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Documents
In File

APR 05 2004

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-7611B					
36-7830B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s) Randy W. Newton & Connie C. Newton and Dennis L. Newton
1250 North 400 West
Paul, ID 83347

New Owner/Claimant(s) North Ridge, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address P. O. Box 707

City, State and ZIP Code Rupert, ID 83350

New Telephone Number (208-) 436-7550

Date you acquired the property March 2, 2004

SUPPORT DATA

IN FILE #

36-7611B

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

Water Use	Diversion Rate or Volume (cubic feet per second or acre-foot per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

Water Right and/or Adjudication Claim Number _____

(If the right(s) will not be split, skip this area and proceed to item 7)

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

Water Use	Diversion Rate or Volume (cubic feet per second or acre-foot per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

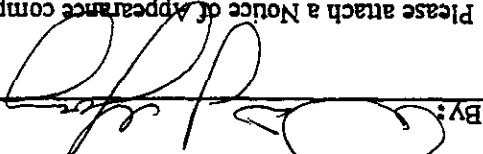
Water Right and/or Adjudication Claim Number _____

(If the right(s) will not be split, skip this area and proceed to item 7)

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

7.

Signature of New Owner(s) or Claimant(s) NORTH RIDGE, LLC

By: 

(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only	Received by	Date	Processed by	Date	AI	WR	Receipt No.	Date
		4/5/04		4/5/04			067332	4/5/04

Fee \$500

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RECEIVED

APR 0 3 2001

Department of Water Resources

2001 APR -2 AM 8:36
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE

For Water Right 36-07830B

On February 20, 2001, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 36-07830B is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED APR - 2 2001.



ROGER BURDICK
Presiding Judge of the
Snake River Basin Adjudication

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APR 0 6 2004

RECEIVED

APR 03

2001 APR 02 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

CERTIFICATE OF MAILING

Water Right(s): 36-07830B

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 36-07830B was mailed
on April 02, 2001, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

CONNIE C NEWTON
DENNIS L NEWTON
RANDY W NEWTON
1250 N 400 W
PAUL, ID 83347
Phone: 208-532-4552

DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

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APR 06 2004

PAGE 1
04/02/01

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-078308

2001 APR -2 AM 8:36
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED
RECEIVED

APR 0 5 2001

Department of Water Resources

NAME AND ADDRESS: CONNIE C NEWTON
DENNIS L NEWTON
RANDY W NEWTON
1250 N 400 W
PAUL, ID 83347

SOURCE: GROUNDWATER

QUANTITY: 1.71 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-07611B IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.29 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1240 AF.

PRIORITY DATE: 11/09/1978

POINT OF DIVERSION: T06S R23E S31 SWNE Within Lincoln County
SENE
NESE
NWSE

POINT OF DIVERSION IS IN CENTER OF E1/2 OF S31, T6S, R23E.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	1.71 CFS

PLACE OF USE:	Irrigation	Within Lincoln County
	T06S R23E S31	
	NENE 37.0	NWNE 39.0
	SWNE 40.0	SENE 37.0
	NESE 40.0	NWSE 39.0
	SWSE 39.0	SESE 39.0
	310.0 Acres Total	

USE OF THIS RIGHT WITH RIGHT NO. 36-07611B IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 310 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 86 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), F.R.C.P., that the court has determined that there is no just reason for delay of the entry of a



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 6, 2004

NORTH RIDGE LLC
PO BOX 707
RUPERT ID 83350

RE: Change of Ownership for Water Rights 36-7611B and 36-7830B

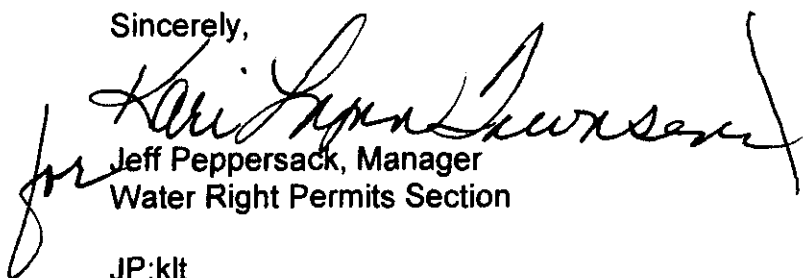
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. A receipt for the \$50.00 filing fee will be sent to Land Title & Escrow, Inc.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

cc: Land Title & Escrow, Inc. (Ref. # EC-1324)
Attn: Nancy Garrett
PO Box 177
Burley, ID 83318

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