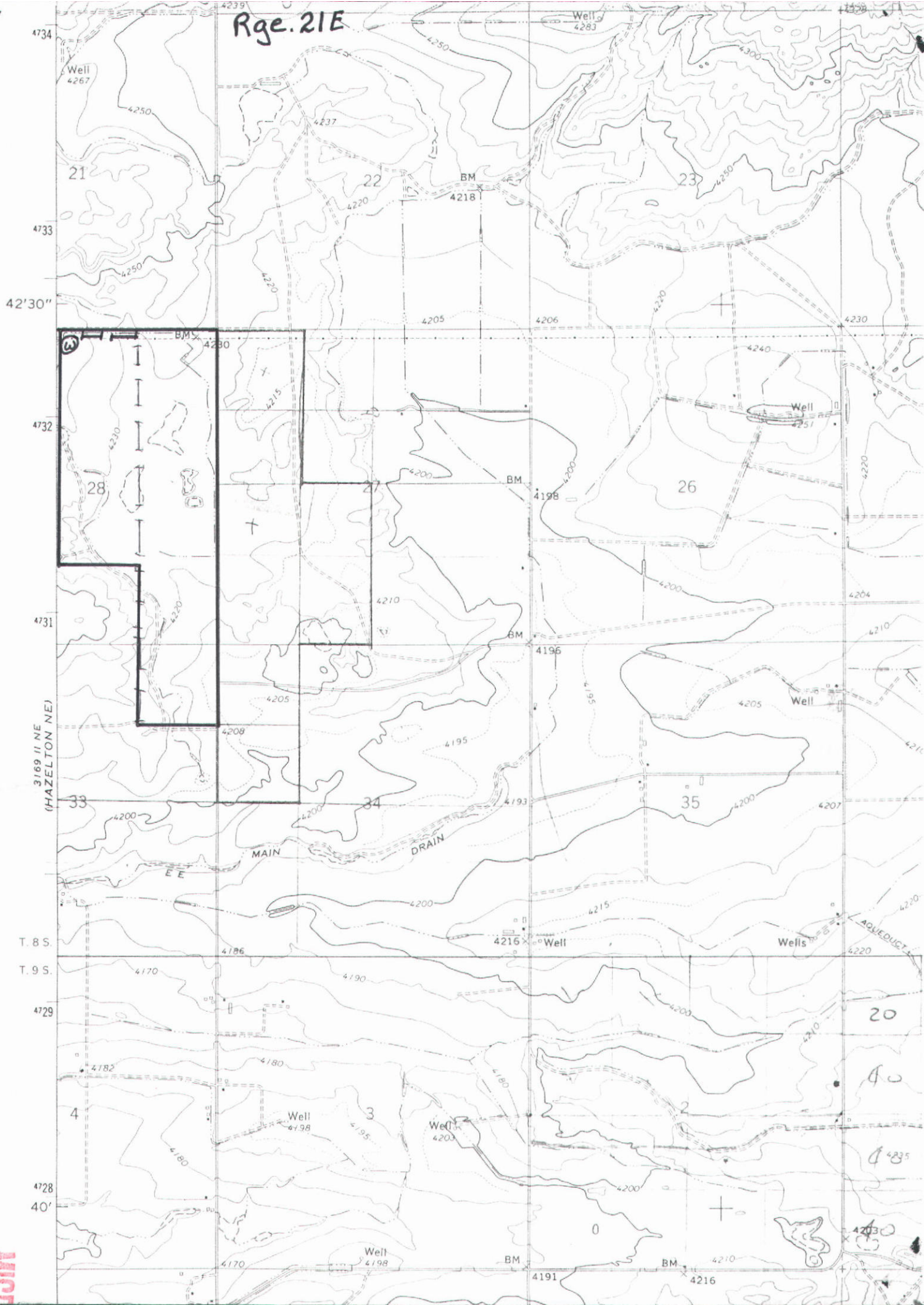


Rge. 21E



THE
LIBRARY
OF THE
MUSEUM
OF
ART AND
ARCHITECTURE

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

L. L. LANGDON
ASST. PUBLISHER

being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 15th day of Jan,
19 81, and the date of the last publication was on the 22nd
day of Jan, 19 81.

Subscribed and sworn to before me this 22nd
day of January, 19 81.
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 36
Number of Insertions 2
Lines tabular at 36 4¢ / Pica
Lines straight at 14.04 3¢ / Pica
Subsequent lines at 36 9.36 2¢ / Pica
TOTAL COST 23.40

COPY OF NOTICE

(Paste Here)

Permit # 36-7949
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

Thacker
PLAINTIFF

Dept of Water
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application has been submit-
ted for permit to appropriate the public
waters of the State of Idaho.

36-7949

THACKER, JAY R.
RT. 2 BOX 153, PAUL, ID 83347
Source: GROUNDWATER
Date Filed: 12-08-1980
Amount: 2.45 CFS
Diversion Point: NWNE Sec 28 T 08S
R 21E, JEROME Co.

Use: IRRIGATION (2.45 CFS) from
03-15 to 11-15

Place of Use: NENE NWNE SWNE
SENE NESE NWSE SESE Sec 28 T 08S
R 21E NENE Sec 33 T 08S R 21E FOR
320 ACRES

Diversion Means: WELL, PUMP, and
SPRINKLERS.

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Re-
sources, 1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and received
on or before FEBRUARY 2, 1981.

C. STEPHEN ALLRED

Director
1-15-2tc

RECEIVED

No 206
JAN 23 1981

Department of Water Resources
Southern District Office

MICROFILMED

State of Idaho License and Certificate of Water Right

36-2369

36-236

Water License No. G-27693

Amount 3.95 c.f.s.

Water District No. _____

Priority December 31, 1958

THIS IS TO CERTIFY that

MARY JEAN REYNOLDS

of Hazelton, Idaho

, made application for a permit to appropriate the

public waters of the State of Idaho, dated

December 21

, 19 58 ; that Permit No. G-27693

was issued under said application; that Certificate of Completion of works, with a carrying capacity of

3.95 second feet, was issued thereunder on September 24, 1964, showing that said works

were completed on the 23rd day of December, 19 63 ; and that on the 23rd

day of December, 19 63,

MARY JEAN REYNOLDS

of Paul

, State of

Idaho

, made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of a well

, a tributary of subterranean flow, for the purpose of irrigation

, under Use Permit No. G-27693

of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

13 of Licenses at page 8005, on the 24 day of September, 19 64 ;

The right hereby confirmed dates from

December 31

, 19 58 ;

The Point of Diversion is located

in the No. $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 28, Tp. 8 S., R. 21 E., B. M. Jerome County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.95 cubic feet per second.

Description and location of use:

Description and location of use:				No. Acres Described in Permit	No. Acres Actually Irrigated
Twp.	Range	Sec.	Forty-acre Tract		
8 S.	21 E.	28	E. 1/4 NE 1/4	80	80
			NW 1/4 NE 1/4	40	20
			SW 1/4 NE 1/4	40	20
			NE 1/4 SE 1/4	40	22
			NW 1/4 SE 1/4	40	20
			SE 1/4 SE 1/4	40	20
			NE 1/4 NE 1/4	40	20
				40	20
Total number of acres to be irrigated:				320	202

MICROFILMED
JUN 17 1988

MICROFILMED

JUN 17 1988

and hereby confirmed is restricted to the lands or place

RECEIVED

SEP 30 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES Department of Water Resources
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

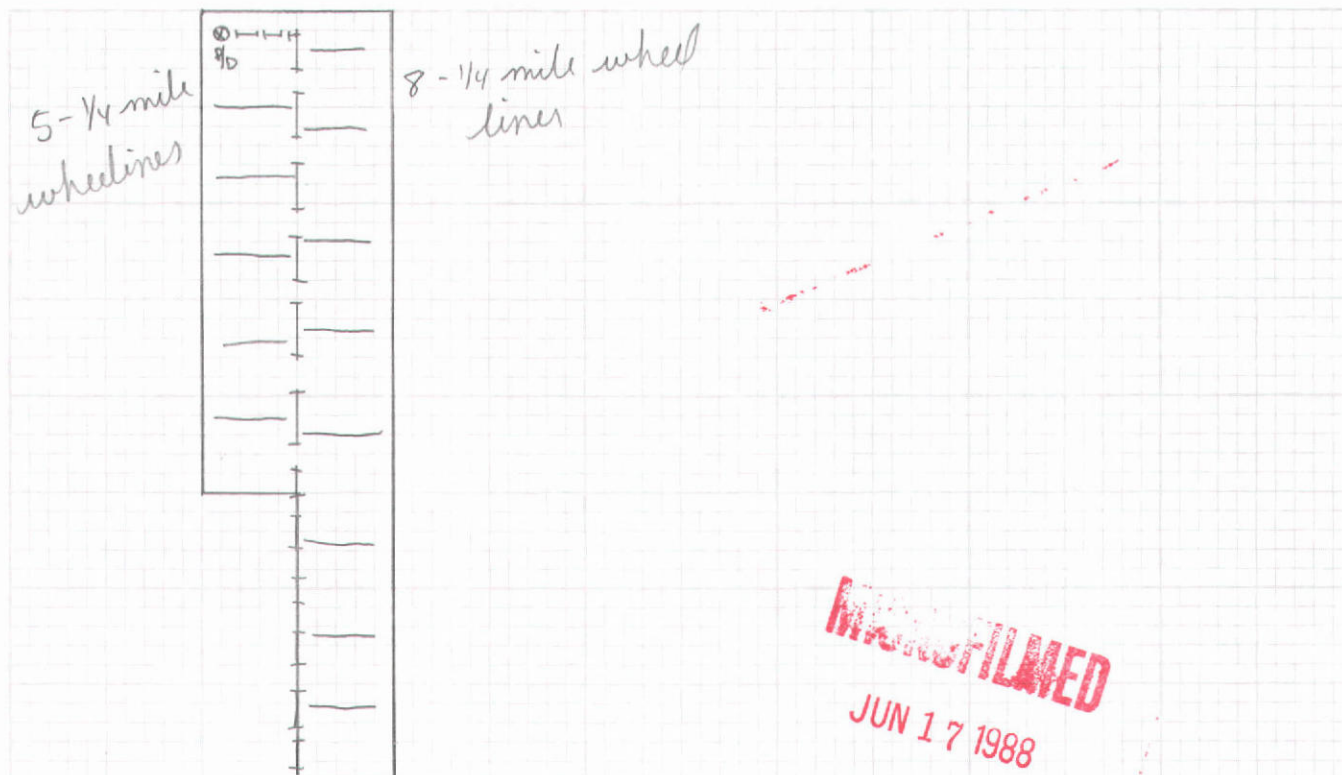
1. Owner: Jay R. Zhacker Permit No. 36-7949
Current Address: Rt 2 Box 153 Paul Idaho 83347 Phone No. 438-5494
2. Accompanied by: Bruce Zhacker EXAM. DATE: 7-16-87
Address: 1650W 500N Paul Idaho 83347 Phone No. 438-5494
Relationship to Permit Holder: son
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-2369
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 36-2369
_____ ☒ Copies Attached ☐ Copies of Field Exam's Attached

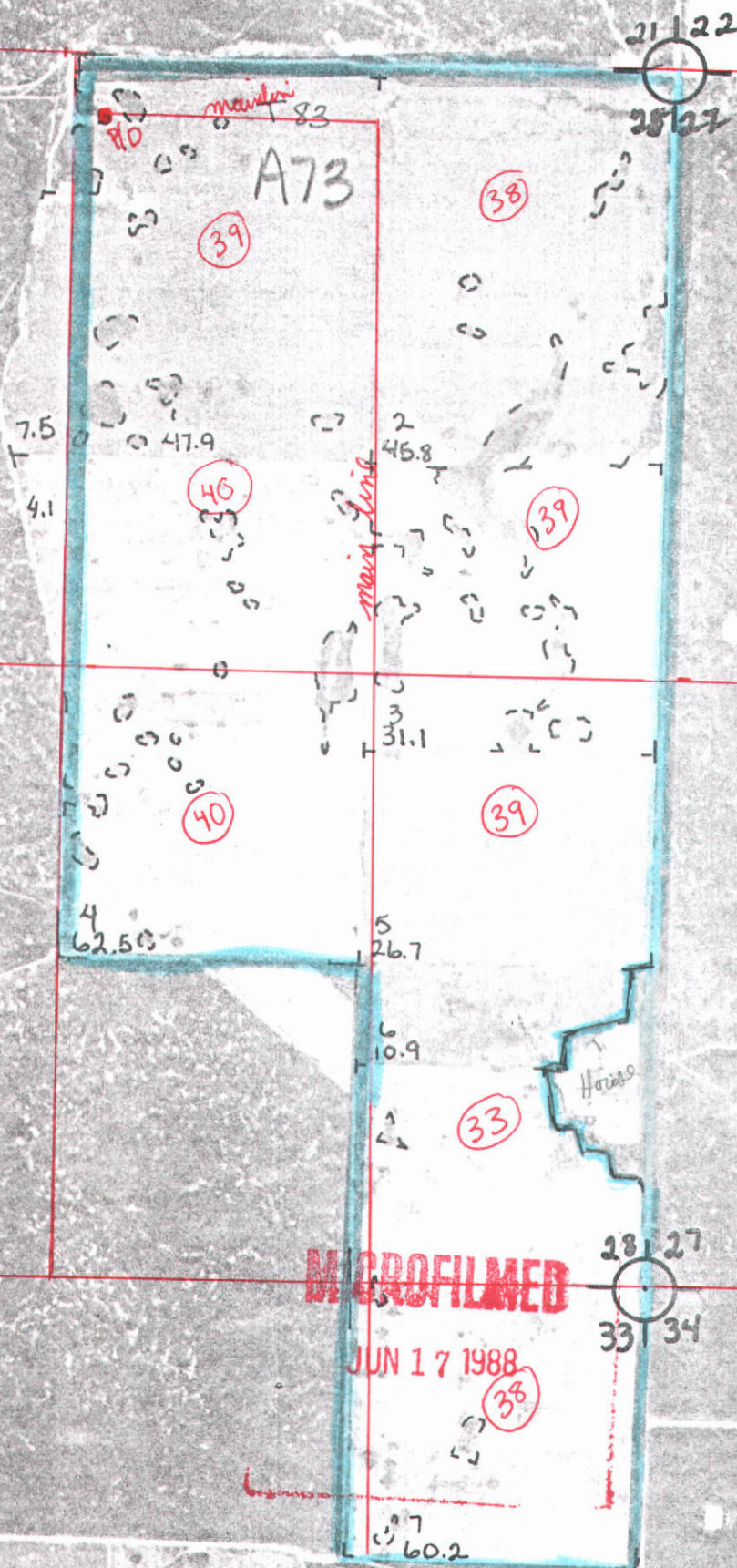
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

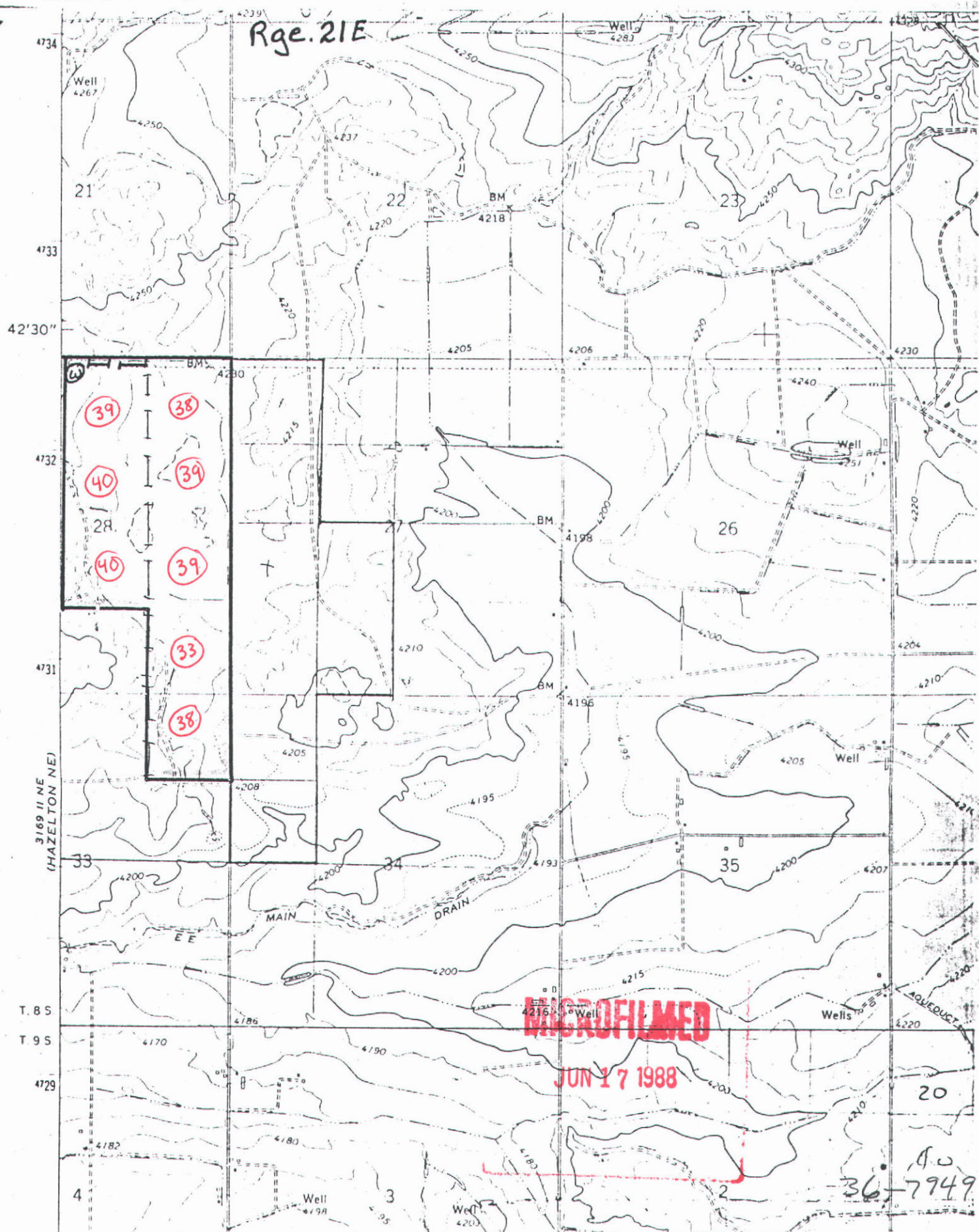


Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.





Point of diversion and place of use

MICROFILMED

JUN 17 1988

36-7949

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-07949

Priority: February 4, 1981 Amount: 1.41 CFS 428.0 AFA

This is to certify, that JAY R. THACKER
RT. 2 BOX 153
PAUL, ID 83347

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated December 8, 1980, and
has submitted proof to the Department of Water Resources on February 4, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of 4.040 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	1.41 CFS	428.0 AFA

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 28, Township 08S, Range 21E
JEROME County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S 21E 28	NWNE 19	SWNE 20	NESE 17	89
	NWSE 20	SESE 13		18
	NENE 18			

Total number of acres irrigated: 107

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. The maximum combined rate of diversion under this right & Right 36-2369 shall not exceed 4.04 cfs.

MICROFILMED

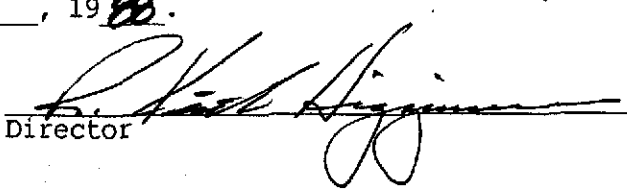
JUN 17 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-07949

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of June, 1988.


Director

MICROFILMED

JUN 17 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 36-7949 IN THE NAME
OF JAY R. THACKER

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 36-7949 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On April 2, 1981 the Department approved Application for Permit No. 36-7949 to appropriate the public waters of the State of Idaho with a priority of December 8, 1980.

2. On May 21, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.

3. The fee was due on July 20, 1986, 60 days from the date of the notice; however, the fee was not received until September 16, 1986, 58 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

RECEIVED
JUN 17 1988

2. The date of priority of Permit No. 36-7949 should be advanced 58 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 36-7949 is advanced to February 4, 1981.

Dated this 11th day of April, 1988.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

JUN 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Jay R. Thacker Phone 438-5494

Post office address Rt. 2 Box 153 Paul, Idaho 83347

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 8S

Range 21E B.M. Jerome County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.45 for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.45 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system - wheel lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 430 feet.
existing

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	21E	28	40	40	40	40									40	40		40	280
8S	21E	33	40																40

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above.

License 36-2369

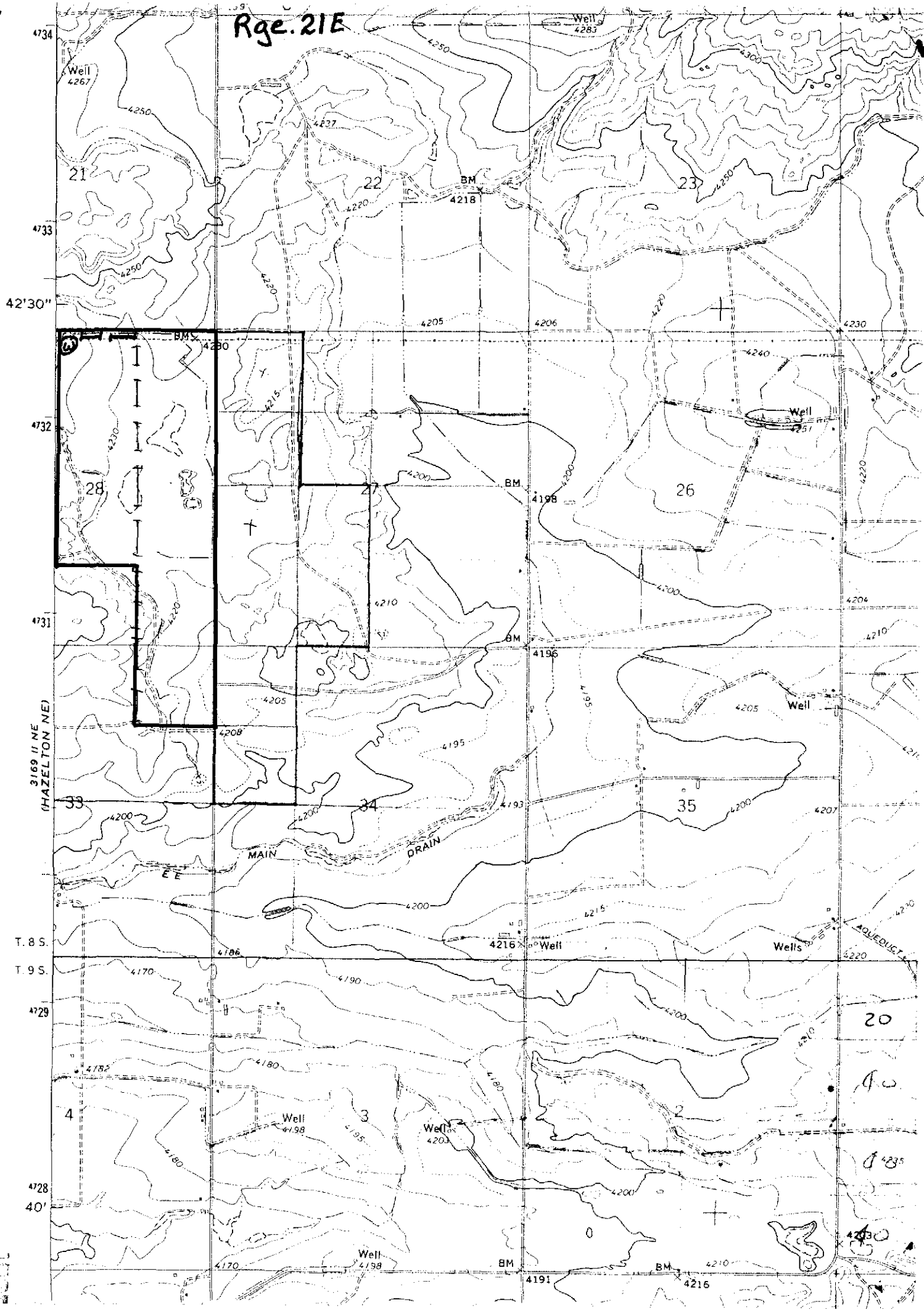
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

Rge. 21E



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving no margins or additional markings.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jay R Thacker
(Applicant)

(Applicant)



Proposed Priority

12/8/80

Received by TGB Date 12-8-80 Time 3:30pm

Preliminary check by g Fee \$ 85.00/100

Receipted by TGB Date 12-8-80 # 16709

Publication prepared by adm Date 1/26/80

Published in north side news

Publication dates 1/5 + 1/22/81

Publication approved mace Date 1/19/81

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7949, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 2nd day of April, 19 81.

J. Glen Saxton

MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

L. L. LANGDON
ASST. PUBLISHER

being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuously
and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 15th day of Jan,
19 81, and the date of the last publication was on the 22nd
day of Jan, 19 81.

L. L. Langdon

Subscribed and sworn to before me this 22nd
day of January, 19 81.
(SEAL)

Darla Brett

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 36
Number of Insertions 2
Lines tabular at 4c / Pica
36 Lines straight at 14.04 3c / Pica
36 Subsequent lines at 9.36 2c / Pica
TOTAL COST 23.40

COPY OF NOTICE

(Paste Here)

Permit # 36-7949
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

Thacker
PLAINTIFF

Dept of Water
BELL TO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application has been submit-
ted for permit to appropriate the public
waters of the State of Idaho.

36-7949

THACKER, JAY R.
RT. 2 BOX 153, PAUL, ID 83247
Source: GROUNDWATER
Date Filed: 12-28-1980
Amount: 2.45 CFS
Diversion Point: NW 1/4 Sec 28 T 08S
R 21E, JEROME Co.
Use: IRRIGATION (1.45 CFS) from
03-15 to 11-15

Place of Use: NENE NWNE SWNE
SENE NESE NWSE SESE Sec 28 T 08S
R 21E NENE Sec 33 T 08S R 21E FOR
320 ACRES

Diversion Means: WELL, PUMP, and
SPRINKLERS.

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Re-
sources, 1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and received
on or before FEBRUARY 2, 1981.

C. STEPHEN ALLRED

Director
1-15-2tc

RECEIVED

N^o 206
JAN 23 1981

Department of Water Resources
Southern District Office

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

June 15, 1988 DIRECTOR

copy

JAY R. THACKER
RT. 2 BOX 153
PAUL, ID 83347

RE: PERMIT NO. 36-07949

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUN 17 1988

April ²⁶~~18~~, 1988

JAY R. THACKER
RT. 2 BOX 153
PAUL, ID 83347

RE: Permit No. 36-7949

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

JUN 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.0 = 428.0} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{685.2 \text{ AFA}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. **Overlap Review** *Per VAX:*

- a) Other water rights with same place of use: 36-2369, 01-2369 *Snake River*

- b) Other water rights with same point of diversion: 36-2369

- c) Analysis: *Use B31 for P/U overlap on Snake River right -
see attached for overlap w/36-2369*

RECORDED

JUN 17 1988

pd. \$150.
exam fee
late!

10 day

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	36-7949	2-4-1981	1.41 cfs	12-8-1980	2-4-1983	4.04 cfs

4. Permit Holder: Jay R. Thacker

Address: Rt. 2, Box 153, Paul, ID 83347

5. Source: gw tributary to ✓

6. Beneficial Use: Irrig. Period of Use: From 3/15 To 11/15 Rate of Diversion Q (cfs): 1.41 cfs Annual Volume V (afa): 428.0 AFA

Allowable Maximums:

1.41 cfs 428.0 AFA

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NW	NE	28	8S	21E	Jerome

8. Place(s) of Use: ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	21E	28	38	39	40	39									39	40	39		268
		33	38																38
8S	21E	28		19	20										17	20	13		89
		33	18																18
Total Acres																			306

9. Recommended Conditions/Remarks: R31 R17 (36-2369, 4.04 cfs) 107 ac.

proof submitted prior to 7-1-85; ok to process
Needs an Order advancing priority due
to late exam fee submittal -

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by

K. Walker

MICROFILMED

JUN 17 1988

Date

Date

Date

1-25-88

Overlap Analysis → 36-7949

Lic. 36-2369 - 202 ac. / 3.95 cfs =
0.0195545 cfs/ac.

Entire System - 306 ac. / 4.04 cfs =
0.0132026 cfs/ac.

Determination: Leave previously
licensed lands off of new
license (36-7949)

ALLOW 107 ac. under Lic. 36-7949

107 ac. × 0.0132026 = 1.41 cfs allowable
with condition limiting rights
to capacity of system when combined.
(R17 36-2369, 4.04 cfs) ✓

Note: No volume limiter req'd -
These recommended acres had ✓
no previous right.

KW
1/25/88

MICROFILMED

JUN 17 1988

License

Water License No. 27593

Water District No.

THIS IS TO CERTIFY that

of Hazelton, Idaho

public waters of the State of Idaho, dated _____, 19____, and that said Certificate of Approval was issued under said application; that Certificate of Approval _____, 19____, and that said

3.95 second feet, was issued thereunder on September 19, 1963. The work was completed on the 23rd day of December, 1963. The work was completed on the 23rd day of December, 1963.

2557 J. A. J. VAN DER MEULEN, J. A. M. SMIT, J. A. M. VAN DER

of Paul _____, State of Idaho _____, made proof to the satisfaction of the State Reclamation Engineer _____ of Idaho, of the right to use the waters of _____ a well.

... a tributary of the Federal ... for the purpose of ...

under Use Permit No. 2789 of the _____ and that said right to the use of said waters has been perfected in accordance with the laws of Idaho and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record a Voluntary

13 of Licenses at page _____ on the _____ day of _____ 19____.

The right hereby confirms dates from 1980 to 1981

The Point of Diversion is to get out

[illegible]

That the amount of water to which each right is entitled and hereby acknowledged, for the purposes aforesaid, is limited to an amount not to exceed and is specifically reserved for each person named herein and not to exceed 3.95 cubic feet per second.

Description and location of the site

[illegible]

RECEIVED

SEP 30 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES Department of Water Resources
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

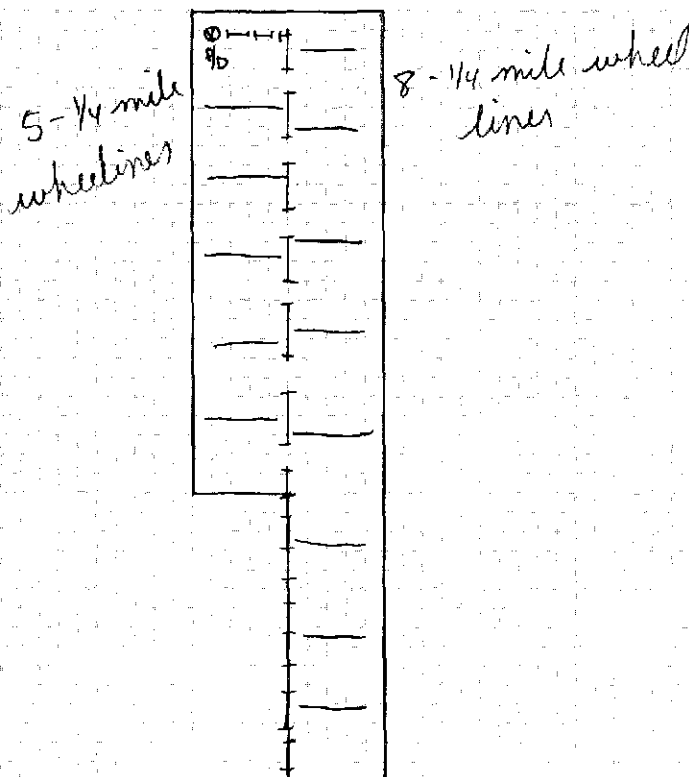
1. Owner: Jay R. Zhacker Permit No. 36-7949
Current Address: Rt 2 Box 153 Paul Idaho 83347 Phone No. 438-5494
2. Accompanied by: Bruce Zhacker EXAM. DATE: 7-16-87
Address: 1650W 500N Paul Idaho 83347 Phone No. 438-5494
Relationship to Permit Holder: son
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-2369
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 36-2369
_____ ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

INDEXED
FILMED
JUN 17 1988

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of pump, mainline, 13-1/4 mile wheel lines all have 5.0 flow control nozzles

Normally runs 11 lines with booster running

Test was done with 9 lines running without the booster because the access port is on the suction side of the booster, and is under a vacuum when the booster is on.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	G.E.	200	ARJ124123	Aurora	37970376
Booster				Aurora	78-06542

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	28	8S	21E	Jerome	Aerial Photo/Visual

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	21E	28	38	39	40	39									39	40		33	268
8S	21E	33	38																38
																			306
8S	21E	28	40	20	20	40									22	20		20	182
8S	21E	33	20																20
																			202

MICROFILMED

JUN 17 1988

Do not use this space

LIC
36-2369

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annular					12"	

2. Measurements:

2 low central nozzles give $(11)(33)(5) = 1815 \text{ gpm} = 4.04 \text{ cfs}$
with 11 lines on

Annular gives $1540 \text{ gpm} = 3.43 \text{ cfs}$ with 9 lines on.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$Q = 3.43 \text{ cfs}$$

Allow $(306 \times .02) - 3.95 = 2.17 \text{ cfs}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 74 psi $\times 2.31 = 170.9$ ft (1); Dynamic pumping level: 240 ft (2)

Total Head: (1) + (2) = 410.9 (3)

: Flow rate: 3.43 cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 = 160.2$ (5)

Meter Input KW: 3.6×4.8 KH $\times 15$ CTR or 80 MULT $\times$ PTR $\times 10$ N/ 46.9 T = (6)

Meter Input HP: (6) $\times 1.34 =$ (7)

Panel Input KW: Ave PF $\times$ Ave Volts $\times$ Ave Amps $\times .001732 =$ (6)

Panel Input HP: (6) $\times 1.34 =$ (7) Efficiency: (5)/(7) $\times 100 =$ %

Idaho Power # 44 533 175

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (306)(4) = 1224 \text{ Afa}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (4.04)(246)(1.9835) = 1971 \text{ Afa}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 1224 \text{ Afa}$$

2. Volume Calculations for Other Uses: 1058.8 this time - so,

MICROFILMED

JUN 17 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Recommend that license be given for 2.17 cfs as long as, when this permit and lic # 36-2369, are combined don't exceed the system capacity of 4.04 cfs. now 1224 A/G.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	3-15	11-15	2.17	1058.8
Totals:				

2. Recommended Amendments

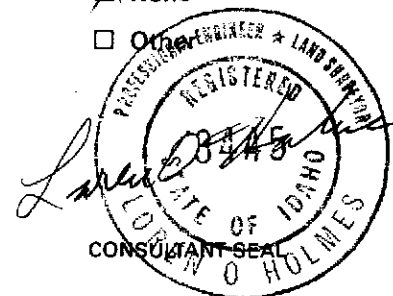
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Darren Knuteson
Signature Darren Knuteson
Certification Date 5/15/87
Field Report Preparation Date 5/24/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JUN 17 1988

Explanation Sheet

Test was done on 9 lines of 33 birds/line
of 5.0 gpm flow control nozzles, no booster

$$(9)(33)(5) = 1485 \text{ gpm}$$

Then the annular was used to test the
same amount of water which gave
 $Q = 3.43 \text{ cfs} = 1540 \text{ gpm}$. So this indicates
the flow control nozzles have an accuracy
within acceptable ranges.

The system is normally run with 11
lines running and the booster running
also. So the capacity of the system
will be

$$(11)(5)(33) = 1815 \text{ gpm} = 4.04 \text{ cfs}$$

$$Q_{\text{cap}} = 4.04 \text{ cfs}$$

MICROFILMED

JUN 17 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Danen

Date 7-16-87

Owner: Jay Thacker

Permit No. 36-7949

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 38.4
 T = Pipe Thickness in Inches = 9/32
 $ID = 2 [(0.1592 \times CIR) - T] = \dots\dots\dots 11.91$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 12.00

State ID No. _____

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	<u>3.99</u>
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.99

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 49.7

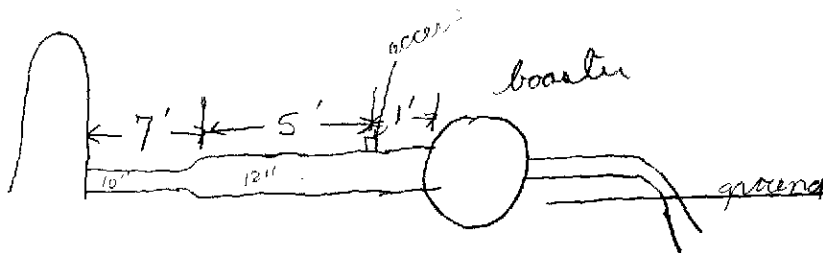
Low Reading = 42.3

High - Low = H = 7.4

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(11.91)^2 \cdot (\sqrt{7.4}) \cdot (3.99)}{448.8} = 3.43 \text{ cfs}$$



SKETCH (If not shown on Field Report)

MICROFILMED

JUN 17 1988

JAD

21 22

25 27

main 83

A73

39

38

7.5

4.1

47.9

40

45.8

39

31.1

39

62.50

26.7

10.9

Hours

33

18 27

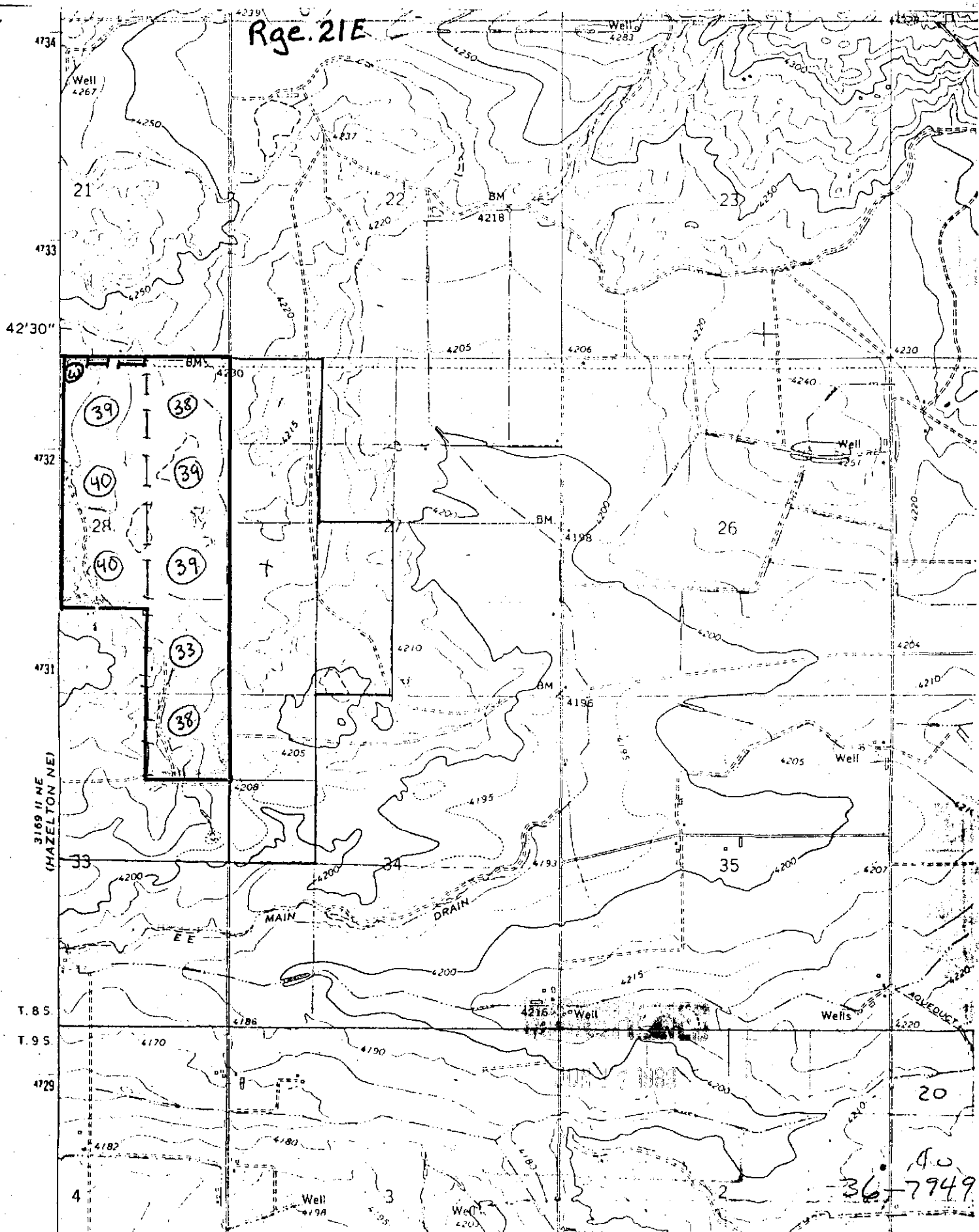
33 34

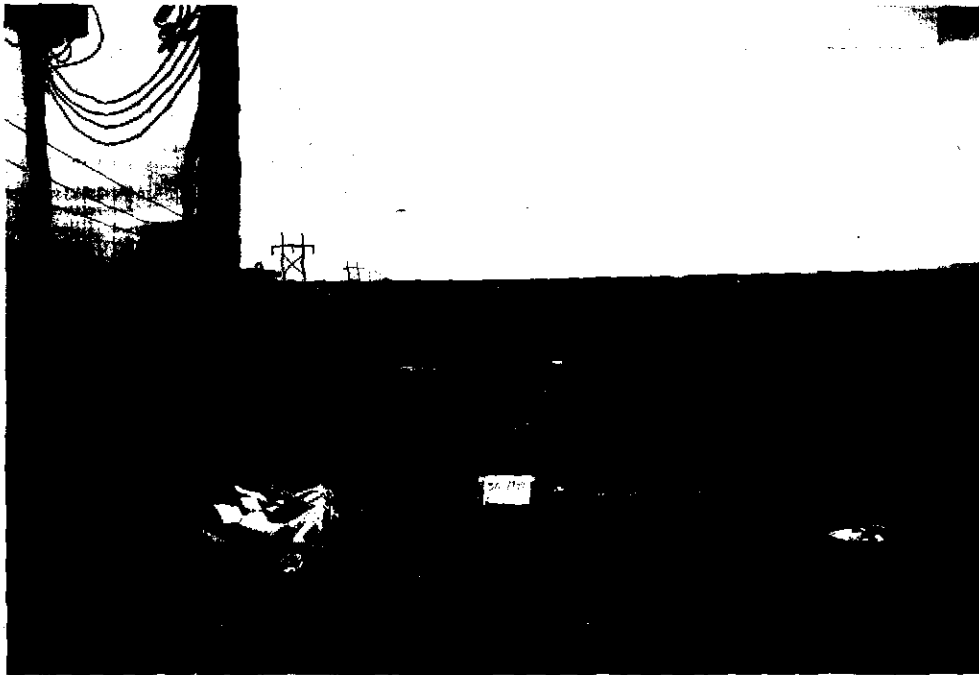
RECEIVED

JUN 17 1988

60.2

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.





Point of diversion and place of use

MICROFILMED

JUN 17 1988

36-7949

RECEIVED

SEP 30 1987

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

Department of Water Resources

FOR PERMIT NO. 36-7949

BY: DK

	DATE	NUMBER OF DAYS (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	✓ 5-21-86	141 ✓
B. DATE FEE DUE (60 days)	7-20-86 ✓	201 ✓
C. DATE FEE RECEIVED	✓ 9-16-86	259 ✓
D. NUMBER OF DAYS LATE (C - B)		58
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc.)	12-8-80 ✓	392 ✓
F. NEW PRIORITY DATE (D + E)	2-4-81 ✓	35

REMARKS:

23 days advance
in 1980
35 days advance
into 1981
58 day advance.
KW
1/25/88

INDEXED

JUN 17 1988

✓
Adm

TABLE OF DAYS BETWEEN TWO DATES

****LEAP YEARS****

Day No.	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.
1952	1	32	60	91	121	152	182	213	244	274	305	335
1956	2	33	61	92	122	153	183	214	245	275	306	336
1960	3	34	62	93	123	154	184	215	246	276	307	337
1964	4	35	63	94	124	155	185	216	247	277	308	338
1968	5	36	64	95	125	156	186	217	248	278	309	339
1972	6	37	65	96	126	157	187	218	249	279	310	340
1976	7	38	66	97	127	158	188	219	250	280	311	341
1980	8	39	67	98	128	159	189	220	251	281	312	342
1984	9	40	68	99	129	160	190	221	252	282	313	343
1988	10	41	69	100	130	161	191	222	253	283	314	344
*****	11	42	70	101	131	162	192	223	254	284	315	345
	12	43	71	102	132	163	193	224	255	285	316	346
	13	44	72	103	133	164	194	225	256	286	317	347
	14	45	73	104	134	165	195	226	257	287	318	348
	15	46	74	105	135	166	196	227	258	288	319	349
	16	47	75	106	136	167	197	228	259	289	320	350
	17	48	76	107	137	168	198	229	260	290	321	351
	18	49	77	108	138	169	199	230	261	291	322	352
	19	50	78	109	139	170	200	231	262	292	323	353
	20	51	79	110	140	171	201	232	263	293	324	354
	21	52	80	111	141	172	202	233	264	294	325	355
	22	53	81	112	142	173	203	234	265	295	326	356
	23	54	82	113	143	174	204	235	266	296	327	357
	24	55	83	114	144	175	205	236	267	297	328	358
	25	56	84	115	145	176	206	237	268	298	329	359
	26	57	85	116	146	177	207	238	269	299	330	360
	27	58	86	117	147	178	208	239	270	300	331	361
	28	59	87	118	148	179	209	240	271	301	332	362
	29	--	88	119	149	180	210	241	272	302	333	363
	30	--	89	120	150	181	211	242	273	303	334	364
	31	--	90	---	151	---	212	243	---	304	---	365

FOR LEAP YEAR, ONE DAY MUST BE ADDED TO NUMBER OF DAYS AFTER FEBRUARY 28

EX-100-100000
 JAN 10 1988
 FBI - NEW YORK

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-7949
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

SEP 30 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index MM 8-7-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: Lic 36-2369

Check of P/U index MM 8-7-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: Lic 36-2369

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 7-16-87 DK (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ADK 9/22/87 (Initial and date)

Exam Reviewed by Manager of Regional Office DK 9/24/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received \$150

Date 9-16-86

Receipt # 58721

Receipt by 02

Sent to S.O. 9-22-86

RECEIVED

SEP 28 1986

1. Permit No. 36-7949

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Jay R. Thacker

3. Post Office Address: Rt. 2 Box 2630, Paul, ID 83347

Telephone No. 438-5494

4. Source of Water: Groundwater

5. Extent of Use:

Domestic (No. of households) Stockwater (No. and type of stock)

Irrigation 320 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 2.45 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1981 - April

8. Person to contact to accompany the department representative during the field examination:

Permit Holder

(Name)

Same

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

9-19-86

Signature of Permit Holder (and title, if appropriate)



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

Thacker, Jay R.
Rt. 2, Box 263
Paul, ID 83347

36-7949

138445
CERTIFIED MAIL

May 21, 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

JUN 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse

se, Idaho 83720

RECEIVED

MAY 16 1988

Department of Water Resources

CLAIM CHECK
NO. 3742
RETURNED
DATE 5-16-88
REASON
Unclaimed
Attempted Not Known
Undeliverable as Addressed
Forward
Insufficient Address
No Such Street
No

RETURN
ENVELOPE
Detached from
PS Form 3849-A
Oct. 1980

CLAIM CHECK
NO. 3742
DATE 5-16-88
HOLD
1ST NOTICE
4-29
2ND NOTICE

RETURN
5-8-86
Detached from
PS Form 3849-A
Oct. 1980

~~358 Lorry Circle
Cedar City, UT 847~~

CERTIFIED MAIL
138290
NO.

JUN 17 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

36-7949
THACKER, JAY R.
RT. 2 BOX 153
PAUL, ID 83347

138290

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,


L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

4/86

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. _____

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: _____

3. Post Office Address: _____

_____ Telephone No. _____

4. Source of Water: _____

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted _____ cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

_____ (Name)

_____ (Address) _____ (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

_____ Date

_____ Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

36-7949
THACKER, JAY R.
RT. 2 BOX 153
PAUL, ID 83347

138290

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

APR 22 1986
BOISE, IDAHO

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1985

Jay R. Tucker
Rt. 2, Box 2630
Paul, ID 83347

Re: Water Right Identification No. 36-7949

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

☒ Proof of beneficial use has already been submitted for the water right.

☐ Proof of beneficial use is not applicable for existing licensed rights.

☐ Proof of beneficial use is not applicable for existing decreed rights.

☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.

☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 25, 1983

Jay R. Thacker
Rt. 2 Box 2630
Paul, Idaho 83347

Re: Permit 36-7949

Dear Mr. Thacker:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7949

Name(s) of Permit Holder: Jay R. Thacker

Post Office Address: Route #2 Box 2630

Paul, ID 83347 Tel. No. 438-5494

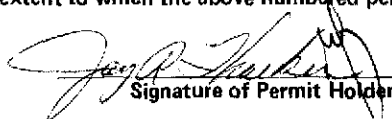
Source of Water: Groundwater

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 320 (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No Port will
 Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No be instal

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 4, 1983
 Date


 Signature of Permit Holder

RECEIVED



Department of Water Resources
Southern District Office

FEB 4 1983

PLACE
TEN CENT
STAMP
HERE
RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

THACKER, JAY R.
RT. 2 BOX 153
PAUL, ID 83347

APRIL 22, 1981

RE: PERMIT NO. 36-7949

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Overlap Review for 36-7949

License 36-2369

P/D same

P/U see attached copies

$$\frac{3.95 \text{ cfs}}{202 \text{ AC}} = .0196 \text{ cfs/AC}$$

$$.0004 \times 202 \text{ AC} \left(\begin{smallmatrix} \text{Bring up to} \\ \text{.02 cfs/AC} \end{smallmatrix} \right) = .0808 \text{ cfs}$$

$$.02 \times 118 \text{ AC} \left(\begin{smallmatrix} \text{Not covered} \\ \text{by L 36-2369} \end{smallmatrix} \right) = \frac{+ 2.36 \text{ cfs}}{2.4408 \text{ cfs}}$$

No Overlap - both rights will bring acres just up to .02 cfs/AC.

RA 4/1/81

RECEIVED

License and Certificate of Water Right

Water License No. G-27693 / 36-2369

Amount 3.95 c.f.s.

Water District No.

Priority December 31, 1958

THIS IS TO CERTIFY that

MARY JEAN REYNOLDS

of Hazelton, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 21, 1958; that Permit No. G-27693 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.95 second feet, was issued thereunder on September 24, 1964, showing that said works were completed on the 23rd day of December, 1963; and that on the 23rd day of December, 1963,

MARY JEAN REYNOLDS

of Paul, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-27693 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 8005, on the 24 day of September, 1964;

The right hereby confirmed dates from December 31, 1958;

The Point of Diversion is located

in the NW 1/4 NE 1/4, Sec. 28, Tp. 8 S, R. 21 E, B. M. Jerome County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.95 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 S.	21 E.	28	NE 1/4 NE 1/4	80	80
			NW 1/4 NE 1/4	40	20
			SW 1/4 NE 1/4	40	20
			NE 1/4 SE 1/4	40	22
			NW 1/4 SE 1/4	40	20
			SE 1/4 SE 1/4	40	20
			NE 1/4 NW 1/4	40	20
			Total number of acres to be irrigated:	202	320

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 24th day of September, 1964.

s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

THACKER, Jay R.

INITIAL REVIEW BY: J. P. Stanton

APPLICATION NUMBER: 36-7949

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JP Map No. BB-27
☒ Yes ☒ No Other rights on same place of use. 36-2367 See attached Overlay review
☒ Yes ☐ No* In form for advertising. 02/02/81 ✓
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/27/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 12-8-80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Loren O'Halloran Date: 3-19-81

STATE OFFICE REVIEW:

SLW/LO3 OIC

- ☐ See attached sheet for more information.

By: Rolyn Date: 4/1/81

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 6, 1981

North Side News
P. O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 2, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-7949

THACKER, JAY R.

RT. 2 BOX 153, PAUL, ID 83347

Source: GROUNDWATER

Date Filed: 12/08/1980

Amount: 2.45 CFS

Diversion Point: NNNE Sec 28 T 08S R 21E, JEROME Co.

Use: IRRIGATION (2.45 CFS) from 03/15 to 11/15

Place of Use: NENE NNNE SWNE SENE NESE NWSE SESE Sec 28 T 08S R 21E NENE
Sec 33 T 08S R 21E FOR 320 ACRES

Diversion Means: WELL, PUMP, & SPRINKLERS.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 2, 1981.

C. STEPHEN ALLRED

Director

Published 1/15 & 1/22/81.

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho.

36-7949

THACKER, JAY R.

RT. 2 BOX 153, PAUL, ID 83347

Source: GROUNDWATER

Date Filed: 12-08-1980

Amount: 2.45 CFS

Diversion Point: NWNE Sec 28 T 08S

R 21E, JEROME Co.

Use: IRRIGATION (2.45 CFS) from
03-15 to 11-15

Place of Use: NENE NWNE SWNE
SENE NESE NWSE SESE Sec 28 T 08S
R 21E NENE Sec 33 T 08S R 21E FOR
320 ACRES.

Diversion Means: WELL, PUMP, and
SPRINKLERS.

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Re-
sources, 1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and received
on or before FEBRUARY 2, 1981.

C. STEPHEN ALLRED

Director

1-15-2tc

*of map
1/1/81*