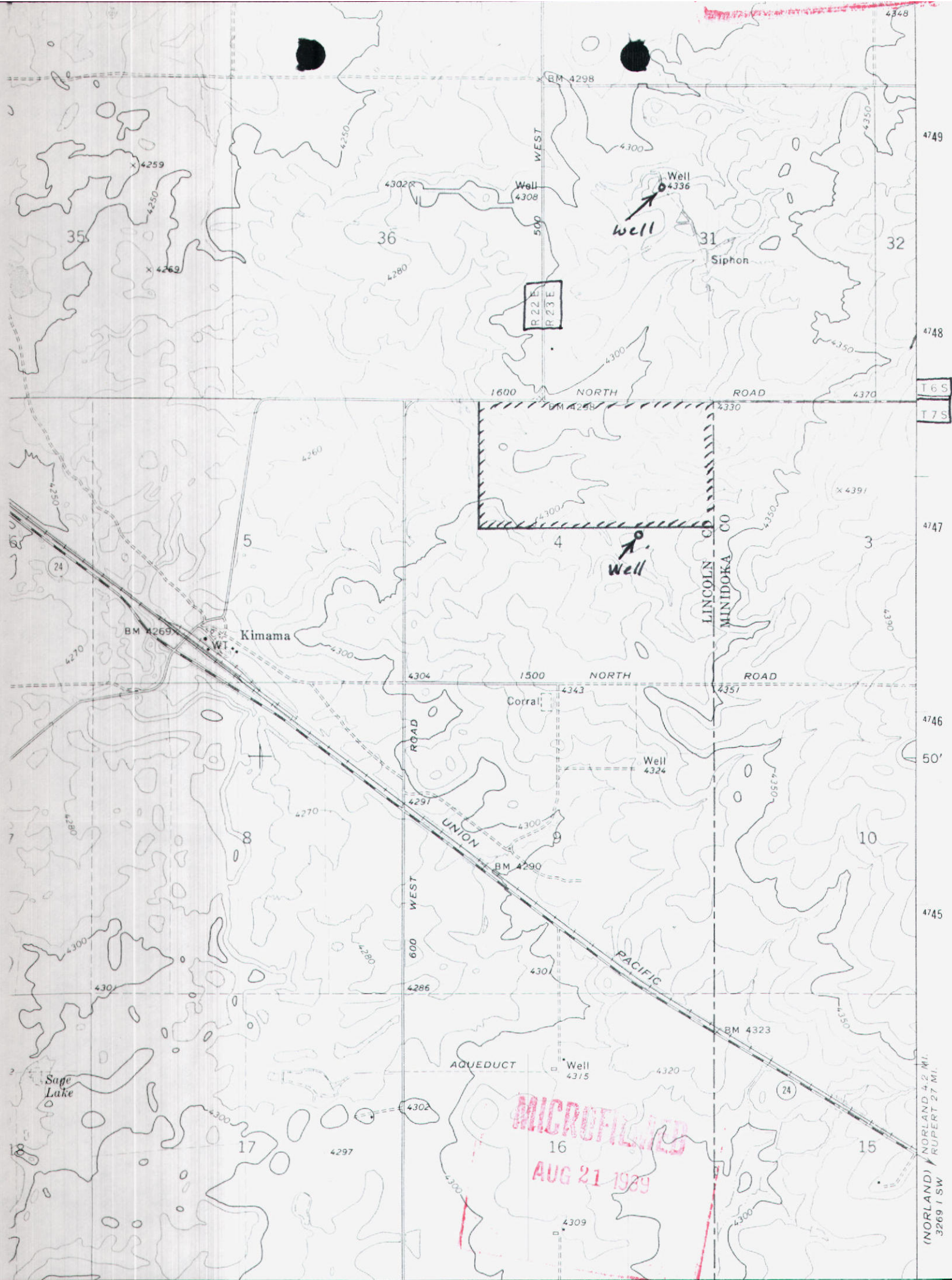




(NORLAND) 4.2 MI.
RUPERT 27 MI.
3269 1 SW

AFFIDAVIT of PUBLICATION

RECEIVED
MAY 25 1989

State of Idaho,)
)SS.
County of Lincoln)

Department of Water Resources

Patty Nance G. Manager
being first duly sworn,
deposes and says that he is the printer (publisher) of the Lincoln County
Journal, a newspaper published every week in Shoshone, County of Lincoln,
State of Idaho, that said newspaper has been continuously and uninterruptedly
published for a period of seventy-eight consecutive weeks prior to the first
publication of the annexed notice, and is a newspaper qualified to publish
legal notices as provided by act of the 1919 session of the legislature of the
State of Idaho, know as House Bill 145; that the annexed advertisement was
published once

each week for 2x consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 17 day of May
19 89, and the date of the last publication was on the 24
day of May, 19 89.

Patty Nance

Subscribed and sworn to before me this 24
day of May, 19 89.
(SEAL)

Norma DeVoe

NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice _____

Number of Insertions 2x

Lines tabular at _____ 5¢/Pica
351 Lines straight at 1404 4¢/Pica

Subsequent lines at 1229 3.5¢/Pica
TOTAL COST 26.33

AUG 21 1989

COPY OF NOTICE (Paste Here)

Water App
TITLE OF NOTICE

Hisaw
PLAINTIFF ATTORNEY

DEFENDANT

Boise
PLAINTIFF

BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT PERMIT APPLICATION FOR PERMIT NO. 36-7934.

Presently Recorded as Follows:

Name: CHARLES E. HISAW

Address: RT. 1, BOX 155B, PAUL, ID 83347

Source: GROUNDWATER

Diversion Pt.: NESE SEC. 4 T7S R23E;
SESW SEC. 31 T6S R23E, LINCOLN CO.

Use: IRRIGATION (4.0 CFS)

Priority: AUGUST 19, 1980

Place of Use: NE 1/4, E 1/2 NW SEC. 4 T7S R23E

Total Acres: 160

This application was not developed by
July 1, 1985, and is being reprocessed in
compliance with Section 42-203D, Idaho
Code.

Protests against the application must
be filed with the Director, Dept. of Water
Resources, Statehouse Mail, Boise, ID
83720 on or before June 5, 1989. A pro-
test must overcome the presumption of
Water Appropriation Rule 5.2.1.

R. Keith Higginson
Director

Pub: 5-17, 24

L15485

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica

7-8 pt. per line tabular 5¢/Pica

7-8 pt. per line successive

insertions 3¢/Pica

No 3279

15465

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided in the 1919 session of the legislature of the State of Idaho, House Bill 145; that the annexed advertisement was

each week for two consecutive issues proper and not in a supplement; that the date of the first publication of said advertisement was on the 28 day of September, 1980, and the date of the last publication was the 28 day of September, 1980.

Melba Thorne
Subscribed and sworn to before me this 28 day of September, 1980.
(SEAL)

Mary Ann
NOTARY

LINCOLN COUNTY JOURNAL Shoshone, Idaho COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
48 Lines straight at 21c
48 Subsequent lines at 15c
TOTAL COST

13.92
9.12
23.04

COPY OF NOTICE

(Paste Here)

Notice app. Water Rights

TITLE OF NOTICE

36-7934

Hisaw

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Legals

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-7934

HISAW, CHARLES R.
RT. 1 BOX 155B, PAUL, ID 83347

Source: GROUNDWATER
Date Filed: 08/19/1980

Amount: 4.00 CFS
Diversion Point: NESE Sec 04 T 07S R 23E SENW Sec 31 T 06S R 23E, LINCOLN Co.
Use: IRRIGATION (4.00 CFS) from 03/15 to 11/15

Place of Use: LOT 01 (NENE) LOT 02 (NWNE)

SWNE SENE LOT 03 (NE-NW) SENW Sec 04 T 07S R 23E FOR 201 ACRES
Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 15, 1980.

/s/ C. STEPHEN ALLRED
Director

L/21c/8-28, 9-4

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

RECEIVED
NO 3274

SEP 5 1980

Department of Water Resources
Southern District Office

Picture 1 - looking northwest at grain field being irrigated by 8 laterals (12" mainlines)



Picture 2 - main pump (200 hp operating at 72 psi)



62791

JUN 28 1994

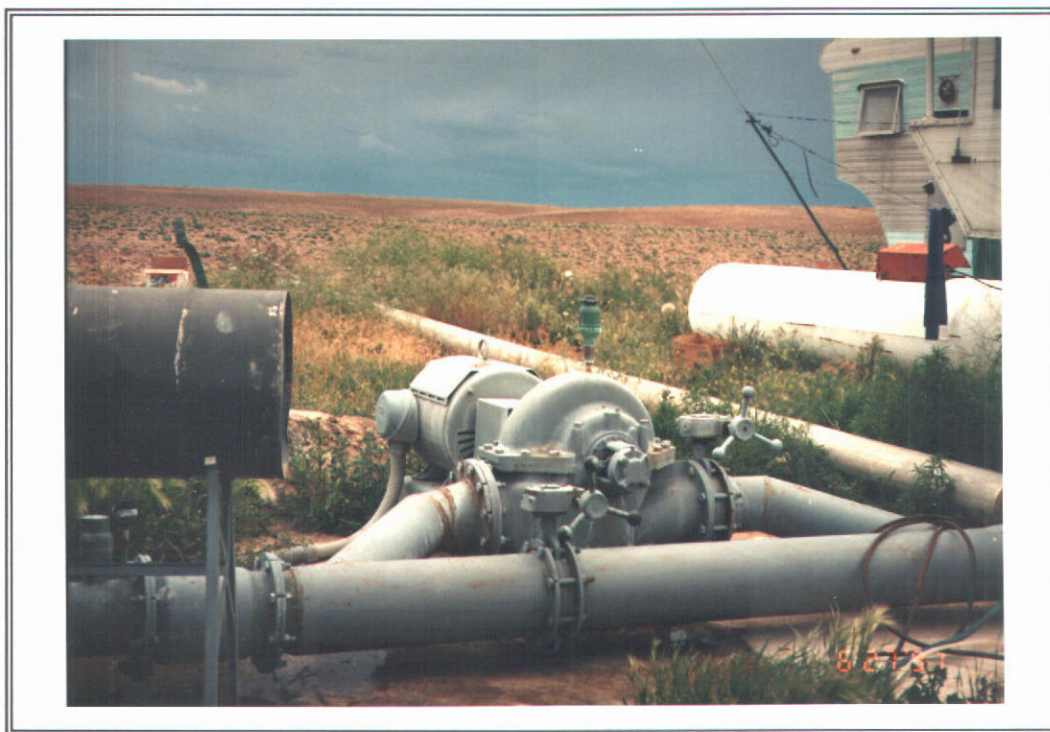
Picture 3 - looking west, 2 fields separated by dirt road
North side is in grain
South side planted in potatoes - not being irrigated at time
of inspection



62791

62791

Picture 4 - booster pump (100 hp **off** at the time of inspection)



Point of diversion verified as SENE, S4, **not** NESE as indicated by original exam report

RECEIVED

JUN 28 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 21 1990

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Charles R. Hisaw Permit No. 36-7934
Current Address: Rt. #1 Box 1420 Paul, ID 83347 Phone No. 532-4167
2. Accompanied by: Charles R. Hisaw EXAM. DATE: 6/13/90
Address: same Phone No. _____
Relationship to Permit Holder: _____
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

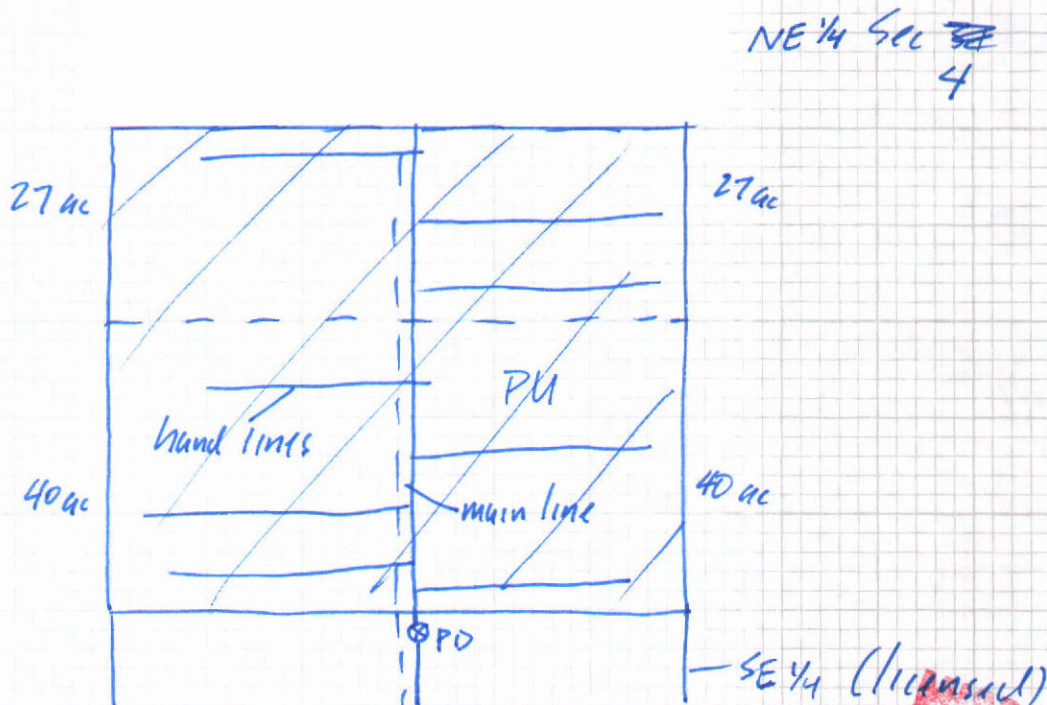
1. Other water rights with same place of use: none

☐ Copies Attached
2. Other water rights with same point of diversion: 36-07835

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1/6 mi

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

RECEIVED
JUN 28 1994

36 | 31

C. Hisaw

P/4

T622
386
C. HISAW 2
81.8

PD

81.7

COLN CO

DEAN COUNTY

MISS

9 | 10

JUN 28 1994



P/D - well, lift pump,
booster pump.

access port

P/u - land
under to new
permit



licensed land.

JUN 28 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Chuck Brockway
Owner: Charles Hissaw

Date 6/13/90
Permit No. 36-7934

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MP to close to booster pump - inaccurate

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 31.8125
T = Pipe Thickness in Inches = .125
ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots$ 9.879

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 10"
State ID No. _____

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.94

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 37.6
Low Reading = 19.3
High - Low = H = 18.3

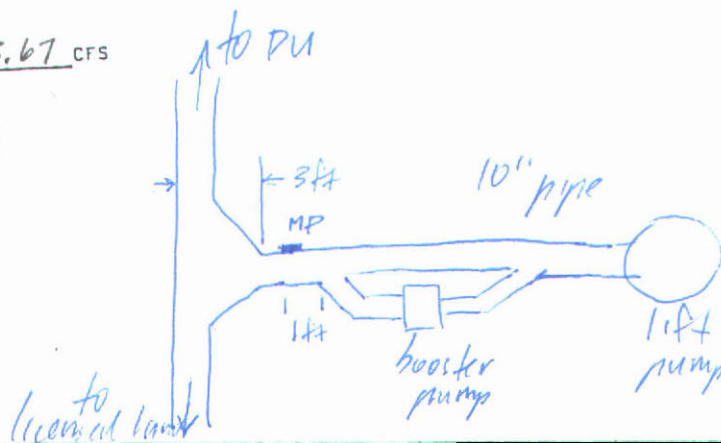
CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(\text{ID})^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(9.879)^2 \cdot (\sqrt{18.3}) \cdot (3.94)}{448.8} = \underline{3.67} \text{ CFS}$$

SKETCH (If not shown on Field Report)

JUN 28 1994



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
NOV 14 2002
Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A36-02449</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>R36-07523</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>36-07934</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>36-07835</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

RECEIVED

NOV 18 2002

Department of Water Resources

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

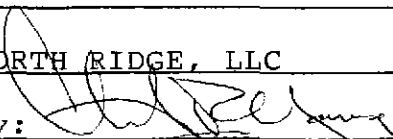
Name and Address of Former Owner/Claimant(s)	<u>Charles R. Hisaw</u>
New Owner/Claimant(s)	<u>North Ridge, LLC</u> Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	<u>P. O. Box 707</u>
City, State and ZIP Code	<u>Rupert, ID 83350</u>
New Telephone Number	<u>(208) _____</u>
Date you acquired the property	<u>November 12, 2002</u>

See file 36-02449 for support documentation

6. If the change in ownership affects the entire water right for each water right adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

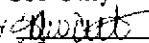
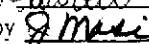
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) NORTH RIDGE, LLC
(include title if applicable)
- By: 
Clint R. Young, Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by  Date 11/15/02 Fee \$100.00 (\$25 x 4)
 Receipted by  Date 11.25.02 Receipt No. C065976
 Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILMED
JAN 9 9 2003

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-07934

Priority: August 19, 1980

Maximum Diversion Rate: 2.68 CFS

Maximum Diversion Volume: 536.0 AF

This is to certify, that CHARLES R. HISAW

RT. 1 BOX 1420

PAUL ID 83347

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 19, 1980; and has submitted Proof of Beneficial Use on June 8, 1990. An examination indicates that the works have a diversion capacity of 5.170 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.68 CFS	536.0 AF

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 4, Township 07S, Range 23E
LINCOLN County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	23E	4	Lot 1(NENE) 27	Lot 2(NWNE) 27	SWNE 40	134
			SENE 40			

Total number of acres irrigated: 134

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
7. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-07934

CONDITIONS/REMARKS:

8. The Director retains jurisdiction of the right issued to change, add or remove any requirement as determined to be appropriate.
9. The maximum combined rate of diversion under this right & Right 36-7523 shall not exceed 5.17 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17th day of JUNE, 1994.

Acting for


R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
TRUST WATER
To appropriate the public waters of the State of Idaho

1. Name of applicant Charles R. Hisaw Phone 532-4167

Post office address Rt. 1 Box 155B Paul, Idaho 83347

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 7S

Range 23E B.M. Lincoln County, additional points of diversion if any: _____

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 31 T6S R23E

4. Water will be used for the following purposes:

Allow 2.68 cfs*

Amount -4.00 * for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

*per BLM decision allowing entry issued 2/15/86

Allow 2.68 cfs*

a. -4.00 * cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Wells & Pumps

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
existing well

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

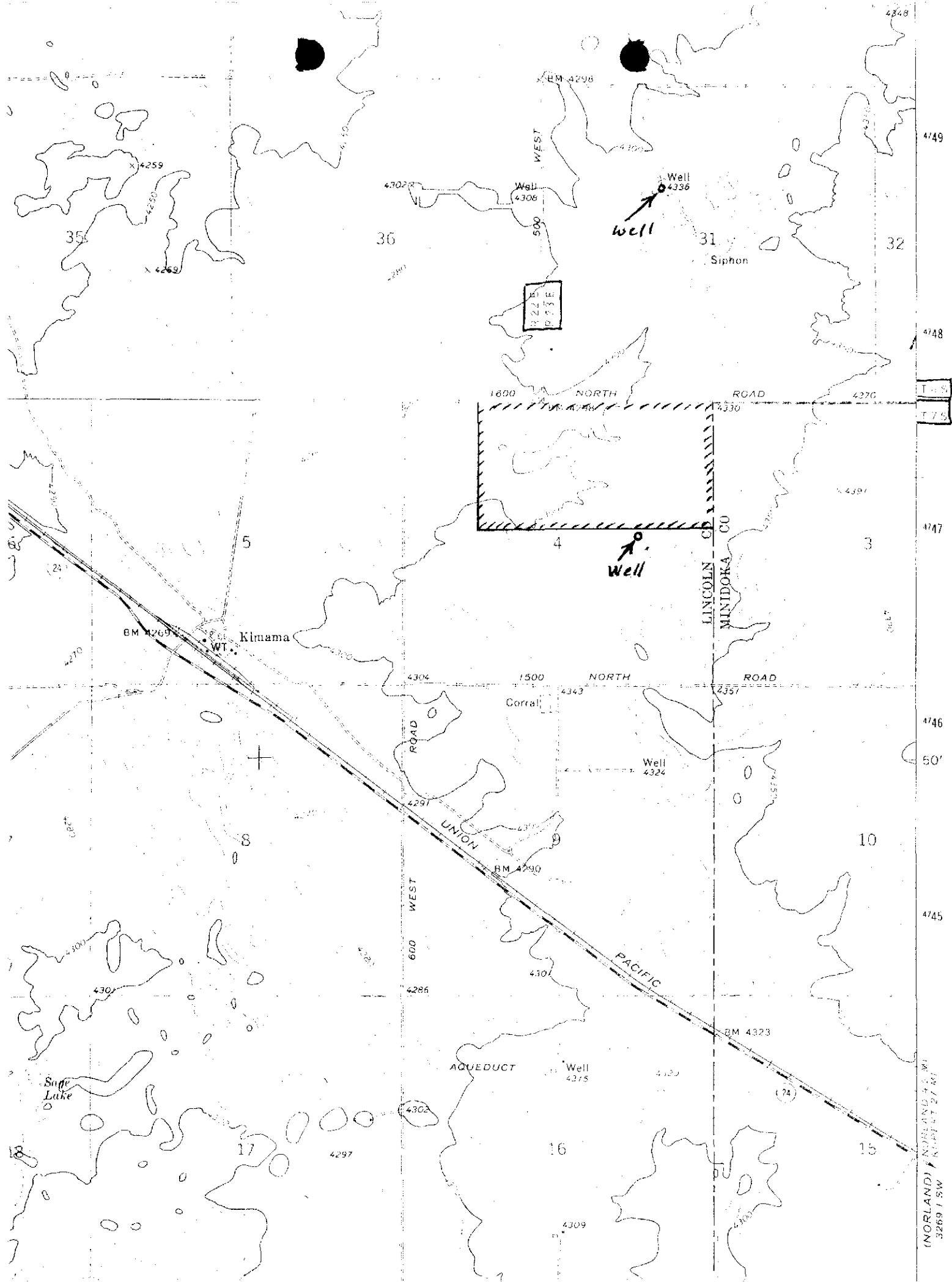
TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	23E	4	L1 27	L2 27	40	40	L3 27			40*							110	10	134* -201-*

per BLM decision issued 2/15/1986 Total number of acres to be irrigated -201-
Allow 134*

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Bureau of Land Magement
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing DLE #I-15034

10. Remarks



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page view of a blank sheet of graph paper. The grid consists of 20 columns and 20 rows of small squares, created by thin black lines. There are no margins or additional markings on the page.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

AUG 21 1982

Charles R. Hiss
(Applicant)

(Applicant)

Received by ZH Date 8-19-80 Time 4:00 PM
Preliminary check by gl Fee \$ 105.00
Received by MM Date 8-19-80 # 16564
Publication prepared by mm Date 8/21/80
Published in Lincoln County Journal
Publication dates 8/28 + 9/4/80 5/17 + 24/89
Publication approved mm Date 9/5/80
Protests filed by: NONE

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ZH RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7934, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 91.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 26TH day of July, 19 89.

Norman C. Young

RECEIVED
DEPARTMENT OF WATER RESOURCES

AUG 21 1989

CONDITIONS OF APPROVAL FOR TRUST WATER

NO. 36-7934

1. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
3. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
4. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
6. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
7. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.

Witness my hand this 26TH day of July, 1989.

for 
R. KEITH HIGGINSON
Director

AFFIDAVIT of PUBLICATION

State of Idaho,)
)SS.
County of Lincoln)

MAY 25 1989

Department of Water Resources

Patty Nance, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, County of Lincoln, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, know as House Bill 145; that the annexed advertisement was published once

each week for 28 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 17 day of May 19 89, and the date of the last publication was on the 24 day of May, 19 89.

Subscribed and sworn to before me this 24 day of May, 19 89.
(SEAL)

Norma DeVoe

NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice _____
Number of Insertions 28

_____ Lines tabular at _____ 5¢/Pica
351 Lines straight at 1404 4¢/Pica
_____ Subsequent lines at 12.27 3.5¢/Pica
TOTAL COST 26 33

COPY OF NOTICE
(Paste Here)

Water App
TITLE OF NOTICE

Hisaw
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

NOTICE OF APPLICATION
FOR WATER RIGHT PERMIT
APPLICATION FOR PERMIT NO. 36-7934.

Presently Recorded as Follows:
Name: CHARLES E. HISAW
Address: RT. 1, BOX 155B, PAUL, ID 83347

Source: GROUNDWATER
Diversion Pt.: NESE SEC. 4 T7S R23E;
SENW SEC. 31 T6S R23E, LINCOLN CO.
Use: IRRIGATION (4.0 CFS)
Priority: AUGUST 19, 1980
Place of Use: NE¼, E½NW SEC. 4 T7S R23E

Total Acres: 160

This application was not developed by July 1, 1985, and is being reprocessed in compliance with Section 42-203D, Idaho Code.

Protests against the application must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, ID 83720 on or before June 5, 1989. A protest must overcome the presumption of Water Appropriation Rule 5.2.1.

R. Keith Higginson
Director
L15465

Pub: 5-17, 24

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1981)

7-8 pt. per line straight 4¢/Pica
7-8 pt. per line tabular 5¢/Pica
7-8 pt. per line successive
insertions 3¢/Pica

No 3279

15465

AFFIDAVIT of PUBLICATION

COPY OF NOTICE

(Paste Here)

Notice app. Water Rights

TITLE OF NOTICE

36-7934

Hisaw

PLAINTIFF ATTORNEY

State of Idaho, }
County of Lincoln } SS.

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided in the 1919 session of the legislature of the State of Idaho; that the annexed advertisement was

each week for two consecutive issues proper and not in a supplement; that the date of the first publication of said advertisement was on the 28 day of September, 1980, and the date of the last publication was the 28 day of September, 1980.

Melba Thorne

Subscribed and sworn to before me this

day of September, 1980.
(SEAL)

Mary Ann

NOTA

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

30-7934
HISAW, CHARLES R.
RT. 1 BOX 155B, PAUL, ID 83447
A. Source: GROUNDWATER
Date Filed: 08/19/1980
Amount: 4.00 CFS
Diversion Point: NESE Sec 31
04 T. 07S R. 23E SENW Sec 31
T. 06S R. 23E, LINCOLN Co.
Use: IRRIGATION (4.00 CFS) from 03/15 to 11/15.
Place of Use: LOT 01 (NENE) LOT 02 (NWNE)

SAME BEING LOT 01 (NW) SENW Sec 04 T. 07S R. 23E FOR 201 ACRES
Diversion Means: WHEEL PUMP

If issued, the permit will be subject to all water rights. Protests against the granting of a permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., Twin Falls, Idaho 83443, received on or before SEPTEMBER 15, 1980.

/s/ C. STEPHEN ANDERSON
Director

1/20/78-28, 9-4

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
48 Lines straight at 21c 1342
48 Subsequent lines at 15c 9.12
TOTAL COST 23.04

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

RECEIVED

SEP 5 1980

Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 25, 2002

NORTH RIDGE LLC
PO BOX 707
RUPERT ID 83350

RE: Change of Ownership for Water Rights 36-2449, 36-7523, 36-7835, 36-7934

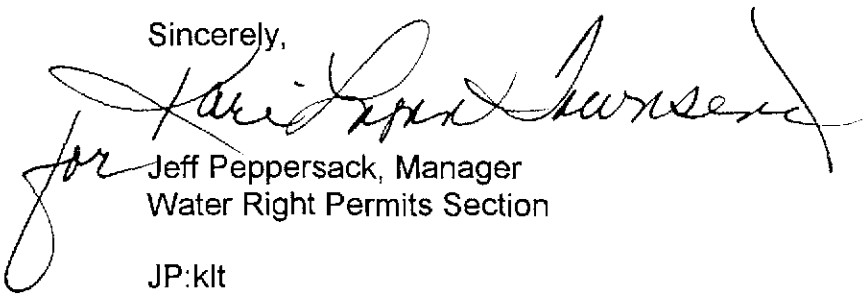
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$100.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

ENCLOSURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 21, 1994

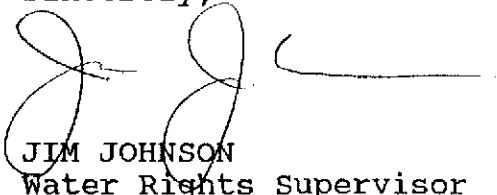
CHARLES R. HISAW
RT. 1 BOX 1420
PAUL ID 83347

RE: WATER RIGHT NO. 36-07934

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

WR5809NP
No. L36-07934

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/31/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES R. HISAW RT. 1 BOX 1420 PAUL ID 83347	08/19/1980	IRRIGATION	04-01 10-31	2.68 CFS	536.00 AFA
TOTAL DIVERSION:					2.68 CFS	536.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 5.17 CFS

Point(s) of Diversion: T07S R23E S04 SENE LINCOLN County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
07S	23E	4	:	01-27	02-27	40	40	:	:	:	:	:	:	:	:	:	:	:	:	134.0
TOTAL ACRES																			134.0	

Pou County: LINCOLN

Other Water Rights with Same Point(s) of Diversion and Source:
36-07523

Other Water Rights Listing Overlapping Place(s) of use:
36-07934

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
- R55 - This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
- R56 - Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
- R57 - The Director retains jurisdiction of the right issued to change, add or remove any requirement as determined to be appropriate.

Remarks: The maximum combined rate of diversion under this right & Right 36-7523 shall not exceed 5.17 cfs.

Dates: App. Received: 08/19/1980 Priority Date: 08/19/1980
Proof Due Date: 08/01/1991 Proof Made Date: 06/08/1990
Exam Made Date: 08/13/1990 Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

WR5809NP
No. L36-07934

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/31/94
PAGE: 2

=====

Audit: 06/12/91 CURTIS 06/13/91 CURTIS 04/02/92 CURTIS

ON-SITE INSPECTION

June 27, 1991

Inspection conducted by: Jim Johnson
Sharla Curtis

State Office personnel decided to make an on-site inspection of this system to verify the information contained in the original field report. First, the examiner indicated that an overlap existed with right 36-7835; this is not correct. It was also questionable that 8 lines were used to irrigate 134 acres (normal 3 lines/80 acres). Further, by the examiner stating that the south field was irrigated under right 36-7835, discrepancies emerged with legal descriptions.

It was verified that 8 lines are used to irrigate the 134 acres. Although the ground covered by license 36-7523 (south field) was not being irrigated at the time, it was obvious that the field had been recently tilled. A field hand verified that fertilizer/weed killer had just been applied and lines would be set the next day to start irrigating. The crop (presumably potatoes) was in its early stages (about 3 inches high).

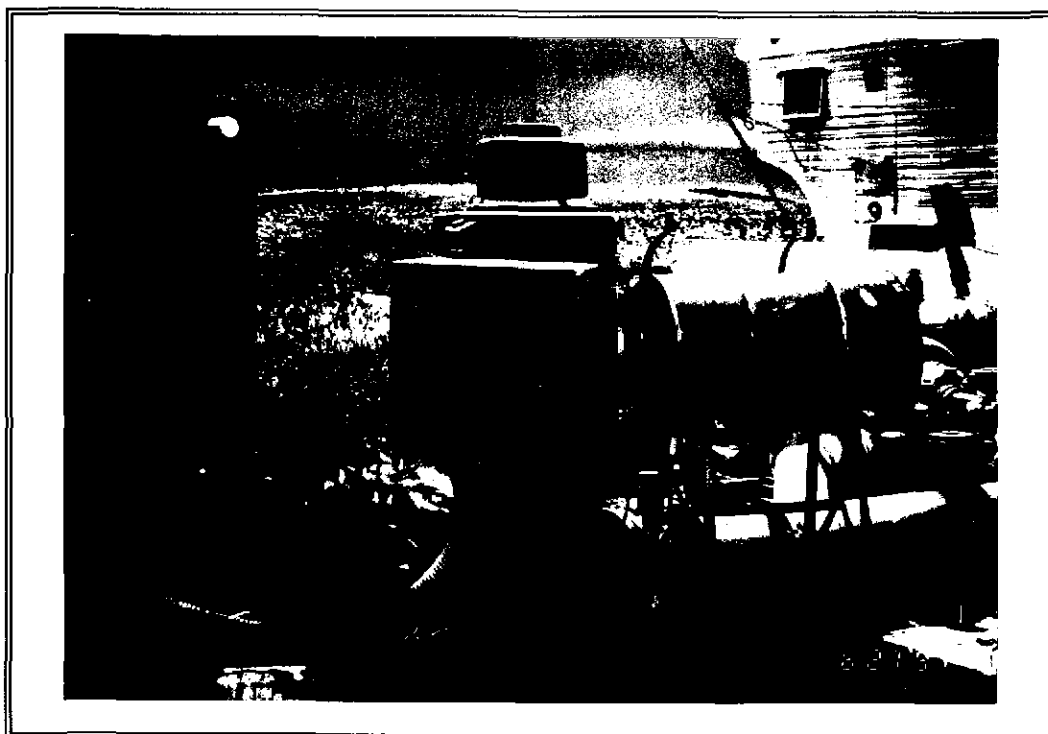
The main pump along with the booster is more than likely capable of producing sufficient water to irrigate both fields simultaneously. Using the measurement made by the field examiner (5.17 cfs) as the capacity, a limiting remark will be placed on this license to limit the rate of diversion when combined with license 36-7523. (Note: the R file for 36-7523 also lists the point of diversion as the SENE.) A theoretical calculation for the main pump and booster (assuming a pumping level of 200 feet and using an average psi of 70) closely matches the rate measured: $300 \times 8.8 \times .7/200 + 2.31 \times 70 = 5.11 \text{ cfs}$.

Jim Johnson
Sharla Curtis

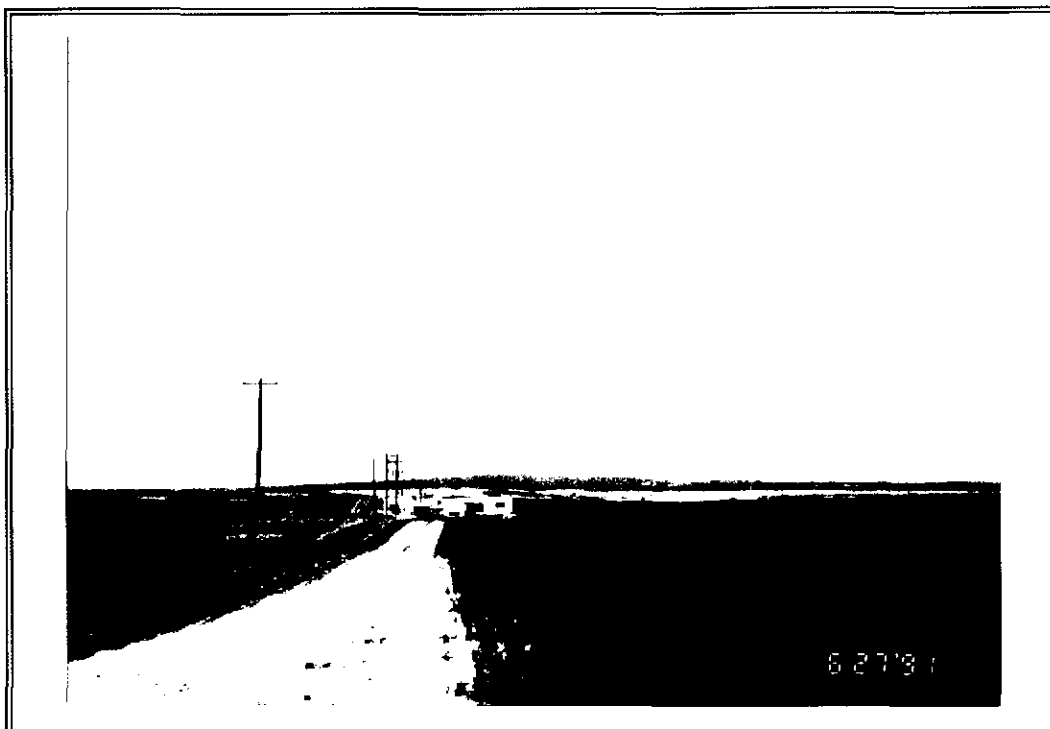
Picture 1 - looking northwest at grain field being irrigated by 8 laterals (12" mainlines)



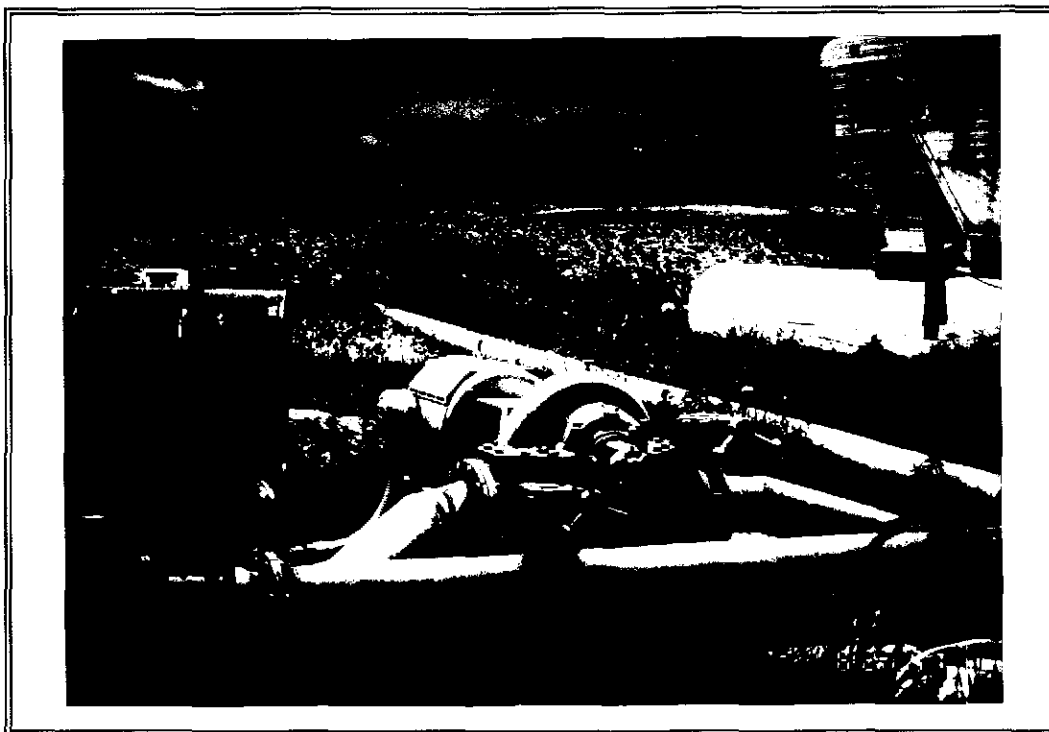
Picture 2 - main pump (200 hp operating at 72 psi)



Picture 3 - looking west, 2 fields separated by dirt road
North side is in grain
South side planted in potatoes - not being irrigated at time
of inspection



Picture 4 - booster pump (100 hp **off** at the time of inspection)



Point of diversion verified as SENE, S4, **not** NESE as indicated by original exam report

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

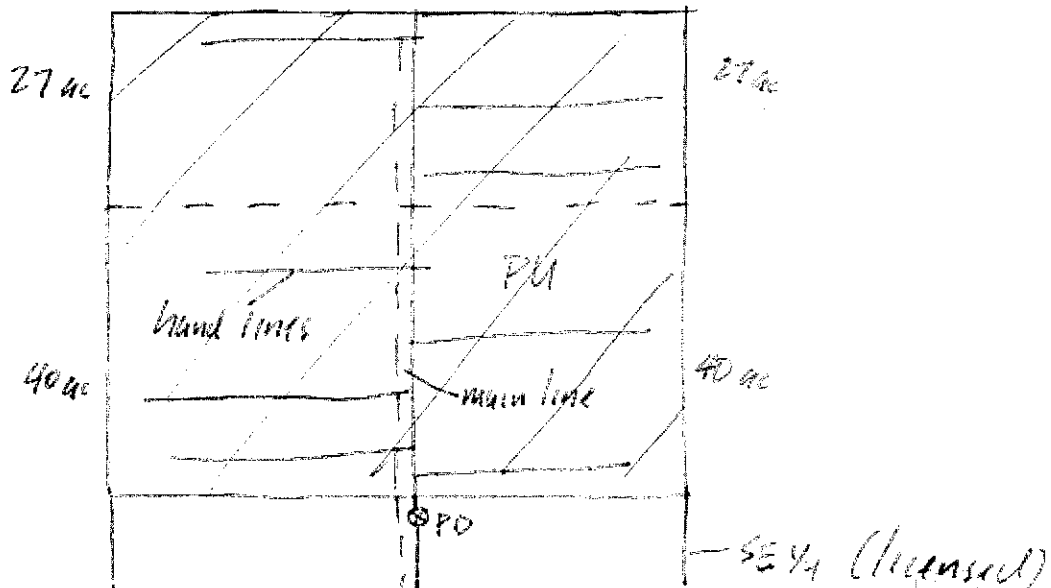
Permit No. 36-7934
1. Owner: Charles R. Hisaw Phone No. 532-4167
Current Address: Rt. #1 Box 1420 Paul, ID 83347
2. Accompanied by: Charles R. Hisaw EXAM. DATE: 6/13/90
Address: same Phone No. _____
Relationship to Permit Holder: _____
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: 36-07835 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = $\frac{1}{6}$ mi

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well and pump serves 134 acres with 244 sprinklers ~~and~~
(this permit) and 140 acres with 330 sprinklers (licensed
~~two~~ water)
head lines.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
booster	Lincoln	100	16128	PACO	
lift	GE.	200	BR-228117	Johnston	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	4	7S	23E	~~Montana~~ Lincoln	

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	23E	4	27	27	40	40													134

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>Annubar</i>						

2. Measurements:

see attached report

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: *sprinkler pressures*

$$Q = 2319 \text{ gpm} = 5.17 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 134(3) = 402$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.48(245)(1.9835) = 1302$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 402 \text{ ac/ann}$$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Measuring port was located approx 1' from booster pump output; its measurement proved inaccurate. Pressure measurements were taken on sprinklers under this permit (NE 1/4 Sec 31, 134ac, 8 lines, 33 hds/line) and ~~the~~ under license 36-7835 (SE 1/4 Sec 31, ¹⁶⁰10 lines, 33 hds/line). Findings are shown in attached report. Also see sketch on number sheet.

License 36-7835 is for 2.68 cfs, 624.6 afa

Diversion rate, when combined with 36-7835, may not exceed the measured 5.17 cfs (condition R17)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	2.68	402
Totals:			2.68	402

2. Recommended Amendments

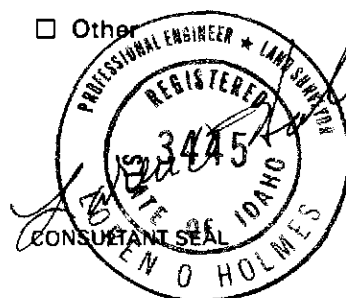
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Chuck Brockway
Signature [Signature]
Certification Date 4/6/90
Field Report Preparation Date 7/10/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

36

C. HISAW

T622

386

C. HISAW 2

81.8

PD

81.7

COLN CO

9/10

JUN 28 1991

SPRINKLER PRESSURE MEASUREMENTS

33 bds per line
1/4" bds

948 gpm

JUN 28 1994

134 ac
under this
permit
(36-1034)

3.65 gpm	64 psi
65 psi	3.68 gpm
62 psi	3.60 gpm
65 psi	3.68 gpm
58 psi	3.48 gpm

PD

33 bds per line
9/64" nozzle

1371 gpm

4.55 gpm	62 psi
60 psi	4.48 gpm
4.55 gpm	62 psi
57 psi	4.37 gpm
44 psi	3.92 gpm
44 psi	3.92 gpm
42 psi	3.75 gpm

2319 gpm output

license

36-1835

96-7523

5. in

6-20-91



P/D - well, lift pump,
booster pump.

access port

P/U - land
under to new
permit



licensed land.

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Chuck Brockway
Owner: Charles Hsaw

Date: 4/13/90
Permit No. 36-7934

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MP too close to booster pump - inaccurate

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 31.8125
T = Pipe Thickness in Inches = .125
ID = 2 [(0.1592 X CIR) - T] = ... 9.879

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 10"

State ID No. _____

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14" - 16"	4.01
18" - 24"	4.02
30" or larger	4.03

C selected 3.94

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

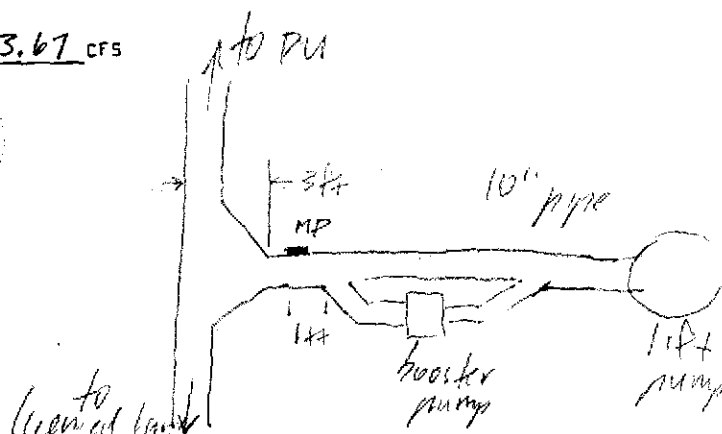
High Reading = 37.6
Low Reading = 19.3
High - Low = H = ... 18.3

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(9.879)^2 \cdot (\sqrt{18.3}) \cdot (3.94)}{448.8} = \underline{3.67 \text{ CFS}}$$

SKETCH (If not shown on Field Report)



November 15, 1990

CHARLES R. HISAW
RT. 1 BOX 155B
PAUL, ID 83347

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-07934

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

JUN 29 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-7934

Date: 11-14-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change If yes, prepare a data entry
☒ Proof received timely
 Reinstated

Source of Water:

- Surface water
☒ Groundwater
 1. well log in file 1975
NA 2. drilling permit
NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
 Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

field exam included

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

address change!

RECEIVED

STATE OF IDAHO

JUN 8 - 1990

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern Region Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-07934 Telephone No. 532-4167

Name(s) of Permit Holder(s): Charles R. Hisaw

Post Office Address: Rt. 1 Box 1420, Paul, Ida. 83347

Source of Water: Groundwater

If ground water, well driller's name: Unknown Date drilled: Approx 1975

Extent of Use:
Domestic _____ (No. of households) Irrigation 134 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 2.68 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: May 1, 1990

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Owner
Name Telephone No.

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/8/90 Charles R. Hisaw
Date Signature (and title if on behalf of a company or organization)

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
July 27, 1989

CHARLES R. HISAW
RT.1 BOX 155B
PAUL, ID 83347

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-07934

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MEMORANDUM

ms
TO: GLEN SAXTON

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING
APPROVAL OF APPLICATION
DATE: 6-16-89

=====

The attached file would appear to be the first trust water application which the department can approve. I am therefore merely forwarding the file to you for signature and to determine what trust water conditions should be applied to the approval.

Please note that this is a DLE application and that the BLM has reduced the original number of suitable acres from 197.67 to 131.82. The latter number should be the number allowed under the permit. Our advertisement of 160 acres appears to have been incorrect. *But is A.K. Not*

Please also note that I have attached a copy of a continuation order which you might utilize in determining applicable conditions. Call me if I can be of further input.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J. S. Hite

APPLICATION NUMBER: 34-7934

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: J Map No. 11-56
☐ Yes ☒ No Other rights on same place of use.

- ☒ Yes ☐ No* In form for advertising. 9/15/80
☐ Yes ☒ No Final date for protests: 9/15/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/5/80
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01-P05
☒ 8-19-80 Date of priority recommended.
☒ Special conditions of approval or cover letter.

App. in TRUST water area -

2 (per Helen's note)
allow ~~to~~ yes. to develop -

By: Loren O. Fisher Date: 10-10-80

STATE OFFICE REVIEW:

DLE Letter & Warning Tag

☐ See attached sheet for more information.
By: Rain Date: 10/5/80 on order

P05, P23, P03, P17 46 26 04 013

KW 7/6/1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 9, 1989

Lincoln County Journal
P.O. Box 704
Shoshone, ID 83352

Dear Legal Department:

Enclosed you will find a legal notice which we wish to have published on May 18 and May 25, 1989 (once a week for two consecutive weekly issues) in your newspaper. If your paper is published weekly, the notice must appear in the issue that is distributed during the weeks of May 15 and May 22. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and billing to the office below before June 5, 1989.

Idaho Department of Water Resources
1301 North Orchard St.
Statehouse Mail
Boise, ID 83720

Sincerely,

HEIDI M. MIKEL
Secretary

RECEIVED

AUG 21 1989

NOTICE OF APPLICATION
FOR WATER RIGHT PERMIT

APPLICATION FOR PERMIT NO. 36-7934
Presently Recorded as Follows:

Name: CHARLES E. HISAW
Address: RT. 1, BOX 155B, PAUL, ID 83347
Source: GROUNDWATER
Diversion Pt.: NESE SEC. 4 T7S R23E; SENW SEC. 31
T6S R23E, LINCOLN CO.
Use: IRRIGATION (4.0 CFS)
Priority: AUGUST 19, 1980
Place of Use: NE1/4, E1/2NW SEC. 4 T7S R23E
Total Acres: 160

This application was not developed by July 1, 1985, and is being reprocessed in compliance with Section 42-203D, Idaho Code. Protests against the application must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, ID 83720 on or before June 5, 1989. A protest must overcome the presumption of Water Appropriation Rule 5,2,1.

R. Keith Higginson, Director

MICROFILMED

456 21 130

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

RECEIVED
MAY 01 1989

Application No. 36-7934

Department of Water Resources

IF YOU ARE NOT INTERESTED IN HAVING YOUR APPLICATION PROCESSED,
PLEASE COMPLETE AND RETURN THE ENCLOSED RELINQUISHMENT FORM.

GENERAL INSTRUCTIONS: Please answer the following questions as
thoroughly as possible and submit the \$20.00 readvertisement
if applicable.

1. Did irrigation occur on the lands identified under your
application prior to October 1, 1984? Yes _____ No X

If yes, you are requested to submit clear evidence that shows the
number and location of acres irrigated.

Aerial photographs taken prior to October 1, 1984, located in area
ASCS offices, are best forms of evidence. Photos submitted to
the Department must be accompanied by a signed statement from an
ASCS representative which verifies the photo date and that the
lands were irrigated prior to October 1, 1984. If ASCS does not
have photos for the land and/or time in question, you must have the
ASCS provide the Department with a statement that photos are not
available and then proceed to submit other forms of suitable evidence.

2. Please state the number of acres you have irrigated under this
application since October 1, 1984. none

3. If you have not irrigated lands under this application, please
state the number of acres you plan to complete. 160 acres

NOTE: You must submit the \$20.00 readvertisement fee if any or all
of the lands were not irrigated before October 1, 1984.

4. If the permit is a supplemental filing please identify other
water rights which are used on the same land.

N/A

Use the reverse side of this form if you wish to add any comments.

I hereby assert that the responses provided above are true to the
best of my knowledge. I understand that any willful misrepresentations
may result in voiding of the application.

Applicant Charles R. Kisan

Date 4/23/89

Dear Mr. Luke;

I thought I would bring to your attention that the B.L.M. has reduced the original 200 acres to 160 acres on the D.L.E. filing. 40 of thoes original 200 acres has been designated for the "Sykes Act" for wild life conservation.

We are definitely interested in developing this ground. We have been waition with anticipation for several years to hear the approval to do so. As of this date there has been no development on this ground.

Thankyou

Charles R. Hisaw

MICROFILMED
AUG 21 1989

SERIAL REGISTER PAGE

AS OF: 6/26/86
PRINTED: 6/27/86ACT 3-3-1877; 43USC321-323,325,327-329 CASE TYPE SERIAL NUMBER
DESERT LAND ACT 252000 IDI 15034

NAME AND ADDRESS

HISAW CHARLES R
RT 1 BOX 155B
PAUL ID 83347
APPLICANT 100,00000 %

DESCRIPTION OF LAND

BOISE MER
T. 7 S, R. 23 E, LINCOLN COUNTY, ID
SHOSHONE DISTRICT MONUMENT RESOURCE AREA
SEC. 4: LOTS 1,2
S2NE

197.670 ACRES

LANDS RELINQUISHED, WITHDRAWN, REJECTED, SEGREGATED OR ASSIGNED

T. 7 S, R. 23 E,
SEC. 4: LOTS 1,2;REJ
SENW;REJ

ACTIONS

DATE	CODE	TAKEN	REMARKS
12/22/1978	124	APLN RECD	#129;
1/18/1979	600	RECORDS NOTED	
4/26/1979	115	AMEND-CORR APLN ROST	
5/22/1979	114	AMEND-CORR APLN RECD	1:29PM
6/04/1979	911	REPORT RECEIVED	USGS
9/10/1980	889	DOCUMENT FILED	APLN WTR PMT
11/18/1980	889	DOCUMENT FILED	01
6/08/1983	910	REPORT REQUESTED	CONG INQUIRY RECD
6/10/1983	896	CONFLICT IDENTIFIED	SWAN FALLS LTR
6/24/1983	911	REPORT RECEIVED	CONG INQUIRY ANSWERED
10/30/1985	393	DEC ISSUED	PROPOSED
12/09/1985	393	DEC ISSUED	INITIAL
1/16/1986	393	DEC ISSUED	CORRECTION - INTIAL

**** CONTINUED ****

SERIAL REGISTER PAGE

AS OF: 6/26/86
PRINTED: 6/27/86ACT 3-3-1877; 43USC321-323,325,327-329 CASE TYPE SERIAL NUMBER
DESERT LAND ACT 252000 IDI 15034

ACTIONS

DATE	CODE	TAKEN	REMARKS
------	------	-------	---------

2/21/1986	042	CASE SENT	ISU (943)
*****		PENDING ACTION:	LANDS SECTION

2/24/1986	551	CL UNSUITABLE	65.85 UNSUIT
-----------	-----	---------------	--------------

3/26/1986	600	RECORDS NOTED	DWS
-----------	-----	---------------	-----

GENERAL REMARKS

- 01 DEPT WATER RESOURCES APPLN 36-7934
- 02 CLASSIF SUITABLE DLE I-016784 - 12/30/1971



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 6, 1989

RE: APPLICATION FOR PERMIT NO. 36-7934

Dear APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development if any, that has already occurred under the application. Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed relinquishment form and return it to the Department.

If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, then you must complete and return the enclosed questionnaire.

If the entire project was not completed prior to October 1, 1984, and you still wish to proceed with your plans of development, then you must submit a \$20.00 re-advertisement fee to the Department as required by Water Appropriation Rule 4,2,2. and Section 42-221F, Idaho Code.

Failure to return the questionnaire and pay any required re-advertisement fee within thirty (30) days of the date of this letter is cause for the Department to void the application.

If the incomplete portion of your project is for irrigation of more than 200 acres, the Department will issue a notice requesting additional information as required by Water Appropriation Rule 4.5. (copy enclosed).

APR 11 1989

APR 11 1989

Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke
Water Allocation/Trust Water

Please note that a copy of your application is enclosed. The application number is also shown on the enclosed questionnaire.

Sincerely,

TIM LUKE
Sr. Water Resource Agent

Enclosures

MEMORANDUM

TO: FILE 36-7934

FROM: JIM JOHNSON *Jim*

RE: FOLLOW-UP

DATE: 02-08-88

On this date I reviewed this file for follow-up action required.

Since the the pocessing of applications within the Swan Falls Impact Area has not been initiated yet I put this file on call up in 6 months. No other action was taken.

*Rules not in place as of yet.
call-up in 1 yr
Jim
8-18-88*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 24, 1986

RE: Application for Permit No. 36-7934

Charles R. Hisaw
Rt. 1, Box 1420
Paul, ID 83341

Dear Mr. Hisaw:

We recently received a copy of correspondence from the Bureau of Land Management informing you that Desert Land Application I-15034 is classified as suitable for entry and advised you to request this Department to proceed with further processing of your application for water permit, No. 36-7934.

We find that due to recent legislative changes to the provisions of Section 42-203, Idaho Code, your application must now undergo additional review. The guidelines for processing requirements have not yet been completed and therefore, the Department will not take action on approving your application for permit at this time.

It is anticipated that the guidelines will be approved shortly, however, so we will keep you posted as to when processing can be initiated. If you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

cc: William E. Ireland, BLM

RECEIVED
MARCH 25 1986
BOISE, IDAHO

MARCH 25 1986



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office

3380 Americana Terrace

Boise, Idaho 83706

IN REPLY
REFER TO:

I-15034 (943)

RECEIVED

MAR 7 1986

Department of Water Resources

FEB 28 1986

No CA's

Charles R. Hisaw
Rt. 1, Box 1420
Paul, ID 83341

Dear Mr. Hisaw:

Enclosed is a copy of the Land Report which reviewed the suitable classification in your desert land application, I-15034, as suitable for entry. The land report recommended that the classification is still proper except for lot 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, section 4, T. 7 S., R. 23 E. which was classified unsuitable for entry by decision issued February 15, 1986.

You should now request the Idaho Department of Water Resources to proceed with further action on the approval of your water permit application No. 36-7934. The enclosed land report and decision should accompany your request so the Department will know the lands have been classified.

You should make arrangements to have a copy of the permit sent to this office as soon as it is approved. Upon receipt of the copy, we can then issue the notice of allowance of your entry.

Sincerely yours,

William E. Ireland
William E. Ireland, Chief,
Realty Operations Section

Enclosure

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

TITLE PAGE

LAND REPORT, DECISION RECORD/RATIONALE, FINDING OF NO SIGNIFICANT IMPACT

Applicant's Name Charles R. Hisaw		Proposed Action Desert Land Entry		Serial No. I-15034	EA No. ID-050-86-006
State IDAHO	County Lincoln	District Shoshone	Resource Area Monument	Planning Unit Minidoka	
Prepared by <i>Michael L. Austin</i> Michael L. Austin		Title Realty Specialist	Dates of Examination 09/04/85 and 10/17/85	Report Date 10/28/85	

LANDS INVOLVED

Meridian	Township	Range	Section	Subdivision	Acres
BOISE	7 S.	23 E.	4	Lots 1, 2, and 3, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$	197.67

DECISION RECORD/RATIONALE

I have reviewed the report for I-15034. It is technically adequate and all resource values have been considered, to the best of my knowledge. The recommended action is in conformance with the applicable BLM land use plan, if any, and it will not have a significant effect on the human environment. No Environmental Impact Statement is required.

I concur with the recommendations and rationale presented in the referenced report. Most of the land is physically suited for cultivation, however, a portion on the west side has greater value for retention in Federal ownership and managed for wildlife habitat under the Isolated Tracts Habitat Management Plan as identified in the Monument RMP. A Federal program will be adversely affected on these lands by the proposed action. The remainder of 131.82 acres is suitable and no Federal program would be affected. Water is potentially available from existing wells.

RECOMMENDED:

Erwin R. Cowley
Monument Area Manager

10-28-85
Date

FINDING OF NO SIGNIFICANT IMPACT

Environmental Assessment No. ID-050-86-006 adequately analyzes the impacts of the above action and indicates there will be no significant effects on the quality of the human environment. Consequently, an Environmental Impact Statement will not be prepared.

Erwin R. Cowley
DISTRICT MANAGER

10-28-85
Date
ID-2063-2 (Aug 1987)

LAND REPORT

I. DESCRIPTION OF PROPOSED ACTION AND ALTERNATIVES

A. Proposed Action: Charles R. Hisaw filed an application (I-15034) for Desert Land Entry (DLE) on May 22, 1979. His petition to the BLM was to affirm the already classified land as available for entry and subsequent patent under the Desert Land Act. The applicant wants to obtain this land for farming purposes. The following described lands have been applied for under this entry:

T. 7S., R. 23E., B.M., Lincoln County, Idaho
Section 4: Lots 1, 2, and 3, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$
Containing 197.67 acres

B. Alternatives: The BLM may deny, or allow, in whole or in part, the proposed action.

II. RECOMMENDATIONS AND RATIONALE

A. Recommendations: I recommend that the following lands be reclassified nonsuitable for disposal under provisions of the Desert Land Act, as amended (19 Stat. 377; 43 U.S.C. 312-323).

T. 7S., R. 23E., B.M., Lincoln County, Idaho
Section 4: Lot 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$
Containing 65.85 acres

Upon reviewing the classification on the lands remaining, I recommend that the classification is still proper and that the subject application for those lands should be allowed. These lands are identified as follows:

T. 7S., R. 23E., B.M., Lincoln County, Idaho
Section 4: Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$
Containing 131.82 acres

B. Rationale: As provided in the Monument RMP the western portion of the subject land was determined to be needed in public land ownership and was designated for retention in the wildlife L-11 category. The RMP decision for this tract was to manage for protection, maintenance, and enhancement of wildlife habitat, primarily for upland game birds. This parcel has high public value for retention in Federal ownership. The Analysis of the Management Situation for the Monument RMP has also identified the subject land as having high value for retention in Federal ownership.

Although these lands may be suited for agriculture having a majority of SCS Capability Class II and III soils, they have long term public values providing greater benefits for remaining as public lands than more immediate or local benefits for disposal, 43 CFR 2410.2.

Because the remaining lands have such a high acreage in SCS Soil Capability Class II with the remaining portion Class III, the soil factor for allowance is exceptionally good. Water availability is also required,



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Shoshone District Office

400 West F Street

Shoshone, Idaho 83352

IN REPLY
REFER TO:

I-15034

January 15, 1986

Attached is a copy of an initial decision that was issued which incorrectly identified the lands. This decision has been corrected and prepared pursuant to the regulations in 43 CFR 2450.4. This decision is designated as Attachment "A". The official land report sets out the facts upon which the decision is based. A copy of this report is available for review at the District Office upon request.

For a period of 30 days after receipt of this decision, you are allowed to submit written or oral arguments concerning the decision. No particular form of comment or protest is required. Any comment or protest will be analyzed and evaluated according to the content.

All comments, objections, or protests to this decision should be sent to the District Manager, Bureau of Land Management, P. O. Box 2B, Shoshone, Idaho 83352. They must be sent within 30 days of receipt of this decision. However, they should be sent as early as possible to insure enough time for their full review.

Sincerely,

Jan H. [Signature]
For the State Director

Attachment A

FOOT LAND OFFICE RECORDS		
Land Classification on	2/24/86	LLH
Proposed Classification		
Records Permitted		

ATTACHMENT "A"
(INITIAL)

CLASSIFICATION DECISION

On February 28, 1968 (I-016784c), the subject lands were classified suitable for entry under the provisions of the Desert Land Act of March 3, 1877 (19 Stat. 377; 43 U.S.C. 321-323) as amended. Based on the current land use plans for the site this classification is being reviewed for continuation, modification, or change.

Therefore, the following described land has been examined and is reclassified as unsuitable for disposal under the Desert Land Act of March 3, 1877 (19 Stat. 377; 43 U.S.C. 321-323) as amended:

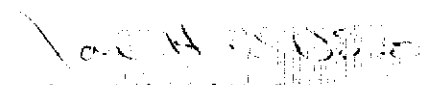
T. 7S., R. 23E., Boise Meridian, Lincoln County, Idaho
Section 4: Lot 3, SE~~X~~NW~~4~~
Containing 65.85 acres

Reasons Supporting This Classification

1. The Congress of the United States has declared that it is the policy of the United States that ... "public lands be retained in federal ownership, unless as a result of the land use planning ... it is determined that disposal of a particular parcel will serve the national interest."
2. The Monument Resource Management Plan decision for this parcel is, retain in public ownership and manage for wildlife habitat under the Isolated Tracts program. This parcel has a variety of public uses. Title 43, CFR 2420.2(c)(4) states ... "The lands are best suited for multiple use management and require management for a mixture of uses in order to best benefit the general public and such management would not be achieved if the lands were in private ownership."
3. This decision is in conformance with the provisions of 43 CFR 2410(a-d) which considers physical suitability, present and potential users, consistency with local regulatory agencies, and consistency with federal programs.
4. Title 43 CFR 2410.2 states, in part ... "long-term public benefits will be weighed against more immediate or local benefits. The tract will then be classified in a manner which best promotes the public interests."

The following petition is hereby disapproved as it applies to the above described lands:

Name of Petitioner: Charles R. Hisaw
Type of Petition: Desert Land Entry, I-15034


For the State Director

January 15, 1986

Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 31, 1980

Charles R. Hisaw
Rt. 1, Box 155B
Paul, Idaho 83347

Dear Mr. Hisaw,

RE: Application for Permit No. 36-7934

Please be advised that your application for permit has been processed. However, since your application is filed in connection with a desert land entry with the Bureau of Land Management, the Department of Water Resources will take no further action until such time as we receive evidence in writing that this land has been classified as suitable for desert entry.

Please contact us if we may be of further assistance.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

cc: Bureau of Land Management
(I-15034)

RECEIVED
OCT 31 1980
WATER RESOURCES
BOISE, IDAHO



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 9, 1980

U. S. Dept. of Interior
Bureau of Land Management
Shoshone District
112 South Cherry - Box 2B
Shoshone, Idaho 83352

Re: Application for Permit No. 36-7934

Gentlemen:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 21, 1980

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 15, 1980.

Yours truly,

Mary A. Hill
Mary A. Hill
Secretary

Encl.

RECEIVED
AUG 21 1980

AUG 21 1980

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-7934

HISAW, CHARLES R.

RT.1 BOX 155B, PAUL, ID 83347

Source: GROUNDWATER

Date Filed: 08/19/1980

Amount: 4.00 CFS

Diversion Point: NESE Sec 04 T 07S R 23E SENW Sec 31 T 06S R 23E,
LINCOLN Co.

Use: IRRIGATION (4.00 CFS) from 03/15 to 11/15

Place of Use: LOT 01 (NENE) LOT 02 (NWNE) SWNE SENE LOT 03 (NENW) SENW
Sec 04 T 07S R 23E FOR 201 ACRES

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 15, 1980.

C. STEPHEN ALLRED

Director

Published 8/28 & 9/4.

3/79

IDENT. NO. 36-7934

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]