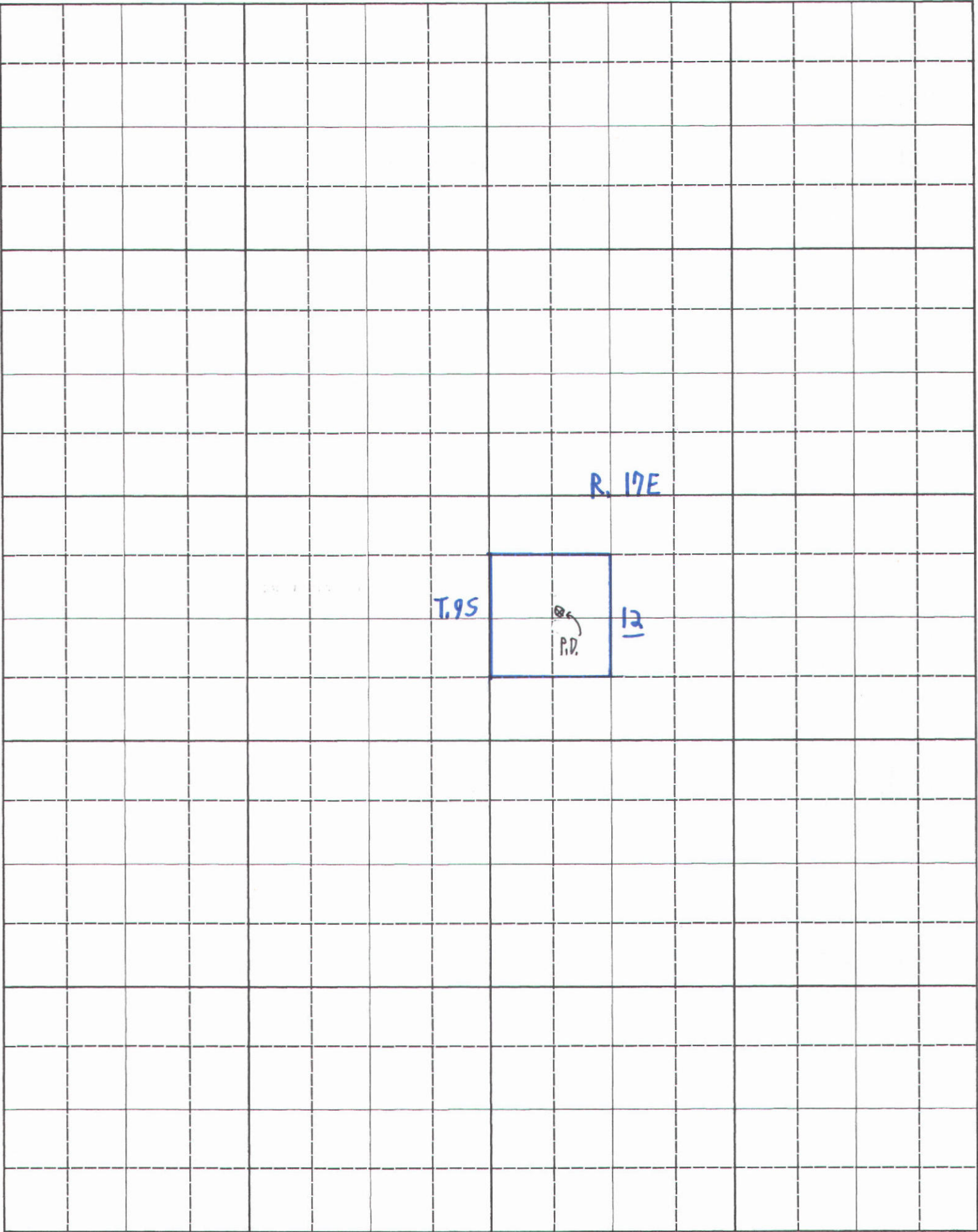


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Neal H. Perkins
(Applicant)

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

DEC 29 1980

L. L. LANGDON
ASST. PUBLISHER

Department of Water Resources
Southern District Office

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for Two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 18th day of December 1980, and the date of the last publication was on the 24th day of December, 1980.

L. L. Langdon

Subscribed and sworn to before me this 29th day of December, 1980.
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 36
Number of Insertions 2
Lines tabular at 4c / Pica
36 Lines straight at 14.04 3c / Pica
Subsequent lines at 9.36 2c / Pica
TOTAL COST 23.40

NOT RECORDED

CO OF NOTICE

(Paste Here)

Water Permit
TITLE OF NOTICE

#36-7948
PLAINTIFF ATTORNEY

Neal Perkins
DEFENDANT

PLAINTIFF

Dept of Water-T.F.
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

36-7948

PERKINS, NEAL H.
RT. 4, JEROME, ID 83338
Source: GROUNDWATER

Date Filled: 11-21-1980
Amount: 0.89 CFS

Diversion Point: SENW Sec 12 T 09S R 17E, JEROME Co.

Use: IRRIGATION (0.89 CFS) from 03-15 to 11-15

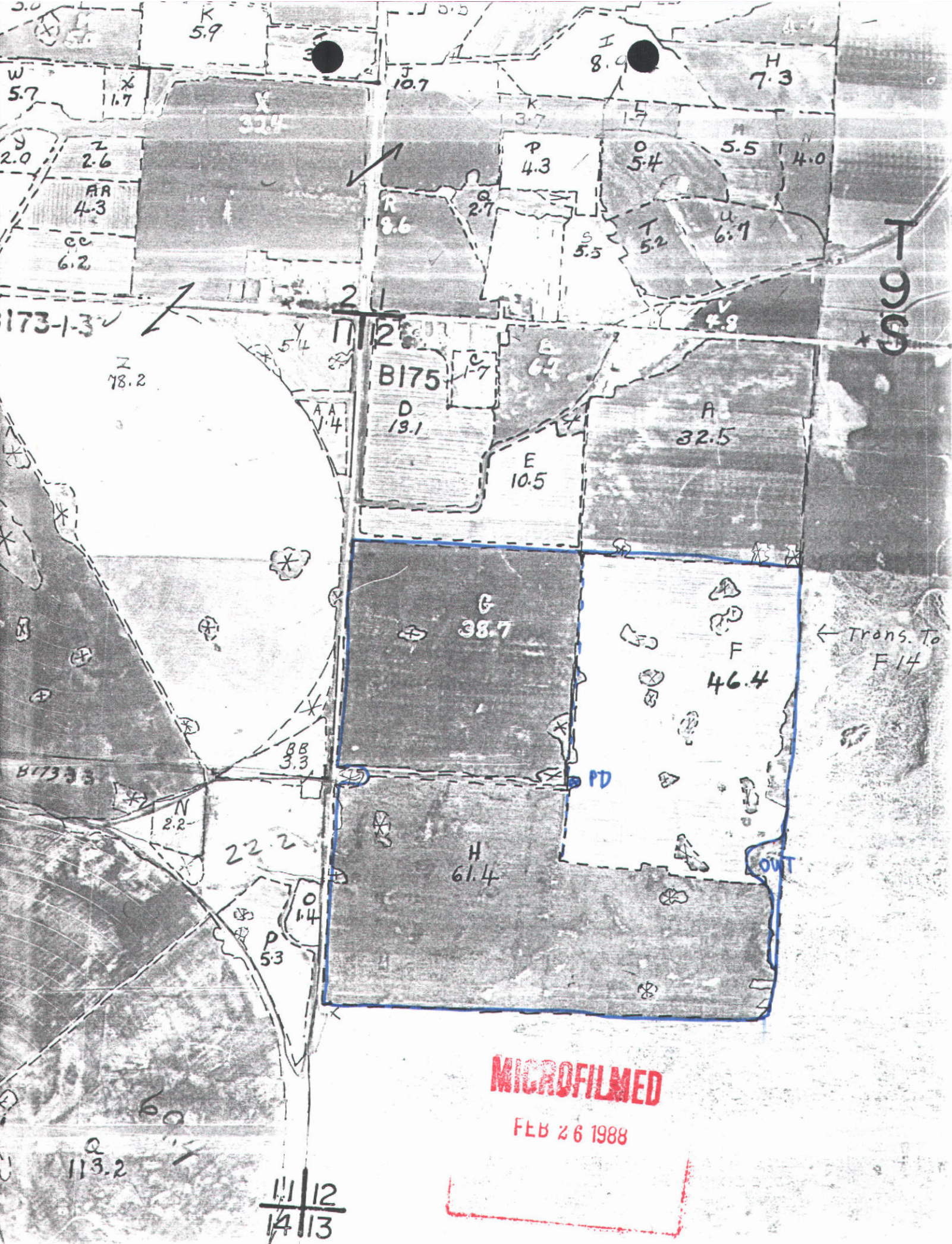
Place of Use: SWNW SENW NESW NWSW Sec 12 T 09S R 17E FOR 160 ACRES

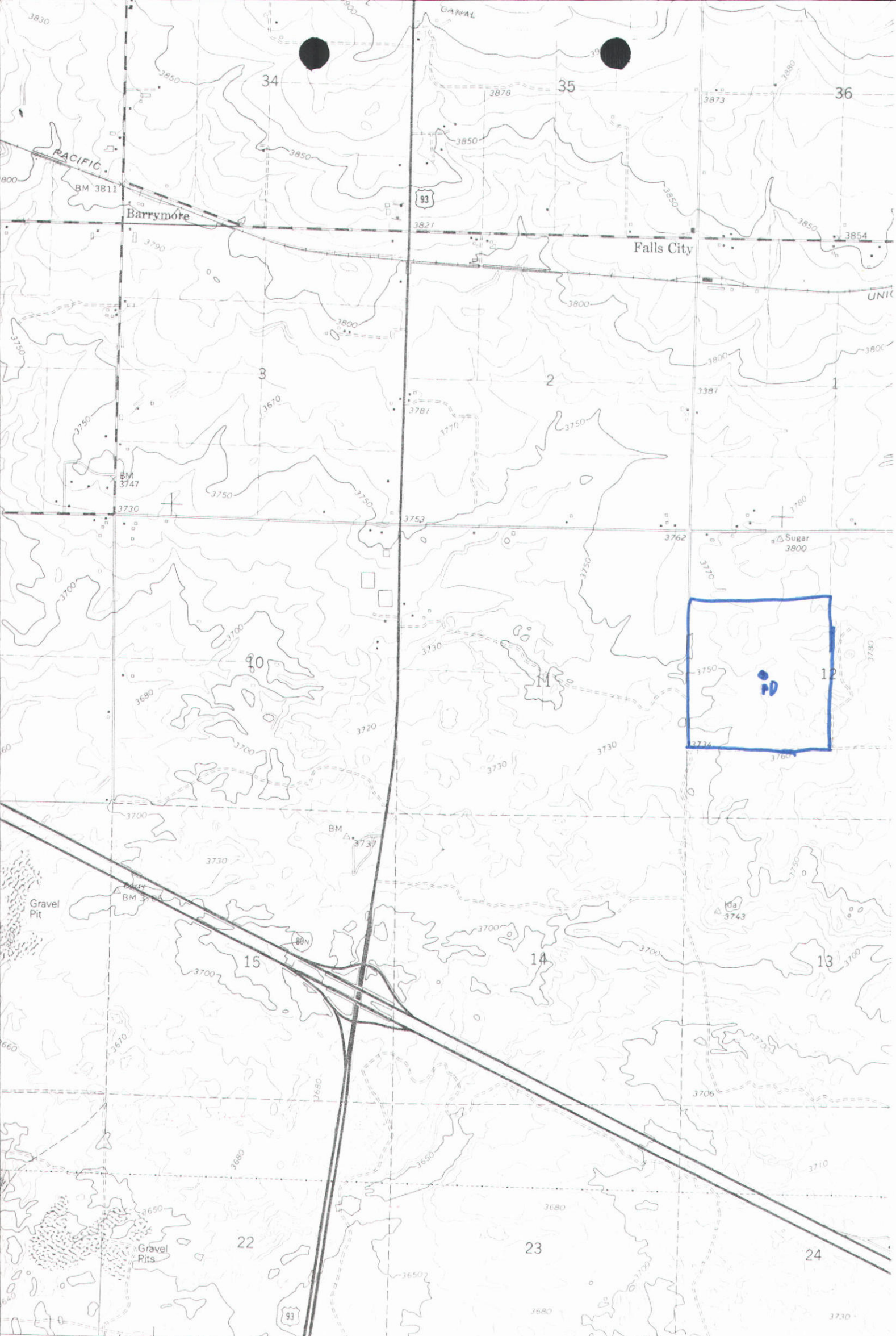
Diversion Means: WELL AND PUMP
If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 5, 1981.

C. STEPHEN ALLRED
Director
12-18-2tc

ok mayra

No 184

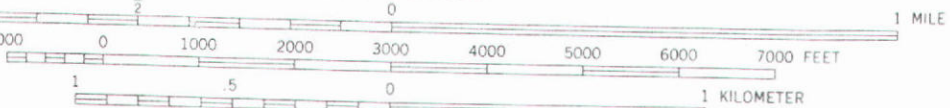




Microfilmed

FEB 26 1988

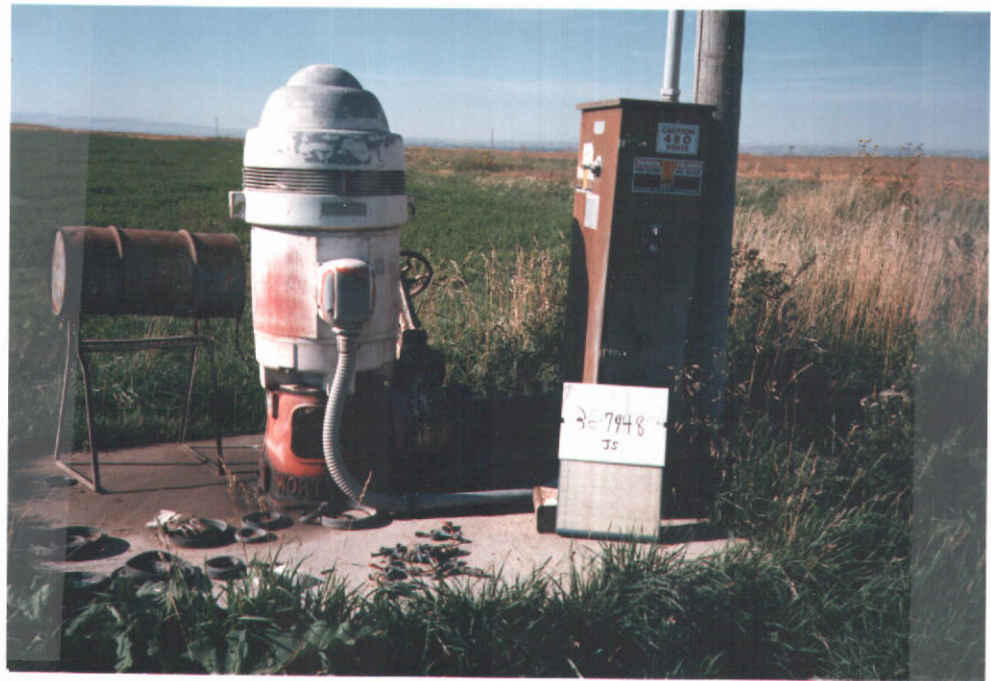
(TWIN FALLS)
3169 III SW
SCALE 1:24 000



CONTOUR INTERVAL 10 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929



Well, pump



Mainline, access point



UNFILMED

FEB 26 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-7948

Priority: November 21, 1980 Amount: .87 CFS 422.8 AFA

This is to certify, that NEAL H. PERKINS
STAR RT.

ECHO, OR 97826 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated November 21, 1980, and
has submitted proof to the Department of Water Resources on December 17, 1981, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of 2.21 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.87 cfs	422.8 afa

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 12, Township 9S, Range 17E
Jerome County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
9S	17E	12	SWNW 39	SENEW 40	NESW 38	NWSW 39	156

Total number of acres irrigated: 156

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
5. The rate of diversion and annual volume under this right shall be appurtenant to the place of use so that each irrigated acre will receive an equal portion of water when all rights appurtenant to the place of use from the same source are considered cumulatively.
6. The maximum combined annual volume of this right & Right 36-7060 shall not exceed 624.0 acre feet per annum.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4th day
of February, 19 88.

RECORDED

Director

FEB 26 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Neal H. Perkins Phone 324-5173

Post office address Route #4, Jerome, Id 83338

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 9S

Range 17E B.M. Jerome County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.89 cfs for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.89 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	17E	12							40	40	40	40							160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.

License 36-7060 (1.34 cfs on same land)

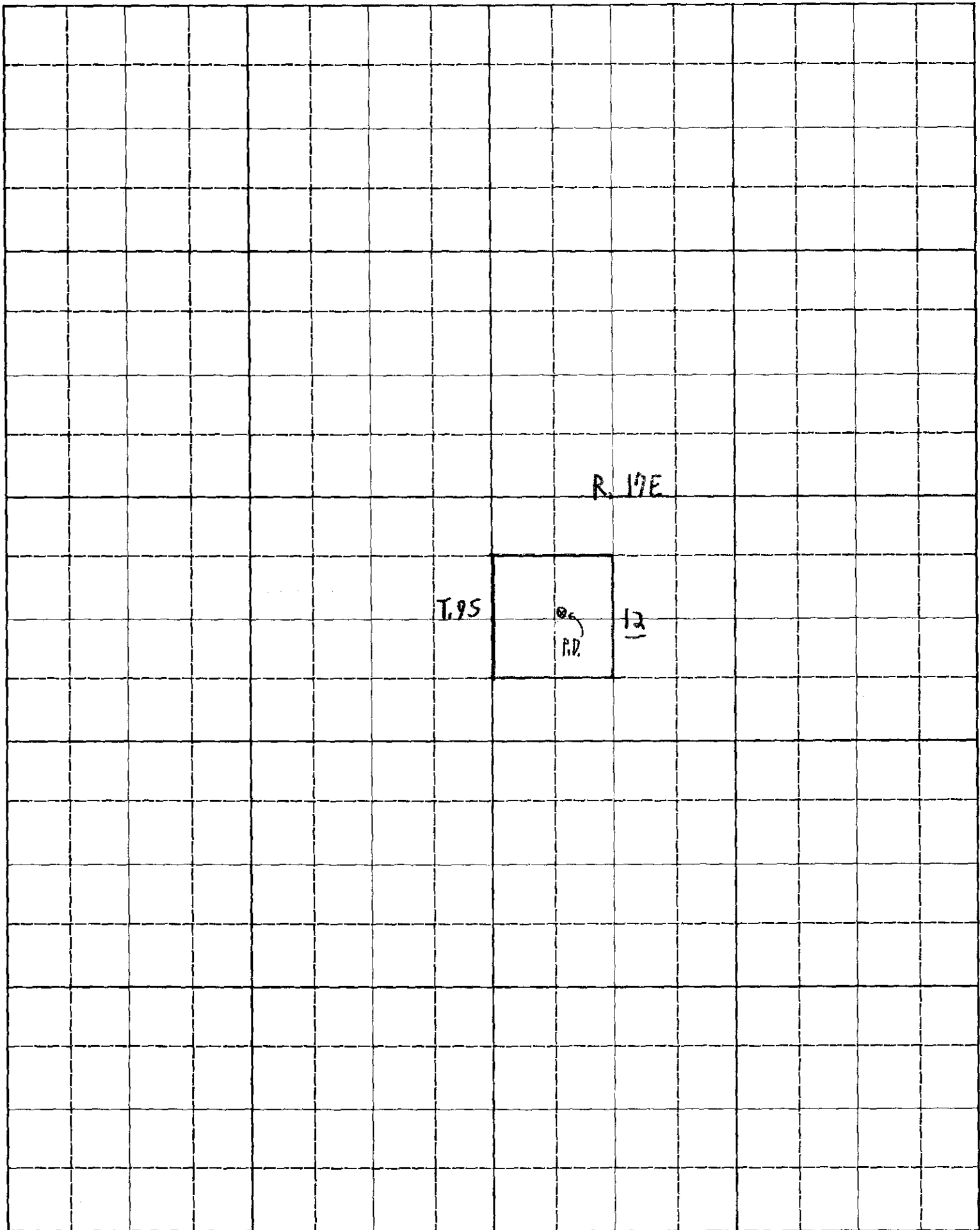
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well pumps 1000 gpm; this filing is for the difference between that amount & what is now under license.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED
JAN 10 1964
IDAHO DEPT. OF AGRICULTURE
BOISE, IDAHO

Heidi L. Perkins
(Applicant)

Proposed Priority 11/21/80

Received by JA Date 11-21-80 Time 8:25 am
Preliminary check by TGB Fee \$ 45.00
Receipted by JA Date 11-21-80 \$ 16685
Publication prepared by maria Date 12/6/80
Published in north side river
Publication dates 12/18 + 12/25/80
Publication approved maria Date 1-6-81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JA JA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7948, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 23 day of January, 19 81.

David R. Tuttle
Acting

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

L. L. LANGDON
ASST. PUBLISHER

Department of Water Resources
Southern District Office

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for Two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 18th day of December 1980, and the date of the last publication was on the 24th day of December, 1980.

L. L. Langdon
29th

Subscribed and sworn to before me this 29th day of December, 1980.
(SEAL)

Darls Bratt
NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 36
Number of Insertions 2
Lines tabular at 4¢ / Pica
36 Lines straight at 14.04 3¢ / Pica
Subsequent lines at 9.36 2¢ / Pica
TOTAL COST 23.40

CO OF NOTICE

(Paste Here)

Water Permit
TITLE OF NOTICE

#36-7948
PLAINTIFF ATTORNEY

Neal Perkins
DEFENDANT

PLAINTIFF

Dept of Water-T.F.
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:
36-7948

PERKINS, NEAL H.
RT. 4, JEROME, ID 83338
Source: GROUNDWATER
Date Filled: 11-21-1980
Amount: 0.89 CFS
Diversion Point: SENW Sec 12 T 09S R 17E, JEROME Co.
Use: IRRIGATION (0.89 CFS) from 03-15 to 11-15
Place of Use: SWNW SENW NESW NWSW Sec 12 T 09S R 17E FOR 160 ACRES
Diversion Means: WELL AND PUMP
If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83421 and received on or before JANUARY 5, 1981.

C. STEPHEN ALFRED
Director
12-18-2tc

No 184

ok Marya

RECEIVED

February 8, 1988

NEAL H. PERKINS
STAR RT.
ECHO, OR 97826

RE: Permit No. 36-7948

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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FEB 10 1988

pd. \$100.00
exam fee

RECOMMENDED AMOUNTS

10 day

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	36-7948	11-21-1980	0.87cfs	11-21-1980	12-17-1981	2.21cfs

4. Permit Holder: Neal H. Perkins

Address: Star Rt., Echo, OR 97826

5. Source: gw tributary to ✓

6. Beneficial Use Irrig. Period of Use From 3/15 To 11/15 Rate of Diversion Q (cfs) 0.87 cfs Annual Volume V (afa) 422.8 AFA

Allowable Maximums: 0.87 cfs 422.8 AFA

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SE	NW	12	9S	17E	Jerome

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	17E	12							39	40	38	39							156
Total Acres																			156

9. Recommended Conditions/Remarks: R31 R38 R17A (36-7060, 624.0 AFA)

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

MICROFILMED

FEB 26 1988

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by Kay Walker

Date 1/11/88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 156 \times 4.0 = 624.0 \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .87 \times 1.9835 \times 245 = 422.8 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: 01-0005, 01-0016, 01-0212, 01-0213,
01-0215, 01-0220, 36-7060
- b) Other water rights with same point of diversion: 36-7060 - License

- c) Analysis: Recommend R31 for the overlapping
"01" rights on place of use -
See attached analysis for overlap
of Rt. 36-7060.

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FEB 26 1988

Overlap Analysis - Rt. 36-7948

Water used on entire system:

$$156 \text{ acres} - 2.21 \text{ cfs} = 0.0141667 \text{ cfs/acre}$$

Rt. 36-7060 - both p/d & p/u overlap.
160 acres - 1.34 cfs = 0.008375
cfs/acre. Old rate per acre
is less than current rate,
Use all identified lands
on Lic. of 36-7948.

Capacity of well limits amount
of water to be licensed.

$$\begin{aligned} \text{Capacity} &= 2.21 \text{ cfs} \\ \text{Lic. 36-7060} &= \underline{1.34 \text{ cfs}} \\ &0.87 \text{ cfs available} \\ &\text{for licensing under 36-7948.} \end{aligned}$$

Recommend R38 be applied to
this license.

Volume:

$$156 \text{ ac.} \times 4.0 \text{ AFAc} = 624.0$$

$$0.87 \text{ cfs} \times 1.9835 \times 245 = 422.8$$

License 36-7060 allows 611.0 AFA
(230 days $\times$ 1.9835 $\times$ 1.34 cfs) on 160
acres -

INDEXED

FEB 26 1988

-OVER-

allow 422.8 AFA for Lic.
36-7948 with condition
limiting volume to 624.0
AFA when rights are
combined.

kw 1/11/88

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FEB 26 1988

For Annubar Measurement

Pipe size / Annubar
Model No.

TABLE 3

C

← Based
ON
Annubar
Model No.

% Difference

6"

3.75

+2.60

8"

(7.981)

3.87

+ .10

10"

3.94

-2.34

12"

3.99

-3.64

14" & 16"

4.01

-4.16

18" & 24"

4.02

-4.42

30" & larger

4.03

-4.68

$$\frac{7.56^2 \times \sqrt{20.1} \times 3.87}{448.8} = 2.209 \approx 2.2 \text{ cfs}$$

kw

9/28/87

MICROFILMED

FEB 26 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7060 Priority May 12, 1969 Amount 1.34 cfs

THIS IS TO CERTIFY, that NEAL H. PERKINS
of Jerome, Idaho, has complied with the terms and conditions of Permit
No. 36-7060 issued pursuant to Application for Permit dated May 12, 1969,
and has submitted proof to the Department of Water Resources on August 30, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.34 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Oct. 31</u> at <u>1.34</u> cfs and	<u>611 acre feet or</u>	
	from _____ to _____ at _____ cfs and	<u>4.0 af per acre</u>	
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 1.34 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
611 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 12,
Twp. 9 S, Rge. 17 E, B.M. in the County of Jerome

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9 S	17 E	12						40	40		40	40							160

number of acres irrigated 160

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
May, 19 75.

Director

FEB 26 1988

October ²⁷/₂, 1987

NEAL H. PERKINS
STAR RT.
ECHO, OR 97826

RE: Permit No. 36-7948

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 26 1988

RECEIVED
SEP 16 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Neg/ H. Perkins Permit No. 36-7948
 Current Address: Star Route, Echo, OR 97826 Phone No. _____

2. Accompanied by: Vernal Mix EXAM. DATE: 8-27-86
 Address: Rt. 4, Jerome, ID Phone No. 324-2540
 Relationship to Permit Holder: Farm operator/renter

3. Source: groundwater tributary to _____

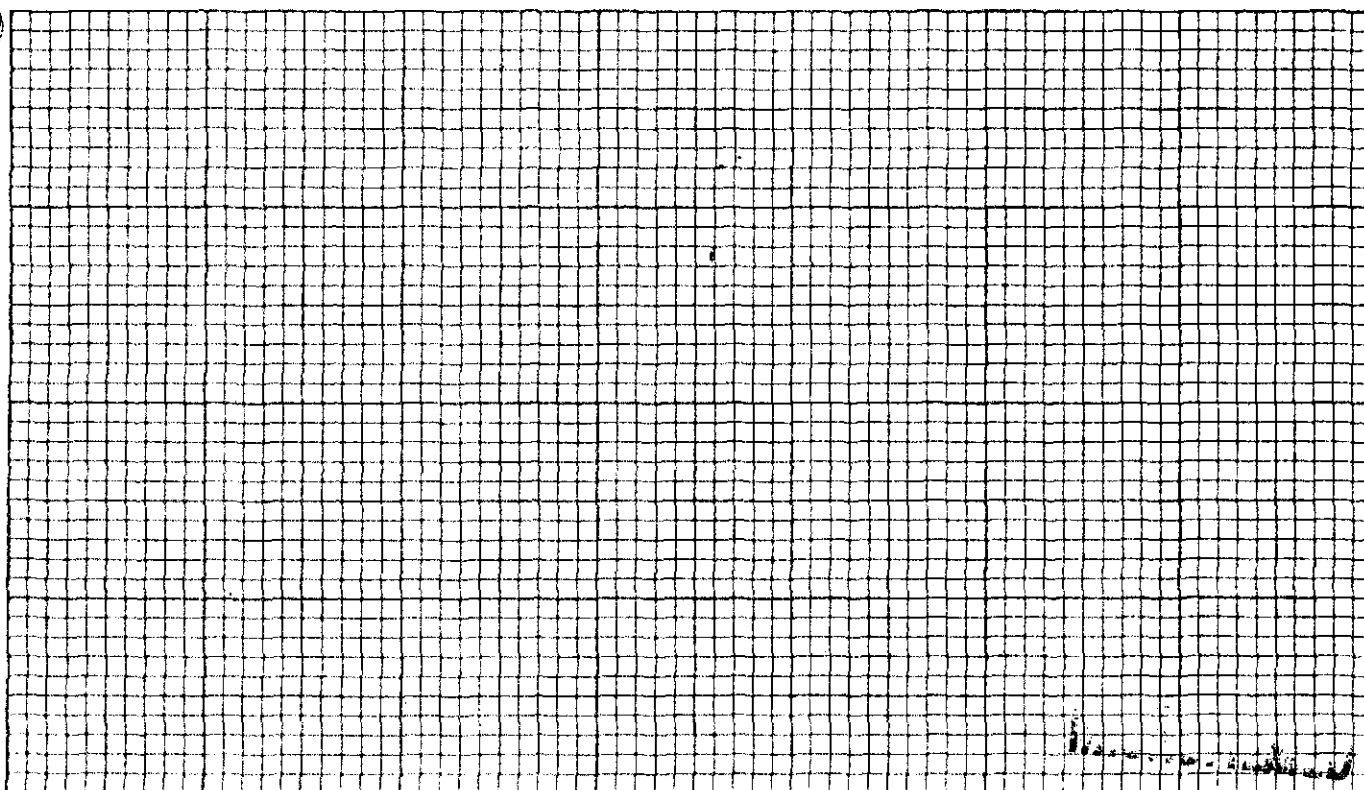
B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-7060
 _____ ☒ Copies Attached

2. Other water rights with same point of diversion: 36-7060
 _____ ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

FEB 26 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
 Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
 place(s) of use (required).
☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description of system as operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, motor, pump, 8" mainline to 7 1/2" handlines with 7/64" nozzles.
60 psi with 7 1/2" lines, 80 psi with 5" lines on.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. Motors	100	illegible	Wintroath	1000 110

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	NW	12	9S	17E	Jerome	

6. Place(s) of Use:

Indicate Method of Determination Aerial photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	17E	12							39	40	39	39							156

Do not use this space

MICROFILMED

FEB 26 1988

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

986 gpm = 2.20 cfs - 1.34 cfs licensed = 0.86 cfs allowable

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 156 \times 4 = 624 \text{ AFA}$

$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.86 \times 245 \times 1.9835 = 432.5$

$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = 417.9$

2. Volume Calculations for Other Uses:

RECEIVED

FEB 26 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Not to exceed 20 cfs or 4.0 AFA/acre when combined with Lic. 36-7060.

North Side Canal Co. shares are also used on this farm via pump. There is enough canal water for the whole farm - well is used as either main source or supplemental water in different years. Well water can also be used to run 4 sprinkler lines on N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 12.

The well appears to be located exactly on the east-west 40 line. No amendment should be needed.

South end of farm appears to go into S $\frac{1}{2}$ SW $\frac{1}{4}$ on aerial photo, but farmer said that the place is a normal 240 acres.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	8-15	11-15	0.86	432.5 417.9
Totals:			0.86	432.5 417.9

2. Recommended Amendments

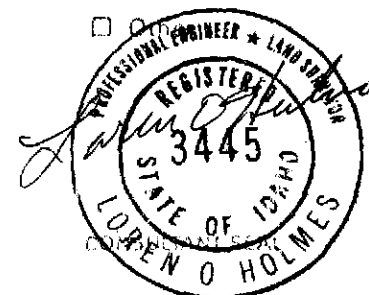
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

*
See Remark

J. AUTHENTICATION

Field Examiner's Name J.E. Stanton
 Signature J.E. Stanton
 Certification Date 5/15/87
 Field Report Preparation Date 10-2-86



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

FEB 26 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: J. E. Stanton

Date 8-27-86

Owner: Neal Perkins

Permit No. 36-9948

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Measured inside diameter of pipe in inches

(A) 2.11' ^{circ} 1/4" wall = 7.56"

Size of Annubar used in test 7.981"

State ID No. _____

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used manometer used

State ID No. _____

Date of Last Calibration of Meter -

Observed inches of H₂O read on Meter

(B) 32.8 - 12.7 = 20.1

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) -

Select C based on Annubar Model No.

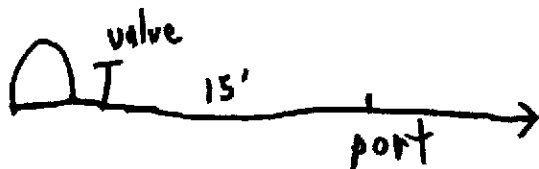
If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

CALCULATION: $\frac{K (A^2) (\sqrt{B}) C}{448.8} =$

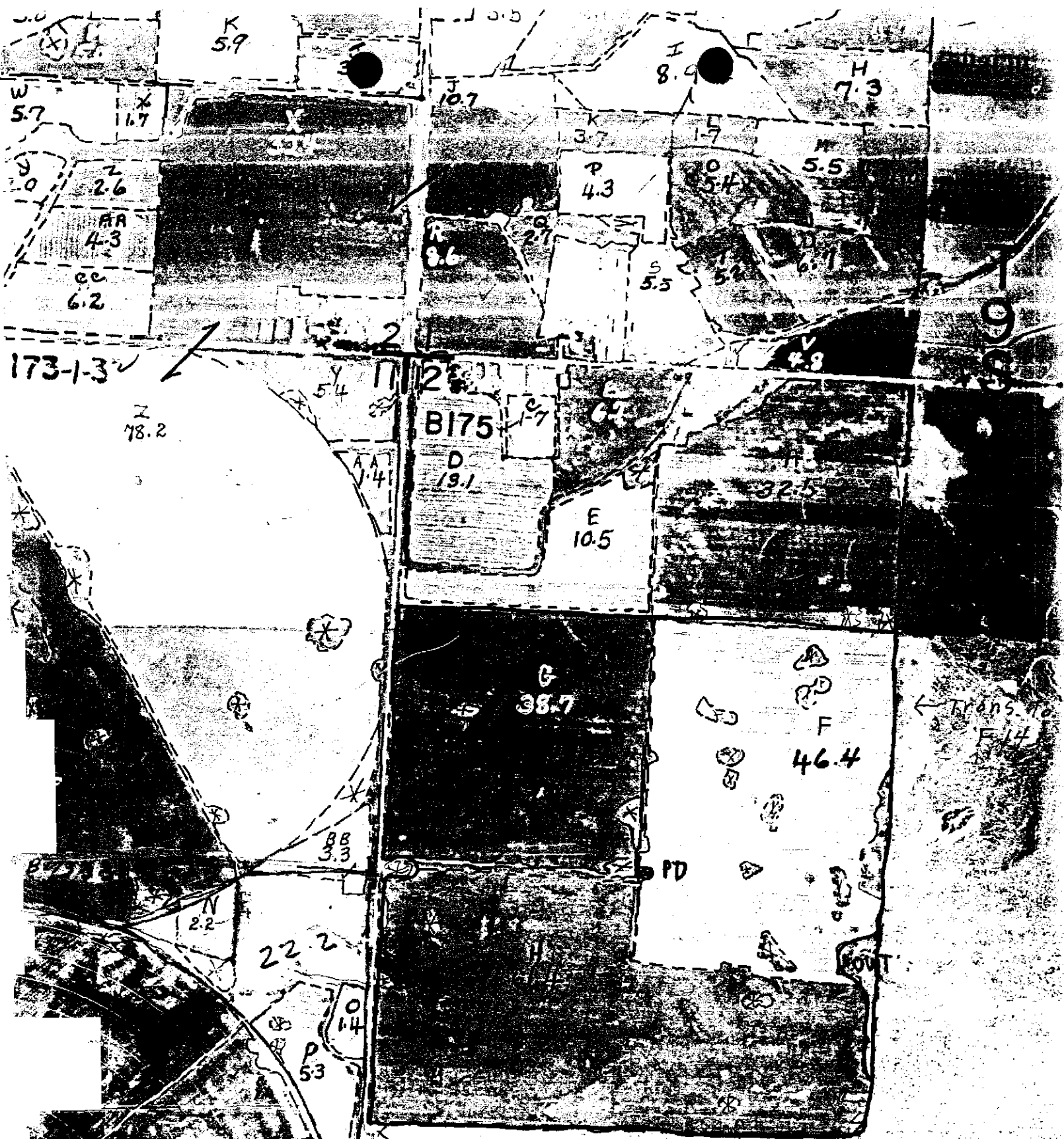
(C) 3.85
= 986 gpm = 2.20 cfs measured

SKETCH (If not shown on Field Report):



RECORDED

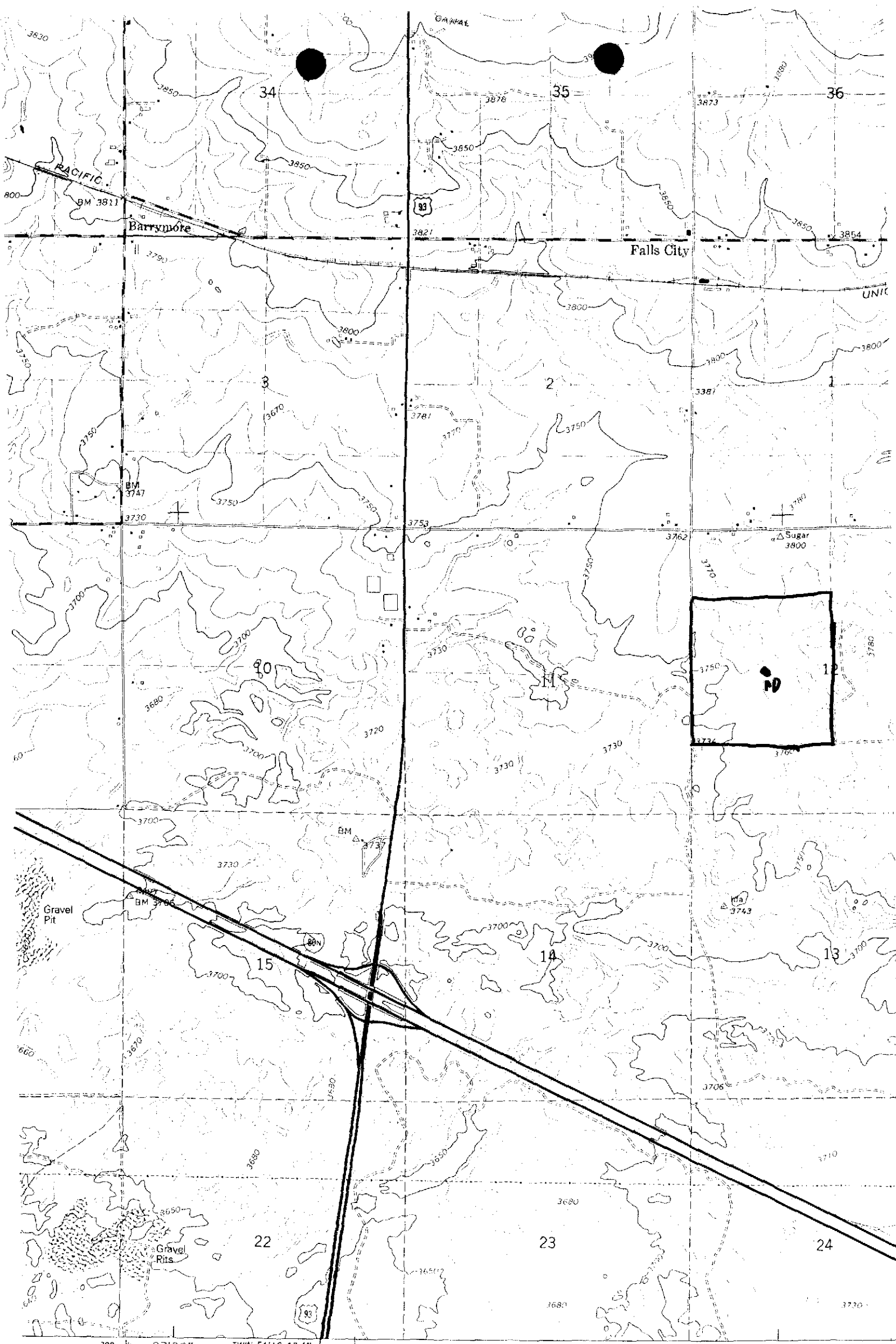
FEB 26 1988



MICROFILMED

FEB 26 1988

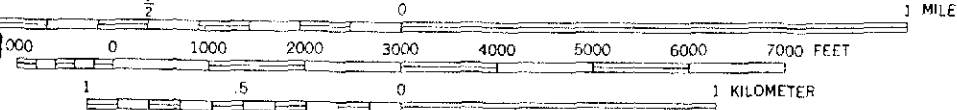
11/12
14/13



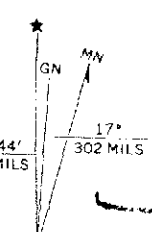
UNCLASSIFIED

FEB 26 1988

SCALE 1:24 000



CONTOUR INTERVAL 10 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929



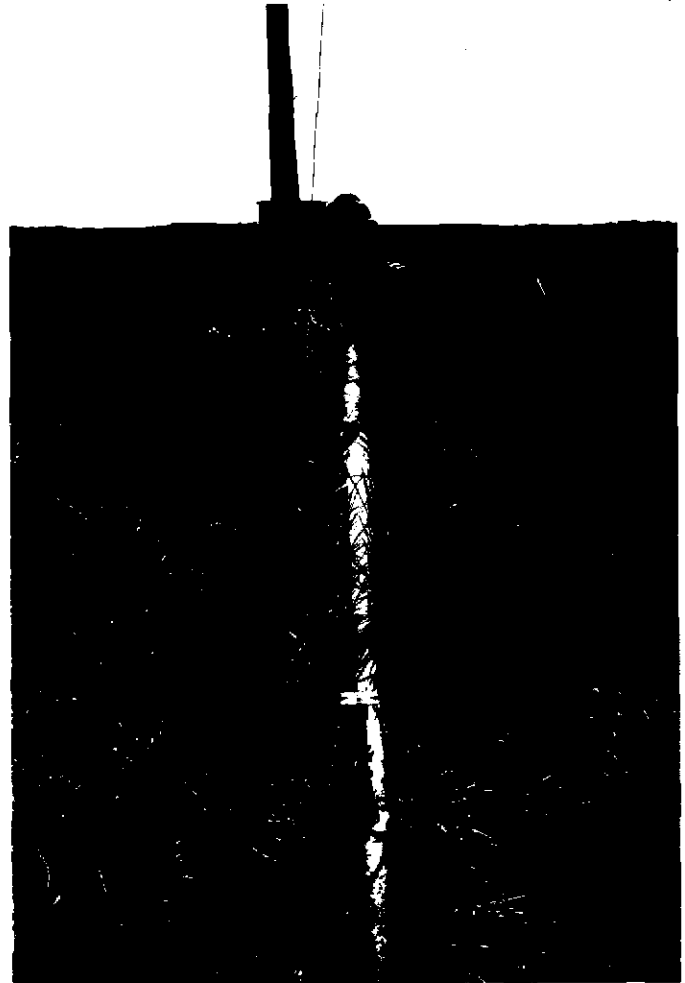
Well, pump



Mainline, access port

UNFILMED

FEB 26 1988



6/86

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SEP 16 1987

Staff Analysis Sheet
for

Beneficial Use Field Report

Department of Water Resources

36-7748
Permit No.

Fee Notice 5/21/84

Rec'd 7/11/84

58 DAYS

Priority OK

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CP (Initial and date)Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?Type of Overlap? ☐ Add acres or uses to existing system☒ Increase rate of flow or volume☐ Other: _____Check of P/U index CP (Initial and date)Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?Type of Overlap? ☒ Increase rate of flow or volume☐ Add P/D's☐ Increase number of acres within tracts☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

FEB 26 1988

Exam Completed 8-27-88 J.F. Hantler (Signature of examiner and date)Exam Reviewed by Senior Water Resource Agent ADM 6/16/87 (Initial and date)Exam Reviewed by Manager of Regional Office 2/27 8/24/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86

For Office Use Only
Fee Received \$100.
Date 7-11-86
Receipt # 38618
Receipt by [initials]
Sent to S.O. 7-14-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

JUL 18 1986

1. Permit No. 36-7948

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Neal H. Perkins

3. Post Office Address: Star Route - Echo Oregon - 97826
Telephone No. 503-396-8181

4. Source of Water: Under ground

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 160 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.89 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1969

8. Person to contact to accompany the department representative during the field examination:

Vernal Mix (Name)

RT. 4 Jerome, ID 83328 (Address) 324-2540 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

July 11, 1986

Signature of Permit Holder (and title, if appropriate)

Neal H. Perkins

FEB 26 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Perkins, Neal H.
Star Route
Echo, OR 97826

36-7948

Mailing address:
Statehouse
Boise, Idaho 83720

138444

May 21, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

FEB 26 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Post Office Box 83720
Boise, Idaho

2

File & J

*remailed to → Neal H. Perkins
Star Route
Elko, OR.*

NOV: 138444

UNDELIVERABLE AS ADDRESSED
FORWARDING ORDER EXPIRED

97826

RECEIVED

APR 28 1986

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

CERTIFIED MAIL
NO. 130289

RECEIVED

FEB 26 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

36-7948
PERKINS, NEAL H.
RT. 4
JEROME, ID 83338

Mailing address:

Statehouse
Boise, Idaho 83720

138289

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

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4/86

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. _____

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: _____

3. Post Office Address: _____

_____ Telephone No. _____

4. Source of Water: _____

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted _____ cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date _____

Signature of Permit Holder (and title, if appropriate) _____

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

36-7948

PERKINS, NEAL H.

RT. 4

JEROME, ID 83338

Mailing address:

Statehouse

Boise, Idaho 83720

138289

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

FEB 28 1968



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 21, 1982

Neal H. Perkins
Star Route
Echo, Oregon 97825

Re: Permit # 36-7948

Dear Mr. Perkins:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7948.

Name(s) of Permit Holder: Perkins Neal H.

Post Office Address: PT 4 Jerome Idaho

Star Route, Echo Oregon Tel. No. 503-376-8181

Source of Water: Underground 97826

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 160 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/14/81
Date

Neal H. Perkins
Signature of Permit Holder

Neal H. Perkins
Star Route
Echo Oregon 97826



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
DEC 17 1981

Department of Water Resources
Boise, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

PERKINS, NEAL H.
RT.4
JEROME, ID 83338

138904

NOVEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-7948 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PERKINS, NEAL H.
RT.4
JEROME, ID 83338

FEBRUARY 04, 1981

RE: PERMIT NO. 36-7948

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

PERKINS, NEAL H.

INITIAL REVIEW BY: TG Blau

APPLICATION NUMBER: 36-7948

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. BB-23
☒ Yes ☐ No Other rights on same place of use. See attachment
☒ Yes ☐ No* In form for advertising. 1/5/81
☐ Yes ☒ No Final date for protests: 1/5/81
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-29-80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 11-21-80 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Loren O'Hallinan

Date: 1-19-81

STATE OFFICE REVIEW:

SW/L03

OIC

- ☐ See attached sheet for more information.

By: R. Ryan

Date: 1/23/81

MICROFILMED

Overlap Review for 36-7948

License 36-7060

P/D Same well

P/U Same tracts

$$\frac{1.34 \text{ cfs}}{160 \text{ AC}} = .008 \text{ cfs/AC}$$

App 36-7948

$$\frac{.89 \text{ cfs}}{160 \text{ AC}} = .006 \text{ cfs/AC}$$

36-7060	.008 cfs/AC
36-7948	.006 cfs/AC
TOTAL	.014 cfs/AC

Applicant states pump is $\frac{1000 \text{ gpm}}{448.8} = 2.23 \text{ cfs}$

$$\begin{array}{r} 2.23 \text{ cfs} \\ - 2.23 \\ \hline 0 \end{array} \quad \text{TOTAL 36-7060 \& 36-7948}$$

No Overlap R# 1/23/81

RECEIVED

DEPARTMENT OF WATER RESOURCES

Southern Region

STATE OF IDAHO

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 15, 1980

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JANUARY 5, 1981.

Yours truly,

Mary R. Hill
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-7948

PERKINS, NEAL H.

RT. 4, JEROME, ID 83338

Source: GROUNDWATER

Date Filed: 11/21/1980

Amount: 0.89 CFS

Diversion Point: SENW Sec 12 T 09S R 17E, JEROME Co.

Use: IRRIGATION (0.89 CFS) from 03/15 to 11/15

Place of Use: SWNW SENW NESW NWSW Sec 12 T 09S R 17E FOR 160 ACRES

Diversion Means: WELL AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JANUARY 5, 1981.

C. STEPHEN ALLRED

Director

Published 12/18 & 12/24/80.

RECORDED

3/79

IDENT. NO. 36-7948

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

титул

12/6/80

Original form entered

mine

12/8/80

Edit Report Correct

Date Protested

Date of Hearing

W

23/01

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

[Handwritten signature]

1/25/82

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office