



MICROFILMED

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Donald R. Frey

, being first

duly sworn, deposes and says that he is the

Editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

two consecutive weeks, commencing with the issue dated Oct. 9, 1980, and ending with the issue dated Oct. 16, 1980.

Donald R. Frey
Subscribed and sworn to before me this

16th day of October, 1980.

Prima M. Blanton Notary Public

Cost of Publication \$15.08

Notary Fee _____

Total Cost _____

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-7941

BAILEY, QUINN W. &/or PATSY J.

RT. 4 BOX 260, RUPERT, ID 83350

Source: GROUNDWATER

Date Filed: 09/17/1980

Amount: 0.20 CFS

Diversion Point: SWSE Sec 28 T 08S R 25E,
MINIDOKA Co.

Use: STOCKWATER (0.15 CFS) from 01/01
to 12/31 COMMERCIAL (0.05 CFS) from
01/01 to 12/31

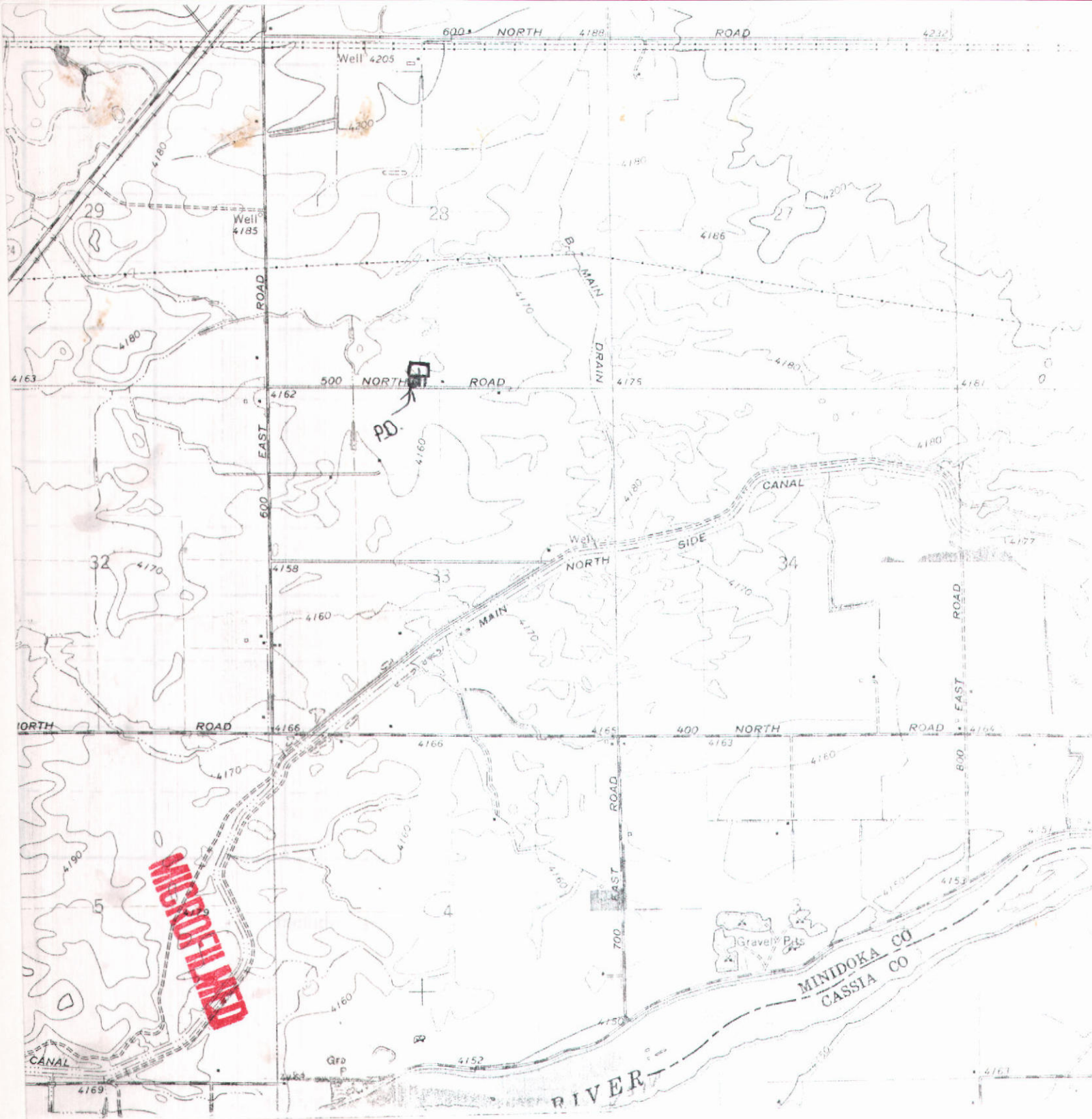
Place of Use: SWSE Sec 28 T 08S R 25E

Diversion Means: WELL AND PUMP

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 27, 1980.

/s/C. STEPHEN ALLRED
Director

No. 355-October 9, 16, 1980.



Point(s) of diversion: SE 1/4 SW 1/4 Sec. 28 Twp. 8S Rge. 25E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 S	25 E	28												X					

Recommended Amendments:

- ☒ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☒ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Larry A. Blau
 Checked by Alvin J. Merritt
 Approved by [Signature]

Date 8-31-82
 Date 12/9/82
 Date 1-13-1983

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7941 Priority September 17, 1980 Amount 0.13 cfs

THIS IS TO CERTIFY, that Quinn W. &/or Patsy J. Bailey
of Rupert, Idaho, has complied with the terms and conditions of Permit
No. 36-7941 issued pursuant to Application for Permit dated September 17, 1980,
and has submitted proof to the Department of Water Resources on January 22, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.13 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Commercial</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>0.6</u> acre feet
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.09</u> cfs and	<u>5.3</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.13 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.9 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28 Twp.
8S, Rge. 25E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	25E	28													X				

Total number of acres irrigated _____

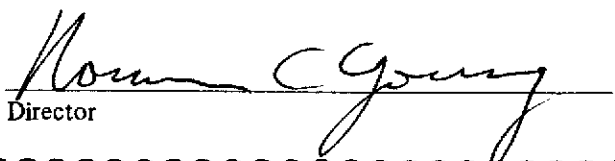
Commercial use is for dairy facilities.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use hereby described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of
April, 19 83.

Acting for the Director



STATE OF IDAHO
Filing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Quinn W. &/or Patsy J. Bailey Phone _____
of (address) Route #4, Box 260, Rupert, ID 83350, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 36-7941, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SW ¼, Section 28, Township 8S, Range 25E, B.M.,
County of Minidoka. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.04 for commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.09 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	25E	28												X					

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____

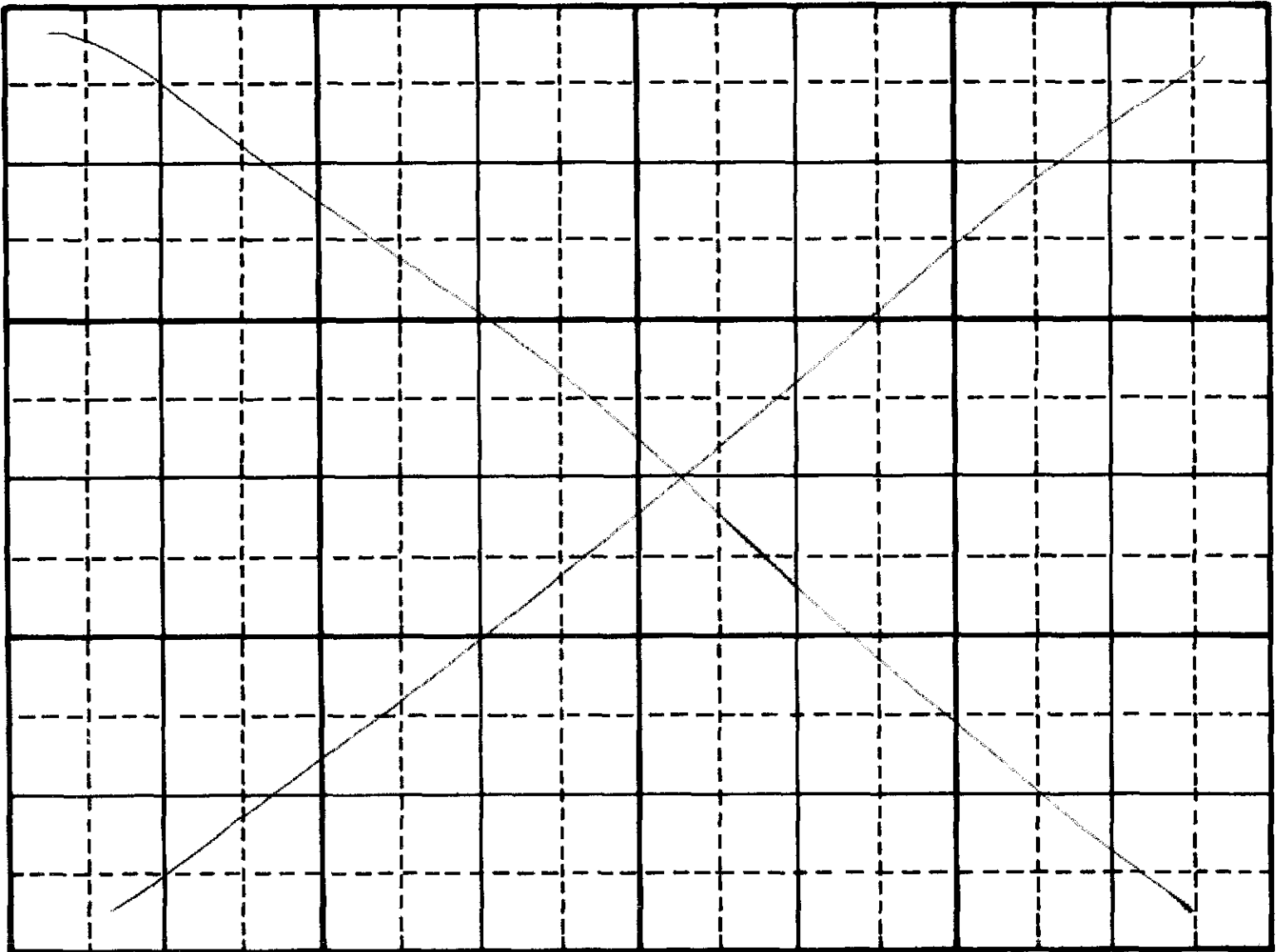
b. Who owns the land to be irrigated or the place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECEIVED
JAN 10 1981
IDAHO DEPT. OF WATER RESOURCES

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twinn Falls, this 17 day of Feb., 19 83.

Lawrence W. Bailey
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00

Received by LT Date 2/17/83 # 26021

Publication prepared by GA Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 36-7941.

Witness my hand this 25th day of April, 19 83.

Norman C. Young
Acting for the Director

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Quinn W. &/or Patsy J. Bailey Phone 436-6597

Post office address Route #4 Box 260, Rupert, Idaho 83350

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 8S

Range 25E B.M. Minidoka County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.05 cfs for commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.15 cfs for livestock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 8S

Range 25E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 dairy cows, 100 calves

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: commercial use for dairy

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks A few cows have been milked here for many years, but this was enlarged into
present facility when applicant acquired the property in 1971.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving no margins or additional markings.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Quinn W. Bailey
(Applicant)

(Applicant

Proposed Priority 9/17/80
Received by JP Date 9-17-80 Time 11:45 am
Preliminary check by JLB Fee \$ 30.00
Receipted by JP Date 9-17-80 # 16602
Publication prepared by marpa Date 9/21/80
Published in minidoka county news
Publication dates 10/9 & 10/16
Publication approved marpa Date 10/22/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JLB, RK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7941 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1 , 19 82 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 23 day of January , 19 81 .

David R. Tuttle
Acting

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)

) ss.

STATE OF IDAHO,)

Donald R. Frey

, being first

duly sworn, deposes and says that he is the

Editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

two consecutive weeks, commencing with the issue dated Oct. 9, 1980, and ending with the issue dated Oct. 16, 1980.

Donald R. Frey
Subscribed and sworn to before me this

16th day of October, 1980.

Thomas M. Peterson Notary Public

Cost of Publication \$15.08

Notary Fee _____

Total Cost _____

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

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36-7941

BAILEY, QUINN W. &/or PATSY J.

RT. 4 BOX 260, RUPERT, ID 83350

Source: GROUNDWATER

Date Filed: 09/17/1980

Amount: 0.20 CFS

Diversion Point: SWSE Sec 28 T 08S R 25E, MINIDOKA Co.

Use: STOCKWATER (0.15 CFS) from 01/01 to 12/31 COMMERCIAL (0.05 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 28 T 08S R 25E

Diversion Means: WELL AND PUMP

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 27, 1980.

/s/ C. STEPHEN ALLRED
Director

No. 355-October 9, 16, 1980.

May 2, 1983

RE: Permit No. 36-7941

Quinn W. &/or Patsy J. Bailey
Route #4, Box 260
Rupert, ID 83350

Dear Mr. and Mrs. Bailey:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: J.F. Stanton

Right Number 26-7941 Applicant BAILEY, Quinn W. &/or Patsy J.

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) N/A
- ☐ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☐ Approve.
- ☐ Deny.

Conditions _____

By _____ Date _____

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 11, 1983

RE: Permit No. 36-7941

Quinn W. &/or Patsy J. Bailey
Route #4, Box 260
Rupert, ID 83350

Dear Mr. and Mrs. Bailey:

A representative of this Department made an examination of the works covered by your Permit No. 36-7941 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.13 cfs Source: groundwater

The maximum quantity diverted shall not exceed 5.9 acre feet
per year.

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 8S, Rge. 25E, Minidoka County

Beneficial use: Commercial use for dairy facilities and stockwater use
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 8S, Rge. 25E

Priority date established: September 17, 1980

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

36-7941
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	3-1-82	TGB	
☒ Telephone call made: (List Telephone No. used)	3-25-82	TGB	436-6597
☒ Appointment scheduled for: (Date, time, location)	8-26-82	TGB	2:00-3:00 500 N 650 E.

EXAMINATION

Date 8-26-82 Accompanied by Quinn Barley Total Q measured
If source is surface water, estimate total flow of source
Methods of measurement Stopwatch/Calibrated Container Meets Permit requirements?

Measurement calculations:
100 hd cows @ 35 gal/day/hd = 3500 gal/day
100 hd calves @ 10 gal/day/hd = 1000 gal/day
4200 gal/day Floor dirt pumped out 39.2 gpm
120 min 445.5 gpm
Commercial 0.04 cfs
Livestock 0.09 cfs
Volume 30 min/day @ 0.04 cfs = 5.3 AF/day x 365 days = 1965.75 AF/year = 325,900 gal/yr
Livestock volume = 5.3 AF/yr
Total = 10.6 AF/yr Commercial
5.9 AF/yr

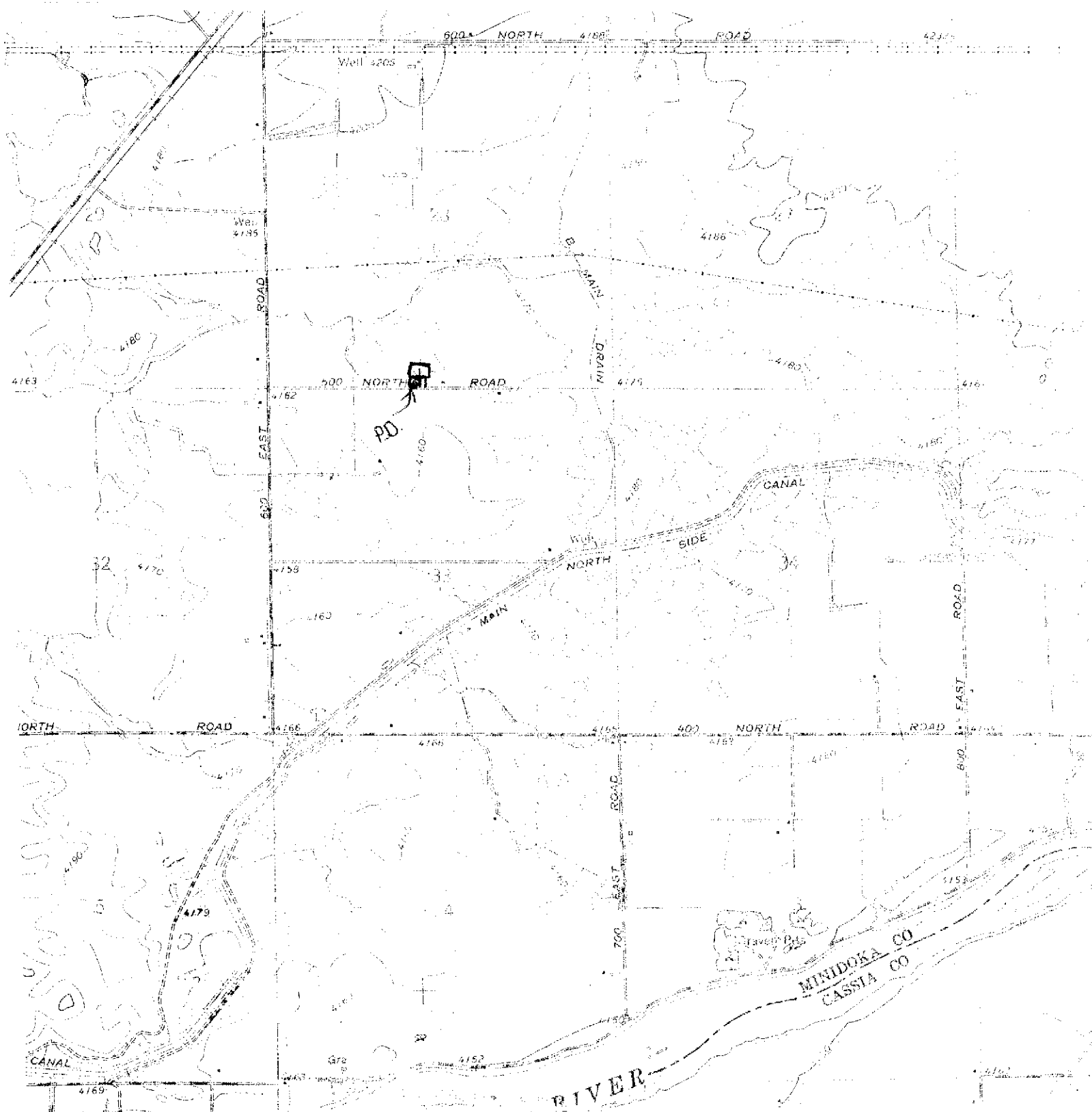
WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3 HP	FRANKLIN EL	232 3028 252	Submersible	No 2			

System Description Well 60ft deep with three horse power submersible pump to pressure tank and pipelines to Automatic Stock Waterers and faucets used to clean barn and milking equipment.
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
Livestock		0.09 cfs	5.3 AFA	Jan 1	Dec 31
Commercial		0.04 cfs	5.3 AFA	Jan 1	Dec 31
Total		0.13 cfs	5.9 AFA		

Remarks There is also a single household domestic use at this well.



Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 28 Twp. 8S Rge. 25E.

Place(s) of Use

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	25E	28												X					

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Larry D. Blum

Checked by

Alfred M. M. M.

Approved by

Date 8-31-82

Date 12/9/82

Date 12/9/82

24



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 1, 1982

Quinn Bailey
Route 4 - Box 260
Rupert, Idaho 83350

Re: Permit No. 36-7941

Dear Mr. Bailey:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

LOH:GLF:marya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7941.

Name(s) of Permit Holder: Quinn Bailey

Post Office Address: Route #4 Box 260

Rupert, ID Tel. No. 436-6597

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 110 dairy (number and type of stock)
☐ Irrigation (acres)
☒ Other commercial (dairy)

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 19, 1982
Date

Quinn W. Bailey
Signature of Permit Holder

Lewis & Bailey
Rt 4 Box 260
Rupert Idaho 83350



RECEIVED

JAN 22 1982

Department of Water Resources

PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BAILEY, QUINN W. & PATSY J.
RT. 4 BOX 260
RUPERT, ID 83350

138902

NOVEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-7941 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED
NOV 30 1981
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BAILEY, QUINN W. & PATSY J.
RT. 4 BOX 260
RUPERT, ID 83350

FEBRUARY 04, 1981

RE: PERMIT NO. 36-7941

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

BAILEY,
QUINN, W. &/or Patsy J.

INITIAL REVIEW BY: T. G. B.

APPLICATION NUMBER: 16-1941

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. 16-1941
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/27/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/22/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9-17-80 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: IB Date: 1-20-81

STATE OFFICE REVIEW:

slw/cond
☐ See attached sheet for more information.
By: Kelvin Date: 1/22/81

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-2341

BAILEY, QUINN W. &/or PATSY J.

RT. 4 BOX 260, RUPERT, ID 83350

Source: GROUNDWATER

Date Filed: 09/17/1980

Amount: 0.20 CFS

Diversion Point: SWSE Sec 28 T 08S R 25E, MINIDOKA Co.

Use: STOCKWATER	(0.15 CFS)	from 01/01 to 12/31
COMMERCIAL	(0.05 CFS)	from 01/01 to 12/31

Place of Use: SWSE Sec 28 T 08S R 25E

Diversion Means: WELL AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 27, 1980.

C. STEPHEN ALLRED

Director

Published 10/9 & 10/16.

RECEIVED
OCT 16 1980
IDAHO DEPT. OF WATER RESOURCES
TWIN FALLS, IDAHO

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 25, 1980

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 27, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.