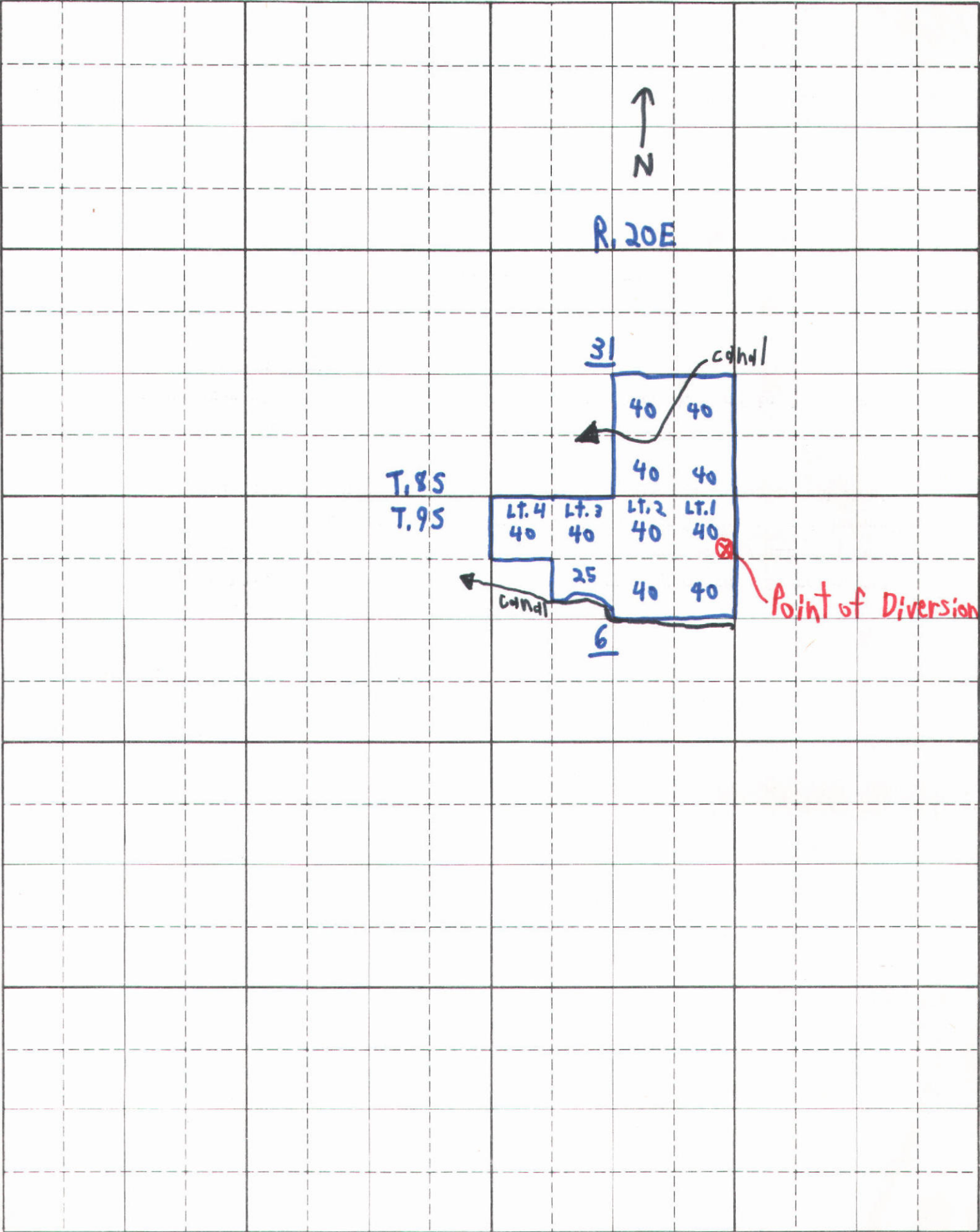


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Ritchie
(Applicant)

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

OCT 25 1977

L. L. LANGDON
ASST. PUBLISHER

Department of Water Resources
Southern District Office

_____, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 13 day of October, 1977, and the date of the last publication was on the 20 day of October, 1977.

L. L. Langdon
20th

Subscribed and sworn to before me this 20th

day of October, 1977.
(SEAL)

Darlow Bratt
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>26</u>
Number of Insertions	<u>2</u>
Lines tabular at	<u>39</u> <u>315c</u>
<u>26</u> Lines straight at	<u>26c</u> <u>6.76</u>
<u>26</u> Subsequent lines at	<u>15c</u> <u>3.90</u>
TOTAL COST	<u>10.66</u>

COPY OF NOTICE

(Paste Here)

Water Permit #36-7752
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dep. of Water
BILL TO

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER PERMIT

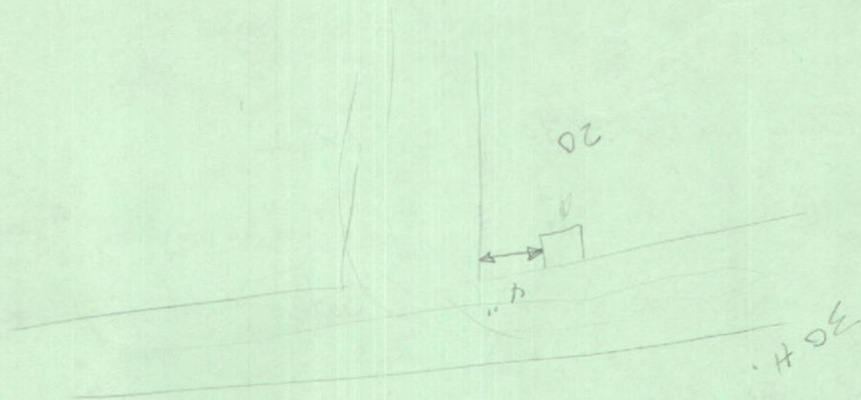
Notice is hereby given that James H. Ritchie, Jerome, Idaho 83338, has on 9-28-77 submitted Application No. 36-7752 for a permit to appropriate 8.0 cubic feet per second of water from ground water by means of well, pump, sprinklers within the Lot 1, Sec. 6, Twp. 9S, Rge. 20E, B.M. Jerome County to be used from Mar. 15 to Nov. 15 for irrigation purposes of 425 acres within the Lots 1, 2, 3, 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, Twp. 9S, Rge. 20E; SE $\frac{1}{4}$, Sec. 31, Twp. 8S, Rge. 20E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before October 31, 1977.

C. Stephen Allred
Director

10-13-2tc

OK
10/25/77

No 3350



5.6
31
6

B46

5.5

31 32
6 5
Hole

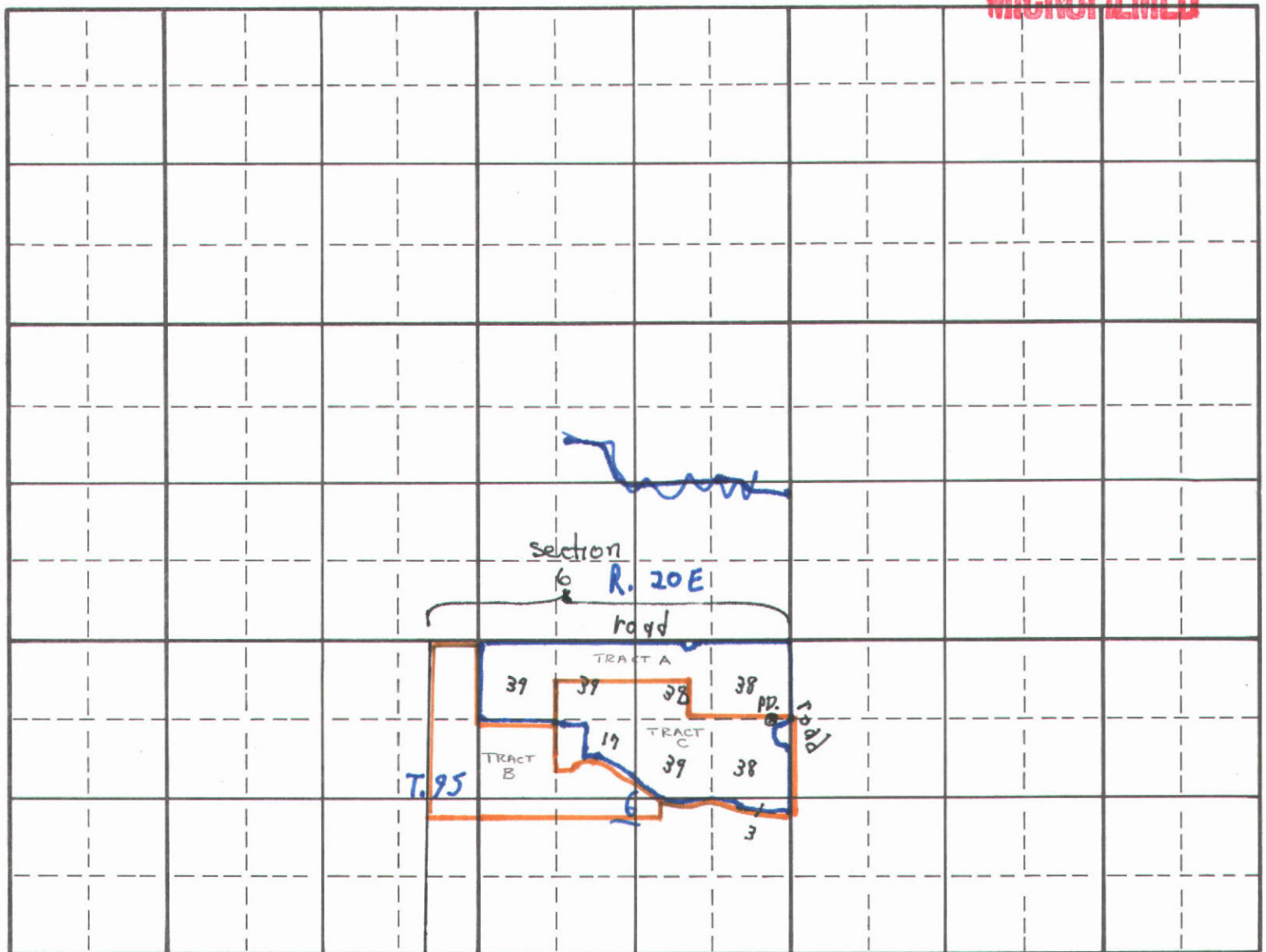


Measured on M-14

MICROFILMED

M-12

195



(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: Tract A (NE 1/4 NE 1/4) Sec. 6 T. 9S R. 20E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by Jim J.

Approved by _____

Date 1-30-84

Date 9-14-84

Date _____

STOCK TAIL

B44

B 28.9 B45

A 101.3

P 2.5

B 4.5

TRACT A

B46

C 37.1

D 11.2

3.2

11.5

E 40.0

18.4

I 7.9

3.8

3.8

2.0

39AC

20AC

14AC

38AC

38AC

38AC

38AC

J 10.4

17AC

23.2

39AC

5.0

5.6

24.1

38AC

38AC

K 32.0

G 14.1

H 7.4

I 4.8

J 5.7

K 3.6

L 4.1

M 1.3

N 5.8

O 2.8

P 11.5

Q 4.4

R 4.6

S 4.6

TRACT B

TRACT C

NOT TO SCALE

THIS MAP SHOWS ACRES IRRIGATED AFTER ADJUSTMENTS WERE MADE TO CORRECT FOR ERRORS MADE ON ORIGINAL EXAM.

Jim J.
9-14-94

1-0AC ROAD

M 14

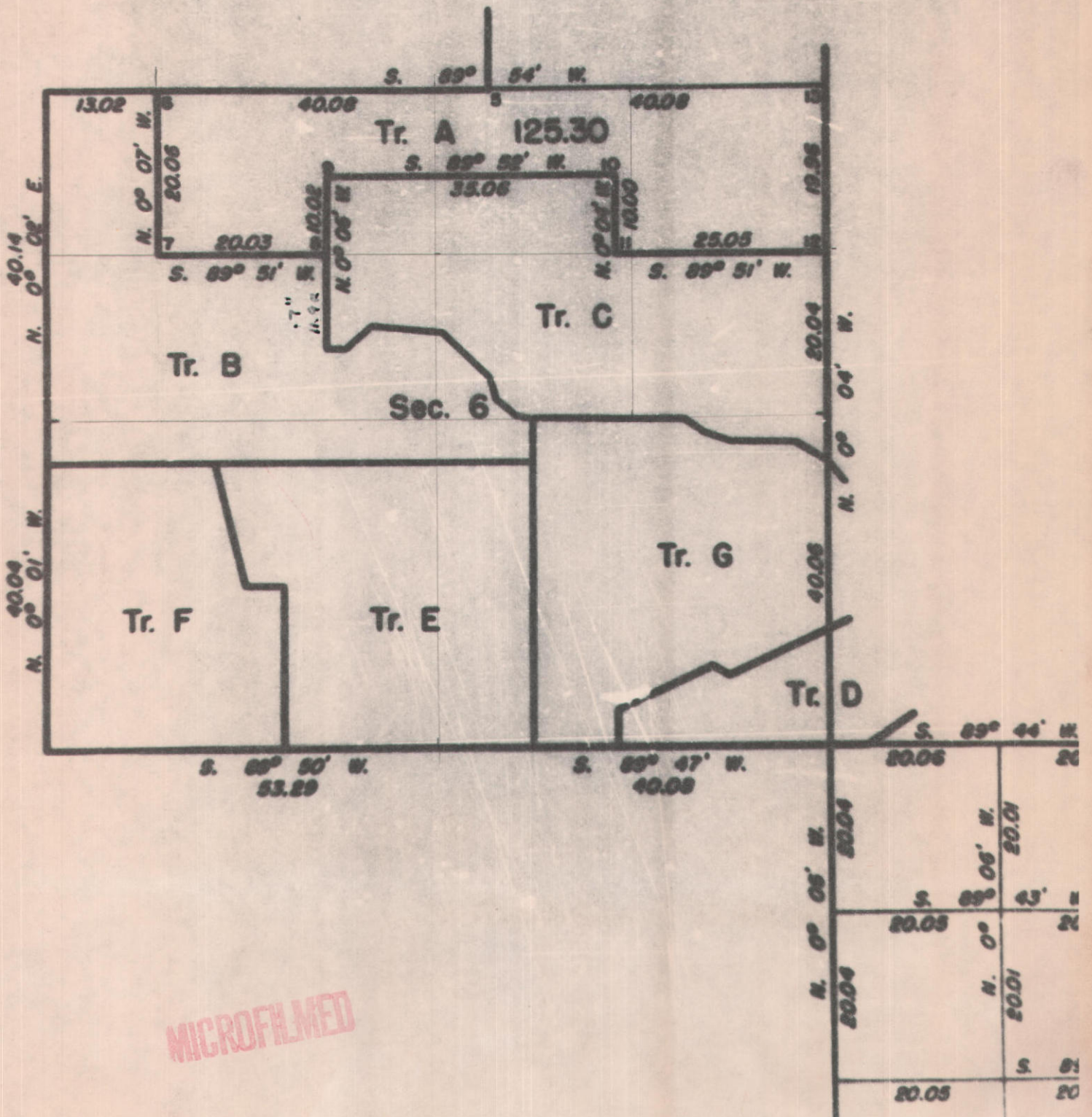
MICROFILMED

1948

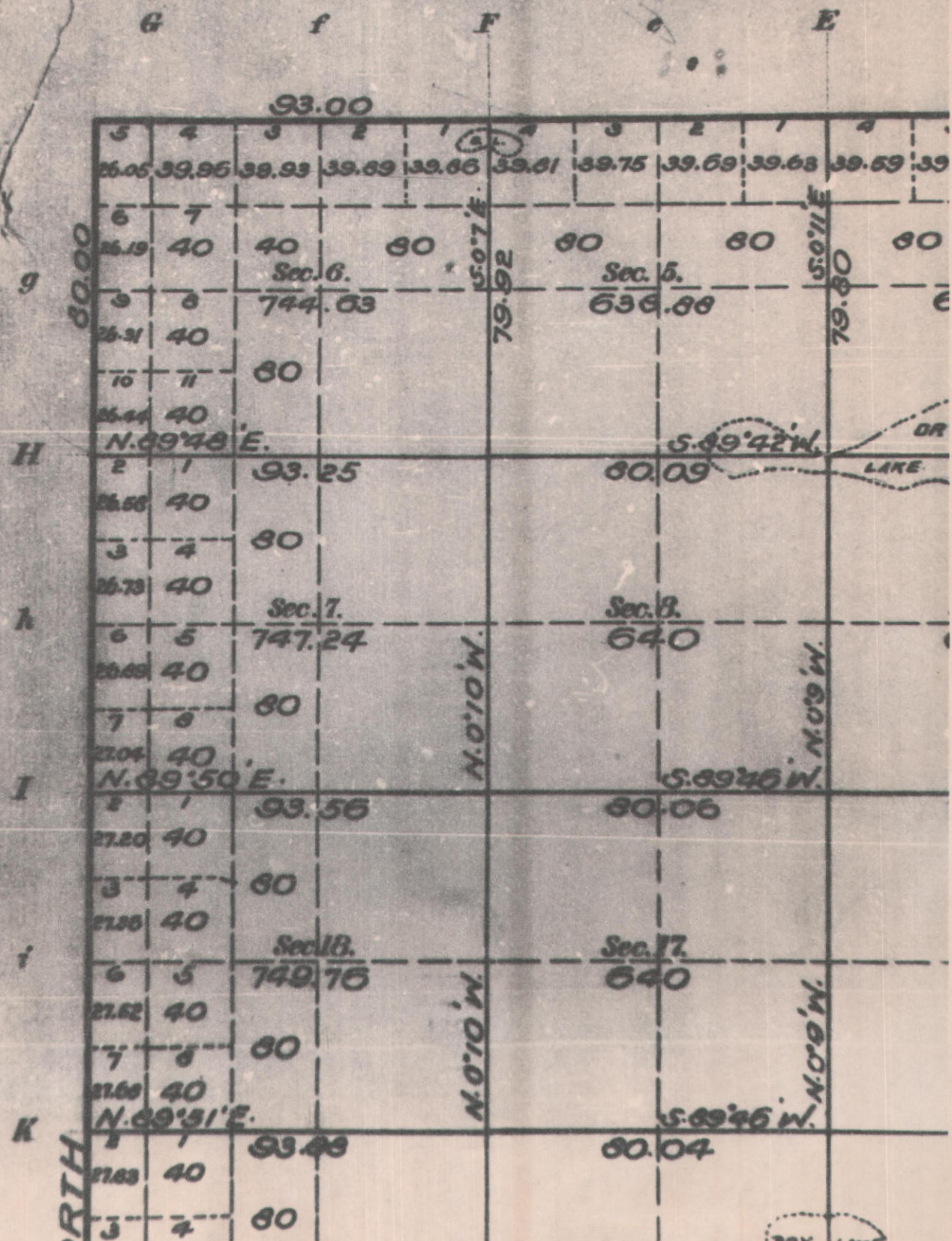
TOWNSHIP 9 SOUTH, RANGE 20

DEPENDENT RESURVEY AND SUB

11' N.
10' W.



Township N° 9 South, Range



MICROFILMED

1896

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

James H. Ritchie

Jerome, Idaho 83338

has on 9/28/77 submitted Application No. 56-7752

for a permit to appropriate 8.0 cubic feet per second acre feet per annum
X X X X X X X X X X

of water from ground water

by means of well, pump, sprinklers

within the Lot 1, Sec. 6, Twp. 9S, Rge. 20E, B. M. Jerome, County

to be used from Mar. 15 to Nov. 15 for irrigation purposes of 425 acres.

for

within the Lots 1, 2, 3, 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, Twp. 9S, Rge. 20E, SE $\frac{1}{4}$, Sec. 31,
Twp. 9S, Rge. 20E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before OCTOBER 31, 1977.

C. Stephen Allred

Director

Published in the North Side News

on 10/13 and 10/20/77

MICROFILMED

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

License of Water Right No. 36-7752 Priority September 28, 1977 Amount 3.58 cfs

THIS IS TO CERTIFY, that James H. Ritchie
of Jerome, Idaho, has complied with the terms and conditions of Permit
No. 36-7752 issued pursuant to Application for Permit dated September 28, 1977,
and has submitted proof to the Department of Water Resources on July 15, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.58 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>3.58</u> cfs and	<u>1004.0</u> acre feet
_____	from _____ to _____ at _____ cfs and		
_____	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 3.58 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1004.0 acre feet per year, said waters to be diverted within the Tract A (NE $\frac{1}{4}$ NE $\frac{1}{4}$) Section 6,
Twp 9S, Rge 20E in the County of Jerome

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	20E	6	38	38	39	38	39	39		17					3				251
			T.A	T.A	T.C	T.C	T.A	T.A		T.C					T.C				

Total number of acres irrigated 251

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.0 afa per acre for the lands above.

T.A = Tract A
T.C = Tract C

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10TH day of
JANUARY, 19 86.

Acting for the

Director

MICROFILMED
Norman Young

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7752 Priority September 28, 1977 Amount 3.58 cfs

THIS IS TO CERTIFY, that James H. Ritchie
of Jerome, Idaho, has complied with the terms and conditions of Permit
No. 36-7752 issued pursuant to Application for Permit dated September 28, 1977,
and has submitted proof to the Department of Water Resources on July 15, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.58 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>3.58</u> cfs and <u>936.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 3.58 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
936.0 acre feet per year, said waters to be diverted within the Tract A (NE $\frac{1}{4}$ NE $\frac{1}{4}$) Section 6,
Twp 9S, Rge 20E in the County of Jerome

Description and location of place of use:

Twp.	Range	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	20E	6	35	38	32	35	39	36		19									234
			T.A. A.T. CT. G.A. T.A. T.C																

Total number of acres irrigated 234

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.0 afa per acre for the lands above.

T.A = Tract A

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of
FEBRUARY, 19 84.

Acting for the Director

Norman C. Young

122 ✓

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **36-7752**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 36-7752

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant James H. Ritchie Phone: 825-5671
post office address Rte. 4, Jerome, Idaho 83338
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is Lot 1 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 6 Township 9S
Range 20E B.M. Jerome County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 8.0cfs for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 8.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinklers

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 125,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			Lt. 1	Lt. 2			Lt. 3	Lt. 4											
9S	20E	6	40	40	40	40	40	40		25									265
8S	20E	31													40	40	40	40	160

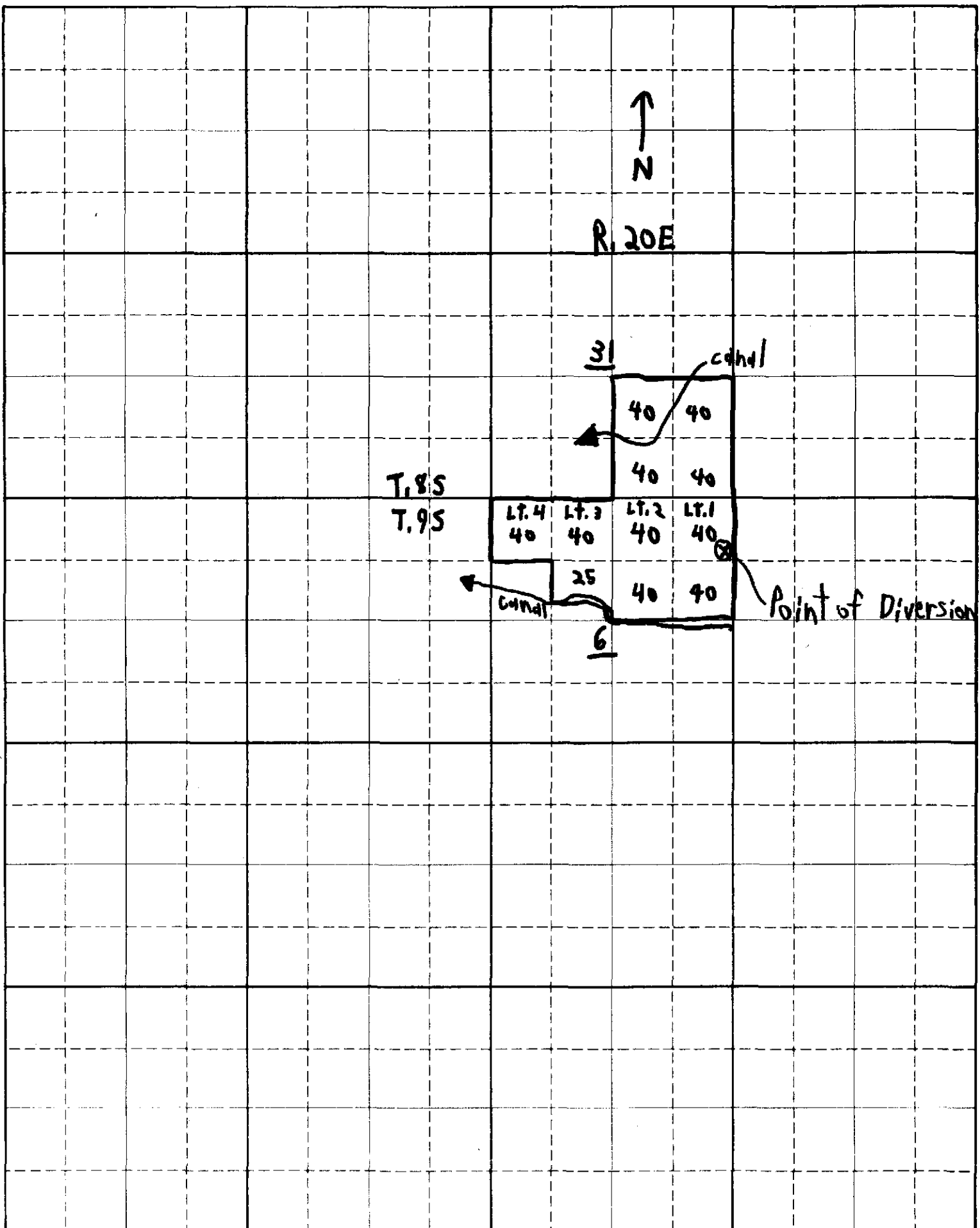
Total number of acres to be irrigated 425

c. Describe any other water rights used for the same purposes as described above. 170 shares American Falls District #2 water

9. a. Who owns the property at the point of diversion applicant
 b. Who owns the land to be irrigated or place of use applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks drought-related filing

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Ritchie
(Applicant)

Proposed priority 9/28/77

Received by JS Date 9-28-77 Time 11 am
Preliminary check by JS Fee \$ 95.00
Receipted by JS Date 9-28-77 # 8783
Publication prepared by RJ Date 10/3/77
Published in North Side News
Publication dates 10/13 + 10/20/77
Publication approved RJ Date 10/26/77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Mrs. W. W. W.

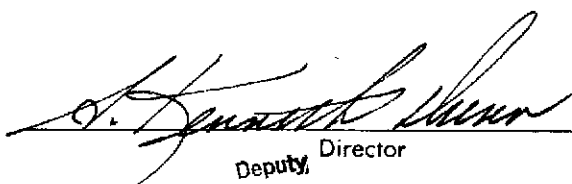
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7752, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 27 day of December 19 77.


Deputy Director

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

OCT 25 1977

L. L. LANGDON
ASST. PUBLISHER

Department of Water Resources
Southern District Office

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 13 day of October, 1977, and the date of the last publication was on the 20 day of October, 1977.

L. L. Langdon

Subscribed and sworn to before me this 20th

day of October, 1977.
(SEAL)

Darlow Bratt

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice		<u>26</u>
Number of Insertions		<u>2</u>
Lines tabular at	<u>39</u> 315c	
<u>26</u> Lines straight at	<u>36</u> 31c	<u>6.76</u>
<u>26</u> Subsequent lines at	15c	<u>3.90</u>
TOTAL COST		<u>10.66</u>

COPY OF NOTICE

(Paste Here)

Water Permit #36-7752
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dep. of Water
BILL TO

NOTICES

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James H. Ritchie, Jerome, Idaho 83403, has on 9-22-77 submitted Application No. 36-7752 for a permit to appropriate 8.8 cubic feet per second of water from ground water by means of well, pump, sprinklers within the Lot 1, Sec. 6, Twp. 36, Rge. 20E, B.M. Jerome County to be used from Mar. 15 to Nov. 15 for irrigation purposes of 425 acres within the Lots 1, 2, 3, 4, 9, NW 1/4, SE 1/4, NW 1/4, Sec. 6, Twp. 36, Rge. 20E, B.M. 20E 1/4, Sec. 31, Twp. 36, Rge. 20E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83401 on or before October 31, 1977.

C. Stephen Allred
Director

OK
10/25/77

No 3350



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 23, 1986

RE: Water Right No. 36-7752

James H. Ritchie
Rt. 4
Jerome, ID 83338

Dear Mr. Ritchie:

Enclosed is a copy of your amended water right license issued on the above referenced water right. The license was amended to reflect the correct amount of acres being irrigated.

If you have any questions concerning this matter, please contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MEMORANDUM

TO: File 36-7752

FROM: Jim Johnson *Jim*

DATE: September 14, 1984

RE: Review of Re-examination of Right 36-7752

On this date, I reviewed the changes in irrigated acres recommended on the re-examination prepared on 1/30/84 and reviewed the changes in volume that would result from the acreage change.

In addition to reviewing the field exam, I reviewed a U-2 aerial photo flown on June 7, 1984. Review of this photo confirmed that the acreage shown on the re-examination was correct.

I re-calculated the acres on the aerial photo submitted with the original examination which also confirmed the acres shown on the re-examination.

Based upon this review, it appears that an amended license allowing additional acres is justified.

MICROFILMED

RECEIVED

DATE 7-2-84

JUL 11 1984

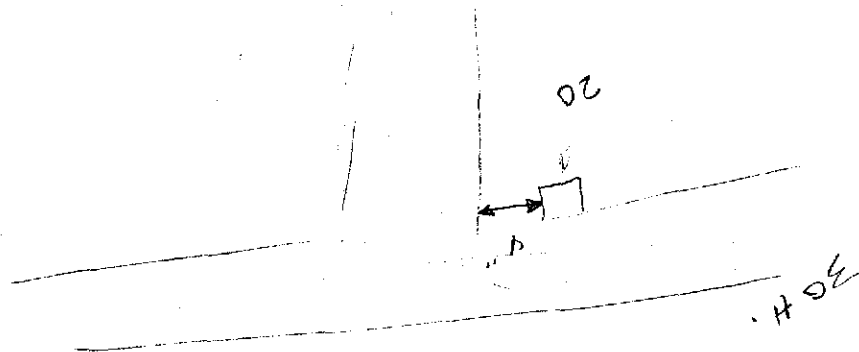
Department of Water Resources
Southern District OfficeTO
FROM Bob FleenorFROM ~~to~~ Jim Stanton

SUBJECT Field Exam for Permit 36-7752 - Ritchie

Here is the aerial photo of the land irrigated. Please indicate on it the land you would recommend a water right for based upon your June 13, 1984 exam.

Done per above request, 7-12-84. JJ

SIGNATURE



1

40

0/0

5.6
31
6

5.5

B46 ✓

31 32
6 5

A
4.6
B
4.6
C
4.4

2.8

T
9
S

M-12

MICROFILMED

Measured on M 14



RECEIVED

JUN 23 1984

INTER-DEPARTMENT MEMO — 1

FROM Jim Stanton

DATE 6-15-84

TO Bob Fleenor ^{DF} thru Loren Holmes

LK Department of Water Resources

SUBJECT Recommendation for Additional Acreage Under Field Exam For Permit 36-7752, James
Ritchie

This field exam was re-written in the office to satisfy Mr. Ritchie's contention that more acres were being irrigated than the original exam showed. At Loren's request, I inspected the farm again on 6-13-84. I agree that additional land should be included around the two homes on the place. The 3-acre strip on the south end of the farm is questionable; it is not being farmed at this time, and I would be surprised if it is ever farmed. It is steep, narrow, and rocky. The fields above it are watered with handlines, and one handline was in place running to the south end of the field. It is possible that water from the last nozzle would reach the three-acre piece, however, so I suppose this could be considered beneficial use. It would be possible to simply add another section of handline to completely water the piece.

J

SIGNATURE

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE _____

INITIALS

REMARKS

☐ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

7-15-82 9am

8

- REEXAM -

EXAMINATION

Date 7-15-82 Accompanied by Jim Ritchie Total Q measured 1605 gpm

Source Groundwater Tributary to Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement Macrometer Meets permit requirements?

Measurement calculations: $\frac{\text{measured}}{1.0} \cdot \frac{AF}{121.8 \text{ sec}} = \frac{160.5 \text{ gpm}}{448.8 \text{ gpm/cfs}} = 3.58 \text{ cfs}$ ✓

$$\text{Volume} = 252 \text{ ac} \times 4.0 \text{ AFA/ac} = 1008$$
$$251 \times 4.0 = 1004.0 \text{ AF} \checkmark$$
$$V = 3.58 \times 1.9835 \times 245 = 1739.7 \text{ A}\cdot\text{F}$$
[illegible]

System Description Well, pump, motor, booster motor & pump, mainline to 13 handlines

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

irrigation

Irrigation requirement = 4,0

AFA/Acre

Q (cfs)

4.58

V (afa)

~~1008~~

FROM

3-15

TO

11-15

Total

3.58

1004.0

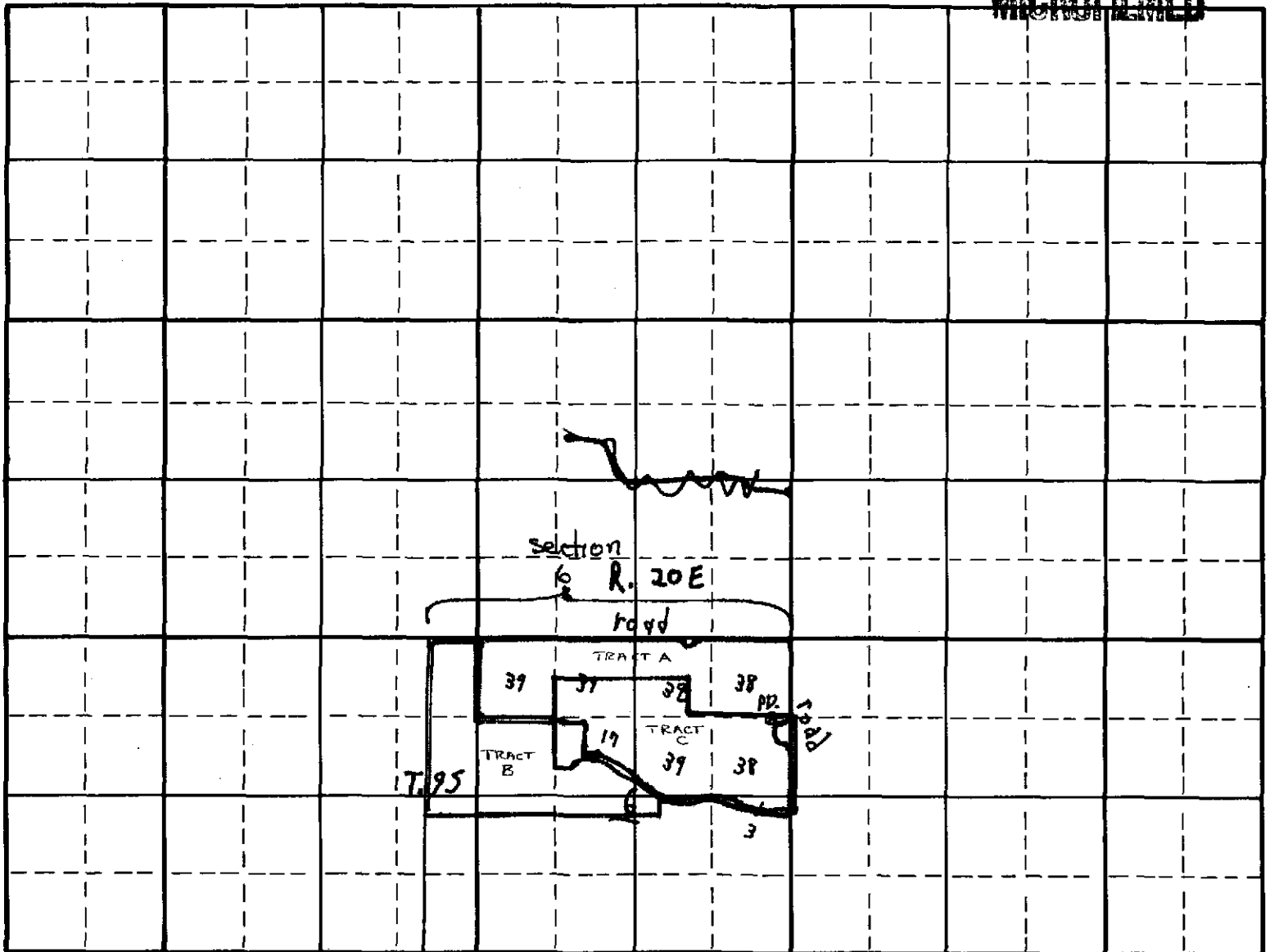
Remarks Proof of beneficial use was submitted during field exam.

Sec. 31 lands are irrigated with surface water instead of groundwater.

MICROFILMED

This is a re-do exam based on permit holder's contention that acreage was not correct. Also, original land description was not correct due to Bureau of Reclamation survey of land.

Place of use is Tracts A9C in Sec. 6 T.9S R. 20E



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: Tract A (NE 1/4 NE 1/4) Sec. 6 T. 9S R. 20E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	20E	6	38	38	39	38	39	39		17					3				251 ✓
			Tr. A	Tr. A	Tr. C	Tr. C	Tr. A	Tr. A		Tr. C					Tr. C				
				Tr. C			Tr. C												
																			251

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

JF Stanton

Date 1-30-84

Checked by Jim J.

Date 9-14-84

Approved by

Date

3/79

IDENT. NO. 36-7752

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

February 10, 1984

RE: Permit No. 36-7752

James H. Ritchie
Rt. 4
Jerome, ID 83338

Dear Mr. Ritchie:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 26, 1984

RE: Permit No. 36-7752

James H. Ritchie
Rt. 4
Jerome, ID 83338

Dear Mr. Ritchie:

A representative of this Department has made an examination of the works covered by your Permit No. 36-7752, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 3.58 cfs Source: groundwater

The maximum quantity diverted shall not exceed 936.0 acre feet
per year.

Point(s) of diversion: Tract A (NE $\frac{1}{4}$ NE $\frac{1}{4}$) Section 6, Twp 9S, Rge 20E

Beneficial use: Irrigation of 234 acres within NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 6, Twp 9S, Rge 20E

Priority date established: September 28, 1977

Conditions (if any): This right when combined with all other rights shall
provide no more than .02 cfs per acre nor more than 4.0 afa per acre
for the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

RECEIVED

WATER RIGHT NUMBER 36-7752

OWNER LAST NAME - RITCHIE

FIRST NAME - JAMES H.

ORIG OWNER -

ADDRESS LINE 1 - RT. 4

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - JEROME

STATE - ID ZIP CODE - 83338

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 09-28-1977 COUNTY - JEROME

TOTAL DIV. RATE - 3.5800 -CFS

TOTAL DIV. VOLUME - 936.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENE 06 09S 20E LOT 01 REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

3.5800 CFS

USE DIV. VOLUME -

936.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 09S RNG 20E SEC 06

TRACT NENE LOT

AC 35 TRACT

NENE LOT

AC 38

TRACT SWNE LOT

AC 32 TRACT

SENE LOT

AC 35

TRACT NENW LOT

AC 39 TRACT

NWNW LOT

AC 36

TRACT SENW LOT

AC 19

DECREE NAME -

DATE -

TOTAL ACRES 234

REMARKS - THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN .02 CFS/AC NOR MORE THAN 4.0 AFA/AC FOR THE LANDS ABOVE.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - AMERICAN FALLS DIST. 2 WTR.

PROOF DUE - 12-01-1982 PERMIT/DENIED - 12-27-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 01A 03A 16

DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

36-7752
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	7-15-82 9am	js	

EXAMINATION

Date 7-15-82 Accompanied by Jim Ritchie Total Q measured 1605 gpm
If source is surface water, estimate total flow of source _____
Methods of measurement Mcrometer Meets Permit requirements? ☒

capacity
3.58 cfs
1605 gpm

Measurement calculations:

Measured .01 AF/121.8 sec = 1605 gpm/448.8 gpm/cfs = 3.58 cfs ✓ OK
Volume: ~~234~~ 234 Ac x 4.0 AFA/Ac = 936 AFA ✓ OK
V = 3.58 x 1.9835 x 245 = 1739.7 } SEE RE EXAM

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	150	GE	HNJ831127	Aurora	V77-72087	Mcrometer	Good	main well
	100	Marathon	96616-7/20-1	"	77-05751-1	-	-	booster

System Description Well, pump, motor, booster motor & pump, mainline to 13 headlines.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE irrigation ✓
Irrigation requirement = 4.0 ✓ OK AFA/Acre
Q (cfs) 3.58 ✓ V (afa) 936 ✓ OK
FROM 3-15 TO 11-15
245 days
234 acres x .02 = 4.68 cfs
allow capacity of well -

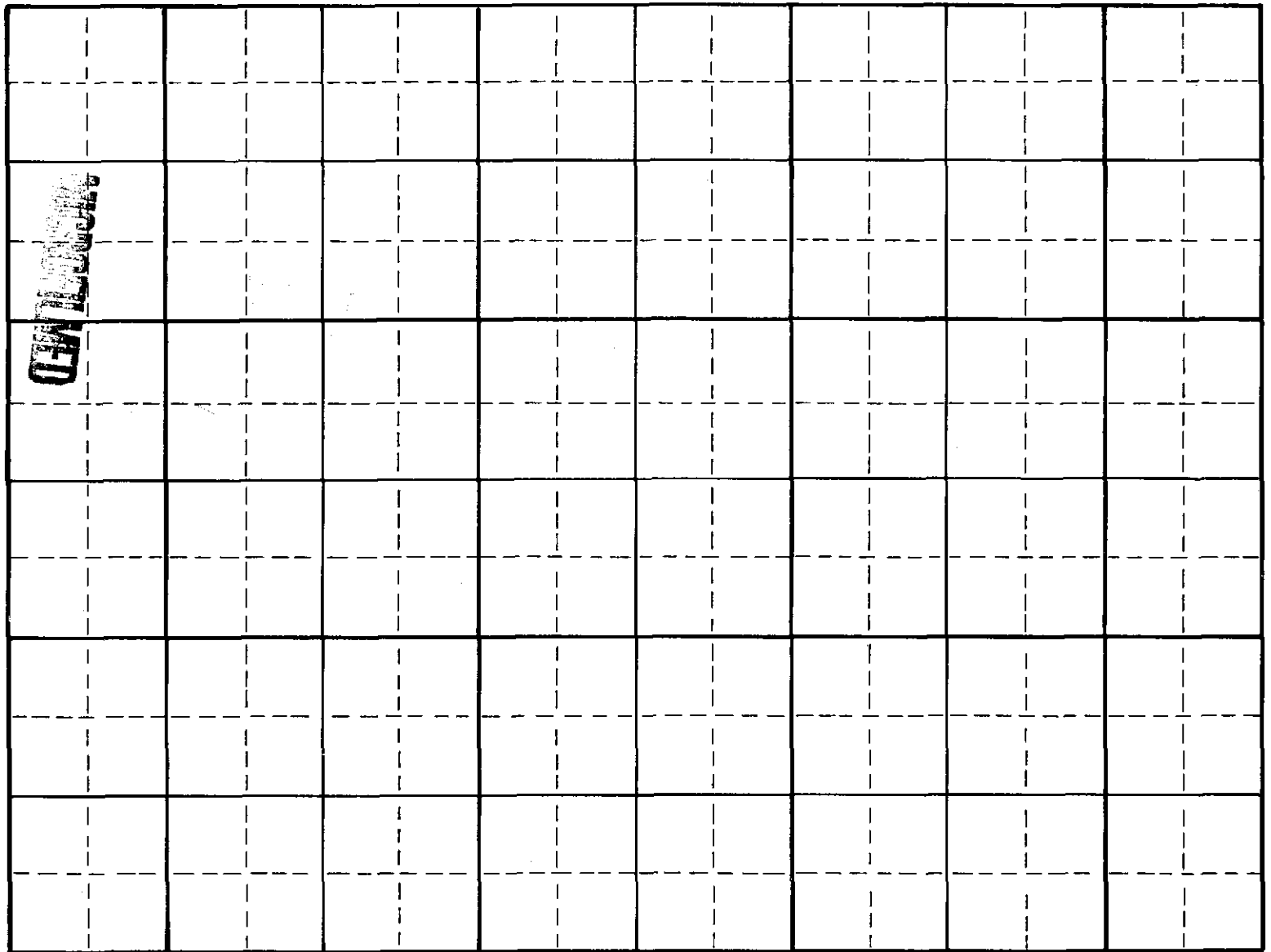
Total 3.58 936.0 } SEE RE EXAM

Remarks Proof of beneficial use was submitted during field exam. ✓

Sands in loc. 31 are irrigated with surface water, not groundwater.

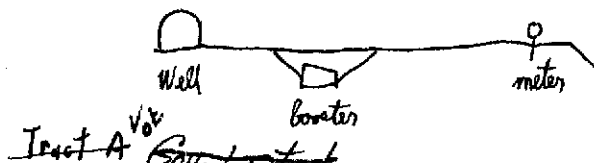
no overlapping p/d rights - per micro-fische
no overlapping p/u rights per micro-fische

Permit shows surface water from American Falls District #2. Recommend R16 (4.0)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: Tract A Vol. 1 Boo. Lot 1 (NE 1/4 NE 1/4) Sec. 6 T. 9S R. 20E

✓ same as permit

Place(s) of Use

✓ same place of use - less acreage

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	20E	6	35	38	32	35	39	36		19									234
			Tr. A	Tr. A	Tr. C	Tr. C	Tr. A	Tr. A		Tr. C									
			Tr. 1	Tr. 2			Tr. 3	Tr. 4											

Use to new tract per survey. See copy.

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Note! See RE-EXAM FOR IRR. ACRES

Examiner's Signature

Checked by

Approved by

J. P. Stanton
 Alex J. Morth
 Ray Walker
 June 1-26-84

Date 7-20-82

Date 7/21/82

Date 1-13-84

B44

B 28.9 B45

A 101.3

B46

MICROFILMED

NOT TO SCALE

THIS MAP SHOWS ACRES IRRIGATED
AFTER ADJUSTMENTS WERE MADE TO
CORRECT FOR ERRORS MADE ON
ORIGINAL EXAM.

Jim J.
9-14-74

LONG
ROAD

1948

Tr. B

Tr. F

MICROFILMED

1896

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 27, 1982

James H. Ritchie
Rt. 4
Jerome, Idaho 83338

Re: Permit No. 36-7752

Dear Mr. Ritchie:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7752.

Name(s) of Permit Holder: James H. Ritchie

Post Office Address: Route #4, Jerome, ID

Tel. No. 825-5671

Source of Water: Groundwater

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>260</u>	(acres)
☐ Other	_____	

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-15-82

Date

James H. Ritchie
Signature of Permit Holder

RECEIVED

JUL 15 1982

Department of Water Resources
Southern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

JUL 21 1982

RECEIVED

PLACE
TEN CENT
STAMP
HERE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 16, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

January 3, 1978

Re: Permit No. 36-7752

James H. Ritchie
Route #4
Jerome, ID 83338

Dear Mr. Ritchie:

Enclosed is a copy of your approved Application for Permit No.36-7752 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 36-7752 - James H. Ritchie

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) MS 9/28/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) MS 9/28/77

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) ADM 10/4/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 11-1-77

Critical groundwater area: yes _____ no ☒

(8) mls 11-1-77

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: none

(11) Dj 10/26/77

Affidavit of Publication received (date) 10/25/77

(12) Dj 10/3/77

Final date for protests 10/31/77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 11-1-77

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern By Michael Shule Date 11-1-77

cc Sent to Boise 10/11/77

MICROFILMED Supplemental

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

James H. Ritchie

Jerome, Idaho 83338

has on 5/28/77 submitted Application No. 96-7752

for a permit to appropriate 8.0 cubic feet per second acre feet per annum
X X X X X X X X X X

of water from ground water

by means of well, pump, sprinklers

within the Lot 1, Sec. 6, Twp. 9S, Rge. 20E, B. M. Jerome, County

to be used from Mar. 15 to Nov. 15 for irrigation purposes of 425 acres.

for
XXX

within the Lots 1, 2, 3, 4, S 1/2 NE 1/4, S 1/2 NW 1/4, Sec. 6, Twp. 9S, Rge. 20E, S 1/2, Sec. 31,
Twp. 9S, Rge. 20E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before OCTOBER 31, 1977.

C. Stephen Allred

Director

Published in the North Side News

on 10/13 and 10/20/77

MICROFILMED

legal

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that James H. Ritchie, Jerome, Idaho 83338, has on 9-28-77 submitted Application No. 36-7752 for a permit to appropriate 8.0 cubic feet per second of water from ground water by means of well, pump, sprinklers within the Lot 1, Sec. 6, Twp. 9S, Rge. 20E, B.M. Jerome County, to be used from Mar. 15 to Nov. 15 for irrigation purposes of 425 acres within the Lots 1, 2, 3, 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, Twp. 9S, Rge. 20E; SE $\frac{1}{4}$, Sec. 31, Twp. 8S, Rge. 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before October 31, 1977.

D/K 10/12/77 C. Stephen Allred
Director

10-13-2tc

October 3, 1977

North Side News
P. O. Box 468
Jerome, Idaho 83338

Re: Application for Permit No. 36-7752 - James H. Ritchie

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS/dj

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Bill submitted: _____