

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A map grid with handwritten labels: "R. 16E" in the upper right, "T. 8S" in the center, "32" in the center-right, and "P.D.?" and "P.U." with a small square symbol in the lower right.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John H. Parkinson
(Applicant)

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Jerome } SS.

L. L. LANGDON
ASST. PUBLISHER

_____, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 29th day of January 1981, and the date of the last publication was on the 5th

day of February, 1981.

L. L. Langdon

Subscribed and sworn to before me this 13th

day of February, 1981.
(SEAL)

Darla Bratt

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice _____

Number of Insertions 2

Lines tabular at _____ 4¢ / Pica

39 Lines straight at 14.04 3¢ / Pica

39 Subsequent lines at 10.14 2¢ / Pica

TOTAL COST 24.18

COPY OF NOTICE

(Paste Here)

Water #36-7954
TITLE OF NOTICE

PLAINTIFF ATTORNEY

John Parkinson
DEFENDANT

PLAINTIFF

Dept of Water
BIL TO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

36-7954

PARKINSON, JOHN H., RT. 2, JEROME, ID 83338

Source: GROUNDWATER

Date Filed: 12-30-1980

Amount: 0.07 CFS

Diversion Point: NESE Sec 32 T 08S R 16E, JEROME Co.

Use: IRRIGATION - (0.05 CFS) from 03-15 to 11-15

DOMESTIC - (0.02 CFS) from 01-01 to 12-31

Place of Use: NESE Sec 32 T 08S R 16E FOR 2 ACRES

Diversion Means: WELL AND PUMP

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 16, 1981.

C. STEPHEN ALLRED
Director
1-29-2tc

NO 225

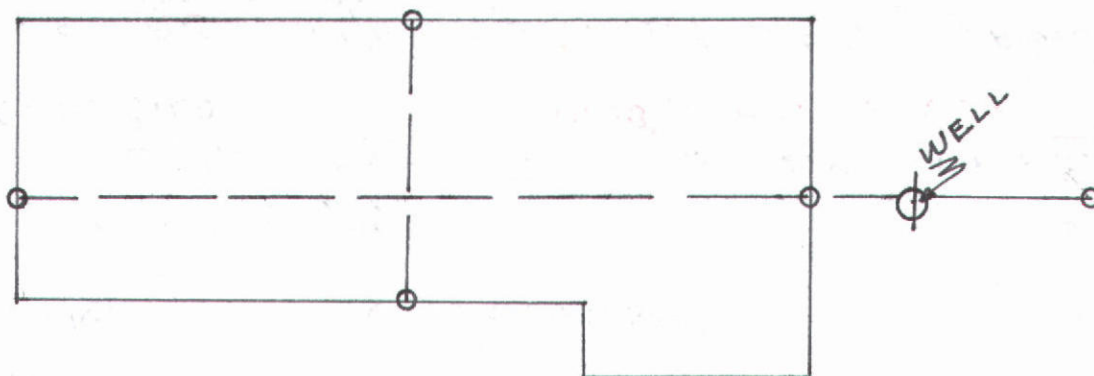
Department of Water Resources
Southern District Office

RECORDED

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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100-117

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 SE 1/4, Sec. 32 Township 8 South
Range 16 East.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date 12-28-198

Date 12-29-198

Date _____

MICROFILM

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7954 Priority December 30, 1980 Amount 0.07 cfs

THIS IS TO CERTIFY, that John H. Parkinson
of Jerome, Idaho, has complied with the terms and conditions of Permit
No. 36-7954 issued pursuant to Application for Permit dated December 30, 1980,
and has submitted proof to the Department of Water Resources on May 4, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>0.05</u> cfs and <u>8.0</u> acre feet		
<u>Domestic</u> <u>(1 unit)</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and <u>0.6</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
8.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32, Twp.
8S, Rge. 16E in the County of Jerome

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	16E	32													X (Domestic)				2

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
February, 19 82.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John H. Parkinson Phone 324-2270

Post office address Route #2, Jerome, Id 83338

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 8S

Range 16E B.M. Jerome County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.05cfs for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 8S

Range 16E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	16E	32													2				2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks P. U. & P. D. is Tax Lot #16, containing 1.68 acres.

[illegible]

John H. Parkinson
(Applicant)

SECRET

Proposed Priority 12/30/80

Received by JS Date 12-30-80 Time 4:45 pm

Preliminary check by GF Fee \$ 30.00

Received by JS Date 12-30-80 # 16742

Publication prepared by manya Date 1/6/81

Published in north side news

Publication dates 1/29 + 2/5/81

Publication approved manya Date 1/30/80

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ZK RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7954, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 3rd day of March, 19 81.

L. Glen Saxton

RECORDED

AFFIDAVIT PUBLICATION

State of Idaho, }
County of Jerome } SS.

L. L. LANGDON
ASST. PUBLISHER

_____, being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 29th day of January

19 81, and the date of the last publication was on the 5th

day of February, 19 81.

L. L. Langdon
13th

Subscribed and sworn to before me this

day of February, 19 81
(SEAL)

Darla Bratt
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Number of Picas per Line _____ 13

Number of Lines in Notice _____

Number of Insertions _____ 2

_____ Lines tabular at _____ 4¢ / Pica

39 _____ Lines straight at 14.04 3¢ / Pica

39 _____ Subsequent lines at 10.14 2¢ / Pica

TOTAL COST 24.18

COPY OF NOTICE

(Paste Here)

Water #36-7954
TITLE OF NOTICE

PLAINTIFF ATTORNEY

John Parkinson
DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

36-7854

PARKINSON, JOHN H., RT. 2, JEROME, ID 83338

Source: GROUNDWATER

Date Filed: 12-30-1980

Amount: 0.07 CFS

Diversion Point: NESE Sec 32 T 08S R 16E, JEROME Co.

Use: IRRIGATION - (0.05 CFS) from 03-15 to 11-15

DOMESTIC - (0.02 CFS) from 01-01 to 12-31

Place of Use: NESE Sec 32 T 08S R 16E FOR 2 ACRES

Diversion Means: WELL AND PUMP

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 16, 1981.

C. STEPHEN ALLRED
Director
1-20-2tc

NO 225

Department of Water Resources
Southern District Office

March 4, 1982

Re: 6307954

Mr. John H. Parkinson
Route 2
Jerome, Id. 83338

Dear Mr. Parkinson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

36-7954

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	MAY 27, 1981	MF	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	July 22 1981		

EXAMINATION

Date July 22, 1981 Accompanied by John PARKINSON Total Q measured 0.07 cfs
If source is surface water, estimate total flow of source ✓
Methods of measurement PRESSURE GAUGE Meets Permit requirements? yes

Measurement calculations: (5) 1/4" No 33 els @ 60 PSI. = 6.56 g.p.m. = 0.073 cfs
30 EW RAIN BIRDS. $V = 0.05 \times 1.9835 \times 245 = 24.2$

VOLUME - $\frac{8.0 \text{ ACF/ANN}}{0.6 \text{ ACF/ANN Domestic ANN.}} = (\text{IRR. Req. } 4.0 \text{ ACF/ANN})(2 \text{ Acres})$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	2	STA-RITE	20PYC02S					

System Description WELL, MOTOR, pump w/ (5) HYDRANTS FOR THERE SPRINKERS TO Hook INTO.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE
Domestic
IRRIGATION

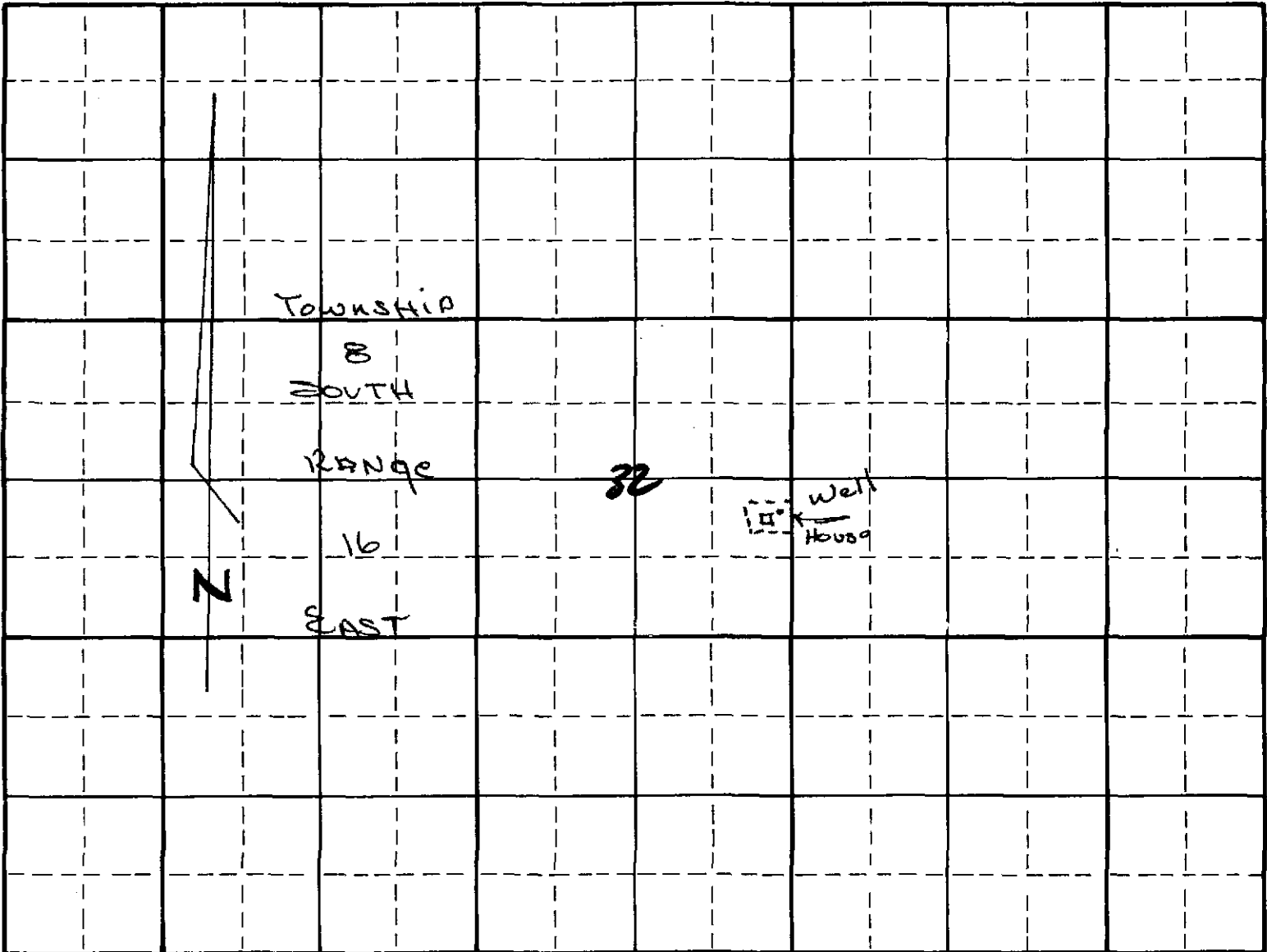
Irrigation requirement = 4.0 AFA/Acre

Q (cfs)	V (afa)	FROM	TO
0.02 cfs	0.6 ACF/ANN	JAN 1	Dec 31
0.05 cfs	8.0 ACF/ANN	MARCH 15	Nov 15
Total	0.07 cfs. 8.6 ACF/ANN		

Remarks Overlaps chld. HWT

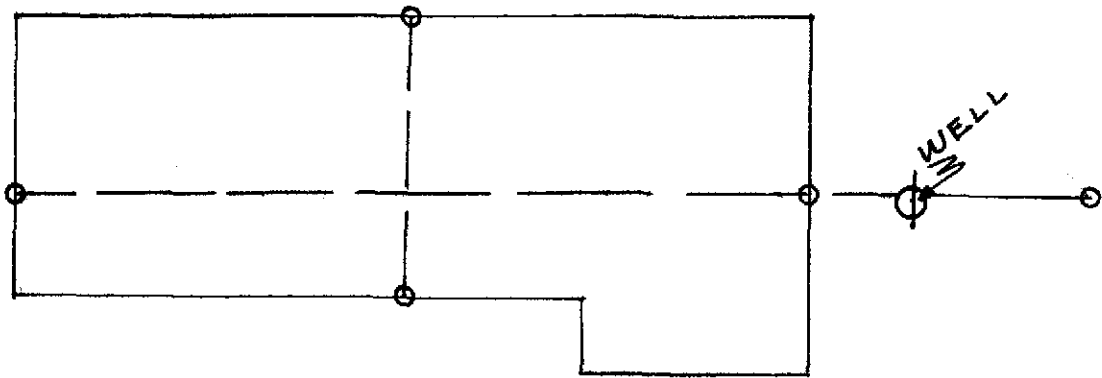
RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 SE 1/4, Sec. 32 Township 8 South Range 16 East.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	16E	32													2				2
															(X) Domestic				

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature *Larry Funderburg*

Checked by *Chad D. Merritt*

Approved by

Date *12-28-1987*

Date *12-29-1987*

Date



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

May 27th, 1981

John H. Parkinson
Rt. 2
Jerome, Idaho 83338

Re: Permit No. 36-7954

Dear Mr. Parkinson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

RECEIVED
MAY 28 1981
TWIN FALLS, IDAHO

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7954

Name(s) of Permit Holder: John H. Parkinson

Post Office Address: Rt. 2, Jerome, Ida.

Tel. No. 324-2270

Source of Water: Groundwater

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 2 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 4, 1981
 Date

John H. Parkinson
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED



1987 4 15

Department of Water Resources
Southern District Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PARKINSON, JOHN H.
RT. 2
JEROME, ID 83338

MARCH 10, 1981

RE: PERMIT NO. 36-7954

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET PARKINSON, John H.

INITIAL REVIEW BY: Don J. Indleby

APPLICATION NUMBER: ✓ 36-7954

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: _____ Map No. BB-22-

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 2/16/81

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/18/81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

- ☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

12-30-80 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Loren O. Thaler

Date: 2-18-81

STATE OFFICE REVIEW:

SLW/ocord

- ☐ See attached sheet for more information.

By: Reyn

Date: 3/2/81

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-2954

PARKINSON, JOHN H.

RT. 2, JEROME, ID 83338

Source: GROUNDWATER

Date Filed: 12/30/1980

Amount: 0.07 CFS

Diversion Point: NESE Sec 32 T 08S R 16E, JEROME Co.

Use: IRRIGATION (0.05 CFS) from 03/15 to 11/15
DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 32 T 08S R 16E FOR 2 ACRES

Diversion Means: WELL AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 16, 1981.

C. STEPHEN ALLRED

Director

Published 1/29 & 2/5/1981.

RECORDED
10001111

3678

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

36-7964

PARKINSON, JOHN H., RT. 2,
JEROME, ID 83338

Source: GROUNDWATER

Date Filed: 12-30-1980

Amount: 0.07 CFS

Diversion Point: NESE Sec 32 T 08S
R 16E, JEROME Co.

Use: IRRIGATION - (0.05 CFS) from
03-15 to 11-15

DOMESTIC - (0.02 CFS) from 01-01
to 12-31

Place of Use: NESE Sec 32 T 08S R
16E FOR 2 ACRES

Diversion Means: WELL AND PUMP

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes Blvd. Nor-
th, Twin Falls, Idaho 83301 and receiv-
ed on or before FEBRUARY 16, 1981.

C. STEPHEN ALLRED

Director

1-29-2tc

*ok
m
1/30/81*

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 16, 1981

North Side News
P. O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 16, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECORDED