

No Color  
Documents  
In File

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**  
TRANSFER NO. 70048

This is to certify that: HARRIET MC CORD  
3415 S 2400 E  
JEROME ID 83338  
(208)324-4071

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| Right    | Origin/Basis | Priority   | Rate     | Volume  | Acre Limit | Total Acres | Source       |
|----------|--------------|------------|----------|---------|------------|-------------|--------------|
| 36-16063 | WR/Decreed   | 01/10/1973 | 0.11 cfs | 32.8 af | N/A        | 8.2         | GROUND WATER |

**Associated Rights Included in Transfer Approval (Conditions Updated)**

|          |            |            |          |          |     |       |              |
|----------|------------|------------|----------|----------|-----|-------|--------------|
| 36-7799  | WR/Decreed | 06/27/1978 | 0.80 cfs | 160.0 af | N/A | 40.0  | GROUND WATER |
| 36-16083 | WR/Decreed | 01/10/1973 | 2.56 cfs | 795.2 af | N/A | 198.8 | GROUND WATER |

**Purpose of Transfer (Changes Proposed)**

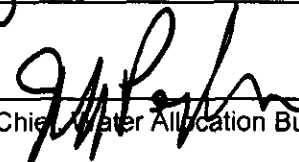
| Current Number | Split | POD | POU | Add POD | Period of Use | Nature of Use |
|----------------|-------|-----|-----|---------|---------------|---------------|
| 36-16063       | NO    | YES | NO  | NO      | NO            | NO            |

**Summary of Water Rights After the Approved Change**

| Existing Right         | New No. (changed portion) | Transfer Rate | Transfer Volume | Acre Limit | Total Acres | New No. (remaining portion) | Remaining Rate | Remaining Volume | Remaining Acre Limit | Remaining Total Acres |
|------------------------|---------------------------|---------------|-----------------|------------|-------------|-----------------------------|----------------|------------------|----------------------|-----------------------|
| 36-16063               | <b>36-16063</b>           | 0.11 cfs      | 32.8 af         | N/A        | 8.2         |                             | N/A            | N/A              | N/A                  | N/A                   |
| <b>COMBINED TOTALS</b> |                           |               |                 |            |             |                             |                |                  |                      |                       |
|                        |                           | 0.11 cfs      | 32.8 af         | N/A        | 8.2         |                             | N/A            | N/A              | N/A                  | N/A                   |

Detailed Water Right Description(s) attached

Dated this 1 day of August, 2003

For   
Chief, Water Allocation Bureau

MICROFILMED SCANNED  
408 2 9 2003  
AUG 11 2003

**WATER RIGHT NO. 36-16063**  
**As Modified by Transfer No. 70048**

In accordance with the approval of Transfer No. 70048, Water Right No. 36-16063 is now described as follows.

**Right Holder:** HARRIET MC CORD  
 3415 S 2400 E  
 JEROME ID 83338

**Priority Date:** January 10, 1973

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 0.11 CFS              | 32.8 AF       |
|                       |             |           | 0.11 CFS              | 32.8 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      NENWNW      Sec. 29 Twp 08S    Rge 16E    JEROME County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 08S | 16E | 29  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 8.2    |

Total Acres: 8.2

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
2. Prior to the diversion and use of water under Transfer approval 70048, the right holder shall install and maintain an acceptable measuring device, including data logger, at the authorized point of diversion and in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
3. The right holder shall maintain a lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
4. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

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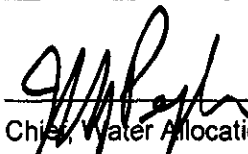
**WATER RIGHT NO. 36-16063**  
**As Modified by Transfer No. 70048**

**CONDITIONS OF APPROVAL**

6. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 12/19/2001.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1 day of August, 2003

  
For Chief, Water Allocation Bureau

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**WATER RIGHT NO. 36-7799**  
**As Modified by Transfer No. 70048**

In accordance with the approval of Transfer No. 70048, Water Right No. 36-7799 is now described as follows.

**Right Holder:** HILL BRANDSMA And/Or  
 ANN BRANDSMA  
 2250 E 3200 S  
 WENDELL ID 83355

**Priority Date:** June 27, 1978

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| IRRIGATION            | 3/15 to 11/15         | 0.80 CFS              | 160.0 AF      |
|                       |                       | 0.80 CFS              | 160.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NWNENE                      Sec. 30 Twp 08S   Rge 16E   GOODING County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 08S 16E 29  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | 40.0   |

Total Acres: 40

**CONDITIONS OF APPROVAL**

- Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
- Use of this right with Right No. 36-16083 is limited to a combined total diversion rate of 2.68 cfs.
- Right No. 36-16083 is also diverted through the point of diversion described above

**WATER RIGHT NO. 36-16083**  
**As Modified by Transfer No. 70048**

In accordance with the approval of Transfer No. 70048, Water Right No. 36-16083 is now described as follows.

**Right Holder:** HILL A BRANDSMA And  
 ANN BRANDSMA  
 2250 E 3200 S  
 WENDELL ID 83355

**Priority Date:** January 10, 1973

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 2.56 CFS              | 795.2 AF      |
|                       |             |           | 2.56 CFS              | 795.2 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      NWNENE      Sec. 30 Twp 08S    Rge 16E    GOODING County

**PLACE OF USE:**    IRRIGATION

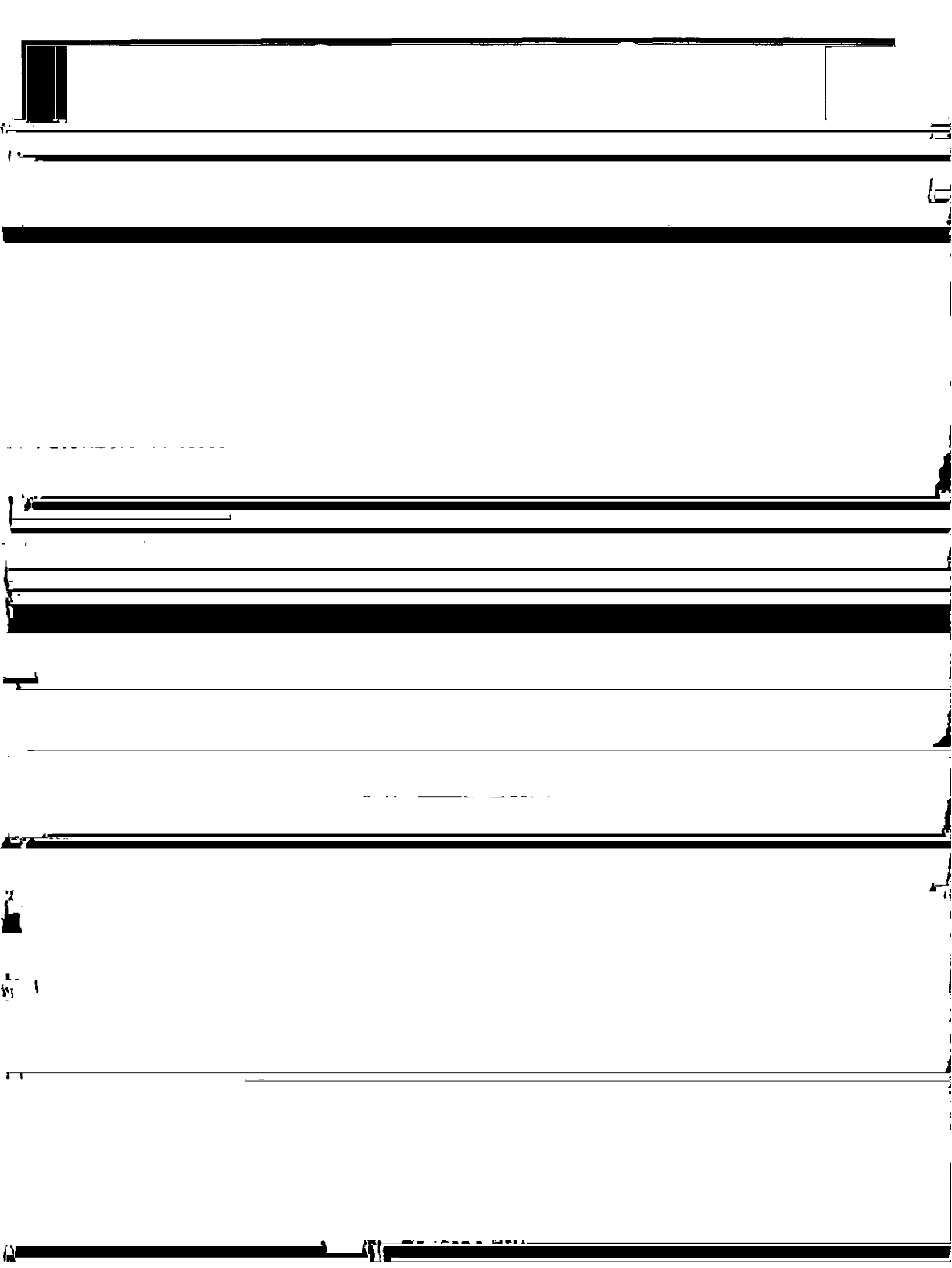
| Twp Rge Sec | NE   |      |      |      | NW |    |      |    | SW |    |    |    | SE |    |     |      | Totals |
|-------------|------|------|------|------|----|----|------|----|----|----|----|----|----|----|-----|------|--------|
|             | NE   | NW   | SW   | SE   | NE | NW | SW   | SE | NE | NW | SW | SE | NE | NW | SW  | SE   |        |
| 08S 16E 19  |      |      |      |      |    |    |      |    |    |    |    |    |    |    |     | 40.0 | 40.0   |
| 08S 16E 29  |      |      |      |      |    |    | 21.8 |    |    |    |    |    |    |    |     |      | 21.8   |
| 08S 16E 30  | 10.0 | 40.0 | 40.0 | 40.0 |    |    |      |    |    |    |    |    |    |    | 7.0 |      | 137.0  |

Total Acres: 198.8

**CONDITIONS OF APPROVAL**

1. Right 36-7799 is also diverted through the point(s) of diversion described above.
2. Use of this right with Right No. 36-7799 is limited to a combined total diversion rate of 2.68 cfs.
3. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 12-19-2001.

MICROFILMED & SCANNED  
 AUG 20 2003    AUG 6 8 2003



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

AUG - 9 2002 *h*

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split    | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|----------|-----------------------|------------------------------|-------|
| <u>36-7284</u>        | _____                        | <u>✓</u> | _____                 | _____                        | _____ |
| <u>36-7799</u>        | _____                        | <u>—</u> | _____                 | _____                        | _____ |
| <u>36-7208</u>        | _____                        | <u>—</u> | _____                 | _____                        | _____ |
| <u>36-8140</u>        | _____                        | <u>—</u> | _____                 | _____                        | _____ |
| _____                 | _____                        | _____    | _____                 | _____                        | _____ |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) McLeod Family Partnership  
3415 S 2400 E, Jerome, ID 83338
4. New Owner/Claimant(s) Hill & or Ann Brandsma  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2250 E 3200 S
- City, State and ZIP Code Wendell, ID 83355
- New Telephone Number (208) 404-7501
5. Date you acquired the property \_\_\_\_\_

*See file 36-16083 for support documentation.*

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OCT 9 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>36-7284</u> <u>36-16082</u> <u>36-16083</u>                             |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | <u>2.89 cfs</u>                                                            | <u>795.2 ac</u>                                              |
| Stock                                                                                                                   |                                                                            | <u>178.8 ac (see attached)</u>                               |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| Total                                                                                                                   | <u>2.89 cfs (3.01 cfs when combined with 36-7799)</u>                      |                                                              |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other                                                                                                                   | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      |                                                              |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*[Signature]*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

## For Office Use Only

|                        |                    |                            |
|------------------------|--------------------|----------------------------|
| Received by <u>JS</u>  | Date <u>8-8-02</u> | Fee <u>\$125.</u>          |
| Receipted by <u>JS</u> | Date <u>8-8-02</u> | Receipt No. <u>5095154</u> |
| Processed by _____ AJ  | Date _____         | WR _____ Date _____        |

MICROFILMED  
OCT 14 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 36-07799

1997 DEC 29 AM 9:48

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

NAME & ADDRESS: MC CORD FAMILY PARTNERSHIP  
3415 S 2400 E  
JEROME ID 83338

SOURCE: GROUNDWATER

QUANTITY: 0.8 CFS  
160.0 AFY

USE OF THIS RIGHT WITH 36-07284 IS LIMITED TO A  
COMBINED TOTAL RATE OF DIVERSION OF 3.12 CFS.

PRIORITY DATE: 06/27/1978

POINT OF DIVERSION: T08S R16E S30 MWNEE Within GOODING County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE     | QUANTITY             |
|-------------------------------|----------------|-------------------|----------------------|
|                               | IRRIGATION     | Irrigation Season | 0.8 CFS<br>160.0 AFY |

PLACE OF USE: IRRIGATION Within GOODING County  
T08S R16E S29  
40 ACRES TOTAL SWNW 40

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
DANIEL C. HURLBUTT, JR.  
PRESIDING JUDGE  
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)  
Water Right 36-07799

PAGE 1  
DEC-15-1997

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2007 04 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Water Right 36-07799

Case No. 39576 )

ORDER AMENDING IRRIGATION PERIOD OF USE ELEMENT  
IN PARTIAL DECREE AND INCORPORATING INTO PARTIAL  
DECREE AN EXPRESS STATEMENT REGARDING GENERAL  
PROVISIONS, *NUNC PRO TUNC*

A *Partial Decree* was entered for the above-captioned irrigation water right on December 29, 1997. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, IDWR filed a *Supplemental Director's Report, Reporting Area 3, IDWR Basin 36, Regarding Revision of Period of use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this recommendation and the time period for filing objections has now expired.

THEREFORE, IT IS ORDERED that the period of use for the irrigation element of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE: 03-15 11-15

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court at a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify any subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated August 27, 2001

Roger Burdick

ROGER BURDICK

Presiding Judge

Snake River Basin Adjudication

MICROFILMED

SEP 04 2002

District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls, ID 83303-2707

## Important Information About Your Water Right

August 27, 2001

MC CORD FAMILY PARTNERSHIP  
3415 S 2400 E  
JEROME, ID 83338

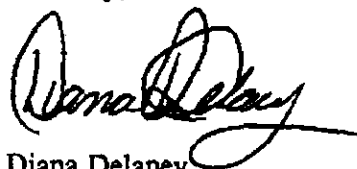
Dear Water Right Claimant(s):

The reverse side of this letter contains a copy of an *Order Amending Irrigation Period of Use Element in Partial Decree and Incorporating into Partial Decree An Express Statment Regarding General Provisions, Nunc Pro Tunc* (hereinafter "*Order*") for water right number 36-07799. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of this water right. If you are not the current owner, please contact IDWR immediately at:

Idaho Department of Water Resources  
1301 North Orchard  
Boise, ID 83706  
800-451-4129

The Purpose of the *Order* is to set forth beginning and ending dates for the irrigation period of use for this water right. As stated in the face of the *Order*, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). This *Order* also incorporates into the *Partial Decree* an express statement that the *Partial Decree* is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). This *Order* in combination with the *Partial Decree* that was issued for this water right on December 29, 1997, sets forth all of the elements of your water right. The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the *Partial Decree* to show evidence of the water right. The original of this *Order* and the original of the *Partial Decree* for this water right are on file with SRBA Court. If you do not have a copy of the original *Partial Decree*, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the *Order* is entered *Nunc Pro Tunc*, meaning that the *Order* will be treated as if it were issued the same date that the *Partial Decree* was originally issued.

Sincerely,



Diana Delaney  
Case Administrator

MICROFILMED

SEP 14 2002

**MEMORANDUM**

**TO:** FILE 36-7799  
**FROM:** VAULT  
**RE:** TRANSFER # 70048  
**DATE:** 8.1.03

=====

**Original Transfer Application, Form and correspondence regarding the above  
referenced Transfer is located within:**

**FILE #** 36-16063

MICROFILMED

AUG 20 2003



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

October 7, 2002

HILL BRANDSMA  
ANN BRANDSMA  
2250 E 3200 S  
WENDELL ID 83355

RF: Change of Ownership for Water Rights 36-7208 36-7799 36-8140

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

*for*   
Jeff Peppersack, Manager  
Water Right Permits Section

JP:klt

Enclosures