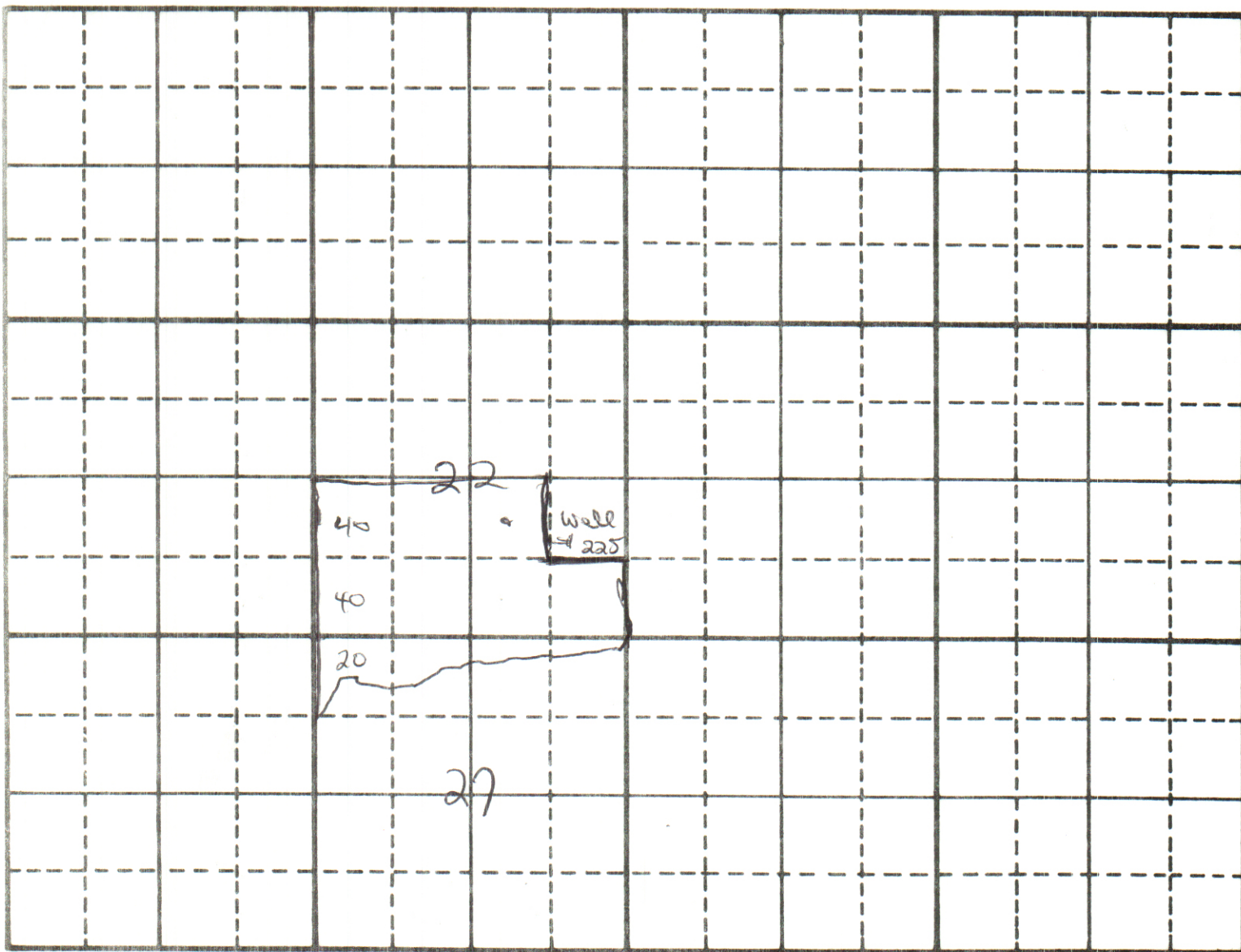


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Borse ID, this 20 day of September, 19 84.

Morgan W. Kuehn
(Signature)

Attorney for First State Bank of Idaho

FOR DEPARTMENT USE ONLY

Preliminary check by Jain Fee = \$20.00

Receipted by tg Date 9-28-84

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

#35104

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby

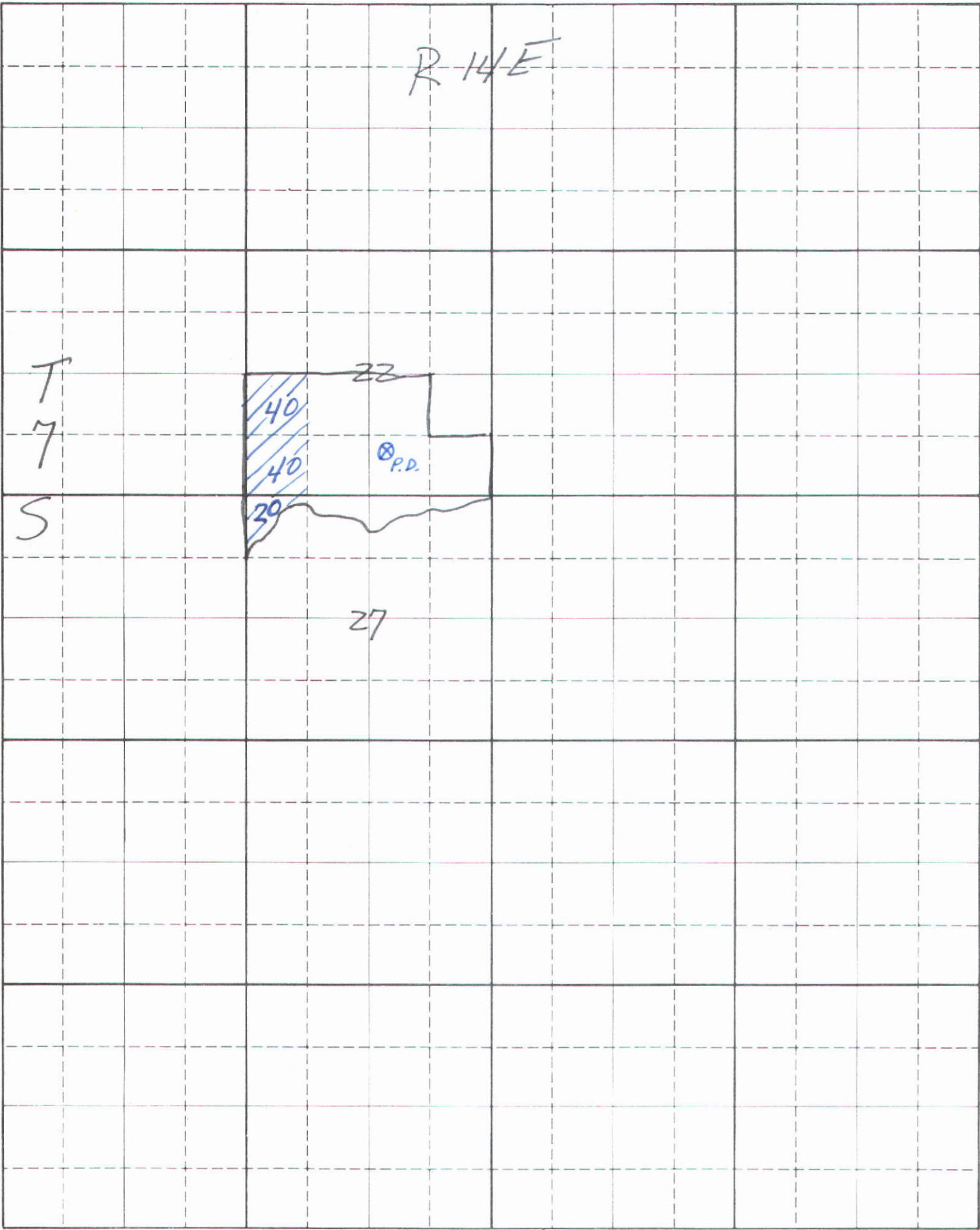
Approve the above referenced Amendment provided the conditions as set forth on page
4 of Permit No. 36-7877 are met.

Witness my hand this 9th day of October, 19 84.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

San Pan Ranch
John Dula Managing Partner
(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Bang Bant, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 29 day of November

19 79, and the date of the last publication was on the 6

day of December, 19 79.

[Signature]

Subscribed and sworn to before me this 6

day of December, 19 79.
(SEAL)

ad made 12/20/79

[Signature]
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 36
Number of Insertions 2
Lines tabular at 315c
Lines straight at 36 21c 7.56
Subsequent lines at 36 15c 5.40
TOTAL COST 12.96

36-7877

SAN TAN RANCHES
STAR ROUTE, BLISS, ID
83314

Source: GROUNDWATER

Date Filed: 10/25/1979

Amount: 2.00 CFS

Diversion Point: SWSE Sec
22 T 07S R 14E, GOOD-
ING Co.

Use: IRRIGATION (2.00

CFS) from 04/01 to 11/01

Place of Use: NWSW SWSW

Sec 22 T 07S R 14E NWNW

Sec 27 T 07S R 14E FOR 100

ACRES

Diversion Means: WELL
AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 17, 1979.

/s/ C. Stephen Allred
Director

Pub: 11-29; 12-6

RECEIVED

DEC 20 1979

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

32453

Nº 2234

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: J. E. Stanton
Owner: First Security Bank

Date 7-2-87
Permit No. 36-7877

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = _____
T = Pipe Thickness in Inches = _____
ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots 9.75''$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 10.02
State ID No. _____
Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.94

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

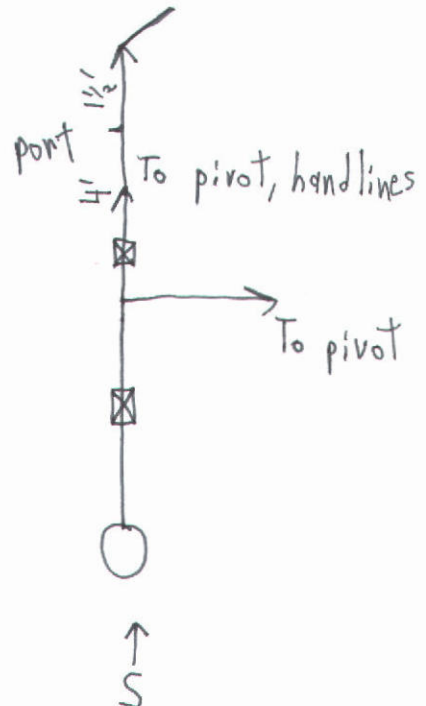
High Reading = 43.0
Low Reading = 42.0
High - Low = H = 1.0

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$
$$Q = \frac{(9.75)^2 \cdot (\sqrt{1}) \cdot (3.94)}{448.8} = 0.83 \text{ CFS}$$

375 gpm

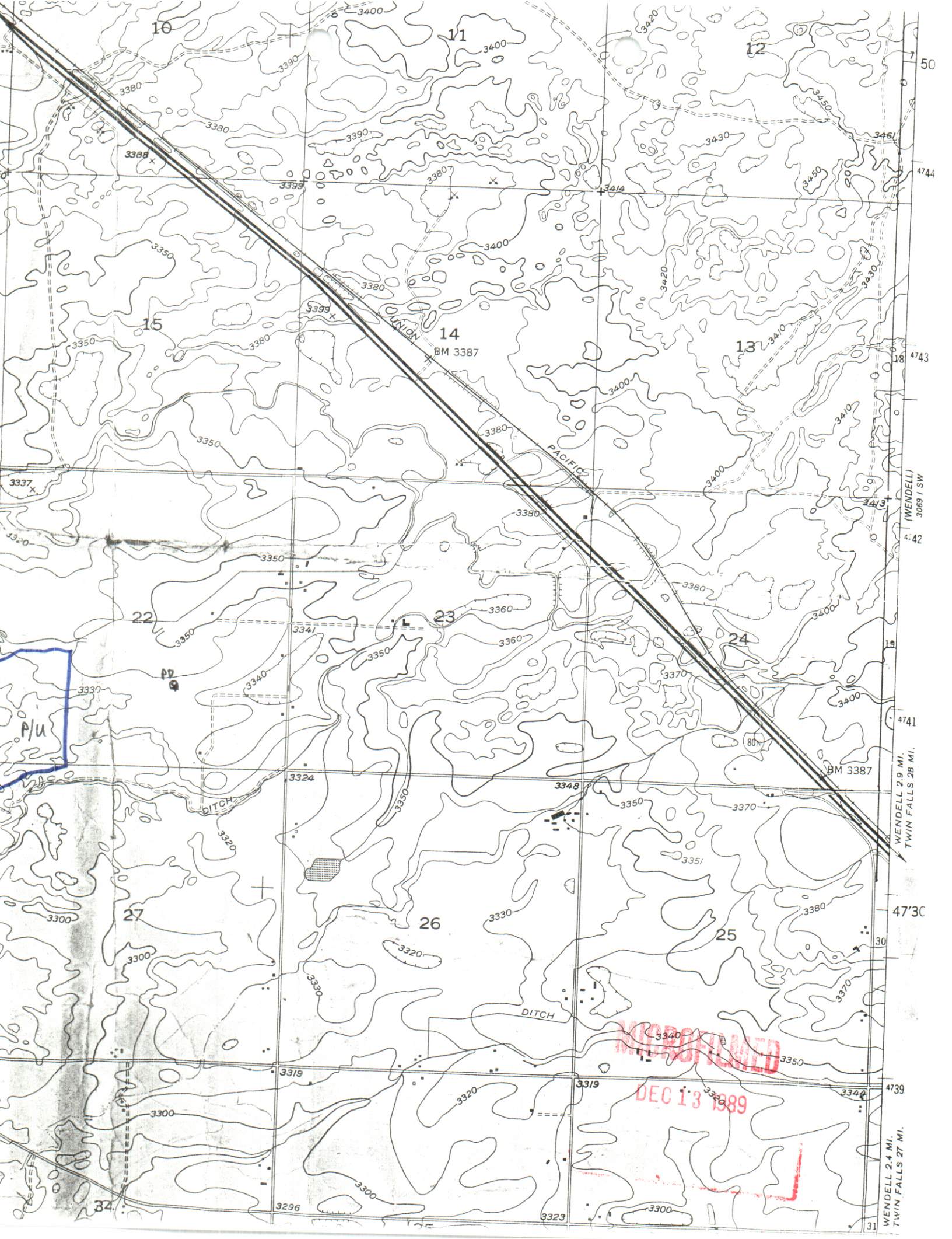
SKETCH (If not shown on Field Report)



MICROFILMED

DEC 13 1989

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RECEIVED
DEC 18 1989

36-7877

Well pump.



Mainline,
Water flows thru
valve to P/U.



MICROFILMED

DEC 13 1969

36-7877

Mainline & M.P.



Looking west from
Well toward P/U.



MICROFILMED

DEC 13 1969

LAW OFFICE

MOFFATT, THOMAS, BARRETT & BLANTON

CHARTERED

FIRST SECURITY BUILDING

P.O. BOX 829

BOISE, IDAHO 83701

April 30, 1986

WILLIS C. MOFFATT
(1907-1980)

OFFICE ADMINISTRATOR
DONNA K. BROWN

TELEPHONE
(208) 345-2334

TELECOPIER
(208) 345-2340

EUGENE C. THOMAS
JOHN W. BARRETT
J. CHARLES BLANTON
R. B. ROCK
RICHARD C. FIELDS
RICHARD E. HALL
MYRON D. GABBERT, JR.
PAUL S. STREET
DONALD J. FARLEY
LOREN C. IPSEN
T. N. AMBROSE
LARRY C. HUNTER
PHILLIP S. OBERRECHT
JEFFREY A. STROTHER
GLENN M. CHRISTENSEN
MARK S. PRUSYNSKI
MORGAN W. RICHARDS, JR.
MICHAEL G. MCPHEE
STEPHEN R. THOMAS

JON S. GORSKI
ROBERT C. GRISHAM
GERALD T. HUSCH
DONALD D. SAINT-JUST
THOMAS C. MANNSCHRECK
THOMAS V. MUNSON
KIRK R. HELVIE
RAYMOND D. POWERS
THOMAS C. MORRIS
CANDY WAGAHOFF DALE
ROBERT B. LUCE
MICHAEL E. THOMAS
DOUGLAS M. CONDE
STEVEN V. CAMPBELL
LARRY D. SPURGEON
KRISTI EMIG-MARK
MARK B. PERRY
W. COREY CARTWRIGHT
JAMES C. DEGLEE

RECEIVED

MAY 1 1986

Mr. and Mrs. Boyd Harms
Route 1
Wendell, Idaho 83355

Department of Water Resources

Re: First Security Bank of Idaho, N.A.
Permit No. 36-7877
MTB&B File No. 4-620.122

Dear Mr. and Mrs. Harms:

Enclosed is a notice from the Department of Water Resources relating to Permit No. 36-7877. If my records are correct, you purchased this permit from First Security Bank in 1985. Would you please advise the Department of your purchase of First Security's water rights.

Thank you for your cooperation.

Very truly yours,

Morgan W. Richards, Jr.

MWR/lc

Enclosure

cc: Mr. LaMar Giles

bcc: Department of Water Resources

MICROFILMED

DEC 13 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-1877.

Name(s) of Permit Holder: First Security Bank of Idaho, N.A.

Post Office Address: HEAD OFFICE Attn: Lamar G. Lee
P.O. Box 7069, Boise, Idaho 83730

Tel. No. 338-2125

Source of Water: ground water

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>340</u>	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

FIRST Security Bank of Idaho N.A.
by [Signature] V.P.
Signature of Permit Holder

Date

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-07877

Priority: December 21, 1979

Maximum Diversion Rate: 0.83 CFS
Maximum Diversion Volume:¹ 272.0 AF

This is to certify, that BOYD HARMS
MRS. BOYD HARMS

RT. 1

WENDELL, ID 83335

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 1, 1979; and has submitted Proof of Beneficial Use on July 1, 1983. An examination indicates that the works have a diversion capacity of 3.320 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.83 CFS	272.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 22, Township 07S, Range 14E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	14E	22	NWSW 23	SWSW 39		62
		27	NWNW 6			6

Total number of acres irrigated: 68

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The maximum combined rate of diversion under this right & Right 36-2665 shall not exceed 3.32 cfs.

MICROFILMED

DEC 13 1989

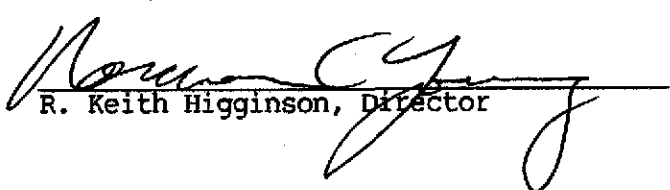
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-07877

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th
day of NOVEMBER, 19 89.

Attest for


R. Keith Higginson, Director



MICROFILMED

DEC 13 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 36-7877 IN THE NAME OF)
FIRST SECURITY BANK OF IDAHO)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 36-7877 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 36-7877 to appropriate the public waters of the State of Idaho with a proposed priority of November 1, 1979.
2. On April 17, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on June 16, 1986.
3. The license examination fee was received on August 5, 1986, 50 day(s) late.

MICROFILMED

DEC 13 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 36-7877 should be advanced 50 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 36-7877 is advanced to December 21, 1979.

Dated this 16th day of August, 1989.

J. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED

DEC 13 1989

RECEIVED

SEP 24 1984

STATE OF IDAHO

Ident. No. _____

Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

APPROVED

Comes now First Security Bank of Idaho, N.A. Phone 338-2125

of (address) Attn: LaMar Giles, P. O. Box 7069, Boise, ID 83730, and represents to the
Director of the Idaho Department of Water Resources:

That ^{it} ~~he~~ is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 36-7877, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ SE ¼, Section 22, Township 7S, Range 14E., B.M.,
County of Gooding. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.0 CFS for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	14E	22										40	40						80
		27						20											20

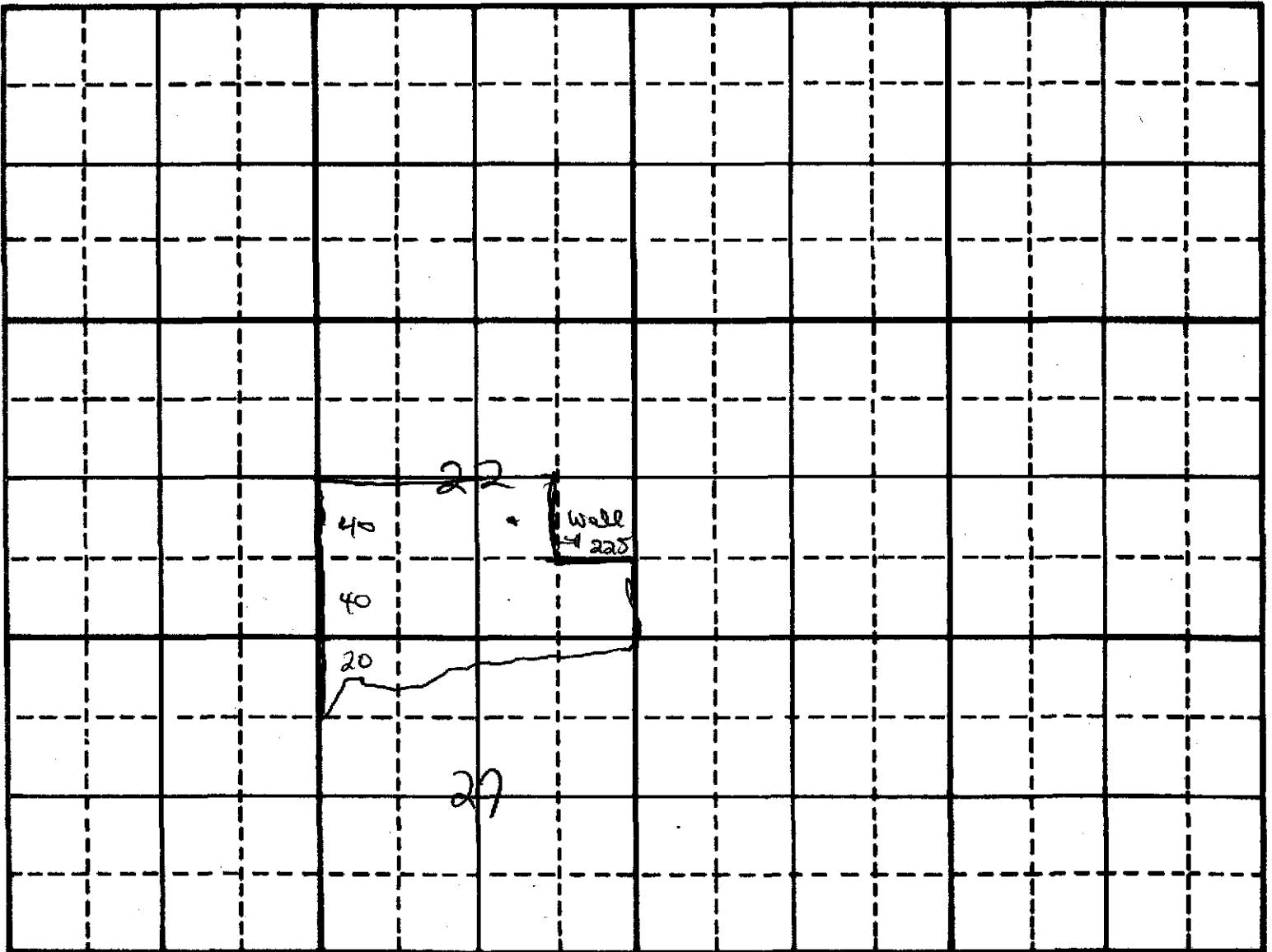
Total number of acres to be irrigated = 100

4. a. Who owns the property at the point of diversion? Applicant.
- b. Who owns the land to be irrigated or the place of use? Applicant.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise ID, this 20 day of September, 19 84.

Morgan W. Krehndig
(Signature)

Attorney for First Security Bank

FOR DEPARTMENT USE ONLY

#35104

Preliminary check by Jan Fee = \$20.00

Receipted by tg Date 9-28-84

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby

Approve the above referenced Amendment provided the conditions as set forth on page
4 of Permit No. 36-7877 are met.

Witness my hand this 9th day of October

19 84

L. Glen Saxton
Chief, Operations Bureau

UNFILED

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Orginial Permit	36-7877	San Tan Ranches	2.0 cfs
Full Assignment	36-7877	Sage Land & Cattle Co.	2.0 cfs
Full Assignment	36-7877	First Security Bank of Idaho	2.0 cfs

MICROFILMED

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

XK, Sage Land & Cattle Company, hereby assign to First Security Bank of Idaho, N.A.
of Box 7069, Boise, Idaho

Address

CHECK ONE



All my right, title, and interest in and to Permit No. 36-7877
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 10th day of August, 19 83.

Sage Land and Cattle Co.
by Laurell J. Walker - Secretary
Permit Holder

Spouse of Permit Holder

State of Idaho)

County of Ada) ss.

On this 10th day of August, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Laurell J. Walker
Notary Public residing at
Boise, Idaho

My commission expires:

Lifetime

RECORDED

OK
J.m

RECEIVED 36-787

State of Idaho
Department of Water Resources OCT 17 1980

ASSIGNMENT OF PERMIT Department of Water Resources

I, SAN TAN RANCHES, hereby assign to SAGE LAND & CATTLE COMPANY
of P.O. Box 27, Boise, Idaho
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 36-7877
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 2nd day of October, 1980.

SAN TAN RANCHES
Permit Holder
By *William J. Walker*
Its Partner
~~Spouse of Permit Holder~~

State of Idaho)
County of Cassia) ss.

On this 14th day of October, 1980, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Laurel J. Walker
Notary Public residing at
Boise, Idaho

My commission expires:
5/30/83

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 36-7877 IN THE)
NAME OF SAGE LAND & CATTLE CO.)

ORDER TO SHOW CAUSE

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before January 1, 1985; and,

WHEREAS, on July 1, 1983, proof of construction of works and application of water to beneficial use was submitted by First Security Bank of Idaho; and,

WHEREAS, First Security Bank of Idaho is not the permit holder of record as shown by the files and records of the Department; and,

WHEREAS, a permit is personal property of the permit holder as shown in the files and records of the Department; and,

WHEREAS, proof of construction of works and application of water to beneficial use may only be accepted from the permit holder of record, his assignee or authorized agent;

IT IS, THEREFORE, ORDERED that First Security Bank of Idaho show cause before the Director of the Department of Water Resources within thirty (30) days from the date of this order, why the submittal of the proof of construction of works and application of water to beneficial use should not be rejected for failure to show ownership of the permit.

Dated this 21 day of July, 1983.

David R. Tuttle

for L. GLEN SAXTON
Acting Chief, Operations Bureau

RECEIVED

ASSIGNMENT TO:
Sage Land & Cattle Company
P.O. BOX 27
Boise, Idaho 83707
Oct. 17, 1980

\$45.00

Identification No. 36-7877

Application No. _____

RECEIVED

NOV 1 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED
OCT 25 1979

Department of Water Resources
Southern District Office

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources

1. Name of applicant San Tan Ranches Phone: _____
post office address Star Route, Bliss, Idaho
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 7S
Range 14E B.M. Gooding County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2 cfs for irrigation purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Mainlines and handlines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	14E	22										40	40						80
7S	14E	27					20												20

Total number of acres to be irrigated 100

c. Describe any other water rights used for the same purposes as described above.

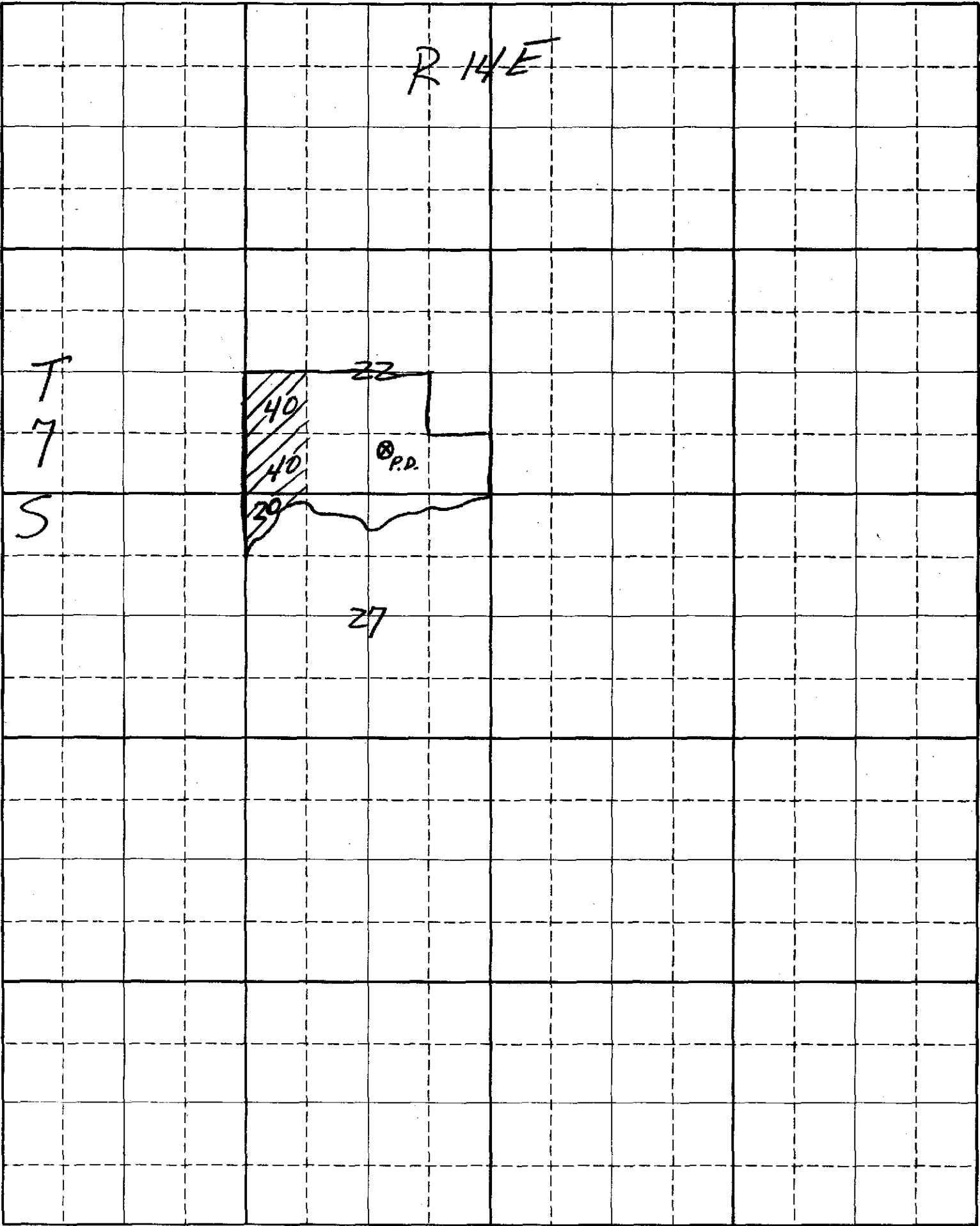
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use . "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

San Pan Ranch
Paula Dalm Managing Partner
(Applicant)

Proposed Priority 11/1/79

marjo 11/1/79 1:30 pm
Received by JP Date 10/25/79 Time 8:30 am
Preliminary check by JP Fee \$ 46.00
Receipted by marjo Date 11/1/79 # 13380
Publication prepared by lh Date 11/5/79
Published in Gooding County Leader
Publication dates 11/29 + 12/4/79
Publication approved marjo Date 11/21/79
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7877, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.
- Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24th day of January, 19 80.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Bang Hart, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 29 day of November

19 79, and the date of the last publication was on the 6

day of December 19 79.

[Signature]

Subscribed and sworn to before me this 6

day of December, 1979.
(SEAL)

*ad
maga
12/20/79*

[Signature]
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 36
Number of Insertions 2
Lines tabular at 315c
Lines straight at 36 21c 7.56
Subsequent lines at 36 15c 5.40
TOTAL COST 12.96

SAN TAN RANCHES
STAR ROUTE, BLISS, ID
83314

Source: GROUNDWATER
Date Filed: 10/25/1979

Amount: 2.00 CFS

Diversion Point: SWSE Sec
22 T 07S R 14E, GOOD-
ING Co.

Use: IRRIGATION (2.00
CFS) from 04/01 to 11/01

Place of Use: NWSW SWSW
Sec 22 T 07S R 14E NWNW
Sec 27 T 07S R 14E FOR 100

ACRES

Diversion Means: WELL
AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 17, 1979.

/s/ C. Stephen Allred
Director

Pub: 11-29; 12-6

RECORDED

DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT OFFICE

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

32453

Nº 2234

November 24, 1989

BOYD HARMS
MRS. BO D HARMS
RT. 1
WENDELL ID 83335

RE: PERMIT NO. 36-07877

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

REGISTERED

DEC 13 1989

LAW OFFICE

MOFFATT, THOMAS, BARRETT, ROCK & FIELDS
CHARTERED

EUGENE C. THOMAS
JOHN W. BARRETT
R. B. ROCK
RICHARD C. FIELDS
MYRON D. GABBERT, JR.
PAUL S. STREET
LOREN C. IPSEN
LARRY C. HUNTER
GLENN M. CHRISTENSEN
MARK S. PRUSYNSKI
MORGAN W. RICHARDS, JR.
MICHAEL G. MCPHEE
STEPHEN R. THOMAS
JON S. GORSKI
ROBERT C. GRISHAM
GERALD T. HUSCH

THOMAS C. MANNSCHRECK
THOMAS V. MUNSON
KIRK R. HELVIE
THOMAS C. MORRIS
MICHAEL E. THOMAS
DOUGLAS M. CONDE
MARK B. PERRY
JAMES C. DEGREE
CHRISTINE E. NICHOLAS
DENISE C. BAIRD
NICHOLAS B. SPENCER
PATRICIA M. OLSSON
BOB E. PANGBURN
GRANT T. BURGOYNE
DAN S. JACKSON

FIRST SECURITY BUILDING
911 WEST IDAHO
POST OFFICE BOX 829

BOISE, IDAHO 83701

September 12, 1989

WILLIS C. MOFFATT
(907-1980)

OFFICE ADMINISTRATOR
DONNA BROWN WISDOM

TELEPHONE
(208) 345-2000

FACSIMILE
(208) 345-2340

IDAHO WATS:
1 (800) 422-2889

ABA NET 010

Mr. Jim Johnson
Idaho Department of Water
1301 N. Orchard Street
Statehouse Mail
Boise, Idaho 83720

Re: Permit No. 36-7877
MTBR&F File No. 4-620.122

Dear Jim:

Thank you for the enclosed letter. The referenced permit was previously owned by First Security Bank of Idaho, however, it was transferred in 1985 to Mr. & Mrs. Boyd Harms, Route 1, Wendell, Idaho 83335. The enclosed notice should, consequently, be sent to Mr. Harms.

Because First Security has a mortgage recorded on the property, however, we would appreciate being advised if Mr. Harms does not comply with your request.

Thank you for your continued cooperation.

Yours very truly,

Woody
Morgan W. Richards, Jr.

MWR:Kf12C7
Enclosure

cc: Lamar Giles

RECEIVED

SEP 13 1989

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DEC 13 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

August 22, 1989
DIRECTOR

FIRST SECURITY BANK OF IDAHO
P.O. BOX 7069
BOISE, ID 83730

RE: PERMIT NO. 36-07877

Dear Permit Holder(s):

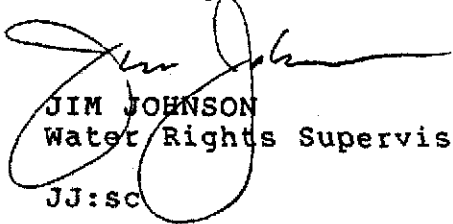
Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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DEC 13 1989

August 22, 1989

FIRST SECURITY BANK OF IDAHO
P.O. BOX 7069
BOISE, ID 83730

RE: PERMIT NO. 36-07877

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

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Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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DEC 13 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 36-7877

FROM: ROXANNE MC CARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 22-MAR-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	NOVEMBER 01 1979	305
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 17 1986	107
Exam Fee/Info Sheet Received Date:	AUGUST 05 1986	217
Exam Fee or Info Due Date:	JUNE 16 1986	167
Days Late:		50 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	NOVEMBER 01 1979	305
Total Days Late:		50 DAY(S)
New Priority Date:	DECEMBER 21 1979	355

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POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
3607877 3602665	07S	14E	22	NW SE		GROUNDWATER GROUNDWATER	SAN TAN RANCHE AMBROSE, A. N.

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State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33259/36-2665 Priority Oct. 11, 1966 Amount 3.0 cfs

THIS IS TO CERTIFY, that A. N. AMBROSE
of Wendell, Idaho, has complied with the terms and conditions of Permit
No. 33259/36-2665 issued pursuant to Application for Permit dated October 11, 1966
and has submitted proof to the Department of Water Administration on January 6, 1967
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 3.32 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____ is hereby confirmed in the following amounts:

Amount 3.0 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 3.0 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 22, Twp. 7 S, Rge. 14 E, B.M.

in the county of Gooding; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 908 acre feet per year or _____
4.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	14 E	22									38		40		40	40	40		198
		27	11	18															29

Total number of acres irrigated 227

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
December, 19 73.

RECORDED

DEC 13 1989

Director

36 2665

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-7877
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 7-1-87 J (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of ^{license} exam(s) attached?

Type of Overlap? ☒ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 7-1-87 J (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 7-20-87 J.F. Stanton (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent ADR 12/31/87 (Initial and date)
Exam Reviewed by Manager of Regional Office ZH 2/14/89 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE EXAMINATION
CHECKLIST

WATER RIGHT 36-7872

REVIEWER JRJ

DATE 1-30-89

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>✓</u>	1,5. <u>N/A</u>
1,6. <u>✓</u>	1,7. <u>✓</u>	1,8. <u>✓</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>N/A</u>	1,13. <u>✓</u>
1,14. <u>✓</u>	1,15. <u>✓</u>	1,16. <u>N/A</u>	1,17. <u>✓</u>

RULE 6 MEASUREMENT TERMINOLOGY;

1,1. <u>✓</u>	1,2. <u>✓</u>	2. <u>✓</u>	3. <u>✓</u>
4. <u>N/A</u>	5. <u>✓</u>		

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. <u>✓</u>	1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>✓</u>
1,5. <u>✓</u>			

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

2,1. <u> </u>	2,2. <u> </u>	2,3. <u> </u>	2,4. <u> </u>
--------------------	--------------------	--------------------	--------------------

Reviewer

Date

N/A = NOT APPLICABLE
** = SEE ATTACHMENT NO.

* = SEE ITEM IN BENEFICIAL USE RE
*** = SEE REMARKS ATTACHED

REPROFILMED

DEC 13 1989

FEB 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-78771. Owner: First Security Bank of Idaho

Phone No. _____

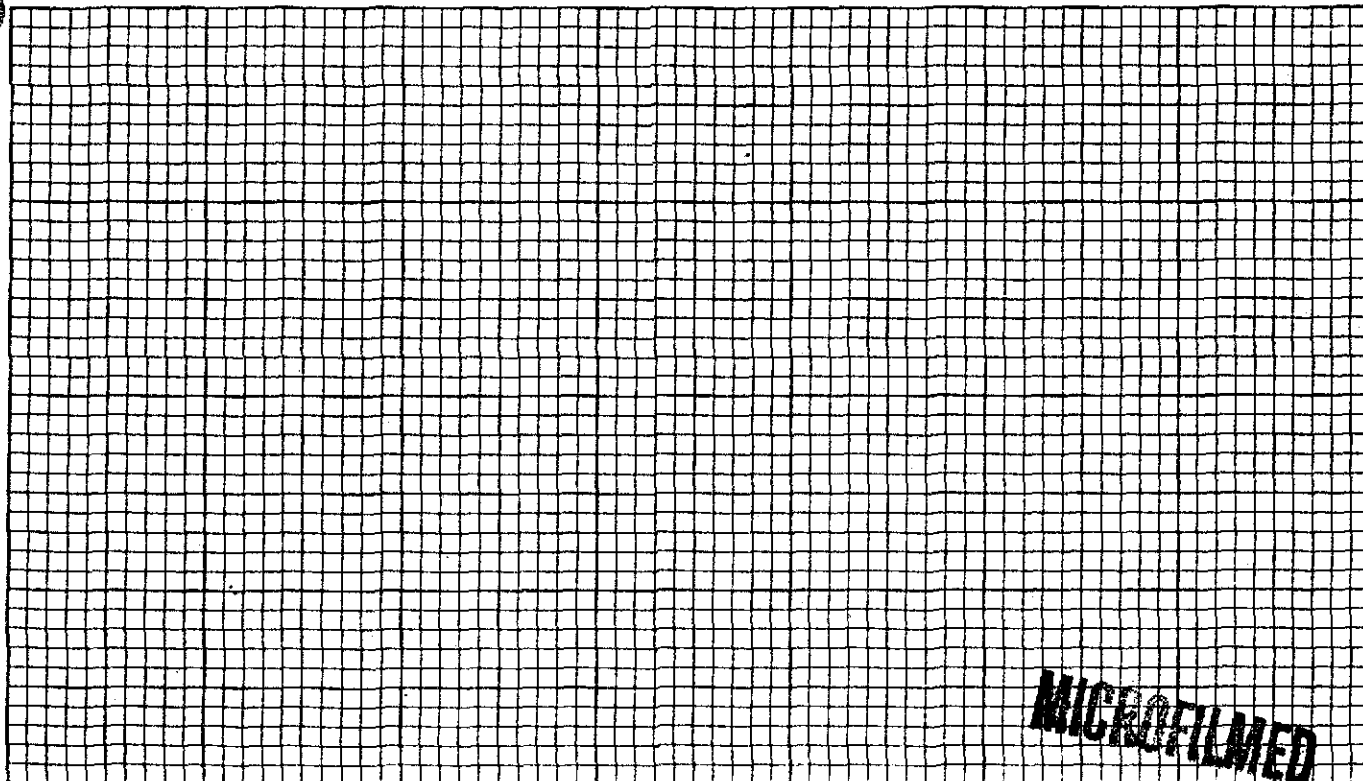
Current Address: P.O. Box 7067, Boise, ID 837302. Accompanied by: Boyd HarmsEXAM. DATE: 7-2-87Address: Rt. 1 Box 177A, Wendell, ID 83355Phone No. 536-2625Relationship to Permit Holder: farm operator3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached2. Other water rights with same point of diversion: 36-2665☒ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, motor, pump, mainline to 4 1/4-mile handlines.

Well will run 3 pivots and 4 handlines according to Mr. Harms (85 psi) at the same time. Only handlines were on during test, Pivots cover land under other water rights w/same P/D.

Total pumping capacity of well was not measured.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	250	JKJ918118	Singer	45461

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	22	7S	14E	Gooding	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	14E	22									23	39							62
		27					6												6

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Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Measured 0.83 cfs.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

claimed 100-120; unable to measureDischarge Pressure: 91 psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x 4.8 KH x _____ CTR or 80 MULT x _____ PTR x 10 N/ 94.4 ^{sec} T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{68 \times 4.0 = 272}$ $V_{DR} = [\text{Diversion Rate (cfs)}] \times [\text{Days in Irrigation Season}] \times 1.9835 = \underline{0.83 \times 485 \times 1.9835 = 403.3}$ $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{272.0 \text{ AFA}}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Permit 36-7817 covers land south of the canal that runs east-west thru the N $\frac{1}{2}$ N $\frac{1}{2}$ Sec. 27. This land is irrigated from a separate well.

I. RECOMMENDATIONS

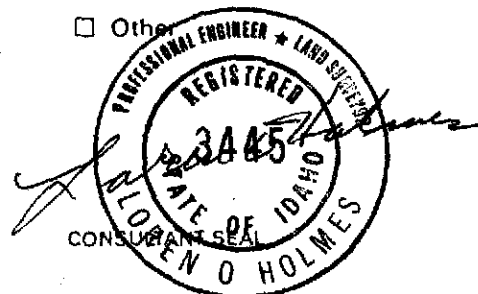
1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	11-1	0.83	272.0
Totals:				

2. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

J. AUTHENTICATION

Field Examiner's Name J.E. StantonSignature J.E. StantonCertification Date 5/15/87Field Report Preparation Date 7-20-87

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

reviewed: Roxanne McCarthy 3/2/89

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DEC 13 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: J. E. Stanton Date 7-2-87
Owner: First Security Bank Permit No. 36-7877

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = _____
T = Pipe Thickness in Inches = _____
ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots 9.75''$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 10.02
State ID No. _____
Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 2.94

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

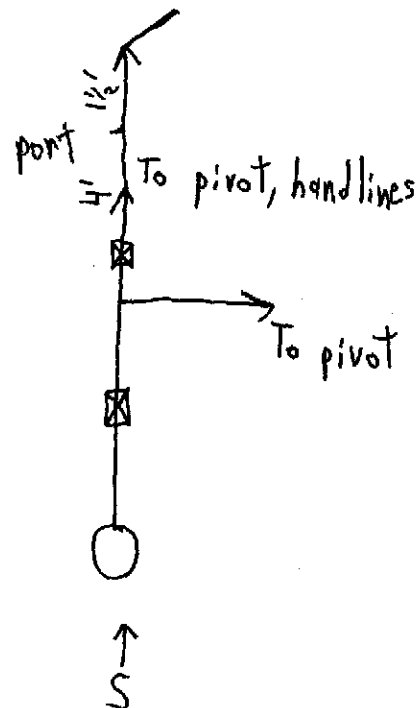
High Reading = 43.0
Low Reading = 42.0
High - Low = H = 1.0

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

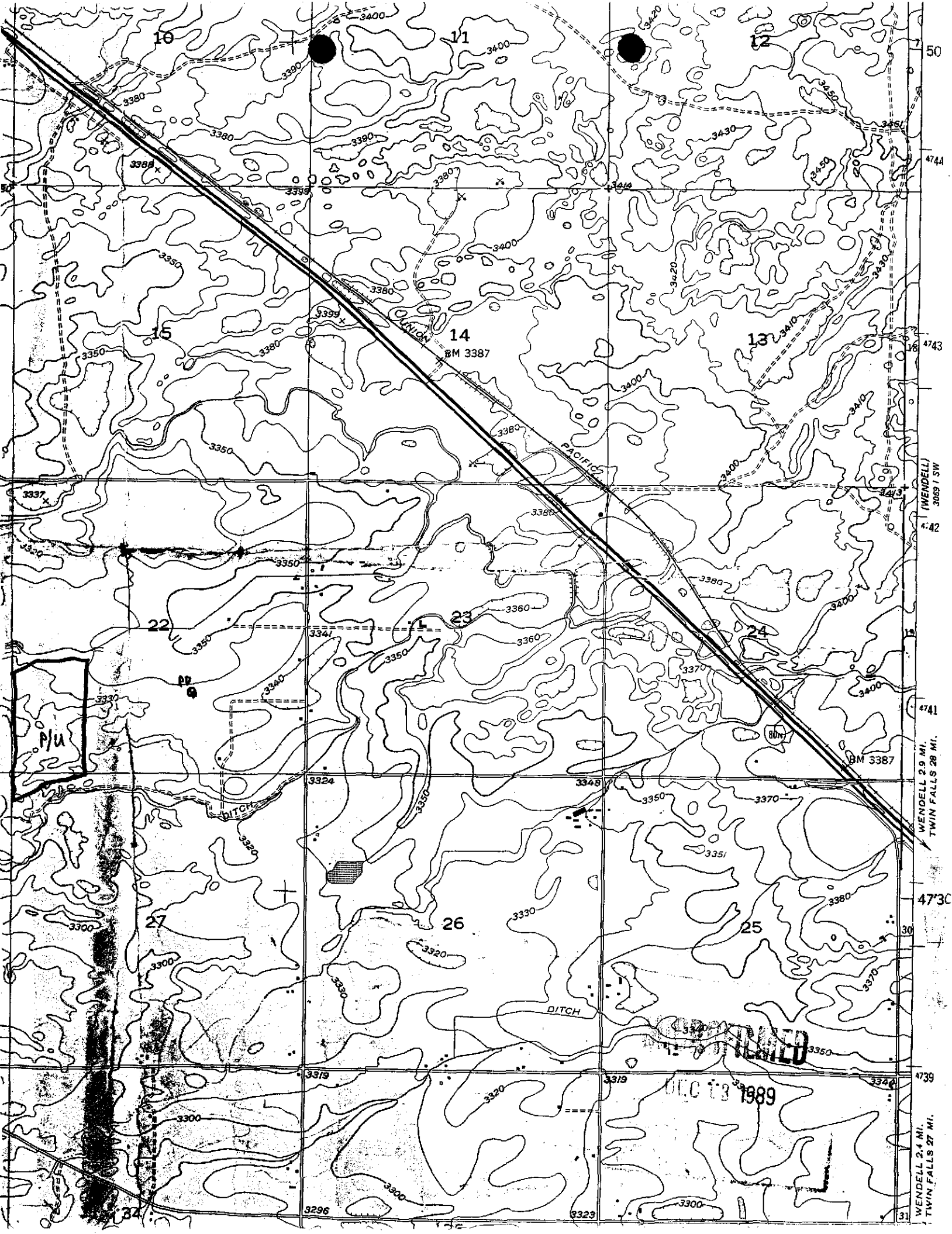
$$Q = \frac{(9.75)^2 \cdot (\sqrt{1}) \cdot (2.94)}{448.8} = 0.83 \text{ CFS} \quad 375 \text{ gpm}$$

SKETCH (If not shown on Field Report)



MICROFILMED
DEC 13 1989

OK
AM



0197
(9718)71
7-926

1958

7.0

D21
1753d
1987
30

A 23.2

85

DECLASSIFIED
SEP 19 1989

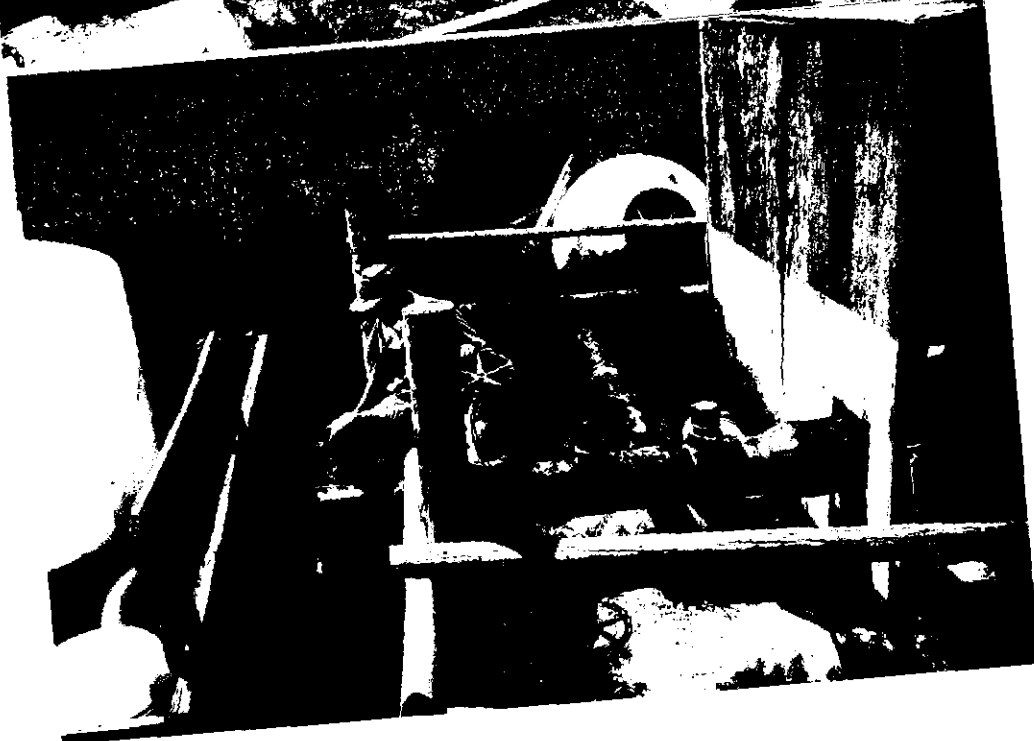
21
28

36-7877

Well pump.

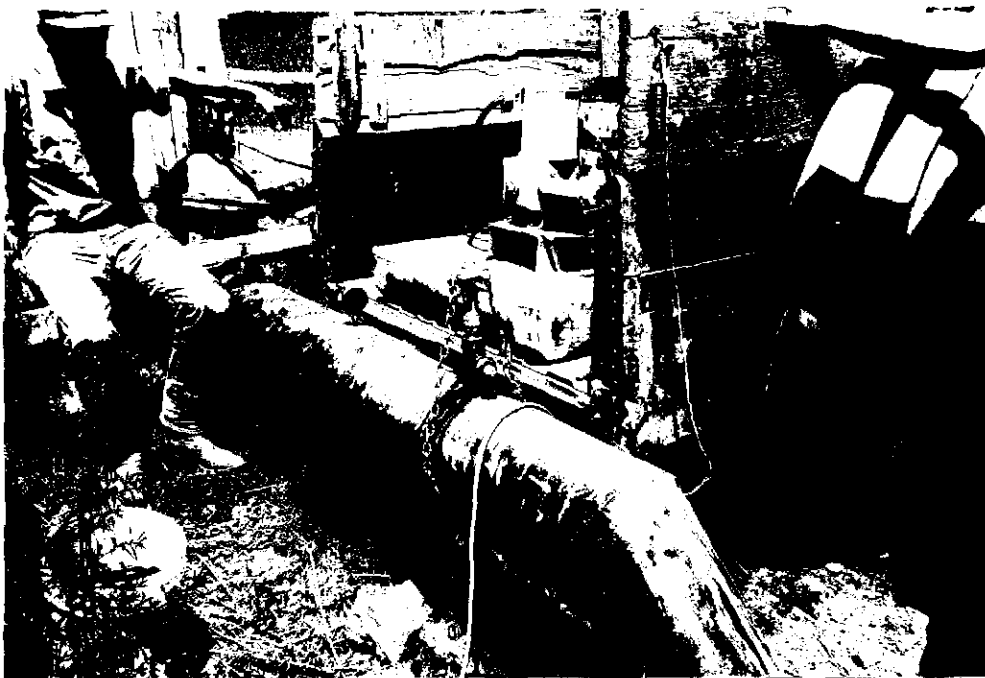


Mainline,
Water flows thru
valve to P/U.

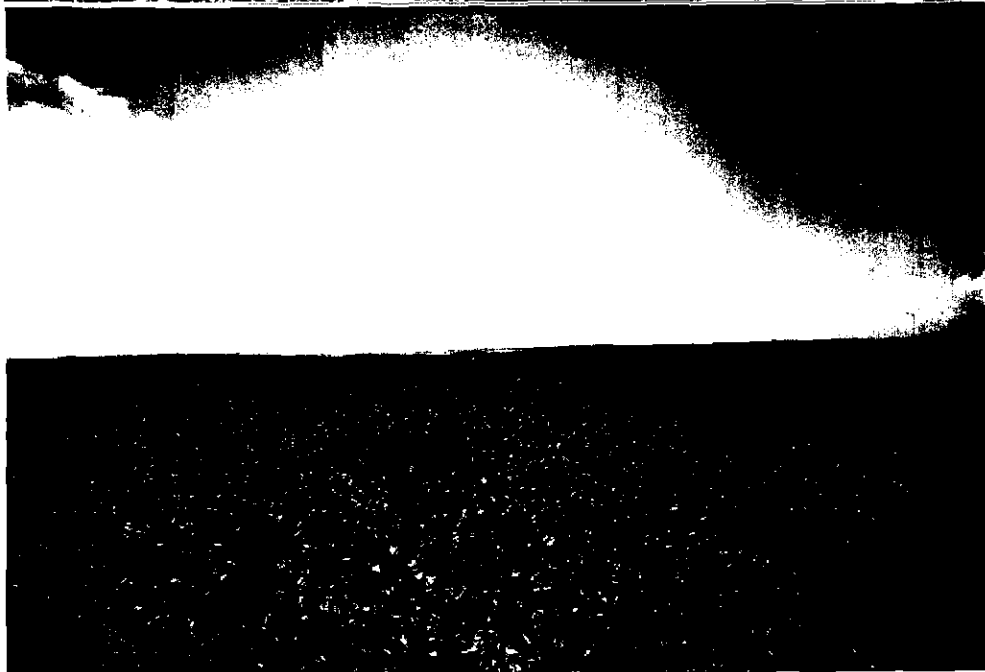


36-7877

Mainline 9 M.P.



Looking west from
well toward P/U.



RECEIVED
FEBRUARY 1964

PHOTO REC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 36-7877
Name(s) of Permit Holder(s): Sage Land & Cattle Company
Post Office Address: P.O. Box 27, Boise, Idaho 83707
Tel. No. 837-6134

☒ I hereby certify that construction of diversion works for the above referenced permit began on March, 1980 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

11/17/82

Date

Sage Land & Cattle Company
By: [Signature] Secretary
Signature of Permit Holder

Sage Land & Cattle Company

P.O. Box 27

Boise, Idaho 83707



DEC 13 1989

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NOV 18 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 16, 1986

RE: Permit No. 36-7877

Morgan W. Richards, Jr.
Moffatt, Thomas, Barrett & Blanton
P.O. Box 829
Boise, ID 83701

Dear Woody:

Per your request, this is to confirm that on August 4, 1986 the Department received an Examination Fee Information Form signed by Mr. Harms and the \$125.00 exam fee.

The next step towards license issuance is to conduct the field examination, probably next irrigation season.

If I can be of any further assistance, please let me know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

DEC 13 1989

LAW OFFICE

MOFFATT, THOMAS, BARRETT & BLANTON

CHARTERED

FIRST SECURITY BUILDING

911 WEST IDAHO

P. O. BOX 829

BOISE, IDAHO 83701

WILLIS C. MOFFATT
(1907-1980)

OFFICE ADMINISTRATOR
DONNA K. BROWN

TELEPHONE
(208) 345-2334

TELECOPIER
(208) 345-2340

EUGENE C. THOMAS
JOHN W. BARRETT
J. CHARLES BLANTON
R. B. ROCK
RICHARD C. FIELDS
RICHARD E. HALL
MYRON D. GABBERT, JR.
PAUL S. STREET
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LOREN C. IPSEN
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LARRY C. HUNTER
PHILLIP S. OBERRECHT
JEFFREY A. STROTHER
GLENNA M. CHRISTENSEN
MARK S. PRUSYNSKI
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MICHAEL G. MCPHEE
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KIRK R. HELVIE
RAYMOND D. POWERS
THOMAS C. MORRIS
CANDY WAGAHOFF DALE
ROBERT S. LUCE
MICHAEL E. THOMAS
DOUGLAS M. CONDE
STEVEN V. CAMPBELL
LARRY D. SPURGEON
KRISTI EMIG-MARK
MARK B. PERRY
JAMES C. DEGLEE
CHRISTINE E. NICHOLAS

October 3, 1986

RECEIVED
OCT 6 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
450 West State Street
Boise, Idaho 83720

Department of Water Resources

Re: Permit No. 36-7877
MTB&B File No. 4-620.122

Gentlemen:

Our client has a security interest in the property irrigated by Permit No. 36-7877. At an earlier date, we had requested that Mr. Boyd Harms file a request for an examination of the Permit for purposes of obtaining a license. He had promised to submit the necessary paperwork in addition to a check for \$125.00. Would you please confirm whether the paperwork and check have been received by the Department?

Thank you for your attention to this matter.

Very truly yours,

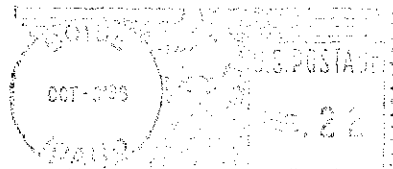
Woody
Morgan W. Richards, Jr.

MWR/tb

MICROFILMED

DEC 13 1989

LAW OFFICE
MOFFATT, THOMAS, BARRETT & BLANTON
CHARTERED
FIRST SECURITY BUILDING
P. O. BOX 829
BOISE, IDAHO 83701



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
450 West State Street
Boise, Idaho 83720

4/86

For Office Use Only
Fee Received \$125.
Date 8-4-86
Receipt # 38647
Receipt by JS
Sent to S.O. JS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

AUG 5 1986

1. Permit No. 36-7877

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE. Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Boyd Harms

3. Post Office Address: Rt. 1 Box 177A, Wendell, ID 83355

Telephone No. 536-2625

4. Source of Water: Groundwater

5. Extent of Use:

Domestic (No. of households) Stockwater (No. and type of stock)

Irrigation 100 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 2 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1980

8. Person to contact to accompany the department representative during the field examination:

MICROFILMED

Permit Holder

(Name)

DEC 13 1989

Same

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

✓
Date

8/4/86

Boyd Harms
Signature of Permit Holder (and title, if appropriate)

LAW OFFICE

MOFFATT, THOMAS, BARRETT & BLANTON

CHARTERED

FIRST SECURITY BUILDING

911 WEST IDAHO

P. O. BOX 829

BOISE, IDAHO 83701

July 10, 1936

WILLIS C. MOFFATT
(207-1280)

OFFICE ADMINISTRATOR
DONNA K. BROWN

TELEPHONE
(208) 345-2334

TELECOPIER
(208) 345-2340

EUGENE C. THOMAS
JOHN W. BARRETT
J. CHARLES BLANTON
R. B. ROCK
RICHARD C. FIELDS
RICHARD E. HALL
MYRON D. GABBERT, JR.
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MICHAEL G. McPECK
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LARRY D. SPURGEON
KRISTI EMIG-MARK
MARK B. PERRY
W. COREY CARTWRIGHT
JAMES C. DEGLEE

RECEIVED
JUL 11 1936

REGISTERED MAIL

Mr. and Mrs. Boyd Harms
Route 1
Wendell, Idaho 83355

Re: First Security Bank of Idaho
Permit No. 36-7877
NTR&B File No. 4-620.122

Dear Mr. and Mrs. Harms:

In April of this year, I wrote to you concerning your need to provide the Department of Water Resources with a copy of the assignment of Permit No. 36-7877 from First Security Bank. In addition, the Department of Water Resources advises me that you have not paid the \$125.00 examination fee to have the water right inspected. By delaying these actions, you risk losing the priority date for the permit. Consequently, we would suggest filing the assignment and examination fee at your earliest convenience. Thank you.

Very truly yours,

Morgan W. Richards, Jr.

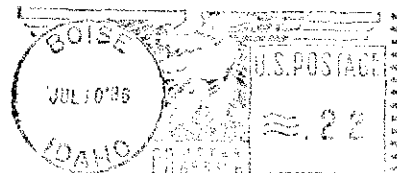
MWR/lc

cc: Mr. LaMar Ciles
Department of Water Resources✓

RECEIVED

DEC 15 1936

LAW OFFICE
MOFFATT, THOMAS, BARRETT & BLANTON
CHARTERED
FIRST SECURITY BUILDING
P. O. BOX 829
BOISE, IDAHO 83701



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE MAIL
450 WEST STATE
BOISE ID 83720

LAW OFFICE

MOFFATT, THOMAS, BARRETT & BLANTON

CHARTERED

FIRST SECURITY BUILDING

P.O. BOX 829

BOISE, IDAHO 83701

April 30, 1986

WILLIS C. MOFFATT
(1907-1980)

OFFICE ADMINISTRATOR
DONNA K. BROWN

TELEPHONE
(208) 345-2334

TELECOPIER
(208) 345-2340

EUGENE C. THOMAS
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THOMAS C. MANNSCHRECK
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LARRY D. SPURGEON
KRISTI EMIG-MARK
MARK B. PERRY
W. COREY CARTWRIGHT
JAMES C. SEGLEE

RECEIVED

MAY 1 1986

Mr. and Mrs. Boyd Harms
Route 1
Bendell, Idaho 83355

Department of Water Resources

Re: First Security Bank of Idaho, N.A.
Permit No. 36-7877
NTR&B File No. 4-820.122

Dear Mr. and Mrs. Harms:

Enclosed is a notice from the Department of Water Resources relating to Permit No. 36-7877. If my records are correct, you purchased this permit from First Security Bank in 1985. Would you please advise the Department of your purchase of First Security's water rights.

Thank you for your cooperation.

Very truly yours,

Morgan W. Richards, Jr.

MWR/lc

Enclosure

cc: Mr. LaMar Giles

bcc: Department of Water Resources

RECORDED

DEC 18 1985



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

First Security Bank of Idaho
Attn. LaMar Gieles
P. O. Box 7069
Boise, ID 83730

138276

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. **Microfilm** You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

DEC 13 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

DEC 13 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 18, 1985

First Security Bank of Idaho, N.A.
Attn: LaMar Giles
P.O. Box 7069
Boise, ID 83730

Re: Water Right Identification No. 36-7877

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water right.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MICROFILMED

DEC 13 1989

October 12, 1984

RE: Permit No. 36-7877

First Security Bank of Idaho
Attn: LaMar Giles
Box 7069
Boise, ID 83700

Dear Mr. Giles:

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: Jim J.

Right Number 36-7877 Applicant 1st Sec. Bank

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).
☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
N/A ☐ Amount, nature and period of use. ~~If increased, delay date of priority.~~
N/A ☐ Description of amended places of use. ~~If expanded, delay date of priority.~~
N/A ☐ Ownership of point of diversion and place of use.
☒ Map.
☒ Signature (must be permit holder).
☒ Fee.
N/A Existing water rights from the same source, amended place of use.
☐ Right number(s) N/A
☐ Yes ☒ No Should amendment be advertised?
~~☐ Yes ☐ No Should date of priority be delayed? If yes, to what date? _____~~

FINAL REGIONAL PROCESSING REVIEW:

- N/A Affidavit of publication received.
N/A Amendment published correctly.
N/A Protests processed.
☒ Approve.
☐ Deny.

Conditions None

By Jim Date 10-9-84

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Jim Date 10-9-84
☐ Approved copy sent to applicant and to Region. By _____ Date _____

RECEIVED

LAW OFFICE

MOFFATT, THOMAS, BARRETT & BLANTON

CHARTERED

FIRST SECURITY BUILDING

P. O. BOX 829

BOISE, IDAHO 83701

September 21, 1984

EUGENE C. THOMAS
JOHN W. BARRETT
J. CHARLES BLANTON
R. B. ROCK
RICHARD C. FIELDS
RICHARD E. HALL
MYRON D. GABBERT, JR.
PAUL S. STREET
DONALD J. FARLEY
LOREN C. IPSEN
T. N. AMBROSE
LARRY C. HUNTER
PHILLIP S. OBERRECHT
JEFFREY A. STROTHER
GLENN M. CHRISTENSEN
MARK S. PRUBYSKI
MORGAN W. RICHARDS, JR.
MICHAEL G. MCPHEE

STEPHEN R. THOMAS
JON S. GORSKI
ROBERT C. GRISHAM
GERALD T. HUSCH
DONALD D. SAINT-JUST
THOMAS C. MANNSCHRECK
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KIRK R. MELVIE
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DOUGLAS M. CONDE
STEVEN V. CAMPBELL
LARRY D. SPURGEON
KRISTI EMIG-MARK

WILLIS C. MOFFATT
(1907-1960)

OFFICE ADMINISTRATOR
DONNA K. BROWN

TELEPHONE
(208) 345-2334

TELECOPIER
(208) 345-2340

Mr. James Johnson
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

RECEIVED
SEP 24 1984

Re: Permit No. 36-7877
MTB&B File No. 4-620.122

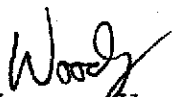
Department of Water Resources

Dear Jim:

In my continuing effort to clean up First Security Bank's water rights, I note that the point of diversion on Permit No. 36-7877 is incorrectly stated as the SW1/4 of the SE1/4 of Section 22, T. 7 S., R. 14 E.B.M. instead of the NW1/4 of the SE1/4 of Section 22. Even though we have already requested that the permit be licensed, I have enclosed an application to change the point of diversion if it cannot be corrected at the time the location is inspected for license.

Thank you in advance for your consideration.

Sincerely,


Morgan W. Richards, Jr.

MWR/jj

Enclosure

cc: Mr. Mac Martin

ENCLOSURE

RECEIVED
August 24, 1983

First Security Bank of Idaho
Box 7069
Boise, ID

Gentlemen:

Re: Permit No. 36-7877

This office acknowledges receipt of the assignment conveying this permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

Also, this office acknowledges receipt of the statement of beneficial use submitted for the permit. Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact our Southern Regional office at 734-3578.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-1877

Name(s) of Permit Holder: First Security Bank of Idaho, N.A.

Post Office Address: HEAD OFFICE Attn: Cameron Giles
P.O. Box 7069, Boise, Idaho 83730

Tel. No. 338-2125

Source of Water: ground water

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>340</u>	(acres)
☐ Other	

Measuring Device	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

First Security Bank of Idaho N.A.
by [Signature]
Signature of Permit Holder

Date

PLACE
13 CENT
STAMP
HERE



RECEIVED
JUL 12 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

LAW OFFICE

MOFFATT, THOMAS, BARRETT & BLANTON

CHARTERED

FIRST SECURITY BUILDING

P. O. BOX 829

BOISE, IDAHO 83701

August 12, 1983

EUGENE C. THOMAS
JOHN W. BARRETT
J. CHARLES BLANTON
R. B. ROCK
RICHARD C. FIELDS
RICHARD E. HALL
MYRON D. GABBERT, JR.
PAUL S. STREET
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KIRK R. HELVIE
RAYMOND D. POWERS
THOMAS C. MORRIS
CANDY R. WAGAHOFF
ROBERT B. LUCE
MICHAEL E. THOMAS

RECEIVED

WILLIS C. MOFFATT
(1907-1980)

AUG 15 1983

Department of Water Resources
(208) 345-2334

TELECOPIER
(208) 345-2340

Ms. Robyn Carlson
Technical Records Specialist
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: First Security Bank of Idaho, N.A.
Assignment of Water Rights
MTB&B File No. 4-620.122

Dear Robyn:

Enclosed are assignment forms signed by Sage Land and Cattle Company for Permit Nos. 36-7877 and 45-7379 as requested in your letter of August 3, 1983. It is our understanding that proof of beneficial use has been submitted to the Department by Connecticut General with regard to Permit No. 37-7480. First Security owns the land to which Permit No. 37-7480 is assigned, and consequently, it will own the water right represented by Permit No. 37-7480 when it goes to license. Finally, with regard to Permit Nos. 37-7531 and 37-7806, it is our understanding that the permits have lapsed and that the waters have not been put to beneficial use.

If you should have any further questions regarding these matters, please contact us.

Very truly yours,

Woody

Morgan W. Richards, Jr.

MWR:jam

Enclosures

cc: Mr. LaMar Giles w/out enc.



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

August 3, 1983

First Security Bank of Idaho
Attn: La Mar Giles
Box 7069
Boise, ID 83730

RE: Assignment of Water Rights by
Albert Anderson and Sons Co.

Dear Mr. Giles:

Enclosed you will find several letters which acknowledge the assignment for those water rights listed on each letter along with a copy of the water right.

In reviewing the files, I find that Permits 37-7480, 37-7531, 37-7806, 37-7877, and 45-7379 are not in the name of Albert Anderson and Sons Co. A permit is considered personal property and can only be acquired when the permit holder assigns all or part of the permit to another party. Our records show the following:

Permit No.

37-7480
37-7531
37-7806
36-7877
45-7379

Permit holder

Connecticut General Life Insurance Co.
Connecticut General Life Insurance Co.
Anderson-Nafziger
Sage Land and Cattle Co.
Sage Land and Cattle Co.

Therefore, before we can process the assignment from Albert Anderson and Sons Co. to First Security Bank of Idaho, we must obtain another assignment from each of the Permit holders to Albert Anderson and Sons Co. I have enclosed several assignments for your convenience.

Also enclosed is the request for Extension of time our office received on July 1, 1983 for Permit 45-7379. We are returning it to you because of the above stated assignment and also the Department does not normally accept Extension requests made six months prior to the Beneficial Use date deadline. Beneficial Use for Permit 45-7379 is due August 1, 1984 and the Department will notify the permit holder 60 days before said date. A \$15.00 refund will be sent to you under separate cover.

August 3, 1983
page 2

If you have any questions, please contact me at 334-4123.

Sincerely,

Robyn Carlson
Technical Records Specialist

RC:jvw

July 20, 1983

First Security Bank of Idaho
Attn: Mr. Lamar Giles
Box 7069
Boise, ID 83730

Dear Mr. Giles:

Re: Permit No. 36-7877

Since our records do not indicate that you are the owner of the permit, enclosed is an Order to Show Cause in connection with the proof you recently submitted.

An acceptable submittal can usually be accomplished in two ways. First, the present permit holder can submit the enclosed Statement of Beneficial Use postcard. Or, secondly, the present permit holder can complete the enclosed Assignment form conveying the permit to you. Upon receipt by the Department of an acceptable assignment, the proof you submitted can also be accepted. A deed or legal document specifically conveying a given permit to another party is often acceptable as proof of ownership of a permit.

If you have any questions concerning this matter, please feel free to contact the closest regional office in Boise, Twin Falls, Idaho Falls or Coeur d'Alene or this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: Order to Show Cause
Assignment Form
Statement of Beneficial Use postcard



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 12, 1980

Sage Land & Cattle Company
P.O. Box 27
Boise, Idaho 83707
Permit #36-7877

Gentlemen:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

RECEIVED

OCT 17 1980

SAGE LAND & CATTLE COMPANY
P.O. BOX 27
BOISE, IDAHO 83707
(208) 336-2110

Department of Water Resources

October 15, 1980

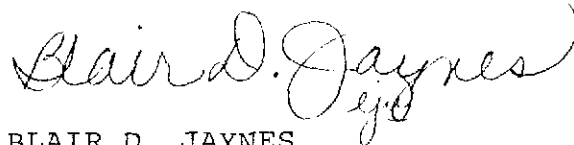
Idaho Department of Water Resources
c/o Statehouse Mail
Boise, Idaho 83720

RE: Assignment of Permit No. 45-7379
Assignment of Permit No. 36-7877

Gentlemen:

Enclosed please find the above-referenced Assignment of Permits for filing with your Department. If you have any questions, please do not hesitate to contact the undersigned directly at any time.

Sincerely,



BLAIR D. JAYNES
Assistant Corporate Counsel

BDJ/ljw
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 25, 1980

San Tan Ranches
Star Route
Bliss, Idaho 83314

Dear Sirs,

RE: Permit No. 36-7377

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section.

DRT:mr
Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

SAN TAN RANCHES

INITIAL REVIEW BY: J. Estanton

APPLICATION NUMBER: 36-7877

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: LH Map No. AA-70
☐ Yes ☒ No Other rights on same place of use. None platted
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/17/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/20/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 11-1-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Loren O. Halme Date: 1-2-80

STATE OFFICE REVIEW:

OLC

Idaho Power letter w/access port cond.

- ☐ See attached sheet for more information.

By: Jmi Date: 1/21/80



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 16, 1979

San Tan Ranches
Star Route
Bliss, Idaho 83314

Re: Application for Permit No. 36-7877 - San Tan Ranches

Gentlemen:

Enclosed is your receipt No. 13380 for check No. 92-6 in the amount of \$45.00 for the above referenced Application for Permit, which was received in this office November 1, 1979.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-7877-

SAN TAN RANCHES

STAR ROUTE, BLISS, ID 83314

Source: GROUNDWATER

Date Filed: 10/25/1979

Amount: 2.00 CFS

Diversion Point: SWSE Sec 22 T 07S R 14E, GOODING Co.

Use: IRRIGATION (2.00 CFS) from 04/01 to 11/01

Place of Use: NWSW SWSW Sec 22 T 07S R 14E NWNW Sec 27 T 07S R 14E
FOR 100 ACRES

Diversion Means: WELL AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 17, 1979.

C. STEPHEN ALLRED

Director

Published 11/29 & 12/6/79.

35-7877
SAN TAN RANCHES
STAR ROUTE, BLISS, ID
83314

Source: GROUNDWATER

Date Filed: 10/25/1979

Amount: 2.00 CFS

Diversion Point: SWSE Sec
22 T 07S R 14E, GOOD-
ING Co.

Use: IRRIGATION (2.00
CFS) from 04/01 to 11/01

Place of Use: NWSW SWSW

Sec 22 T 07S R 14E NWNW

Sec 27 T 07S R 14E FOR 100
ACRES

Diversion Means: WELL
AND PUMP

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho De-
partment of Water Re-
sources, 1041 Blue Lakes
Bldg. North, Twin Falls,
Idaho 83301 and received on
or before DECEMBER 17,
1979.

/s/ C. Stephen Allred
Director

Pub: 11-29; 12-6

*ok
mcp
11/21/79*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 15, 1979

Gooding County Leader
P.O. Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 17, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
NOV 20 1979
TWIN FALLS, IDAHO