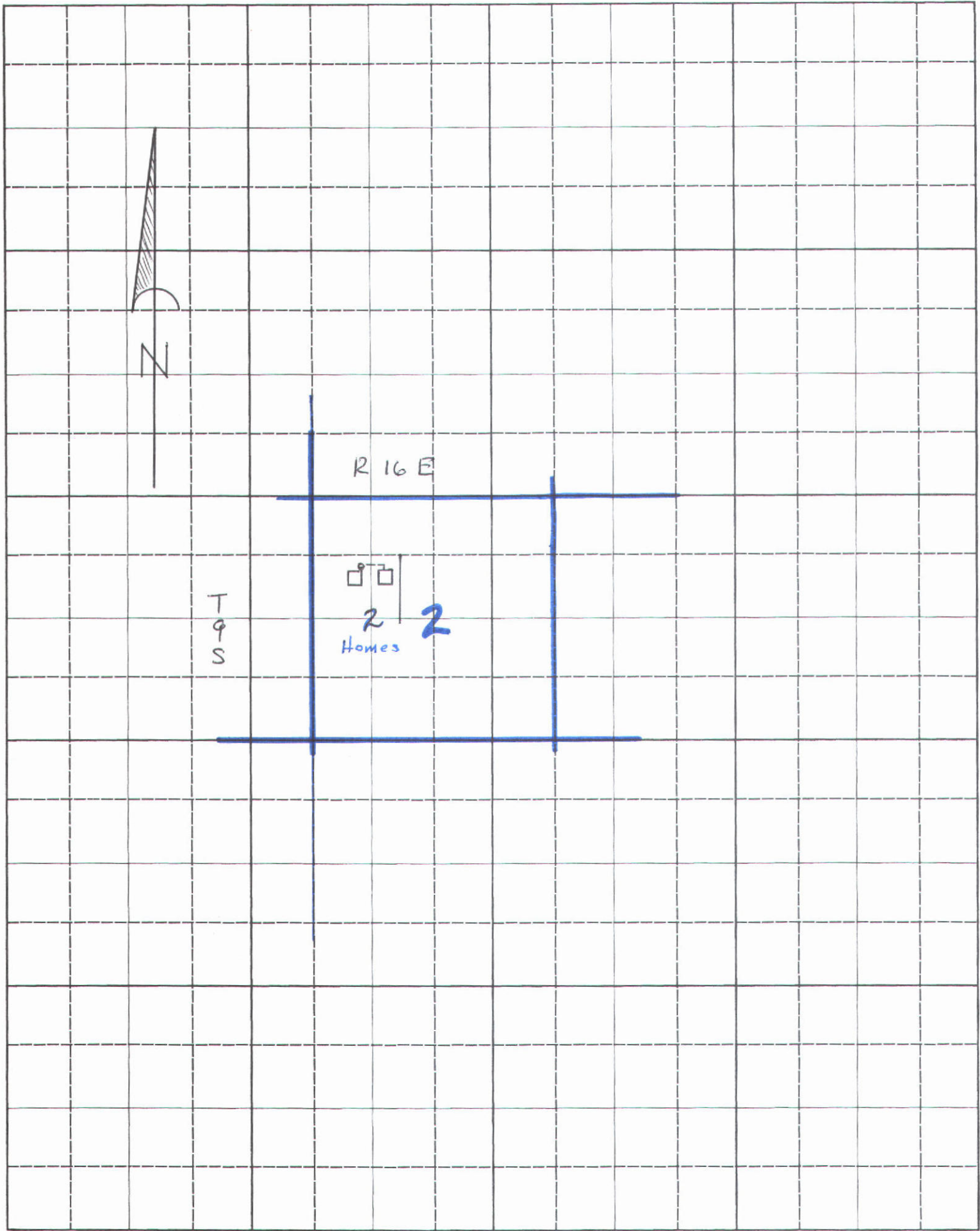


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

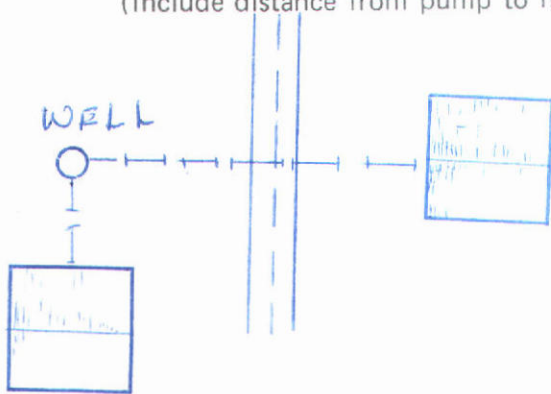
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ernest B. Dejong
(Applicant)

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 NW 1/4 ; SEC. 2 T9S R16E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	16E	2							X	X									

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature

Date 1-2-81

Checked by

Date 1-2-81

Approved by

Date 9/9/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7918 Priority May 9, 1980 Amount .08 cfs

THIS IS TO CERTIFY, that Forrest B. Dixon
of Jerome, ID, has complied with the terms and conditions of Permit
No. 36-7918 issued pursuant to Application for Permit dated May 9, 1980,
and has submitted proof to the Department of Water Resources on July 14, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from <u>Jan 1</u> to <u>Dec 31</u>	at <u>.08</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the SWNW Section 2, Twp 9S,
Rge 16E in the County of Jerome

Description and location of place of use:

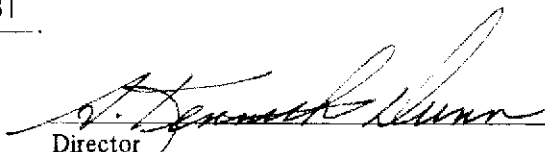
Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	16E	2							X	X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
September, 19 81.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant FORREST B. DIXON Phone 324-2143
Post office address RTE 2 JEROME, IDAHO 83338
2. Source of water supply GROUND which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 9S
Range 16E B.M. JEROME County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 CFS for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 CFS. cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, MOTOR PUMP
PRESSURE TANKS.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: S $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 2 Township 9S
Range 16E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

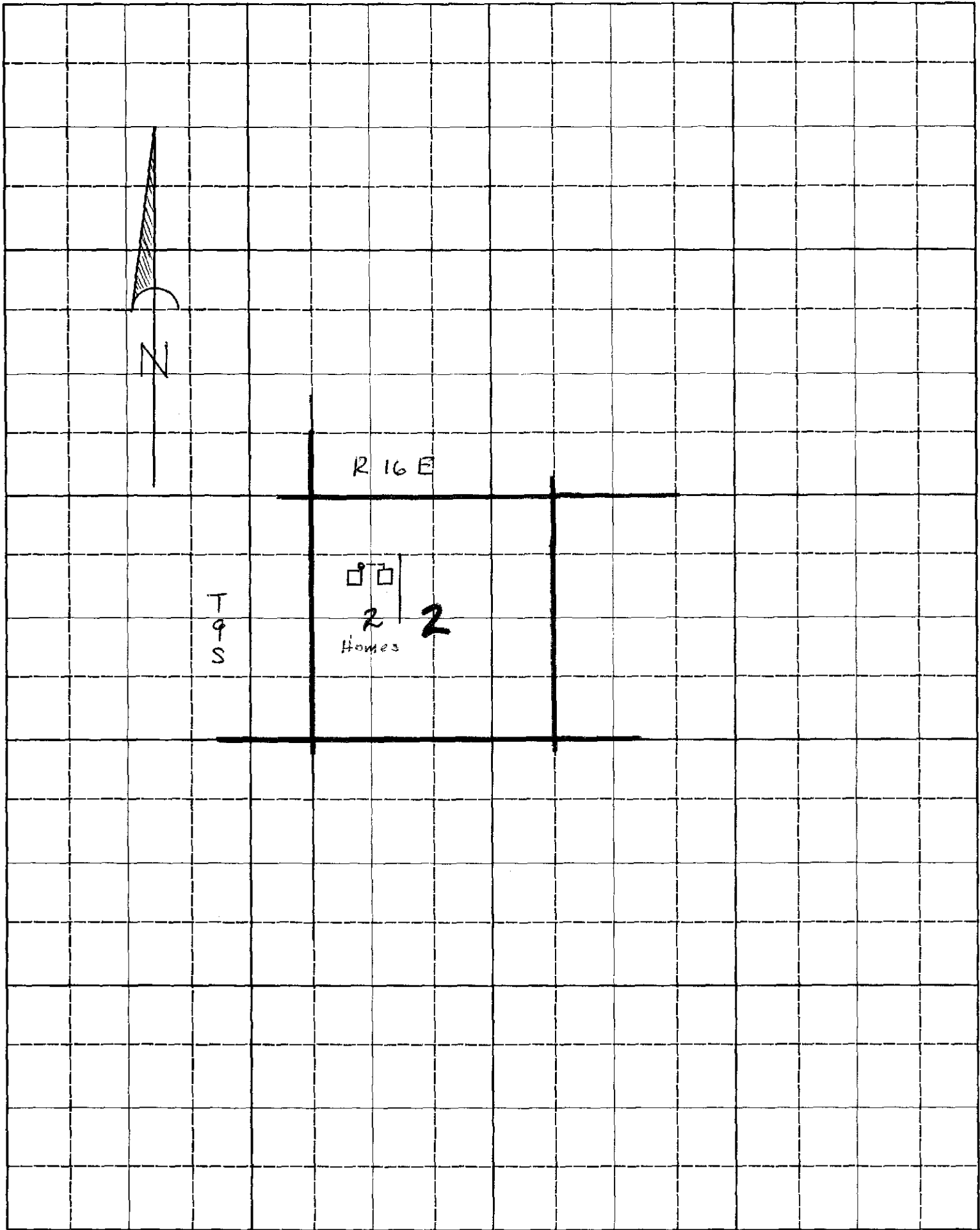
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ernest B. DeLong
(Applicant)

Proposed Priority 5/9/80

Received by Dan Lundberg Date 5-9-80 Time 2:30 PM.

Preliminary check by ADM Fee \$ 20.00 # 16430

Received by mayra Date 5-9-80

Publication prepared by lh Date 5/15/80

Published in north side news

Publication dates 5/22 + 5/29/80

Publication approved mayra Date 5/22/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LH Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7918, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 23rd day of June, 19 80.

A. Glen Saylor

AFFIDAVIT OF PUBLICATION

COPY OF NOTICE

(Paste Here)

#36-7918

TITLE OF NOTICE

Forrest Dixon
PLAINTIFF ATTORNEY

State of Idaho, }
County of Jerome } SS.

L. L. LANGDON
ASST. PUBLISHER

_____, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 22nd day of May, 1980, and the date of the last publication was on the 29th day of May, 1980

L. L. Langdon

Subscribed and sworn to before me this 2nd

day of June, 1980
(SEAL)

Darla L. Smith

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Lines in Notice 30
Number of Insertions 3
Lines tabular at 39c
Lines straight at 26c
Subsequent lines at 15c
TOTAL COST 12.30

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

36-7918

DIXON, FORREST B.

RT. 2, JEROME, ID 83338

Source: GROUNDWATER

Date Filed: 05-09-1980

Amount: 0.08 CFS

Diversion Point: SWNW Sec 02 T 09S

R 16E, JEROME Co.

Use: DOMESTIC (0.08 CFS) from 01-01 to 12-31

Place of Use: SWNW SENW Sec 02 T 09S R 16E

Diversion Means: WELL & PUMP

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 9, 1980.

C. STEPHEN ALLRED

Director

5-22-2tc

8 pt. per line, tabular	39c
8 pt. per line, successive insertions	15c

RECEIVED

No. 0753

Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

September 22, 1981

Forrest B. Dixon
Rt 2
Jerome, ID 83338

RE: License 36-7918

Dear Mr. Dixon,

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

RECEIVED
SEP 23 1981
DEPT. OF WATER RESOURCES
BOISE, IDAHO

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

36-7918
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	10-1-1980	[initials]	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 11/3/1980 Accompanied by Forrest Dixon Total Q measured
If source is surface water, estimate total flow of source
Methods of measurement Meets Permit requirements?

Measurement calculations: 0.08 cfs = for (2) homes @ 0.04 cfs / home
2.4 ac ft / ann. = (1.2 ac ft / ann / home) (2 homes)

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1	REDJACKET	M-14BC	Submersible				

System Description Submersible well, 250 gal pressure tank (2) homes with lawn.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE
DOMESTIC

Irrigation requirement = AFA/Acre

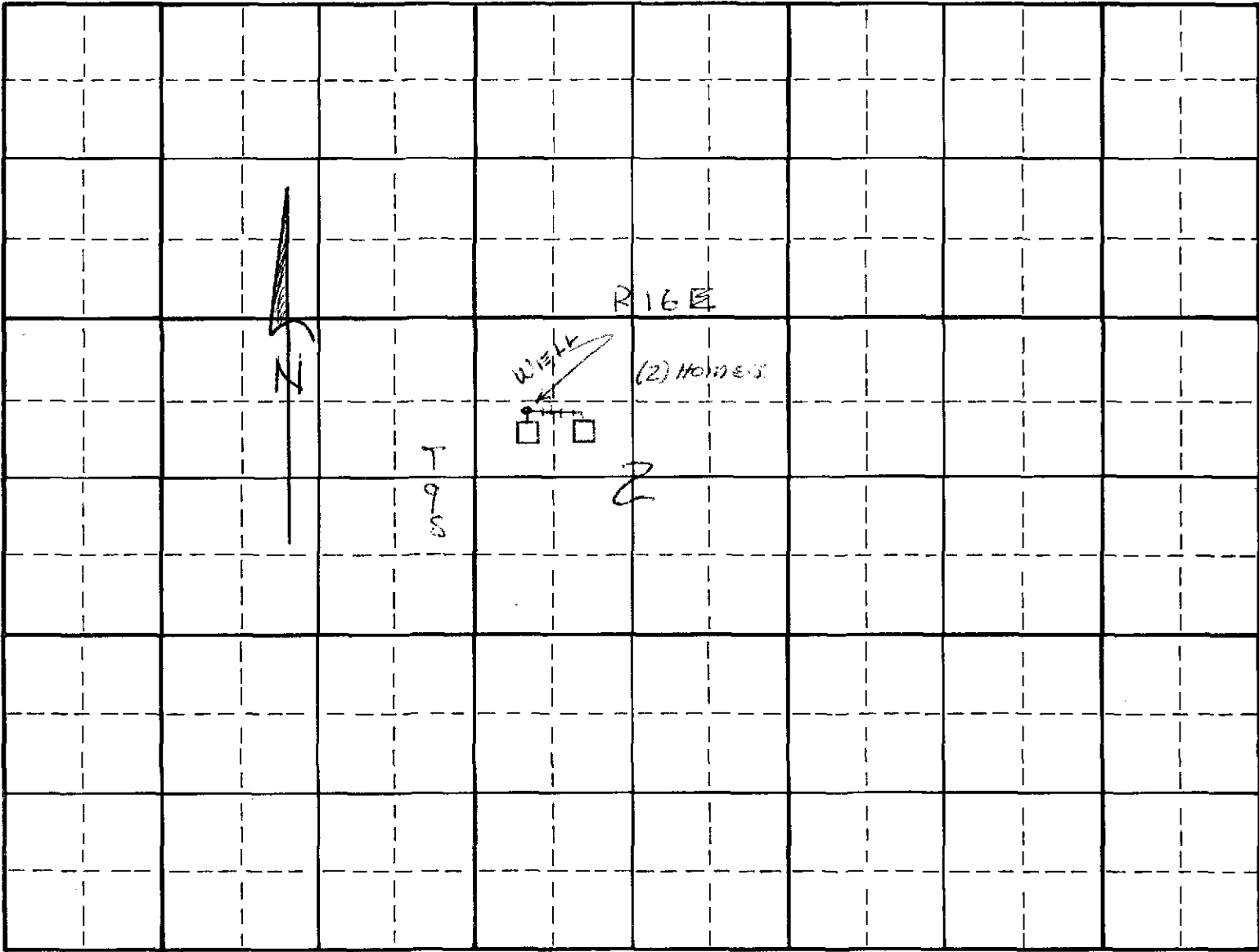
Q (cfs)	V (afa)	FROM	TO
0.08 cfs	2.4	JAN 1	Dec 31
Total	0.08 cfs 2.4 ac ft / ann	JAN 1	Dec 31

Remarks

No Overlapping Rights

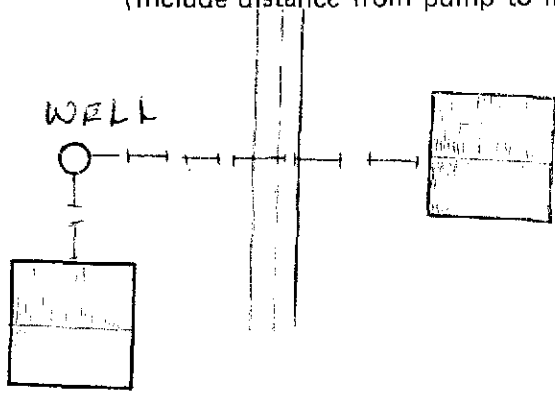
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



MICROFILMED

Point(s) of diversion: SW 1/4 NW 1/4; SEC. 2 T 9 S R 16 E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	16E	2							X	X									

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

Examiner's Signature [Signature]

Checked by [Signature]

Approved by [Signature]

Date 1-2-81

Date 1/2/81

Date 9/9/81

3/79

IDENT. NO. 36-7918

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-1987

Name(s) of Permit Holder: FORREST B. DIXON

Post Office Address: Rte 2 JEROME, IDA

Source of Water: Groundwater

Extent of Use:

☒ Domestic

2

(number of households)

☒ Stockwater

80 head

(number and type of stock) dairy + Beef

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-10-80

Date

Forrest B. Dixon

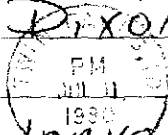
Signature of Permit Holder

RECEIVED

JUL 14 1980

Department of Water Resources

FORREST B. DIXON
Rte 2
JEROME, IDAHO



83338



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7918

Name(s) of Permit Holder: Forrest B. Dixon

Post Office Address: Route #2, Jerome, Id

Tel. No. 324-2143

Source of Water: _____

Extent of Use: ☒ Domestic two (number of households)

☐ Stockwater _____ (number and type of stock)

☐ Irrigation _____ (acres)

☐ Other Resources _____

Department of Water Resources
Southern District Office

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-8-88

Date

Forrest B. Dixon

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
AUG 11 1980
Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 2, 1980

Forrest B. Dixon
Rt. 2
Jerome, Idaho 83338

Re: Permit No. 36-7918

Dear Mr. Dixon:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DIXON, FORREST B.
RT.2
JEROME, ID 83338

JULY 10, 1980

RE: PERMIT NO. 36-7918

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

36-7918

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: DIXON, Forrest B.

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No
- ☐ Yes ☒ No
- ☐ Yes ☒ No
- ☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

Copies sent by: maria Date: 5/23/80

PROCESSING:

- ☐ Yes ☒ No
- ☐ Yes ☐ No

Platted by: ADM Map No. BB22

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 6/9/80

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/4/80
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

5-9-80 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Loren O'Halloran Date: 6-17-80

STATE OFFICE REVIEW:

04

S.L. 92. w/o cond

☐ See attached sheet for more information.

By: Jim Date: 6/20/80



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

May 23, 1980

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 36-7916 and 36-7918

Dear Mr. Schaefer:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

26-7213

DIXON, FORREST B.

RT.2, JEROME, ID 83338

Source: GROUNDWATER

Date Filed: 05/09/1980

Amount: 0.08 CFS

Diversion Point: SWNW Sec 02 T 09S R 16E, JEROME Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: SWNW SENW Sec 02 T 09S R 16E

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 9, 1980.

C. STEPHEN ALLRED

Director

Published 5/22 & 5/29/80.

RECORDED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

36-7918

DIXON, FORREST B.

RT. 2, JEROME, ID 83338

Source: GROUNDWATER

Date Filed: 05-09-1980

Amount: 0.08 CFS

Diversion Point: SWNW Sec 02 T 09S
R 16E, JEROME Co.

Use: DOMESTIC (0.08 CFS) from
01-01 to 12-31

Place of Use: SWNW SENW Sec 02 T
09S R 16E

Diversion Means: WELL & PUMP

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 9, 1980.

C. STEPHEN ALLRED

Director

5-22-24c

*OK
merge
5/22/80*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 16, 1980

North Side News
P. O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper.

If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 9, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED