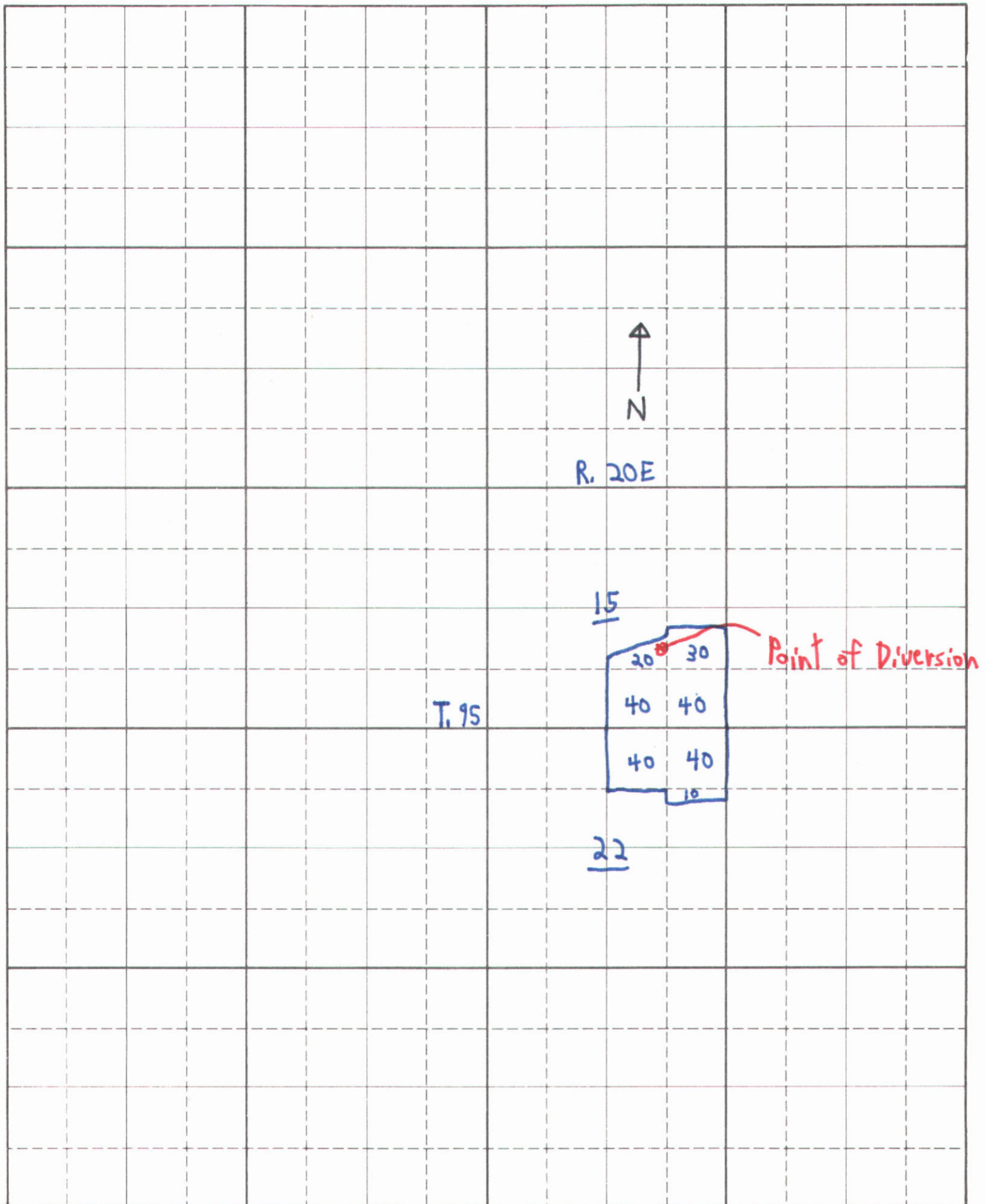


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Fernald Chambers
(Applicant)

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

JUN 25 1977

L. L. LANGDON
ASST. PUBLISHER

Department of Water Resources
Southern District Office

being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 16 day of June

19 77, and the date of the last publication was on the 23

day of June, 19 77

L. L. Langdon

Subscribed and sworn to before me this 23rd

day of June, 19 77.
(SEAL)

Darla Bratt

NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 28

Number of Insertions 2

Lines tabular at 315c

28 Lines straight at 21c

28 Subsequent lines at 15c

TOTAL COST 10.08

COPY OF NOTICE

(Paste Here)

Water Permit

TITLE OF NOTICE

#36-9715

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dep of Water
Bill to
6/28/77

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ferrell J. & or Deanna Chambers, Hazelton, ID 83335 has on 5-26-77 submitted Application No. 36-7715 for a permit to appropriate 4.4 cubic feet per second of water from groundwater by means of well, pump, ditches within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, Twp. 9S, Rge. 20E., B.M., Jerome County to be used from Mar. 15 to Nov. 15 for irrigation purposes of 220 acres within the SE $\frac{1}{4}$, Sec. 15; N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, Twp. 9S, Rge. 20E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before July 5, 1977.

C. Stephen Allred
Director

6-16-2tc

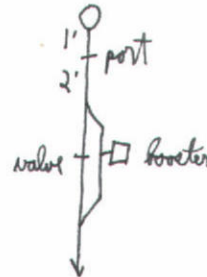
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No. 3608

MICROFILMED

Hand-drawn map on a grid showing a section of land. The map includes a section labeled "R. 20E" and "T. 9S". A specific area is outlined in blue and contains numbers: 21, 34, 37, 32, 39, 38, 19, 33, and 4. A red arrow points to the number 4 with the text "under 37-7885". The map is drawn on a grid with solid and dashed lines.

(Include distance from pump to measuring device, if applicable.)



Place(s) of Use

[illegible]☐ None
☐ Other

Date 1-5-83

checked
improved

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7715 Priority May 26, 1977 Amount 3.63 cfs

THIS IS TO CERTIFY, that Ferrell J. &/or Deanna Chambers
of Hazelton, Idaho, has complied with the terms and conditions of Permit
No. 36-7715 issued pursuant to Application for Permit dated May 26, 1977,
and has submitted proof to the Department of Water Resources on July 9, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.63 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>3.63</u> cfs and	<u>880.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 3.63 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
880.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15, Twp.
9S, Rge. 20E in the County of Jerome

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	20E	15													34	21	37	32	124
		22	38	39		19													96

Total number of acres irrigated 220

This right when combined with Right No. 36-7885 shall not exceed 3.63 cfs.
This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27th day of
February _____, 19 83.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 36-7715

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

UNRECORDED

MICROFILMED

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

Identification No. _____

Application No. 36-7715

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Ferrell J. &/or Deanna Chambers Phone: 829-5528
post office address Route #1, Box 27, Hazelton, ID 83335

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 9S
Range 20E., B.M. Jerome County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 4.4cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.4 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 14,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	20E	15													30	20	40	40	130
		22	40	40		10													90

Total number of acres to be irrigated 220

c. Describe any other water rights used for the same purposes as described above. Milner-Gooding Canal
Co. water

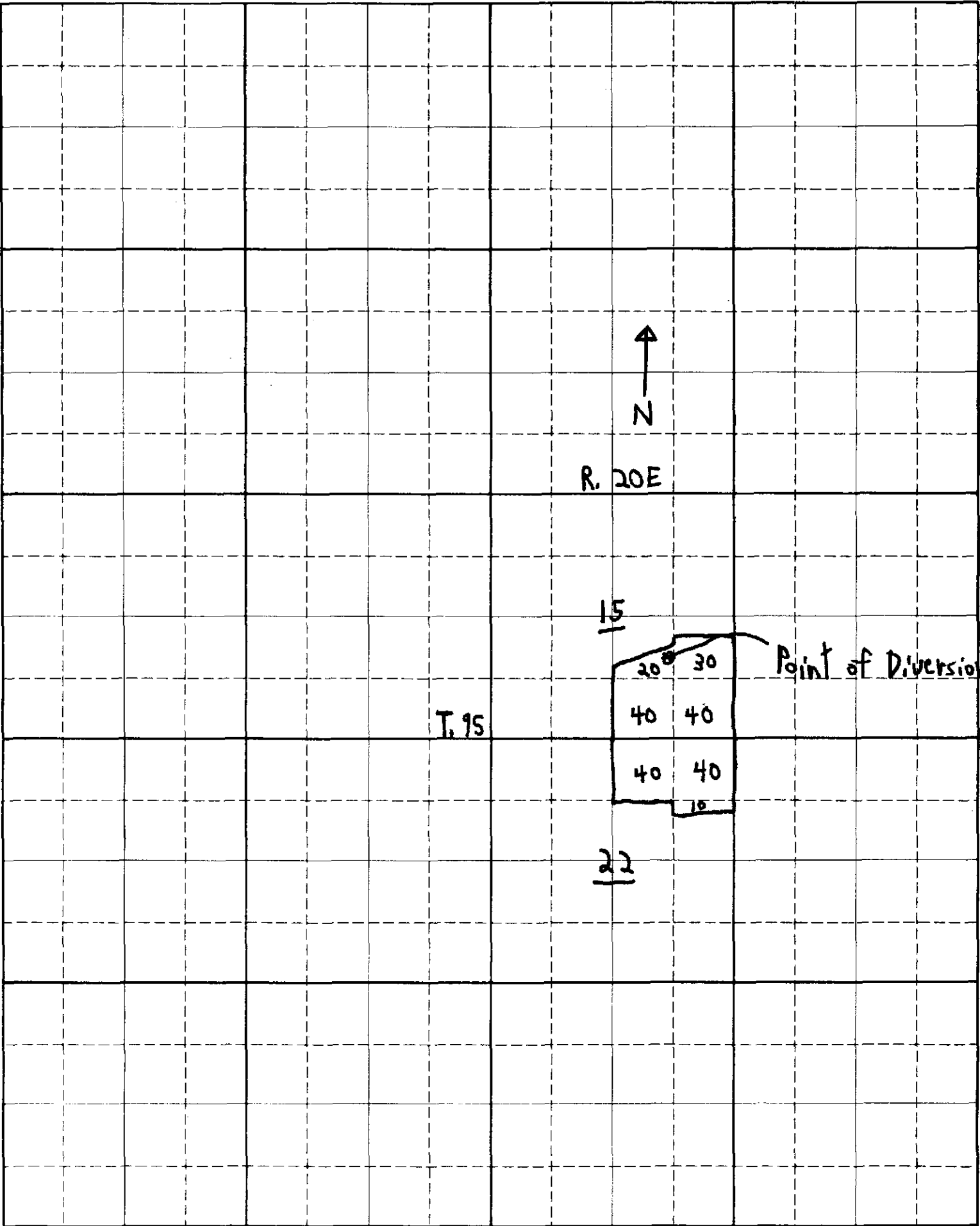
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Fennell Chambers
(Applicant)

Proposed Priority 5/26/77

Received by JS Date 5-26-77 Time 2:30 pm
Preliminary check by JS Fee \$ 65.00
Receipted by JS Date 5-26-77 # 3549
Publication prepared by Am Date 6/7/77
Published in North Side News
Publication dates 6/16 + 6/23/77
Publication approved JS Date 6/28/77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mts

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

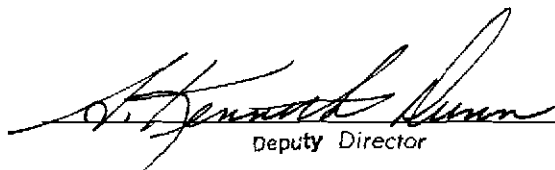
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7715, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 14 day of September 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

JUN 23 1977

L. L. LANGDON
ASST. PUBLISHER

Department of Water Resources
Southern District Office

being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 16 day of June

19 77 and the date of the last publication was on the 23

day of June, 19 77

L. L. Langdon

Subscribed and sworn to before me this 23rd

day of June, 19 77
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>28</u>
Number of Insertions	<u>2</u>
Lines tabular at	315c
<u>28</u> Lines straight at	21c <u>5.88</u>
<u>28</u> Subsequent lines at	15c <u>4.20</u>
TOTAL COST	<u>10.08</u>

COPY OF NOTICE

(Paste Here)

Water Permit

TITLE OF NOTICE

#36-9715

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dep of Water
6/28/77

ON that
Ferrell Chambers, H... 83335
has on 5-26-77 submitted Ap-
plication No. 36-7715 for a
permit to appropriate 4.4 cubic
feet per second of water from
groundwater by means of well,
pump, ditches within the
NW1/4SE1/4, Sec. 15, Twp. 28,
Rge. 20E., B.M. Jerome County
to be used from Mar. 15 to Nov.
15 for irrigation purposes of 220
acres within the SE1/4, Sec. 15,
N1/2NE1/4, SE1/4NE1/4, Sec. 22,
Twp. 28, Rge. 20E., B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1041 Blue Lakes
Bldg., North, Twin Falls, Idaho,
83301 on or before July 5, 1977.
C. Stephen Allred
Director

8-16-21c

7 pt. per line, tabular	21c
7 pt. per line, successive	315c
Insertions	15c

No 3608

March 29, 1983

RE: Permit No. 36-7715

Ferrell J. &/or Deanna Chambers
Route #1, Box 27
Hazelton, ID 83335

Dear Mr. and Mrs. Chambers:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 11, 1983

RE: Permit No. 36-7715

Ferrell J. &/or Deanna Chambers
Route #1, Box 27
Hazelton, ID 83335

Dear Mr. and Mrs. Chambers:

A representative of this Department has made an examination of the works covered by your Permit No. 36-7715, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 3.63 cfs Source: groundwater

The maximum quantity diverted shall not exceed 880.0 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, Twp. 9S, Rge. 20E, Jerome County

Beneficial use: Irrigation of 220 acres within the SE $\frac{1}{4}$, Sec. 15; NW $\frac{1}{4}$,
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22; Twp. 9S, Rge. 20E

Priority date established: May 26, 1977

Conditions (if any): This right when combined with Right No. 36-7885 shall
not exceed 3.63 cfs.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw



RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

DEC 8 1982

Department of Water Resources

36-7715

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☒ Appointment scheduled for: (Date, time, location)	9am 7-2-82	js	

EXAMINATION

Date 9-2-1982 Accompanied by Mr. Chambers Total Q measured 2.63 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement 10.02" diameter Meets Permit requirements? ✓

Measurement calculations:

measure 17" pressure = $1594 \text{ gpm} \times 1.023 = 1631 \text{ gpm} \times 448.8 \text{ gpm/cfs} = 3.63 \text{ cfs}$ capacity

Volume: $220 \text{ ac} \times 4.0 \text{ AFA/ac} = \underline{880 \text{ AFA}}$

$$3.63 \times 1.9835 \times 245 = 1764.0$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
Main pump	200	FE	JMJ9/5/29	Aurora	37772910	Cable Eye Meter	Good	Meter # 091494
Booster	100	Marathon	FE76616-5/20-2	Aurora	79-03280-4	-	-	-

System Description *Well, pump, motor, booster pump & motor, mainline, pivot, wheel lines, handlines*

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
irrigation	3.63 ✓	880 ✓	8-15	11-15
Total				

Remarks *Not to exceed 3.63 cfs when combined with right no. 36-7885.*

Proof of beneficial use was submitted during field exam.

Overlap Review attached

R. 20E

T. 15S

15

22

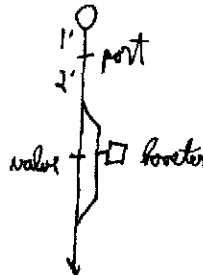
39 38

37 32

33 4

under 37-7885

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 SE 1/4 Sec. 15 T. 9 S. R. 20 E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None
☐ Other

Checked by Terry A. Blaw

Approved by [Signature]

Date 9-2-82

Date 9-10-82

Date 1-5-83

Overlap Review for 36-7715

Permit 36-7885 (Field Exam complete) gw P/D NWSE Sec 15 T9S R20E ✓
(same well)

$$\frac{.74}{37} = .02 \text{ cfs/ac}$$

P/U 33 ac in SWNE Sec 22
4 ac in SENE Sec 22 ✓
(different lands)

No Overlap in P/U

Calculation for Overlap in P/D

This right 3.63 cfs
36-7885 + .74

4.37 greater than capacity ✓

Recommend limiting both rights
combined to capacity (3.63 cfs) ✓

RC 1/5/83

OK

Jan
1-12-82

MICROFILMED

October 15, 1982

Ferrell J. and/or Deanna Chambers
Route 1 Box 27
Hazelton, ID 83335

Dear Mr. and Mrs. Chambers:

Re: Permit No. 36-7716

This office acknowledges receipt of the postcard as the statement of beneficial use.

It is the Department's understanding that a field exam has been conducted by one of our regional representatives. Based on his recommendations, a water right license will be issued.

If you have further questions concerning your permit, please feel free to contact me.

Sincerely,

RITA I. FLECK
Sr. Secretary

cc: region

RECEIVED

SEP 2 1982

Department of Water Resources
Southern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7715.

Name(s) of Permit Holder: Ferrell Chambers

Post Office Address: Route #1 Box 27

Hazelton, ID Tel. No. 829-5528

Source of Water: Groundwater

Extent of Use: ☐ Domestic _____ (number of households)

Field exam ☐ Stockwater _____ (number and type of stock)

completed. ☐ Irrigation _____ (acres)

JS ☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 12 - 1982
Date

Ferrell Chambers
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



RECEIVED

JUL 9 1982

Department of Water Resources
Southern District Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as ☒ agreement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7715.

Name(s) of Permit Holder: Ferrell J. & Deanna Chambers

Post Office Address: Rt. 2, Box A 27

Hazelton, Idaho, 83335 Tel. No. 829-5528

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of household(s))
☐ Stockwater (number and type of stock)
☒ Irrigation 220 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

Access Port will be installed right away
 The above information is a true statement of the extent to which the above numbered permit has been developed.

July 9, 1982
 Date

Ferrell J. Chambers
 Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138223

CHAMBERS, FERRELL J. & DEANNA
RT. 1 BOX 27
HAZELTON, ID 83335

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-7715 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 24, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

IDENT. NO. 36-7715

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

September 15, 1977

Re: Permit No. 36-7715

Ferrell J. &/or Deanna Chambers
Route #1
Box 27
Hazelton, ID 83335

Dear Mr. &/or Mrs. Chambers:

Enclosed is a copy of your approved Application for Permit No. 36-7715. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

RECEIVED
SEP 16 1977
BUREAU OF LAND MANAGEMENT
IDAHO DEPARTMENT OF LAND
MANAGEMENT

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 36-7715-Ferrell J. &/or Deanna Chambers

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JS 5/31/77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) JS 5/31/77

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) ADM 6-7-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 7-7-77

Critical groundwater area: yes _____ no ☒

(8) mls 7-7-77

Groundwater levels:

Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Call Other rights on the same place of use none

(10) _____

Comments: _____

(11) AD 6/28/77

Affidavit of Publication received (date) 6/25/77

(12) sm 6/1/77
7-7-77

Final date for protests 6/5/77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 7-7-77

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Southern By Michael Steele Date 7-7-77

cc. sent to Boise 6/17/77 sm

Supplemental

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ferrell J. &/or Deanna Chambers

Hazelton, ID 83335

has on 5/26/77 submitted Application No. 36-7715

for a permit to appropriate 4.4 cubic feet per second ~~more feet per annum~~

of water from groundwater

by means of well, pump, ditches

within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, Twp. 9S, Rge. 20E., B.M., Jerome County

to be used from Mar. 15 to Nov. 15

for irrigation purposes of 220 acres

within the SE $\frac{1}{4}$, Sec. 15; N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, Twp. 9S, Rge. 20E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before ~~XXXXXXXXXX~~ July 5, 1977.

C. Stephen Allred

Director

Published in the North Side News

on June 16 and June 23, 1977

RECEIVED
JUN 23 1977
JUL 5 1977

LEGAL

OK/09 6/20/77
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Ferrell J. & or Deanna Chambers, Hazelton, ID 83335 has on 5-26-77 submitted Application No. 36-7715 for a permit to appropriate 4.4 cubic feet per second of water from groundwater by means of well, pump, ditches within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, Twp. 9S, Rge. 20E., B.M., Jerome County to be used from Mar. 15 to Nov. 15 for irrigation purposes of 220 acres within the SE $\frac{1}{4}$, Sec. 15; N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, Twp. 9S, Rge. 20E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before July 5, 1977.

C. Stephen Alired
Director

6-16-2tc

June 7, 1977

North Side News
P. O. Box 468
Jerome, ID 83338

Re: Application For Permit #36-7715-Ferrell J. &/or Deanna Chambers

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sm

Enclosure

Bill submitted: _____