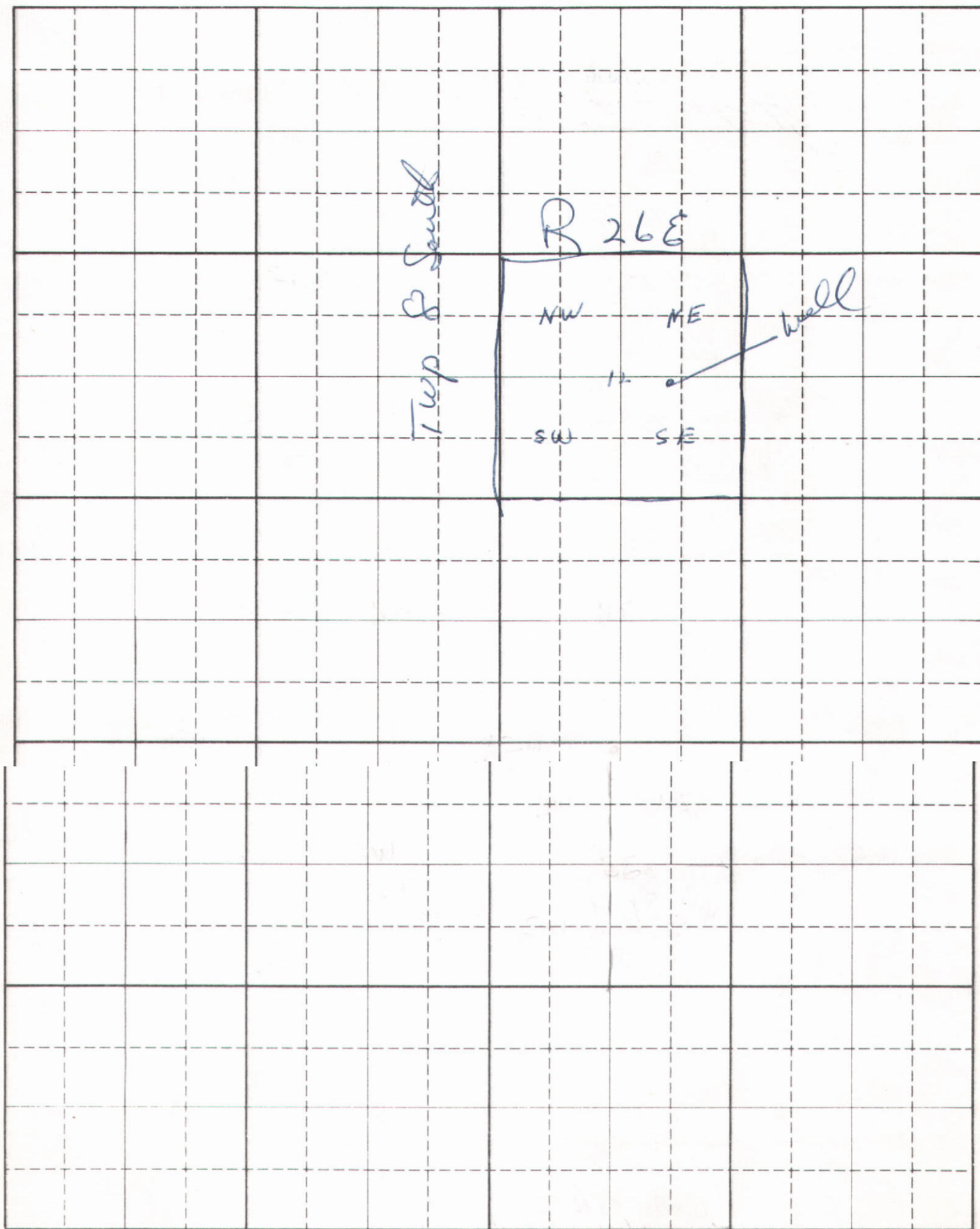


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Morgan-Shellington Farm Co
By D. W. Shellington
(Applicant)

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Donald R. Frey, being first

duly sworn, deposes and says that he is the
Editor

of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

two consecutive weeks, commencing with the issue dated Dec. 6, 19 77, and ending with the issue dated Dec. 13, 19 77

Donald R. Frey
Subscribed and sworn to before me this

27th day of December, 1977.

Laurie Lynne Notary Public

Cost of Publication 11.16

Notary Fee _____

Total Cost _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Morgan-Shillington Farm Co., Rupert, Idaho, 83350, has on November 28, 1977, submitted Application No. 36-7769 for a permit to appropriate .10 cubic feet per second of water from ground water by means of well, motor, watering troughs within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 8S, Rge. 27E, B. M. Blaine County, to be used from January 1 to December 31 for stock purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 8S, Rge. 27E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before December 23, 1977.

C. Stephen Allred

Director

No. 358-Dec. 6, 13, 1977

RECEIVED

DEC 28 1977

Department of Water Resources
Southern District Office

Dj 12/28/77
OK

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
 Connty of Blaine } SS.

DEC 21 1977

Department of Water Resources
 Southern District Office

Gordon O. Wasmund, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 8 day of December, 1977, and the date of the last publication was on the 15 day of December, 1977.

Subscribed and sworn to before me this 19th

day of December, 1977.
 (SEAL)

[Signature]

NOTARY PUBLIC

WOOD RIVER JOURNAL
 Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 25
 Number of Insertions 2
 Lines tabular at 315c
25 Lines straight at 26 6.50
25 Subsequent lines at 15c 3.75
 TOTAL COST 10.25

COPY OF NOTICE

(Place Here)

Permit 36-7769
 TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Morgan-Shillington Farm Co., Rupert, Idaho 83352, has on 11-28-77 submitted Application No. 36-7769 for a permit to appropriate .10 cubic feet per second of water from ground water by means of well, motor, water troughs within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 8S., Rge. 27E., B.M. Blaine County to be used from Jan. 1 to Dec. 31 for stock purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 8S., Rge. 27E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301, on or before December 27, 1977.

C. Stephen Allred
 Director

Publish: Wood River Journal Dec. 8, 15, 1977.

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

8 pt. per line, straight	21c
8 pt. per line, tabular	315c
8 pt. per line, successive insertions	15c

OK
12/23/77

N^o 1953

MICROFILMED

NOTED

Diagram of System

58 T

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R. 26E

RECEIVED

NOV 24 1982

Department of Water Resources

STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Morgan-Shillington Farm Co. Phone 436-4255
of (address) Box 535, Rupert, ID 83350, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 36-7769, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 SE 1/4, Section 12, Township 8S, Range 26E, B.M.,
County of Blaine. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.10 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8S	26E	12													X				

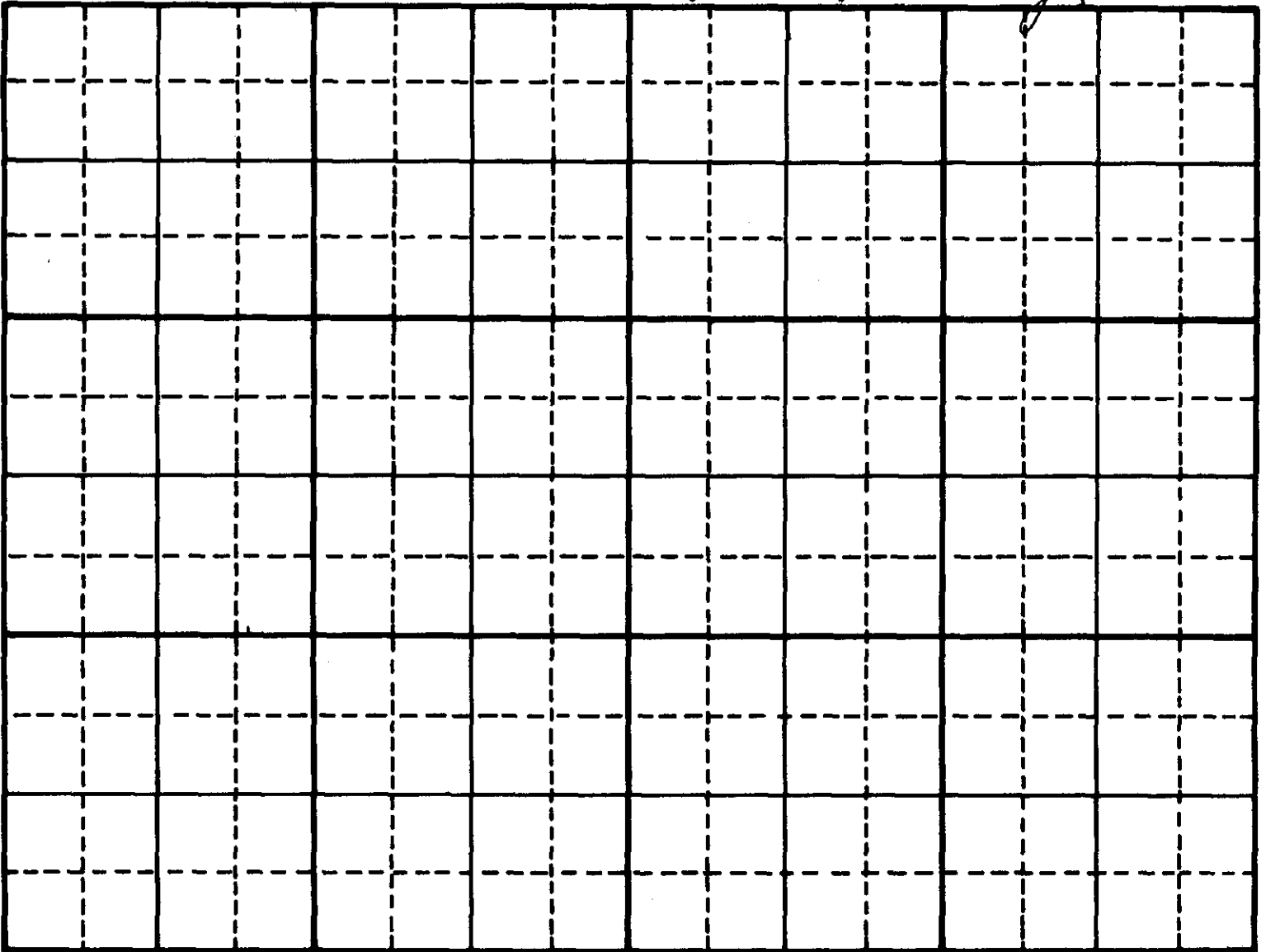
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Morgan Shillington Farm Co.
b. Who owns the land to be irrigated or the place of use? Morgan Shillington Farm Co.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at

Rupert, Idaho

, this *23rd* day of

November, 19 *82*
By [Signature]
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00

Received by *ls* Date *11-24-82* # *25296*

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

APPROVE THE ABOVE APPLICATION FOR AMENDMENT FOR PERMIT NO. 26 7760

Witness my hand this *30th* day of

November

, 19 82

RECEIVED

NOV 28 1977

Department of Water Resources
Southern District Office

Identification No. _____

Application No. 36-7769

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Morgan-Shillington Farm Co. Phone 436 4255
post office address Box 535, Rupert, Idaho

2. Source of water supply Ground water which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 8 South
Range 27 E B.M. Blaine County; additional points of diversion if any: _____
Well 10 feet South and 23 feet West of NE corner of NW $\frac{1}{4}$ SE $\frac{1}{4}$

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .10 for cattle watering purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .10 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, motor watering
Troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 270 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.

b. Estimated construction cost is \$10,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 8 South
Range 27 E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 650 head of cows, 600 calves, 600 yearlings
30 bulls.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11/30/77

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Morgan-Shillington Farm Co.

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

* JU

10. Remarks Water stands at 270 feet. will use 18 feet of 8 inch pipe to run water
into steel tanks.

JO

J J ... 63 ... f ... 00 ... T/T

14

75

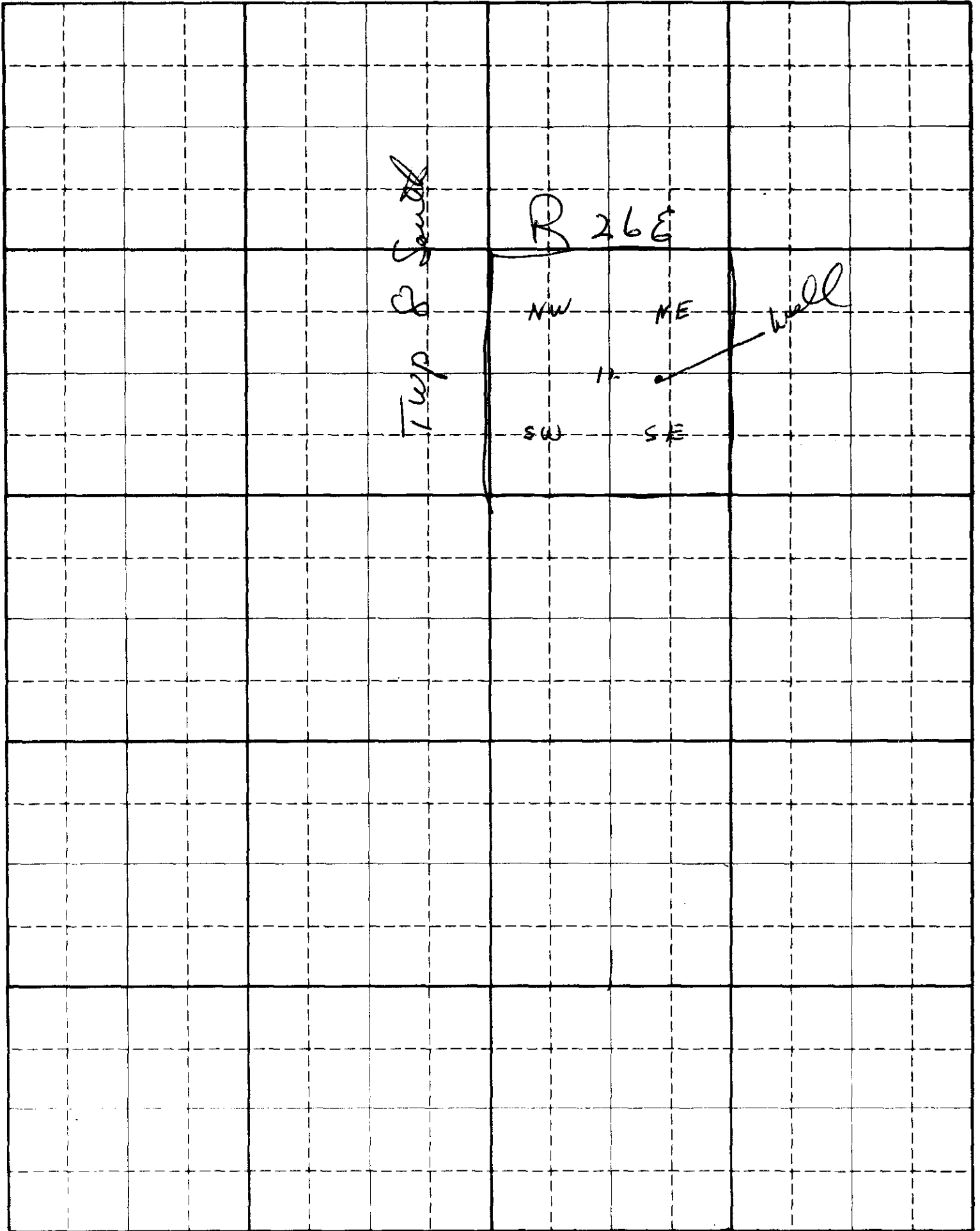
$$L = \{ \langle M, x \rangle \mid M \text{ accepts } x \}$$

320 f

Handwritten text: "Handwritten text: ..."

13 1522

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Morgan-Shellington Farm Co
By D. A. Shellington
(Applicant)

Proposed Priority 11/28/77

Received by JK Date 11-28-77 Time 3pm
Preliminary check by LS Fee \$ 10.00
Receipted by 10j Date 11/29/77 # 7444
Publication prepared by 10j Date 11/30/77
Published in Minidoka County News + Wood River Journal
Publication dates 12/6 + 12/13 + 12/18 + 12/15/77
Publication approved 10j Date 12/23/77 12/24/77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by MLS Wtkm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7769, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1980.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of January 19 78.


DEPUTY Director

The Minidoka County News

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)

) ss.

STATE OF IDAHO,)

Donald R. Frey, being first

duly sworn, deposes and says that he is the

Editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

two consecutive weeks, commencing

with the issue dated Dec. 6, 19 77, and

ending with the issue dated Dec. 13, 19 77

Donald R. Frey
Subscribed and sworn to before me this

27th day of December, 1977.

Louise Symes Notary Public

Cost of Publication 11.16

Notary Fee _____

Total Cost _____

RECEIVED

DEC 13 1977

Department of Water Resources
Southern District Office

Dj 12/28/77 OK

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
 Connty of Blaine } SS.

DEC 21 1977

Department of Water Resources
 Southern District Office

Gordon O. Westman, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 8 day of December 19 77, and the date of the last publication was on the 15 day of December, 19 77.

Subscribed and sworn to before me this 19th

day of December, 19 77.
 (SEAL)

Robert J. Kender

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 25

Number of Insertions 2

Lines tabular at 315c

25 Lines straight at 26 25c 6.50

25 Subsequent lines at 15c 3.75

TOTAL COST 10.25

COPY OF NOTICE

(File Here)

Permit 36-7769

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lake Blvd N
Twin Falls, Idaho 83301

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

8 pt. per line, straight 21c
 8 pt. per line, tabular 315c
 8 pt. per line, successive
 insertions 15c

OK
12/23/77

Nº 1953

December 10, 1982

RE: Permit No. 36-7769

Morgan-Shillington Farm Co.
Box 535
Rupert, ID 83350

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 25296 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECEIVED
DEC 11 1982
kw
closures



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 29, 1982

RE: Permit No. 36-7769

*added
new*
Morgan-Shillington Farm Co.
Box 535
Rupert, ID 83350

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 36-7769 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.10 cfs Source: groundwater

The maximum quantity diverted shall not exceed 21.4 acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 8S, Rge. 26E, Blaine County

Beneficial use: Stockwater use within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 8S,
Rge. 26E

Priority date established: November 28, 1977

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED

TOTAL ACREAGE

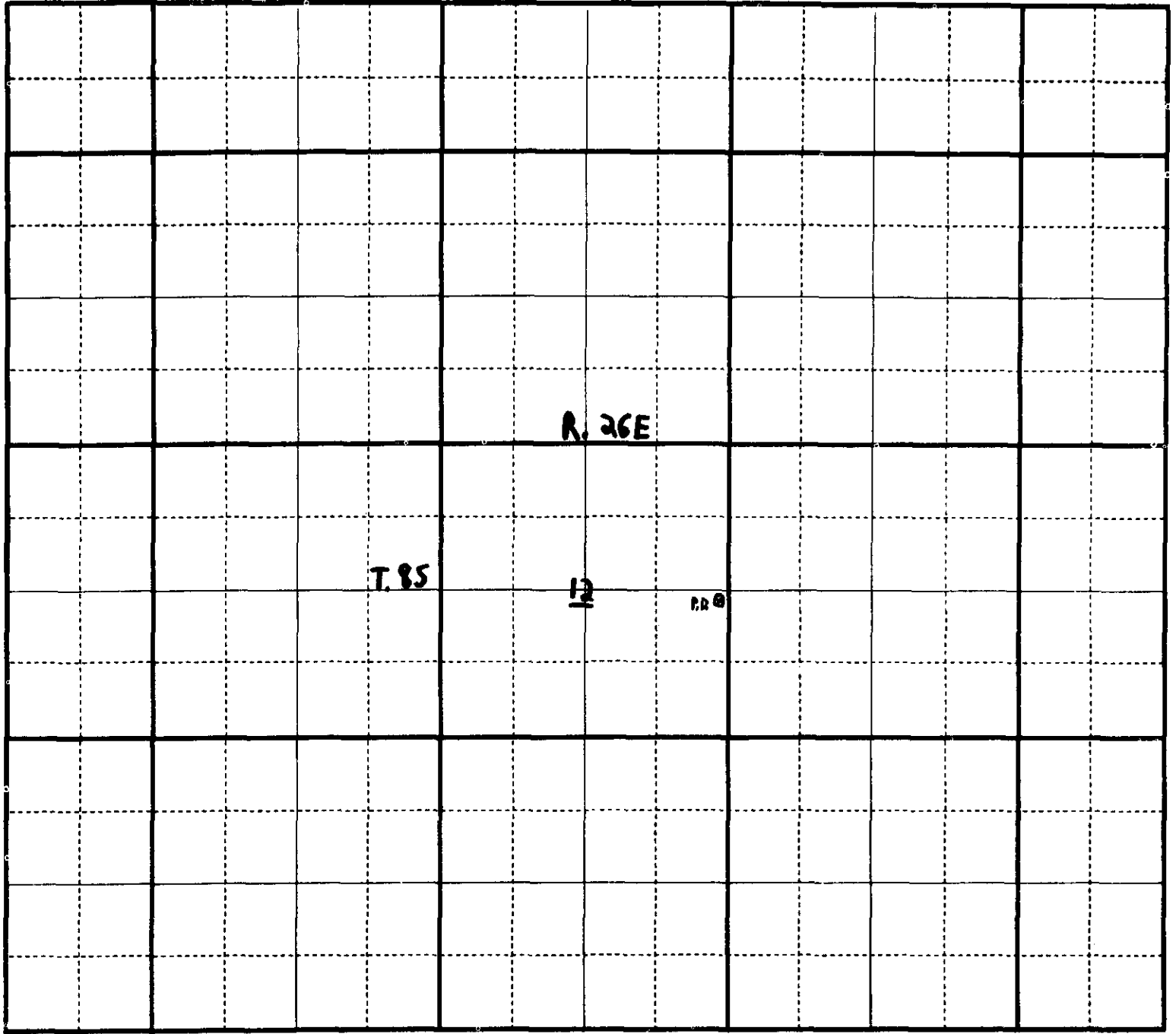


Diagram of System

RECEIVED
JAN 10 1964
FBI - NEW YORK

DATE OF EXAM October 26, 1979

ACREAGE

Found ----
Recommended ----

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = 0.10 c.f.s. V = 21.44 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured N/A Method of measurement ---

Total Q recommended 0.10 cfs Meter No. -- Type -- Condition ---

Total V recommended 21.44 AF/Annum

Recommended Amendments:

P.D. should be NE 1/4 Sec. 12 T. 8S R. 26E
Place of Use should be same as P. D.
Other
None

MEASUREMENT CALCULATION:

Allow 0.10 cfs (amount applied for).
Volume = 1600 cows X 0.0134 AF/Ann/head = 21.44 AF/Annum

SYSTEM DESCRIPTION:

Well, Berkeley submersible pump, Franklin Electric Co. 3 hp electric motor Model
282-3021-201, 45-gallon storage tank, stock tanks.

REMARKS:

Fred Archer was present during exam.

Examiner's Signature J E Stanton Date 12-19-79

Checked by John M. Smith Date 12-19-79

Approved by Keen Date 11-20-82

IDENT. NO. 36-7769

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 10, 1980

S. 19
O'dell A. Frandsen
District Manager
Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Dear Mr. Frandsen:

My review of the Great Rift Proposed Wilderness Draft Environmental Impact Statement indicates that there is a private water right in Section 12, T8S, R27E, B.M., which may be affected by the proposed action.

I recommend that no action be taken which would damage this water right.

Thank you for providing the opportunity to comment.

April 16, 1980

Morgan-Shillington Farm Co.
Box 535
Rupert, Idaho 83350

Gentlemen:

We have been informed by Mr. D. Williamson of the U.S. Bureau of Land Management that the point of diversion described in your water right Permit No. 36-7769 maybe incorrect. The permit shows the point of diversion to be located in Section 12 - Mr. Williamson indicated that it should be section 19.

Since proof of beneficial use has been filed for this permit, we will not ask you to amend the permit at this time, but if necessary will request an amendment after the permit has been examined by our field personnel. We will inform our Southern Regional office of this discrepancy; please contact them at 734-3578 if you have questions about the amendment or examination procedure.

Sincerely,

DAVID R. Tuthill Jr., P.E.
Supervisor, Water Allocation Section

DRT:jg

cc: Loren Holmes

11

May 9, 1978

Morgan-Shillington Farms Co.
Attn: W. H. Shillington
Box 535
Rupert, ID 83350

RE: 36-7769

Dear Mr. Shillington:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls, Idaho 83301.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 28 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

[illegible]

Total number of acres irrigated _____

10. Remarks: _____

MORGAN-SHILLINGTON FARM CO.

By L. N. Hollington, Partner
(Signature)

On this 27th day of April, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Hayden Hunter
Notary Public residing at Rupert, Idaho

My commission expires 1979

May 3, 1978

Re: Permit No. 36-7769

Morgan-Shillington Farms Co.
Attn: W. H. Shillington
Box 535
Rupert, Idaho 83350

Dear Mr. Shillington:

We acknowledge receipt of the affidavit submitted as proof of beneficial use on the above referenced permit. We cannot process this affidavit, however, as the notary that notarized this affidavit did not sign his name.

Please have the notary sign his name on the affidavit and return it to us as soon as possible.

Sincerely,

JANICE RENK
Water Rights

Encl.

April 24, 1978

Re: Permit No. 36-7769

Morgan-Shillington Farm Co.
Attn: W. H. Shillington
Box 535
Rupert, Idaho 83350

Dear Mr. Shillington:

We have received your letter of April 18, 1978. Enclosed is a proof of beneficial use of water affidavit which you need to complete and return to this office if you are using the water and your system is completely developed.

If you have any questions regarding this matter, please do not hesitate to contact us.

Sincerely,

JANICE RENK
Water Rights

Encl.

Morgan - Shillington Farm Co.

GERALD MORGAN

BOX 86

MINIDOKA, IDAHO 83343

531-5254 RESIDENCE

531-4411 OFFICE

W. H. SHILLINGTON

BOX 535

RUPERT, IDAHO 83350

RESIDENCE 436-6761

OFFICE 436-4255

Rupert, Idaho

April 18, 1978

RECEIVED

Department of Water Resources
Statehouse
Boise, Idaho 83720

Permit No. 36-7769

APR 19 1978

Attention Bobby D. Fleenor:

Department of Water Resources

Dear Sir:

I have a memo to notify you when we start using water under the above
numbered permit.

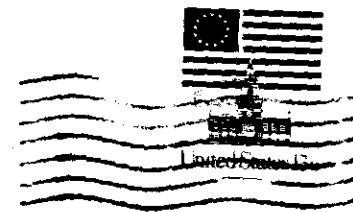
This is a stock watering well. What do we do next?

Yours very truly,


W.H. Shillington
Box 535
Rupert, Idaho
83350

MICROFILMED

MORGAN-SHILLINGTON FARM CO.
Box 535 - Rupert, Idaho 83350



)
Department of Water Resources

Statehouse

Boise, Idaho

83720

INTER-DEPARTMENT MEMO — 1

DATE December 1, 1977

FROM James E. Stanton

TO File

SUBJECT Application for Permit No. 36-7769 - Morgan-Shillington Farm Co.

When the above application was received in the mail, the Applicant had corrected the legal description of the point of diversion.



SIGNATURE

February 1, 1978

Re: Permit No. 36-7769

Morgan-Shillington Farm Co.
Box 535
Rupert, ID 83350

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 36-7769. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

RECEIVED
FEB 1 1978
WATER RIGHTS
DIVISION

RECEIVED
FEB 1 1978
WATER RIGHTS
DIVISION

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 36-7769-Morgan - Shillington Farm Co.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) AS 11/29/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) ADM 11/30/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 12-29-77

Critical groundwater area: yes _____ no ☒

(8) mls 12-29-77

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) Dj 12/28/77
Dj 12/23/77

Affidavit of Publication received(date) 12/28/77
12/21/77

(12) Dj 12/1/77

Final date for protests 12/27/77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 12-29-77

Action recommended:

☒ Approve _____ Deny

11-28-77 Proposed Priority

Reason for Reduction _____

No Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Southern By Michael Steele Date 12-29-77
cc: Sent to Boise 12/1/77

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Morgan - Shillington Farm Co.

Rupert Idaho 83352

has on 11/28/77 submitted Application No. 36-7769

for a permit to appropriate .10 cubic feet per second ~~and use for~~

of water from ground water

by means of well, motor, watering troughs

within the NW 1/4 Sec. 12, Twp. 8S, Rge. 27E, B. M. Blaine County

to be used from Jan. 1 to Dec. 31 for stock purposes

for XX

within the NW 1/4 Sec. 12, Twp. 8S, Rge. 27E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before December 27, 1977.

C. STEPHEN ALLRED

Director

Published in the Minidoka County News

on 12/15/77 and 12/15/77

November 30, 1977

Wood River Journal
P. O. Box 988
Hailey, Idaho 83333

Re: Application for Permit No. 36-7769 - Morgan - Shillington Farm Co.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS/dj

Bill submitted: _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Morgan - Shillington Farm Co.

Rupert, Idaho 8332

has on 11/28/77 submitted Application No. 36-7769

for a permit to appropriate .10 cubic feet per second ~~acre feet per annum~~

of water from ground water

by means of well, motor, watering troughs

within the NW 1/4 Sec. 12, Twp. 8S, Rge. 27E, B. M., Blaine County

to be used from Jan. 1 to Dec. 31 for stock purposes

for XX

within the NW 1/4 Sec. 12, Twp. 8S, Rge. 27E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before December 27, 1977.

C. STEPHEN ALLRED

Director

Published in the Wood River Journal

On 12/8 and 12/15/77

November 30, 1977

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83352

Re: Application for Permit No. 36-7768 - Morgan - Shillington Farm Co.
36-7769 - Morgan - Shillington Farm Co.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS/dj

Bill submitted: _____

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM James E. Stanton

DATE December 1, 1977

TO File

SUBJECT Application for Permit No. 36-7769 - Morgan-Shillington Farm Co.

When the above application was received in the mail, the Applicant had corrected the legal description of the point of diversion.



SIGNATURE

November 29, 1977

Mr. N. W. Shillington
Morgan - Shillington Farm Co.
Rupert, Idaho 83350

Re: Application for Permit No. 36-7768 and 36-7769
Morgan - Shillington Farm Co.

Dear Mr. Shillington:

Enclosed are your receipts No. 7344 and No. 7444 for checks No 96-105 in the total amount of \$65.00 for the above referenced application for permit which was received in this office November 28, 1977.

Sincerely,

Debra Jones
Secretary

enc: