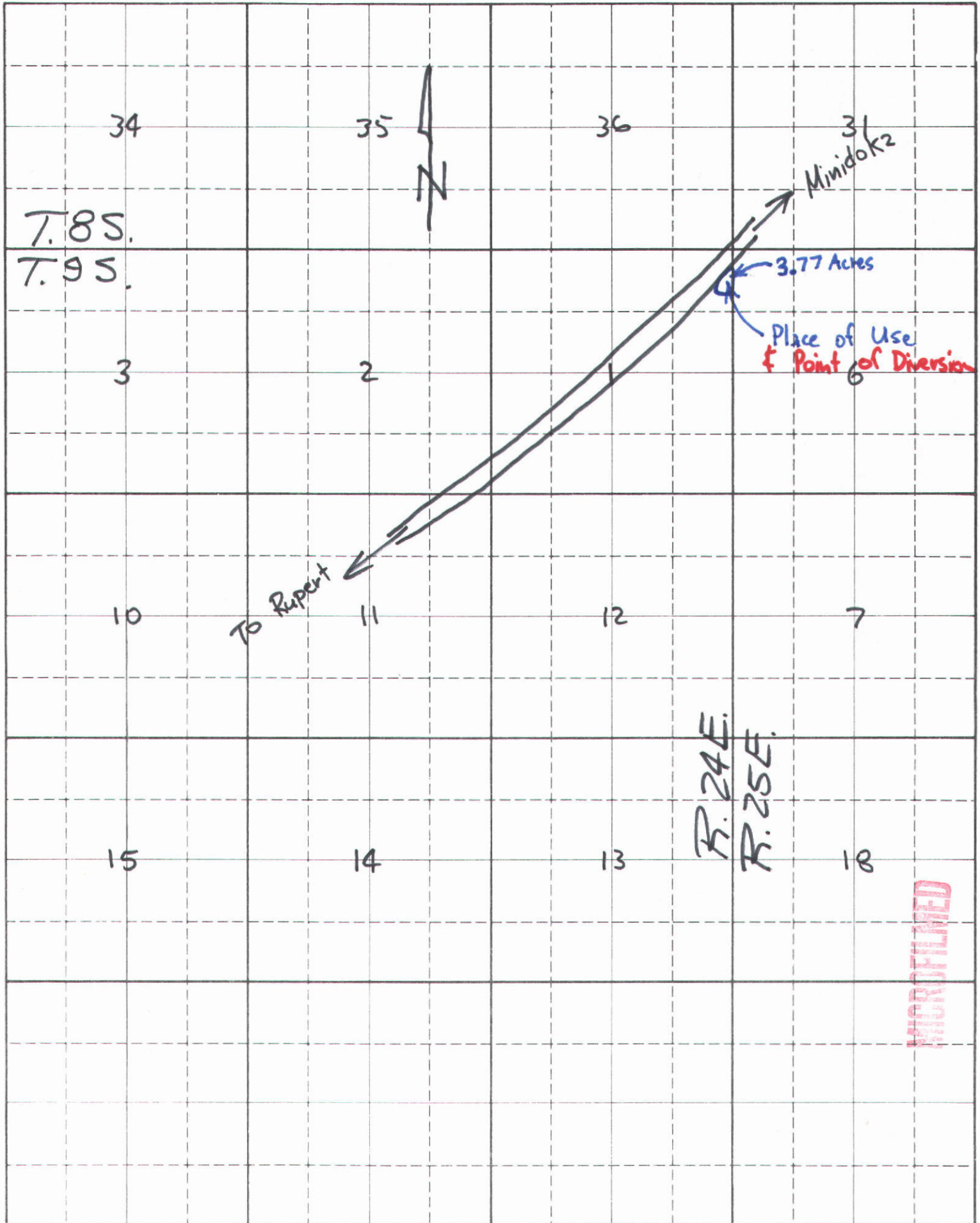


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David M. McGehee
(Applicant)

UNRECORDED

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Donald R. Frey, being first
duly sworn, deposes and says that he is the
editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two consecutive weeks, commencing
with the issue dated Aug. 9, 1977, and
ending with the issue dated Aug. 16, 1977.

Donald R. Frey
Subscribed and sworn to before me this

6th day of September, 1977.

Louise Sykes Notary Public

Cost of Publication _____
Notary Fee _____
Total Cost _____

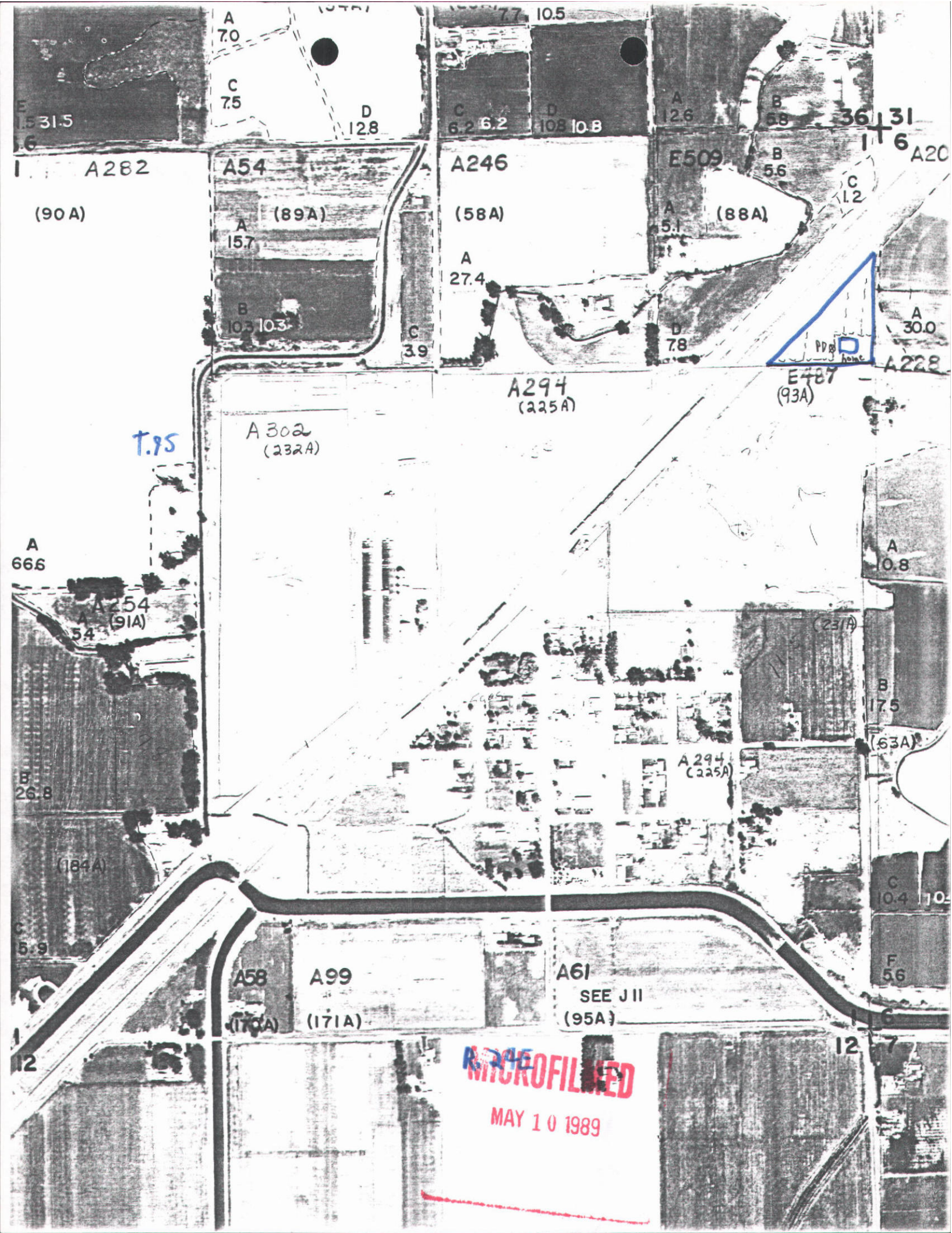
NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that David M. McAfee, Rupert, Idaho 83350, has on July 22, 1977 submitted Application No. 36-7733 for a permit to appropriate 0.1154 cubic feet per second of water from groundwater by means of well with 7½ hp sub. pump delivering to pressurized system within the Lot 1, Sec. 1, Twp. 9S, Rge. 24E, B.M. Minidoka County to be used from March 15 to November 15 for irrigation purposes of 3.77 acres, January 1 to December 31 for domestic purposes within the Lot 1, Sec. 1, Twp. 9S, Rge. 24E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before August 26, 1977.

9/9/77 OK
C. STEPHEN ALLRED
Director
Published in the Minidoka
County News on August 9 and
August 16, 1977.
No. 211 August 9, 16, 1977

MICROFILMED



MICROFILMED
MAY 10 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-07733

Priority: July 22, 1977 Amount: 0.12 CFS 14.6 AFA

This is to certify, that DAVID M. MC AFEE
C/O CHARLES R. TRACY
RT. 4 BOX 195
RUPERT, ID 83350

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 22, 1977, and
has submitted proof to the Department of Water Resources on August 13, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .130 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.08 CFS	14.0 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.12 CFS	14.6 AFA

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NENE), Sec. 1, Township 09S, Range 24E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	24E	1	LOT 1(NENE)	3.5		3.5

Total number of acres irrigated: 3.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of APRIL, 1989.

MICROFILMED

MAY 10 1989

Acting for the

Director

Norm C. Young

Identification No. _____

Application No. 36-7733

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant David M. McAfee Bus. Phone: 436-6117
post office address Route #4, Rupert, ID 83350
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is Lot 1 $\frac{1}{4}$ of 1 $\frac{1}{4}$ of Section 1 Township 9S
Range 24E., B.M. Minidoka County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.0754 cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.1154 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well with 7 $\frac{1}{2}$ hp sub. pump delivering to pressurized system.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 3,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: Lot 1 $\frac{1}{4}$ of 1 $\frac{1}{4}$ of Section 1 Township 9S
Range 24E., B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	24E	1	Lt. 1 3.77																3.77

Total number of acres to be irrigated 3.77

c. Describe any other water rights used for the same purposes as described above. None

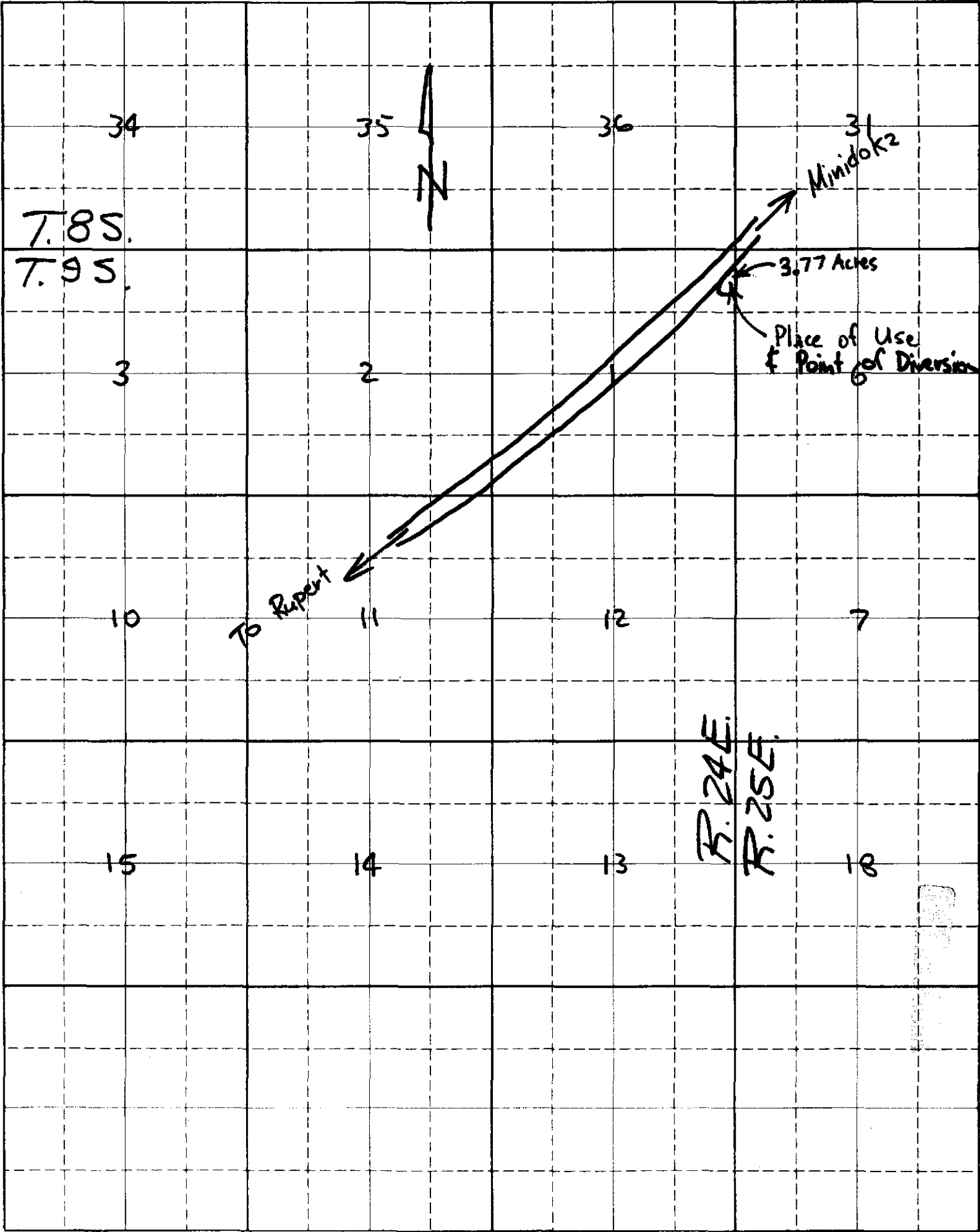
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David M. McGehee
(Applicant)

Proposed Priority 7/22/77

#8658

Received by ADM Date 7-22-77 Time 10:45
Preliminary check by LL Fee \$ 10.00
Received by Sm Date 7/22/77
Publication prepared by Dr Date 7/27/77
Published in Minidoka County News
Publication dates 8/9 + 8/16/77
Publication approved EQ Date 9/9/77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mls jg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

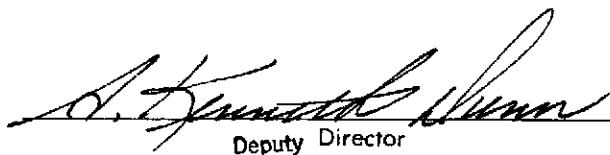
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7733, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1982.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of October, 1977.


Deputy Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant David M. McAfee Bus. Phone: 436-6117
post office address space #1, 415 Riverview Dr., Burley, Idaho 83318
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of Lot 1 $\frac{1}{4}$ of Section 1 Township 9 So.
Range 24 E B.M. Minidoka County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 18.85 for Irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount .007 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. 23.96 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 7 $\frac{1}{2}$ Hp submersible pump with
a delivery of 75 gpm.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 155 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 3,000⁰⁰.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 4-beef cattle
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9 S	24 E	1																3.77	3.77

Total number of acres to be irrigated 3.77

c. Describe any other water rights used for the same purposes as described above.

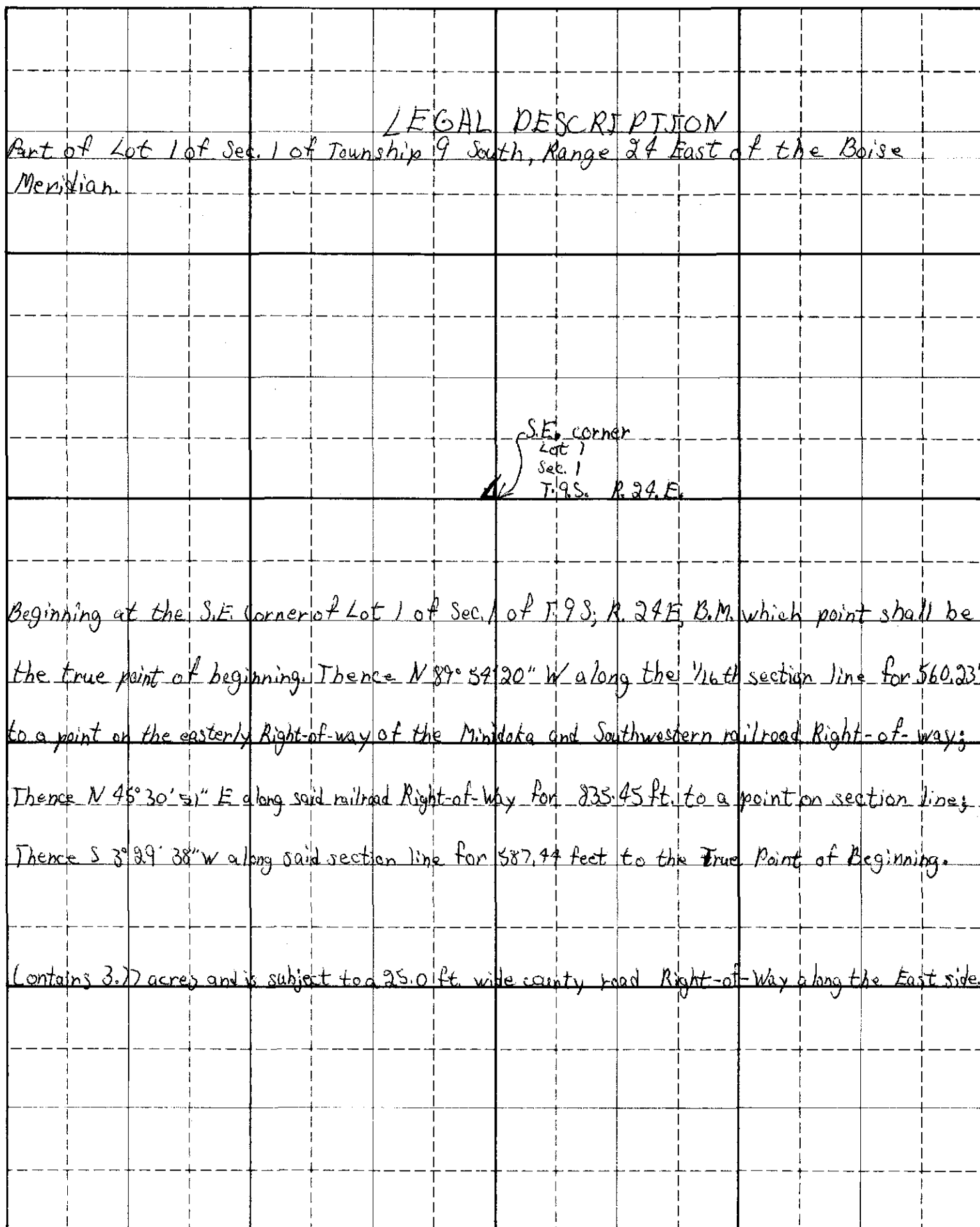
9. a. Who owns the property at the point of diversion David M. MSAfee

b. Who owns the land to be irrigated or place of use David M. MSAfee

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks I have just purchased this land and there is no existing water right with the land. There is to be a single family home and the rest developed into pasture. Mr. Howard A. Hanks was the owner. The sewage from the house will be disposed of by a leach. field.

● ●



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David M. McEneaney
(Applicant)

Received by _____ Date _____ Time _____
Preliminary check by JB Fee \$ 10.00 # 8658
Receipted by Am Date 7/22/77
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by mls

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Donald R. Frey, being first
duly sworn, deposes and says that he is the
editor of The Minidoka County
News, a weekly newspaper published at Rupert,
Idaho, in the county aforesaid, and that the paper
is of general circulation therein. Deponent further
states that the printed notice attached hereto was
duly published according to law in the regular
weekly editions of The Minidoka County News for
two consecutive weeks, commencing
with the issue dated Aug. 9, 1977, and
ending with the issue dated Aug. 16, 1977.

Donald R. Frey
Subscribed and sworn to before me this
6th day of September, 1977.

Louise Sykes Notary Public

Cost of Publication _____
Notary Fee _____
Total Cost _____

ON FOR WATER PERMIT

Notice is hereby given
that David M. McAfee, Ru-
pert, Idaho 83350, has on July
22, 1977 submitted Applica-
tion No. 36-7723 for a permit
to appropriate 0.1154 cubic
feet per second of water from
groundwater by means of well
with 7½ hp sub. pump deli-
vering to pressurized system
within the Lot 1, Sec. 1, Twp.
9S, Rge. 24E, B.M. Minidoka
County to be used from March
15 to November 15 for irriga-
tion purposes of 3.77 acres,
January 1 to December 31 for
domestic purposes within the
Lot 1, Sec. 1, Twp. 9S, Rge.
24E, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho De-
partment of Water Resources,
1041 Blue Lakes Blvd., North,
Twin Falls, Idaho, 83301 on or
before August 26, 1977.

9/17/77 C. STEPHEN ALLRED
Director
Published in the Minidoka
County News on August 9 and
August 16, 1977.
No. 211 August 9, 16, 1977

April 25, 1989

DAVID M. MC AFEE
C/O CHARLES R. TRACY
RT. 4 BOX 195
RUPERT, ID 83350

RE: PERMIT NO. 36-07733

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 10 1989

March 27, 1989

DAVID M. MC AFEE
C/O CHARLES R. TRACY
RT. 4 BOX 195
RUPERT, ID 83350

RE: PERMIT NO. 36-07733

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 10 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
3607733	09S	24E	1	NE NE	1	GROUNDWATER	MC AFEE, DAVID
NO MATCHES FOR THIS POD							

MICROFILMED

MAY 10 1989

4

FROM Jim Stanton

TO File

SUBJECT New Owner, Permit 36-7733

This property is now owned by Charles R. Tracy, Rt. 4 Box 195, Rupert, ID, 83350. The permit holder is no longer in the area, so the permit cannot be assigned to Mr. Tracy. The field exam was sent to Boise for licensing about 2 years ago. Please send a copy of the license to Mr. Tracy when it is issued.

RECEIVED

APR 25 1988

Department of Water Resources

INTER-DEPARTMENT MEMO — 1

DATE 4-22-88

MICROFILMED

MAY 10 1989



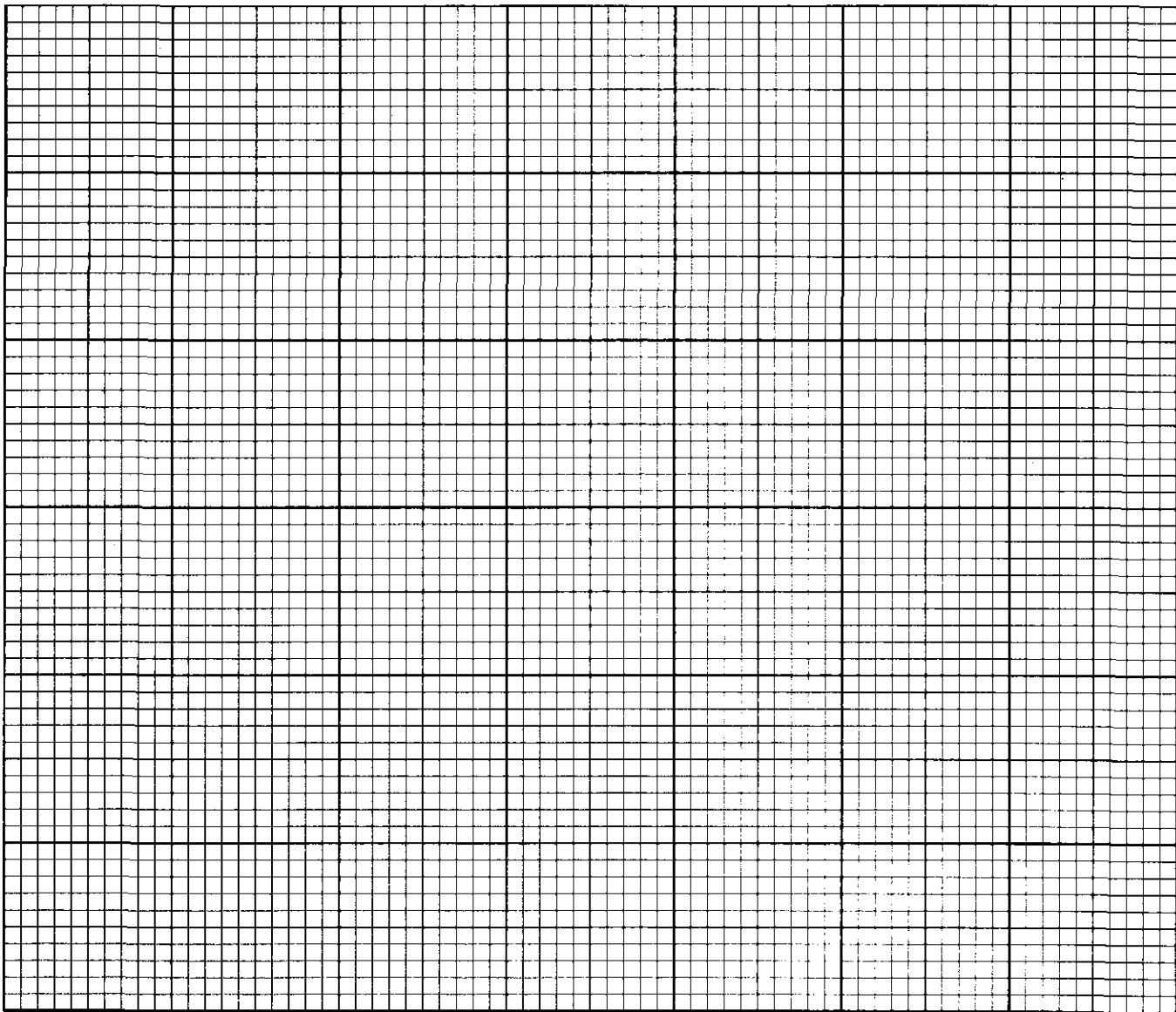
SIGNATURE

Department of Water Resources

Phone No. 436-6117

- | 9. | | | | | | | | | | | | | | | | | | | |
|------------------|------|------|--------|--------|--------|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------|--------|
| Place(s) of Use: | | | | | | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination <u>Aerial photo</u> | | | | | | | | | | | | | |
| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 9S | 24E | 1 | 3.5 | | | | | | | | | | | | | | | | 3.5 |
| | | | (4) | | | | | | | | | | | | | | | | |
| | | | X | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | Total Acres | 3.5 |

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature J. J. Stanton Date 8-28-84
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date _____ CONSULTANT SEAL

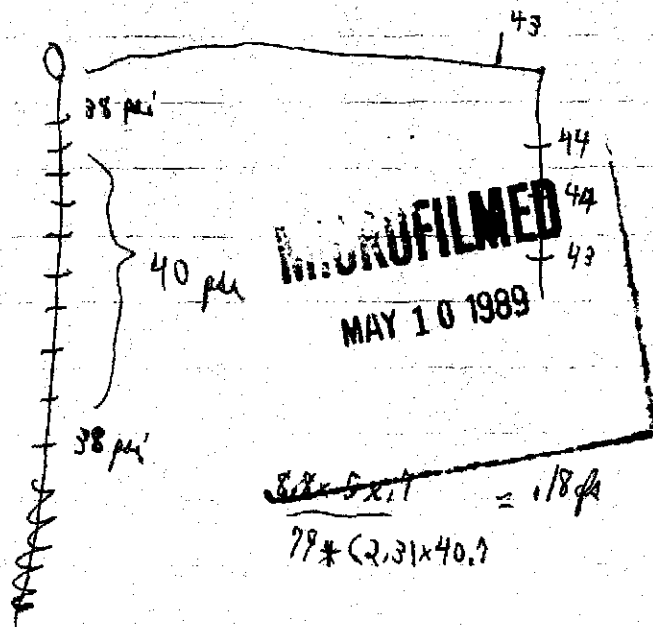
79' to water

McLefee FE

4 CM 13 Berkeley 5 hp

14 sprinkler hls - Rainbird type, equal distribution of $9/64$ & $5/32$ " hls

popup lawn sprinklers off during test



submersible pump

average pressure 40.7 psi = 3.67 ^{gpm} for $9/64$ " hls
4.50 ^{gpm} for $5/32$ " hls

~~7~~ x 3.67 = 25.7 gpm } 0.13 cfs
~~7~~ x 4.50 = 31.5 gpm }

MAY 10 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 8 1986

36-7733

Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

measured 0.13 cfs, Allow 0.08 cfs + 0.04 cfs applied for (irrig/domestic).

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.5 \times 4 = 14 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 14 \text{ AFA}$$

- c) Volume Calculations for Other Uses:

Domestic use - allow 0.60 AFA

2. Overlap Review

- a) Other water rights with same place of use: -

- b) Other water rights with same point of diversion: -

- c) Analysis:

MICROFILMED

MAY 10 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	36-7733					0.13

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrigation	3-15	11-15	0.08	14
Domestic	1-1	12-31	0.04	0.6

Allowable Maximums: _____ 0.12 _____ 14.6

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	1	SE	NE	NE	1	95	24E	Minidoka

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

MICROFILMED

10. Recommended Amendments

MAY 10 1989

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ *J. F. Stanton*

Checked in Regional Office by _____ *A. J. Jandley*

Approved in State Office by _____ *JDM*

Date *8-28-84*

Date *12-2-85*

Date *2/19/89*



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 17, 1982

David M. McAfee
Rt. 4 Box 195
400 E. 37SN
Rupert, Idaho 83350

Re: Permit No. 36-7733

Dear Mr. McAfee:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

RECEIVED

MAY 10 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7733.

Name(s) of Permit Holder:

David M. Mc Afee

Post Office Address:

Rt. 4 Box 195 (400E 375N)

Reupert, Idaho 83350

Tel. No. 436-0277

Source of Water:

Well

Extent of Use:

☒ Domestic

☒ Stockwater

☒ Irrigation

☐ Other

1 (number of households)
8 years (number of years of stock)
3.78

MICROFILMED

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-9-82

Date

David M. Mc Afee

Signature of Permit Holder

MAY 10 1989

David M. McAffee
Rt. 4 Box 195
Rupert, Idaho 83350



MICROFILMED

RECEIVED



MAY 14 1989

MAY 13 1982

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138444

MC AFEE, DAVID M.
RT. 4
RUPERT, ID 83350

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-7733 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

MAY 10 1989

October 20, 1977

Re: Permit No. 36-7733

David M. McAfee
Route #4
Rupert, ID 83350

Dear Mr. McAfee:

Enclosed is a copy of your approved Application for Permit No. 36-7733 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

ENCLOSURE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 36-7733 - David M. McAfee

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) DR 7/28/77

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) DR 7/28/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 9-12-77

Critical groundwater area: yes _____ no ☒

(8) mls 9-12-77

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: none

(11) DR 9/9/77

Affidavit of Publication received(date) 9/2/77

(12) DR 8/3/77

Final date for protests 8/26/77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 9-12-77

Action recommended:

☒ Approve _____ Deny

2-22-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Southern By Michael Steele Date 9-12-77

cc Sent to Boise 7/29/77

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

David M. McAfee

Rupert, Idaho 83350

has on 7/22/77 submitted Application No. 36-7733

for a permit to appropriate 0.1154 cubic feet per second acre feet per annum
~~xxxxxxxxxxxxxxxxxxxx~~

of water from Groundwater

by means of well with 7½ hp sub. pump delivering to pressurized system

within the Lot 1, Sec. 1, Twp. 9S, Rge. 24E, B. M. Minidoka County

to be used from Mar. 15 to Nov. 15 for irrigation purposes of 3.77 acres

for ~~xxx~~ Jan. 1 to Dec. 31 for domestic purposes.

within the Lot 1, Sec. 1, Twp. 9S, Rge. 24E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 8/26/77.

C. Stephen Allred

Director

Published in the Minidoka County News

on 8/9 and 8/16/77

RECORDED
INDEXED

July 27, 1977

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Re: Application for Permit No. 36-7733 - David M. McAfee

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS/dj

Bill submitted: _____

Michael L. Steele