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WATER RESOURCES
WESTERN REGION

Form 42-208/42-1409(s) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
65-10264					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

FRANK C. & ALMA N. MARVIN

820 EDGEWOOD LN. Eagle ID 83616

4. New Owner/Claimant(s)

Richard and Rebecca Brown

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

7145 N. Penn Cross Way

City, State and ZIP Code

MERIDIAN, ID 83642

New Telephone Number

208, 888-3607

5. Date you acquired the property

7/29/03

Form 42-248/42-1409(a) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, **THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Rebecca B. [Signature]
Rebecca B. [Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by

DH

Date

8.11.03

Fee \$25-

Received by

DH

Date

8.11.03

Receipt No.

W030820

Processed by

AJ

Date

WR

Date

WARRANTY DEED

For Value Received,

Frank C. Marvin and Alma N. Marvin
Husband and Wife

the Grantors, do hereby grant, bargain, sell and convey unto

Richard D. Brown and Becky L. Brown
Husband and Wife

whose address is: 7145 N. Pencross Way, Meridian, Idaho 83642

the Grantees, the following described premises, to-wit:

All that certain lot, piece or parcel of land situated in Valley County, Idaho and shown as Lot 42, Edwards Ranch Subdivision No. 1, a plat which is recorded in the office of the Recorder of Valley County, Idaho.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2003 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 7-29-03

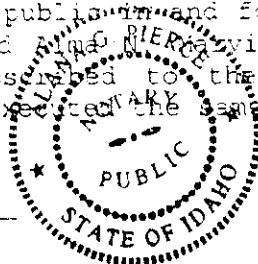
Frank C. Marvin
Frank C. Marvin

Alma N. Marvin
Alma N. Marvin

State of Idaho
County of Ada

On the 29 day of July, 2003 before me, Alana G Pierce
a notary public in and for said State, personally
appeared Frank C. Marvin and Alma N. Marvin known to me to be the
persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

Alana G Pierce
Notary Public
Residing at: _____
Commission Expires: _____



ALANA G. PIERCE
COMMISSION EXPIRES 9/18/2003
RESIDING: MERIDIAN, IDAHO

Per Kristal at Valley County Auditor's Office
T16N R3E S21 NW34 - Karis Lynn - 11.2.04

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Dated: 7-29-03

Frank C. Marvin
Frank C. MarvinAlma N. Marvin
Alma N. MarvinState of Idaho)
County of Ada) ssOn the 29 day of July, 2003 before me, Alana G Pierce

a notary public in and for said State, personally appeared Frank C. Marvin and Alma N. Marvin known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Alana G Pierce
Notary Public

Residing at: _____

Commission Expires: _____

ALANA G. PIERCE
COMMISSION EXPIRES 9/18/2003
RESIDING: MERIDIAN, IDAHO

Per Kristina Valley County Assessor's Office
 T16N R3E S21 NWSE - Kari Lynn - 11.2.04