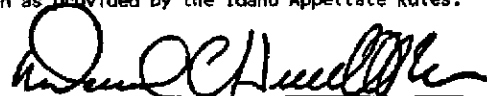
POINT OF DIVERSION: T07S R14E S32 SESWNW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	FISH PROPAGATION	01-01 12-31	1.46 CFS

PLACE OF USE:	FISH PROPAGATION	Within GOODING County
	T07S R14E S31	SENE
	S32	SWNW

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

1997 DEC 29 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 36-15501

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 36-15501 was mailed
on December 29, 1997, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

RANGEN INC
Represented by:
J DEE MAY
PO BOX 1846
TWIN FALLS, ID 83303
Phone: 208-733-7180

DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
12/29/97



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 31, 2003

J. Dee May
May, Sudweeks & Browning, LLP
516 Second Street East
P. O. Box 1846
Twin Falls, ID 83303

VIA FACSIMILE TO (208) 733-7967 AND FIRST CLASS MAIL

Re: Distribution of Water to Water Rights Nos. 36-02551, 36-07694, and 36-15501

Dear Mr. May:

After reading your letter yesterday, I want to clarify my request for information conveyed by my letter to you dated October 17, 2003. In my letter, I stated that I need additional information as follows:

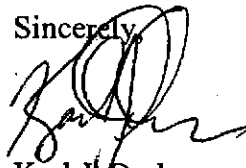
- (1) The amount of water available to supply the listed water rights from the surface water sources from which the right is diverted;
- (2) The configuration of diversion works used to divert water under the listed water rights;
- (3) The amounts of water being diverted at the present time as well as the amounts of water historically diverted under the listed water rights;
- (4) The configuration of water measuring and recording devices used to measure the quantity of water diverted under the listed rights; and
- (5) The potential for supplying water to the listed rights by implementing alternate reasonable means of diversion or alternate points of diversion.

It is the responsibility of the Department of Water Resources to gather this information, and I did not necessarily intend for Rangen, Inc. to develop this information. Of course any of this information that Rangen can provide will be helpful.

What I requested of Rangen, Inc. was to: (1) contact Cindy Yenter, the watermaster for Water District No. 130 to arrange for site visits; and (2) provide all historical records of the amounts of water diverted under the listed rights. The purpose of the site visits is to develop the five items of information listed on the previous page. The reason for my request for historical records is that the Department only has records of diversions under the Rangen rights from 1995 through 2002.

If further clarification is needed, please contact me at your earliest convenience.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', written over the word 'Sincerely,'.

Karl J. Dreher
Director

c: Wayne Courtney – Rangen, Inc.
Cindy Yenter – Water District No. 130 Watermaster
Lewis Rounds – Water District No. 120 Watermaster
Frank Irwin – Water District No. 36A Watermaster
Tim Luke – IDWR

May, Sudweeks & Browning, LLP

Attorneys at Law

JAY D. SUDWEEKS, PC
J.DEE MAY, PC
BART D. BROWNING, CHTD.
J. JUSTIN MAY

jdmay@tflaw.com

Twin Falls, Idaho

516 Second Street East
P.O. Box 1846
83303
Telephone (208) 733-7180
Facsimile (208) 733-7967

Reply to Twin Falls Office

Boise, Idaho

1419 W. Washington
P.O. Box 6091
83707
Telephone (208) 429-0905
Facsimile (208) 342-7278

October 30, 2003

RECEIVED
NOV - 3 2003
Department of Water Resources

VIA FACSIMILE
208-327-7866

Mr. Karl Dreher, Director
Idaho Department of Water Resources
1301 North Orchard St.
Boise, ID 83706-2237

RE: Distribution of Water to Water Right Nos. 36-02551, 36-07694, and
36-15501, said Water Rights owned by Rangen, Inc.

Dear Mr. Dreher:

This letter is in response to your October 17, 2003 letter which was received in my office on October 20, 2003. In that letter you indicate that you are initiating a response to our delivery call. In that process you say that you must first make findings that material injury is occurring and also make a determination of reasonableness of water diversions under those listed water rights pursuant to Rule 42 of the Conjunctive Management Rules. You then indicate that you do not have sufficient information to make the findings required by the Conjunctive Management Rules and that you need additional information from us.

It is Rangen's position that the Conjunctive Management Rules were not promulgated with the requisite authority and therefore our call should not be administered under the jurisdiction of those Conjunctive Management Rules. We believe those Rules are unconstitutional both in their creation and in their application by the Department. We therefore believe that much of the information requested by you is irrelevant to administering our call under the constitutional and statutory directives given to you as the Director of the Department of Water Resources. As you know those Rules along with

Mr. Karl Dreher
October 30, 2003
Page 2

their promulgation and application among other things are presently in litigation; a case in which we soon hope to be a party.

Be that as it may, on an administrative level (to preserve our rights in that venue) we wish to provide the requested information to you where we feel it is appropriate. You first of all asked for the amount of water available to supply the listed water rights from the surface water sources from which the right is diverted. We do not presently have that information nor do we believe it is the responsibility and burden of the senior water right holder (in this case Rangen, Inc.) to supply a list of the individual water rights that impact Rangen's above-referenced water rights. It is our understanding (based on what you said to me at our last meeting) that you already have compiled such a list and we believe that the burden is the Departments or at the very least would be the burden of the junior water right holder(s) who should be curtailed in order to supply our water rights as appropriated under the Prior Appropriation Doctrine.

You also asked for a configuration of the diversion works used to deliver water under the listed water rights. We are in the process of trying to put together such a configuration. You asked the amounts of water being diverted at the present time as well as amounts of water historically diverted under the water rights listed above. Those records have been kept by Rangen since approximately 1966. We have a summary that has been prepared and are at the present time going through numerous boxes to find the underlying documents (from which the summary was prepared) which we will provide. However, in furnishing those records, we believe that the past records are irrelevant to the present call; Rangen, Inc. is not receiving its full appropriated right as appropriated; the past records would seem inappropriate for any necessary administration based on a present call.

You also asked for a configuration of water measuring and recording devices. We are trying to get that configuration put together and will furnish it to you under the same protest set out in the preceding paragraph.

You have asked what the potential is for supplying water under an alternate reasonable means of diversion or alternate points of diversion. We do have some suggestions that we are compiling at the present which could be used by junior water right holders and when we have fleshed out those alternatives those also will be provided to you.

We would welcome the site visits you suggest which would involve the Department, District 130's Water Master, as well as representatives of Rangen. We will make those arrangements with Cindy Yenter (whom I have recently talked with), the Water Master for Water District 130, in the near future once we have determined our own

Mr. Karl Dreher
October 30, 2003
Page 3

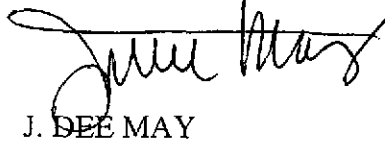
schedules. When it is determined when such a site visit could be set up between all participants my secretary, Marilyn, will try and coordinate such site visit(s).

Lastly, you ask that we provide you with historical records as to the amount of water diverted under the Rangen water rights as soon as practicable. Again, we will provide those records but are doing so under protest in that we do not feel that that historical recordation is relevant to the present call made by Rangen. The fact remains that presently Rangen is not receiving its appropriated water and what has happened in the past really has no relevancy or value. It is the present that we are dealing with now and under the present situation Rangen certainly is not receiving its full appropriation as outlined in previous correspondence.

We will try and get the requested information to you as set out above as quickly as possible and appreciate your courtesy in that regard realizing that there are several boxes of materials which must be perused, separated and correlated in order to provide the material in a form that would be understandable to all parties. We thank you for your patience in that regard and will be getting back to you very shortly.

Very truly yours,

MAY, SUDWEEKS & BROWNING, LLP

A handwritten signature in cursive script, appearing to read "J. Dee May", is written over a horizontal line.

J. DEE MAY

JDM:mab

cc: Wayne Courtney
Dan Steenson
John Simpson
Jason Miciak



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 17, 2003

J. Dee May
May, Sudweeks & Browning, LLP
516 Second Street East
P. O. Box 1846
Twin Falls, ID 83303

VIA FACSIMILE TO (208) 733-7967 AND FIRST CLASS MAIL

Re: Distribution of Water to Water Rights Nos. 36-02551, 36-07694, and 36-15501

Dear Mr. May:

This is in response to your letter dated October 6, 2003, which was received in my office on October 10, regarding the administration of water rights junior in priority to water rights no. 36-02551 for 48.54 cfs (priority date of July 7, 1962), no. 36-07694 for 26.0 cfs (priority date of April 12, 1977), and no. 36-15501 for 1.46 cfs (priority date of July 1, 1957), used by Rangen, Inc. at its fish propagation facilities. I have been out of town at various meetings and did not see your letter until yesterday, October 16.

The reason I sought additional clarification by my letter dated September 25, 2003, regarding your earlier letter dated September 21, was that in your letter you specifically asked to have "the diversion of water in District 36A" (emphasis added) administered such that Rangen, Inc. "receives its full appropriation of the above-referenced water rights." Because of the specific reference to Water District No. 36A, I did not understand your request to include the clarification provided in your October 6 letter that you had meant for your request to include administration of "all water right diversions junior to ours that are interfering with and impacting our water rights under the water right numbers referenced above."

The spring flow available for water rights nos. 36-02551, 36-07694, and 36-15501, is allocated to the rights in order of priority. To the extent that the more junior right(s) are not receiving the full quantity of water authorized under the right(s), and since there are no surface water rights that are junior in priority to the listed rights that divert from the same sources as the listed rights, your request for water rights administration will be treated as a call for water

delivery under the "Rules for Conjunctive Management of Surface and Ground Water Resources" (IDAPA 37.03.11) ("Conjunctive Management Rules"). The rules are available at the following website:

<http://www2.state.id.us/adm/adminrules/rules/idapa37/0311.pdf>

These rules prescribe how IDWR is to respond to a call for water delivery made by a holder of a senior priority surface or ground water right. Rules 40 and 30 of the Conjunctive Management Rules prescribe procedures for responding to delivery calls against junior priority ground water rights that are and are not within a water district where ground water regulation is included in the function of such districts, respectively.

With this letter, I am initiating a response to your delivery call as against junior priority ground water rights in Water Districts Nos. 120 and 130, the only water districts over the Eastern Snake River Plain Aquifer (ESPA) upgradient from the Thousand Springs area within which ground water regulation is included. If you wish to have your delivery call applied against junior priority water rights from the ESPA that are not in Water Districts Nos. 120 or 130, you will need to follow the process outlined in Rule 30 of the Conjunctive Management Rules.

In responding to your calls for water delivery under Rule 40 of the Conjunctive Management Rules, I must first make findings that material injury is occurring and determinations of reasonableness of water diversions under the listed water rights, as provided in Rule 42 of the Conjunctive Management Rules. I do not have sufficient information to make the findings required by Rules 40 and 42 of the Conjunctive Management Rules. Therefore, I will need certain additional information as follows:

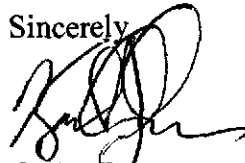
- (1) The amount of water available to supply the listed water rights from the surface water sources from which the right is diverted;
- (2) The configuration of diversion works used to divert water under the listed water rights;
- (3) The amounts of water being diverted at the present time as well as the amounts of water historically diverted under the listed water rights;
- (4) The configuration of water measuring and recording devices used to measure the quantity of water diverted under the listed rights; and
- (5) The potential for supplying water to the listed rights by implementing alternate reasonable means of diversion or alternate points of diversion.

Developing the above information will require site visits by the watermaster for Water District No. 36A, the watermaster for Water District No. 130, and at least one or two other employees of IDWR. Please have a representative of Rangen, Inc. contact Cindy Yenter, the

J. Dee May
October 17, 2003
Page 3 of 3

watermaster for Water District No. 130, at the Department's offices in Twin Falls (telephone no. 208-736-3033) as soon as possible to schedule site visits. In addition, please provide me with all historical records of the amounts of water diverted under the listed rights as soon as practicable.

Sincerely,



Karl J. Dreher
Director

- c: Cindy Yenter – Water District No. 130 Watermaster
Lewis Rounds – Water District No. 120 Watermaster
Frank Irwin – Water District No. 36A Watermaster
Tim Luke – IDWR
North Snake Ground Water District
Magic Valley Ground Water District
Aberdeen-American Falls Ground Water District
Bingham Ground Water District
Bonneville-Jefferson Ground Water District

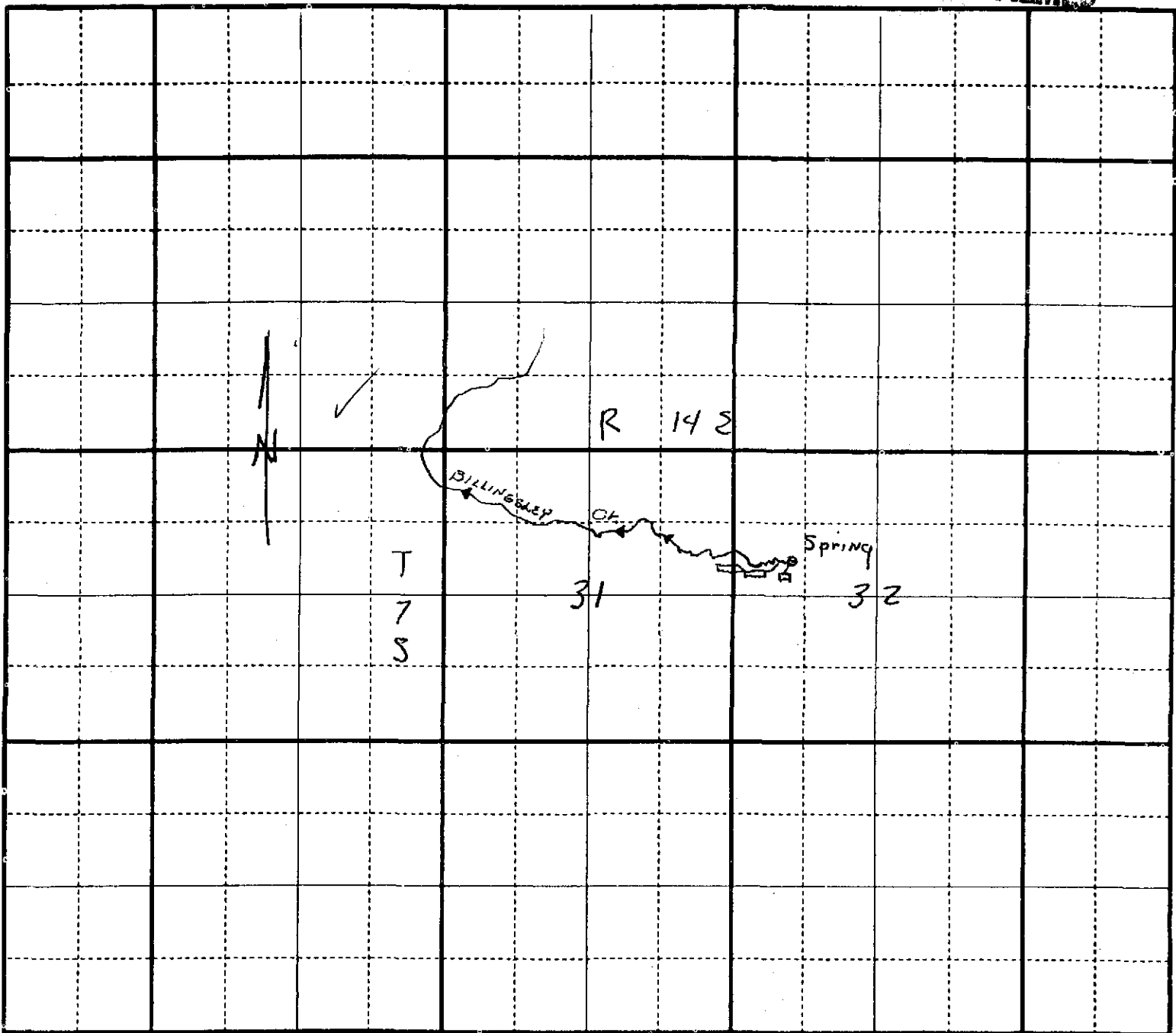


Diagram of System

	# ponds	width	length	Depth	
Facility Volume =	(20)	3.5'	105'	4'	= Sec. A
	(30)	8'	105'	4'	= Sec. B
	(12)	16'	205'	4'	= Sec. C

(per Jim allow
4' for ~~average~~
depth of
ponds -
average amt.)

A =	1470' cubic ft.	x 20 =	29400
B =	3360"	" x 30 =	100800
C =	13120"	" x 12 =	157440
Facility Volume =			287,640
			cubic feet

DATE OF EXAM Jan 12, 1979

ACREAGE
Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= c.f.s. V= AF/Ann. from to
FISH PROPAGATION Q= 26.0 CFS. ✓ from Jan 1 ✓ to Dec 31 ✓

allow 26.0 cfs w/condition limiting capacity to 76.0 when combined w/36-2551.

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured See Remarks Method of measurement WEIRS

76.0 ~~50.22~~
Total Q recommended 26.0 CFS Meter No. Type Condition

Total V recommended N/A. Recommended using capacity of 76.0 cfs as estimated by Watermaster in 10/72 since flow of springs fluctuates so much.

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION: see of 10/12/79 - 50.22 cfs capacity
MEASURED 24.95 CFS. STANDARD CONTRACTE Rectangular Weir

ALLOWED 26.0 CFS. Records show water has been diverted in the past for more ~~max~~ than applied for
MAX MEAS - 73.73 CFS. WATERMASTER MEAS. See Discharge Notes

SYSTEM DESCRIPTION:
THE SPRING WATER IS COLLECTED IN STEEL COLVERTS AND CONVEYED TO THE CONCRETE RACEWAYS THEN DISCHARGED INTO BILLINGSLEY CR.

REMARKS:
MEASUREMENTS WERE MADE AT LOW FLOW OF THE YEAR FOR THE SPRING. ENCLOSED ARE COPIES OF SPRING FLOWS FOR SEVERAL PAST YEARS. FROM WATERMASTER GEO. LEMON LYN BABINGTON WAS PRESENT DURING THE EXAM.

Examiner's Signature Gay Lunderburg Date 2-15-79
Checked by Allen Merritt Date 2-23-79
Approved by Ray Walker Date 8-14-85

MICROFILMED

Overlap Review for 36-7694

per permit: 36-2551

per terminal 8/14/85:

p/d - 36-2551 same system

36-0135 Curran Tunnel/spring

36-0134 Curran Tunnel/spring

p/u - (sec. 31) - ~~36-2551~~

~~36-0135~~

~~36-0134~~

(sec. 32) ~~36-2551~~

~~36-0135~~

~~36-0134~~

} all above

36-8048 - also being licensed
for irrigation use only
from g.w. source -
no overlap.

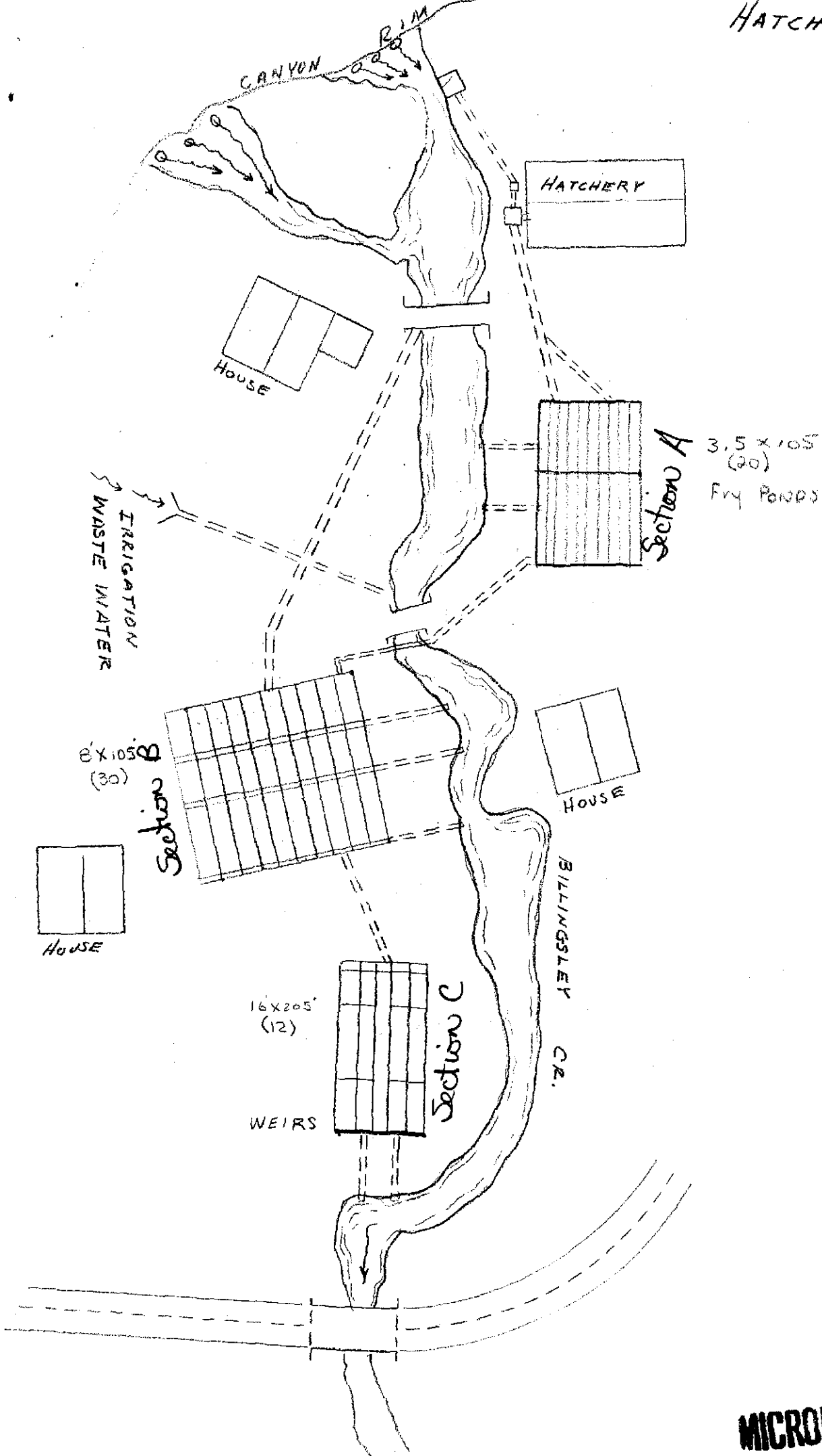
36-2551 - same right holder, same
source, same system -
50.0 cfs - see copy attached -
same p/u

36-0134 & 36-0135 - Curran Tunnel or
Curran Spring - irrig. uses -
no overlap

KW

MICROFILMED

RANGENS RESEARCH
HATCHERY



MICROFILMED

STANDARD CONTRACTED RECTANGULAR WEIR
 COMPUTED FROM FORMULA $Q = 3.33(L - 0.2H)H^{3/2}$
 SIZE OF CONCRETE RACEWAYS

- (20) 3.5' x 105' +
 X (30) 8' x 105'
 X (12) 16' x 205'

WEIRS ARE LOCATED AT THE END OF
 THE LOWER RACEWAYS

1. - 0.16	4.833'	RECT. WEIR CONTRACTED	= 1.02
2. - 0.16	4.833'	RECT. WEIR CONTRACTED	= 1.02
3. - 0.16	4.833'	RECT. WEIR CONTRACTED	= 1.02
4. - 0.21	4.833'	RECT. WEIR CONTRACTED	= 1.54
5. - 0.21	4.833'	RECT. WEIR CONTRACTED	= 1.54
6. - 0.20	4.833'	RECT. WEIR CONTRACTED	= 1.43
7. - 0.36	"	RECT. WEIR "	= 3.42
8. - 0.36	"	RECT. WEIR "	= 3.42
9. - 0.32	"	RECT. WEIR "	= 2.87
10. - 0.16	"	RECT. WEIR "	= 1.02
11. - 0.16	"	RECT. WEIR "	= 1.02
12. - 0.17	"	RECT. WEIR "	= 1.12
13. - 0.21	"	RECT. WEIR "	= 1.54
14. - 0.21	"	RECT. WEIR "	= 1.54
15. - 0.20	"	RECT. WEIR "	= 1.43

TOTAL 24.95 C.F.S.

MEAS: JAN 12, 1979

RACEWAYS ARE VACUUMED OUT AT TIMES
 see remeasurement of
 10/12/79 -

MICROFILMED

YEAR	Jan.	Feb.	Mar.	APR.	May	June	July	Aug	Sep.	Oct.	Nov.	Dec.	
1966 ~~WATER~~	52.15	45.23	44.74	38.47	34.20	45.11	51.30	53.20	62.42	69.69	58.38	49.23	Lammon's C.F.S. measurements
1967 ~~WATER~~	43.93	39.25	33.36	36.60	37.61	47.40	49.00	52.91	58.93	64.39	67.35	64.31	Rainier Hatchery
1968 ~~WATER~~	52.81	45.78	41.22	35.74	36.93	45.04	50.47	55.96	68.22	68.24	65.46	63.12	
1969 ~~WATER~~	50.77	43.38	38.14	33.42	34.32	45.52	49.55	58.54	65.87	66.90	64.72	57.19	
1970 ~~WATER~~	49.75	42.71	41.95	34.73	34.51	42.53	50.29	59.43	65.79	69.27	63.32	60.00	Circled Numbers are estimates
1971 ~~WATER~~	50.21	41.17	39.06	37.16	40.51	43.41	51.01	60.48	64.81	73.73	70.22	63.36	
1972 ~~WATER~~	55.08	48.10	42.75	40.57	45.93	58.10	60.98	67.31	73.91	76.12	68.18	66.71	
1973 ~~WATER~~	57.87	49.12	46.24	37.55	39.58	42.07	53.08	55.07	57.75	65.76	61.60	55.27	
1974 ~~WATER~~	44.09	46.47	41.07	35.77	34.39	43.44	47.06	55.01	59.16	69.64	62.76	57.96	
1975 ~~WATER~~	42.97	39.87	32.76	33.47	37.33	39.49	43.23	51.87	55.56	57.85	56.20	58.34	
1976 ~~WATER~~	49.97	44.27	41.13	33.11	35.86	38.02	39.53	47.24	56.37	61.58	58.74	52.99	
1977 ~~WATER~~	47.09	39.51	37.70	35.22	32.61	36.96	34.89	33.97	37.85	38.86	42.38	37.55	
1978 ~~WATER~~	32.13	29.42	30.08	28.33	27.59	27.34	27.85	33.59	49.86	42.82	40.27	36.5	
1979	34.36	29.26											
measurements by George Lammon (Watermaster)													
Gary: Hope this will help you. The circled figures are estimates and not actual measurements. Zym													

MICROFILMED

Rangen Inc.

P.O. BOX 706 • 115 13 AVE. SO. • BUHL, IDAHO 83316 • (208) 543-6421

RANGEN RESEARCH STATION

TROUT AND SALMON DIETS • LIVE TROUT • FISH PATHOLOGY •
DISEASE CERTIFICATION • CONTRACT RESEARCH AND DEVELOPMENT
TELEPHONE (208) 837-6192 LABORATORY
(208) 837-6191 HATCHERY

December 14, 1978

Re: Permit No. 36-7694

State of Idaho
Department of Water Resources
Statehouse Boise, Idaho

Gentlemen:

Recently Gary Funderburg, senior water resource agent southern region, made a field examination of our water system so that our license could be issued. At this time he noted that we did not have a measuring device at the inlet. With the terrain and collection system of the water it is not feasible to have a measuring device at the inlet.

All the water is run thru steel or concrete pipes and concrete ponds and thru a measuring device at the outlet. I would like to request that the measuring device at the inlet be waived. If this is possible please contact me, and Gary in the Twin Falls office.

Sincerely

Lynn Babington, Manager
Rangen research hatchery

I. COMMODITIES DIVISION: GRAINS • SEEDS • BEANS II. FERTILIZER DIVISION: CHEMICALS • CUSTOM APPLICATION • SPRAYING • SOIL TESTING • MICRONUTRIENTS • FLUID FEED • LIQUID & DRY FERTILIZERS • AERIAL APPLICATION III. FISHERIES DIVISION: TROUT FEED • LIVE TROUT • FISH DISEASE RESEARCH AND PATHOLOGY LABORATORY IV. GENERAL FEEDS DIVISION: CUSTOM STEAM ROLLING • GRINDING • MOLASSIFYING • PELLETING • BLOCKING • BULK FEED DELIVERY V. TRUCK BROKERAGE & COMMODITY TRADING DIVISION VI. TRUCK & EQUIPMENT DIVISION: RANGEN GMC TRUCKS, INC. • PARTS & SERVICE • COMPLETE DIESEL & AUTOMOTIVE REPAIR • CUMMINS • CATERPILLAR • DETROIT DIESEL • ALLISON • TRUCK BODIES & EQUIPMENT VII. TRUCKING DIVISION: RANGEN TRANSPORTATION, INC.

RECEIVED
DEC 18 1978
Department of Water Resources

NOT REFILED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 7 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Rangen Inc.
b) Post Office Address P.O. Box 706 Buhl Idaho
2. Permit Number 36-7694
3. Date of Priority that you are prepared to establish XXXXXXXXXX April 12, 1977
4. a) Source from which water was appropriated Billingsley Creek (head) Curran Tunnel
b) Location of the point of diversion: Sw 1/4 Nw 1/4, Section 32
Township 7 S, Range 14 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 42.38 Total spring fish propagation purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 42.38 (total spring flow) cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Monthly flow measurements by George Lemmon
water master (Hagerman)
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Spring flowing out of canyon wall thru fish
hatchery into Billingsley Creek
b) Describe the type and size of measuring device which you have installed at your point of diversion:
Twelve (12) cement and wood structures with 58 inch wide openings
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Beneficial use of water for the propagation of fish
SE 1/4 of NE 1/4 of Section 31 Township 7S Range 14E B.M.
SW NW 32

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: Supplement to water permit No. 30654, Dated July 31, 1962
to include betal spring flow for beneficial use of fish propagation.

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-6-78
(Date)

RANDY INC
[Signature]
(Signature)

State of Idaho)
County of Twin Falls) ss.

On this 6th day of June, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Buhl Idaho

My commission expires Life time

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-07694

1997 DEC 30 AM 9:46
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME & ADDRESS: RANGEN INC
PO BOX 706
BUHL ID 83316

SOURCE: MARTIN-CURREN TUNNEL TRIBUTARY: BILLINGSLEY CREEK

QUANTITY: 26.00 CFS
FACILITY VOLUME=287,640 CU. FT.

PRIORITY DATE: 04/12/1977

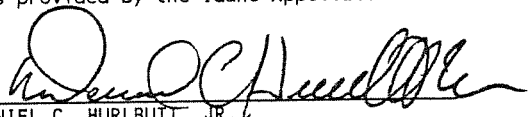
POINT OF DIVERSION: T07S R14E S32 SESWNW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	FISH PROPAGATION	01-01 12-31	26.00 CFS

PLACE OF USE:	FISH PROPAGATION	Within GOODING County
	T07S R14E S31	SENE
	S32	SWNW

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-07694

PAGE 1
MICROFILMED DEC-17-1997

JAN 12 2004

This
Right has been
Decreed in the
SRBA.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7694 Priority April 12, 1977 Amount 26.0 cfs

THIS IS TO CERTIFY, that Rangen, Inc.

of Buhl, Idaho, has complied with the terms and conditions of Permit No. 36-7694 issued pursuant to Application for Permit dated April 12, 1977, and has submitted proof to the Department of Water Resources on June 7, 1978, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 76.0 cfs of water from springs, tributary to Billingsley Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Fish Propagation</u>	from <u>January 1</u> to <u>December 31</u>	at <u>26.0</u> cfs and	<u>N/A</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 26.0 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed N/A acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32, Twp 7S, Rge 14E in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	14E	31				X													
		32							X										

Total number of acres irrigated _____

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MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Facility Volume = 287,640 cubic feet

A measuring device of a type approved by this Department shall be maintained on the outlet works.

This right when combined with Rt. 36-2551 shall not exceed 76.0 cfs.

Source known locally as Curran Tunnel.

Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 32F.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of September, 19 85.

Acting for the

Director



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 36-7694)
IN THE NAME OF RANGEN, INC.)

ORDER

WHEREAS, on April 12, 1977, Rangen, Inc. applied to the Department of Water Resources for a permit to appropriate 26.00 cubic feet per second from underground springs to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 7S, Rge. 14E, B.M., Gooding County, to be used for fish propagation; and,

WHEREAS, on June 29, 1977, the Department approved said application and issued Permit No. 36-7694 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before July 1, 1978, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

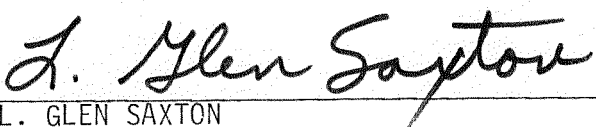
WHEREAS, on June 7, 1978, the Department received proof of beneficial use; and,

WHEREAS, on December 18, 1978, the Department received a request from the permit holder for the removal of the measuring device requirement at the inlet works; and,

WHEREAS, it has been determined by the Department that the permit holder has shown just cause to remove the measuring device requirement at the inlet works;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval of Permit No. 36-7694 that a measuring device be installed at the inlet works is REMOVED. The permit holder should be aware, however, that the Department will require a measuring device to be installed and maintained at the outlet works.

Dated this 4th day of January, 1979.


L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 36-7694

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Rangen, Inc. Phone: 543-6421
post office address Buhl, ID
CURRAU TUNNEL
2. Source of water supply underground springs which is a tributary of Billingsley Creek
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 7S
Range 14E B.M. Gooding County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 26.00 for ^{fish} propagation purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 26.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Spring flowing out of Canyon wall
thru fish hatchery into Billingsley Creek.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 7S
SW NW 32
Range 14E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

Supplemental water to License No. 30654/36-2551

9. a. Who owns the property at the point of diversion Applicant

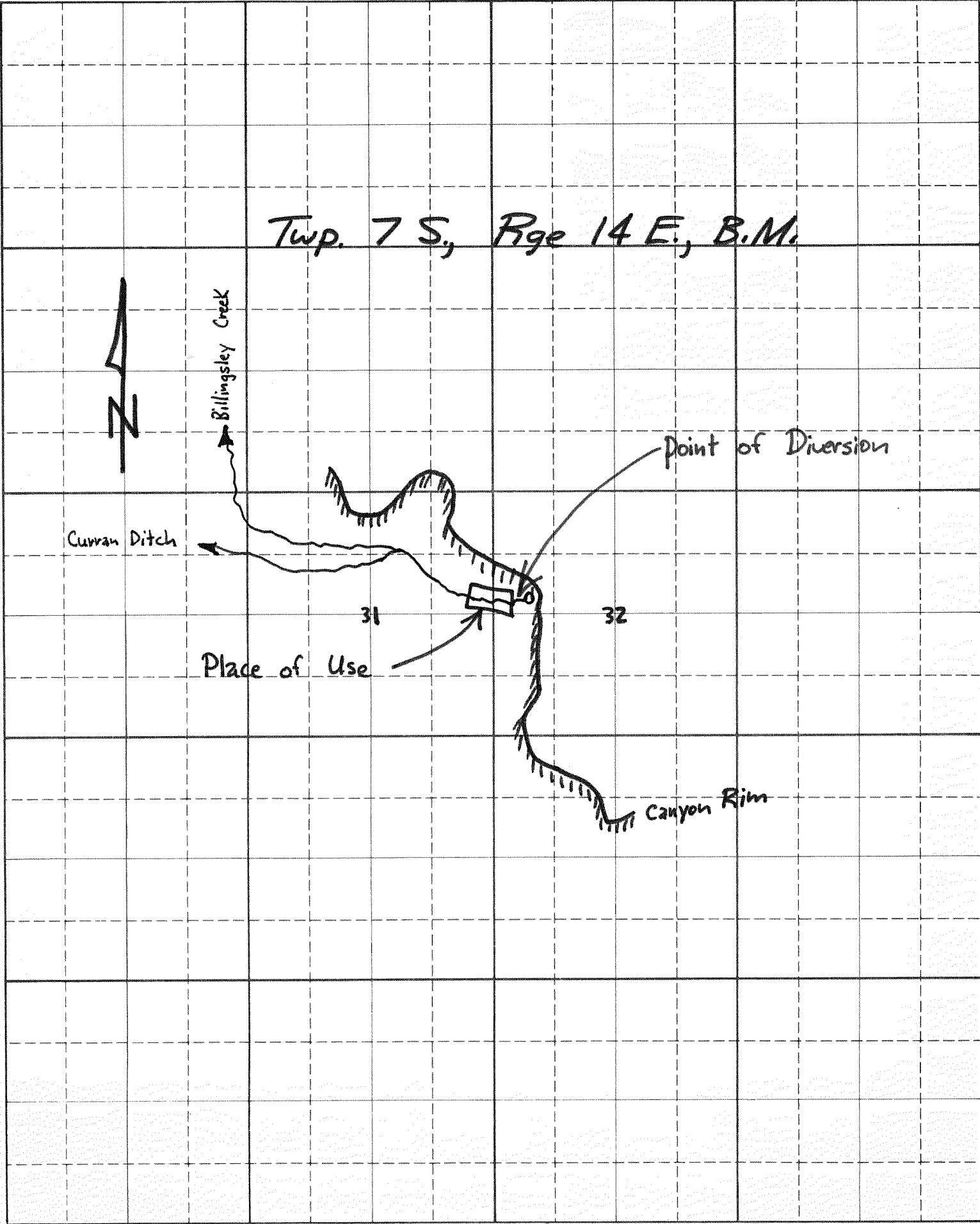
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

10. Remarks _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RANGE ONE
Charles E. Range
(Applicant)

Proposed Priority 4/12/77

Received by mls Date 4-12-77 Time 8:00 A.M.
Preliminary check by ADM Fee \$ 245.00 Recd. # 3427
Received by JB Date 4/12/77
Publication prepared by JB Date 4/12/77
Published in Leading City Ids
Publication dates 4/21 & 4/28/77
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by mls

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7694, and said application is hereby APPROVED.

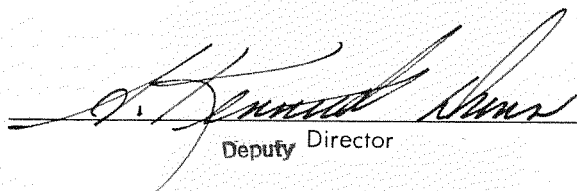
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 78.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

That should the use of the water on this permit reduce the quality of water available to prior water rights and make it unusable to satisfy the prior appropriations, then the diversion under this permit must cease.

Return water shall be treated to insure that the effluent meets intrastate stream water quality standards.

Witness my hand this 29 day of June, 19 77.


Deputy Director

AFFIDAVIT of PUBLICATION

te of Idaho, }
 mty of Gooding } SS.

Kim R. Compton, being first duly sworn,
 poses and says that he is the printer (publisher) of the Gooding
 mty Leader, a newspaper published every week in Gooding, County
 Gooding, State of Idaho, that said newspaper has been continuous-
 and uninterruptedly published for a period of seventy-eight consecu-
 weeks prior to the first publication of the annexed notice, and is
 ewspaper qualified to publish legal notices as provided by act of
 1919 session of the legislature of the State of Idaho, known as
 use Bill 145; that the annexed advertisement was published once

h week for 2 consecutive issues in said newspaper
 per and not in a supplement; that the date of the first publication

said advertisement was on the 21 day of April

72, and the date of the last publication was on the 28

of April, 19 72

Kim R. Compton
 Subscribed and sworn to before me this 28

of April, 19 72.
 (EAL)

Barbara Davis
 NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 36 36
 Number of Insertions 2 2
 Lines tabular at 315c
36 Lines straight at 36 21c 7.56
36 Subsequent lines at 36 15c 5.40
 TOTAL COST 12.96

COPY OF NOTICE

(Paste Here)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given
 that Rangen, Inc. Buhl, Id.,
 83316 has on 4/12/77 sub-
 mitted Application No. 36-
 7694 for a permit to ap-
 propriate 26.00 cubic feet per
 second of water from Curran
 Tunnel, tributary of Billings-
 ley Creek by means of spring
 flowing out of Canyon wall
 thru fish hatchery into Bil-
 lingsley Cr. within the SW¼-
 NW¼, Sec. 32, Twp. 7S, Rge.
 14E., B.M., Gooding County to
 be used from Jan. 1 to Dec. 31
 for fish propagation within the
 SE¼NE¼, Sec. 31; SW¼-
 NW¼, Sec. 32, Twp. 7S, Rge.
 14E., B.M.

If issued, this permit will
 be subject to all prior water
 rights. Protests against the
 granting of the permit must be
 filed with the Idaho Depart-
 ment of Water Resources, 1041
 Blue Lakes Blvd., North, Twin
 Falls, Idaho, 83301 on or
 before May 9, 1977.

Director
 Pub: 4-21, 28

RECEIVED

MAY 8 1977

Department of Water Resources
 Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c
 7 pt. per line, tabular 315c
 7 pt. per line, successive
 Insertions 15c

Nº 1195

This
Right has been
Decreed in the
SRBA.

MICROFILMED
JAN 12 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 20, 1985

RE: Permit No. 36-7694

Ranger, Inc.
Box 706
Buhl, ID 83316

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
LYNN BADING
837 6191
AUG 12 1972

1. Name of permit holder Ranger, Inc.
Post office address Bull, Box 706 Phone 543-6421
Person to contact _____ Phone _____
Southern District Office

2. Source of water supply: Groundwater ☐ Surface water ☒ unduground springs
(name spring, stream, etc.)
Tributary to Billingsley Creek

3. Water will be used for the following purposes:
Amount 26.00 c.f.s. for fish propagation
_____ AF/Annum (nature of use)
Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)
Amount 42.38 c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Other uses: _____

Permit No. 36-7694
Examination for b/w

4. Total amount to be appropriated:
Max Rate of Diversion 26 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
Township 2S N/S, Range 14E E/W, B.M., Section 32, Subdivision SW 1/4 NW 1/4 Gooding
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____
Other Points of Diversions: _____

Description of diverting works: Spring flowing out of Canyon wall thru fish hatchery into Billingsley Creek.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	14E	31				X													
		32							X										

MICROFILMED

TOTAL ACREAGE _____

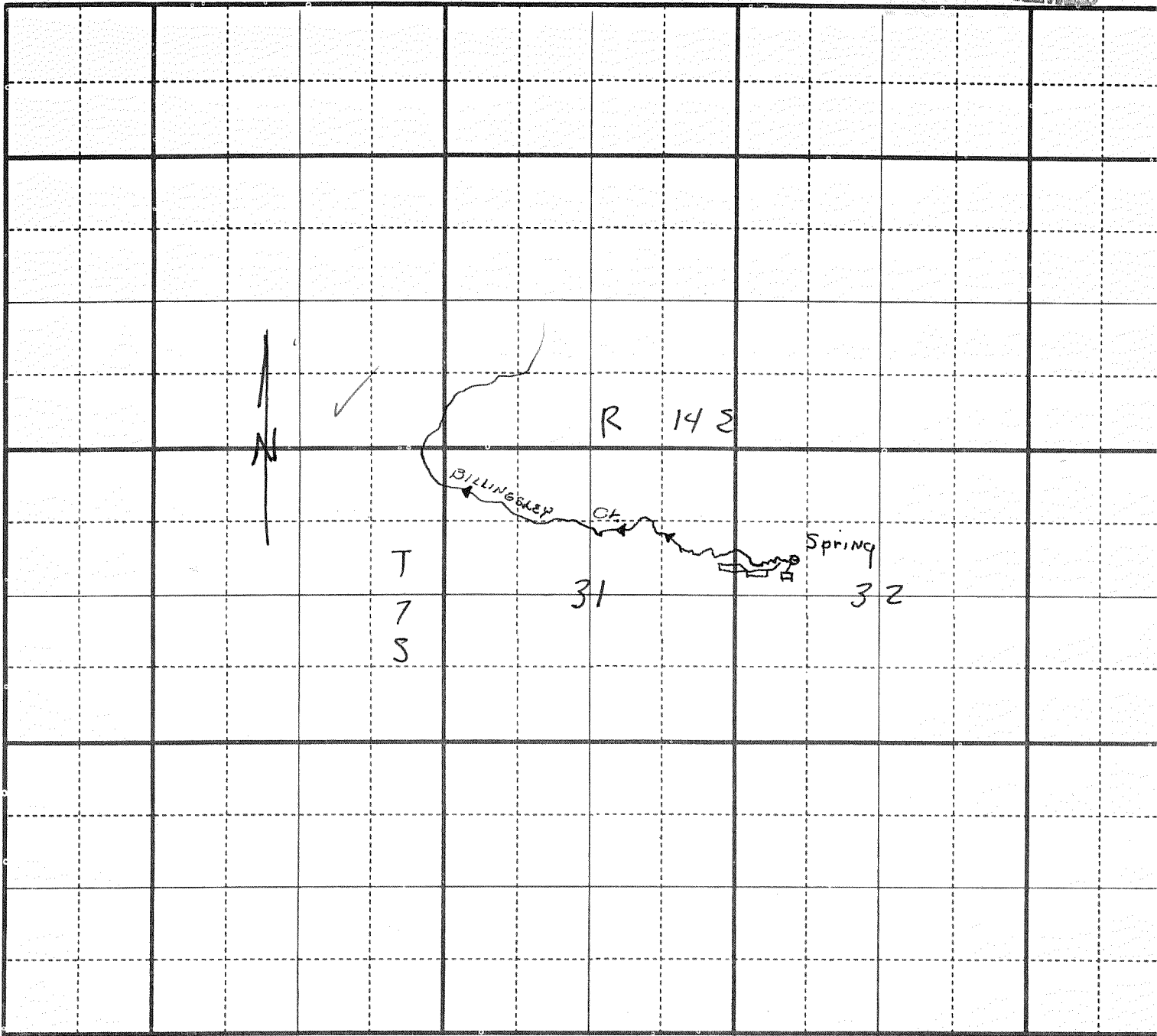


Diagram of System

	# ponds	width	length	Depth	
Facility Volume =	(20)	3.5'	105'	4'	= Sec. A
	(30)	8'	105'	4'	= Sec. B
	(12)	16'	205'	4'	= Sec. C

(per Jim allow
4' for ~~average~~
depth of
ponds -
average amt.)

A =	1470' cubic ft.	x 20 =	29400
B =	3360"	" x 30 =	100800
C =	13120"	" x 12 =	157440
Total =	Facility Volume = 287,640 cubic feet		

DATE OF EXAM Jan 12, 1979

ACREAGE
Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
FISH Propagation Q= 26.0 CFS. ✓ from JAN 1 ✓ to Dec 31 ✓

allow 26.0 cfs w/condition limiting capacity to 76.0 when combined w/36-2551.

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured See Remarks Method of measurement WEIRS

Total Q recommended 76.0 ~~50.22~~ 26.0 CFS. Meter No. ✓ Type ✓ Condition ✓

Total V recommended N/A. Recommended using capacity of 76.0 cfs as estimated by Watermaster in 10/72 since flow of springs fluctuate so much.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓ remeasurement 10/12/79 - 50.22 cfs capacity

MEASUREMENT CALCULATION: see of 10/12/79
MEASURED 24.95 CFS. STANDARD CONTRACTE Rectangular Weir

ALLOWED 26.0 CFS. Records show water has been diverted in the past for more ~~more~~ than applied for.
MAX MEAS - 73.73 CFS. WATERMASTER MEAS. See Discharge Notes

SYSTEM DESCRIPTION:
THE SPRING WATER IS COLLECTED IN STEEL COLVERTS AND CONVEYED TO THE CONCRETE RACEWAYS THEN DISCHARGED INTO BILLINGSLEY CR.

REMARKS:
MEASUREMENTS WERE MADE AT LOW FLOW OF THE YEAR FOR THE SPRING. ENCLOSED ARE COPIES OF SPRING FLOWS FOR SEVERAL PAST YEARS. FROM WATERMASTER GEO. LEMON LYN BABINGTON WAS PRESENT DURING THE EXAM.

Examiner's Signature Gay Lunderburg Date 2-15-79
Checked by Allen Merritt Date 2-23-79
Approved by Ray Walker Date 8-14-85

MICROFILMED ✓

1966 MAR	52.15	45.23	44.74	38.47	34.20	45.41	51.30	53.20	62.42	69.89	58.58	49.23	Lemmons S.F.S. measurements Ranger Hutchins
1967 MAR	43.93	39.25	33.38	30.60	37.61	47.40	49.00	52.91	58.93	69.39	67.35	64.31	
1968 MAR	52.51	45.75	41.22	35.77	30.53	45.04	55.47	55.70	65.72	68.74	65.46	63.12	
1969 MAR	50.77	43.38	38.17	33.42	34.32	45.52	49.55	58.54	65.87	66.40	64.72	57.19	
1970 MAR	47.75	42.71	41.95	34.73	34.51	42.53	50.29	59.43	65.99	69.27	63.32	60.00	Circled Numbers are estimates
1971 MAR	50.21	41.17	39.06	37.18	40.51	43.41	51.01	60.46	64.81	73.73	70.22	63.36	
1972 MAR	55.08	48.10	42.75	40.57	45.73	58.10	65.48	67.31	73.91	76.12	68.18	66.71	
1973 MAR	57.97	49.12	46.24	37.55	39.58	42.07	53.68	55.07	57.75	65.76	61.60	55.27	
1974 MAR	44.09	46.47	41.07	35.77	34.39	43.44	47.06	55.01	59.16	69.64	62.76	57.96	
1975 MAR	42.97	39.87	32.76	33.47	37.33	39.49	43.73	51.87	55.56	57.85	56.20	58.34	
1976 MAR	49.97	44.27	41.13	33.11	35.86	38.02	39.53	47.24	56.37	61.58	58.74	52.99	
1977 MAR	47.07	39.51	37.70	35.22	32.61	35.96	34.89	33.97	37.85	38.86	42.38	37.55	
1978 MAR	32.13	29.42	30.08	28.33	27.57	27.34	27.85	23.59	47.86	42.82	40.27	36.5	
1979	34.36	24.26											

measurements by George Lemmons (Watermaster)

Gary: Hope this will help you. The circled figures are estimates and not actual measurements. T. m.

MICROFILMED

STANDARD CONTRACTED RECTANGULAR WEIR
COMPUTED FROM FORMULA $Q = 3.33(L - 0.2H)H^{3/2}$

SIZE OF CONCRETE RACEWAYS

- (20) 3.5' x 105' +
X (30) 8' x 105'
X (12) 16' x 205'

WEIRS ARE LOCATED AT THE END OF
THE LOWER RACEWAYS

1. - 0.16	4.833'	RECT. WEIR CONTRACTED	= 1.02
2. - 0.16	4.833'	RECT. WEIR CONTRACTED	= 1.02
3. - 0.16	4.833'	RECT. WEIR CONTRACTED	= 1.02
4. - 0.21	4.833'	RECT. WEIR CONTRACTED	= 1.54
5. - 0.21	4.833'	RECT. WEIR CONTRACTED	= 1.54
6. - 0.20	4.833'	RECT. WEIR CONTRACTED	= 1.43
7. - 0.36	"	RECT. WEIR "	= 3.42
8. - 0.36	"	RECT. WEIR "	= 3.42
9. - 0.32	"	RECT. WEIR "	= 2.87
10. - 0.16	"	RECT. WEIR "	= 1.02
11. - 0.16	"	RECT. WEIR "	= 1.02
12. - 0.17	"	RECT. WEIR "	= 1.12
13. - 0.21	"	RECT. WEIR "	= 1.54
14. - 0.21	"	RECT. WEIR "	= 1.54
15. - 0.20	"	RECT. WEIR "	= 1.43

TOTAL 24.95 C.F.S.

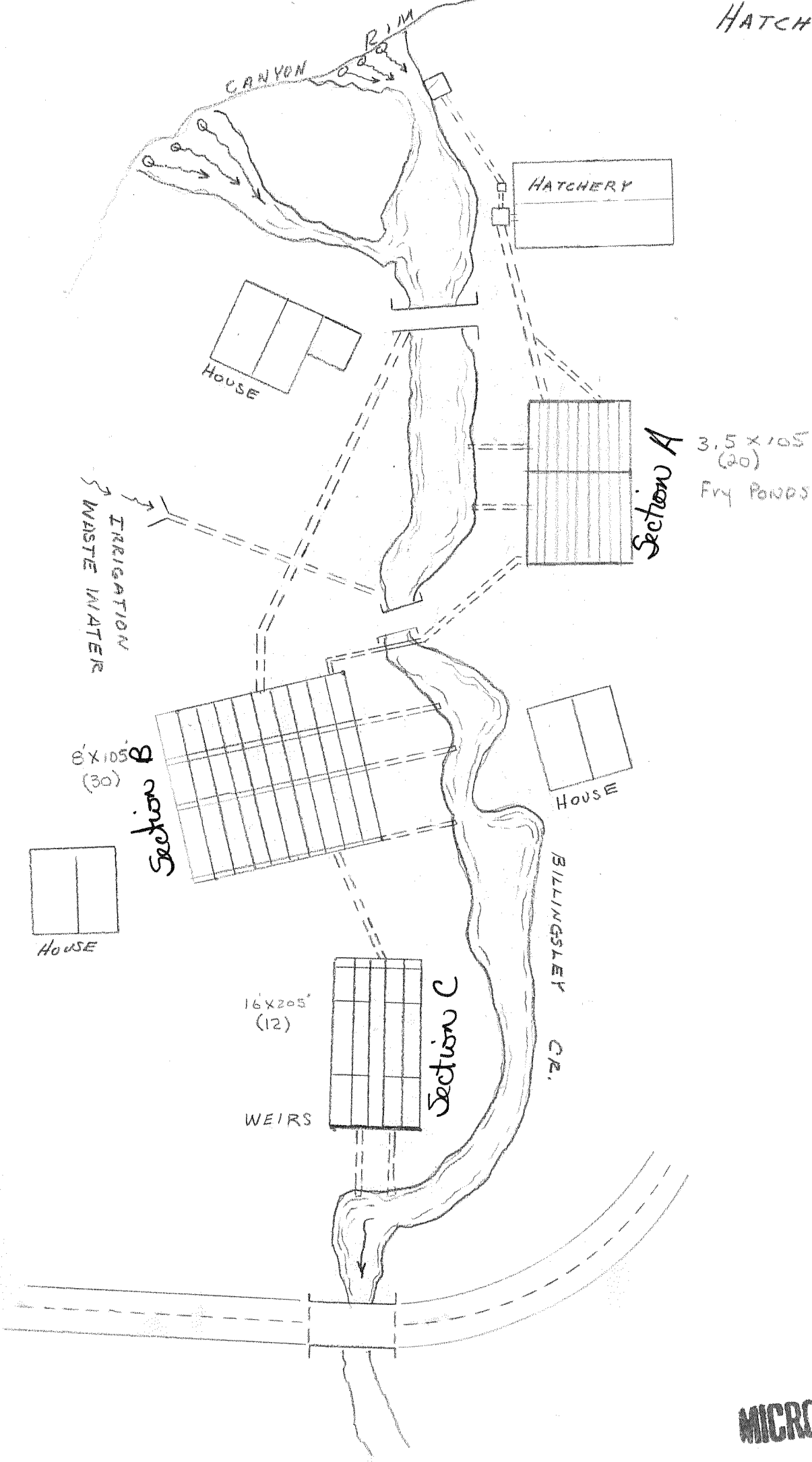
MEAS: JAN 12, 1979

RACEWAYS ARE VACUUMED OUT AT TIMES

see remeasurement of
10/12/79 -

MICROFILMED ✓

RANGENS RESEARCH
HATCHERY



Overlap Review for 36-7694

per permit: 36-2551

per terminal 8/14/85:

p/d - 36-2551 same system

36-0135 Curran Tunnel/spring

36-0134 Curran Tunnel/spring

p/u - (sec. 31) - ~~36-2551~~

~~36-0135~~

~~36-0134~~

(sec. 32) ~~36-2551~~

~~36-0135~~

~~36-0134~~

} all above

36-8048 - also being licensed
for irrigation use only
from g.w. source -
no overlap.

36-2551 - same right holder, same
source, same system -
50.0 cfs - see copy attached -
same p/u

36-0134 & 36-0135 - Curran Tunnel or
Curran Spring - irrig. uses -
no overlap

kw

MICROFILMED ✓

87

State of Idaho
License and Certificate of Water Right

Water License No. 30654

Amount 50.0 c.f.s.

Water District No. _____

Priority July 31, 1962

THIS IS TO CERTIFY that **RANGEN, INC.**

of **Buhl, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **July 31**, 19 **62**; that Permit No. **30654** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **50.0** second feet, was issued thereunder on **April 26**, 19 **67**, showing that said works were completed on the **27th** day of **July**, 19 **63**; and that on the **2nd** day of **September**, 19 **64**, **RANGEN, INC.**

of **Buhl**, State of **Idaho**, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of **under-** ground springs, a tributary of **Billingsley Creek**, for the purpose of **fish cultural and domestic use** under Use Permit No. **30654** of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume **14** of Licenses at page **8804**, on the **26** day of **April**, 19 **67**;

The right hereby confirmed dates from **July 31**, 19 **62**;

The Point of Diversion is located in the **SW 1/4 NW 1/4, Sec. 32, Tp. 7 S, R. 14 E, B. M.**, **County of Gooding.**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **50.0** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S	14 E	31 32	SE 1/4 NE 1/4 SW 1/4 NW 1/4	None None	None None
			For fish culture and domestic use.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this **26th** day of **April**, 19 **67**.

s/ R. Keith Higginson
State Reclamation Engineer.

(SEAL)

36 2551

MICROFILMED

HIGH & FRITCHMAN COMPANY

It is hereby ordered, adjudged and decreed, and this does order, adjudge and decree, that the defendant and intervenor High & Fritchman Company, a corporation, is the owner of, and entitled to the use of, and the right to use for irrigation and domestic purposes the following amounts of water, to-wit:

36-0134 Three and 2 tenths (3.2) second feet of water, with a priority of October 9, 1884, developed and diverted from the waters, seeps, springs and rivulets in the rim rock above the head waters of Billingsley Creek, by means of a tunnel commonly known as the Curran Tunnel, or Curran Spring, situate in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 7 North, Range 14 East, B. M., Gooding County,

36-0135 Idaho, and 4.8 second feet of the waters of said seeps, springs, and rivulets diverted and developed by the same tunnel, with a priority of April 1, 1908, taken from said tunnel by a pipe line and ditch into and upon the lands of the said defendant hereinafter described and used on said lands for irrigating and raising crops thereon and for watering stock and other domestic purposes during the non irrigation season.

Said water rights are appurtenant to and to be used upon and in the irrigation of the following described lands, situate in Gooding County, Idaho, of the said defendant and intervenor High & Fritchman Company, a corporation, to-wit:

The Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$); the East Half (E $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Thirty-one (31); the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$); the West Half (W $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty-two (32), all in Township Seven (7) South, Range Fourteen (14) East, B.M., and Lots Three (3) and Four (4) of Section Five (5), Township Eight (8) South, Range Fourteen (14) East, B. M., together with all water rights, ditches and ditch rights of way appurtenant thereto.

MICROFILMED

VERIFIED RDH

3/7/85

WATER RIGHT NUMBER 36-7694

OWNER LAST NAME - RANGEN INC.

ADDRESS LINE 1 - P.O. BOX 706

ADDRESS LINE 3 -

SOURCE - SPRINGS

STAGE - PERMIT

TOTAL DIV. VOLUME -

DIVERSION POINT - SWNW 32 07S 14E LOT

FROM - 01-01 TO - 12-31 USE - FISH PROP.

USE - FISH PROP.

USE - FISH PROP.

DECREE NAME -

REMARKS - MEASURING DEVICE AT OUTLET WORKS.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - LIC. 36-2551.

PROOF DUE - 07-01-1978 PERMIT/DENIED - 06-29-1977 PROTESTED -

PROOF MADE - P FLD EXAM - F COND. OF APPROVAL - 13 16 09

DIVERSION MEANS - SPRING.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 -

CITY - BUHL

STATE - ID ZIP CODE - 83316

TRIBUTARY OF - BILLINGSLEY CREEK

PRIORITY - 04-12-1977 COUNTY - GOODING

TOTAL DIV. RATE - 26.0000 -CFS

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

272.0 389.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 8.3

USE DIV. RATE -

26.0000 CFS

USE DIV. VOLUME -

.00 AFA

PLACE OF USE - TWN 07S RNG 14E SEC 31 TRACT SENE LOT

AC

PLACE OF USE - TWN 07S RNG 14E SEC 32 TRACT SWNW LOT

AC

DATE -

TOTAL ACRES

0

HEARING -

OLD NO. -

WATER RIGHT
DATA ENTRY LOG[illegible]

January 4, 1979

Rangen, Inc.
Buhl,
Idaho 83316

Gentlemen:

Re: Permit No. 36-7694

Enclosed is a copy of Order removing the measuring device requirement at the inlet ~~works~~. However, please note that requirement for the outlet works to have a measuring device is still required.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enc: 1

MICROFILMED

CONVERSATION MEMORANDUM

DATE 1/2/79FILE 36-7694

NAME OF PARTY

Gary Lunderburg

EMPLOYEE

Dan Grover

RE:

In talking with Gary this
date he stated that the p.d. for
this permit came directly from
springs flowing into Billingsley
Creek and it was not economically
feasible to try & put a measuring
device at the inlet works especially
as there are no users above him.

Therefore, he recommends the measuring
device be removed at the inlet works
but still required for the outlet works.

MICROFILMED

Rangen Inc.

P.O. BOX 706 • 115 13 AVE. SO. • BUHL, IDAHO 83316 • (208) 543-6421

RANGEN RESEARCH STATION

TROUT AND SALMON DIETS • LIVE TROUT • FISH PATHOLOGY •
DISEASE CERTIFICATION • CONTRACT RESEARCH AND DEVELOPMENT
TELEPHONE (208) 837-6192 LABORATORY
(208) 837-6191 HATCHERY

December 14, 1978

Re: Permit No. 36-7694

State of Idaho
Department of Water Resources
Statehouse Boise, Idaho

Gentlemen:

Recently Gary Funderburg, senior water resource agent southern region, made a field examination of our water system so that our license could be issued. At this time he noted that we did not have a measuring device at the inlet. With the terrain and collection system of the water it is not feasible to have a measuring device at the inlet.

All the water is run thru steel or concrete pipes and concrete ponds and thru a measuring device at the outlet. I would like to request that the measuring device at the inlet be waived. If this is possible please contact me, and Gary in the Twin Falls office.

Sincerely

Lynn Babington, Manager
Rangen research hatchery

I. COMMODITIES DIVISION: GRAINS • SEEDS • BEANS II. FERTILIZER DIVISION: CHEMICALS • CUSTOM APPLICATION • SPRAYING • SOIL TESTING • MICRONUTRIENTS • FLUID FEED • LIQUID & DRY FERTILIZERS • AERIAL APPLICATION III. FISHERIES DIVISION: TROUT FEED • LIVE TROUT • FISH DISEASE RESEARCH AND PATHOLOGY LABORATORY IV. GENERAL FEEDS DIVISION: CUSTOM STEAM ROLLING • GRINDING • MOLASSIFYING • PELLETING • BLOCKING • BULK FEED DELIVERY V. TRUCK BROKERAGE & COMMODITY TRADING DIVISION VI. TRUCK & EQUIPMENT DIVISION: RANGEN GMC TRUCKS, INC. • PARTS & SERVICE • COMPLETE DIESEL & AUTOMOTIVE REPAIR • CUMMINS • CATERPILLAR • DETROIT DIESEL • ALLISON • TRUCK BODIES & EQUIPMENT VII. TRUCKING DIVISION: RANGEN TRANSPORTATION, INC.

RECEIVED
DEC 18 1978
Department of Water Resources
MICROFILMED ✓

August 4, 1978

Re: Permit No. 36-7694

Rangen, Inc.
P.O. Box 706
Buhl, ID 83316

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 7 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Rangen Inc.
b) Post Office Address P.O. Box 706 Buhl Idaho
2. Permit Number 36-7694
3. Date of Priority that you are prepared to establish XXXXXXXXXX April 12, 1977
4. a) Source from which water was appropriated Billingsley Creek (head) Curran Tunnel
b) Location of the point of diversion: Sw ¼ Nw ¼, Section 32
Township 7 S, Range 14 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 42.38 Total spring for fish propagation purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 42.38 (total spring flow) cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Monthly flow measurements by George Lemmon
water master (Hagerman)
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Spring flowing out of canyon wall thru fish hatchery into Billingsley Creek

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
Twelve (12) cement and wood structures with 58 inch wide openings

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Beneficial use of water for the propagation of fish
SE ¼ of NE ¼ of Section 31 Township 7S Range 14E B.M.
SW NW 32

Exam typed 8/4/78 by 6

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: Supplement to water permit No. 30654, Dated July 31, 1962
to include betal spring flow for beneficial use of fish propagation.

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-6-78
(Date)

RANDON INC
Harshif Rong
(Signature)

State of Idaho)
County of Twin Falls) ss.

On this 6th day of June, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

B. L. Howell
Notary Public residing at Buhl, Idaho

My commission expires Lifetime



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 28, 1978

CERTIFIED MAIL

138739

Re: Permit No. 36-7694

Randeng, Inc.
Puhl,
Idaho 83316

Gentlemen:

One of the conditions of approval of your water Permit No. 36-7694 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

July 13, 1977

Re: Permit No. 36-7694

Rangen, Inc.
Buhl, ID 83316

Dear Sirs:

Enclosed is a copy of your approved Application for Permit No. 36-7694 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Inclosure: Copy of permit

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 36-7694 - Rangen, Inc.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ADM 4-14-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) JS. _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 5-10-77

Critical groundwater area: yes _____ no ☒

(8) mls 5-10-77

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received (date) _____

(12) mls 5-10-77

Final date for protests 5/9/77
Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 5-10-77

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern By Michael Steele Date 5-10-77

CC sent to Bae 4/14/77

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Rangen, Inc.
Buhl, Id. 83316
has on 4/12/77 submitted Application No. 36-7694
for a permit to appropriate 26.00 cubic feet per second ~~acre feet per annum~~
of water from Curran Tunnel, tributary of Billingsley Creek
by means of spring flowing out of Canyon wall thru fish hatchery into Billingsley Cr.
within the SW 1/4, Sec. 32, Twp. 7S, Rge. 14E., B.M., Gooding County

to be used from Jan. 1 to Dec. 31
for fish propagation

within the SE 1/4, Sec. 31; SW 1/4, Sec. 32, Twp. 7S, Rge. 14E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before May 9, 1977.

~~R. KEITH HIGGINSON~~

Director

Published in the Gooding County Leader

on April 21, and April 28, 1977

MICROFILMED

LEGAL — le

OK/SB
4/19/77

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Rangen, Inc. Buhl, Id., 83316 has on 4/12/77 submitted Application No. 36-7694 for a permit to appropriate 26.00 cubic feet per second of water from Curran Tunnel, tributary of Billingsley Creek by means of spring flowing out of Canyon wall thru fish hatchery into Billingsley Cr. within the SW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 32, Twp. 7S, Rge. 14E., B.M., Gooding County to be used from Jan. 1 to Dec. 31 for fish propagation within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31; SW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 32, Twp. 7S, Rge. 14E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before May 9, 1977.

Director
Pub: 4-21, 28

April 14, 1977

Gooding County Leader
Box 56
Gooding, Id. 83330

RE: Application For Permit #36-7694-Rangen, Inc.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

ML:lsb

Enclosure

Bill submitted: _____