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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5277
WATER RIGHT NO(S). 36-07115/36-07656/36-07862
36-15488/36-15489

This is to certify that: CITY OF RUPERT
PO BOX 426
RUPERT ID 83350

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 36-07115 : MUNICIPAL Priority: 03/15/1970	01/01 to 12/31	2.40 CFS
Right No. 36-07656 : MUNICIPAL Priority: 09/18/1962	01/01 to 12/31	3.44 CFS
Right No. 36-07862 : MUNICIPAL Priority: 10/11/1985	01/01 to 12/31	1.15 CFS
Right No. 36-15488 : MUNICIPAL Priority: 04/10/1913	01/01 to 12/31	0.67 CFS
Right No. 36-15489 : MUNICIPAL Priority: 11/29/1917	01/01 to 12/31	2.95 CFS

TOTAL: * 10.61 CFS

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 20, Township 09S, Range 24E
SWNW , Sec. 21, Township 09S, Range 24E
NENE , Sec. 29, Township 09S, Range 24E
NWNE , Sec. 29, Township 09S, Range 24E
SWNW , Sec. 29, Township 09S, Range 24E
MICROFILMED IDAHO County

PLACE OF USE: See Remarks

AUG 23 1999

MICROFILMED

JAN 15 2004

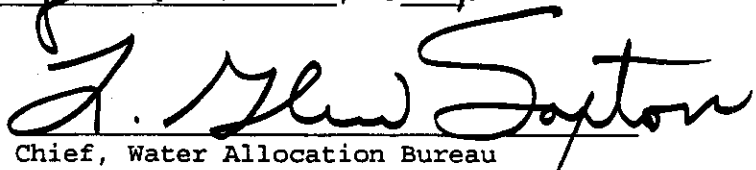
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TRANSFER NO. 5277
WATER RIGHT NO(S). 36-07115/36-07656/36-07862
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CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- * 5. The total instantaneous diversion of water from all points of diversion under Transfer 5277 shall not exceed 10.61 cfs.
6. Approval of Transfer 5277 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
7. Place of use is located within the city of Rupert and the surrounding service area.

Dated this 16th day of August, 1999.


Chief, Water Allocation Bureau

AUG 23 1999

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MEMORANDUM

TO: Files 36-07115, 36-07656, 36-07862, 36-15488 & 36-15489

FROM: Pam Skaggs²/State Office

SUBJECT: Transfer 5277

DATE: August 12, 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-07862

NAME & ADDRESS: CITY OF RUPERT
PO BOX 426
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 1.15 CFS

PRIORITY DATE: 10/11/1985

POINT OF DIVERSION: T09S R24E S20 NESWSE Within MINIDOKA County
S21 SWSNW
S29 NWNENE
MENWNE

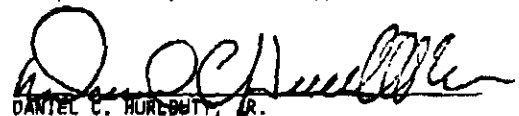
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	MUNICIPAL	01-01 12-31	1.15 CFS

PLACE OF USE:

PLACE OF USE IS WITHIN THE CITY LIMITS OF RUPERT.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBURT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-07862

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JAN 15 2004

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MEMORANDUM

TO: Files 36-07115, 36-07656, 36-07862, 36-15488 & 36-15489

FROM: Pam Skaggs²/State Office

SUBJECT: Transfer 5277

DATE: August 12, 1999

Transfer 5277 adds a point of diversion and also clarifies the place of use to include the surrounding service area of the City of Rupert under municipal Rights 36-07115, 36-07656, 36-07862, 36-15488 and 36-15489. These rights have completed the SRBA process and partial decrees have been issued.

An expedited drilling permit, #36-98-S-0181-000, was issued for the new well on 12-07-98. Recommended conditions include total diversion rate limit from all points of diversion, measuring & annual reporting, water quality standards, right-of-way, place of use description including service area and standard transfer conditions.

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MEMORANDUM

TO: FILE 36-07862
FROM: PAM SKAGGS *PS*
RE: TRANSFER # 5277
DATE: 6-5-98

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 36-07115.

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AUG 23 1999

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JAN 15 2004