

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 22E

Point of Diversion
Place of use

180

Sec. 12

Twp. 10S.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert B. Jensen
(Applicant)

RECEIVED

JUL 11 1977

OK / *[Signature]*
7/12/77

The Minidoka County News

RUPERT, IDAHO

Department of Water Resources
Southern District Office

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Donald R. Frey, being first
duly sworn, deposes and says that he is the
editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two consecutive weeks, commencing
with the issue dated June 14, 1977, and
ending with the issue dated June 21, 1977.

Subscribed and sworn to before me this
7th day of July, 1977.

[Signature] Notary Public

Cost of Publication _____
Notary Fee _____
Total Cost 11.16

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert B. Jensen Dairy, Heyburn, Idaho 83336, has on 5-26-77 submitted Application No. 36-7717 for a permit to appropriate .07 cubic feet per second of water from groundwater by means of well, pump & pipeline within the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 12, Twp. 10S, Rge. 22E, B.M., Minidoka County to be used from Jan. 1 to Dec. 31 for dairy purposes within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, Twp. 10S, Rge. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before July 1, 1977.

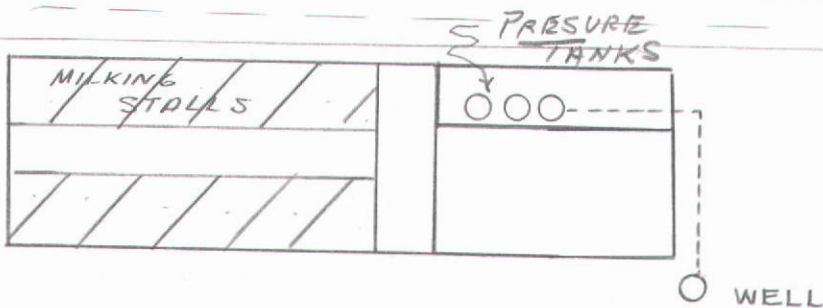
C. Stephen Allred
Director

Published in the Minidoka County News on June 14 and June 21, 1977.

No. 149-June 14,21, 1977

A hand-drawn map on a grid background. A vertical line with a hook at the top is labeled 'N'. To its right, the letters 'T', '10', and 'S' are stacked vertically. Further right, the number '12' is written. To the right of '12', the text 'R 22 E' is written. Below 'R 22 E', a small square is labeled 'well & PLACE OF USE'.

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 NE 1/4, SEC. 12 T.10S. R. 22E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above ☒ None

☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date 4-24-1980

te 4/28/80

Date 8/4/80

RC 6/18/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7717 Priority May 26, 1977 Amount .07 cfs

THIS IS TO CERTIFY, that ROBERT B. JENSEN DAIRY
of Heyburn, Idaho, has complied with the terms and conditions of Permit
No. 36-7717 issued pursuant to Application for Permit dated May 26, 1977,
and has submitted proof to the Department of Water Resources on September 28, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .09 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Commercial	from January 1 to December 31	at .07 cfs and	50.6 acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
50.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, Twp. 10S,
Rge. 22E, B.M. in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	22E	12	X																

Total number of acres irrigated _____

Commercial use for dairy operation.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

In witness whereof, the seal and signature of the Director, affixed at Boise, Idaho, this 26th day of
June, 19 81.

Director

Identification No. _____

Application No. 36-7717

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Robert B. Jensen Dairy Phone: 678-1328
post office address Route #1, Heyburn, ID 83336
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 10S
Range 22E., B.M. Minidoka County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into drainfield at a point in NE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 12 Township 10S Range 22E., B.M. _____
4. Water will be used for the following purposes:
Amount .07 cfs for Dairy purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .07 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, and piped to barn and
corals.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$?
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 head dairy cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: stock water and cleaning dairy.

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

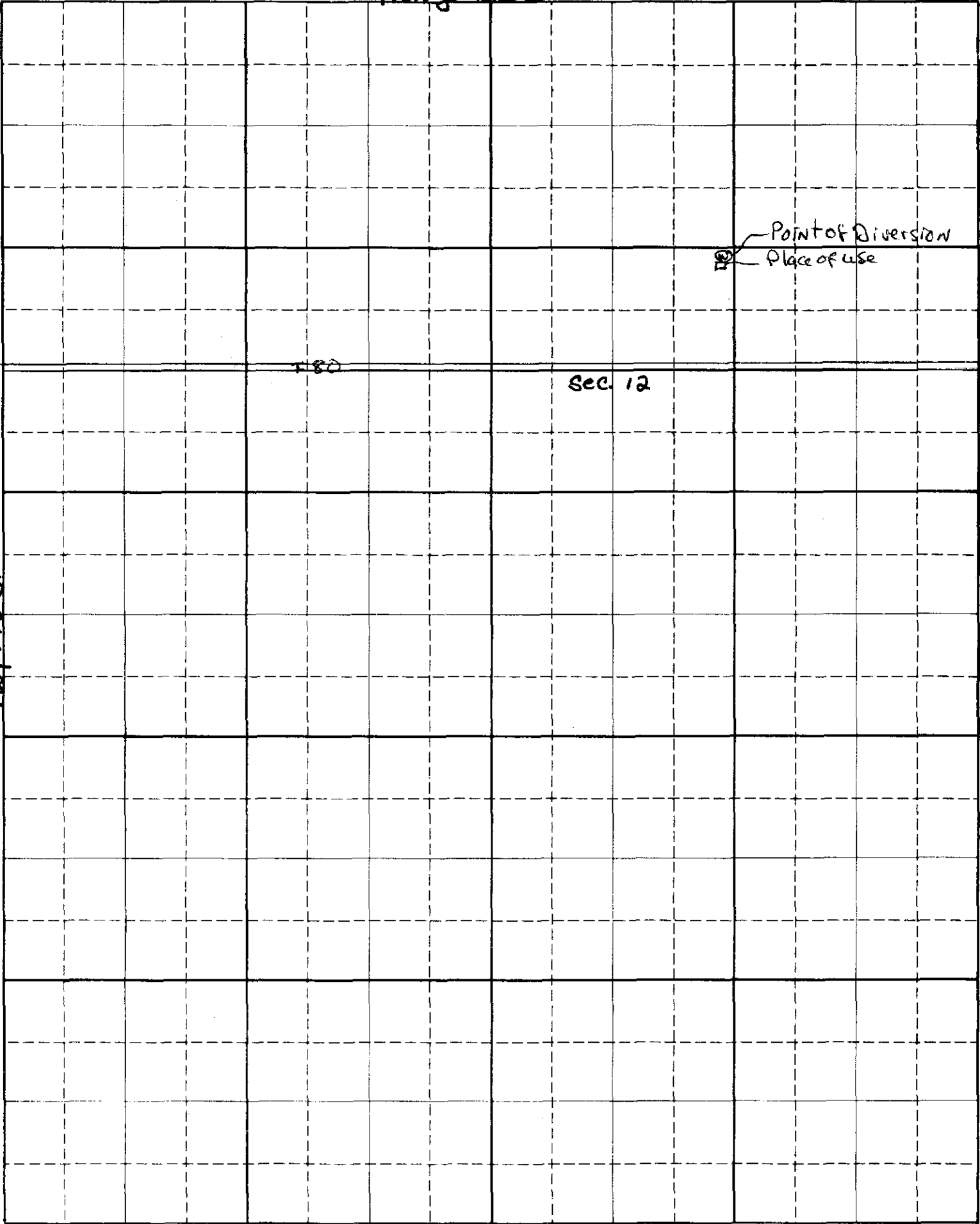
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 22E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert B. Jensen
(Applicant)

Proposed Priority 5/26/77

Received by TGB Date 5/26/77 Time _____

Preliminary check by JK Fee \$ 10.00

Receipted by TGB Date 5/26/77 # 3548

Publication prepared by Am Date 6/7/77

Published in Minidoka Cty. News

Publication dates 6/14 & 6/21/77

Publication approved DD Date 7/12/77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by msf

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7717, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 79.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of September 19 77.

[Signature]
Deputy Director

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Donald R. Frey, being first
duly sworn, deposes and says that he is the
editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two consecutive weeks, commencing
with the issue dated June 14, 1977, and
ending with the issue dated June 21, 1977.

Donald R. Frey
Subscribed and sworn to before me this

7th day of July, 1977.

Louise Lyne Notary Public

Cost of Publication _____

Notary Fee _____

Total Cost 11.16

OK / 7/12/77

Notice is hereby given that Robert B. Jensen Dairy, Inc., Burn, Idaho 83336, has on 5-26-77 submitted Application No. 36-7717 for a permit to appropriate .07 cubic feet per second of water from ground water by means of well, pump & pipeline within the NE 1/4, 34th 11, Twp. 10S, Rge. 22E, B.M. Minidoka County to be used from Jan. 1 to Dec. 31 for dairy purposes within the NE 1/4, Sec. 12, Twp. 10S, Rge. 22E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before July 1, 1977.

C. Stephen Alfred
Director

Published in the Minidoka
County News on June 14 and
June 21, 1977.

No. 149, June 14, 21, 1977



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN KILGUS~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 8, 1981

Robert B. Jensen Dairy
Rt. 1
Heybrun, ID 83336

Dear Sirs,

RE: Permit No. 36-7717

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

36-7717
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	11-15-79	JF	
☒ Telephone call made: (List Telephone No. used)	2-28-80	JF	
☒ Appointment scheduled for: (Date, time, location)	2-29-80	JF	

EXAMINATION

Date 2-29-80 Accompanied by Robert B. Jensen Total Q measured 10 gal/min
If source is surface water, estimate total flow of source
Methods of measurement MCCrometer Meets Permit requirements? yes

Measurement calculations: 40 gal/60 sec = 0.09 CFS (Allow 0.07 cfs amt. applied for capacity)
(1.98 ACF/cfs)(365 DAYS)(0.07 CFS) = 50.59 ACF/ANN

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	1 1/2	FRANKLIN ELEC.	28-3001-	✓	✓	MCCrometer	good	✓

System Description WELL DIVERTS WATER TO (3) PRESSURE TANKS.
50, 30, 50 gal. THEN IS USED FOR DAIRY PURPOSES.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

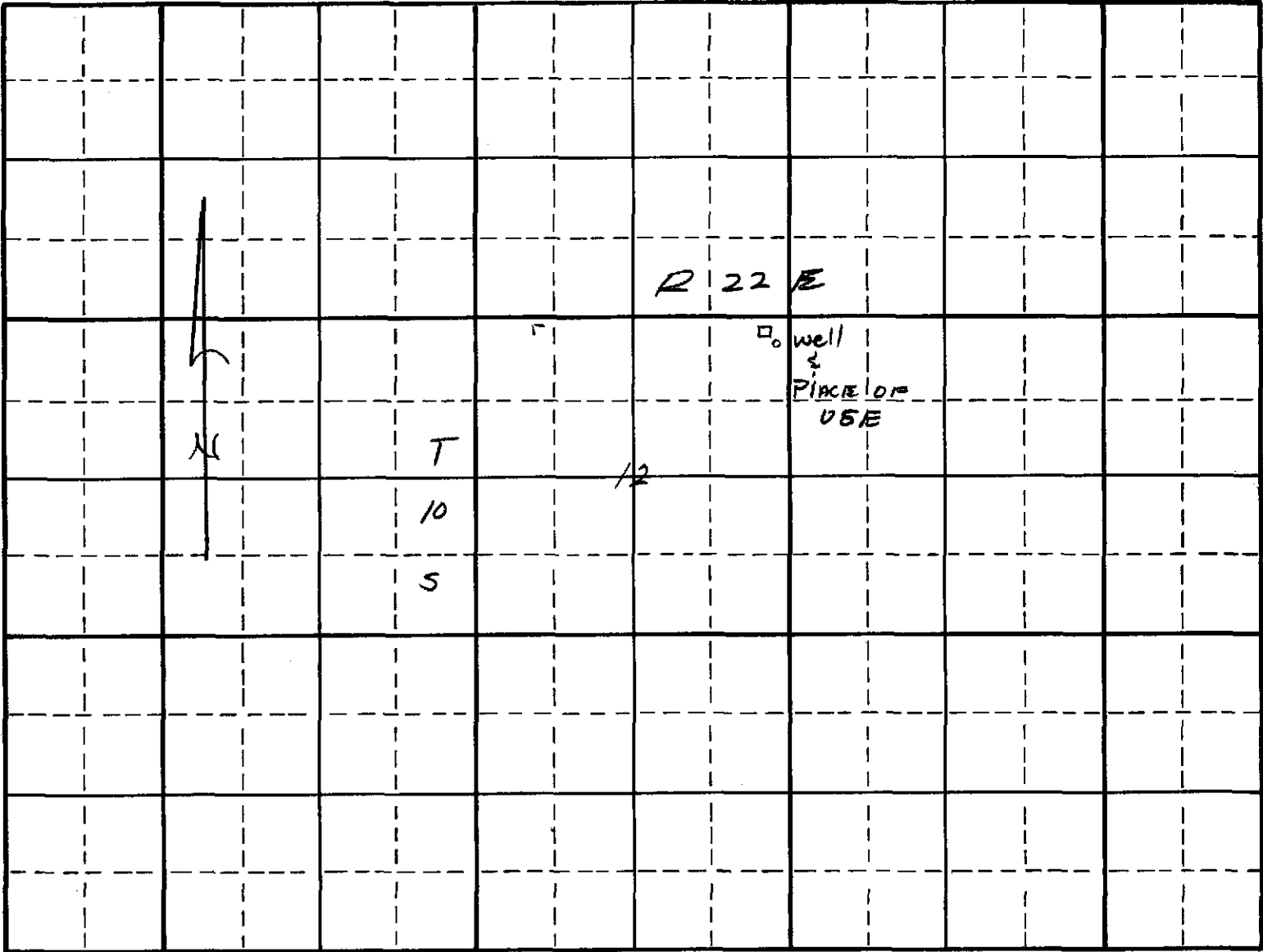
USE DAIRY
65 HEAD MILK COWS,
(12) MILKING STALLS

Irrigation requirement = N/A AFA/Acre
Q (cfs) 0.07 CFS V (afa) 50.59 ACF/ANN
50.6 ACF/ANN FROM JAN 1 TO DEC 31

Total 0.07 CFS 50.6 ACF/ANN JAN 1 DEC 31
Remarks APPLICANT PLANS TO EXPANDED IN THE FUTURE.
WATER IS USED FOR WASHING DOWN THE MILKING EQUIPMENT AND MILLS.

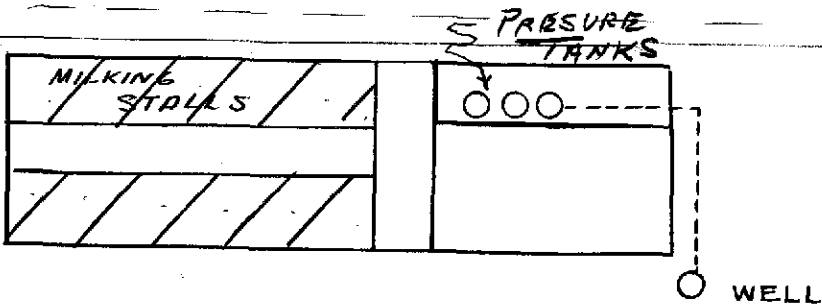
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 NE 1/4, SEC. 12 T. 10S. R. 22E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	22E	12	X																

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature: Sam J. Lundberg Date: 4-24-1980

Checked by: Robyn Date: 4/28/80

Approved by: Robyn Date: 8/4/80

RC 6/18/81

IDENT. NO. 36-7717

WATER RIGHT
DATA ENTRY LOG

Item

License update

9-17-82



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 15, 1979

Robert B. Jensen Dairy
Route 1
Hayburn, Idaho 83336

Re: Application No. 36-7717

Dear Mr. Jensen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

GARY L. FUNDENBURG
Senior Water Resource Agent

GLF:marya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-77

Name(s) of Permit Holder: Robert B. Jensen Dairy

Post Office Address: RI #1 Heyburn, Id.

Tel. No. 678-13

Source of Water: 8 inch Cased Well

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 180 Dairy (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

26 Sept 79
Date

Robert B. Jensen
Signature of Permit Holder

MICROFILMED

Robert B. Jensen
RI #1 Heyburn Fda
83336



RECEIVED

SEP 28 1979

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 31, 1979

101161

Robert B. Jensen Dairy
Route 1
Heyburn, ID 83336

Gentlemen:

One of the conditions of approval of your water Permit No. 36-7717 was that evidence of the extent of development must be submitted to this office on or before October 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

RECORDED

September 15, 1977

Re: Permit No. 36-7717

Robert B. Jensen Dairy
Route #1
Heyburn, ID 83336

Dear Mr. Jensen;

Enclosed is a copy of your approved Application for Permit No. 36-7717. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 36-7717-Robert B. Jensen Dairy

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) gs 1-27-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) ADM 6-7-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 7-14-77

Critical groundwater area: yes _____ no ☒

(8) mls 7-14-77

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) DS 7/12/77

Affidavit of Publication received(date) 7/11/77

(12) Am 6/1/77

Final date for protests 7/1/77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 7-14-77

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Southern By Michael Steele Date 7-14-77

cc. Sent to Boise 6/17/77 Am

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert B. Jensen Dairy

Heyburn, ID 83336.

has on 5/26/77 submitted Application No. 36-7717

for a permit to appropriate .07 cubic feet per second ~~acre feet per annum~~

of water from groundwater

by means of well, pump, & pipeline

within the NE¹/₄NE¹/₄, Sec. 12, Twp. 10S, Rge. 22E., B.M., Minidoka County

to be used from Jan. 1 to Dec. 31

for dairy purposes

within the NE¹/₄NE¹/₄, Sec. 12, Twp. 10S, Rge. 22E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before July 1, 1977.

C. Stephen Allred

Director

Published in the Minidoka County News

on June 14 and June 21, 1977



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 7, 1977

Minidoka County News
625 Fremont Avenue
Rupert, ID 83350

RE: Application For Permit #36-7718-Lloyd or Charlene Patterson
" " " #36-7717-Robert B. Jensen Dairy
" " " #36-7716-Howard S. &/or Seth S. Corless

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sm

Enclosure s