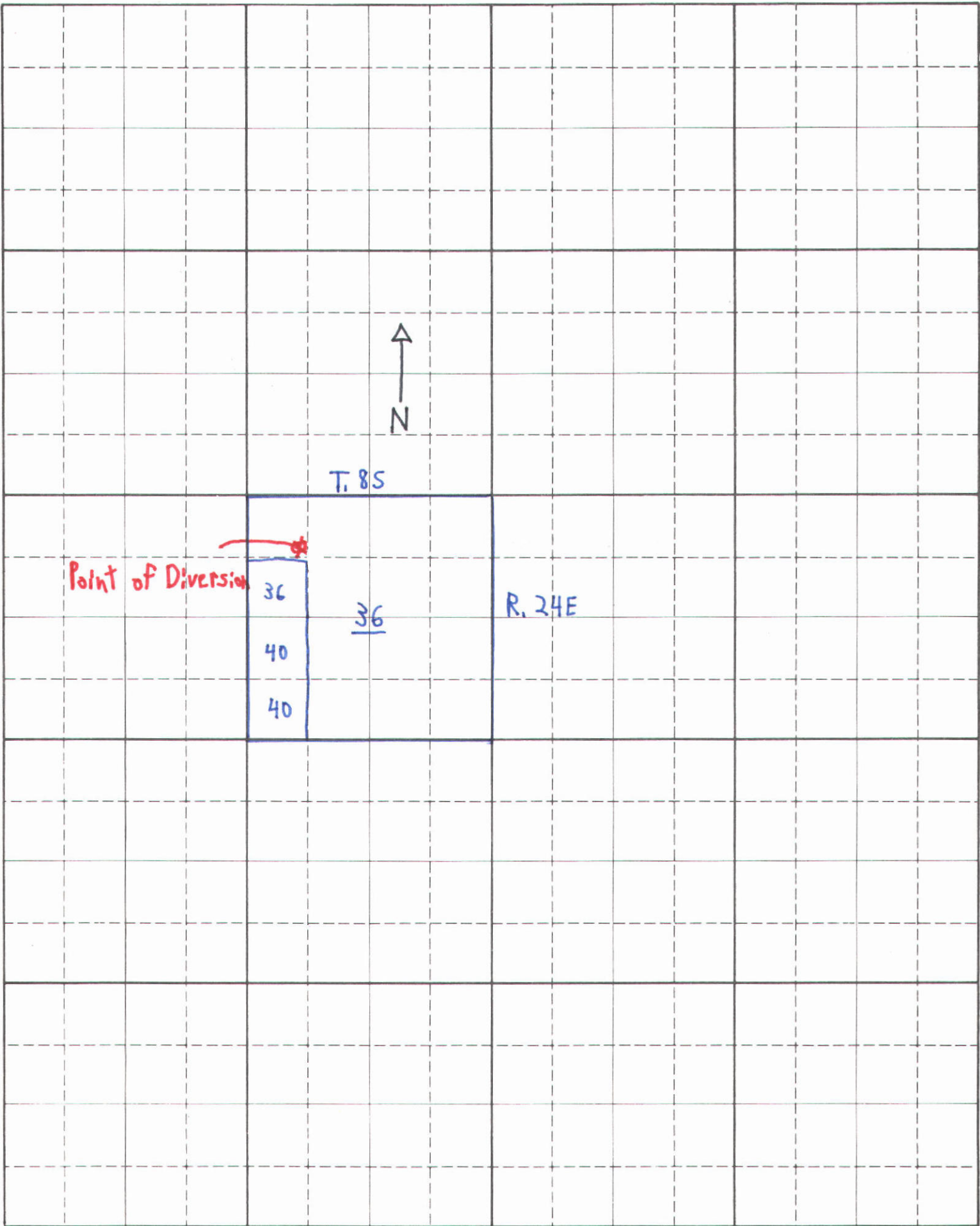


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan B. Shaw
(Applicant)

RECEIVED

JUL 11 1977

Department of Water Resources
Southern Branch Office

7/17/77
OK

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Donald R. Frey, being first
duly sworn, deposes and says that he is the
editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two consecutive weeks, commencing
with the issue dated June 7, 1977, and
ending with the issue dated June 14, 1977.

Donald R. Frey
Subscribed and sworn to before me this

7th day of July, 1977.

Laurie Sykes Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost 11.88

NOTICE OF APPLICATION FOR WATER PERMIT

NOTICE is hereby given that Dean B. Shaw, Rupert, Ida., 83350, has on May 5, 1977, submitted Application No. 36-7702 for a permit to appropriate 2.32 cubic feet per second of water from groundwater by means of well, pump, sprinklers within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, Twp. 8S, Rge. 24E., B.M., Minidoka County to be used from March 15 to November 15, for irrigation purposes of 116 acres within the SW $\frac{1}{4}$ -NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 36, Twp. 8S, Rge. 24E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before June 24, 1977.

C. Stephen Allred
Director

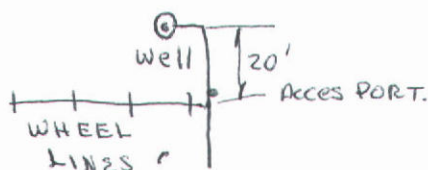
Published in the Minidoka
County News on June 7 and
June 14, 1977.

No. 142, June 7, 14, 1977

MICROFILMED

Hand-drawn map on graph paper showing a road layout. A vertical road is labeled "T 8 S ROAD" on its left. A horizontal road intersects it, labeled "R 24 E" above and "36" below. A small square area is defined by the vertical road and a vertical line, containing three numbered points: 38, 39, and 39. A blue dot labeled "well" is located at the intersection of the horizontal road and the vertical line.

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW¹/₄ NW¹/₄, Sec. 36 T8S R24E

Place(s) of Use

[illegible]

✓ 116

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ ~~None~~
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 10 / 23 / 80

Date 11-4-80

Date 9/9/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7702 Priority May 5, 1977 Amount 2.32 cfs

THIS IS TO CERTIFY, that Dean B. Shaw
of Rupert, ID, has complied with the terms and conditions of Permit
No. 36-7702 issued pursuant to Application for Permit dated May 5, 1977,
and has submitted proof to the Department of Water Resources on March 3, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.34 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>Nov 15</u>	at <u>2.32</u> cfs and	<u>454.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.32 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
454.0 acre feet per year, said waters to be diverted within the NWNW Section 36, Twp 8S,
Rge 24E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	24E	36							38			39	39						116

Total number of acres irrigated 116

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
September, 19 81.

Director

Identification No. _____

Application No. 36-7702

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Dean B. Shaw Phone: 436-6101
post office address Rte #3, Rupert, Idaho 83350

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is NW* SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 8S
Range 24E., B.M. Minidoka County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 3.32 ^{3.32} for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

(*As per telephone conversation 5/9/77) *jd*

a. 3.32 cfs cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 150 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 4,000.00

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	24E	36							36			40	40						116

Total number of acres to be irrigated 116

c. Describe any other water rights used for the same purposes as described above. NONE

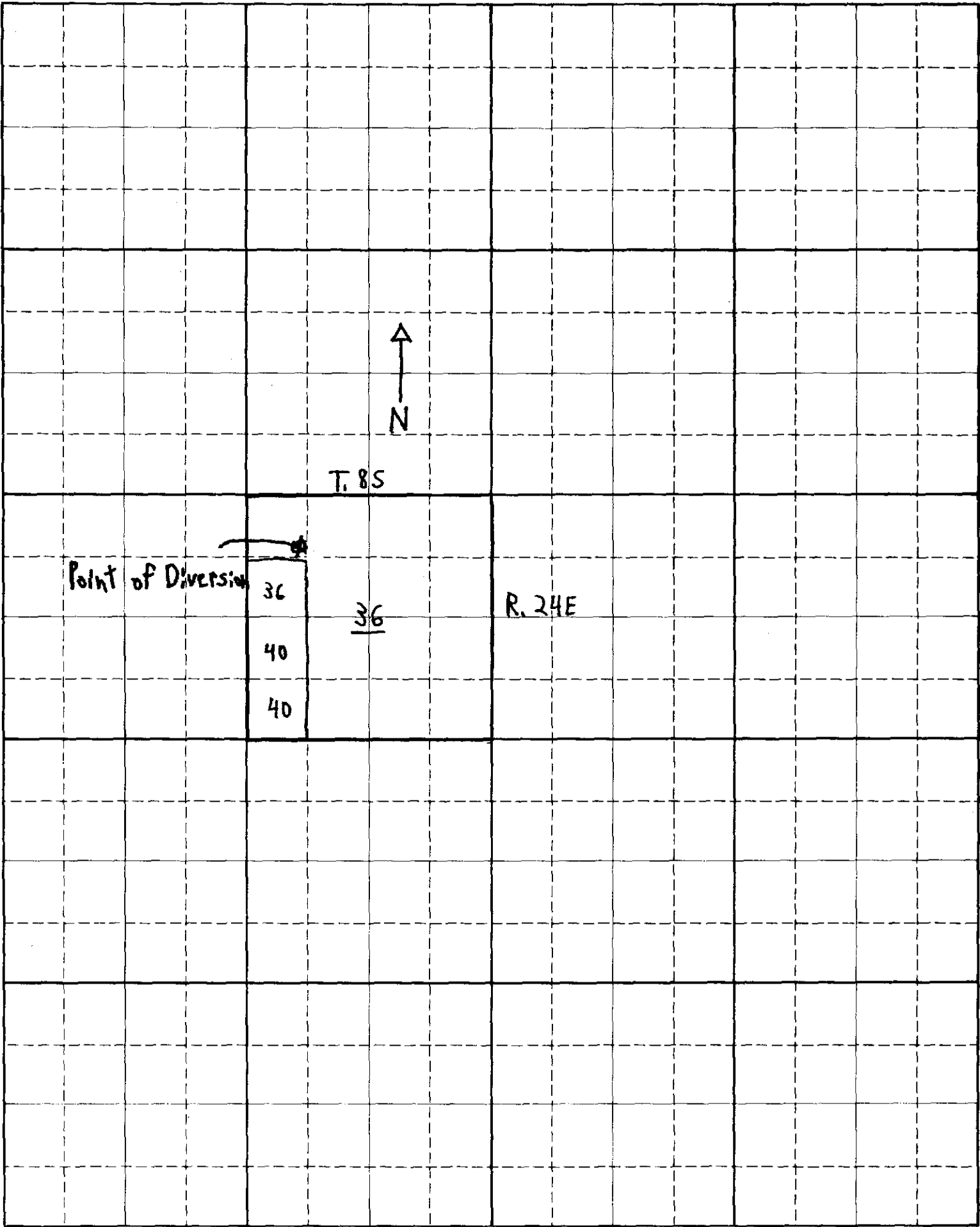
9. a. Who owns the property at the point of diversion APPLICANT
APPLICANT

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don B. Shaw
(Applicant)

Proposed Priority 5/ 5/77

Received by GS Date 5-5-77 Time 11:30 am
Preliminary check by ADM Fee \$ 55.00 # 3488
Receipted by GS Date 5-5-77
Publication prepared by Am Date 5/26/77
Published in Minidoka Cty. News
Publication dates 6/7 + 6/14/77
Publication approved GS Date 7/12/77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mls

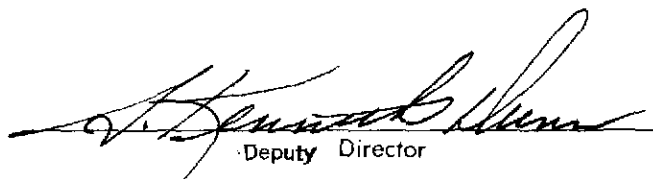
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7702, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

Witness my hand this 22 day of August, 19 77.


Deputy Director

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Donald R. Frey, being first
duly sworn, deposes and says that he is the
editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two consecutive weeks, commencing
with the issue dated June 7, 1977, and
ending with the issue dated June 14, 1977.

Donald R. Frey
Subscribed and sworn to before me this

7th day of July, 1977.

Louise J. Jones Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost 11.88

FOR WATER

NOTICE is hereby given
that Dean B. Shaw, Rupert,
Idaho, 83350, last on May 7,
1977, submitted Application
No. 36-7792 for a permit to
appropriate 2.50 cubic feet
per second of water from
groundwater by means of
well, pump, sprinklers within
the NW 1/4 NW 1/4, Sec. 36,
Twp. 8S, Rge. 24E., B.M.,
Minidoka County, to be used
from March 15 to November
15, for irrigation purposes of
116 acres within the SW 1/4
NW 1/4, Rge. 24E., Sec. 36,
Twp. 8S, Rge. 24E., B.M.
It is noted that protest will be
subject to all valid water
rights. Protest against the
granting of the permit must
be filed with the Idaho De-
partment of Water Resources,
1041 Blue Lakes Blvd., North,
Twin Falls, Idaho; 83301 on or
before June 24, 1977.

C. Stephen Alfred

Published in the Minidoka
County News on June 7 and
June 14, 1977.
No. 142, June 7, 14, 1977

5/17/12/77
OK



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

CHANGE IN ADDRESS

FEB 04 1998

Department of Water Resources
Southern Region

☒ Water Right Number(s):

36-07702 (X)

36-13176, 36-13177, 36-13178

36-13179

☒ Old Mailing Address:

Route 3, Box 152

Rupert, Idaho, 83350

☒ New Mailing Address:

328 East 400 Lane North

Rupert, Idaho, 83350

☒ New Telephone Number:

(208) 436-6101 (same)

☒ Signature of Claimant(s):

Dean B. Shaw

Alvin M. Shaw

Date:

2/1/97

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 2-17-98 By: [Signature]

4.15.99 wizz updated for [Signature]
Ket



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

September 22, 1981

Dean B. Shaw
Rt 3
Rupert, ID 83350

RE: License 36-7702

Dear Mr. Shaw,
Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

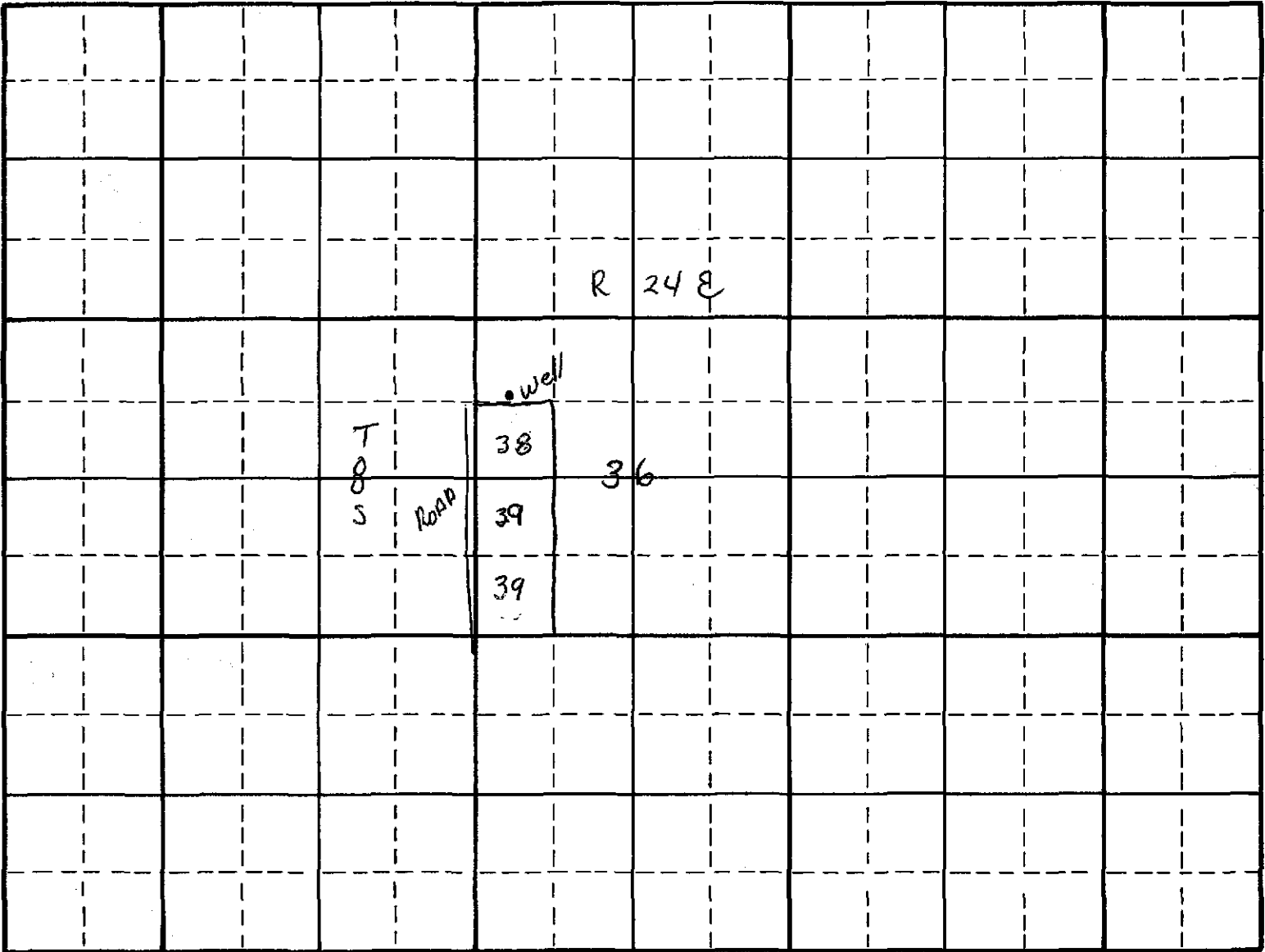
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

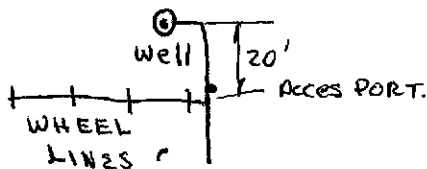
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 NW 1/4, Sec. 36 T 8 S R 24 E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
8S	24E	36							38			39	39						116

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature [Signature]
Checked by [Signature]
Approved by [Signature]

Date 10/23/80
Date 11-4-80
Date 9/9/81

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7702

Name(s) of Permit Holder: Dean B. Shaw

Post Office Address: Rt. 3, Rupert, Ida, 83350

Source of Water: groundwater

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>116</u>	(acres)
☐ Other	_____	

Measuring Device: Required? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No

will install Access Port
Installed? ☐ Yes ☐ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has developed.

3/3/80
Date

Dean B. Shaw
Signature of Permit Holder

MICROFILMED

RECEIVED

MAR 3 1980

Department of Water Resources
Southern District Office



RECEIVED

MAR 5 1980

PLACE
TEN CENT
STAMP
HERE

Water Resources

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Altred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

RECEIVED

March 12, 1980

MAR 13 1980

Dean B. Shaw
Route 3
Rupert, Idaho 83350

Department of Water Resources

Re: Permit No 36-7702

Dear Mr. Shaw:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary Funderbugg
Senior Water Resource Agent

MICROFILMED

August 25, 1977

Re: Permit No. 36-7702

Dean B. Shaw
Route #3
Rupert, ID 83350

Dear Mr. Shaw:

Enclosed is a copy of your approved Application for Permit No. 36-7702. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

ENCLOSURE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 36-7702-Shaw, Dean B.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
Fee

- (1) ADM 5-11-77 In form to receipt
- (2) _____ Send Copies to:
Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management
- (3) _____ Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
- (4) JS 5-27-77 In form for advertising
- (5) _____ Platted on Map No. _____
- (6) _____ Located within Water District No. _____
- (7) mls 7-14-77 Critical groundwater area: yes _____ no ☒
- (8) mls 7-14-77 Groundwater levels:
_____ Declining, ☒ Stable, _____ Increasing
(comment) _____
- (9) _____ RNS Other rights on the same place of use
- (10) _____ Comments: _____
- (11) DD 7/12/77 Affidavit of Publication received(date) 7/11/77
- (12) Am _____ Final date for protests 6/24/77
Protests received: yes _____ no ☒
- (13) _____ All requested information received from agencies or applicant: yes _____ no _____
- (14) mls 7-14-77 Action recommended:
☒ Approve _____ Deny
_____ Proposed Priority
_____ Reason for Reduction
☒ Measuring device required
_____ See attached sheet for other conditions of approval
_____ No special conditions for approval

(15) District Southern By Michael Stule Date 7-14-77

cc. Sent to Boise 5/27/77 Am

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dean B. Shaw

Rupert, ID 83350

has on 5/5/77 submitted Application No. 36-7702

for a permit to appropriate 2.32 cubic feet per second ~~acre feet per annum~~

of water from groundwater

by means of well, pump, sprinklers

within the NW 1/4, Sec. 36, Twp. 8S, Rge. 24E., B.M., Minidoka County

to be used from Mar. 15 to Nov. 15

for irrigation purposes of 116 acres

within the SW 1/4, W 1/2 SW 1/4, Sec. 36, Twp. 8S, Rge. 24E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before June 24, 1977.

C. Stephen Allred

Director

Published in the Minidoka County News

on June 7 and June 14, 1977

MICROFILMED

May 26, 1977

Minidoka County News
625 Fremont Avenue
Rupert, ID 83350

RE: Application For Permit #36-7702-Dean B. Shaw

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sm

Enclosure

Bill submitted: _____