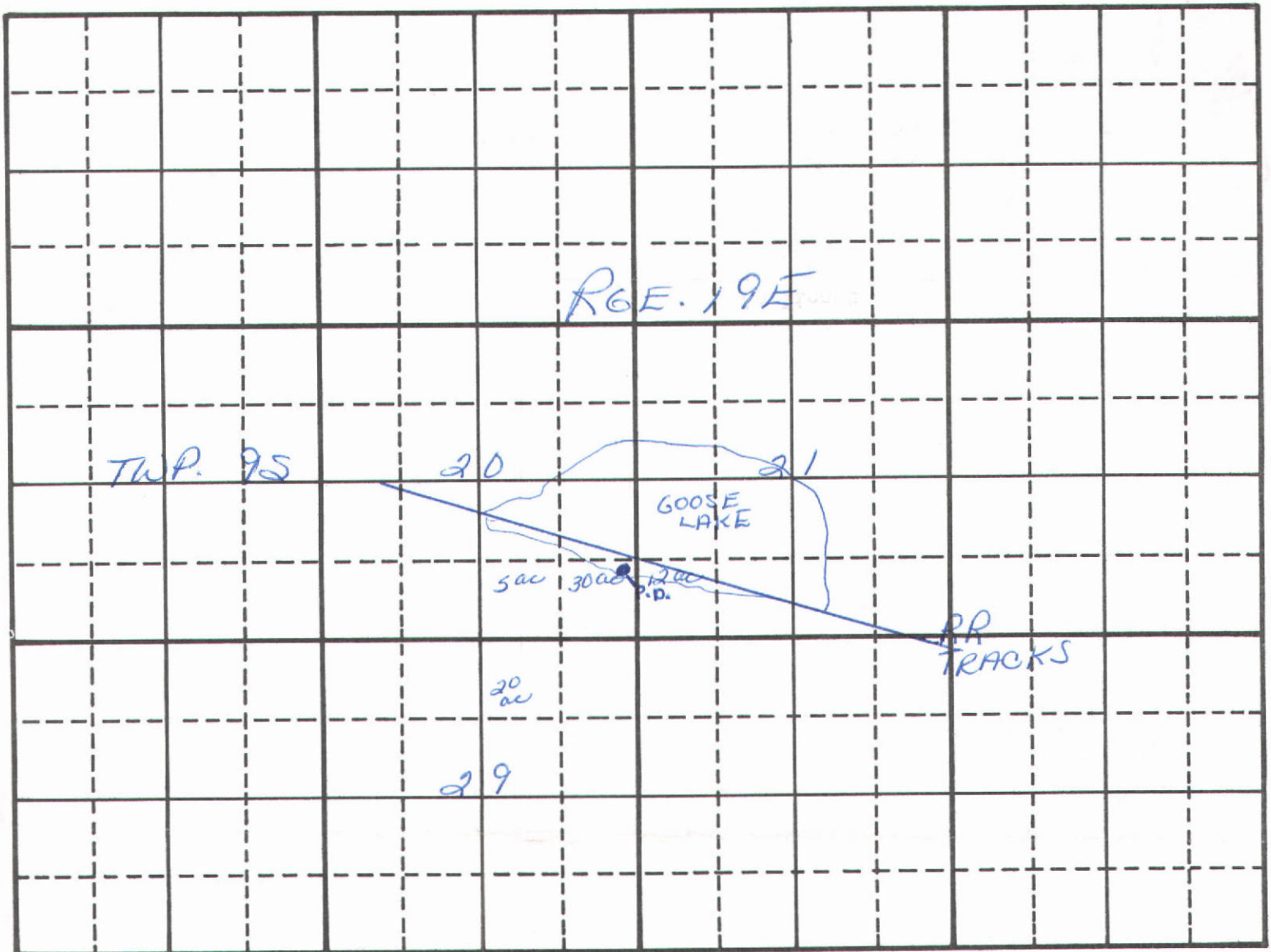


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twin Falls, this 11th day of January, 19 80.

Calvin Jones VICE PRESIDENT
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by JS Fee = \$20.00 Received by ADW Date 1/11/80
Publication prepared by _____ Date _____ Published in N/A
Publication dates N/A

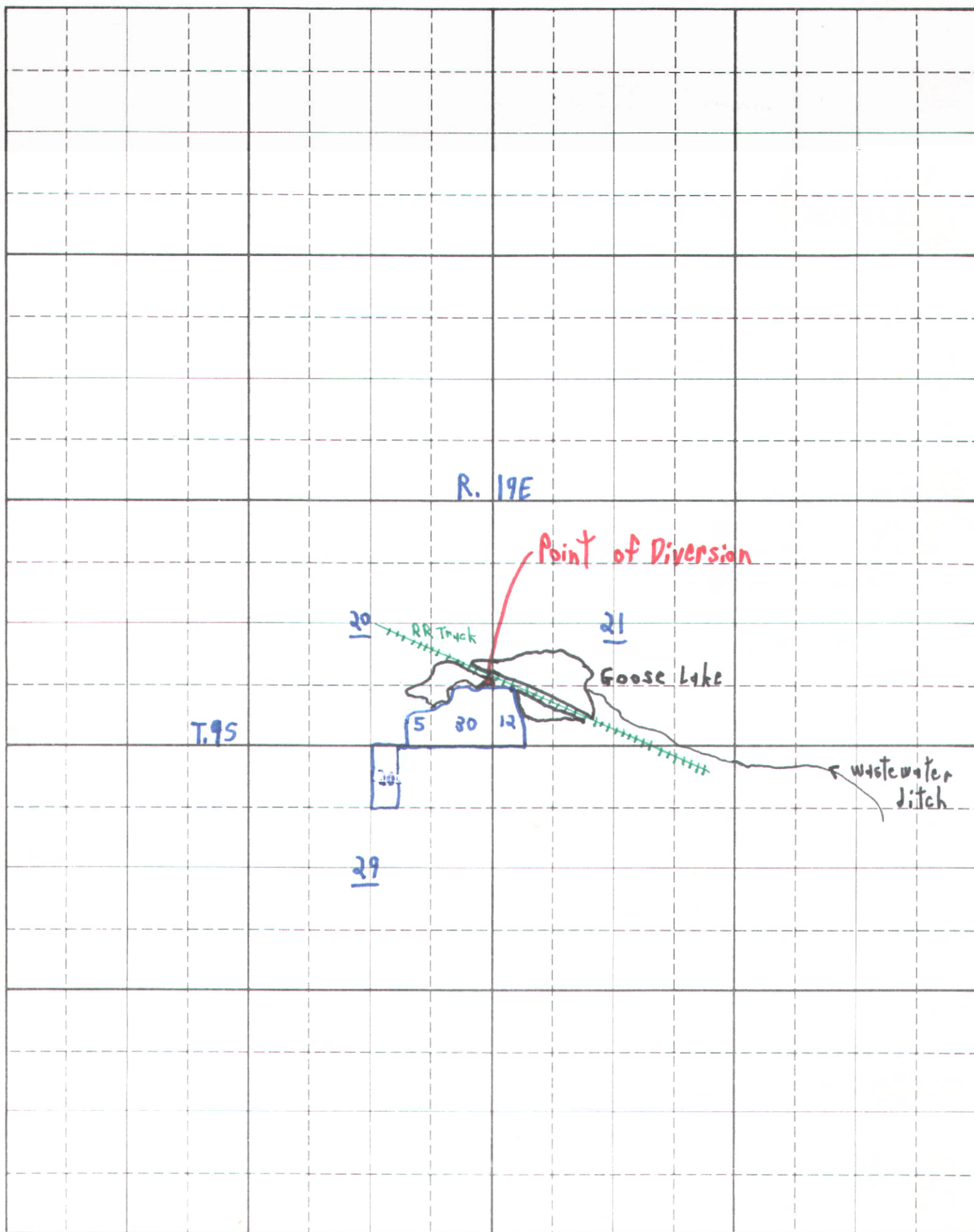
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby
approve the above referenced application for amendment for Permit No. 36-7763.

Witness my hand this 29 day of January, 19 80

Stephen Allred
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



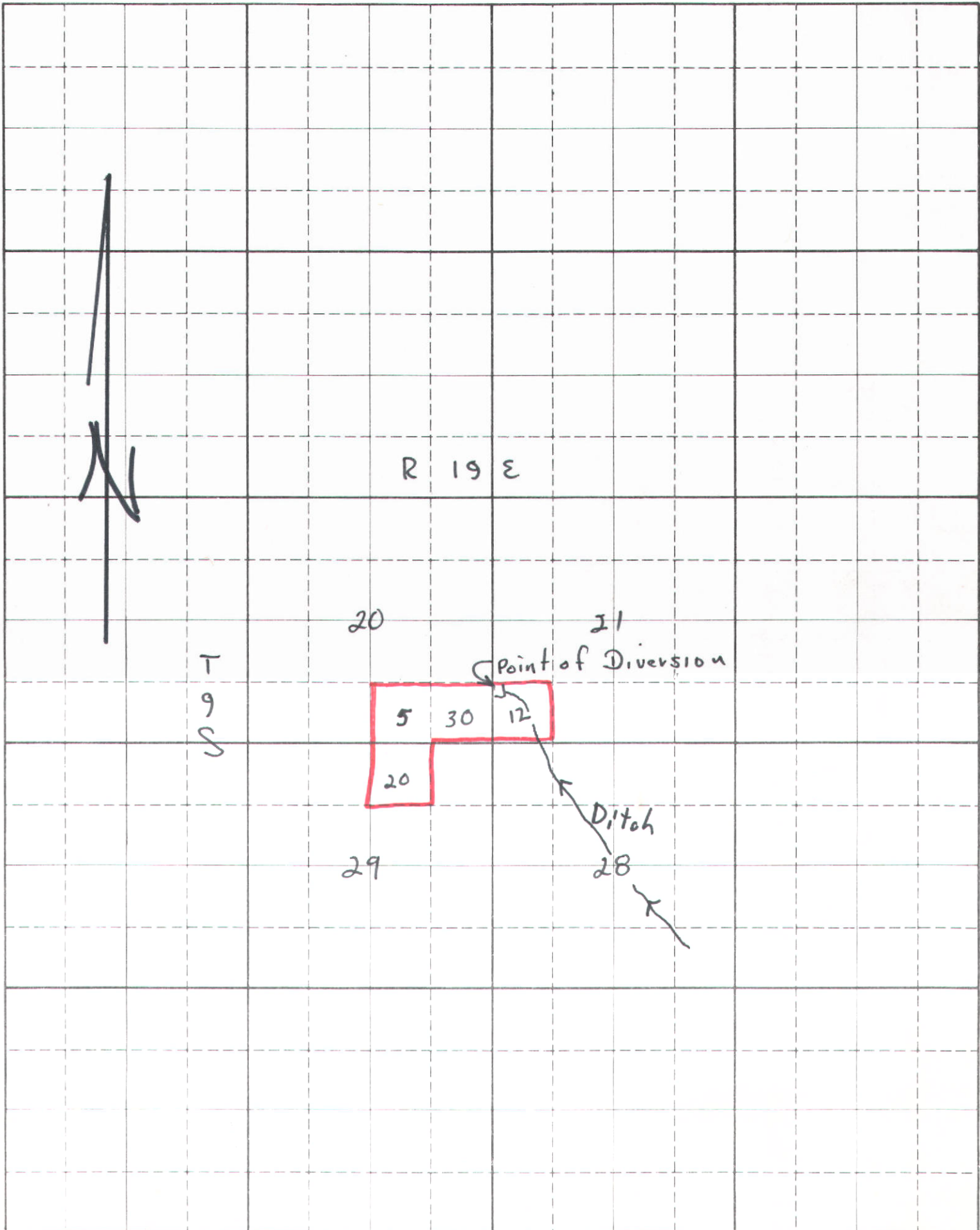
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Calvin Jones VICE PRESIDENT
(Applicant)

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Calvin Jones VICE PRESIDENT
(Applicant)

MICROFILMED

AFFIDAVIT of PUBLICATION

RECEIVED

CO OF NOTICE
(Paste Here)

State of Idaho, }
County of Jerome } SS.

JAN 16 1978

L. L. LANGDON
ASST. PUBLISHER

Department of Water Resources
Southern District Office

App. for Water Permit
TITLE OF NOTICE
#36-7763

PLAINTIFF ATTORNEY

being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 5th day of January,
1978, and the date of the last publication was on the 12
day of January, 1978.

L. L. Langdon

Subscribed and sworn to before me this 13th

day of January, 1978.
(SEAL)

Darlene Smith

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 32

Number of Insertions 2

Lines tabular at 39c

32 Lines straight at 26c 8.32

32 Subsequent lines at 15c 4.80

TOTAL COST 13.12

DEFENDANT

PLAINTIFF

BILL TO

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Ap-
plication for Permit No. 36-7763 in the
name of Jones Livestock Feeding Co.,
Eden, Idaho, was filed for the diver-
sion of 1.34 cubic feet per second of
water from waste water in the
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 9S, Rge. 19E.,
B.M. Jerome County, to be used from
Mar. 15 to Nov. 15, for the irrigation of
67 acres within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20;
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.
29, Twp. 9S, Rge. 19E., B.M.

The applicant now proposes to
amend said application requesting
water from Goose Lake in NE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 20, Twp. 9S, Rge. 19E., B.M.,
Jerome County.

Any protest against the proposed
amending of this application must be
filed with the Idaho Department of
Water Resources, 1041 Blue Lakes
Blvd. North, Twin Falls, ID 83301, on
or before January 23, 1978.

C. STEPHEN ALLRED
Director

1-5-2tc

8 pt. per line, straight	20c
8 pt. per line, tabular	39c
8 pt. per line, successive insertions	15c

N^o MICROFILMED 0013

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

DEC 5 1977

L. E. LANGDON
ASST. PUBLISHER

Department of Water Resources
Southern District Office

_____, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 24 day of November 1977, and the date of the last publication was on the 1 day of December, 1977.

L. E. Langdon

Subscribed and sworn to before me this 1st

day of December, 1977.
(SEAL)

Darla Bratt

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 24

Number of Insertions 2

_____ Lines tabular at 39 315c

24 Lines straight at 26 21c 6.24

24 Subsequent lines at 15c 3.60

TOTAL COST 9.84

COPY OF NOTICE

(Paste Here)

Permit #36-7763
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

OK
Dep of Water

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jones Livestock Feeding Co., Eden, ID has on 11-14-77 submitted Application No. 36-7763 for a permit to appropriate 1.34 cubic feet per second of water from waste water by means of pump & sprinkler system; small holding pond within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 9S, Rge. 19E., B.M., Jerome County to be used from Mar. 15 to Nov. 15 for irrigation purposes of 67 acres within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, Twp. 9S, Rge. 19 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before December 12, 1977.

C. STEPHEN ALLRED
Director

11-24-2tc

PUBLICATION RATES

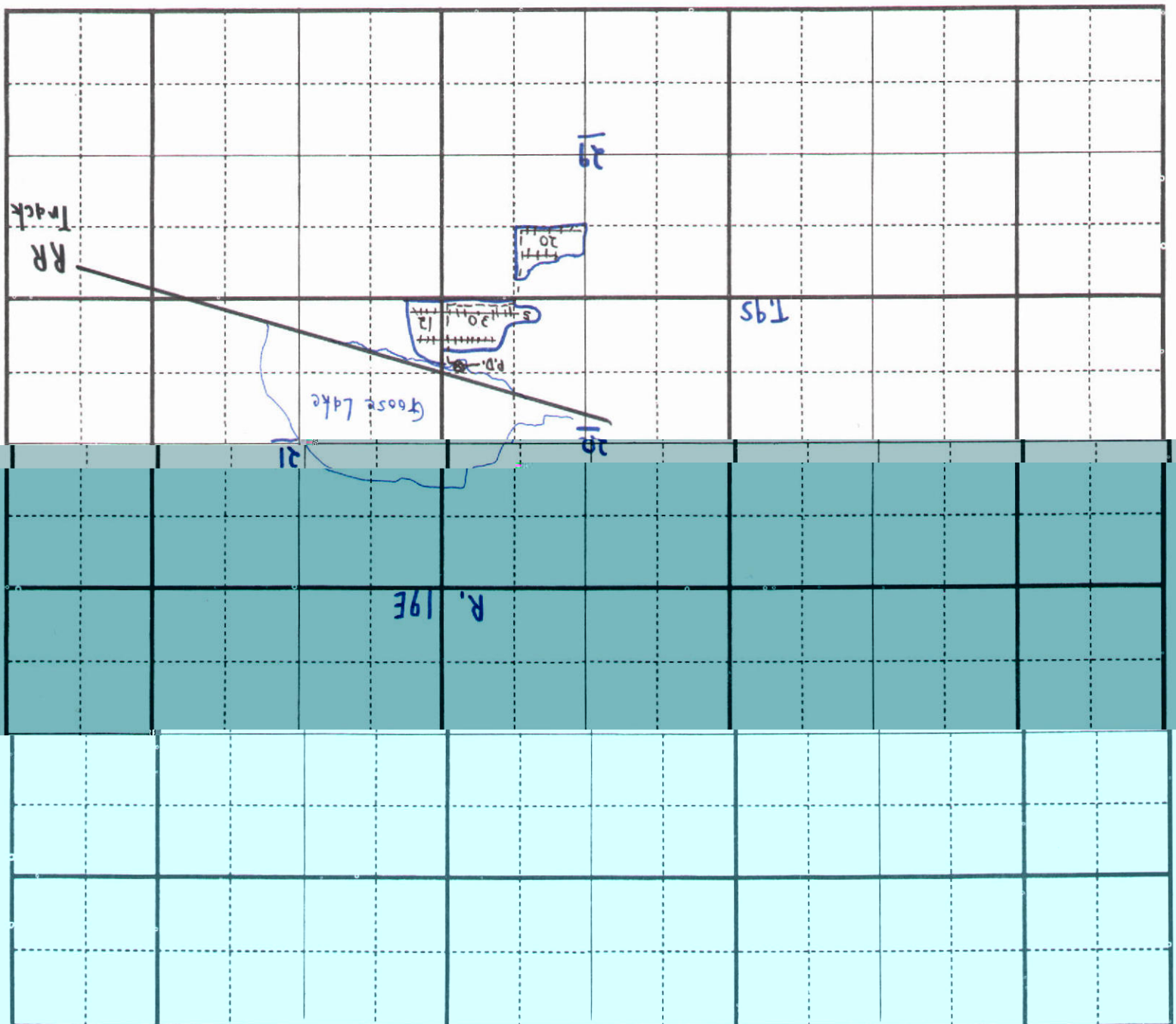
(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	<u>26</u>
7 pt. per line, tabular	<u>315c</u>
7 pt. per line, successive insertions	<u>15c</u>

No 3702

MICROFILMED

Diagram of System



19|20
30|29

P.D.



A
22.2

20|21
29|28

B
19.5

E
44.0

F
36.3

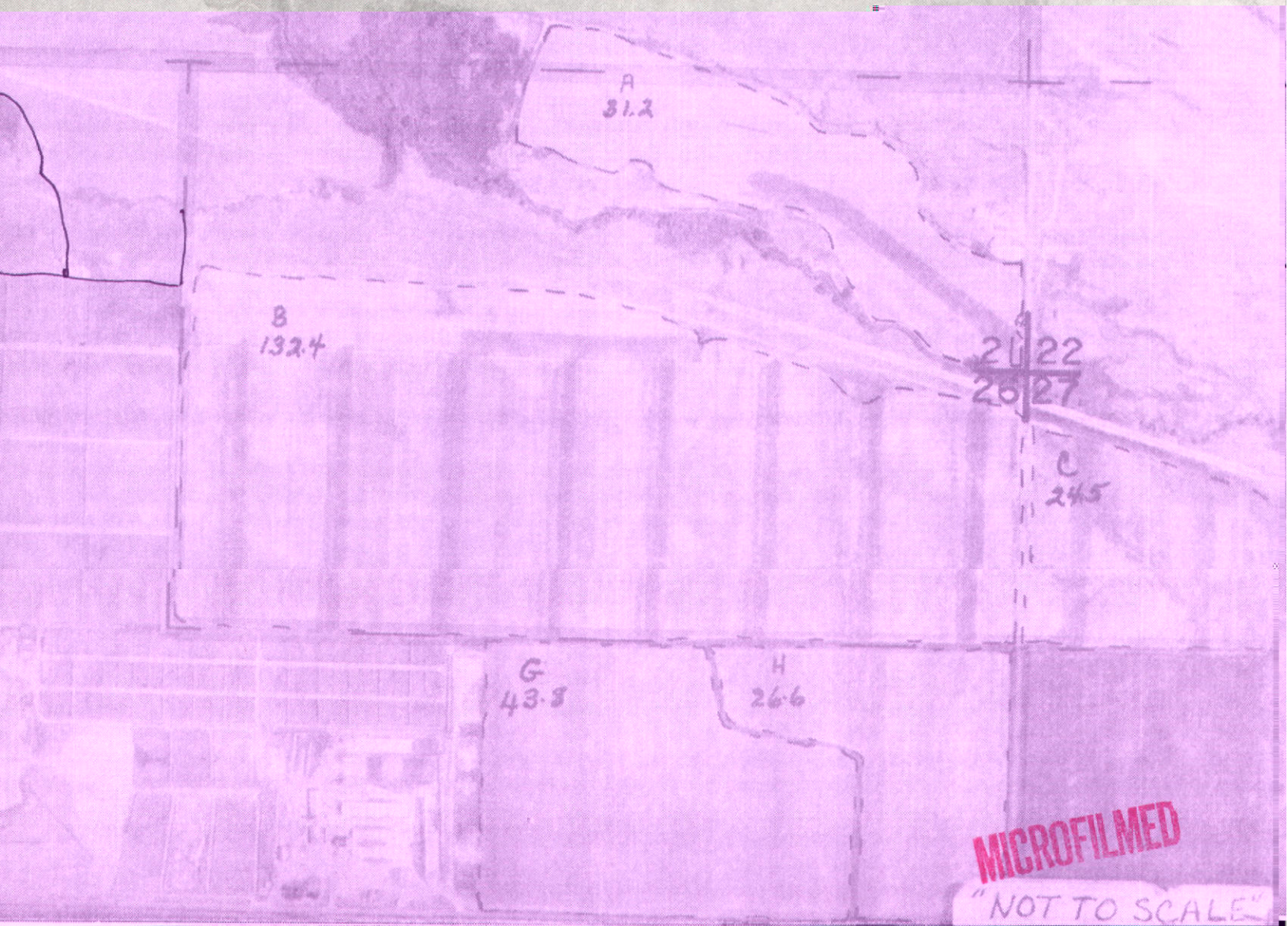
C
9.2

D
28.1

Measure

MICROFILMED

"NOT TO SCALE"



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7763 Priority November 14, 1977 Amount 0.80 cfs

THIS IS TO CERTIFY, that JONES LIVESTOCK FEEDING CO.
of Eden, Idaho, has complied with the terms and conditions of Permit
No. 36-7763 issued pursuant to Application for Permit dated November 14, 1977,
and has submitted proof to the Department of Water Resources on November 9, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.80 cfs of water from Goose Lake,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.80</u> cfs and	<u>268</u> acre feet
	from _____	at _____ cfs and	_____
	from _____	at _____ cfs and	_____
both dates inclusive)			

Subject, however, to the condition that no more than 0.80 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
268 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 9S,
Rge. 19E, B.M. in the County of Jerome

Description and location of place of use:

Twp.	Range	Section	NE 1/4 NW 1/4 SW 1/4												Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	19E	20												5	30
		21													12
		29	20												20

Total number of acres irrigated 67

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
January, 19 80

Director

MICROFILMED

LICENSING AMENDMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED

To change the point of diversion and/or the place of use. JAN 17 1980

Department of Water Resources
Southern District Office

Comes now JONES LIVESTOCK FEEDING CO.

of (address) Eden, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 36-7763, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SE ¼, Section 20, Township 9S, Range 19E, B.M.,
County of Jerome. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.80 for Irrigation purposes from March 15 to November 15 (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

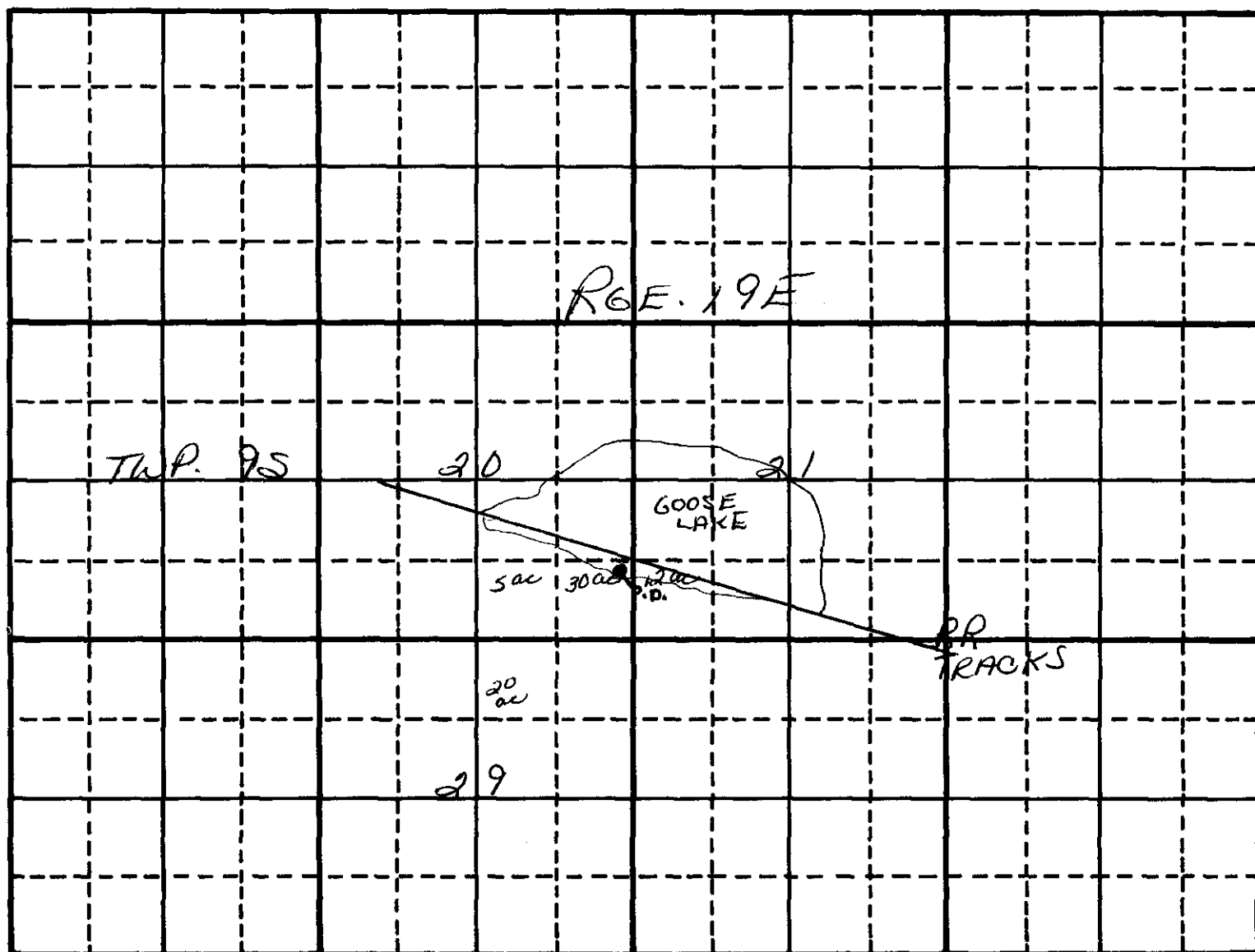
Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twin Falls, this 11th day of January, 19 80.

Calvin Jones VICE PRESIDENT
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by [initials] Fee = \$20.00

Received by ADM Date 1/11/80

Publication prepared by _____ Date _____

Published in N/A

Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

approve the above referenced application for amendment for Permit No. 36-7763.

Witness my hand this 29 day of

January, 19 80

[Signature]
Director

Identification No. _____

Application No. 36-7763 Amended

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jones Livestock Feeding Co. Phone: 825-5322 Sinks
post office address Box 465, Eden, Idaho 83325

2. Source of water supply Goose Lake which is a tributary of N/A

3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 9S
Range 19E B.M. Jerome County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 1.34 cfs for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.34 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. portable pump, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$17,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

IMPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	19E	20															5	30	35
		21											12						12
		29		20															20

Total number of acres to be irrigated 67

c. Describe any other water rights used for the same purposes as described above. none

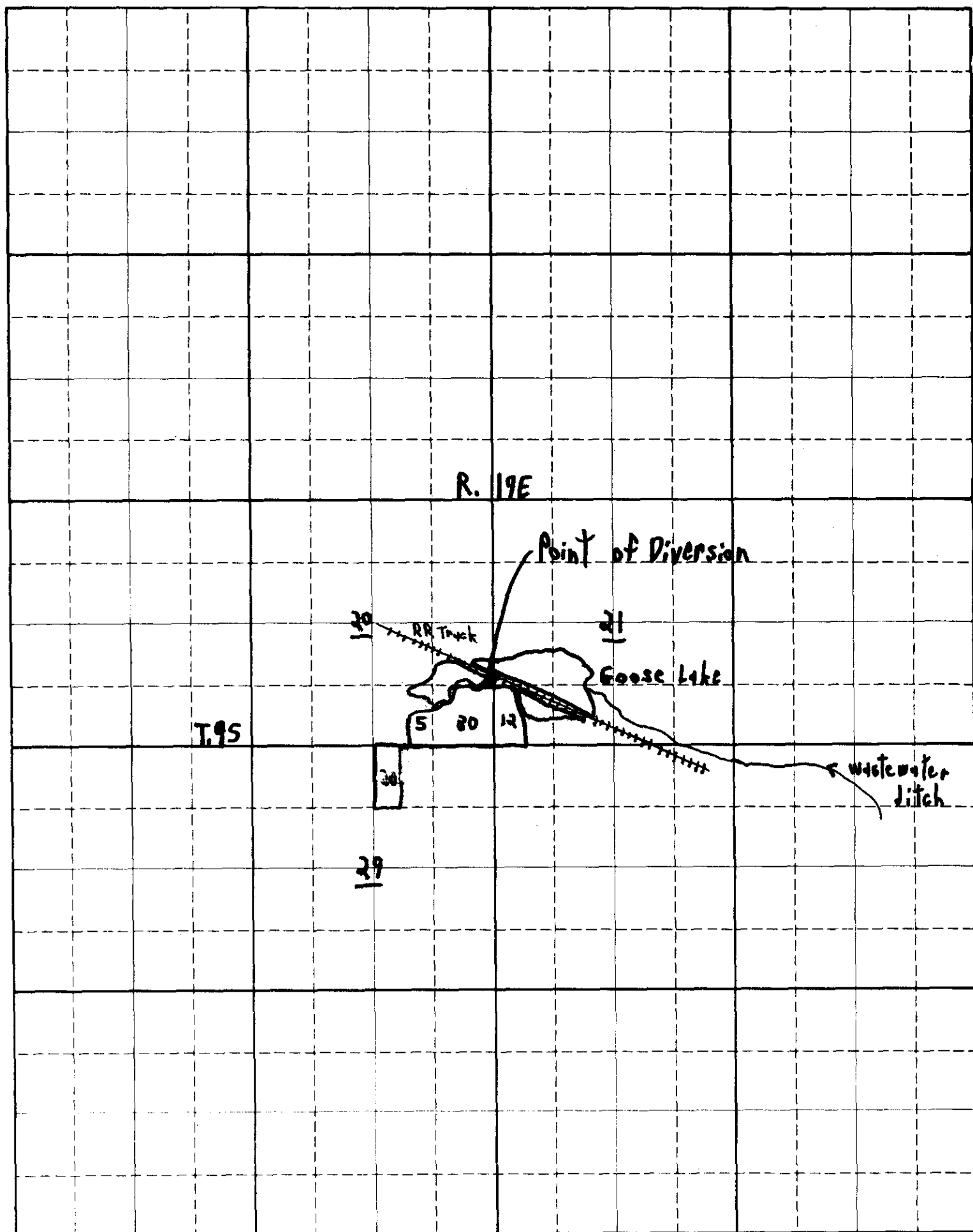
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Calvin Jones VICE PRESIDENT
(Applicant)

MICROFILMED

12/22/77
Proposed Priority

Received by DF Date 11-14-77 Time 1:00 P.M.
Preliminary check by MLS Fee \$ \$10.00 # 7465
Receipted by DF Date 12-22-77 jp
Publication prepared by Am Date 12/28/77
Published in North Side News
Publication dates 1/5 + 1/12/78
Publication approved DF Date 1/18/78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by MLS jp

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

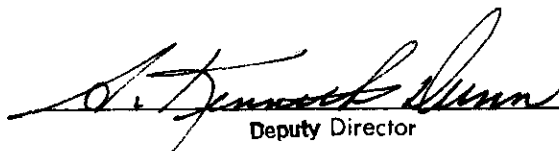
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7763, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1979.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of March, 1978.


Deputy Director

Identification No. _____

Application No. 36-7763

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jones Livestock Feeding Co. Phone: 825-5322
post office address Bx 465 Eden, Ida
2. Source of water supply waste water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 9S
Range 19E B.M. Jerome County; additional points of diversion if any: _____
water is waste water from the North Side Canal
System.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.34 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.34 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump & sprinkler
System; small holding pond
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- ☒ Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 17,000⁰⁰.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	19E	20															5	30	35
		21											12						12
																			20
		29		20															

Total number of acres to be irrigated 67

c. Describe any other water rights used for the same purposes as described above.

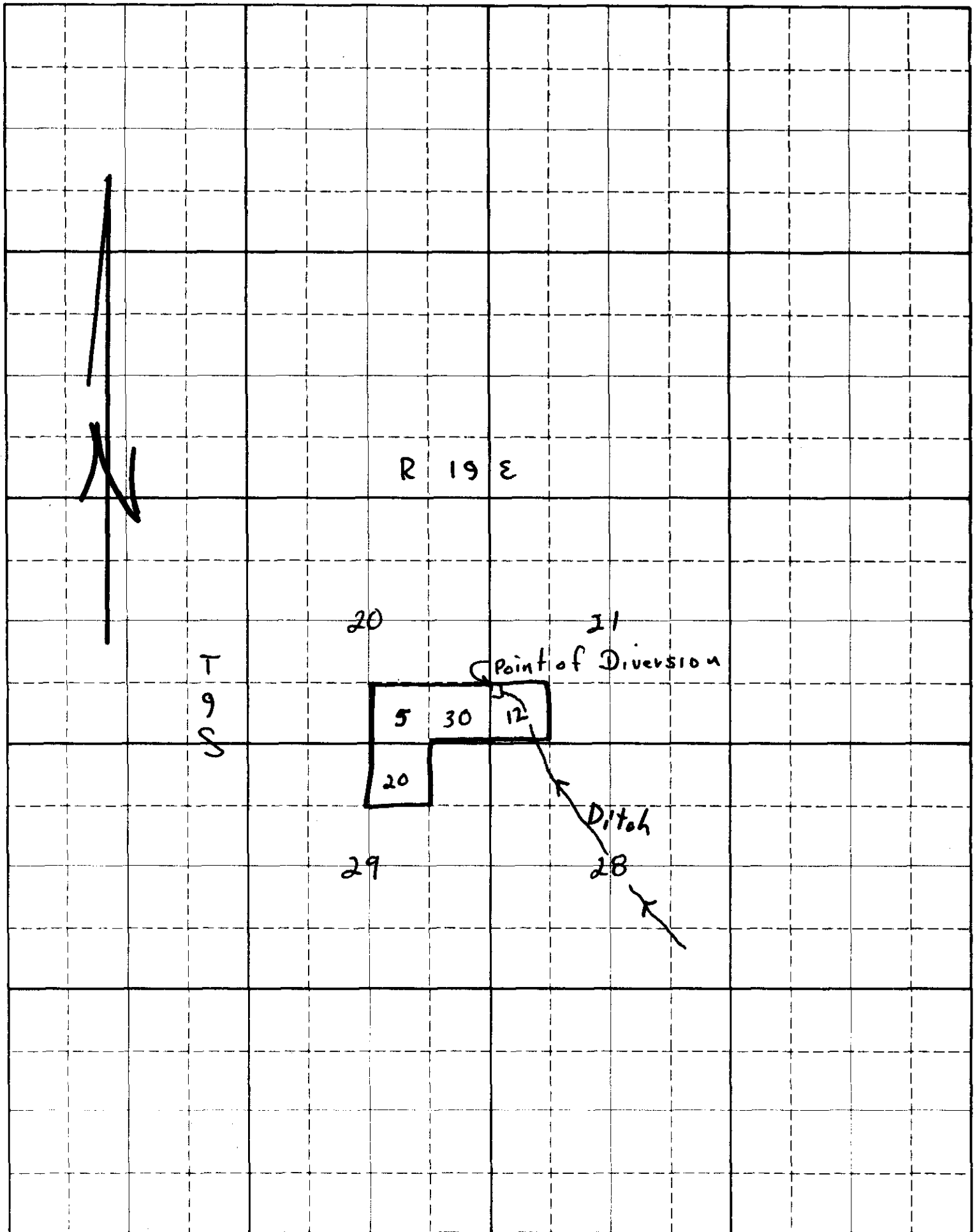
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

** Calvin Jones* VICE PRESIDENT
(Applicant)

Received by DS Date 11-14-77 Time 1:00 PM.

Preliminary check by JA Fee \$ 35.00 # 7430

Receipted by Sm Date 11/14/77

Publication prepared by Am Date 11/18/77

Published in North Side News

Publication dates 11/24 & 12/1/77

Publication approved OJ Date 12/16/77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

JAN 16 1978

L. L. LANGDON
ASST. PUBLISHER

Department of Water Resources
Southern District Office

being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 5th day of January
19 78, and the date of the last publication was on the 12
day of January, 19 78

Subscribed and sworn to before me this 13th
day of January, 19 78
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 32
Number of Insertions 2
Lines tabular at 39c
32 Lines straight at 26c 8.32
32 Subsequent lines at 15c 4.80
TOTAL COST 13.12

CC OF NOTICE

(Paste Here)

App for Water Permit
TITLE OF NOTICE
#36-7763

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dep of Water
BILL TO

8 pt. per line, straight 26c
8 pt. per line, tabular 39c
8 pt. per line, successive
insertions 15c

Nº 0013

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

DEC 5 1977

L. E. LANGDON
ASST. PUBLISHER

Department of Water Resources
Southern District Office

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 24 day of November 1977, and the date of the last publication was on the 1 day of December, 1977.

L. E. Langdon

Subscribed and sworn to before me this 1st day of December, 1977.
(SEAL)

Darla Brett

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 24
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TOTAL COST 9.84

COPY OF NOTICE

(Paste Here)

Permit #36-7763
TITLE OF NOTICE

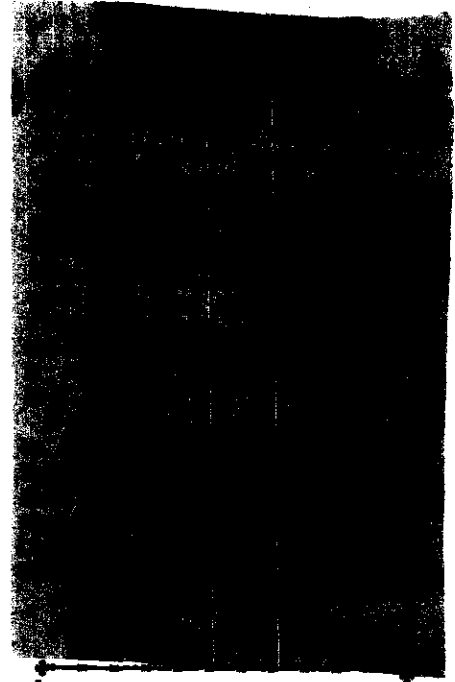
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

cf 12/6/77
OK
Dep of Water



PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 26
7 pt. per line, tabular 26
7 pt. per line, successive
insertions 15c

Nº 3702

Original sent to Southern

Ringert, Clark, Harrington, Reid, Christenson & Kaufman

CHARTERED
LAWYERS

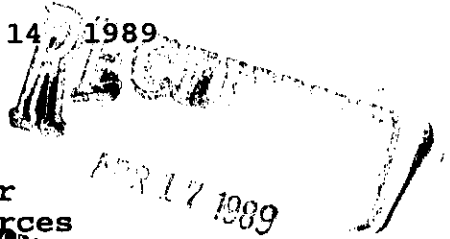
WILLIAM F. RINGERT
D. BLAIR CLARK
ANDREW M. HARRINGTON
JAMES G. REID
JEFFREY R. CHRISTENSON
JAMES P. KAUFMAN
LAURA E. BURRI

SAMUEL KAUFMAN (1921-1988)

599 WEST BANNOCK STREET
P.O. BOX 2773
BOISE, IDAHO 83701

TELEPHONE (208) 342-4891
FAX (208) 342-4857

April 14, 1989



Mr. R. Keith Higginson, Director
Idaho Department of Water Resources
1301 North Orchard Avenue
Boise, ID 83706

Re: Snake River Basin Adjudication - Change in Ownership

Jerome Co.
Dear Mr. Higginson:

Pursuant to the requirements of Idaho Code §42-1409(7), you are hereby notified that the property described in the enclosed "Description of Lands" has been sold by The Travelers Insurance Company, a Connecticut corporation to Roost Potato Company, Inc., whose current mailing address, according to our records is 952 S. 1400 East, Eden, Idaho 83325.

The water rights appurtenant to those lands and for which the owner is required to file a notice of claim in the Snake River Adjudication are identified by the following water right numbers in the record of the Department of Water Resources or Notices of Claim numbers in the Snake River Basin Adjudication:

Water Licenses Nos. 36-2324, 36-7000, and 36-7763.

Yours very truly,

W. F. Ringert

WFR:am
Enclosure
cc: Donald S. Reed
Margaret Veglia
Thomas S. Josselyn
Roost Potato Company, Inc.

*place in files
for future reference
only. 1/9/91
SC*

TOWNSHIP 9 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 20: S½SE½; NE½SE½;

Section 21: SW½SW½;

Section 28: S½NW½; NW½NW½;

Section 29: N½NE½;

Section 32: N½, EXCEPTING THEREFROM that portion of NW½NW½
deeded to the State of Idaho by Deed recorded April
12, 1934 in Book 102 Page 579, Jerome County
records.

EXCEPTING THEREFROM that part of N½NE½ deeded to
the State of Idaho by Deed recorded January 29,
1932 in Book 102 Page 233, Jerome County records.

EXCEPTING THEREFROM that part of E½NW½ deeded to
the State of Idaho by Deed recorded April 12, 1934
in Book 102 Page 479, Jerome County records.

EXCEPTING THEREFROM that part of SW½NW½ deeded to
the State of Idaho by Deed recorded April 12, 1934
in Book 102 Page 577, Jerome County records.

AND EXCEPTING the following described parcel
located in the SE½NE½ and NE½SE½:

Beginning at the Southeast corner of said Section
32;

Thence North 0°03'00" West a distance of 2509.93

feet along the Easterly boundary of said Section
32 to THE TRUE POINT OF BEGINNING;

Thence North 89°06'42" West a distance of 225.56
feet;

Thence North 3°34'50" East a distance of 185.61
feet;

Thence North 84°21'20" East a distance of 214.80
feet to a point on the Easterly boundary of said
Section 32;

Thence South 0°03'00" East a distance of 209.87
feet to THE TRUE POINT OF BEGINNING.

C o n t i n u e d

SUBJECT TO an easement over a strip of land 20 feet wide which runs directly over the existing mainline up to and including a pump and motor located on the North Side Canal with the right of ingress and egress and right to use and maintain pipes and pumps located on the above described property:

Section 32: That part of the N½SE¼, described as follows:

Beginning at the East quarter corner of said Section 32;
Thence North 89°31' West, 281.6 feet along the North line of said N½SE¼ to THE TRUE POINT OF BEGINNING;
Thence South 0°03' East, 454.8 feet to the North bank of the North Side Canal Company C-53 Lateral;
Thence North 89°30' West, 392.7 feet along said North bank of said lateral to the juncture of the C-42 lateral of the North Side Canal Company;
Thence along the North bank of said C-42 lateral the following courses and distances:
Thence North 69°55' West, 701.75 feet;
Thence South 85°17' West, 328.7 feet;
Thence South 82°03' West, 817.35 feet;
Thence South 80°15' West, 136.4 feet;
Thence North 89°31' West, 21.85 feet to the

Thence North 0°03' West, 394.5 feet along said West line to the Northwest corner of said N½SE¼;
Thence South 89°31' East, 2344.9 feet along the North line of said N½SE¼ to THE TRUE POINT OF BEGINNING.

AND that part of the N½SE¼, described as follows:

Beginning at the East quarter corner of said Section 32;
Thence South 0°03' East, 383.0 feet along the East line of said Section 32 to intersect the North bank of the North Side Canal Company C-53 Lateral;
Thence along the North bank of said C-53 lateral the following courses and distances:
Thence North 86°17' West, 136.3 feet;
Thence South 45°45' West, 124.09 feet;

Thence North 81°33' West, 57.36 feet;
Thence leaving said C-53 lateral North 0°03' West,
454.8 feet to the North line of said N½SE½;
Thence South 89°31' East, 281.6 feet to THE POINT
OF BEGINNING.

SUBJECT TO an easement over a strip of land 20 feet wide which runs directly over the existing mainline up to and including a pump and motor located on the North Side Canal with the right of ingress and egress and right to use and maintain pipes and pumps located on the above described property:

Section 33: SW½; W½SE½; S½NW½; SW½NE½; S½NW½NW½; NE½NW½;

SUBJECT TO an easement over a strip of land 20 feet wide which runs directly over the existing mainline up to and including a pump and motor located on the North Side Canal with the right of ingress and egress and right to use and maintain pipes and pumps located on the above described property:

TOWNSHIP 10 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 4: Lot 4; SW½NW½, EXCEPTING THEREFROM the East 580 feet of the SW½NW½;

SUBJECT TO an easement for road right of way purposes over, upon and across the South 25 feet of the West 740 feet of said SW½NW½.

TOWNSHIP 10 SOUTH, RANGE 21, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 9: A portion of the S½SW½, described as follows:

Beginning at the Southwest corner of Section 9, Township 10 South, Range 21, East Boise Meridian, said corner marked by a ½" rebar;
Thence North 0°03'30" West (North 0°03' West recorded) along section line for 467.00 feet to a P.K. Nail;
Thence North 89°58'20" East (North 89°56' East recorded) for 662.31 feet to a ½" rebar which shall be THE POINT OF BEGINNING;
Thence North 89°58'20" East (North 89°56' East

C o n t i n u e d

recorded) for 787.69 feet to a ½" rebar;
Thence South 0°03'30" East (South 0°03' East
recorded) for 315.05 feet to a ½" rebar;
Thence South 89°32'15" West for 779.35 feet to a ½"
rebar;
Thence North 1°33'05" West for 321.08 feet to THE
POINT OF BEGINNING.

SUBJECT TO a 20 foot wide access easement along the
South and West sides TOGETHER WITH a right of
ingress and egress over and across the following
described properties to wit:

Beginning at the Southwest corner of Section 9,
Township 10 South, Range 21, East Boise
Meridian, said corner marked by a ½" rebar;
Thence North 89°58'20" East (North 89°56' East
recorded) along section line for 654.48 feet to
THE POINT OF BEGINNING;
Thence North 1°33'05" West for 467.17 feet to a
point;
Thence North 89°58'20" East (North 89°56' East
recorded) for 40.00 feet to a point;
Thence South 1°33'05" East for 300.92 feet to a
point;
Thence North 89°32'15" East for 759.87 feet to a
point;
Thence South 0°03'30" East (South 0°03' East
recorded) for 40.00 feet to a point;
Thence South 89°32'15" West for 758.83 feet to a
point;
Thence South 1°33'05" East for 126.24 feet to a
point on Section line;
Thence South 89°58'20" West (South 89°56' West
recorded) for 40.00 feet to THE POINT OF
BEGINNING.

AND Beginning at the Southwest corner of Section 9
of Township 10 South, Range 21, East Boise
Meridian, said corner marked by a ½" rebar which
shall be THE POINT OF BEGINNING;
Thence North 0°03'30" West (North 0°03' West
recorded) along section line for 467.00 feet to
a P.K. Nail;
Thence North 89°58'20" East (North 89°56' East
recorded) for 155.41 feet to a point;
Thence South 0°18'13" West for 467.01 feet to a
point on section line;
Thence South 89°58'20" West (South 89°56' West
recorded) along section line for 152.46 feet to
THE POINT OF BEGINNING.

IDENT. NO. 36-7763

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

January 30, 1980

Jones Livestock Feeding Co.
Box 168
Eden, Idaho 83325

Dear Sirs,

RE: License No. 36-7763

Enclosed herewith is a copy of the Water Right License issued on the above
referenced permit, along with a copy of the approved Application for

~~Amendment~~

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

November 14, 1979

Jones Livestock Feeding Co.

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

State of Idaho
Department of Water Resources
AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: J F Hartman

Right Number 36-7763 Applicant JONES LIVESTOCK FEEDING CO.

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) No change in P.U.
- ☐ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☐ Approve.
- ☐ Deny.

Conditions _____

By _____ Date _____

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

[Faint stamp: RECEIVED]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 3, 1980

Jones Livestock Feeding Co.
Box 465
Eden, ID 83325

Gentlemen:

RE: Permit No. 36-7763

On November 19, 1979, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment.

If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rr

FIELD REPORT

1. Name of permit holder

Post office address

Person to contact

Phone

DEC 7 1978

Phone

Department of Water Resources
Southern District Office

(name spring, stream, etc.)

2. Source of water supply: Groundwater ☐ Surface water ☒

Tributary to

3. Water will be used for the following purposes:

Amount 1.34 c.f.s. for AF/Annum

(nature of use)

Period of Use: from

3-15

to _____

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum

(nature of use)

Period of Use: from

to

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum

(nature of use)

Period of Use: from

to

(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 1.34 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 9S N/S, Range 19E E/W, B.M., Section 20, Subdivision NE 1/4 SE 1/4

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____

Other Points of Diversions:

Description of diverting works:

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

67

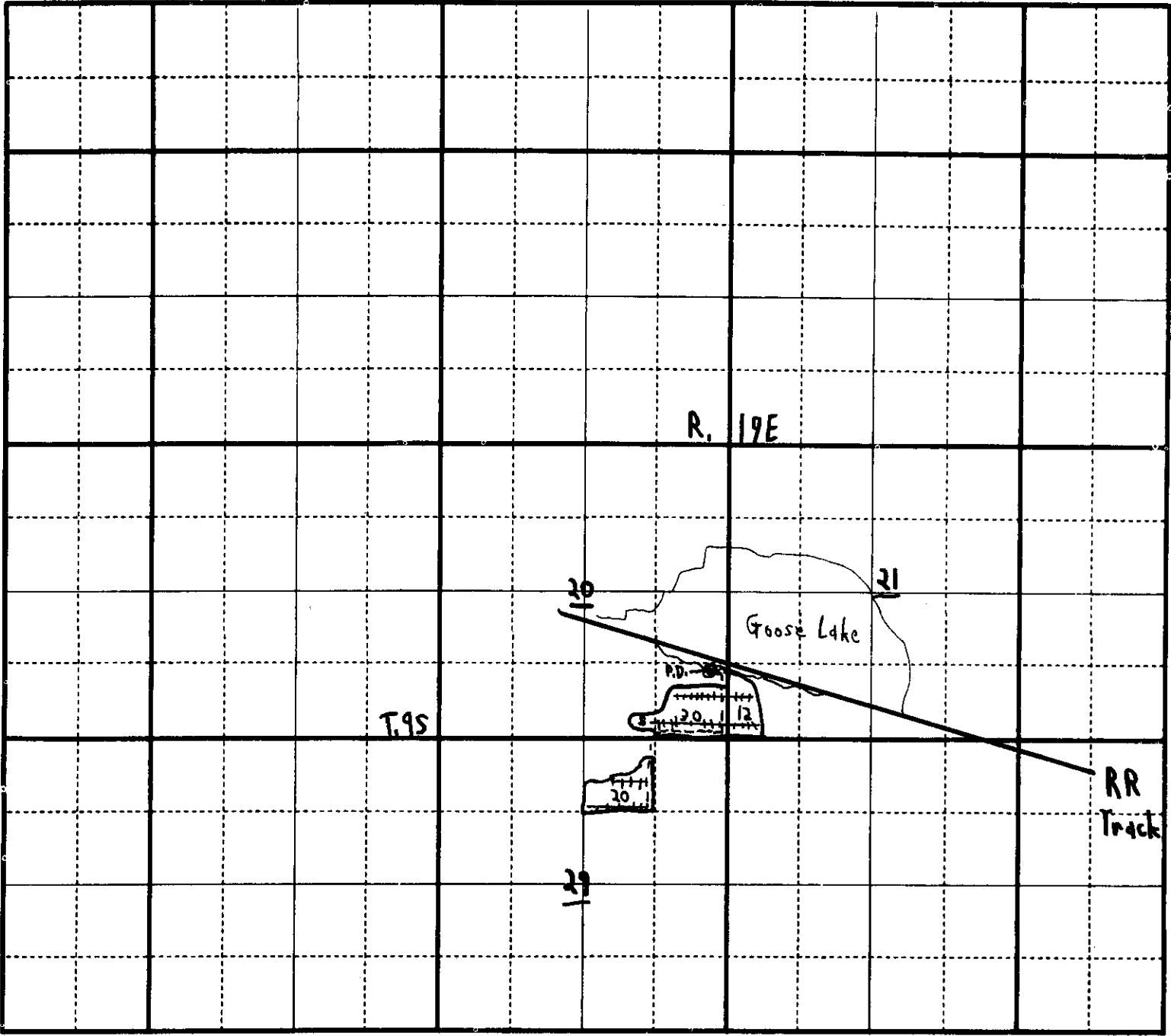
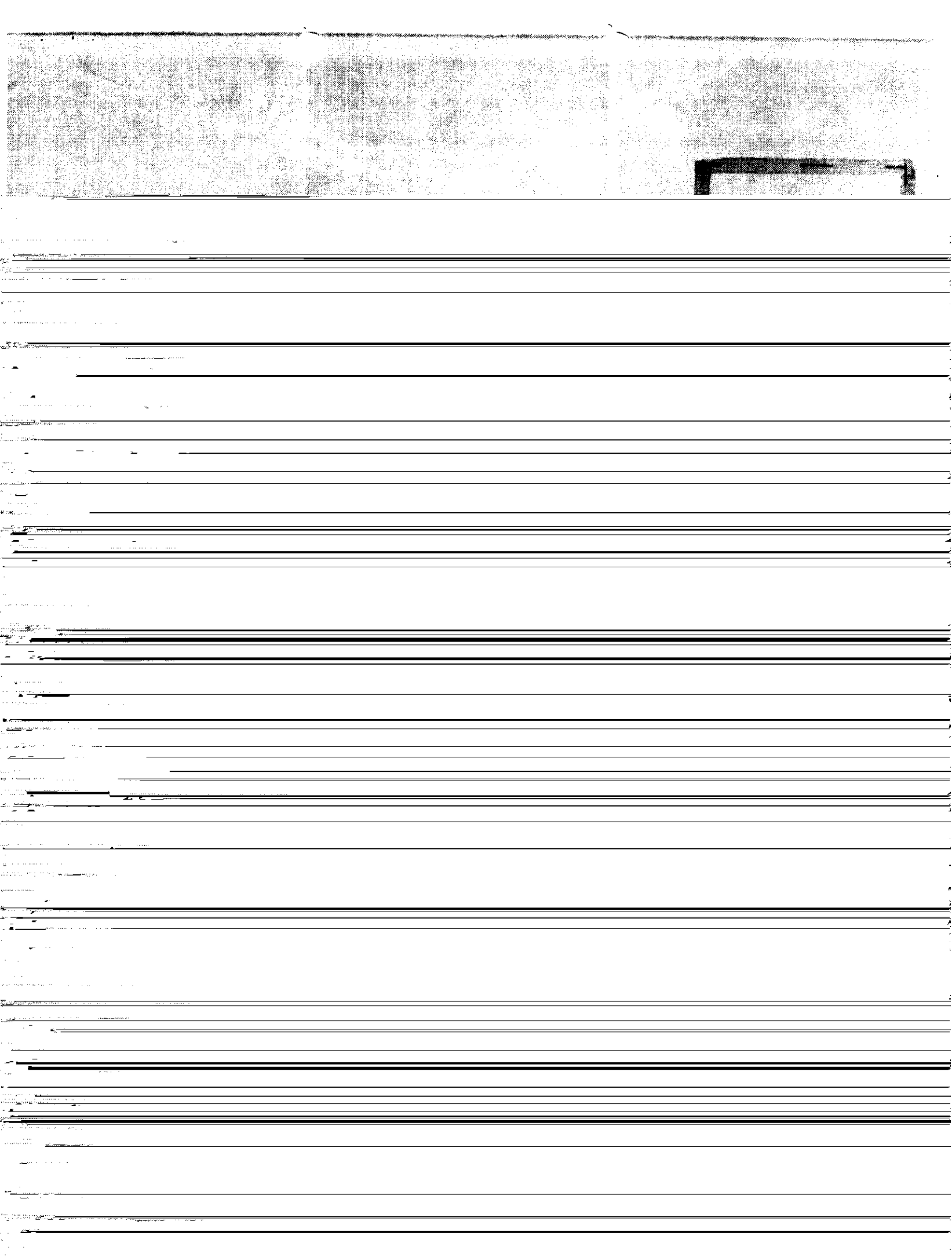
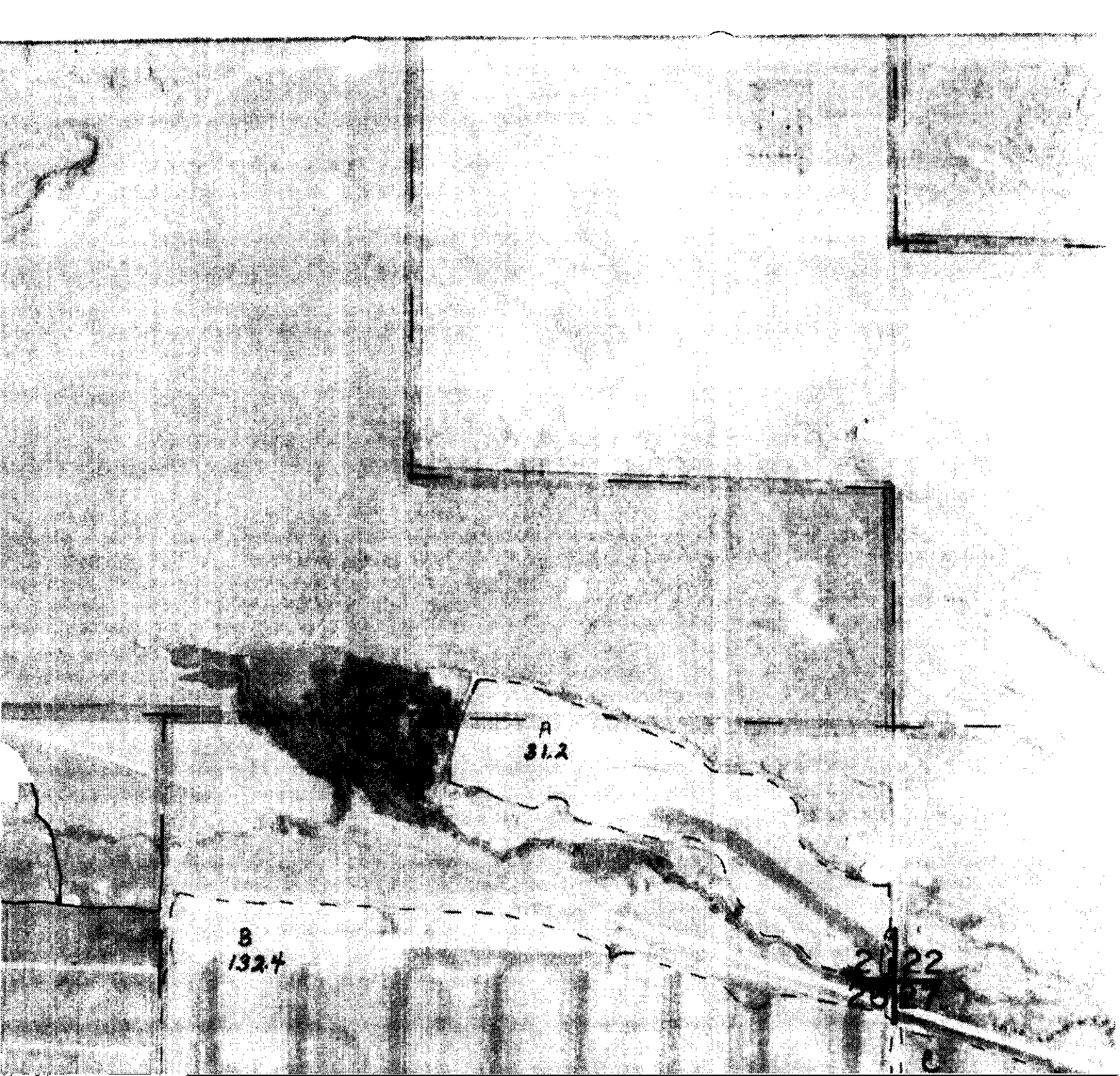


Diagram of System





DATE OF EXAM June 26, 1979

ACREAGE

Found 67
Recommended 67

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q= 0.80 c.f.s. V= 268.0 AF/Ann. from Mar 15 to Nov 15
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured 0.80 cfs Method of measurement Badger Meter
MO649340

Total Q recommended 0.80 cfs Meter No. Type 8" Condition Good

Total V recommended 268.0 AF/Annum

Recommended Amendments:

P.D. SE 1/4 Sec. 20 T. 9S R. 19E
Place of Use
Other
None

MEASUREMENT CALCULATION:

Measured: 1000 gal/166.5 sec = 360 gpm/448.8 gpm/cfs = 0.80 cfs
Volume: 67 ac X 4.0 AF/Ac/Ann = 268.0 AF/Annum

SYSTEM DESCRIPTION:

Verti-Line pump #37870178 pumping from 10', GE 40 hp motor Model 5K6237XM500E
SN GPJ315286, hand lines.

REMARKS:

Calvin Jones was present during field exam.

Examiner's Signature J E Stanton Date 6-27-79

Checked by Allen Merritt Date 6-27-79

Approved by Date



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 5, 1978

Jones Livestock Feeding Co.
Box 465
Eden, ID 83325

Gentlemen:

Re: Permit No. 36-7763

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Twin Falls.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED

NOV 9 1978

Department of Water Resources
Southern District Office

1. a) Name of permit holder Jones Livestock Feeding Co

b) Post office address Box 465, Eden, Id. 83325

2. Permit number 36-7763

3. Date of priority that you are prepared to establish 12-22-77

4. a) Source from which water was appropriated Goose Lake

b) Location of the point of diversion: NE 1/4 SE 1/4, Section 20

Township 9S, Range 19E Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 1.34 for irrigation purposes from Mar 15 to NOV 15 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated 1.34 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch): _____

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

In-line Flow meter

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	19E	20															5	30	35
		21											12						12
		29		20															20

Total number of acres irrigated 67

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-9-78
(Date)

Calvin Jones VICE PRESIDENT
(Signature)

State of _____)
County of Twin Falls) ss.

On this 9th day of November, 19 78, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires Life

Loren O. Halmer
Notary Public
Residing at Twin Falls, ID



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Dear Wateruser:

Forwarded for your information in regard to your water permit is a self-explanatory letter which this office is now forwarding to holders of recently issued water right permits.

This is being mailed retroactively for informational purposes to persons who submitted applications on approximately December 30, 1977 and later.

If you have any questions, please contact this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILM



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 14, 1978

Re: Permit No. 36-7763

Jones Livestock Feeding Co.
Box 465
Eden, ID 83325

Gentlemen:

Your approved copy of Application for Permit No. 36-7763 is enclosed and we direct your attention to the conditions of approval on the fourth page.

Please note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. Enclosed is a letter describing the different types of measuring devices accepted by this Department.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

RECORDED

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in cursive script, reading "L. Glen Saxton".

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 16, 1978

Re: Permit No. 36-7763

Jones Livestock Feeding Co.
Box 465
Eden, ID 83325

Dear Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **36-7763**. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:KW

Enclosure

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 36-7763 in the name of Jones Livestock Feeding Co., Eden, Idaho, was filed for the diversion of 1.34 cubic feet per second of water from waste water in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 9S, Rge. 19E., B.M., Jerome County, to be used from Mar. 15 to Nov. 15, for the irrigation of 67 acres within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, Twp. 9S, Rge. 19E., B.M.

The applicant now proposes to amend said application requesting water from Goose Lake in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 9S, Rge. 19E., B.M., Jerome County.

Any protest against the proposed amending of this application must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, ID 83301, on or before January 23, 1978.

C. STEPHEN ALLRED

Director

Published in the North Side News on 1/5 and 1/12/78.

December 28, 1977

North Side News

P. O. Box 468
Jerome, ID 83338

Re: Amended Application for Permit No. 36-7763 - Jones Livestock Feeding Co.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sm

Enc.

Bill submitted: _____

December 27, 1977

Mr. Ronald Metcalf
Jones Livestock Feeding Co.
Box 465
Eden, Idaho 83325

Re: Amended Application for Permit No. 36-7763- Jones Livestock Feeding Co.

Dear Mr. Metcalf:

Enclosed is your receipt No. 7465 for check No. 92-224 in the amount of \$10.00 for the above referenced amended application for permit which was received in this office on December 22, 1977.

Sincerely,

Debra Jones
Secretary

MAIL ROOM

PRE-PERMIT SURFACE-WATER EXAMINATION DATA SHEET

Date 12-20-77 Examiner Jim Stanton Application No. 36-7763

Applicant(s) Interviewed Calvin Jones

Upstream Users Interviewed None

&/or Upstream Diversions Inspected _____

Downstream Users Interviewed None (no downstream users within 1 mile or more of this

&/or Downstream Diversions Inspected application)

Legal Description Verified By Map (or give proper description) Yes for place of use.

Point of diversion should be NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 20 T. 9S R. 19E

Water Flow: Visual Estimate _____ Channel Width 10' Average Depth 1'

Water Velocity _____ Channel Slope _____

Do Additional Inflows Enter Downstream From This Diversion? no

Does This Water Enter Canal-Company Waterways? No Canal Co. Approval? _____

Source Of Waste Water: Legal Description _____

Proportion Of Water Flow Arising On Applicant's Land _____

Does There Appear To Be Sufficient Water To Fulfill This Application Without Harming

Downstream Users? Yes XX No _____

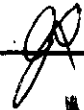
Do Other Aspects Of The Application Appear To Be As Stated? Yes _____ No XX

Notes Source of water should be Goose Lake instead of waste water, although about 10 cfs
of waste water & canal overflow enters the lake during the irrigation season.

Applicant will file amended application to change water source & point of diversion.

Goose L. overflow forms several small lakes during irrig. season, but most of this
area is non-irrigated desert land.

Signed _____


MAY 20 1978

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Amended

Application No. 36-7763 - Jones Livestock Feeding Co.

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) ga 11-16-77

In form to receipt

(2) ga 11-16-77

Send Copies to:

- ☐ Idaho State Health Department
- ☐ Idaho Fish and Game Department
- ☐ Bureau of Land Management

(3) ga 11-16-77

- ☐ Request Special Use Permit from U.S.F.S.
- ☐ Request Easement from B.L.M.
- ☐ Request Information from Applicant
- ☐ Request Dam Safety Information

(4) ADM 11/18/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: none kw

(11) NO 12/6/77

Affidavit of Publication received(date) 12/5/77

(12) sm 11/18/77

Final date for protests 12/12/77 1/23/78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mbs 12-12-77

Action recommended:

☒ Approve _____ Deny

~~12-22-77~~
~~11-14-77~~ Proposed Priority

Reason for Reduction NO no record then

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Southern By Michael Shultz Date 12-12-77

Pre-exam made (see memo) cc. Sent to Boise 12/25/77 sm 1-24-78

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jones Livestock Feeding Co.
Eden, ID
has on 11/14/77 submitted Application No. 36-7763
for a permit to appropriate 1.34 cubic feet per second acre feet per annum
of water from waste water
by means of pump & sprinkler system; small holding pond
within the SW1/4, Sec. 21, Twp. 9S, Rge. 19E., B.M., Jerome County

to be used from Mar. 15 to Nov. 15
for irrigation purposes of 67 acres

within the SW1/4, Sec. 20; SW1/4, Sec. 21; NW1/4, Sec. 29, Twp. 9S, Rge. 19
E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before December 12, 1977.

C. STEPHEN ALLRED

Director

Published in the North Side News
on 11/24 and 12/1/77

RECORDED

rk/ smj
11/25/77

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Jones Livestock Feeding Co., Eden, ID has on 11-14-77 submitted Application No. 36-7763 for a permit to appropriate 1.34 cubic feet per second of water from waste water by means of pump & sprinkler system; small holding pond within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 9S, Rge. 19E., B.M., Jerome County to be used from Mar. 15 to Nov. 15 for irrigation purposes of 67 acres within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, Twp. 9S, Rge. 19 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before December 12, 1977.

C. STEPHEN ALLRED
Director

11-24-2tc

November 18, 1977

North Side News
P. O. Box 468
Jerome, ID 83338

Re: Application for Permit No. 86-7765 - Wayne &/or Jean M. Blumner
" " " No. 36-7763 - Jones Livestock Feeding

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sm

Enc.s

Bill submitted: _____