

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

765 5 1988

R. 25E

T. 8S

30

P.D. 40 40

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Rupert, Idaho, this 18 day of January, 19 88.

Laurie Williams  
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by TJB Fee CA 172 \$20.00 R# 45465 Received by M.B. Date 2/1/88

Publication prepared by MB Date 2/3/88 Published in So. ID. Press

Publication dates 2/18 + 2/25/88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby  
Approve the above Amendment provided the conditions as set forth in Permit  
No. 36-7699 are met.

SEP 27 1988

Witness my hand this 6<sup>th</sup> day of July, 19 88.

L. Glen Saxton  
Chief, Operations Bureau

# SOUTH IDAHO PRESS

BURLEY, IDAHO

## AFFIDAVIT OF PUBLICATION

County of Cassia, )  
 ) ss.  
STATE OF IDAHO )

MARGE Barendse being first

duly sworn, deposes and says that he is the

Clark of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two consecutive weeks, commencing with the issue dated Feb 18 1988, and ending with the issue dated Feb 25 1988

Marge Barendse

Subscribed and sworn to before me

this 9th day of March 1988.

Marge Barendse Notary Public

Cost of Publication 27.28  
Notary Fee .50  
Total Cost 27.78

OK  
MB  
3/11/88

88-111

### NOTICE OF AMENDMENT TO A WATER PERMIT

No. 36-7699

Notice is hereby given that Laverne R. Williams is the holder of Approved Permit No. 36-7699 authorizing the diversion of 3.4 cubic feet per second of water from groundwater sources in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31, T8S, R25E, Minidoka County to be used for irrigation of 170 acres within Lot 6 (SE $\frac{1}{4}$ NE $\frac{1}{4}$ ), E $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31, T8S, R25E.

The permit holder has applied to the Department of Water Resources for an Amendment to the Permit, to change the Place of Use as follows:

Amount: 2.2 cfs

Period of Use: From 3-15 to 11-15

Point of Diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31, T8S, R25E, Minidoka County; 1 mile North & 1 mile East of Acequia.

Place of Use: Irrigation of 110 acres within W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31, T8S, R25E.

Any protest against approval of the amending of Permit No. 36-7699 as set forth above must be filed with the Idaho Department of Water Resources, 2148 4th Avenue East, Twin Falls, ID 83301 on or before March 7, 1988.

R. Keith Higginson, Director  
Published in the South Idaho Press on February 18 and 25, 1988.

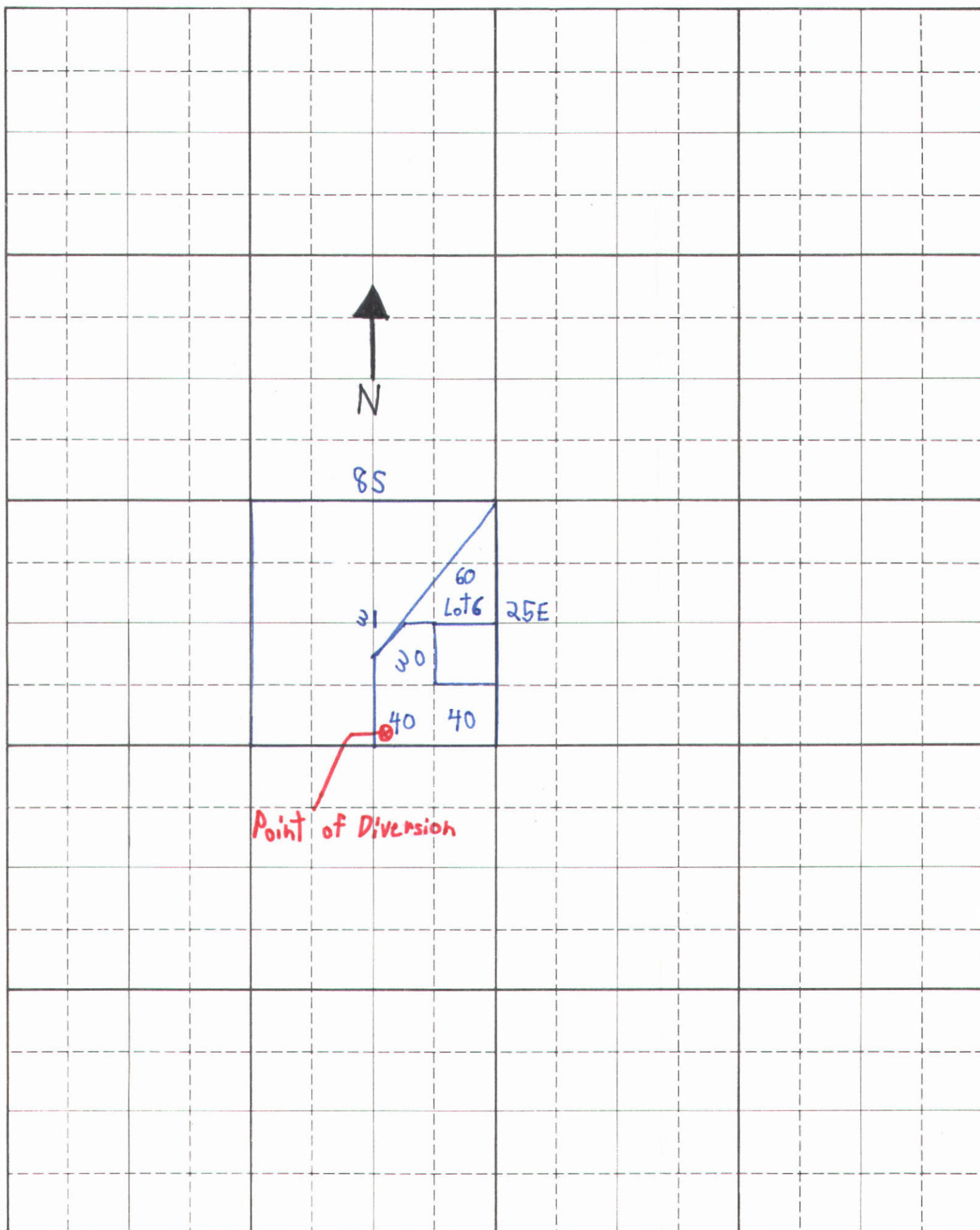
RECEIVED

SEP 27 1988

MAR 10 1988

Department of Water Resources  
Southern Region Office

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Larry Bell*  
(Applicant)

RECEIVED

JUN 7 1977

Department of Water Resources  
**The Minidoka County News**

RUPERT, IDAHO

**AFFIDAVIT OF PUBLICATION**

County of Minidoka,       )  
                                      ) ss.  
STATE OF IDAHO,        )

Donald R. Frey, being first  
duly sworn, deposes and says that he is the  
editor of The Minidoka County  
News, a weekly newspaper published at Rupert,  
Idaho, in the county aforesaid, and that the paper  
is of general circulation therein. Deponent further  
states that the printed notice attached hereto was  
duly published according to law in the regular  
weekly editions of The Minidoka County News for  
two consecutive weeks, commencing  
with the issue dated May 17, 1977, and  
ending with the issue dated May 24, 1977.

Donald R. Frey  
Subscribed and sworn to before me this

3rd day of June, 1977.

Louise Lyness Notary Public

Cost of Publication \_\_\_\_\_

Notary Fee \_\_\_\_\_

Total Cost \_\_\_\_\_

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that  
Larry Bell, Rupert, Idaho  
83350, has on 5-2-77, sub-  
mitted Application No. 36-  
7699 for a permit to appropri-  
ate 3.4 cubic feet per second  
of water from groundwater by  
means of well, pump, and  
sprinkler, within the SW¼-  
SE¼, Sec. 31, Twp. 8S, Rge.  
25E, B.M., Minidoka County  
to be used from March 15 to  
November 15, for irrigation  
purposes of 170 acres, within  
the Lot 6, E½SE¼, SW¼-  
SE¼, Sec. 31, Twp. 8S, Rge.  
25E, B.M.

If issued, this permit will be  
subject to all prior water  
rights. Protests against the  
granting of the permit must  
be filed with the Idaho  
Department of Water Re-  
sources, 1041 Blue Lakes  
Blvd., North, Twin Falls,  
Idaho, 83301 on or before  
June 3, 1977.

C. STEPHEN ALLRED

Director

Published in the Minidoka  
County News on May 17 and  
May 24, 1977.

No. 122-May 17, 24, 1977

ok/asm  
6/13/77

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 36-7699

As per  
1-18-88  
Assignment

1. Owner: Larry Bell Laverne R. Williams Phone No. 436-9925

Current Address: 1710 Fir, Rupert, ID 83350

2. Accompanied by: Bill Williams EXAM. DATE: 9/22/87

Address: Rt #3 Box 161, Rupert ID 83350 Phone No. 532-4179

Relationship to Permit Holder: lessor

3. Source: ground water tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: \_\_\_\_\_

☐ Copies Attached

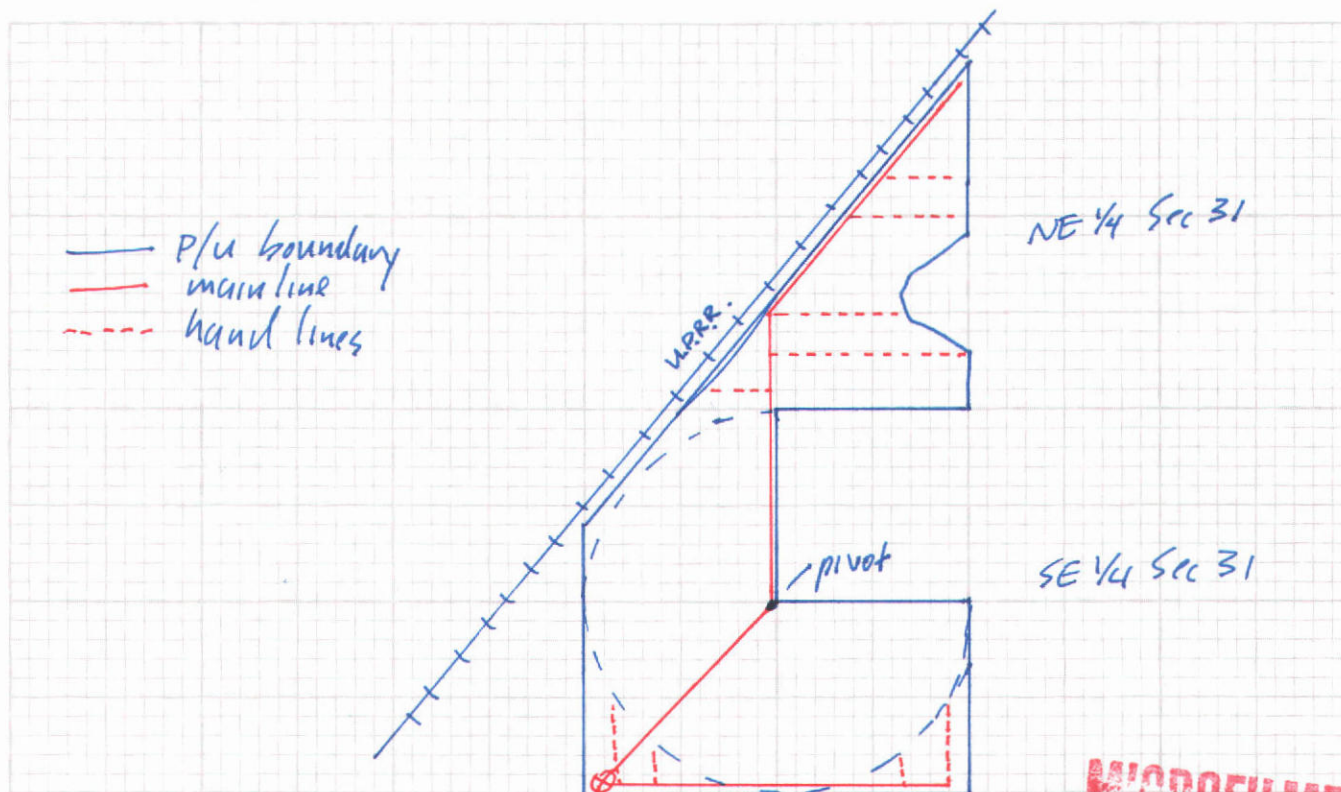
2. Other water rights with same point of diversion: \_\_\_\_\_

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater. *l*)

**JAN 21 1992**

25 30  
36 31

A255

30 29  
31 32

C  
36.8

B  
3.2

A  
42.8

A20  
A  
2.3

(6A)

B  
2.7

C  
11.9

A246

A  
39.9

B  
2.0

A209  
(8A)

A263

A  
6.8

(190A)

B  
3.0

C  
14.8

D  
18.1

MICROFILMED

JAN 21 1992

P.O.

E  
3.9

F  
35.2

31 32  
6 5

*Williams Farm*  
*Bel Farm*  
*Bel Farm*

T1548  
A263

33.5

T1551  
A250

T1550  
A16

9.5

7.9

3

9.3

5

11.5

4

14.9

2

25.4

2

35.7

3

18.7

T1663  
A25

1

13.7

1

87.4

4

35.2

3

38.7

T1558  
E535

3

34

32

5

32

5

32

5

32

5

32

5

32

5

32

5

32

5

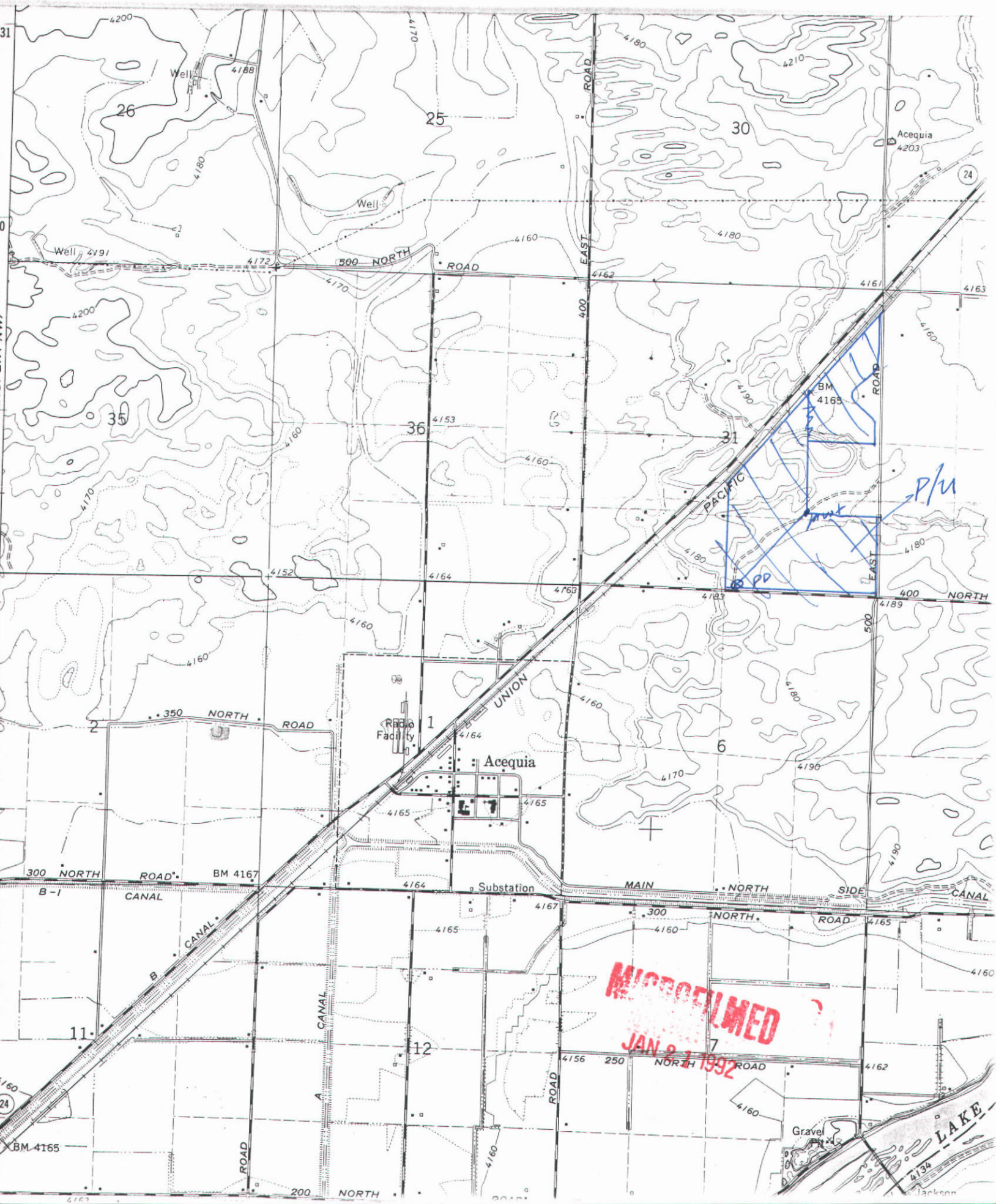
32

5

NOT TO SCALE

G7

MICROFILMED  
JAN 21 1992



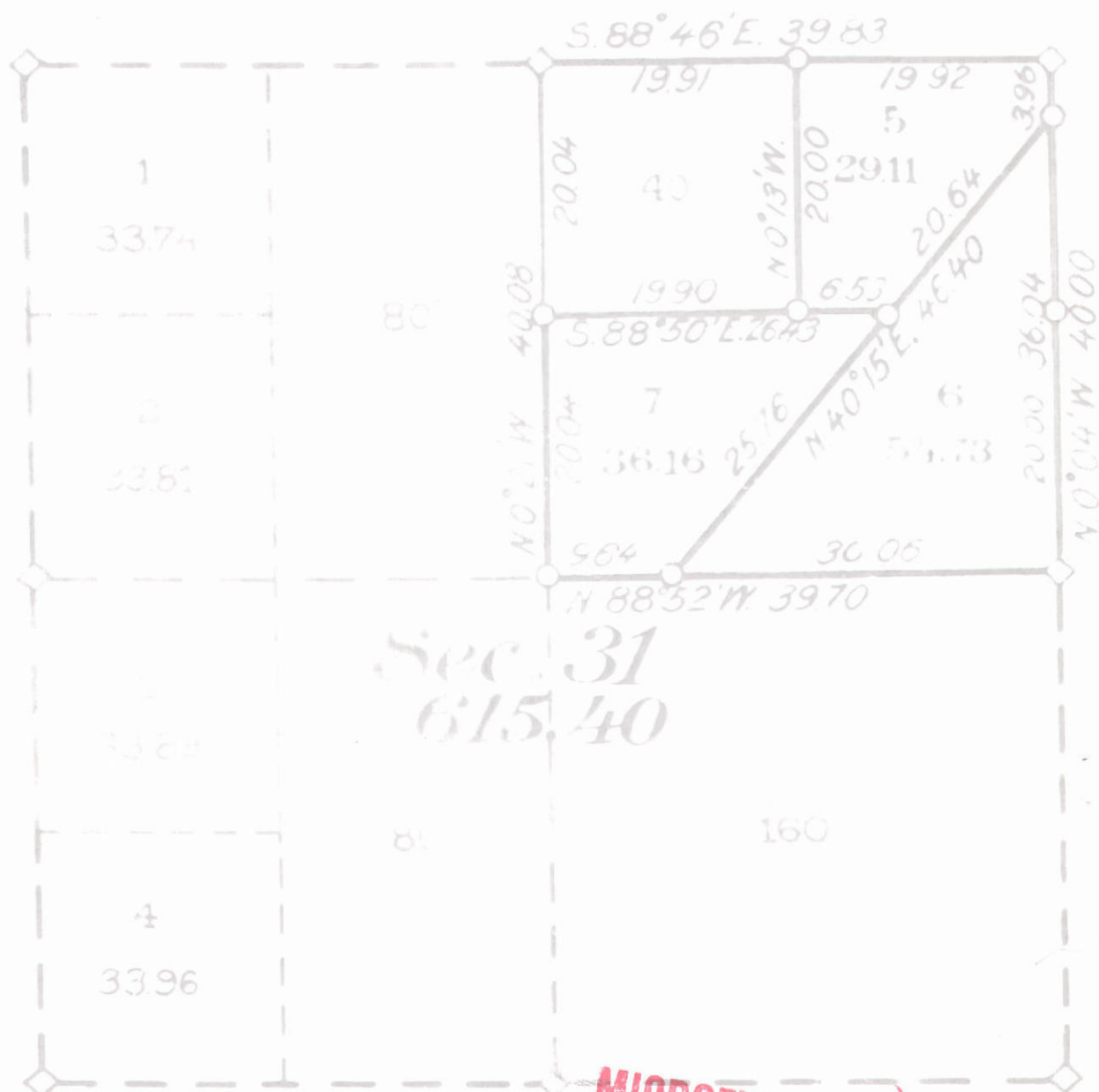
# TOWNSHIP 8 SOUTH RANGE 15 EAST B. M. IDA

SURVEYED BY A. B. BROWN ASSISTANT ENGINEER U. S. R. S.

UNDER AUTHORITY OF DEPARTMENTAL INSTRUCTIONS OF OCTOBER 24, 1906

JANUARY 1913

SCALE 4 INCHES = 1 MILE



MICROFILMED

JAN 21 1992



P/D



NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Larry Bell

Rupert, Idaho 83350

has on 5/2/77 submitted Application No. 36-7699

for a permit to appropriate 3.4 cubic feet per second ~~acre feet per annum~~

of water from groundwater

by means of well, pump, and sprinkler

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31, Twp. 8S, Rge. 25E., B.M., Minidoka County

to be used from March 15 to Nov. 15

for irrigation purposes of 170 acres

within the Lot 6, E $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31, Twp. 8S, Rge. 25E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before June 3, 1977.

C. STEPHEN ALLRED

Director

Published in the Minidoka County News

on 5/17

and

5/24/77

MICROFILMED

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 36-07699

Priority: May 2, 1977

Maximum Diversion Rate: 2.20 CFS  
Maximum Diversion Volume: 440.0 AF

This is to certify, that LAVERNE R WILLIAMS  
1710 FIR

RUPERT ID 833500000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 2, 1977; and has submitted Proof of Beneficial Use on April 7, 1982. An examination indicates that the works have a diversion capacity of 2.730 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 2.20 CFS                 | 440.0 AF             |

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 31, Township 08S, Range 25E  
MINIDOKA County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 08S                              | 25E        | 31         | NWSE 30      | SWSE 40      | SESE 40      | 110          |
| Total number of acres irrigated: |            |            |              |              |              | 110          |

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

**MICROFILMED**

JAN 21 1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 36-07699

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 10<sup>TH</sup>  
day of JANUARY, 1992.

Acting for

  
R. Keith Higginson, Director

MICROFILMED

JAN 21 1992

RECEIVED

Ident. No. \_\_\_\_\_

JAN 20 1988

STATE OF IDAHO

Department of Water Resources  
Southern Region Office

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now Laverne R. Williams

Phone 436-6088

of (address) 1710 Fir, Rupert, ID 83350, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 36-7699, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ SE ¼, Section 31, Township 8S, Range 25E, B.M.,  
County of Minidoka. Other points of diversion: \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.2 for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |     |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 8S  | 25E | 31  |     |     |     |     |     |     |     |     |     |     |     |     |     | 30  | 40  | 40  | 110    |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated = 110

4. a. Who owns the property at the point of diversion? Permittee
- b. Who owns the land to be irrigated or the place of use? "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

RECEIVED

SEP 27 1988

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Rupert, Idaho, this 18 day of January, 19 88.

Laverne Williams  
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by TJB Fee \$20.00 <sup>CA 172</sup> RT# 45465 Received by M.B. Date 2/1/88  
Publication prepared by MB Date 2/3/88 Published in So. ID. Press  
Publication dates 2/18 + 2/25/88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby  
Approve the above Amendment provided the conditions as set forth in Permit  
No. 36-7699 are met.

SEP 27 1988

Witness my hand this 6 <sup>th</sup> day of July, 19 88.

L. Glen Saxton  
Chief, Operations Bureau

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia, )  
 ) ss.  
STATE OF IDAHO )

MARGE BARENDRECHT, being first

duly sworn, deposes and says that he is the

Clark of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two consecutive weeks, commencing with the issue

dated Feb 18, 1988, and ending with the issue dated Feb 25, 1988.

Marge Barendrecht

Subscribed and sworn to before me

this 26th day of March

1988.

Marge Barendrecht, Notary Public

Cost of Publication 27.28

Notary Fee .50

Total Cost 27.78

OK  
MB  
3/11/88

NOTICE OF AMENDMENT  
TO PERMIT NO. 36-7699

Notice is hereby given that Laverne R. Williams is the holder of Approved Permit No. 36-7699 authorizing the diversion of 3.4 cubic feet per second of water from groundwater sources in the SW 1/4 SE 1/4, Sec. 31, T8S, R25E, Minidoka County to be used for irrigation of 170 acres within Lot 6 (SE 1/4 NE 1/4), E 1/4 SE 1/4, SW 1/4 SE 1/4, Sec. 31, T8S, R25E.

The permit holder has applied to the Department of Water Resources for an Amendment to the Permit, to change the Place of Use as follows:

Amount: 2.2 cfs  
Period of Use: From 3-15 to 11-15  
Point of Diversion: SW 1/4 SE 1/4, Sec. 31, T8S, R25E, Minidoka County; 1 mile North & 1 mile East of Acequia.

Place of Use: Irrigation of 110 acres within W 1/2 SE 1/4, SE 1/4 SE 1/4, Sec. 31, T8S, R25E.

Any protest against approval of the amending of Permit No. 36-7699 as set forth above must be filed with the Idaho Department of Water Resources, 2148 4th Avenue East, Twin Falls, ID 83421, on or before March 7, 1988.

E. Keith Thompson, Director  
Published in the South Idaho Press on February 18 and 25, 1988.

RECEIVED

SEP 27 1988

MAR 30 1988

Department of Water Resources  
Twin Falls, Idaho 83421

WATER RIGHT SUMMARY

| <u>ACTION</u>   | <u>RIGHT NO.</u> | <u>NAME</u>          | <u>AMOUNT CFS</u> |
|-----------------|------------------|----------------------|-------------------|
| Original Permit | 36-7699          | Bell, Larry          | 3.4               |
| Full Assignment | 36-7699          | Williams, Laverne R. | 3.4               |

**MICROFILMED**

FEB 26 1988

RECEIVED

JAN 22 1988

State of Idaho

Department of Water Resources

RECEIVED

JAN 20 1988

ASSIGNMENT OF PERMIT

Department of Water Resources

Department of Water Resources  
San Juan Region Office

I, Larry Bell, hereby assign to Laverne R. Williams  
of 1710 Fir, Rupert, ID 83350  
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 36-7699  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 18<sup>th</sup> day of Jan, 19 88.

Larry Bell  
Permit Holder

Bette J. Bell  
Spouse of Permit Holder

State of Idaho )  
County of minidoka ) 68.

On this 18 day of Jan, 19 88, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

[Signature]  
Notary Public residing at

MICROFILMED

My commission expires:

Life Term  
FEB 26 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. 36-7699

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1<sup>st</sup> day of June 1981.

*Glen Saxton*

GLEN SAXTON  
Chief, Operations Bureau

MICROFILMED

Identification No. \_\_\_\_\_

Application No. 36-7699

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Larry Bell Phone: 436-9925  
post office address Rte #4, Rupert, Idaho 83350
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 31 Township 8S  
Range 25E., B.M. Minidoka County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 3.4cfs for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 3.4cfs cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, and sprinkler  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 5,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MICROFILMED**

[illegible]

Total number of acres to be irrigated\_\_\_\_\_

---

b. Who owns the land to be irrigated or place of use APPLICANT

---

---

\_\_\_\_\_

\_\_\_\_\_

---

---

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

---



Proposed Priority 5/ 2/77

Received by AS Date 5-2-77 Time 11:30 AM  
Preliminary check by AS Fee \$ 55.00 # 3470  
Received by AS Date 5/2/77  
Publication prepared by AS Date 5/10/77  
Published in Minidoka Cty. News  
Publication dates 5/17 + 5/24/77  
Publication approved AS Date 6/7/77  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for (approval) denial by mls jc

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

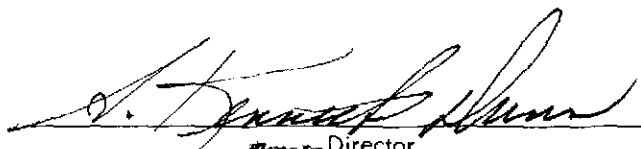
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7699, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. Other: A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 30 day of June, 19 77.

  
\_\_\_\_\_  
Director

RECEIVED

JUN 7 1977

**The Minidoka County News**

RUPERT, IDAHO

**AFFIDAVIT OF PUBLICATION**

County of Minidoka, )  
 ) ss.  
STATE OF IDAHO, )

Donald R. Frey, being first  
duly sworn, deposes and says that he is the  
editor of The Minidoka County  
News, a weekly newspaper published at Rupert,  
Idaho, in the county aforesaid, and that the paper  
is of general circulation therein. Deponent further  
states that the printed notice attached hereto was  
duly published according to law in the regular  
weekly editions of The Minidoka County News for  
two consecutive weeks, commencing  
with the issue dated May 17, 1977, and  
ending with the issue dated May 24, 1977.

Subscribed and sworn to before me this

3rd day of June, 1977.

Louise Lyman Notary Public

Cost of publication \_\_\_\_\_

Notary fee \_\_\_\_\_

Total cost \_\_\_\_\_

**NOTICE OF APPLICANT  
FOR WATER RIGHTS**

Notice is hereby given that  
Larry Bell, Rupert, Idaho  
83350, has on 5-2-77, sub-  
mitted Application No. 38-  
769 for a permit to appropri-  
ate 3.4 cubic feet per second  
of water from groundwater by  
means of well, pump, and  
sprinkler, within the SW1/4,  
SE1/4, Sec. 31, Twp. 33S, Rge.  
25E, B.M., Minidoka County  
to be used from March 15 to  
November 15, for irrigation  
purposes of 170 acres, within  
the Lot 4, E1/2SE1/4, SW1/4,  
SE1/4, Sec. 31, Twp. 33S, Rge.  
25E, B.M.

If issued, this permit will be  
subject to all prior water  
rights. Protests against the  
granting of the permit must  
be filed with the Idaho  
Department of Water Re-  
sources, 1041 Blue Lakes  
Bldg., North, Twin Falls,  
Idaho, 83301, on or before  
June 30, 1977.

**C. STEPHEN ALLRED**  
District  
Published notice Minidoka  
County News on May 17 and  
May 24, 1977.  
May 17, 24, 1977

ok/Am  
6/13/77

January 14, 1992

LAVERNE R WILLIAMS  
1710 FIR  
RUPERT ID 833500000

RE: WATER RIGHT NO. 36-07699

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS  
Water Resource Agent

SC:blm

Enclosure

**MICROFILMED**

**JAN 21 1992**

# LICENSE REVIEW CHECKLIST

Permit No. 36-7699

Name/Address change?        ok ☒

Priority date Advance? yes        no ☒

Memo to advance         
Order to reinstate needed? yes        no ☒

Total cfs Limited by fee ~~2.20~~

Limited by capacity 0

Total volume Limited by flow       

Chart checked for AF rate/ac ☒ 4.0

Capacity Actual measurement checked       

Theoretical checked 150K 8.8K 7/110 + 2.31K 45 = 4.32 cfs

If greater than permit, check for other rts       

Source Changed? yes        no ☒

If so, is memo needed to clarify?       

P/D Verify with map ☒ permit ☒

More than one per 1/4? Remember remark       

Check p/d overlap

Uses Check irrigation period of use w/ chart       

P/U Verify with map ☒ permit       

> 5 acres irrigated, run overlap

Remarks More than one p/d in 1/4

Description of non-irrig uses       

Special overlap condition       

## Conditions -

Measuring device permit cond complied with  
W. Master control R31  
Overlap         
Water quality         
Other       

## Dates/Misc. -

Water Dist         
App Rec'd         
Proof Rec'd       

## CHECK FOR ADJ. CLAIM

Needed according to proof filed OK

Filed - needs amended       

Add'l fee required       

Not filed -       

Not needed       

## Comments/Changes to Examiner's Recommendations:

Acres & amt. limited per amendment submitted  
approved 7/6/88 - adj. claim lists 2.20 cfs @ 110 ac.

License        10-day        30-day       

Back of field report signed?       

Reviewer [Signature] Date 9/9/91 Review time        min.

WR5809NP  
No. L36-07699

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 12/16/91  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                        | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | LAVERNE R WILLIAMS<br>1710 FIR<br>RUPERT ID 833500000 | 05/02/1977       | IRRIGATION | 03-15 11-15           | 2.20 CFS          | 440.0 AFA           |
| TOTAL DIVERSION: |                                                       |                  |            |                       | 2.20 CFS          | 440.0 AFA           |

O LARRY BELL

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 2.73 CFS

Point(s) of Diversion: T08S R25E S31 SW SE

Place of use Legal Description for: IRRIGATION

|     |     |     |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |             |      |    |       |       |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|-------------|------|----|-------|-------|
| T   | R   | S   | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE        | SESE | :  | SUM   |       |
| --- | --- | --- | : | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac          | Lt   | Ac | :     | ---   |
| 08S | 25E | 31  | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |             |      | :  |       |       |
|     |     |     |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      | 30          | 40   | 40 | :     | 110.0 |
|     |     |     |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      | TOTAL ACRES |      | :  | 110.0 |       |

Other Water Rights with Same Point(s) of Diversion and Source:  
36-07699

Other Water Rights Listing Overlapping Place(s) of use:  
36-07699

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 4.0 afa per acre for the  
- lands above.

|        |                 |            |                    |            |
|--------|-----------------|------------|--------------------|------------|
| Dates: | App. Received:  | 05/02/1977 | Priority Date:     | 05/02/1977 |
|        | Proof Due Date: | 06/01/1982 | Proof Made Date:   | 04/07/1982 |
|        | Exam Made Date: | 09/10/1985 | Exam Sent to S.O.: |            |
|        | Licensed Date:  |            |                    |            |

Misc: Water District Number: Field Exam Fee:

Audit: 09/09/91 CURTIS



JAN 21 1992

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*' ARE ADJUDICATION CLAIMS)

| WR-NUMBER | SOURCE                    | NE |    |    |    | NW |    |    |       | SW |    |    |    | SE |    |    |    | SUM      |
|-----------|---------------------------|----|----|----|----|----|----|----|-------|----|----|----|----|----|----|----|----|----------|
|           |                           | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac    | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |          |
| L3607699  | T08S R25E S31 GROUNDWATER |    |    |    |    |    |    |    |       |    |    |    |    |    |    |    |    |          |
|           | :                         |    |    |    |    |    |    |    |       |    |    |    |    |    |    | 30 | 40 | 40 : 110 |
| 0100008   | SNAKE RIVE :              |    |    |    |    |    |    |    |       |    |    |    |    |    |    |    |    | :        |
| 0100219   | SNAKE RIVE :              |    |    |    |    |    |    |    |       |    |    |    |    |    |    |    |    | :        |
| 3602392   | WASTE WATE :              |    |    |    |    |    |    |    |       |    |    |    |    |    |    |    |    | :        |
| 3607171   | GROUNDWATE :              |    |    | 15 |    |    |    | 40 | 40    |    |    |    |    |    |    |    |    | 15       |
| R3607171  | GROUNDWATE :              |    |    | 25 |    |    |    | 37 | 01-33 |    |    |    |    |    |    |    |    | 95       |
| 3607699   | GROUNDWATE :              |    |    |    |    |    |    |    |       |    |    |    |    |    |    | 30 | 40 | 40 : 110 |
| R3607699  | GROUNDWATE :              |    |    |    |    |    |    |    |       |    |    |    |    |    |    | 30 | 40 | 40 : 110 |
| 3608183   | GROUNDWATE :              |    |    |    |    |    |    |    |       |    |    |    |    |    |    | I  |    | :        |
| 3608205   | GROUNDWATE :              |    |    |    |    |    |    |    | 02-30 |    |    |    |    |    |    |    |    | 30       |
| 3608595   | GROUNDWATE :              |    |    | 06 |    |    |    |    | 02-02 |    |    |    |    |    |    |    |    | 8        |
| P3608595  | GROUNDWATE :              |    |    | 06 |    |    |    |    | 02-02 |    |    |    |    |    |    |    |    | 8        |

RECEIVED  
JAN 21 1992

01-0219 -BOR  
S. 214

0008

Migidoke  
Jrs Dist  
S. 214.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 36-7699

As per  
1-18-88  
Assessment

1. Owner: Larry Bell Laverne R. Williams Phone No. 436-9925

Current Address: 1710 Fir, Rupert, ID 83350

2. Accompanied by: Bill Williams EXAM. DATE: 9/22/87

Address: Pt #3 Box 161, Rupert ID 83350 Phone No. 532-4179

Relationship to Permit Holder: lessor

3. Source: ground water tributary to \_\_\_\_\_

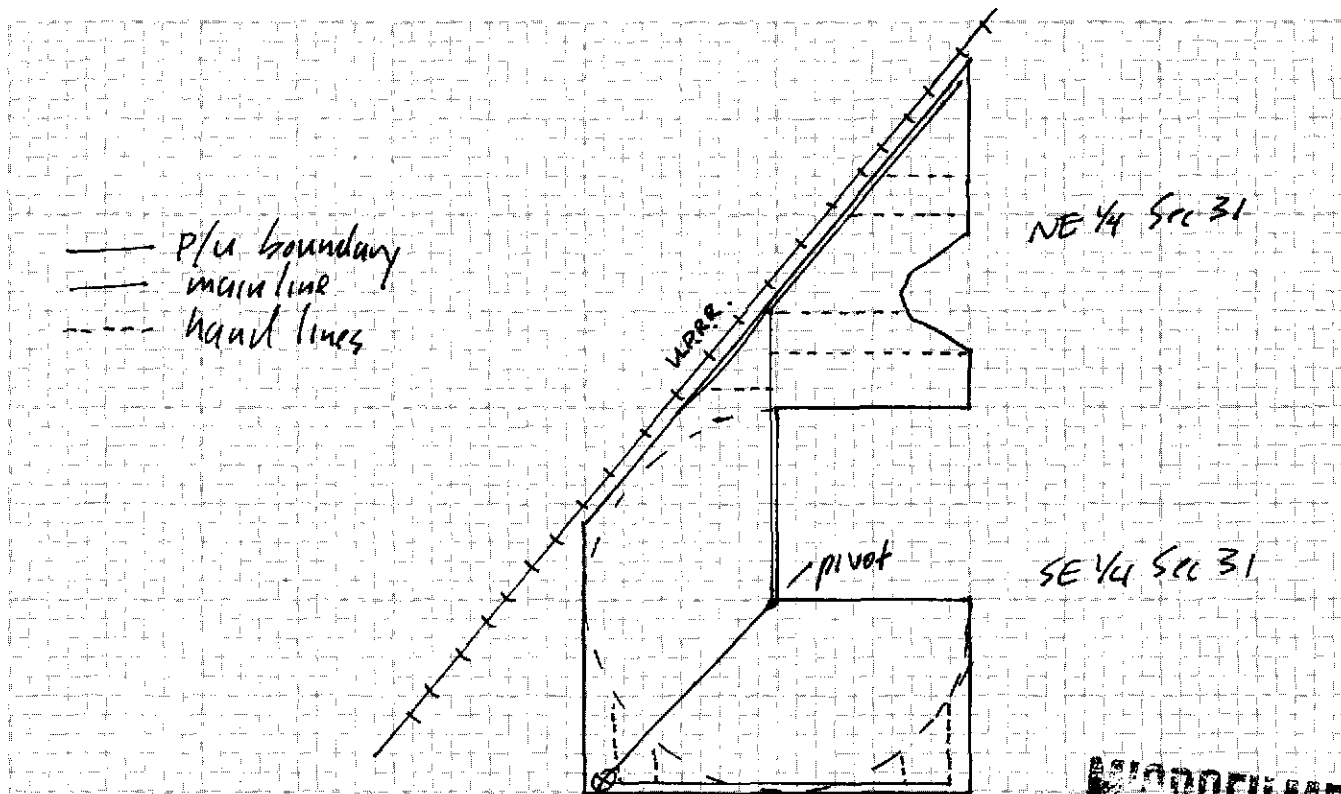
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: \_\_\_\_\_ ☐ Copies Attached

2. Other water rights with same point of diversion: \_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.)

**JAN 21 1992**

**RECORDED**

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well & pump to 10-tower pivot & hand lines for corners. 8" mainline serves pivot; 6" mainline serves hand lines.

pumping level 110' 9"

☐ See Remarks on page 4 for continuation

- 4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       | GE         | 150 | CN5316143        | Aurora    | 37771611                          |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|---------|---------------------------------|
|            |            | SW  | SW  | SE  | 31   | 8S   | 2SE  | MINDOKA |                                 |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |

6. Place(s) of Use:

Indicate Method of Determination \_\_\_\_\_

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8S   | 2SE  | 31   |        |        |        |        |        |        |        |        |        |        |        |        |        | 30     | 40     | 40     | 157    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

(Lot 647)

RECORDED

JAN 21 1992

Do not use this space

**D. FLOW MEASUREMENTS**

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Annubar & manometer   |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

---

---

---

---

---

**E. FLOW CALCULATIONS**

☒ Additional Computation Sheets Attached

1. Measured Method:

$$Q = 2.73 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

**F. PUMP EFFICIENCY DATA (Optional)**

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 170(4.0) = 680$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.73(345)(1.9835) = 1821$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 680 \text{ ac-in}$$

2. Volume Calculations for Other Uses:

RECEIVED

JAN 21 1992

[illegible]

## 1. Recommended Amounts

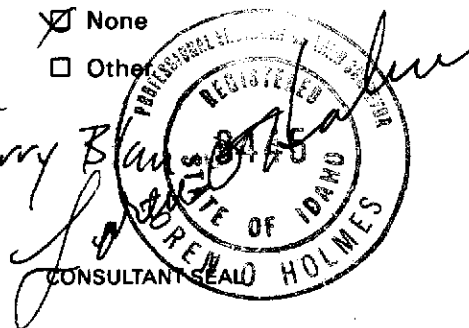
| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 3/15          | 11/15 | 2.73                         | 680                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 2.73                         | 680                      |

## 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

## J. AUTHENTICATION

Field Examiner's Name James Brockway for  
Signature [Signature]  
Certification Date 4/10/91  
Field Report Preparation Date 5/13/91



**K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

**RECORDED**  
JAN 21 1992

25 30

36 3

A255

30 29

31 30

C  
36.8

B

32

A  
42.8

A20

(6A)

A263

(190A)

A246

(7A)

B

20

A209

(8A)

RECORDED  
INDEXED

JAN 21 1992

P.O.

A

28

B

17

C

19

E

37.9

32

6

*Bob's farm*  
*Williams farm*  
*Quinton*

T1548  
A263  
33.5

T1551  
A250

T1550  
A16  
9.5

T1660  
E156

2  
25.4

5  
11.5

4  
4.9

2  
35.7

3  
10.7

T1663  
A25  
4.3

35.2

T1558  
E535

32

31

30

29

28

27

26

25

24

23

32

31

30

29

28

27

26

25

24

23

22

21

20

19

18

17

16

15

14

13

12

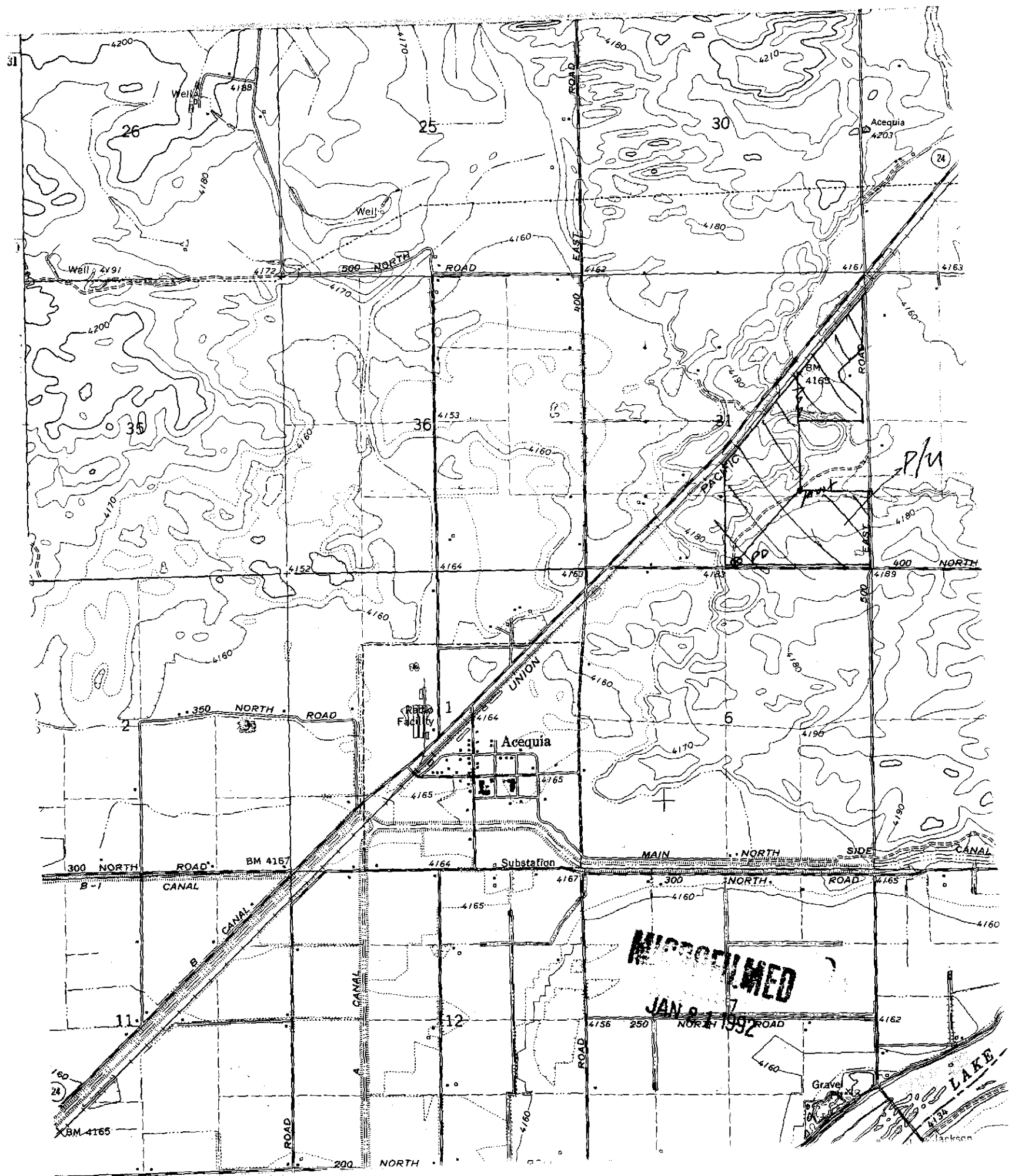
11

10

NOT TO SCALE

C-7

MICROFILMED  
JAN 27 1982



MICROFILMED

JAN 21 1992



P/D



RECEIVED  
MAY 21 1992

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: 7 Date \_\_\_\_\_

Owner: \_\_\_\_\_ Permit No. \_\_\_\_\_

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 31.5  
T = Pipe Thickness in Inches = 1/8" 12.5  
ID =  $2 [ ( 0.1592 \times \text{CIR} ) - T ] = \dots\dots\dots 9.78$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 10.02  
State ID No. 091421

Select C based on size from table below.

| Nominal Pipe Size | C    |
|-------------------|------|
| 4"                | 4.23 |
| 6"                | 3.75 |
| 8"                | 3.87 |
| 10"               | 3.94 |
| 12"               | 3.99 |
| 14" - 16"         | 4.01 |
| 18" - 24"         | 4.02 |
| 30" or larger     | 4.03 |

C selected .....

DIFFERENTIAL PRESSURE READING IN INCHES OF H<sub>2</sub>O (H)

High Reading = 48 47.9 48.2  
Low Reading = 37.4 37.5 37.7  
High - Low = H = ..... 10.6

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$
$$Q = \frac{(9.78)^2 \cdot (\sqrt{10.6}) \cdot (3.94)}{448.8} = 2.73 \text{ cfs}$$

SKETCH (If not shown on Field Report)

RECEIVED  
JAN 21 1992

Pivot Regment Approx 900 gm

2 Corners



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

August 2, 1988

RE: Permit No. 36-7699

Laverne R. Williams  
1710 Fir  
Rupert, ID 83350

Dear Ms. Williams:

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please feel free to contact our office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

SEP 27 1988

RECORDED  
MAR 14 1988

State of Idaho  
Department of Water Resources

Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: T.G. Blaw

Right Number 36-7699 Applicant WILLIAMS, Laverne

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other \_\_\_\_\_

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) \_\_\_\_\_
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☒ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions OIC, 26, 43

By ADN Date 3/11/88

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Jm Date 6-30-88
- ☐ Approved copy sent to applicant and to Region. By \_\_\_\_\_ Date \_\_\_\_\_

## STAFF ANALYSIS SUPPLEMENT

1) Water District \_\_\_\_\_ Basin # 36

2) Local Description: (of one P/O)

☐

At the above street address

☒1 miles N/S N and 1 miles E/W E  
of Acequia (City or landmark).☐

Other (describe) \_\_\_\_\_

NOTICE OF AMENDMENT TO A WATER PERMIT

NO. 36-7699

Notice is hereby given that Laverne R. Williams is the holder of Approved Permit No. 36-7699 authorizing the diversion of 3.4 cubic feet per second of water from groundwater sources in the SW1/4SE1/4, Sec. 31, T8S, R25E, Minidoka County to be used for irrigation of 170 acres within Lot 6 (SE1/4NE1/4), E1/2SE1/4, SW1/4SE1/4, Sec. 31, T8S, R25E.

The permit holder has applied to the Department of Water Resources for an Amendment to the Permit, to change the Place of Use as follows:

Amount: 2.2 cfs

Period of Use: From 3/15 to 11/15

Point of Diversion: SW1/4SE1/4, Sec. 31, T8S, R25E, Minidoka County; 1 mile North & 1 mile East of Acequia.

Place of Use: Irrigation of 110 acres within W1/2SE1/4, SE1/4SE1/4, Sec. 31, T8S, R25E.

Any protest against approval of the amending of Permit No. 36-7699 as set forth above must be filed with the Idaho Department of Water Resources, 2148 4th Avenue East, Twin Falls, ID 83301 on or before March 7, 1988.

R. Keith Higginson, Director

Published in the South Idaho Press on 2/18 & 2/25/88

SEP 27 1988

88-111

**NOTICE OF AMENDMENT  
TO A WATER PERMIT  
No. 36-7699**

Notice is hereby given that Laverne R. Williams is the holder of Approved Permit No. 36-7699 authorizing the diversion of 3.4 cubic feet per second of water from groundwater sources in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31, T8S, R25E, Minidoka County to be used for irrigation of 170 acres within Lot 6 (SE $\frac{1}{4}$ NE $\frac{1}{4}$ ), E $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31, T8S, R25E.

The permit holder has applied to the Department of Water Resources for an Amendment to the Permit, to change the Place of Use as follows:

Amount: 2.2 cfs

Period of Use: From 3-15 to 11-15

Point of Diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31, T8S, R25E, Minidoka County; 1 mile North & 1 mile East of Acequia.

Place of Use: Irrigation of 110 acres within W $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31, T8S, R25E.

Any protest against approval of the amending of Permit No. 36-7699 as set forth above must be filed with the Idaho Department of Water Resources, 2148 4th Avenue East, Twin Falls, ID 83301 on or before March 7, 1988.

R. Keith Higginson, Director

Published in the South Idaho Press on February 18 and 25, 1988.

OK  
MB  
2/17/88

SEP 27 1988



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

March 11, 1988

Laverne R. Williams  
1710 Fir  
Rupert, ID 83350

Re: Amendment of Permit No. 36-7699

Dear Mr. Williams:

This office has completed advertising of your Application for Amendment of Permit No. 36-7699 and no protests were received at this date.

This office will complete regional review of the application and forward it to our state office for final processing. The final field examination report will continue to be pending awaiting final action on the application for amendment.

Enclosed please find Receipt No. 45465 in the amount of \$20.00.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Allen Merritt, P.E.  
Water Resources Engineer

AM:MB

Enclosure

**MICROFILMED**

SEP 27 1988



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Southern Region

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

February 2, 1988

Mailing Address:  
Southern Region  
2148 4th Ave. East  
Twin Falls, Idaho 83301  
(208) 734-3578

South Idaho Press  
Box 190  
Burley, ID 83318

Re Legals: Stoker Transfer; Williams Amendment

Gentlemen:

Enclosed you will find legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us galley proofs for review before publication.

After sending us galley proofs, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin  
Secretary/Office Coordinator

**FILED**

SEP 27 1988



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

February 18, 1988

RE: Permit No. 36-7699

Laverne R. Williams  
1710 Fir  
Rupert, ID 83350

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

In reviewing the permit, we find that the next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc  
Enclosures

**INDEXED**

FEB 26 1988

Permit No. 36-7699

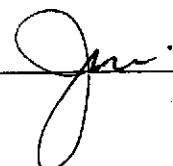
ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes  
b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? Yes
  - a. Commencement of works requested?
  - b. Show Cause Order drafted & sent?
  - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation? NO  
(If yes, commencement of works is not required.)

1. Type permit summary sheet.
2. Coding sheet.
3. Acknowledgement letter type.
4. Copy to region.

Shonda  
"

Date 1-27-88

Employee 



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

May 19, 1982

Larry Bell  
Rt. 4 Box 212  
Rupert, Idaho 83350

RECEIVED  
MAY 27 1982  
Department of Water Resources

Re: Permit No. 36-7699

Dear Mr. Bell:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg  
Sr. Water Resource Agent

LOH:GLF:marya

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7699.

Name(s) of Permit Holder: Larry Bell

Post Office Address: RT #4 Box 212

Report, 83350 Tel. No. 436-9925

Source of Water: ground water

Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation (acres) 175  
☐ Other

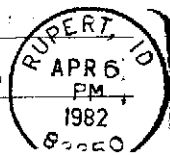
Measuring Device Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No  
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-4-82  
 D

Larry Bell  
 of Permit

Larry Bell  
Rt #4 Box 212  
Rupert, Idaho



83350

RECEIVED



MICROFILMED

APR 7 1982

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE

Boise, IDAHO 83720  
Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138540

BELL, LARRY  
RT. 4  
RUPERT, ID 83350

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-7699 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 4, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.  
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE  
Route #5, Box 203, Government Way  
Coeur d'Alene, Idaho 83814  
Telephone 667-6484

SOUTHERN REGION OFFICE  
1041 Blue Lake Boulevard North  
Twin Falls, Idaho 83301  
Telephone 734-3578

EASTERN REGION OFFICE  
150 Shoup Avenue  
Idaho Falls, Idaho 83401  
Telephone 525-7161

WESTERN REGION OFFICE  
92 South Cole Road  
Boise, Idaho 83709  
Telephone 334-2190

MICROFILMED

IDENT. NO. 36-7699

## ID A H O  D E P A R T M E N T  O F  W A T E R  R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

July 7, 1977

Re: Permit No. 36-7699

Larry Bell  
Route #4  
Rupert, ID 83350

Dear Larry:

Enclosed is a copy of your approved Application for Permit No. 36-7699. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. BELL, Larry - 36-7699

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) AS 5-9

In form to receipt

(2) AS 5-9

Send Copies to:

Idaho State Health Department  
Idaho Fish and Game Department  
Bureau of Land Management

(3) AS. 5-9

Request Special Use Permit from U.S.F.S.  
Request Easement from B.L.M.  
Request Information from Applicant

(4) ADM 5-11-77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) mls 6-13-77

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) mls 6-13-77

Groundwater levels:

\_\_\_\_\_ Declining, ☒ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_ RNS.

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) Am 6/13/77

Affidavit of Publication received(date) 6/7/77

(12) Am 6-13-77

Final date for protests 6/13/77

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) mls 6-13-77

Action recommended:

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction

☒ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District Southern By Michael Steele Date 6-13-77

cc sent to Boise 5-9-77 Am

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Larry Bell  
Rupert, Idaho 83350  
has on 5/2/77 submitted Application No. 36-7699  
for a permit to appropriate 3.4 cubic feet per second ~~acre feet per annum~~  
of water from groundwater  
by means of well, pump, and sprinkler  
within the SW 1/4 Sec. 31, Twp. 8S, Rge. 25E., B.M., Minidoka County  
  
to be used from March 15 to Nov. 15  
for irrigation purposes of 170 acres  
  
within the Lot 6, E 1/2 Sec. 31, Twp. 8S, Rge. 25E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before June 3, 1977.

C. STEPHEN ALLRED

Director

Published in the Minidoka County News  
on 5/17 and 5/24/77

MICROFILMED

May 10, 1977

Minidoka County News  
625 Fremont Avenue  
Rupert, Idaho 83350

Gentlemen:  
RE: Application for Permit #36-7699-Larry Bell

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele  
Southern Region Supervisor

MLS:sb

Enclosure

Bill submitted: \_\_\_\_\_

MICROFILMED