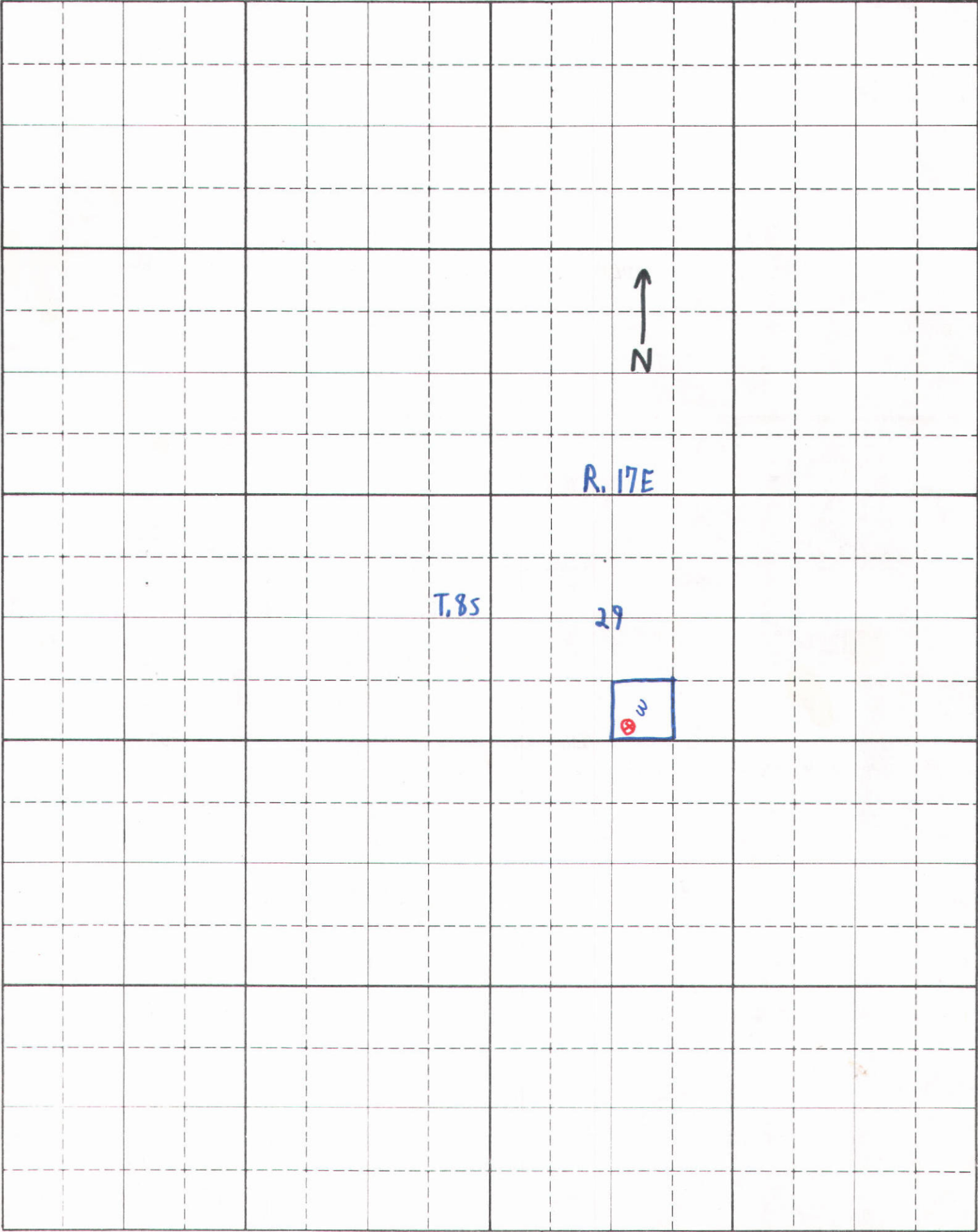


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

B. E. Carson
(Applicant)

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

APR 4 1978

L. E. LANGDON
ASST. PUBLISHER

Department of Water Resources
Southern District Office

, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 23 day of March, 19 78, and the date of the last publication was on the 30 day of March, 19 78.

L. E. Langdon

Subscribed and sworn to before me this 3rd day of April, 19 78.
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 24
Number of Insertions 2
Lines tabular at 39c
24 Lines straight at 26c 6.24
24 Subsequent lines at 15c 3.60
TOTAL COST 9.84

OK 4/5/78
COM OF NOTICE

(Paste Here)

Water Permit

TITLE OF NOTICE

#36-7785

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water

BILL TO

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that R. E. Carson, Pocatello, Idaho 83201, has on 3-10-78 submitted Application No. 36-7785 for a permit to appropriate 0.14 cubic feet per second of water from ground water by means of well, pump, sprinklers, two homes within the SW¹/₄SE¹/₄, Sec. 29, Twp. 8S, Rge. 17E, B.M. Jerome County to be used from Jan. 1 to Dec. 31 for domestic purposes & from March 15 to Nov. 15 for irrigation purposes of 3 acres within the SW¹/₄SE¹/₄, Sec. 29, Twp. 8S, Rge. 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 10, 1978.

C. STEPHEN ALLRED
Director

3-23-2tc

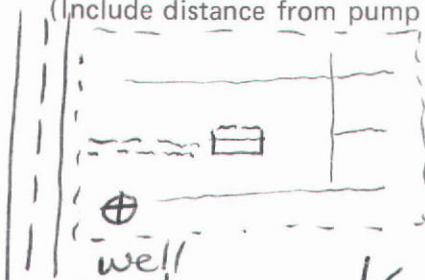
PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

8 pt. per line, straight	26c
8 pt. per line, tabular	39c
8 pt. per line, successive insertions	15c

Nº 0105

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓ SW 1/4 E 1/4 Sec 29 T8S R17E.

Place(s) of Use ✓

[illegible]

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☒ Add P.U. as reflected above

☒ None

☐ Other

Approved by

Date ~~8~~ 9-3-86

MICROFILMED

DEC 16 1986

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7785 Priority March 10, 1978 Amount 0.08 cfs

THIS IS TO CERTIFY, that R. E. Carson
of Jerome, Idaho, has complied with the terms and conditions of Permit
No. 36-7785 issued pursuant to Application for Permit dated March 10, 1978,
and has submitted proof to the Department of Water Resources on March 10, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.06</u> cfs and	<u>12.6</u> acre feet
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned is limited to the amount which can actually be beneficially used and shall not exceed
12.6 acre feet per year, said waters to be diverted within the SW 1/4 Sec 29,
Twp 8S, Rge 1E in the County of Jerome

Description and location of place of use:

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of NOVEMBER, 1986

Norman Cygan
Director
Acting for the

DEC 16 1986
MICROFILMED

Identification No. _____

Application No. 36-7785

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant R. E. Carson Phone: 237-2764
post office address 1753 Hurley Drive, Pocatello, Idaho 83201 Space #2
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 8S
Range 17E B.M. Jerome County; additional points of diversion if any: _____

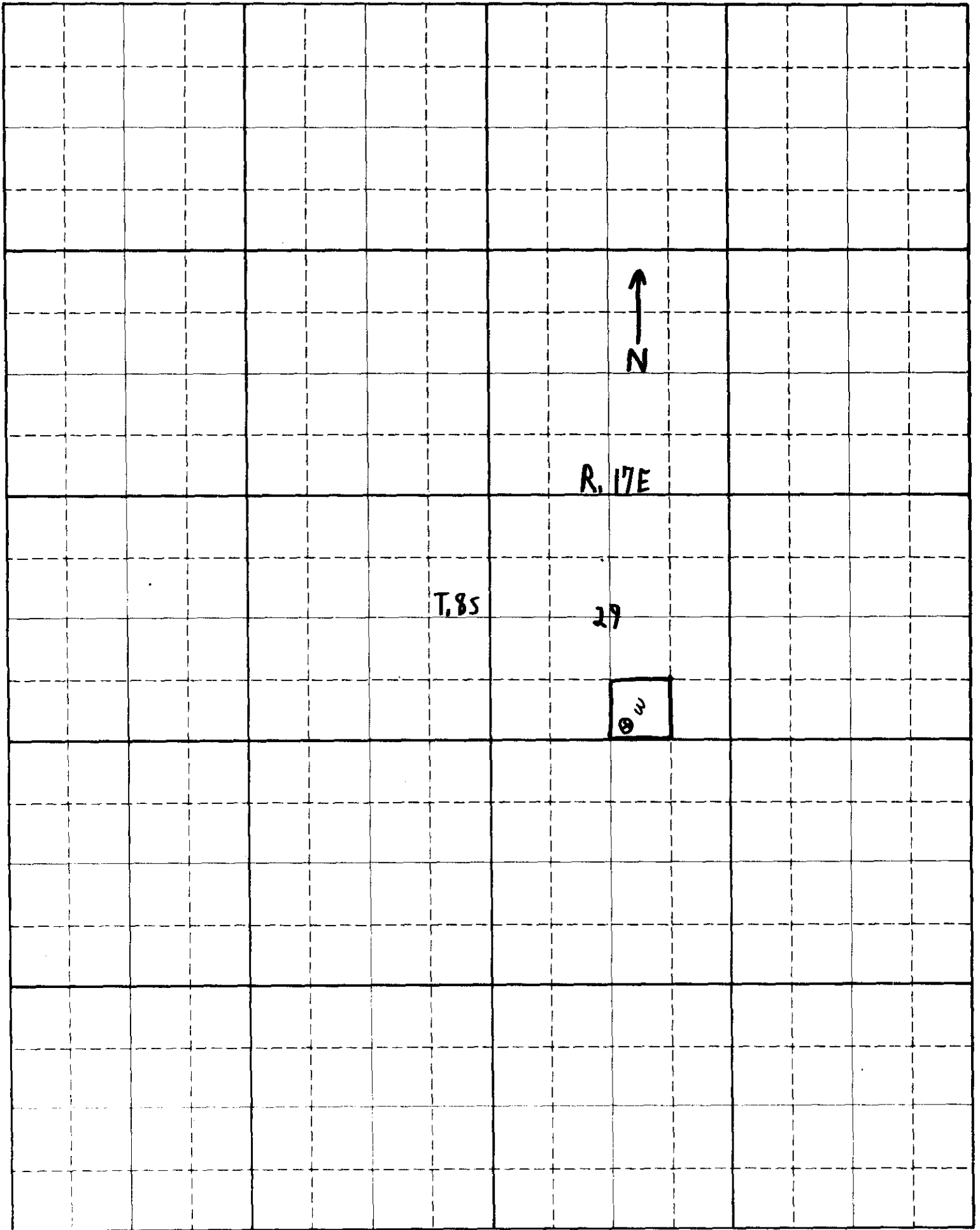
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.08 cfs for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.06 cfs for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.14 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, sprinklers, two homes

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 8S
Range 17E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

B. E. Carson
(Applicant)

Proposed Priority 3/10/78

Received by Sm Date 3/10/78 Time 4:15 p.m.

Preliminary check by gs Fee \$ 10.00 # 7562

Received by Sm Date 3/10/78

Publication prepared by Dj Date 3/14/78

Published in 77 North Side News

Publication dates 3/23 & 3/30/78

Publication approved Dj Date 4/5/78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mls fg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7785, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1983.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10th day of May 19 78.

Norman C Young
Administrator

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

APR 4 1978

L. L. LANGDON
ASST. PUBLISHER

Department of Water Resources
Southern District Office

being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 23 day of March, 1978, and the date of the last publication was on the 30 day of March, 1978.

L. L. Langdon

Subscribed and sworn to before me this 3rd day of April, 1978.
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

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TOTAL COST 9.84

RECEIVED

OK 4/5/78
COI OF NOTICE

(Paste Here)

Water Permit
TITLE OF NOTICE

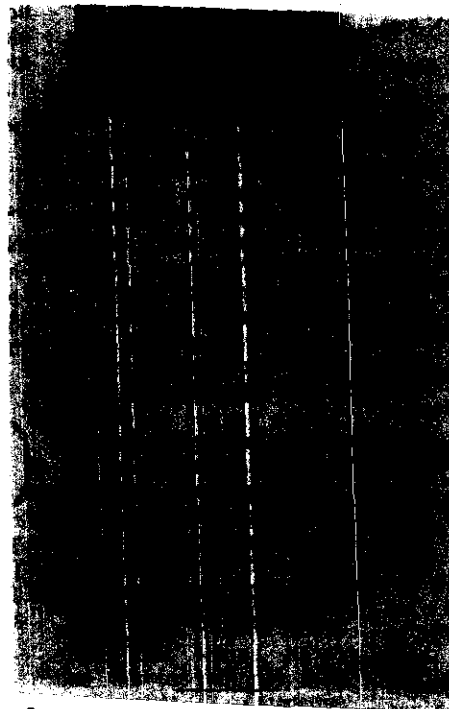
#36-7785

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
SALVO



PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

6 pt. per line, straight 26c
6 pt. per line, tabular 39c
6 pt. per line, successive
insertions 15c

Nº 0105



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 8, 1986

RE: Permit No. 36-7785

R. E. Carson
Rt. 3, Box 3103
Jerome, ID 83338

Dear Permit Holder:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 10 1986



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 3, 1986

RE: Permit No. 36-7785

R. E. Carson
Rt. 3, Box 3103
Jerome, ID 83338

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 16 1986

INTER-DEPARTMENT MEMO — 1

DATE 10-8-86

FROM Jim

TO ~~Harry~~ FileSUBJECT I WOULD CHANGE EXAMINER'S REPORT TO
REFLECT THE FOLLOWING

IRR. 0.06 cfs for 3AC
 Domestic 0.02 cfs w/ 16 AF volume — outside irrigation
 covered by irrigation

0.08 cfs total

Est TDH @ 184.8'
 wtr level = 80.8'

$$Q = \frac{(0.7)(3)(9.8)}{80.8 + (2.31)(45)} = \frac{19.48}{184.9} = 0.10 \text{ cfs}$$

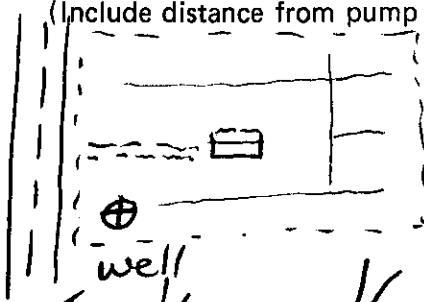
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CAPACITY = 0.10 cfs.

DEC 10 1986

SIGNATURE

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓ SW/491E/4 Sec 29 / 85KV1E.

Place(s) of Use ✓

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

Examiner's Signature Kay Walker Date 12-5-1983
Checked by J. P. Hunter Date 12-13-83
Approved by Kay Walker Date 9-3-86

MICROFILMED

DEC 16 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 8, 1983

R. E. CARSON
RT 3 BOX 3103
JEROME

ID 83338

RE: Permit No. 36-7785

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

DEC 16 1986

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7785.

Name(s) of Permit Holder: R. C. Carson

Post Office Address: RT. 3 Box 3103

Jerome, Idaho Tel. No. 324-2967

Source of Water: well

Extent of Use:

☒ Domestic

1 (number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

2 (acres)

☐ Other

Measuring Device: Required?

☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Port: Required?

☐ Yes ☒ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/8/85
Date

R. C. Carson
Signature of Permit Holder

R. E. Carson

Rt. 3 Box 3103

Jerome, Idaho 83338



MAR 20 1963

DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

.....

138251

FEBRUARY 28, 1983.

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-7785
WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO
THIS OFFICE ON OR BEFORE MAY 01 1992 (SEE LAST PAGE OF YOUR



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 15, 1978

Re: Permit No. 36-7785

R. E. Carson
1753 Hurley Drive-Space #2
Pocatello, ID 83201

Dear Mr. Carson:

Your approved copy of Application for Permit No. 36-7785 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in cursive script that reads "L. Glen Saxton".

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 36-7785- R. E. Carson

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JP 3-13-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) AS 3/14/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 4-10-78

Critical groundwater area: yes _____ no ☒

(8) mls 4-10-78

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

OK Other rights on the same place of use

(10) _____

Comments: _____

(11) Dj 4/5/78

Affidavit of Publication received(date) 4/4/78

(12) Dj 3/14/78

Final date for protests 4/10/78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 4-10-78

Action recommended:

☒ Approve _____ Deny

3/10/78 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Southern By Richard Steele Date 4-10-78

cc sent to Boise 3/14/78 Dj

IPC letter

RECEIVED

APR 12 1978

Department of Water Resources

MICROFILMED

March 14, 1978

Mr. R. E. Carson
1753 Hurley Drive, Space #2
Pocatello, ID 83201

Re: Application for Permit No. 36-7785

Dear Mr. Carson:

Enclosed is your receipt No. 7562 for cash in the amount of \$10.00 for the above referenced application for permit, which was received in this office March 10, 1978.

If you have any questions regarding this application, please feel free to contact this office.

Sincerely,

Sheryl Merritt
Secretary

SM

Enclosure

MICROFILMED

March 14, 1978

North Side News
P. O. Box 463
Jerome, Idaho 83338

Re: Application for Permit No. 36-7785 - R. E. Carson

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:dj

Bill submitted: _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that R. E. Carson

Pocatello, Idaho 83201

has on 3/10/78 submitted Application No. 36-7785

for a permit to appropriate 0.14 cubic feet per second ~~acre feet per annum~~ XXXXXX

of water from ground water

by means of well, pump, sprinklers, two homes

within the SW1/4 Sec. 29, Twp. 8S, Rge. 17E, B.M. Jerome County

to be used from Jan. 1 to Dec. 31 for domestic purposes & from Mar. 15 to

~~for~~ Nov. 15 for irrigation purposes of 3 acres.

within the SW1/4 Sec. 29, Twp. 8S, Rge. 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 10, 1978.

C. STEPHEN ALLRED

Director

Published in the North Side News

on 3/23 and 3/30/78

MICROFILMED