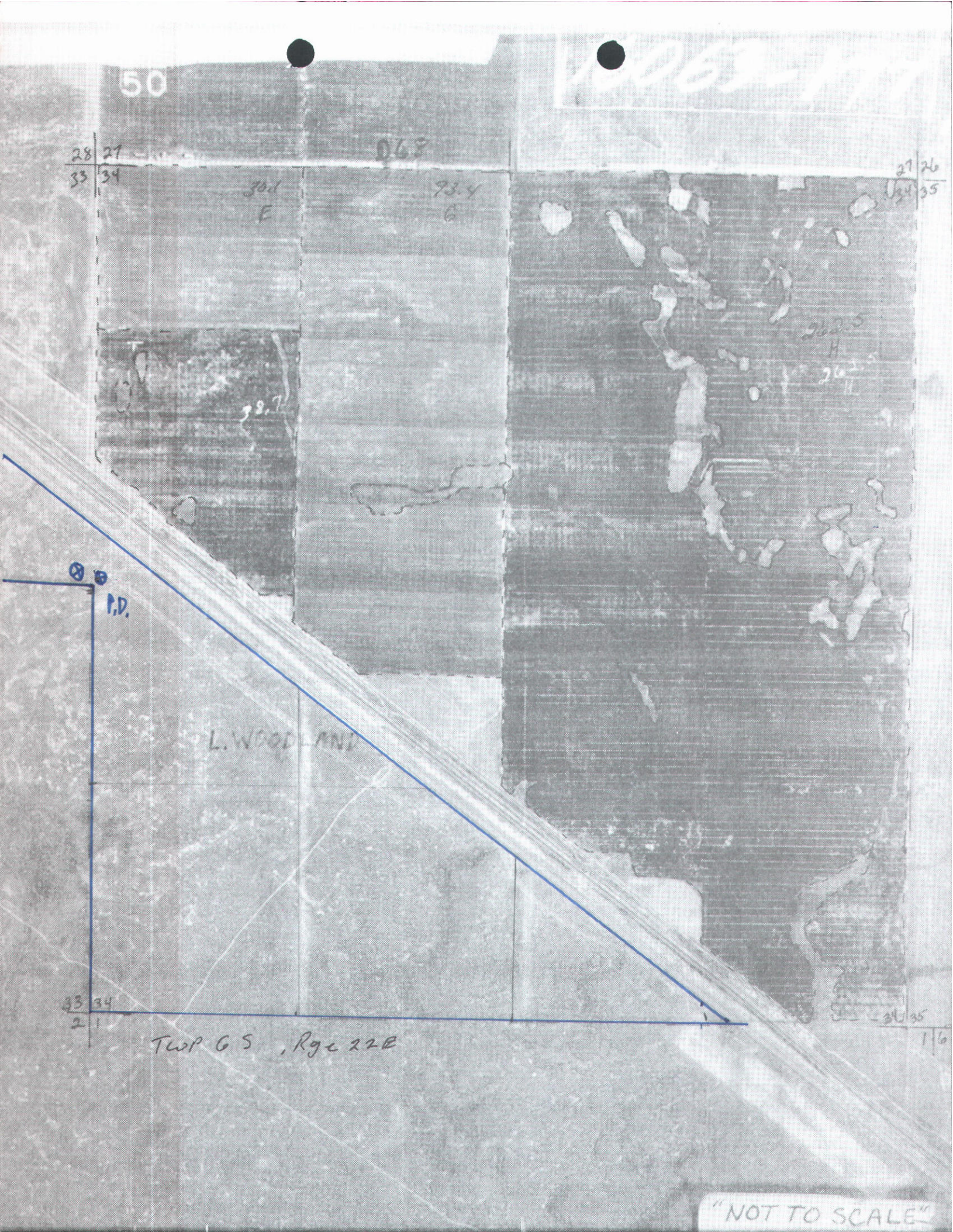

50
28
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30.1
E
73.4
G
27
26
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35
38.7
P.D.
L. WOOLLAND
33
34
2
1
Twp 6 S , Rge 22E
1/6
"NOT TO SCALE"


L. WOODLAND
TWP 65 , Rge 22 E
"NOT TO SCALE"

AFFIDAVIT of PUBLICATION

State of Idaho, } SS.
County of Lincoln }

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninteruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 21 day of August, 19 80, and the date of the last publication was on the 28 day of August, 19 80.

Melba Thorne

Subscribed and sworn to before me this 28 day of August, 19 80.
(SEAL)

MaryAnn Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice		
Number of Insertions		
Lines tabular at	315c	
56 Lines straight at	21c	16.80
56 Subsequent lines at	15c	10.60
TOTAL COST		26.89

MICROFILMED

COPY OF NOTICE
(Paste Here)

Water Right
TITLE OF NOTICE

Woodland 36-7930
PLAINTIFF ATTORNEY

DEFENDANT

Leg

We
Re

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-7930
WOODLAND, MICHAEL D. RT. 1 BOX 155A, PAUL, ID 83347
Source: GROUNDWATER
Date Filed: 08/11/1980
Amount: 4.00 CFS
Diverison Point: SENE Sec 33 T 06S R 22E SWNW Sec 34 T 06S R 22E, LINCOLN Co.
Use: IRRIGATION (4.00 CFS) from 03/15 to 11/15
Place of Use: NWNE SWNE SENE Sec 33 T 06S R 22E SWNW NESW NWSW LOT 04 (SWSW) LOT 03 (SESW) LOT 02 (SWSE) Sec 34 T 06S R 22E FOR 200 ACRES
Diversion Means: WELL AND PUMP, SPRINKLER SYSTEM

Pl
(Idaho
7 pt. pe
7 pt. pe
7 pt. pe
ir

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 9, 1980.

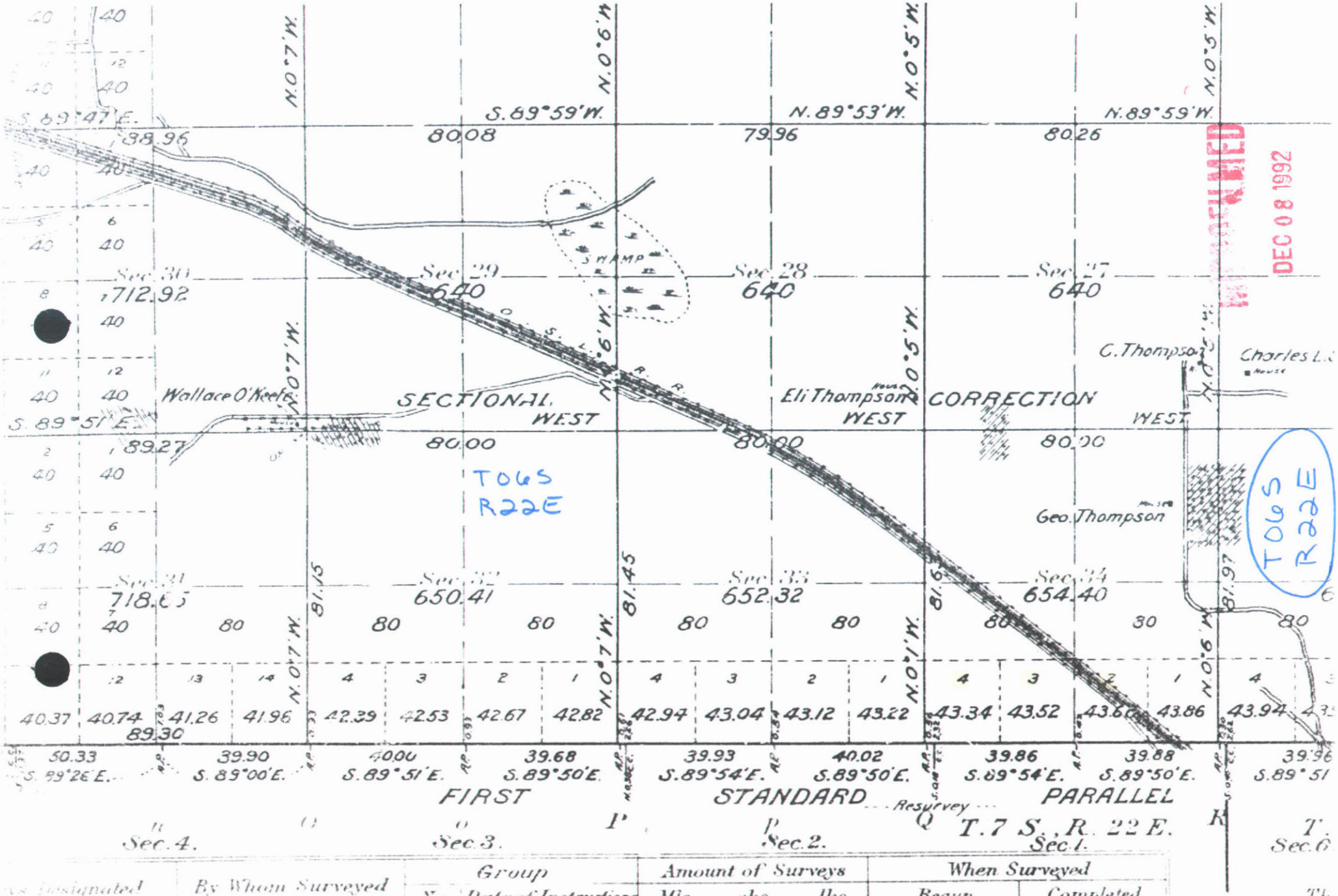
/s/ C. STEPHEN ALLRED
Director

Pub: 8-21-28

N

1980

Resources



DEC 08 1992

...s Designated	By Whom Surveyed	Group No.	Date of Instructions	Amount of Surveys Mls.	chs.	lks.	When Surveyed Begun	Completed
...ections	J. P. Davis & L. H. Pinkham Jr.	90	March 31st 1917	60	54	85	May 16th 1917	May 24th 1917
...dary	J. P. Davis	"	" " "	6	7	90	" 22d "	" 22d "
...dary Res	"	"	" " "	5	79	87	" 15th "	" 22d "
...ard Res.	"	"	" " "	6	9	30	" 14th "	" 15th "

Form 219
6/86

RECEIVED
SEP 21 1990
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-07930

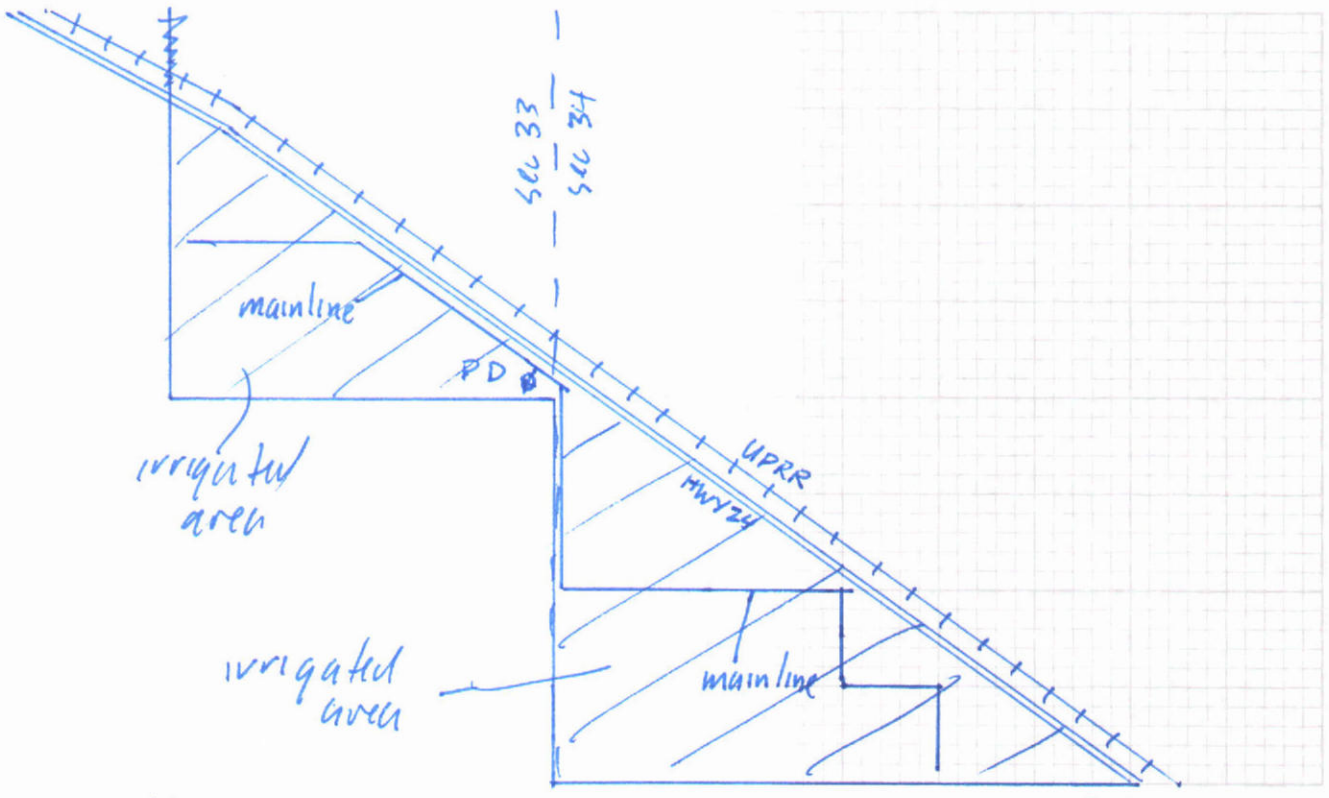
1. Owner: Michael D. Woodlund Phone No. 532-4215
   Current Address: Rt 2 Box 2542 Paul, ID 83347
2. Accompanied by: Michael EXAM. DATE: 6/3/90
   Address: same Phone No. _____
   Relationship to Permit Holder: _____
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
   _____ ☐ Copies Attached
2. Other water rights with same point of diversion: none
   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

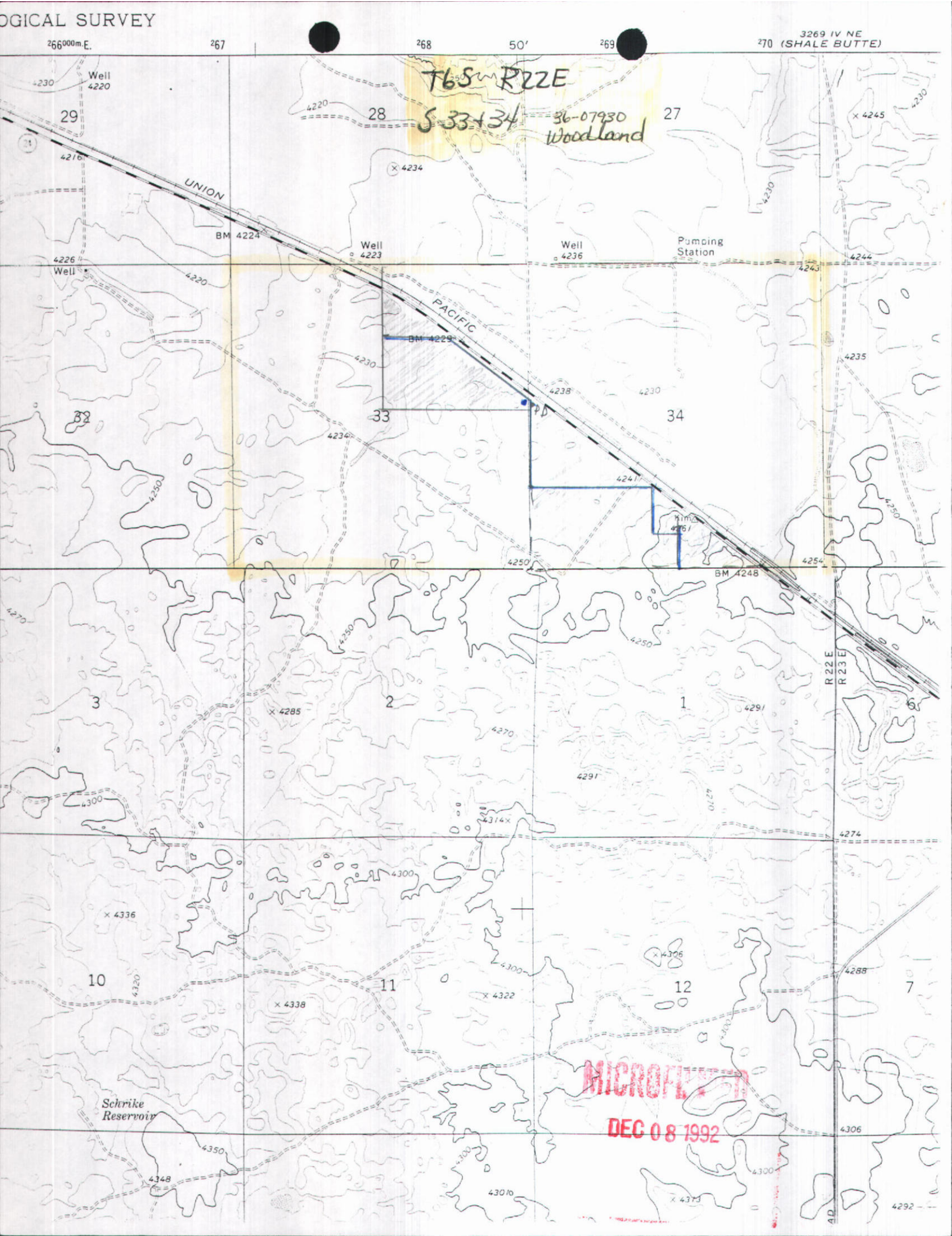
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

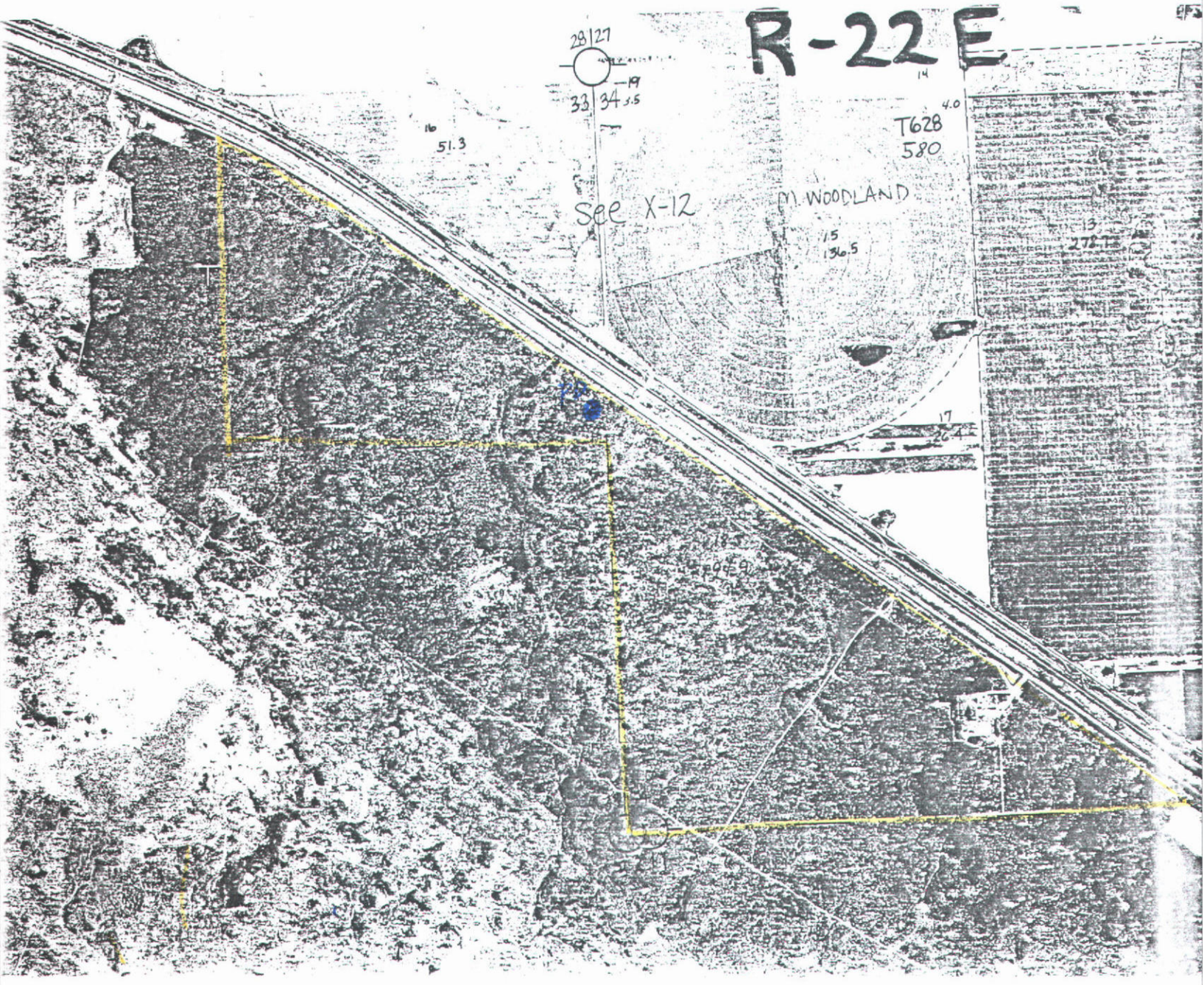


Scale: 1" = 1/4 mi.

2. ☑ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☑ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

MICROFILMED
DEC 08 1992


OGICAL SURVEY
2660000m.E.
267
268
50'
269
270
3269 IV NE
(SHALE BUTTE)
T6S R22E
S 33+34
36-07930
Woodland
Well
4220
29
28
27
4230
4220
4216
UNION
PACIFIC
BM 4224
Well
4223
Well
4236
Pumping
Station
4226
Well
4220
4234
4245
4230
4244
4243
BM 4229
4230
4238
4235
32
33
34
4234
4241
4250
4254
BM 4248
4270
4250
4250
R22E
R23E
3
2
1
6
4285
4270
4291
4291
4300
4314
4274
4300
4336
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4288
10
11
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7
4320
4338
4322
4300
Schrike
Reservoir
4350
4348
4306
4300
4310
4373
4292
MICROFILMED
DEC 08 1992



MICROFILMED
DEC 08 1992

R-22E

22

28 | 27

33 | 34

19

3.5

16

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14

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T628

580

See X-12

M. WOODLAND

15

1365

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2787

17

26.4

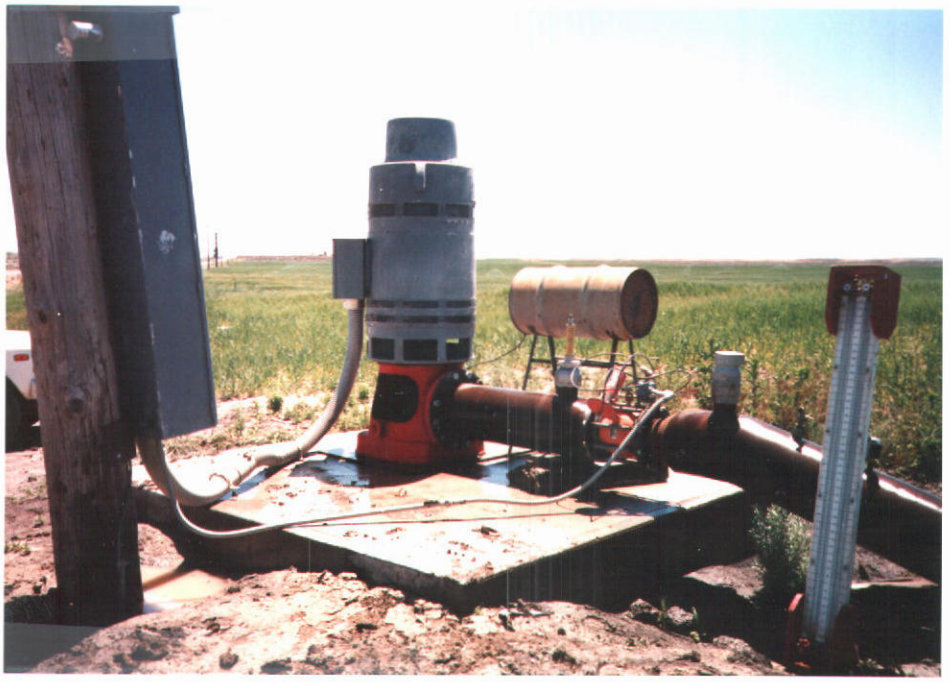
18

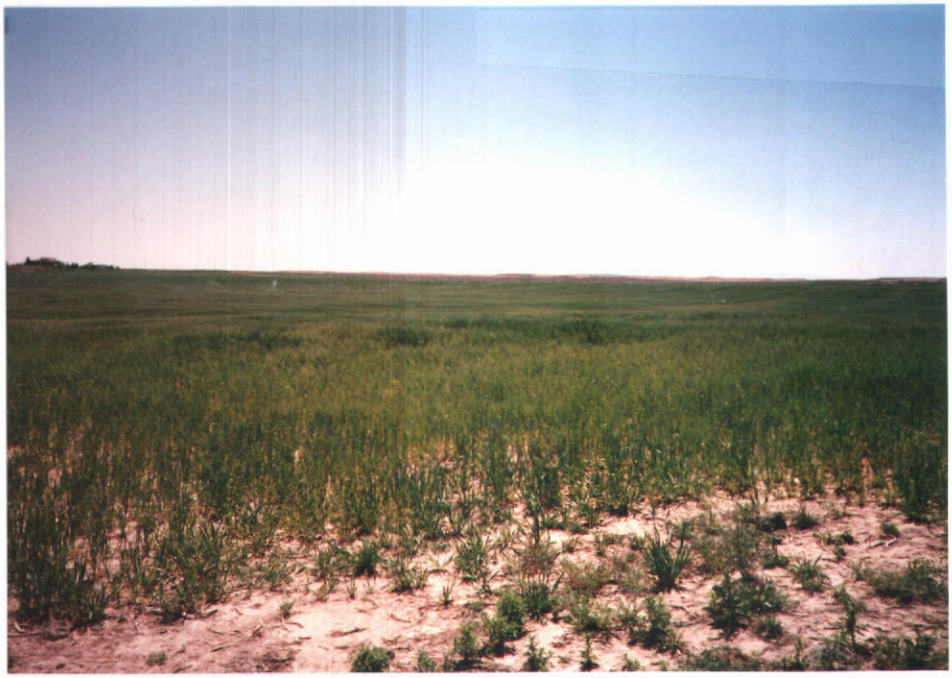
1969

T



P/D





P/4

MICROFILMED
DEC 08 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-07930

Priority: August 11, 1980 — Maximum Diversion Rate: 3.68 CFS; Maximum Diversion Volume: 800.0 AF

This is to certify, that MICHAEL D WOODLAND
RT 2 BOX 2542
PAUL ID 83347 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 11, 1980; and has submitted Proof of Beneficial Use on December 19, 1989. An examination indicates that the works have a diversion capacity of 3.680 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	04/01 to 10/31	3.68 CFS	800.0 AF

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 33, Township 06S, Range 22E
LINCOLN County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
06S	22E	33	NWNE	10	SWNE	40	SENE	20	70
		34	SWNW	2	NESW	5	NWSW	22	
			Lot 4(SWSW)	43	Lot 3(SESW)	37	Lot 2(SWSE)	21	130

Total number of acres irrigated: 200

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-07930

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of NOVEMBER, 1992.

Acting for R. Keith Higginson, Director

Form 204
3/85
09-10-120, 2000, A-6887

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
$15 FEE Received
Date 10-7-85
Receipt # 37193

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof of beneficial use on a water right permit

Michael D. Woodland of Rt 2 Box 2542 Paul, Idaho 83347
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 36-7930.

RECEIVED
OCT 7 1985
Department of Water Resources

That under the terms and conditions of said permit, work thereunder was required to be completed on or before November 01, 19 85.

That he has heretofore performed the following work described under said permit:
(This must be filled out! If no work has been completed put none.)

1981 Purchased 20" well Casing #906.00
1981 Purchased 14 Handlines #9105.44
April 1982 Purchased 8" Portable Mainline #6103.47

Costing $ #26114.91

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

Permit 36-7930 is named in Swan Falls lawsuit by Idaho Power and I have not yet been dismissed

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to Nov 1, 1990.
(1 yr. minimum, 5 yrs. maximum)

Michael D. Woodland
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

FEE: $15.00

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to November 1, 1990.

IT IS FURTHER ORDERED that the permit is subject to the review provisions of Sec. 42-203D, Idaho Code and is subject to applicable conditions to protect the public interest.

Signed this 17th day of December, 19 85.

L. Glen Saxton
Chief, Operations Bureau

Form 202
3/78

Ident. No. 36-7930

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Michael D. Woodland Phone 532-4215

   Post office address Route #1 Box 155A, Paul, Idaho 83347

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE ¼ of NE ¼ of Section 33 Township 6S

   Range 22E B.M. Lincoln County, additional points of diversion if any: _____

   SW¼NW¼ Sec. 34 T. 6S R. 22E

4. Water will be used for the following purposes:

   Amount 4.00cfs (cfs or acre-feet per annum) for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 4.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Well and pump, sprinkler system

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

      Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is 14 inches; proposed depth of well is 325 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____

      Range _____ B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	22E	33		10	40	20													70
		34							2		5	22	Lt4 43	Lt3 37			Lt2 21		130

Total number of acres to be irrigated 200

c. Describe any other water rights used for the same purposes as described above. _____

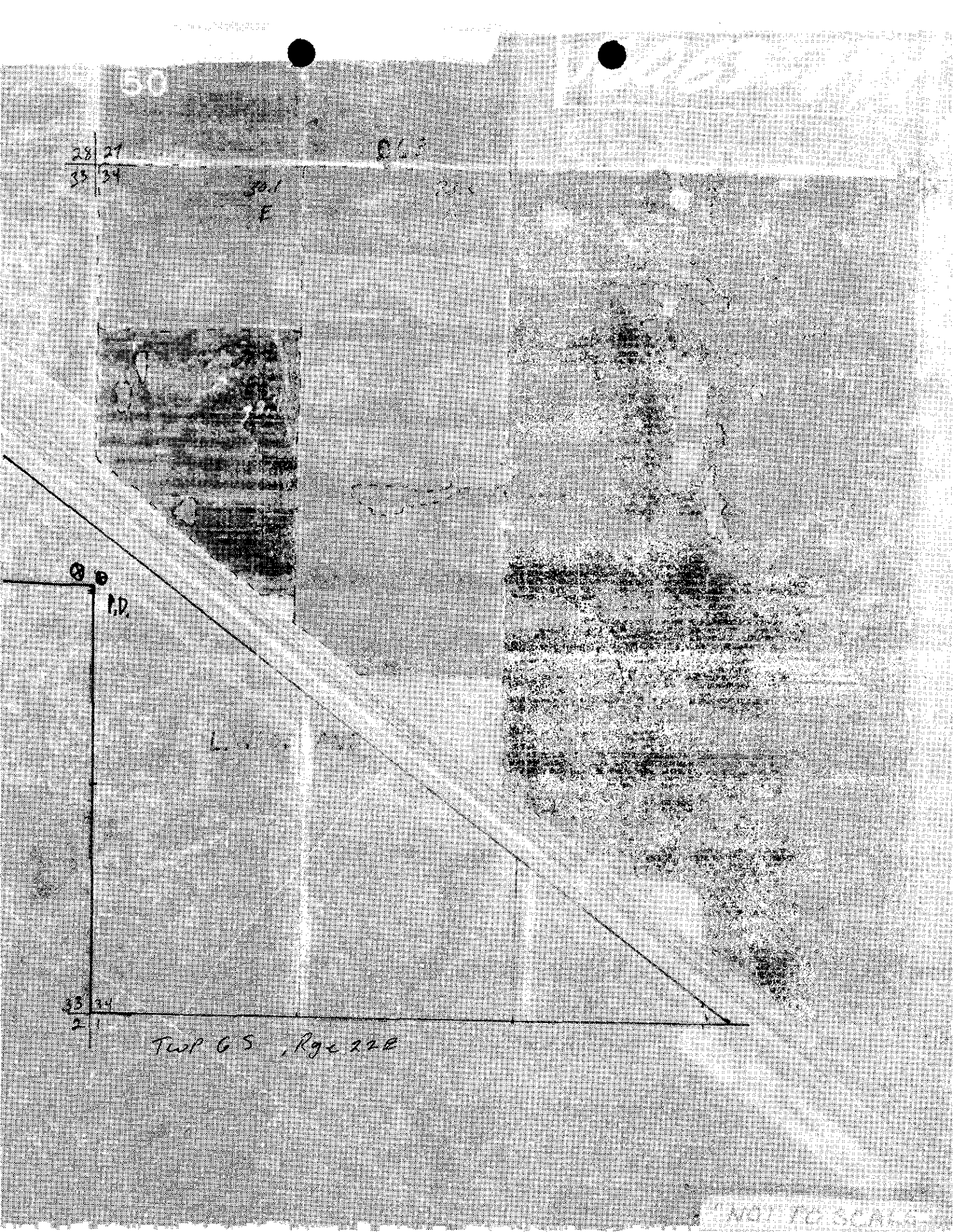
none - dry land

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

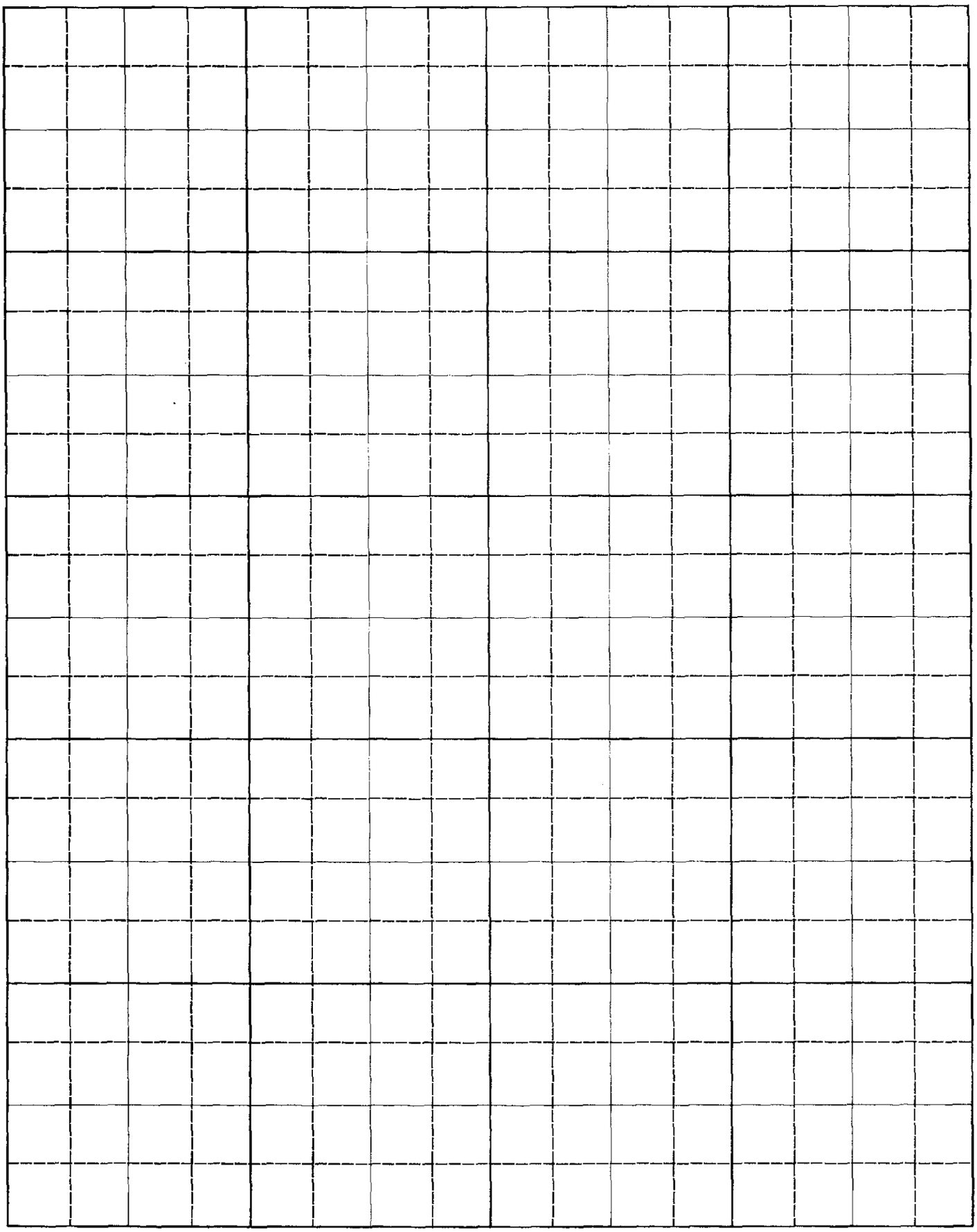
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks There will be only one P. D. - exact location unknown


28
33
34
E
P.D.
33
34
2
1
Twp 6 S , Rge 22 E


Twp 6S , Rge 22E
NOT TO SCALE

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael D. Woodland

(Applicant)

Proposed Priority 8/11/80

Received by JP Date 8-11-80 Time 12:08 pm

Preliminary check by TB Fee $ 105.00

Receipted by JP Date 8-11-80 #16546

Publication prepared by mm Date 8/14/80

Published in Lincoln County Journal

Publication dates 8/21 & 8/28/80

Publication approved marya Date 9/2/80

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for ~~approval~~ denial by LK RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7930, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 85.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other:

   An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 12th day of November, 19 80.

L. Glen Saxton

AFFIDAVIT of PUBLICATION

State of Idaho, } SS.
County of Lincoln }

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninteruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 21 day of August, 1980, and the date of the last publication was on the 28 day of August, 1980.

Melba Thorne

Subscribed and sworn to before me this 28 day of August, 1980.
(SEAL)

Marylin Nagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice		
Number of Insertions		
Lines tabular at	315c	
56 Lines straight at	21c	16.24
56 Subsequent lines at	19c	10.64
TOTAL COST		26.88

MICROFILMED

COPY OF NOTICE
(Paste Here)

Water Right
TITLE OF NOTICE

Woodland 36-7930
PLAINTIFF ATTORNEY

DEFENDANT

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-7930
WOODLAND, MICHAEL D. RT. 1 BOX 155A, PAUL, ID 83347
Source: GROUNDWATER
Date Filed: 08/11/1980
Amount: 4.00 CFS
Diverison Point: SENE Sec 33 T 06S R 22E SWNW Sec 34 T 06S R 22E, LINCOLN Co.
Use: IRRIGATION (4.00 CFS) from 03/15 to 11/15
Place of Use: NWNE SWNE SENE Sec 33 T 06S R 22E SWNW NESW NWSW LOT 04 (SWSW) LOT 03 (SESW) LOT 02 (SWSE) Sec 34 T 06S R 22E FOR 200 ACRES
Diversion Means: WELL AND PUMP, SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 9, 1980.

/s/ C. STEPHEN ALLRED
Director

Pub: 8-21-28

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

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Melba Thorne

Subscribed and sworn to before me this 28 day of August, 1980.
(SEAL)

Marylinn Hagen
NOTARY PUBLIC

S-LH

PLAINTIFF

BILL TO
Dept of Water Resources

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice		
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Lines tabular at	315c	
56 Lines straight at	21c	16.24
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TOTAL COST		26.88

PUBLICATION RATES
(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No. 3266

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 24, 1992

MICHAEL D WOODLAND
RT 2 BOX 2542
PAUL ID 83347

RE: WATER RIGHT NO. 36-07930

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 22, 1992

MICHAEL D WOODLAND
RT 2 BOX 2542
PAUL ID 83347

RE: WATER RIGHT NO. 36-07930

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

DEC 08 1992

LICENSE REVIEW CHECKLIST

Permit # 36-7930 Date 10-20-92
08

	Yes	No	
NAME	___	✓	Address Change?
PRIORITY DATE	___	✓	Advance?
	___	✓	Memo to Advance
	___	✓	Order to Reinstate Needed?
TOTAL CFS	___	✓	Incorrect Fee for rate recommended?
	___	✓	Disagree with Actual Measurement? 200x.02=4.0 / 3.68 cfs (IRR)
	___	✓	Disagree with Theoretical?
	✓	___	Limited by Capacity? 3.68 cfs
TOTAL VOLUME			Rate/ac 4.0 AFA Irr. Season C 4-4 to 10-31 Standard Irr. Season Same/Reduced from Permit Season Recommended
	___	✓	Disagree with Examiner's Calculations? 200x4.0=800 afa (IRR)
	___	✓	Limited by Flow? 3.68x213x1.9835=1554.7
SOURCE	___	✓	Changes? Clarification of Originally Intended source
	___	✓	Notice of Intent to Void.
P/D			Verify with Map
	___	✓	Amendment Needed? Single P/D
	___	✓	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	___	✓	Amendment Needed?
	___	✓	Is Overlap Analysis a Consideration?
USES	___	✓	Change(s) in Nature of Use?
	___	✓	Amendment Needed?
REMARKS	___	✓	Multiple P/Ds in 1/4 1/4?
	___	✓	Non-Irr. Uses
	___	✓	Special Overlap Condition
	___	✓	Other
CONDITIONS	___	✓	Measuring Device
	___	✓	W/Master Control
	R31	___	Overlap
	___	✓	Water Quality

DATES/MISC		
___	✓	Water Dist.
✓	___	App Rec'd
✓	___	Exam Made

COMMENTS/MEMOS NEEDED: Reduced rate, season

License ___ 10-Day ✓ 15-Day ___ Special Correspondence

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL D WOODLAND RT 2 BOX 2542 PAUL ID 83347 (208) 532-4215	08/11/1980	IRRIGATION	04-01	10-31	3.68 CFS	800.0 AFA
				TOTAL DIVERSION:		3.68 CFS	800.0 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion Capacity: 3.68 CFS

Point(s) of Diversion: T06S R22E S33 SE NE

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
06S	22E	33		10	40	20													70.0
06S	22E	34							02		05	22	04-43	03-37			02-21		130.0
																	TOTAL ACRES		200.0

Pou County: LINCOLN

Other Water Rights with Same Point(s) of Diversion and Source:
36-07930

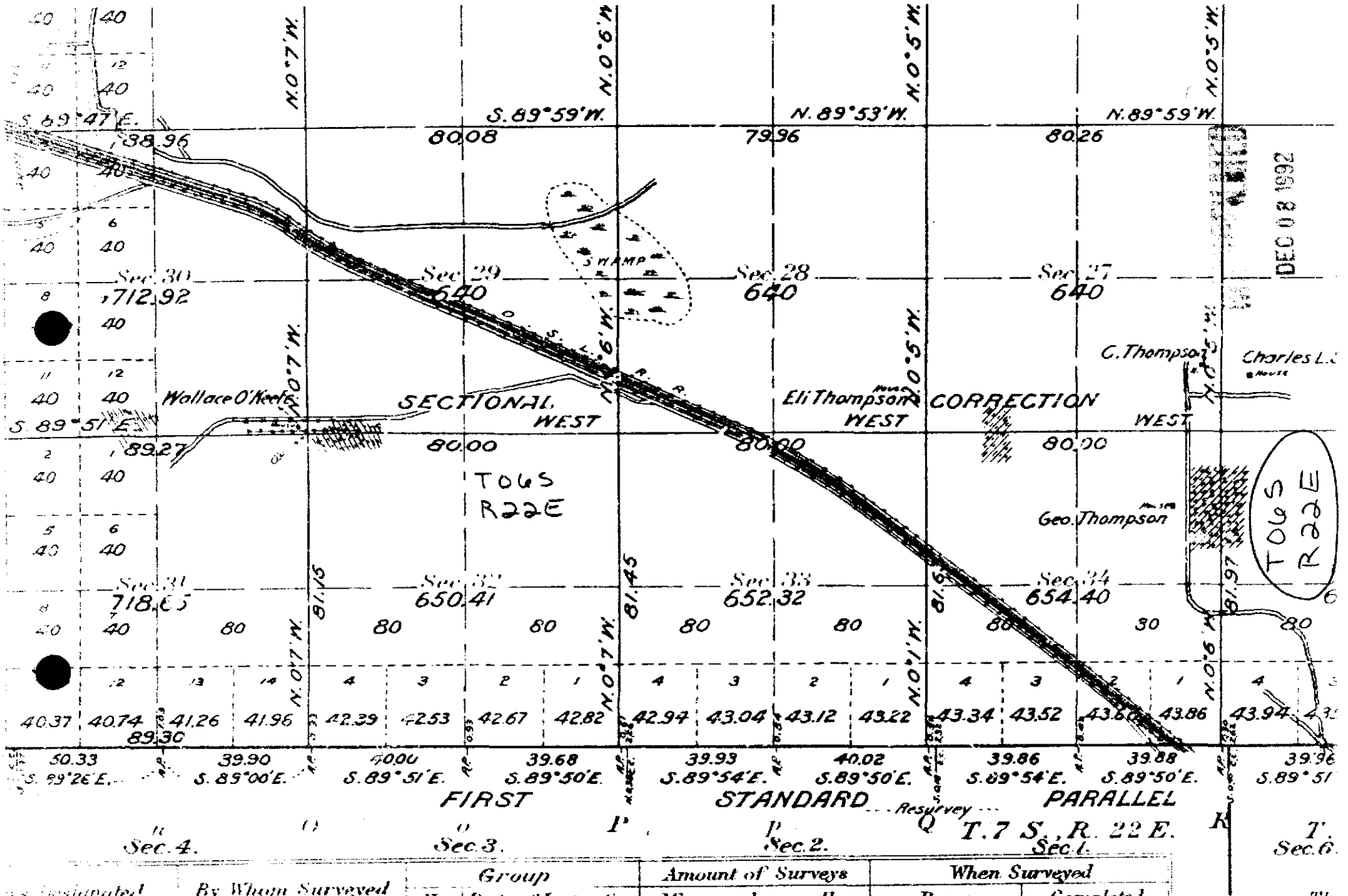
Other Water Rights Listing Overlapping Place(s) of use:
36-02302 36-07461 36-07930

Conditions of Approval:
R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Dates: App. Received: 08/11/1980 Priority Date: 08/11/1980
Proof Due Date: 11/01/1990 Proof Made Date: 12/19/1989
Exam Made Date: 06/03/1990 Exam Sent to S.O.: 09/21/1990
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 10/20/92 SKAGGS



Designated	By Whom Surveyed	Group No.	Date of Instructions	Amount of Surveys Mls.	chs.	lks.	When Surveyed Begun	Completed
[illegible]	J. P. Davis & L. H. Pinkham Jr.	90	March 31st 1917	60	54	85	May 16th 1917	May 24th 1917
[illegible]	J. P. Davis	"	" " "	6	7	90	" 22nd "	" 22nd "
[illegible]	Acs.	"	" " "	5	79	87	" 15th "	" 22nd "
[illegible]	Acs.	"	" " "	6	9	30	" 14th "	" 15th "

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WOODLAND, MICHAEL D.
36-07930
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
SEP 21 1990
Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

☑ Blank Field Report Form
☑ Copy of Permit
☑ Copies of any Amendments/Orders with conditions of approval
☑ Computer Data Proof Report
☑ Copy of U.S.G.S. Quad
☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 5-16-90 A.S. (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 5-16-90 A.S. (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☐ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Dennis Brockman 6/3/90 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent DEI 8/9/90 (Initial and date)
Exam Reviewed by Manager of Regional Office [illegible] 8/20/90 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE EXAMINATION

CHECKLIST

WATER RIGHT 36/7400

REVIEWER DRL DATE 7/20/90

[EACH RULE MUST BE CHECKED] SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE; ✓

1,2. N/A	1,3. ✓	1,4. [illegible]	1,5. N/A
1,6. ✓	1,7. ✓	1,8. ✓	1,9. N/A
1,10. N/A	1,11. N/A	1,12. N/A	1,13. ✓
1,14. N/A	1,15. ✓	1,16. N/A	1,17. ✓

RULE 6 MEASUREMENT TERMINOLOGY;

1,1. ✓	1,2. ✓	2. ✓	3. ✓
4. N/A	5. ✓		

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. ✓	1,2. ✓	1,3. ✓	1,4. ✓
1,5. ✓			

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

2,1. _____	2,2. _____	2,3. _____	2,4. _____

Reviewer _____ Date _____

N/A = NOT APPLICABLE * = SEE ITEM ____ IN BENEFICIAL USE RP
** = SEE ATTACHMENT NO.____ *** = SEE REMARKS ATTACHED

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

SEP 21 1990
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-07430

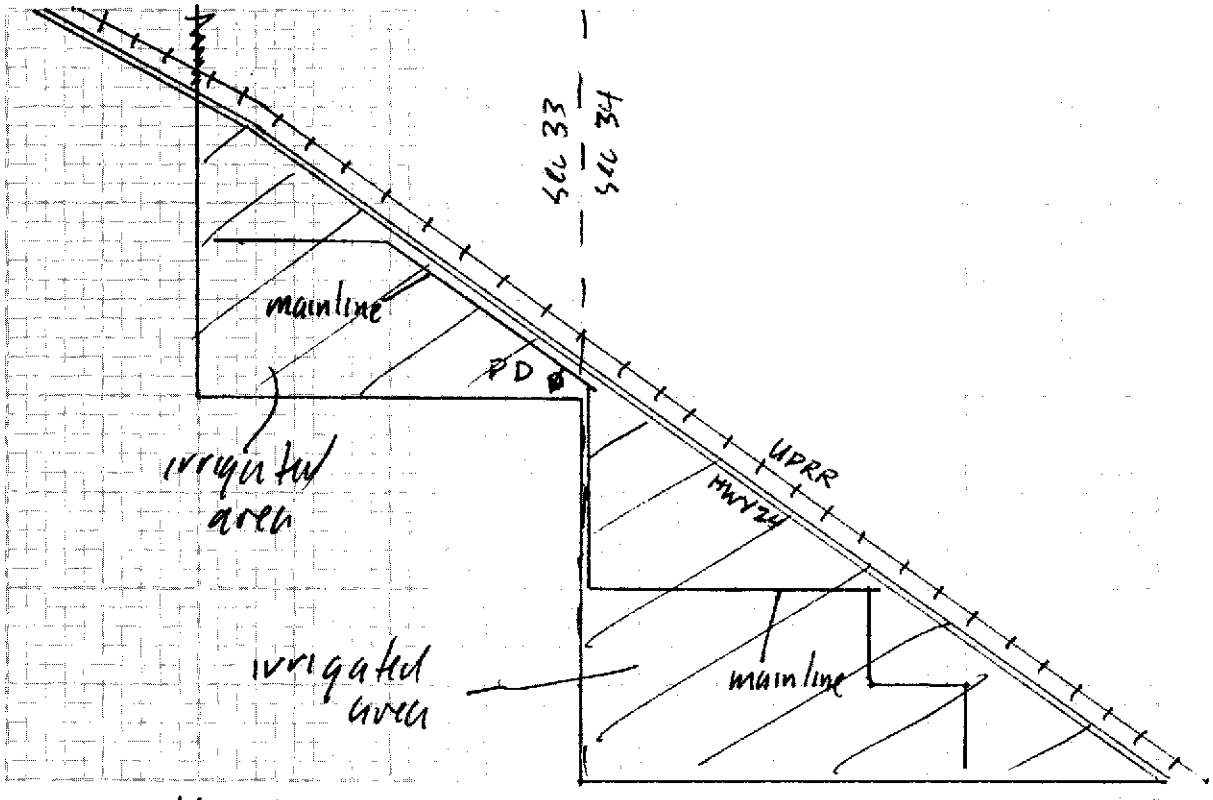
1. Owner: Michael D. Woodlund Phone No. 532-4215
   Current Address: Rt 2 Box 2542 Paul, ID 83347
2. Accompanied by: Michael EXAM. DATE: 6/3/90
   Address: Same Phone No. _____
   Relationship to Permit Holder: _____
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
   _____ ☐ Copies Attached
2. Other water rights with same point of diversion: none
   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1/4 mi.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☒ Aerial Photo Attached
   (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Irrigation system — 13 lines, 31-32 birds per line for a total of 412 birds.
54 psi at pump. 10" pipe
water level — 210 ft

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE.	200	5K6285/091	Well Line	

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NE	33	6S	22E	Lincoln	

6. **Place(s) of Use:** Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	22E	33		10	40	20													70
		34							2		5	22	43	37			21		130
													Lot 4	Lot 3			Lot 2		
																			200

Do not use this space

RECEIVED
DEC 08 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar & manometer						

2. **Measurements:**

~~high~~ 18.0 low
~~low~~ 32.7 high

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$Q = 3.68$ cfs

2. Alternate Method for Checking Purposes:

Theoretical: $Q = \frac{200(6.8)(.7)}{210+52(2.3)} = 3.69$ cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = $200(4.0) = 800$

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = $3.68(246)(1.9835) = 1796$

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = 800 af/year

2. Volume Calculations for Other Uses:

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DEC 08 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Well serves only this 200 acres, and no other well ever serves this 200 acres.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrigation	3/15	11/15	3.68	~~800~~ 800
		Totals:	3.68	~~800~~ 800

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name: Charles Brockway

Signature:

Certification Date: 4/16/90

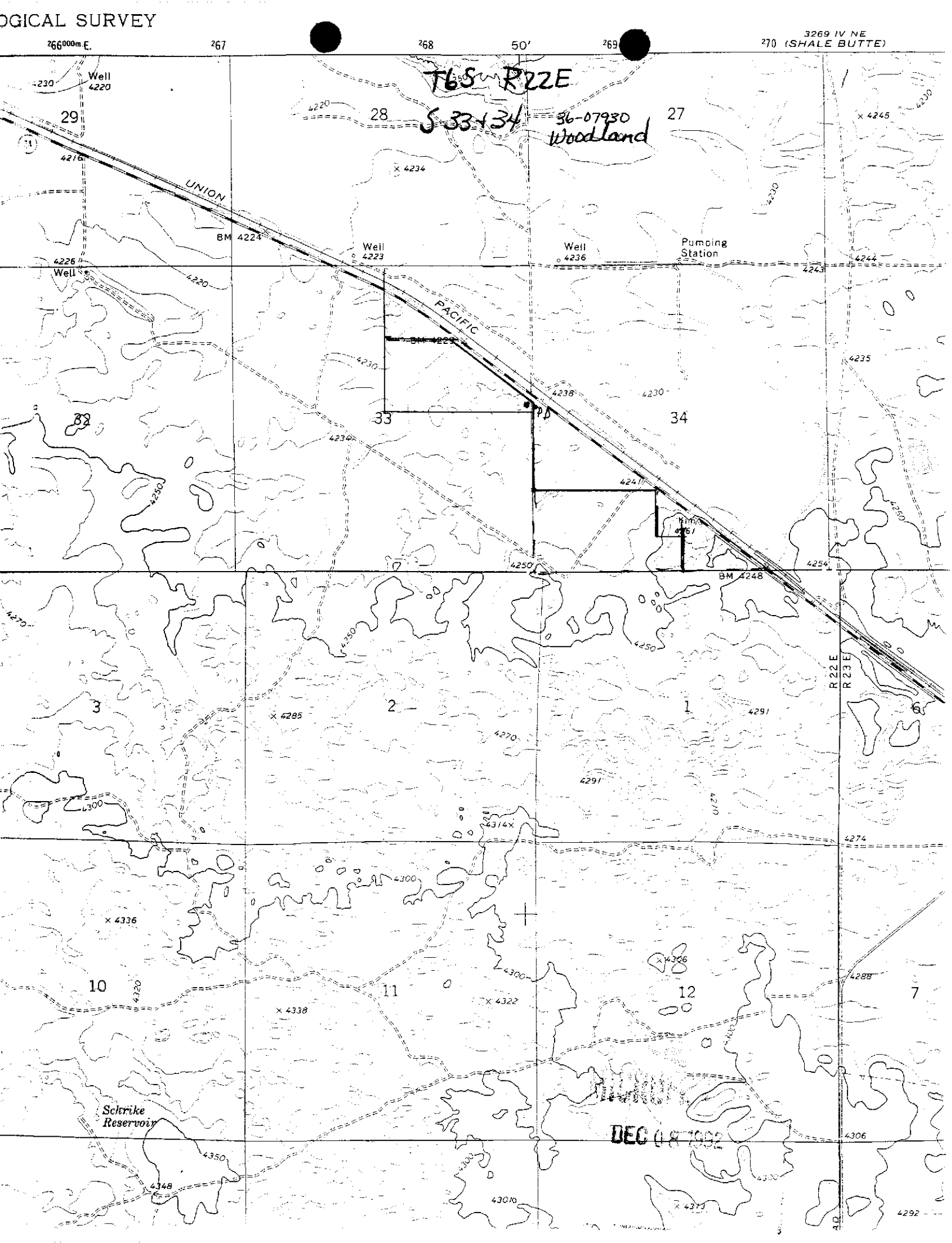
Field Report Preparation Date: 7/6/90

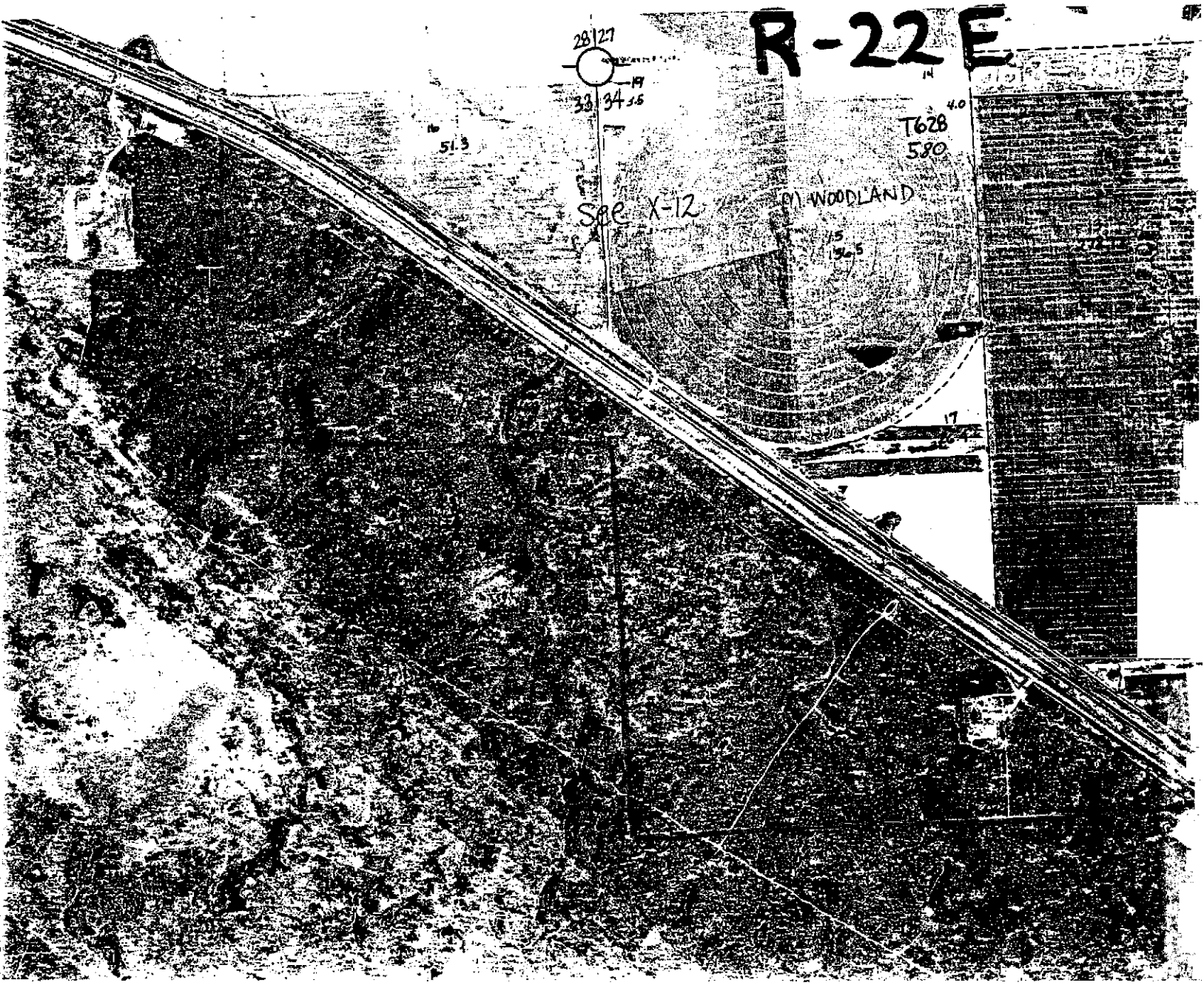
PROFESSIONAL ENGINEER * LAND SURVEYOR REGISTERED 3445 CONSULTANT SEAL STATE OF IDAHO KOREN HOLMES

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

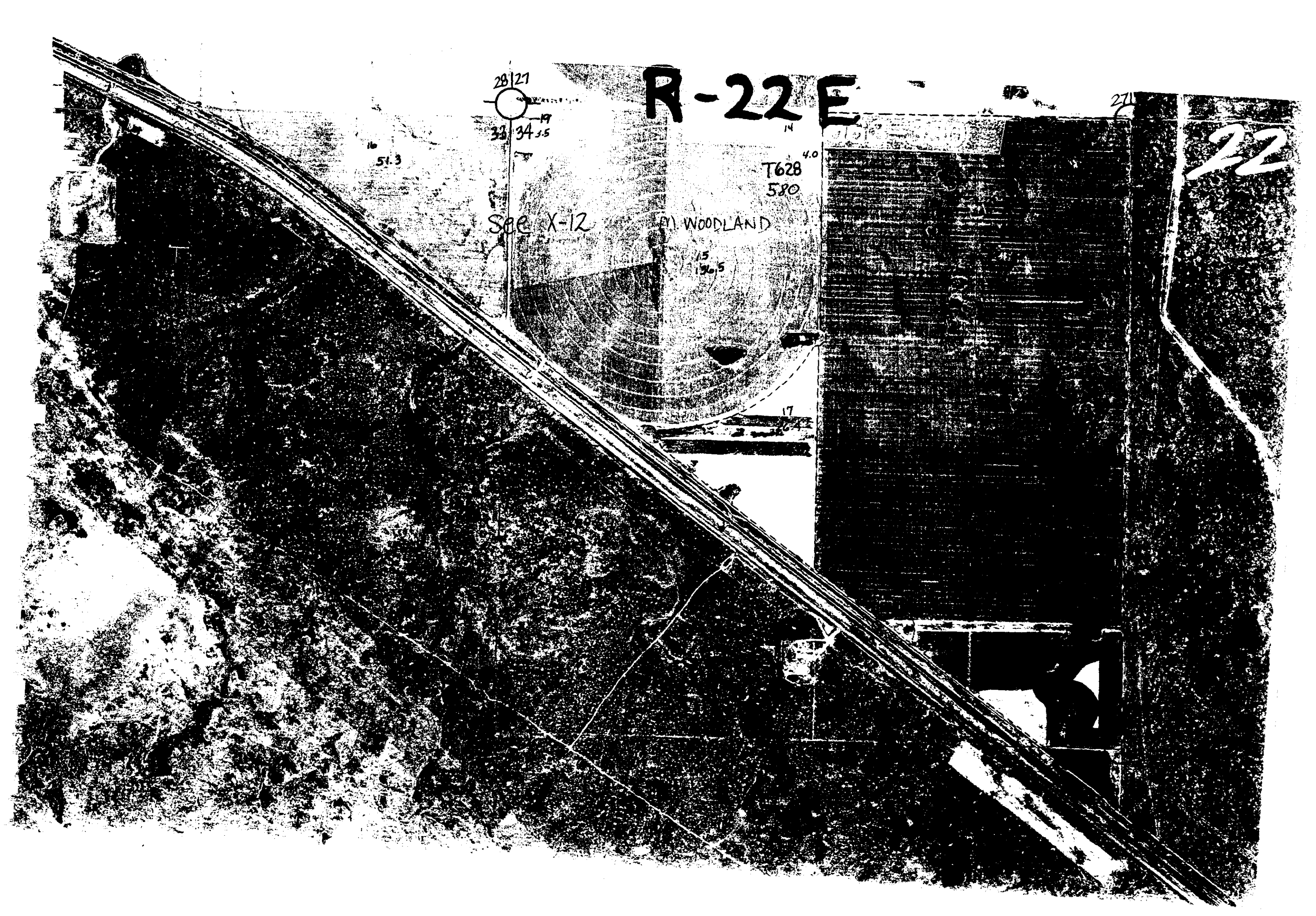
RECEIVED

DEC 08 1992


OGICAL SURVEY
266000m E.
267
268
50'
269
270
3269 IV NE
(SHALE BUTTE)
T6S R22E
S 33+34
36-07930
Woodland
Well
4220
29
28
27
UNION
PACIFIC
BM 4224
Well
4223
Well
4236
Pumping
Station
Well
4226
BM 4229
32
33
34
BM 4248
R22E
R23E
3
2
1
6
10
11
12
7
Schrike
Reservoir
DEC



MICROFILMED
DEC 08 1992


R-22E
22
28 27
33 34
19
3.5
16
51.3
14
4.0
T628
580
See X-12
WOODLAND
15
12 5
17
27

Form 219-Supp.
7/87

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Chuck Brockway Date 7/3/90

Owner: Michael Woodland Permit No. 36-07930

Description of well &/or measuring site
- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 34.0"

T = Pipe Thickness in Inches = 3/16" = .1875"

ID = 2 [(0.1592 X CIR) - T] = ... 10.45"

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 10

State ID No. _____

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.94

DIFFERENTIAL PRESSURE READING IN INCHES OF H20 (H)

High Reading = 32.7

Low Reading = 18.0

High - Low = H = ... 14.7

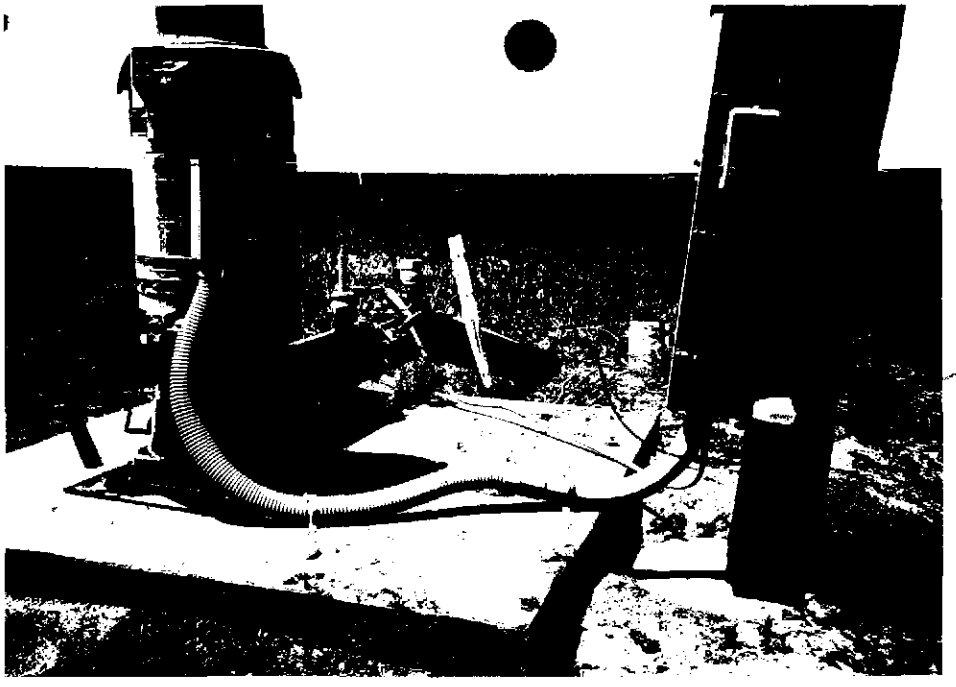
CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(10.45)^2 \ (\sqrt{14.7}) \ (3.94)}{448.8} = 3.68 \text{ CFS}$$

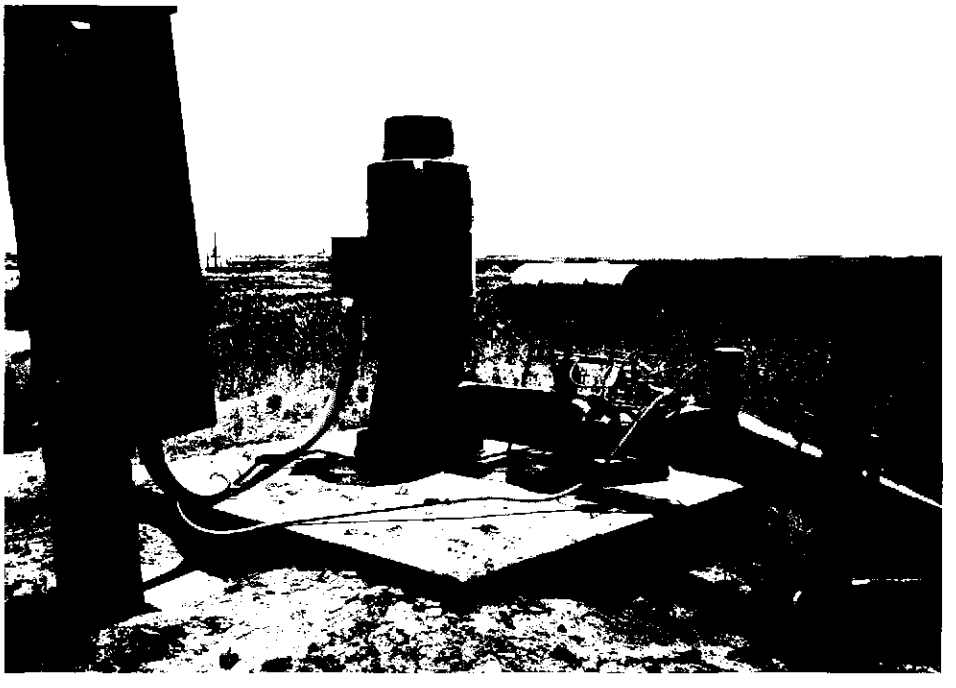
SKETCH (If not shown on Field Report)

MICROFILMED
DEC 08 1992



P/D

M.P.







P/4

May 2, 1990

MICHAEL D. WOODLAND
RT. 1 BOX 155A
PAUL, ID 83347

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-07930

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
MAY 23 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-7930 Date: 4-20-90

General Considerations:
- ✓ Name same as permit
- ✓ Signature the same as permit holder
- NO Address change _____ If yes, prepare a data entry
- ✓ Proof received timely
- _____ Reinstated

Source of Water:
- _____ Surface water
- ✓ Groundwater
  - NO 1. well log in file OK
  - _____ 2. drilling permit
    - _____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:
- ✓ Rate of diversion appropriate for uses
  - ✓ Is rate or volume and fee appropriate?
- _____ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:
- Yes Is a measuring device or access port required?
- _____ Has one been installed?
- _____ Waiver or modification of measuring device requested

Remarks: will be installed

wells were log OK

_____ Priority Calculation:

Date proof received	WR	_____
Date proof due	_____	- _____
No. of days late		= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
08/89

RECEIVED
DEC 18 1989
Department of Water Resources
Southern Region Office

For Office Use Only
Amt. of Fee $ 175.00
Date 12-18-89
Receipt No. 501070c
Received by D.E. Stanton

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
DEC 19 1989
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-07930 Telephone No. 532-4215

Name(s) of Permit Holder(s): Michael D. Woodland

Post Office Address: Rt. 2 Box 2542, Paul, ID 83347

Source of Water: Groundwater

If ground water, well driller's name: Harry King Date drilled: March 1989

Extent of Use:

Domestic _____ (No. of households) Irrigation 200 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 4.0 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: May, 1989

One of the following may be a condition of approval of your permit:

Measuring device: Required? __Yes X No Installed? __Yes X No

OR

Flow Measurement Port: Required? X Yes __No Installed? __Yes X No Will be installed

Fee Enclosed: $ 175.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Same
Name Telephone No.

Address

MICROFILMED
MAY 23 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Dec 18, 1989 Michael D. Woodland
Date Signature (and title if on behalf of a company or organization)

FEB 22 1989

Form 235-1
4/88

Drilling Permit No. 36-89-5-005
Water Permit No. 36-7930
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

FEB 24 1989
Department of Water Resources

(Authorizing Construction of a Well)*

1. Applicant Michael D. Woodland
2. Address Rt 2 Box 2542 Paul, Idaho 83347
   Telephone 532-4215
   (X) Well Owner ( ) Well Operator ( ) Other, specify _____
3. Proposed well location SW 1/4 NW 1/4, or Gov't lot No. —,
   Sec. 34, Twp. 6S, Rge. 22E; County Lincoln,
   Lot, block and subdivision —
4. Proposed use of well: (Check all that apply)
   ( ) Domestic ( ) Stockwater ( ) Monitoring
   (X) Irrigation ( ) Industrial ( ) Municipal
   ( ) Injection ( ) Other, Specify _____
5. Well construction information:
   (X) New well ( ) Deepen ( ) Replace
   Proposed surface diameter 20" Maximum depth 300'
   Anticipated bottom hole temperature:
   (X) 85°F or less (Cold water well)
   ( ) 85°F to 212°F (Low temp. geothermal well)
   ( ) 212°F or more (Geothermal well)
6. Anticipated construction start date Feb 1989
7. Well Driller (if known) Henry King
   Address _____
8. Applicant's signature Michael D Woodland MAY 23 1990
   Title Owner
   Date Feb 22, 1989

* After other pre-requisite approvals have been obtained.

* Fee is $10 for single family domestic. Other uses may be $100, $50 or $10.

ACTION OF IDWR

(✓) Approved ( ) Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.

2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.

3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.

4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.

5. Issuance of this drilling permit does not authorize trespass on the land of another party.

6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

Dated this 22 day of February, 1989.

Signed Loren D Kahler

Title Southern Region Asst.

Receipted by JC Fee 100.00 Date 2/22/89

Receipt No. 5006341 Construction start extension to

Extension approved by

MAY 31 1990

Form 238-7
9/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name MICHAEL D. WOODLAND

Address RT 2. BOX 2542 PAUL, ID. OR 5-19-89

Owner's Permit No. 36-87-5-005

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness		Diameter		From		To	
.250	inches	20	inches +	1	feet	19	feet
	inches		inches		feet		feet
	inches		inches		feet		feet
	inches		inches		feet		feet

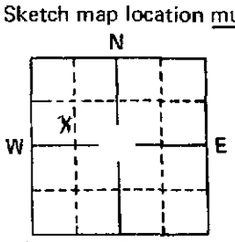
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number		From		To	
	perforations		feet		feet
	perforations		feet		feet
	perforations		feet		feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter ___ Slot size ___ Set from _____ feet to _____ feet
Diameter ___ Slot size ___ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 19 Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata
Describe access port 1" PIPE

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County LINCOLN

NE ¼ NW ¼ Sec. 34, T. 6 N/S, R. 23 E/W.

7. WATER LEVEL

Static water level 210 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

Bore Diam.	Depth From	Depth To	Material	Water Yes	Water No
20	0	2	TOP SOIL		X
	2	14	CLAY		
	14	60	LIGHT GRAY BASALT		
	60	93	BROWN BASALT		
	93	103	BROWN CLAY		
	103	134	LIGHT GRAY BASALT		
	134	140	RED BASALT		
	140	185	LIGHT GRAY BASALT		
	185	212	BROWN BASALT		X
	212	215	BLACK BASALT SOME	X	
	215	235	GRAY BASALT		X
	235	245	CLAY		X
	245	291	GRAY BASALT		X
	291	300	BROWN BASALT		X
	300	320	GRAY BASALT		X
	320	335	RED & BLACK CINDERS	X	

RECEIVED
MAY 19 1989
Department of Water Resources
Southern Region Office

MAY 19 1989
Department of Water Resources

10.

Work started 3-30-89 finished 5-30-89

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name HARRY KING DRL Firm No. 88

Address BOISE ID Date 5-27-89

Signed by (Firm Official) Harry King

and

(Operator) Harry King

RECEIVED
MAY 23 1989

USE ADDITIONAL SHEETS IF NECESSARY. FOR EACH WELL DRILLED, SUBMIT ONE COPY TO THE DEPARTMENT

Form 204-p
8/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 36-7930
Name(s) of Permit Holder(s): Michael D Woodland
Post Office Address: Rt 2 Box 2542 Rathdrum Idaho 83847
Tel. No. 1990-532-4915

MISPLACED
MAY 23

☐ I hereby certify that construction of diversion works for the above referenced permit began on _____ (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☒ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*: Kootenai Power Moratorium on Elec. Irrigation Hookup and the Uncertainty and High Cost of Pumping by other means.

*Note: A financing difficulty is not an acceptable reason.

Nov 17, 1993
Date

Michael D Woodland
Signature of Permit Holder

M.D. Woodle

Rt 2 Box 2543

Paul, Idaho 83347

NOV 18 PM 1985

RECEIVED

NOV 21 1985

Department of Water Resources

MICROFILMED

MAY 23 1990

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

December 18, 1985

Michael D. Woodland
Rt. 2, Box 2542
Paul, ID 83347

Dear Mr. Woodland:

Re: Permit No. 36-7930

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to November 1, 1990.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit No. 36-7930

BASIC INFORMATION ABOUT EXTENSION REQUEST — Check for the following:

Y Date received stamp
Y Extension received within six months of due date (if greater than, return extension)
Y Fee received and receipted
Y Name and signature same as on permit
N Address change? If so, complete coding sheet
Y Source of water the same?
N Extension previously approved?
N Do conditions of approval restrict the extension?
Indicate basis: _____

HAS THE PERMIT HOLDER PROCEEDED DILIGENTLY?

_____ Work completed - Adequate to show due diligence?
_____ Cost incurred - Adequate to show due diligence?

REASON FOR NOT COMPLETING PROJECT

_____ Due diligence
Yes Litigation Yes Swan Falls No Dismissed from Swan Falls
_____ Have supporting documents been submitted?

Date litigation completed _____

Date litigation began - _____

Total period of delay = _____

Proof due date _____

NEW PRIORITY DATE ==========

_____ Delayed by a govnermental agency
_____ Permit holder provided supporting documents?

RECOMMENDATION FOR ACTION - Recommend approval based on due diligence

Additional conditions: - Yes - Advise of Sec 42-203D, I.C.

N Reinstate: Date extension received _____ = _____

Proof due date _____ = _____

No. of days late _____

Priority date _____ = _____

ADJUSTED PRIORITY DATE ========== _____

N Is there commencement of works?
_____ Prepared coding sheet?
_____ Change rolodex card

Reviewed by _____ Date 12-17-1985

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

October 8, 1985

Michael D. Woodland
Rt. 2, Box 2542
Paul, ID 83347

PERMIT NO. 36-7939

We are in receipt of the $15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosure No. 37193.

Roberta Garrett
Records Supervisor

Enclosure

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

> 42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
> (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. Glen Saxton

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138293

WOODLAND, MICHAEL D.
RT. 1 BOX 155A
PAUL, ID 83347

PROOF DUE NOTICE

AUGUST 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-7930 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WOODLAND, MICHAEL D.
RT. 1 BOX 155A
PAUL, ID 83347

DECEMBER 17, 1980

RE: PERMIT NO. 36-7930

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Form No. 202a
2/79

State of Idaho

Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET WOODLAND, Michael D.

INITIAL REVIEW BY: T-Co. Blair APPLICATION NUMBER: 36-7930

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.
- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☑ No Platted by: _____ Map No. AR-78
- ☑ Yes ☐ No Other rights on same place of use. 36-7461 (No apparent overlap)
- ☑ Yes ☐ No* In form for advertising. Final date for protests: 9/9/80 ✓
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/2/80 ✓
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? _____
- ✓ 8-11-80 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Lorin O Thomas Date: 9-10-80

STATE OFFICE REVIEW:

SLW/o card 103 1 01C

☐ See attached sheet for more information.

By: Robyn Date: 11/5/80

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-7930

WOODLAND, MICHAEL D.

RT. 1 BOX 155A, PAUL, ID 83347

Source: GROUNDWATER

Date Filed: 08/11/1980

Amount: 4.00 CFS

Diversion Point: SENE Sec 33 T 06S R 22E SWNW Sec 34 T 06S R 22E,
LINCOLN Co.

Use: IRRIGATION (4.00 CFS) from 03/15 to 11/15

Place of Use: NWNE SWNE SENE Sec 33 T 06S R 22E SWNW NESW NWSW LOT 04 (SWSW)
LOT 03 (SESW) LOT 02 (SWSE) Sec 34 T 06S R 22E
FOR 200 ACRES

Diversion Means: WELL AND PUMP, SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 9, 1980.

C. STEPHEN ALLRED

Director

Published 8/21 & 8/28.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 14, 1980

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 9, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.