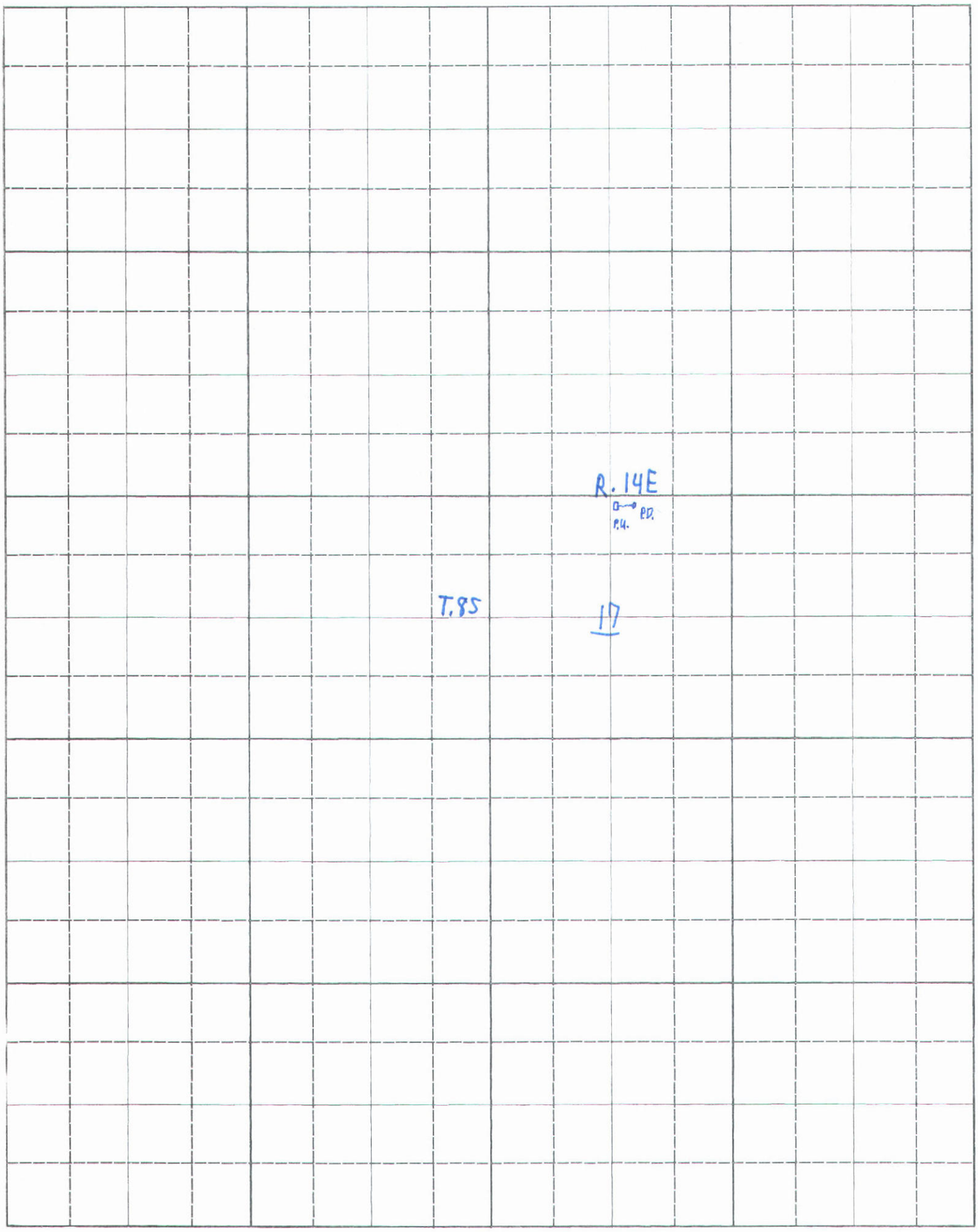
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Blind Canyon Aqua Ranch

Geo. H. Lemmon pres.

(Applicant)

MICROFILMED

MAR 06 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) is (are) being advertised to allow all parties affected by the addition of the public interest criteria Sec. 42-203C, Idaho Code the opportunity to protest:

72-7375

INGRAM WARM SPRINGS RANCH
H/C 61, Box 3020, Challis, ID 83226
Source: WARM SPRINGS CREEK trib. to SALMON RIVER
Date Filed: 04/19/1984
Diversion Pt: NWSW Sec 10 T 12N R 20E
Use: Fish Prop. (100.00 CFS)
Power (100.00 CFS)
In: NENE NWNE Sec 32 T 13N R 20E

37-8198

RAVENSCROFT, VERNON F.
P.O. Box 893, Boise, ID 83701
Source: UNNAMED STREAM (SHOE-STRING DR) trib. to MALAD RIVER
Date Filed: 10/31/1984
Diversion Pt: SWNE NWNE Sec 32 T 06S R14E
Use: WILDLIFE STORAGE (150.0 AF)
In: NWNE SWNE SENE Sec 32 T 06S R 14E

36-7967

BLIND CANYON AQUA RANCH INC.
P.O. Box 218, Hagerman, ID 83332
Source: UNNAMED STREAM tributary to SNAKE RIVER
Date Filed: 02/24/1981
Amount: 25.00 CFS
Diversion Point: NWNE Sec 17 T 08S R 14E, Gooding, Ca.
Use: POWER (25.00 CFS) from 01/01 to 12/31
Place of Use: Lot 04 Sec 08 T 08S R 14E
Diversion Means: CHECK DAM, PENSTOCK & GENERATOR

Protests must be filed with the Director, Department of Water Resources, Southern Region, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before February 10, 1986.

A. KENNETH DUNN
Director

PUBLISH: Thursdays, January 23, and 30, 1986.

Affidavit of Publication

STATE OF IDAHO, } ss.
COUNTY OF TWIN FALLS }

No 15890

I, Belinda Jean Capps being first duly sworn upon oath, depose and say that I am Legal Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated January 23, 1986, and ending with the issue dated January 30, 1986.

And I do further certify that said newspaper is a consolidation effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Belinda Jean Capps

Subscribed and sworn to before me on this 30th day of January, 1986.

Notary Public in and for the County of Twin Falls, State of Idaho, residing at Twin Falls, Idaho

RECEIVED
FEB 10 1986
Department of Water Resources

ok
marys

MICROFILMED
MAR 06 1986

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 013086 INVOICE No. L00066611

Account No. 44662

Description 66611NOTIC

Times 2 Lines 60

Tab Lines

LEGAL ADVERTISING
INVOICE

SOLD TO: STATE OF IDAHO
DEPART OF WATER RESOURCES
1041 BLUE LAKES BLVD.NO.
TWIN FALLS
ID 833001

$ 52.50

RECEIVED
FEB 3 1986
Department of Water Resources

NOTICE:This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

66611

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) is (are) being advertised to allow all parties affected by the addition of the public interest criteria Sec. 42-203C, Idaho Code the opportunity to protest:

36-7967
BLIND CANYON AQUA RANCH INC.
P.O. BOX 218, HAGERMAN, ID 83332
Source: UNNAMED STREAM tributary to SNAKE RIVER
Date Filed: 02/24/1981
Amount: 25.00 CFS
Diversion Point: NWNE Sec 17 T 08S R 14E, GOODING Co.
Use: POWER (25.00 CFS) from 01/01 to 12/31
Place of Use: LOT 04 Sec 08 T 08S R 14E
Diversion Means: CHECK DAM, PENSTOCK & GENERATOR

37-8298
RAVENSCROFT, VERNON F.
P.O. BOX 893, BOISE, ID 83701
Source: UNNAMED STREAM (SHOE-STRING DR.) trib. to MALAD RIVER
Dated Filed: 10/31/1984
Diversion Pt: SWNE NWNE Sec 32 T 06S R 14E
Use: WILDLIFE STORAGE (150.0 AF)
In: NWNE SWNE SENE Sec 32 T 06S R 14E

72-7375
INGRAM WARM SPRINGS RANCH
H/C 61, BOX 3020, CHALLIS, ID 83226
Source: WARM SPRINGS CREEK trib. to SALMON RIVER
Date Filed: 04/19/1984
Diversion Pt: NWSW Sec 10 T 12N R 20E
Use: FISH PROP. (100.00 CFS)
POWER (100.00 CFS)
In: NENE NWNE Sec 32 T 13 N R 20E

Protests must be filed with the Director, Department of Water Resources, Southern Region, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before February 10, 1986.

A. KENNETH DUNN
Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

S. L. Stone, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR WATER RIGHT

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 012386, or once a week for two consecutive weeks, the first publication thereof being on the 012386, and the last publication thereof being on the 013086, and said NOTICE OF APPLICATION FOR WATER RIGHT was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

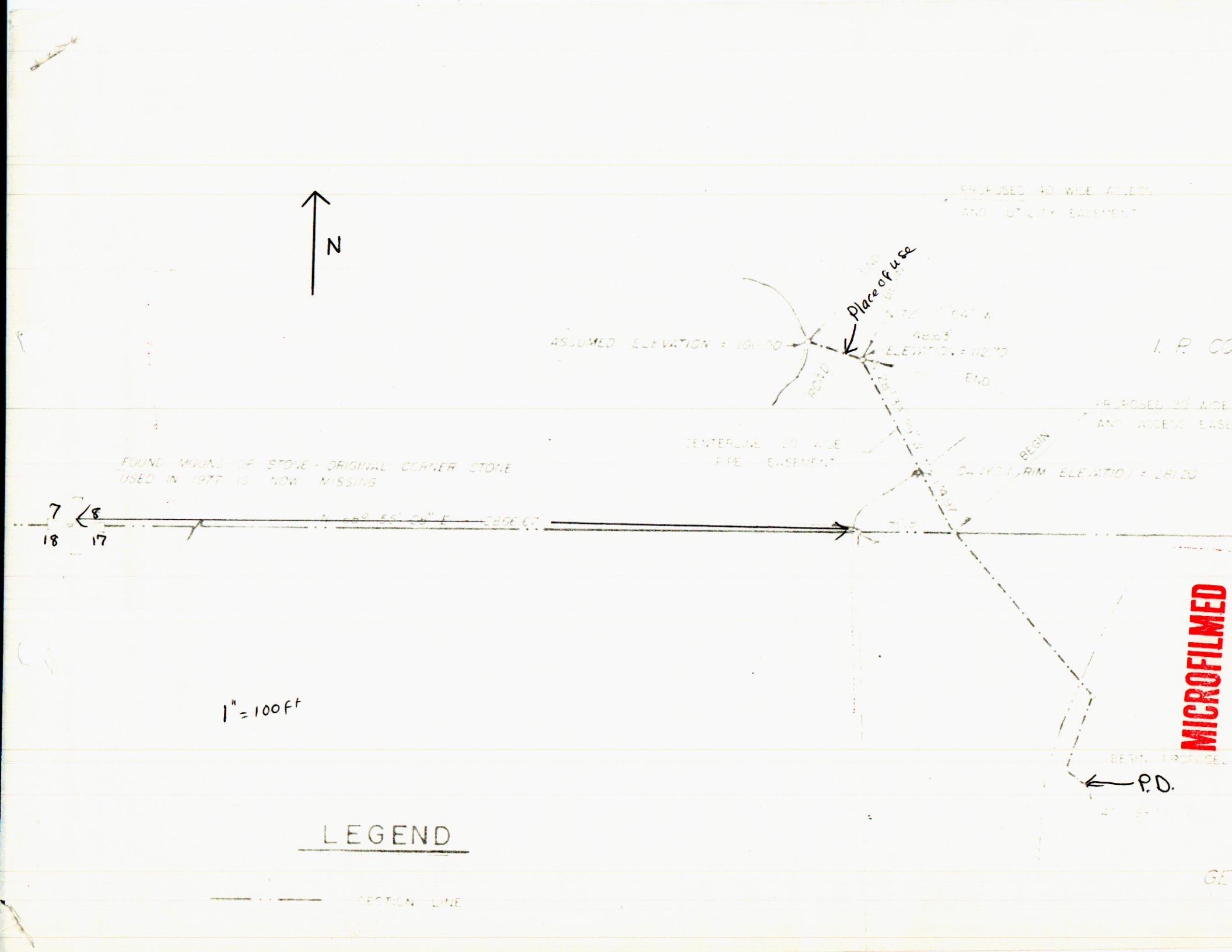
S. L. Stone

SUBSCRIBED AND SWORN BEFORE ME THIS THE 31 day of January 1986

Sherrill M. Lentz

Notary Public in and for the State of Idaho, residing at Lewiston, therein.

MICROFILMED
MAR 06 1987



MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, } SS.
County of Gooding }

Gary Grant, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 12 day of March, 19 81, and the date of the last publication was on the 19 day of March, 19 81.

Subscribed and sworn to before me this 18 day of March, 19 81.
(SEAL)

Carmen Wright
NOTARY PUBLIC

MICROFILMED
MAR 06 1987

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice			78
Number of Insertions			2
Lines tabular at		38	
Lines straight at	48	29	13.92
Subsequent lines at	48	19	9.12
TOTAL COST			23.04

COPY OF NOTICE
(Paste Here)

36-7967
TITLE OF NOTICE
Blind Canyon
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

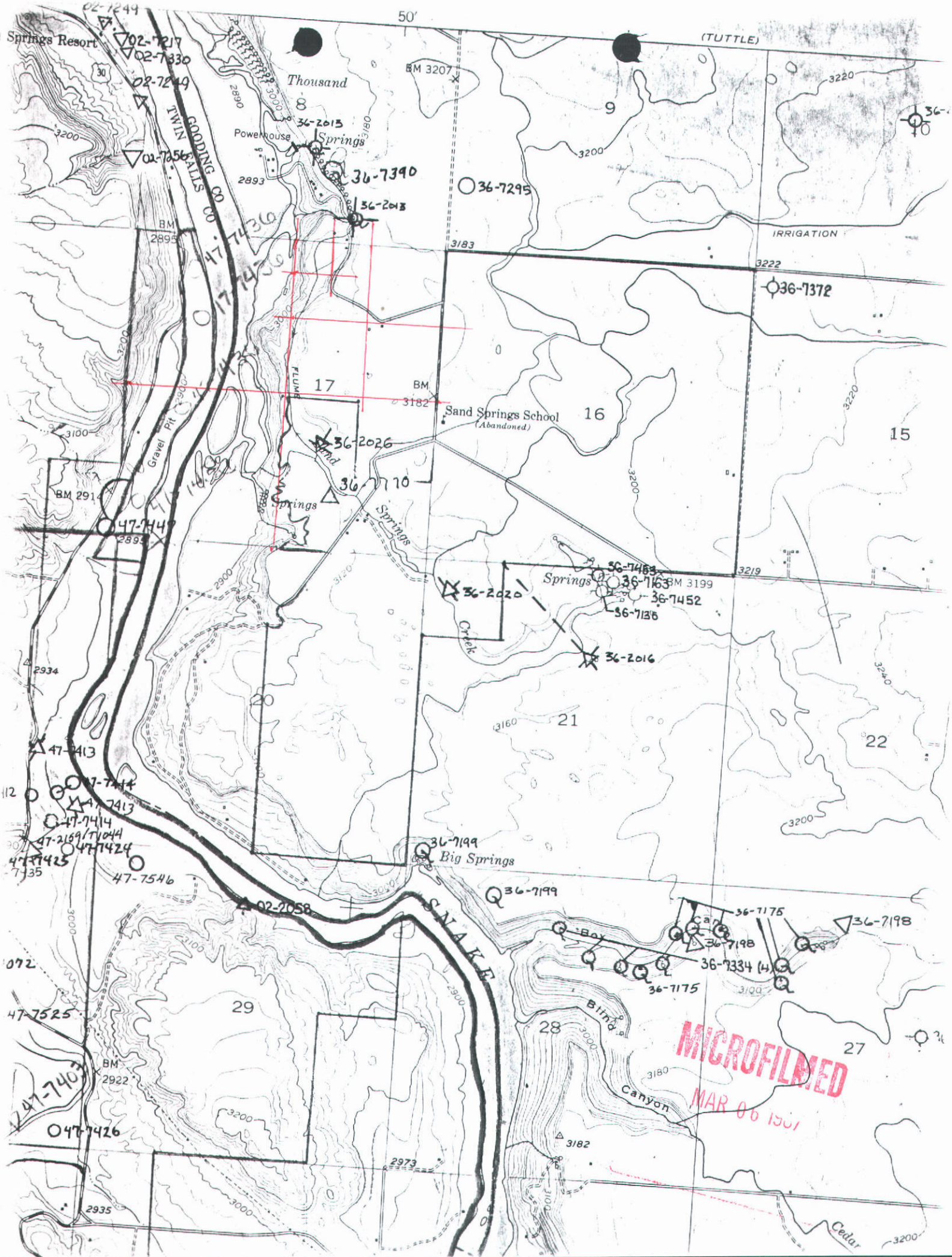
36-7967
BLIND CANYON AQUA RANCH INC.
P.O. BOX 218, HAGERMAN, ID 83332
Source: UNNAMED STREAM tributary to SNAKE RIVER
Date Filed: 02/24/1981
Amount: 25.00 CFS
Diversion Point: NWNE Sec 17 T 08S R 14E, GOODING Co.
Use: POWER (25.00 CFS) from 01/01 to 12/31
Place of Use: LOT 04 Sec 08 T 08S R 14E
Diversion Means: CHECK DAM, PENSTOCK & GENERATOR.

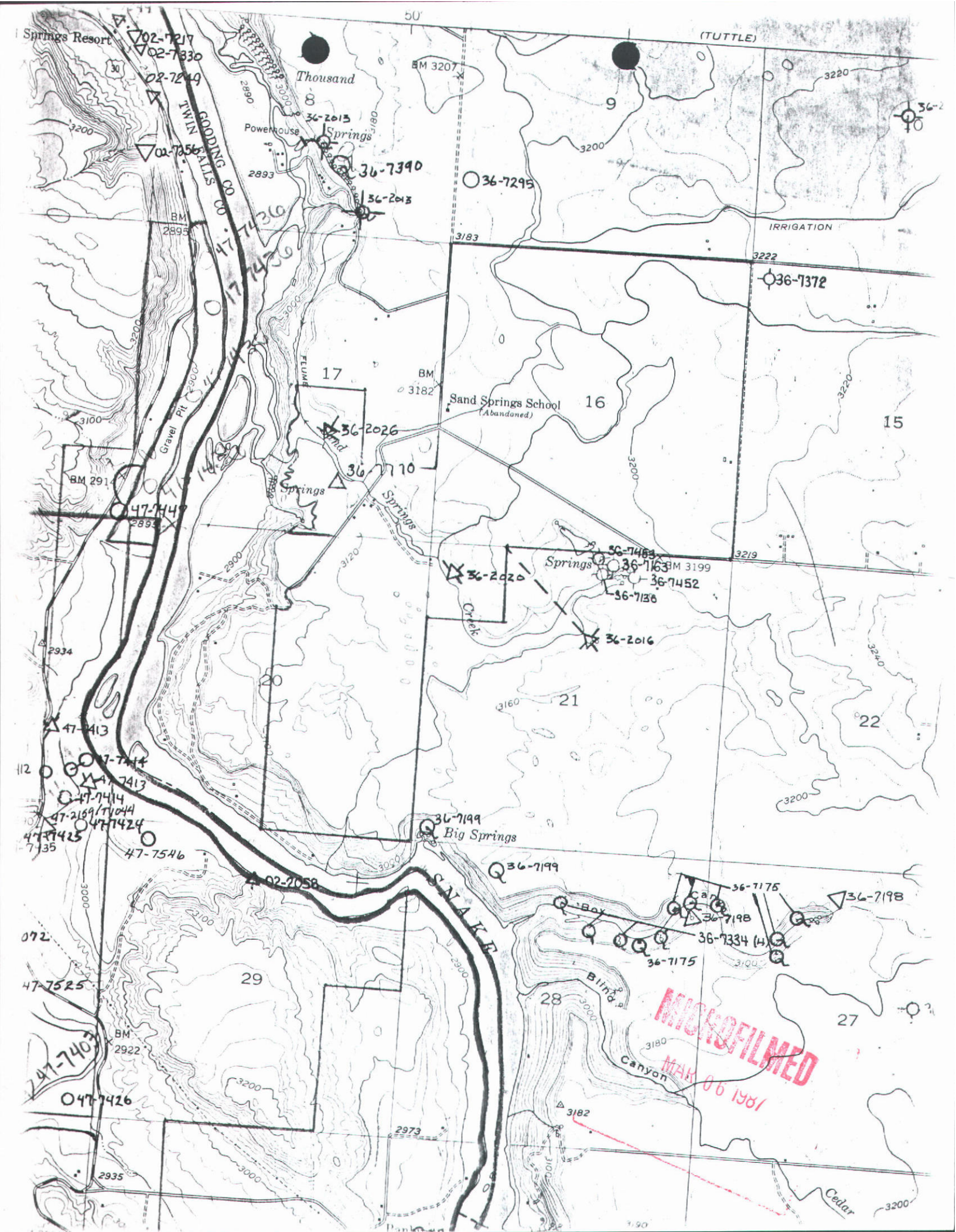
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 30, 1981.

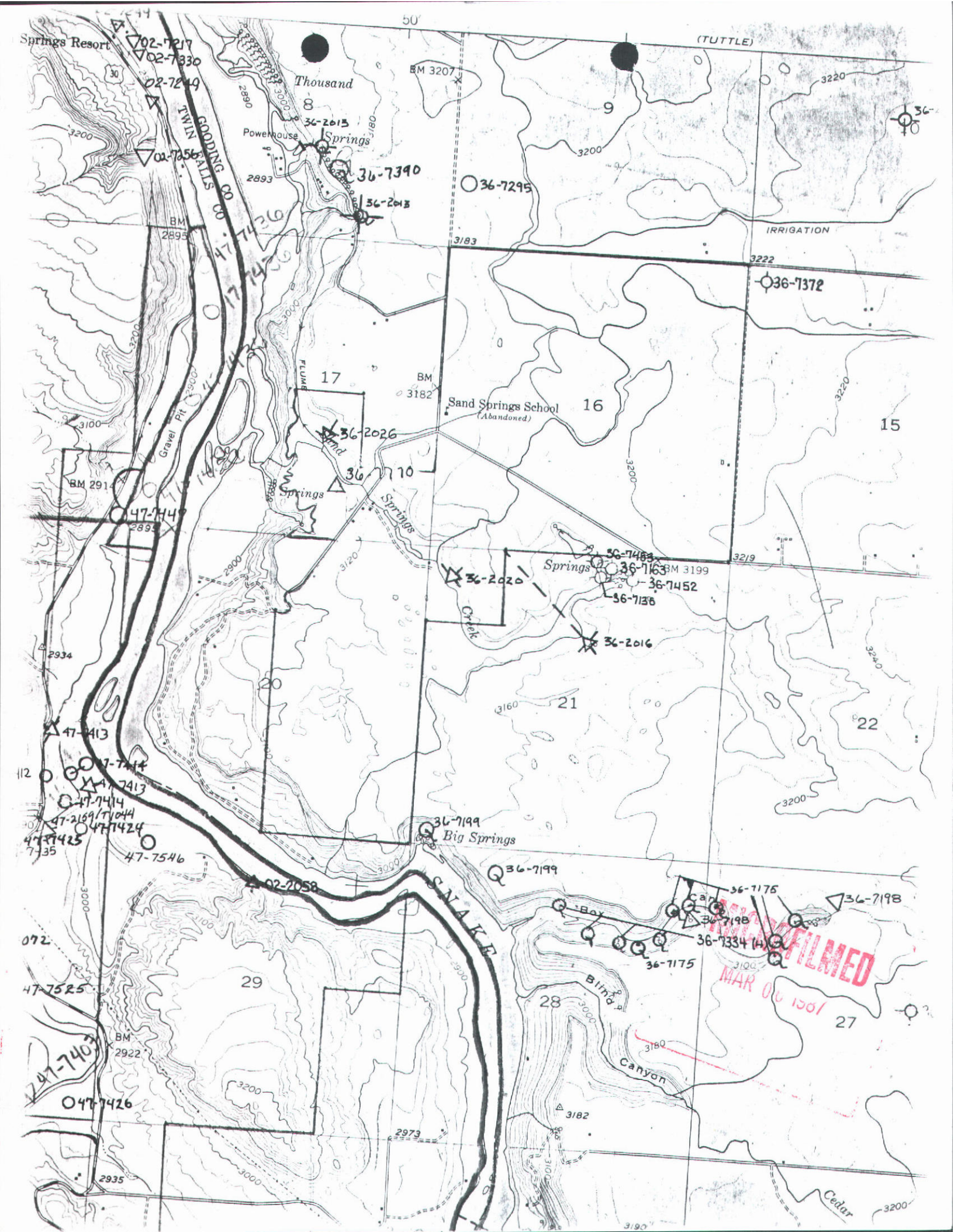
/s/ C. STEPHEN ALLRED
Director

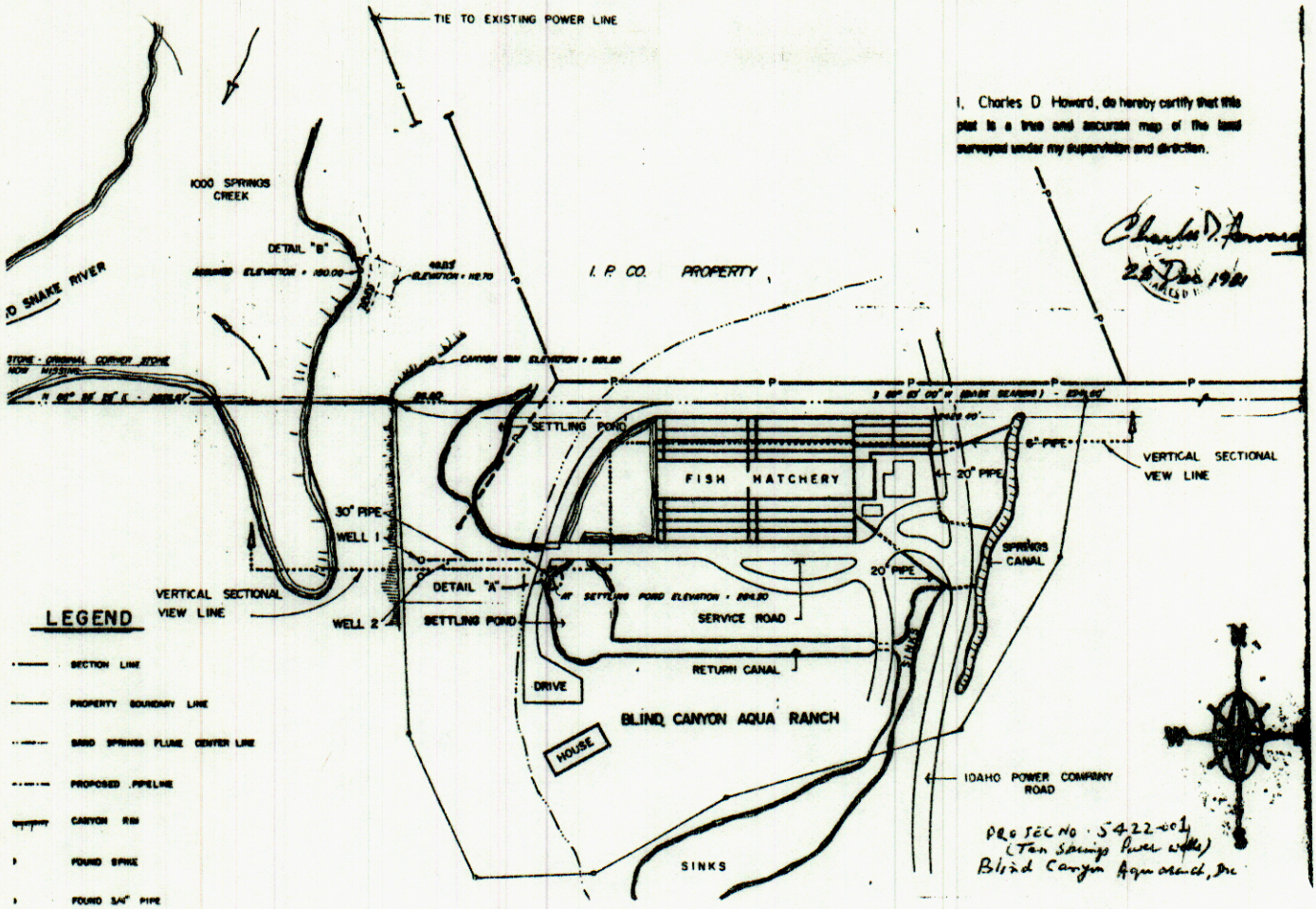
Pub: 3-12, 19/81

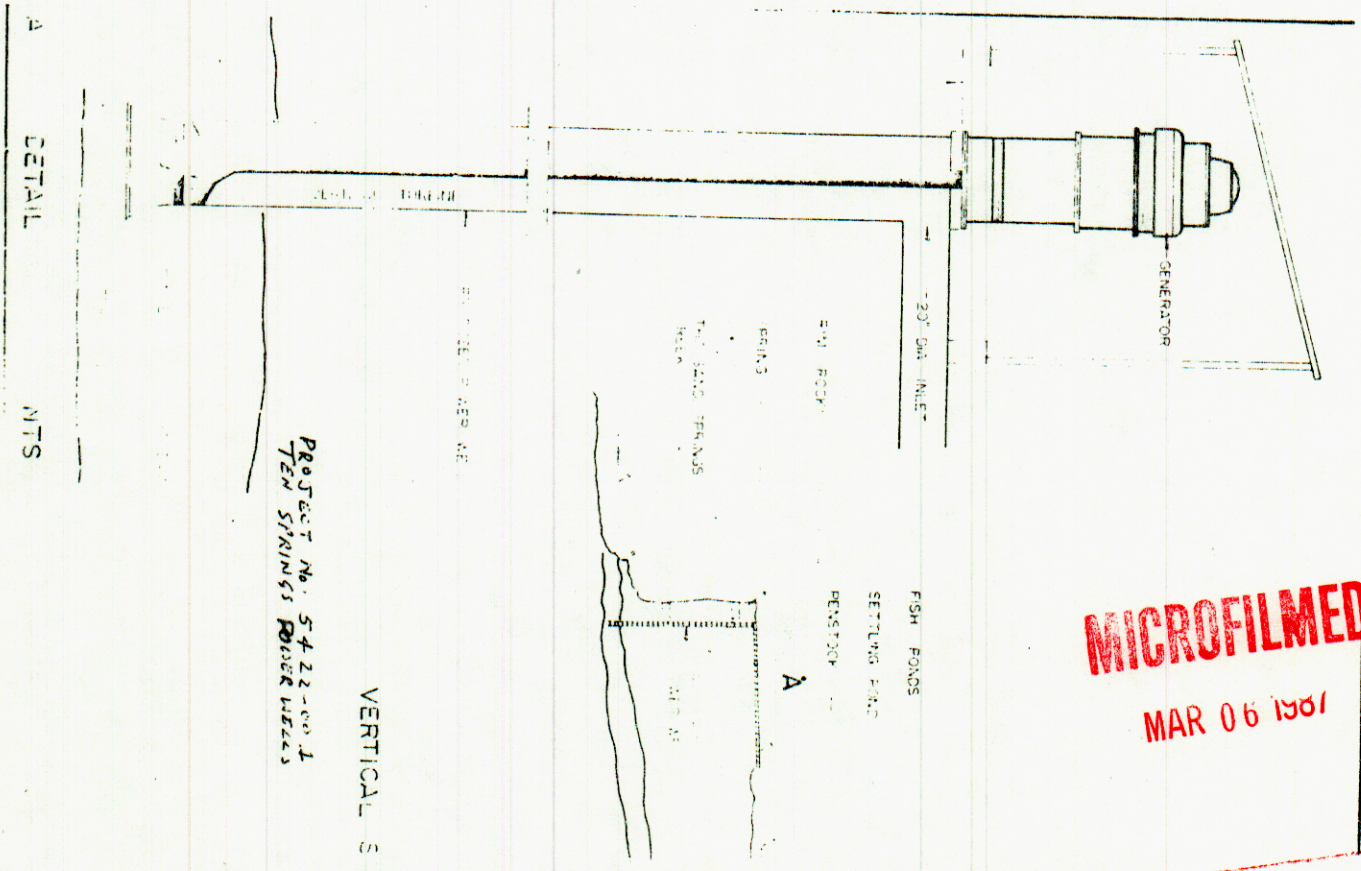
21c
315c
15c


Springs Resort
02-7217
02-7330
02-7349
02-7356
TWIN FALLS CO
GOODING CO
Thousand
Springs
Powerhouse
36-2013
36-7390
36-2018
36-7295
BM 3207
(TUTTLE)
IRRIGATION
36-7372
BM 2895
BM 3182
Sand Springs School
(Abandoned)
Gravel Pit
FLUME
36-2026
36-2020
36-2016
36-7463
36-7163
BM 3199
36-7452
36-7138
BM 2914
47-7442
47-7413
47-7414
47-7424
47-7425
47-7546
02-2058
36-7199
Big Springs
SNAKE
36-7175
36-7198
36-7334 (4)
Blind Canyon
MICROFILMED
MAR 06 1987
47-7525
47-7403
47-7426
BM 2922
Cedar
17
16
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Springs Resort
02-7217
02-7330
02-7349
02-7356
TWIN FALLS CO
GOODING CO
Thousand
Springs
Powerhouse
36-2013
36-7390
36-7295
BM 3207
BM 2895
47-7436
47-7437
47-7440
IRRIGATION
36-7372
(TUTTLE)
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47-7424
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36-7199
Big Springs
SNAKE
36-7175
36-7198
36-7334 (4)
Canyon
Blind
Canyon
Cedar
BM 2922
47-7426
47-7525
BM 2914
MICROFILMED
MAR 06 1981


Springs Resort
02-7217
02-7330
02-7349
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TWIN FALLS CO
GOODING CO
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36-2013
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BM 3207
(TUTTLE)
IRRIGATION
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BM 2895
47-7436
47-7437
Gravel Pit
FLUME
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BM 3182
Sand Springs School
(Abandoned)
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36-2026
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BM 2914
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36-7136
36-2020
Creek
36-2016
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2934
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Big Springs
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Canyon
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BM 2922
47-7426
3182
2973
2935
Cedar
MICROFILMED
MAR 06 1981





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MAR 06 1981

P-8375-001

UNITED STATES OF AMERICA

FEDERAL ENERGY REGULATORY COMMISSION

Notice of Application Filed with the Commission

(August 12, 1985)

Take notice that the following hydroelectric application has been filed with the Federal Energy Regulatory Commission and is available for public inspection:

a. Type of Application: Conduit Exemption

b. Project No.: 8375-001

c. Date Filed: December 13, 1984

d. Applicant: Blind Canyon Aquaranch, Incorporated

e. Name of Project: Blind Canyon

f. Location: At Blind Canyon, on a tributary to the Snake River, in Gooding County, Idaho.

g. Filed Pursuant to: Section 30 of the Federal Power Act;

h. Contact Person: Samuel F. Curtis, Jr.
Route 3-6 Ranch View W.
~~Twin Falls~~, ID ~~83301~~
Jerome 83338

i. Comment Date: SEP 23 1985

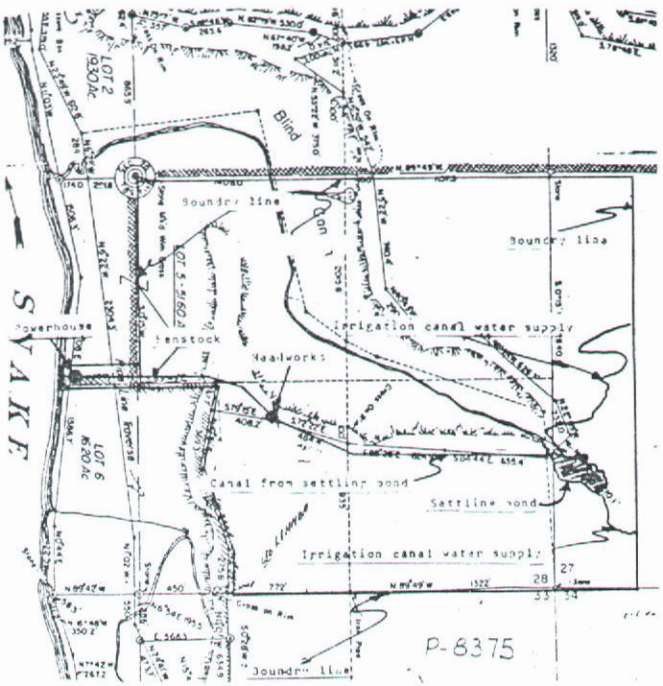
j. Description of Project: The proposed project would utilize return flows from the North Side Canal Irrigation Company S Coulee sediment holding pond located at the head of Blind Canyon and would consist of: (1) a 2,000-foot-long canal; (2) a headworks structure; (3) an 800-foot-long, 45-inch-diameter penstock; (4) a powerhouse containing two generating units each rated at 610-kW operated at a head of 300 feet and at a flow of 30 cfs; (5) a transformer; (6) a 500-foot-long transmission line; and (7) a short tailrace to the Snake River.

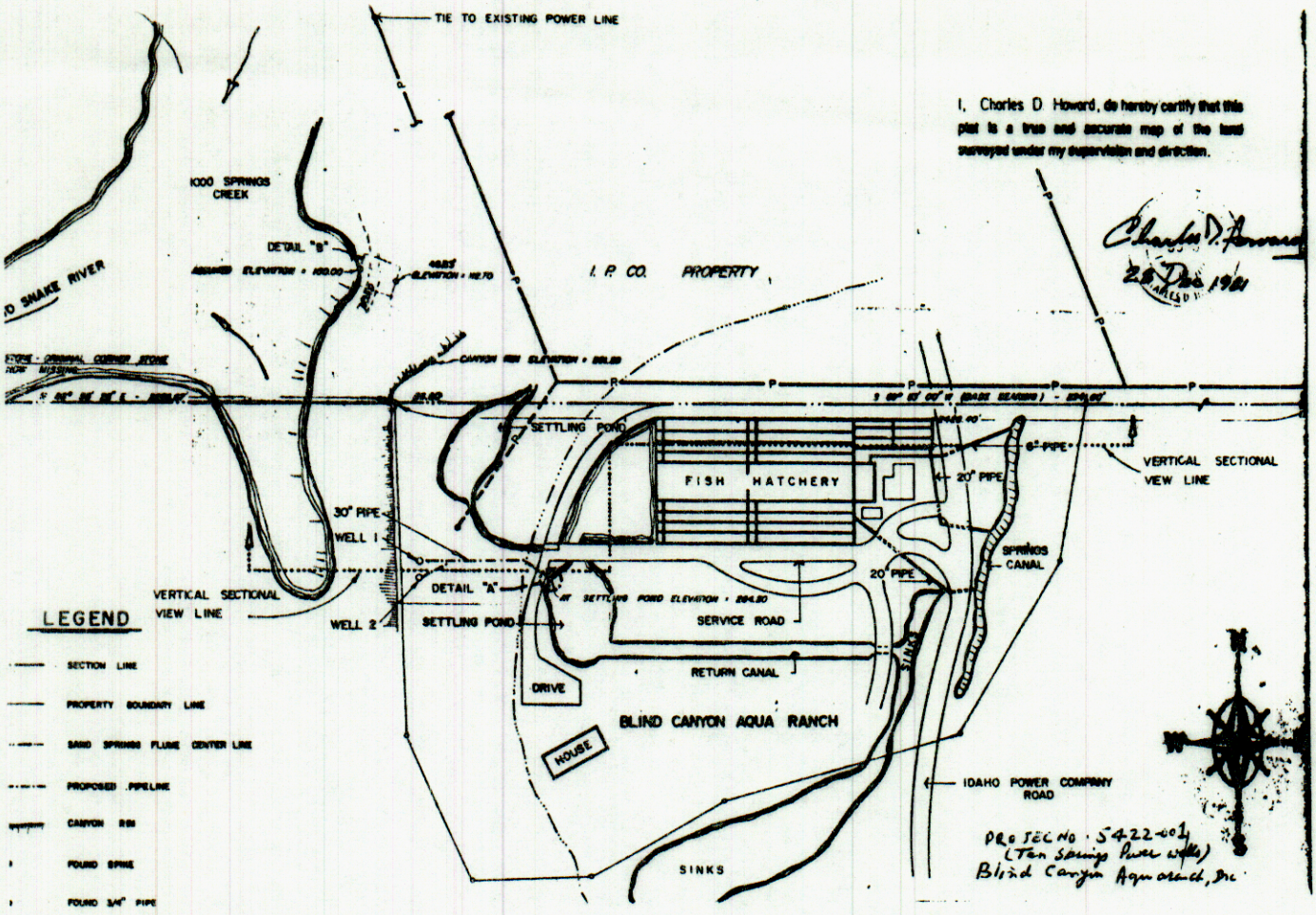
Applicant estimates that the average annual energy production would be 5,656,896 kWh. Project energy would be sold.

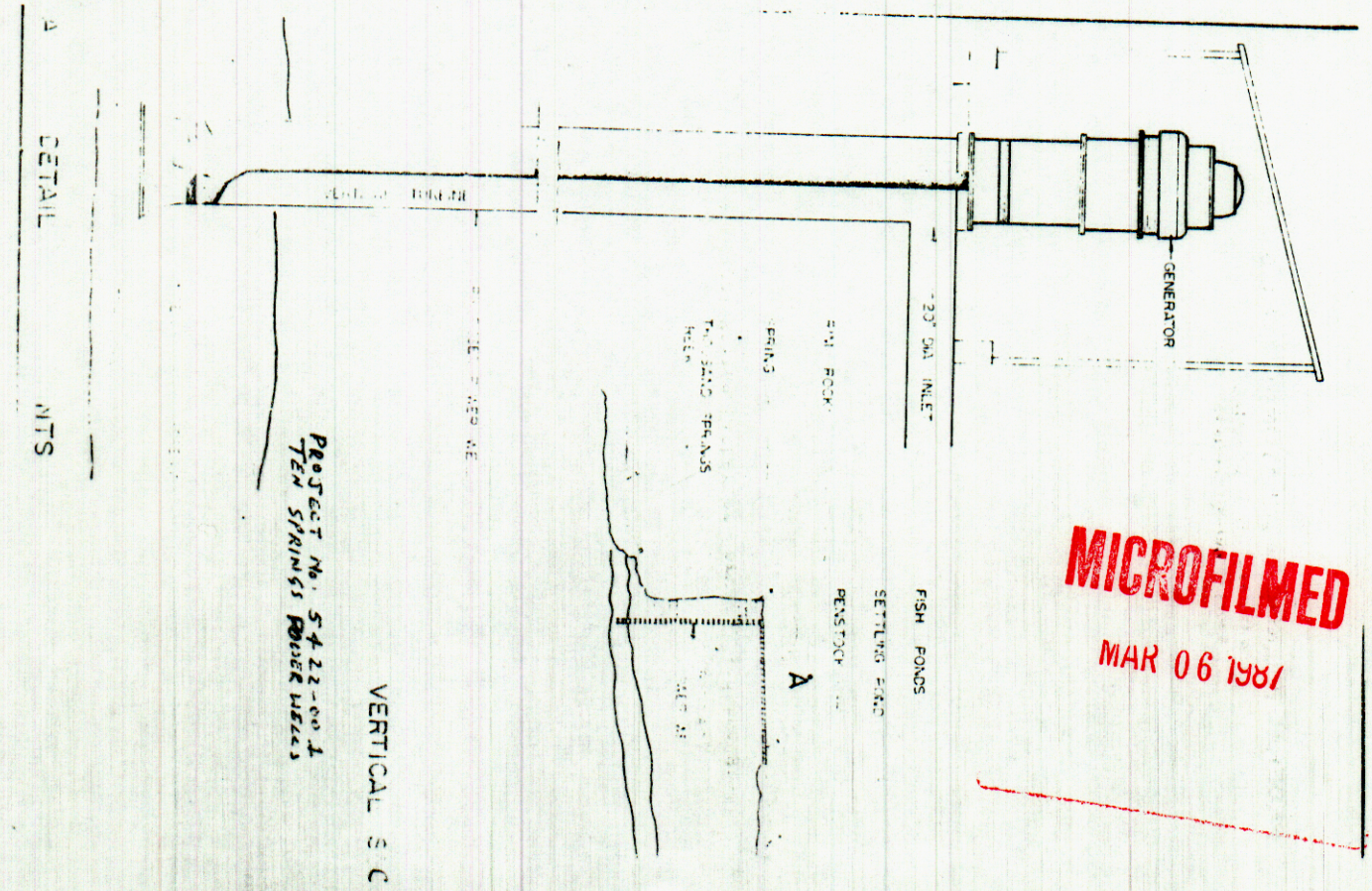
k. This notice also consists of the following standard paragraphs: A3, A9, B, C, D3b

DC-A-6

MICROFILMED
MAR 06 1986



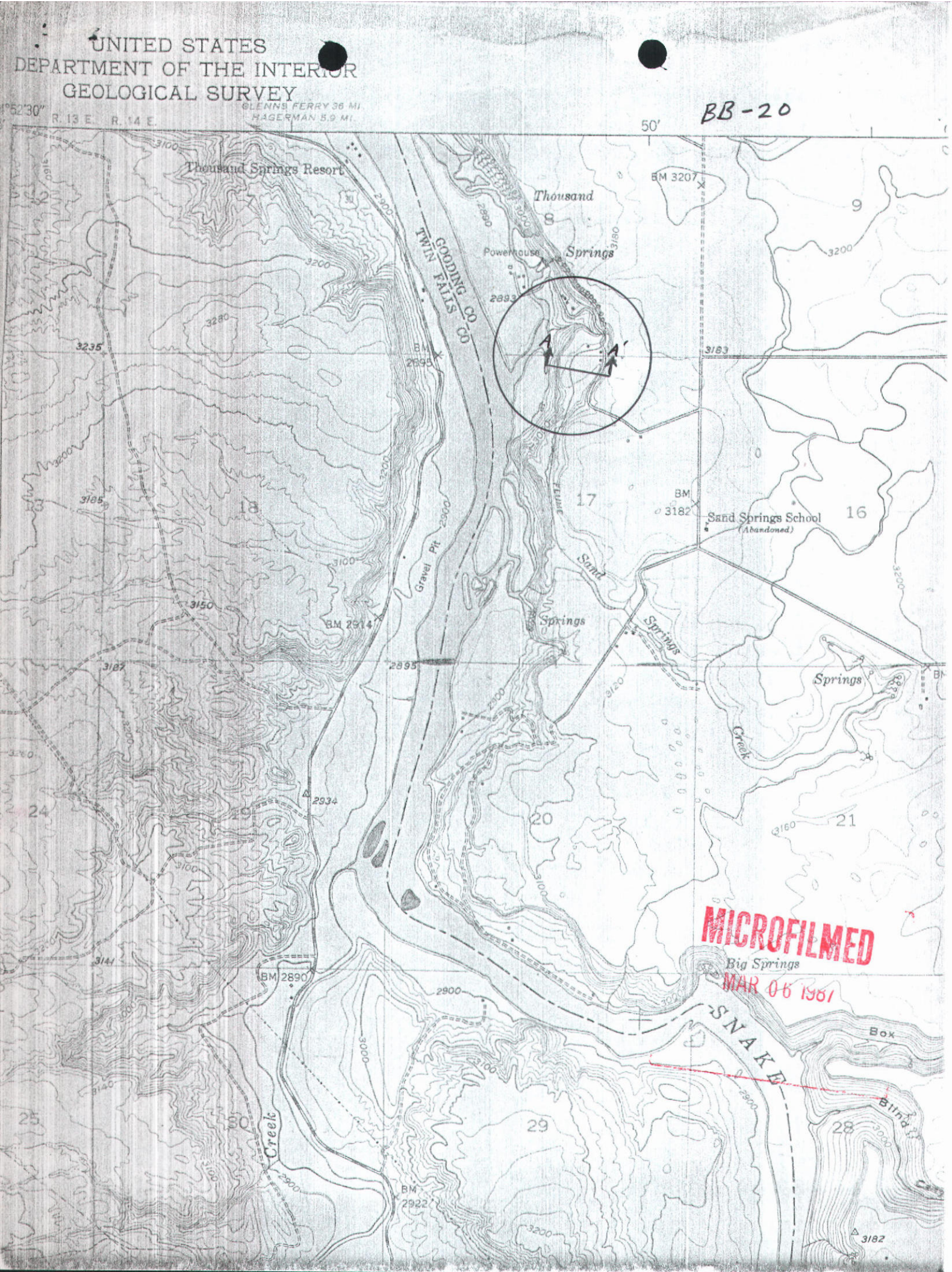




MICROFILMED
MAR 06 1981

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

BB-20



MICROFILMED
Big Springs
MAR 06 1987

FINANCIAL STATEMENT

(Confidential)

Date 3-14-81

Grangeville Office, IDAHO STATE BANK Hagerman Idaho

Name Blind Canyon Aqua Ranch Inc Address Box 218

Business Farming

For the purpose of procuring credit from time to time I (we) furnish you with the following statement, which fully and truly sets forth my (our) financial condition on the above date, which statement you can consider as continuing to be full and accurate unless notice of change is given you. In consideration of the granting of such credit, I (we) agree that if at any time I (we) stop payment or become insolvent, or commit an Act of Bankruptcy, or if any of the representations made below prove to be untrue, or if I (we) fail to notify you of any material change in my (our) financial condition, then and in either such case all my (our) obligations held by you shall, at your option, immediately become due and payable without demand or notice, and the same may be charged against any deposit account kept or credit due me (us) on your books.

I (we) apply for joint credit ☐ individual credit ☐

ASSETS	Dollars	Cts.	LIABILITIES	Dollars	Cts.
Cash on Hand and in Bank	478 16		Notes Payable to This Bank	~~63~~ 516	70
Cash, Savings Accounts and Time C. D.				600 —	
			Notes Payable to Other Banks — Describe Fully	63 228	37
			None		
Notes Receivable (See Schedule C)			Notes Payable to Others — Describe Fully		
Accounts Receivable (See Schedule C)					
Listed Securities (See Schedule B)					
			Accounts Payable — Describe Fully		
Other Current Assets — Describe					
11 Acres 16 Sittings	100 000 —				
Blind Canyon 120 Acres	175 000 —		Accrued Expenses, Taxes, Interest, Etc.		
			Other Current Liabilities — Describe Fully		
			Sid Erwin on Generator	1500	
Fish	3 000 —				
Cash Value of Life Insurance $					
TOTAL CURRENT ASSETS	275 721	76	**TOTAL CURRENT LIABILITIES**	62 328	37
Real Estate (See Schedule A)			Mortgages (As per Real Estate Schedule)		
			Blind Canyon 12-1-81 10% 10 payments (13,33	55 —	
Feed tanks	1 000			73	
Machinery and Equipment	3 000				
Office Furniture and Equipment					
D6 Tractor	1 000				
Unlisted Stocks, Bonds, Invest. — Describe Fully					
Auto: Make Yr. Type			Other Fixed Liabilities — Describe Fully		
Trucks: Make Yr. Type					
Chev. Van + Int'n.	1500 —		**Total Liabilities**	147 328	37
Other Assets					
			Net Worth	139 943	39
TOTAL ASSETS	297 271	76	**TOTAL**	287 271	76

Are any of the above assets pledged to secure indebtedness? X Yes ___ No. Birthdate ___ I am ___ Married

___ Unmarried ___ Separated. Number of Dependents ___ Ages ___ Liability as endorser for others $___

Life Insurance carried $___ Payable to ___ Public Liability Insurance on automobiles $___

Fire Insurance on Personal Property $___ Fire Insurance on buildings $___ Do you carry Employers Liability Insurance?

___ Yes ___ No. Are any suits or litigation pending either for or against firm? ___ Yes ___ No. Details ___

Has declaration of homestead been filed on any of real estate? ___ Yes ___ No. If so which property ___

Have you ever filed a petition in bankruptcy or had a wage earner plan? ___ Yes X No. If salaried give name of employer ___

___ How long in present occupation? ___ Net monthly salary: Applicant $___ Co-Applicant $___

(Over)

FS 4-79

RECEIVED
APR 6 1981
Department of Water Resources
Southern District Office

MICROFILMED
MAR 06 1981

Form 202
3/78

Ident. No. 36-7967

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

AMENDED

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Blind Canyon Aqua Ranch, Inc. Phone 837-4806

   Post office address Box 218, Hagerman, ID 83332

2. Source of water supply Unnamed Stream (ten springs) which is a tributary of Snake River

3. Location of point of diversion is NW ¼ of NE ¼ of Section 17 Township 8S

   Range 14E B.M. Gooding County, additional points of diversion if any: ____

4. Water will be used for the following purposes:

   Amount 25 cfs (cfs ~~or acre-feet per annum~~) for Power purposes from Jan 1 to Dec 31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 25 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Check dam & pipeline to penstock, discharge into two 20" drilled holes & via underground channel to Snake R.

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

      Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is not for irrigation:
      (1) Give the place of use of water: NW ¼ of NE ¼ of Section 17 Township 8S

      Range 14E B.M.

      (2) Amount of power to be generated: 220 kW ~~horsepower~~ under 175 feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: _____

MICROFILMED
MAR 06 1981

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

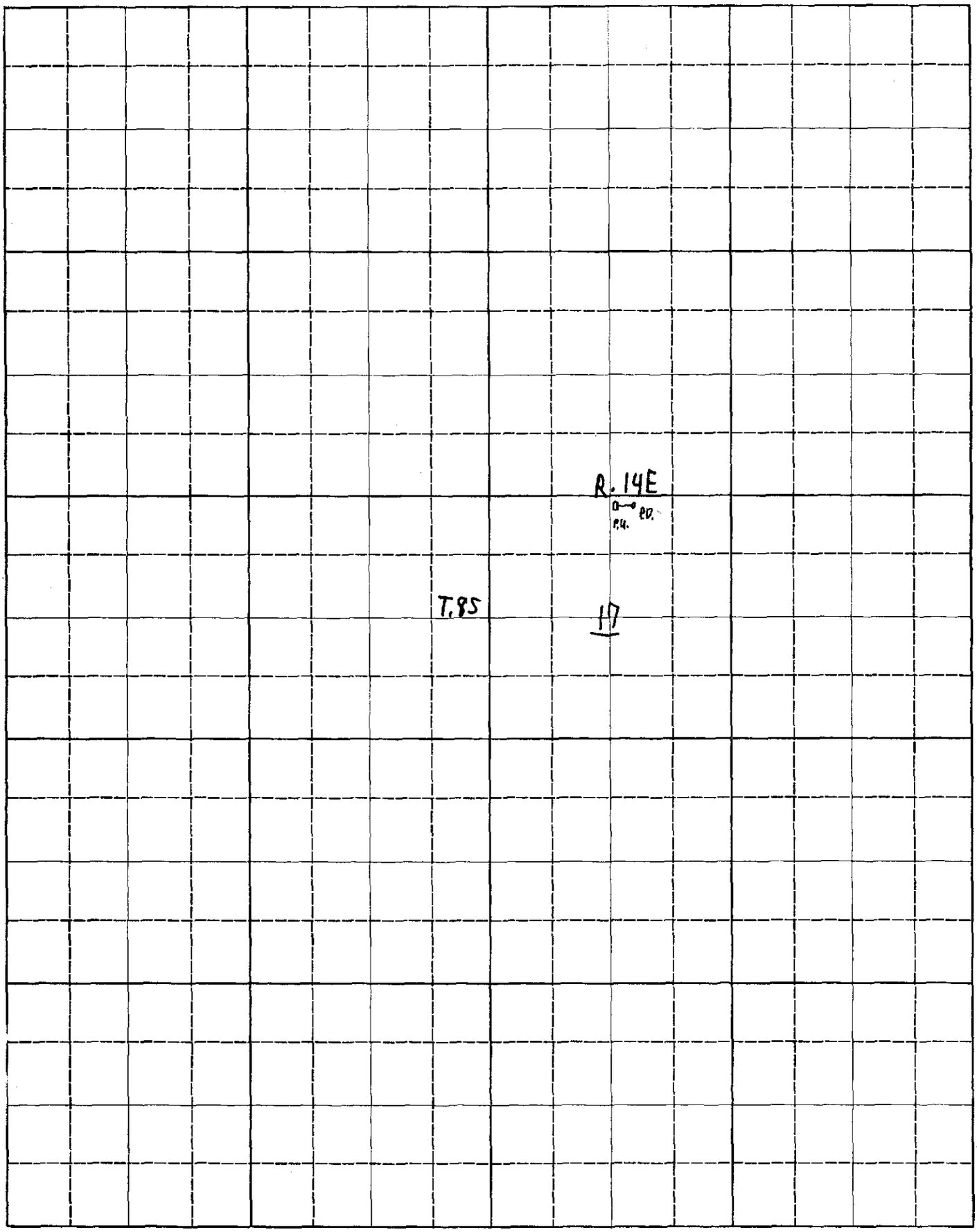
b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

MICROFILMED
MAR 06 1961

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Blind Canyon Aspen Ranch
Geo. H. Lemmon pres.
(Applicant)

MICROFILMED
MAR 06 1987

original app. rec'd 2/24/1981 - receipt #16848 - $475.00

Proposed Priority 2/24/81

Received by JP Date 10-26-83 Time 2:20 pm

Preliminary check by TB Fee $ 20.00

Receipted by JP Date 10-26-83 #32911

Publication prepared by maryo Date 11/9/83

Published in Gooding Co. Leader Post-Register, Lewiston Morning Tribune, Gooding County Leader, Idaho Statesman, Times-News 1/23 & 1/30/1986

Publication dates 11/16 & 11/23/83

Publication approved maryo Date 11/25/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7967, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 90.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: SEE ATTACHED SHEET FOR CONDITIONS d thru j.

Witness my hand this 1st day of July, 1986.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED
MAR 06 1987

ATTACHMENT TO CONDITIONS OF APPROVAL

For Permit No. 36-7967

d. This permit is subject to the provisions of Sections 42-205 through 42-210, Idaho Code, restricting the sale, transfer, assignment, or mortgage of this permit. Failure to comply with these provisions is cause for immediate cancellation of this permit.

e. Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.

f. The permit holder shall either install a measuring device or a flow measurement port or provide a certified measurement or computation of flow based upon system design to be prepared by a professional engineer.

g. The Director retains jurisdiction of this permit in order to limit the use of water for hydropower generation purposes to a specific term of years as required by Section 42-203B(7), Idaho Code.

h. The water right acquired under this permit for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

i. Use of water under this permit shall be non-consumptive.

j. This permit does not constitute Idaho Public Utilities Commission or Federal Energy Regulatory Commission approval that may be required.

Witness my hand this 1st day of July, 1986.

L. Glenn Saxton

Chief, Operations Bureau

MICROFILMED
MAR 06 1987

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR PERMIT NO. 36-7967 IN THE NAME OF BLIND CANYON AQUA RANCH, INC.	ORDER TO SHOW CAUSE

WHEREAS, on February 24, 1981, Blind Canyon Aqua Ranch, Inc. applied to the Department of Water Resources for a permit to appropriate 25.Ø cubic feet per second of water from Ten Springs within the NW1/4NE1/4, Section 17, Twp. 8S, Rge. 14E, B.M., Gooding County, to be used for power purposes; and,

WHEREAS, on March 5, 1986 the Department requested the applicant to provide design information of the proposed generating facility and to submit an injection well application which is required as a part of the proposed project; and,

WHEREAS, as of this date the applicant has not responded and has not provided the requested information; and,

WHEREAS, pursuant to the provisions of Section 42-2Ø4, Idaho Code, the Director of the Department of Water Resources is empowered to VOID Applications in which requested information is not received within thirty (3Ø) days;

MICROFILMED
MAR 06 1987

IT IS, THEREFORE ORDERED that the applicant show cause before the Director of the Department of Water Resources within thirty days from the date of mailing of this order why the the Application should not be VOIDED.

Dated this 5th day of June, 1986.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED
MAR 06 1987

Form 205/206
7/81

Ident. No. 36-7967

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AFFIDAVIT FOR WATER RIGHTS TO BE USED
FOR POWER PURPOSES

A. Establishment of Residency: (Complete either 1, or 2).

1. Individual Applicant or Individual Members of a Partnership:

I, _____ (name) of _____ (city),

county of _____, State of Idaho, being duly sworn, do hereby certify that I am a bona fide resident of the State of Idaho.

2. Corporation: George H. Lemmon

I, ~~Blind Canyon Aqua Ranch Inc.~~ (name) of Hagerman (city),

County of Gooding, State of Idaho, being duly sworn, depose and say: That I am the designated registered agent of the Blind Canyon Aqua Ranch Inc. (name of corporation): that as such I am in charge of the registered office of the said corporation as required by Section 30-1-12, Idaho Code, at Hagerman (city) Idaho, wherein are kept the corporate records required by Section 30-1-52, Idaho Code: and that Blind Canyon Aqua Ranch Inc (name of corporation) is a corporation qualified to do business in the State of Idaho under the laws of the State of Idaho.

B. Ownership of Facilities: (To be completed for hydropower projects only)

The hydropower facility to be developed pursuant to the attached Application for Permit:

(check one)

☒ Will not utilize existing man-made irrigation facilities such as a dam or a canal. Will use Blind Canyon Aqua Ranch's Fish Facility

☐ Will utilize existing man-made irrigation facilities such as a dam or a canal, and permission of the owner is documented in an affidavit attached hereto.

☐ Will utilize existing man-made irrigation facilities such as a dam or a canal and the owner of the facilities is the signee of this affidavit.

Blind Canyon Aqua Ranch
by Geo H Lemmon pres
Applicant
Kim Lemmon Treas.

State of Idaho)
County of Gooding) ss.

On this 3rd day of September, 1982, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at
Boise Idaho

seal

My commission expires:
6/25/83

MICROFILMED
MAR 06 1301

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR PERMIT NO. 36-7967 IN THE NAME OF BLIND CANYON AQUA RANCH, INC.	ORDER TO SHOW CAUSE

WHEREAS, on February 24, 1981, Blind Canyon Aqua Ranch, Inc. applied to the Department of Water Resources for a permit to appropriate 25.0 cubic feet per second of water from Ten Springs within the NW¼NE¼, Section 17, Twp. 8S, Rge. 14E, B.M., Gooding County, to be used for power purposes; and,

WHEREAS, on May 12, 1981 the Department sent a letter to said applicant indicating that final action on said Application would be withheld until the Federal Energy Regulatory Commission (FERC) issues either a preliminary permit, or an exemption; and,

WHEREAS, on June 15, 1983 the Department sent a letter requesting that the said applicant should advise the Department of progress toward obtaining necessary approval from FERC on or before July 15, 1983 in order to keep the said Application in good standing; and,

WHEREAS, as of this date the Department has not received said information; and,

WHEREAS, pursuant to the provisions of Section 42-204, Idaho Code, the Director of the Department of Water Resources is empowered to VOID Applications in which requested information is not received within thirty (30) days;

IT IS, THEREFORE ORDERED that the said applicant show cause before the Director of the Department of Water Resources on or before September 20, 1983, why the said Application should not be VOIDED.

Dated this 15th day of August, 1983.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED
MAR 06 1987

Form 205
7/81

Ident. No. 36-7967

RECEIVED

AUG 14 1981

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AFFIDAVIT FOR WATER RIGHTS TO BE USED
FOR POWER PURPOSES

Ownership of Facilities: (To be completed for hydropower projects only)

The hydropower facility to be developed pursuant to the attached Application for Permit:

(check one)

☒ Will not utilize existing man-made irrigation facilities such as a dam or a canal.

☐ Will utilize existing man-made irrigation facilities such as a dam or a canal, and permission of the owner is documented in an affidavit attached hereto.

☐ Will utilize existing man-made irrigation facilities such as a dam or a canal and the owner of the facilities is the signee of this affidavit.

Geo. H. Lemmon
Applicant

State of Idaho)
County of Gooding) ss.

On this 12th day of Aug., 1981, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at

seal

Hagerman

My commission expires:

9-15-

MICROFILMED
MAR 06 1981

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) is (are) being advertised to allow all parties affected by the addition of the public interest criteria Sec. 42-203C, Idaho Code, the opportunity to protest:

72-7375
INGRAM WARM SPRINGS RANCH
H/C 61, Box 3020, Challis, ID 83226
Source: WARM SPRINGS CREEK trib. to SALMON RIVER
Date Filed: 04/19/1984
Diversion Pt: NWSW Sec 10 T 12N R 20E
Use: Fish Prop. (100.00 CFS)
Power (100.00 CFS)
In: NENE NWNE Sec 32 T 13N R 20E

37-6198
RAVENSCROFT, VERNON F.
P O Box 893, Boise, ID 83701
Source: UNNAMED STREAM (SHOE-STRING DR) trib. to MALAD RIVER
Date Filed: 10/31/1984
Diversion Pt: SWNE NWNE Sec 32 T 06S
Use: WILDLIFE STORAGE (150.0 AF)
In: NWNE SWNE SENE Sec 32 T 06S R 14E

36-7967
BLIND CANYON AQUA RANCH INC.
P.O. Box 218, Hagerman, ID 83332
Source: UNNAMED STREAM tributary to SNAKE RIVER
Date Filed: 02/24/1981
Amount: 25.00 CFS
Diversion Point: NWNE Sec 17 T 08S R 14E, Gooding, Ca.
Use: POWER (25.00 CFS) from 01/01 to 12/31
Place of Use: Lot 04 Sec 08 T 08S R 14E
Diversion Means: CHECK DAM, PENSTOCK & GENERATOR

Protests must be filed with the Director, Department of Water Resources, Southern Region, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before February 10, 1986.

A. KENNETH DUNN
Director

PUBLISH: Thursdays, January 23, and 30, 1986.

Affidavit of Publication

STATE OF IDAHO,)
COUNTY OF TWIN FALLS) ss.

№ 15890

I, Belinda Jean Capps, being first duly sworn upon oath, depose and say that I am Legal Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated January 23, 1986, and ending with the issue dated January 30, 1986.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that as the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Belinda Jean Capps

Subscribed and sworn to before me on this 30th day of January, 1986.

Notary Public in and for the County of Twin Falls, State of Idaho, residing at Twin Falls, Idaho

RECEIVED FEB 5 1986 Department of Water Resources Southern Region

ok marys

MICROFILMED MAR 06 1986

Proof of Publication
The Post-Register

State of Idaho,
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 23rd day of January, 19 86, last publication having been made on the 30th day of January, 19 86, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

J. Robb Brady

Subscribed and sworn to before me, this 31st day of January, 19 86

Geoff R. Napier
Notary Public

My commission expires September 30, , 19 88

B10, 1M,

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) is (are) being advertised to allow all parties affected by the addition of the public interest criteria Sec. 42-203C, Idaho Code the opportunity to protest:

72-7375
INGRAM WARM SPRINGS RANCH
H/C 61, BOX 3020, CHALLIS, ID 83226
Source: WARM SPRINGS CREEK trib. to SALMON RIVER
Date Filed: 04/19/1984
Diversion Pt: NWSW Sec 10 T 12N R 20E
Use: FISH PROP. (100.00 CFS); POWER (100.00 CFS)
In: NENE NWNE Sec 32 T 13N R 20E

37-8198
RAVENSCROFT, VERNON F.
P.O. BOX 893, BOISE, ID 83701
Source: UNNAMED STREAM(SHOE-STRING DR) trib. to MALAD RIVER
Date Filed: 10/31/1984
Diversion Pt: SWNE NWNE Sec 32 T 06S R 14E
Use: WILDLIFE STORAGE (150.0 AF)
In: NWNE SWNE SENE Sec 32 T 06S R 14E

36-7967
BLIND CANYON AQUA RANCH INC.
P.O. BOX 218, HAGERMAN, ID 83332
Source: UNNAMED STREAM tributary to SNAKE RIVER
Date Filed: 02/24/1981
Amount: 25.00 CFS
Diversion Point: NWNE Sec 17 T 08S R 14E,
Use: POWER (25.00 CFS) from 01/01 to 12/31
Place of Use: LOT 04 Sec 08 T 08S R 14E
Diversion Means: CHECK DAM, PENSTOCK & GENERATOR.

Protests must be filed with the Director, Department of Water Resources, Southern Region, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before February 10, 1986.

A. KENNETH DUNN
Director

Published: January 23, 30, 1986

RECEIVED
FEB 4 1986
Department of Water Resources
Southern District Office

MICROFILMED
MAR 0 6

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 013086 INVOICE No. L00066611

Account No. 44662

Description 66611NOTIC

Times 2 Lines 60

Tab Lines

LEGAL ADVERTISING
INVOICE

SOLD TO: STATE OF IDAHO
DEPART OF WATER RESOURCES
1041 BLUE LAKES BLVD.NO.
TWIN FALLS
ID 833001

$ 52.50

RECEIVED
FEB 3 1986
Department of Water Resources

NOTICE:This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

66611

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) is (are) being advertised to allow all parties affected by the addition of the public interest criteria Sec. 42-203C, Idaho Code the opportunity to protest:

36-7967
ALLEN CANYON AQUA RANCH INC.
P.O. BOX 218, HAGERMAN, ID 83332
Source: UNNAMED STREAM tributary to SNAKE RIVER
Date Filed: 02/24/1981
Amount: 25.00 CFS
Diversion Point: NWNE Sec 17 T 08S R 14E, GOODING Co.
Use: POWER (25.00 CFS) from 01/01 to 12/31
Place of Use: LOT 04 Sec 08 T 08S R 14E
Diversion Means: CHECK DAM, PENSTOCK & GENERATOR

37-8298
RAWLINSCROFT, VERNON F.
P.O. BOX 893, BOISE, ID 83701
Source: UNNAMED STREAM (SHOESTRING DR.) trib. to MALAD RIVER
Dated Filed: 10/31/1984
Diversion Pt: SWNE NWNE Sec 32 T 06S R 14E
Use: WILDLIFE STORAGE (150.0 AF)
In: SWNE SWNE SENE Sec 32 T 06S R 14E

72-7375
INGRAM WARM SPRINGS RANCH
H/C 61, BOX 3020, CHALLIS, ID 83226
Source: WARM SPRINGS CREEK trib. to SALMON RIVER
Date Filed: 04/19/1984
Diversion Pt: NWSW Sec 10 T 12N R 20E
Use: FISH PROP. (100.00 CFS)
POWER (100.00 CFS)
In: NENE NWNE Sec 32 T 13 N R 20E

Protests must be filed with the Director, Department of Water Resources, Southern Region, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before February 10, 1986.

A. KENNETH DUNN
Director

MAR 05 1986

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

S. L. Stone, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR WATER RIGHT

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 012386, or once a week for two consecutive weeks, the first publication thereof being on the 012386, and the last publication thereof being on the 013086, and said NOTICE OF APPLICATION FOR WATER RIGHT was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

S. L. Stone

SUBSCRIBED AND SWORN BEFORE ME THIS THE 31 day of January 1986

Sherrill M. Lentz

Notary Public in and for the State of Idaho, residing at Lewiston, therein.

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due
57.51

Account Name	Account Number
ID Dept. Water Resources - Southern Region	#100632

Address	City/State	Zip
1041 Blue Lakes Blvd. North	Twin Falls, ID	83301

Ordered By	P.O. Number	Rate	Run Dates
Mary A. Newby		nt	Jan. 23, 30, 1986

Identification	Legal Number
Application 36-7967	#1128

[1] Number of Affidavits Requested

RECEIVED

JAN 30 1986

Department of Water Resources
Southern District Office

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Laura Gay Barnes being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip insertion(s) beginning with the issue of January 23, 1986 and ending with the issue of January 30, 1986.

Laura Gay Barnes

Subscribed and sworn to before me this 30th day of January 86

Notary Public for Idaho, Residing at Boise, Idaho.

RECEIVED

MAR 06 1986

affected by the addition of the public interest criteria Sec. 42-203C, Idaho Code, the opportunity to protest:

36-7967

Blind Canyon
Aqua Ranch Inc.
P.O. Box 218
Hagerman, ID 83332
Source: Unnamed Stream Tributary to Snake River
Date Filed: 2/24/1981
Amount: 25.00 CFS
Diversion Pt: NWNE Sec. 17 T 08S R 14E, Gooding Co.
Use: Power (25.00 CFS) From 01/01 to 12/31
Place of Use: Lot 04 Sec. 08 T 08S R 14E
Diversion Means: Check Dam, Penstock & Generator

37-8198

Ravenscroft, Vernon F.
P.O. Box 893
Boise, ID 83701
Source: Unnamed Stream (Shoe-String Drive) trib. to Malad River
Date Filed: 10/31/1984
Diversion Pt: SWNE NWNE Sec. 32 T 06S R 14E
Use: Wildlife Storage (150.0 AF)
In: NWNE SWNE SENE Sec. 32 T 06S R 14E

72-7375

Ingram Warm Springs Ranch
H/C 61, Box 3020
Challis, ID 83226
Source: Warm Springs Creek trib. to Salmon River
Date Filed: 04/19/1984
Diversion Pt: NWSW Sec. 10 T 12N R 20E
Use: Fish Prop. (100.00 CFS)
Use: Power (100.00 CFS)
In: NENE NWNE Sec. 32 T 13N R 20E

Protests must be filed with the Director, Department of Water Resources, Southern Region, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before February 10, 1986.

A. KENNETH DUNN
Director

Pub. Jan. 23, 30, 1986 1128

AFFIDAVIT of PUBLICATION

RECEIVED

JAN 30 1986

Department of Water Resources
Southern District Office

State of Idaho,)
) SS.
County of Gooding)

Frank T. Crow, Jr., being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 22 day of January 19 86, and the date of the last publication was on the 29 day of January, 19 86.

Subscribed and sworn to before me this 29 day of January, 19 86.
(SEAL)

Linda Esterbrooke
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

APPROVED
MAR 06 1986

Number of Lines in Notice 46
Number of Insertions 2

	Lines tabular at ..... 48¢	
46	Lines straight at ..... 38¢	$17.48
46	Subsequent lines at .28.5¢	$13.11
	Total Cost	$30.59

COPY OF NOTICE
(Paste Here)

Notice of Water Right Appl.
TITLE OF NOTICE

#37-8198
#36-7967

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Of Water Rescourses
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) is (are) being advertised to allow all parties affected by the addition of the public interest criteria Sec. 42-203C, Idaho Code the opportunity to protest:

37-8198
RAVENSCROFT, VERNON F.
P.O. BOX 893, BOISE, ID 83701
Source: UNNAMED STREAM (SHOE-STRING DR) trib. to MALAD RIVER
Date Filed: 10/31/1984
Diversion Pt: SWNE NWNE Sec 32 T 06S R 14E
Use: WILDLIFE STORAGE (150.0 AF)
In: NWNE SWNE SENE Sec 32 T 06S R 14E

36-7967
BLIND CANYON AQUA RANCH INC.
P.O. BOX 218, HAGERMAN, ID 83332
Source: UNNAMED STREAM tributary to SNAKE RIVER
Date Filed: 02/24/1981
Amount: 25.00 CFS
Diversion Point: NWNE Sec 17 T 08S R 14E, GOODING Co.
Use: POWER (25.00 CFS) from 01/01 to 12/31
Place of Use: LOT 04 Sec 08 T 08S R 14E
Diversion Means: CHECK DAM, PENSTOCK & GENERATOR

Protests must be filed with the Director, Department of Water Resources, Southern Region, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before February 10, 1986.

/s/ A. KENNETH DUNN
Director

PUB: 1-22, 29 #3886

AFFIDAVIT of PUBLICATION

RECEIVED
NOV 1985
Water Resources
Southern Idaho Office

State of Idaho,)
) SS.
County of Gooding)

Frank T. Crow Jr, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 16 day of Nov 19 83, and the date of the last publication was on the 23 day of Nov, 19 83.

Frank T. Crow

Subscribed and sworn to before me this 23 day of Nov, 19 83.
(SEAL)

Cindy Davis
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Numbesr of Lines in Notice..		56
Number of Insertions.		2
	Lines tabular at ..... 42¢	
56	Lines straight at ..... 32¢	16.64
56	Subsequent lines at..... 21¢	10.92
	Total Cost	27.56

COPY OF NOTICE

NOTICE OF AMENDED APPLICATION FOR PERMIT NO. 36-7967

Notice is hereby given that Application for Permit No. 36-7967 in the name of Blind Canyon Aqua Ranch, Inc. of Hagerman, Idaho was filed as follows:
Source: Unnamed Stream (Ten Springs) tributary of Snake River
Priority Date: February 24, 1981
Amount: 25 cfs
Diversion Point: NW¼NE¼, Sec. 17, T8S, R14E, B.M., Gooding County
Use: Power purposes from January 1 to December 31
Place of Use: Lt4, Sec. 8, T8S, R14E, B.M.
Diversion Means: Check dam & pipeline to penstock

Application for Permit No. 36-7967 is hereby amended by Blind Canyon Aqua Ranch, Inc., of Hagerman, Idaho as follows:
Source: Same
Priority Date: February 24, 1981
Amount: Same

Diversion Point: Same
Use: Same
Place of Use: NW¼NE¼, Sec. 17, T8S, R14E, B.M.
Diversion Means: Same

Any protest against approval of amending of Application for Permit as set forth above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before Dec. 5, 1983.

/s/ A. KEN DUNN
Director

PUB: 11-16, 23

PUBLICATION RATES
(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	32¢
7 pt. per line, tabular	42¢
7 pt. per line, successive insertions	21¢

RECEIVED
DEC 05 1983
Water Resources
Southern Idaho Office

NO. 1010

Form 202
3/78

Void- see amended application.

Ident. No. 36-7967

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Blind Canyon Aqua Ranch, Inc. Phone 837-4806

   Post office address Box 218 Hagerman, Idaho 83332

2. Source of water supply Unnamed Stream(Ten Springs) which is a tributary of Snake River

3. Location of point of diversion is NW ¼ of NE ¼ of Section 17 Township 8S

   Range 14E B.M. Gooding County, additional points of diversion if any: ____

4. Water will be used for the following purposes:

   Amount 25 (cfs or acre-feet per annum) for Power purposes from Jan 1 to Dec 31 (both dates inclusive)

   Amount ____ (cfs or acre-feet per annum) for ____ purposes from ____ to ____ (both dates inclusive)

   Amount ____ (cfs or acre-feet per annum) for ____ purposes from ____ to ____ (both dates inclusive)

   Amount ____ (cfs or acre-feet per annum) for ____ purposes from ____ to ____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 25 cubic feet per second and/or b. ____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Check dam & pipeline to penstock

   b. Height of storage dam ____ feet, active reservoir capacity ____ acre-feet; total reservoir capacity ____ acre-feet, materials used in storage dam: ____

      Period of year when water will be diverted to storage ____ (Month/Day) to ____ (Month/Day) inclusive.

   c. Proposed well diameter is ____ inches; proposed depth of well is ____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is not for irrigation:
      (1) Give the place of use of water: Lt 4 ¼ of ____ ¼ of Section 8 Township 8S

      Range 14E B.M.

      (2) Amount of power to be generated: 460 horsepower under 180 feet of head.

      (3) List number of each kind of livestock to be watered ____

      (4) Name of municipality to be served ____, or number of families to be supplied with domestic water ____.

      (5) If water is to be used for other purposes describe: ____

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MAR 06 1987

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. [illegible]

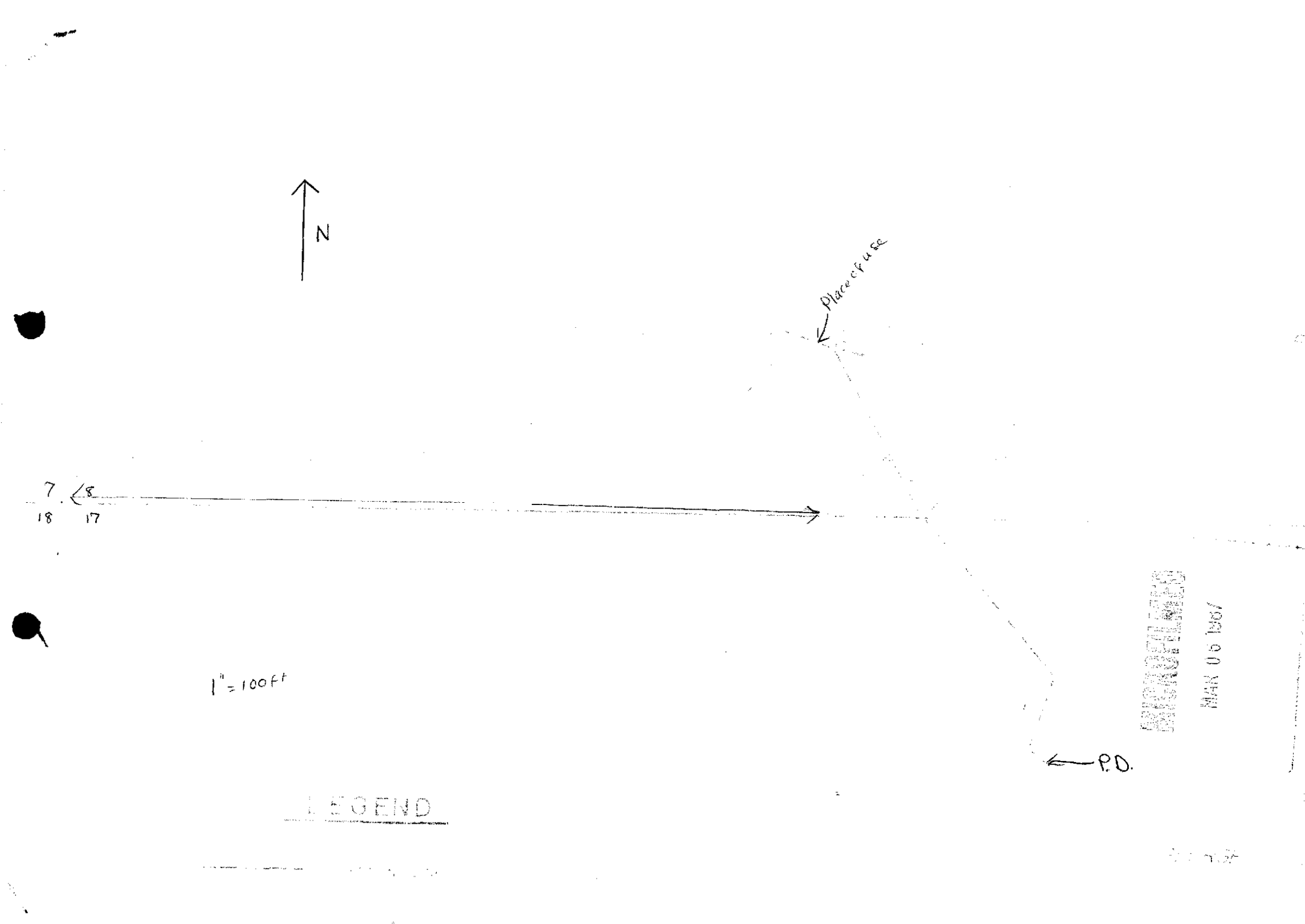
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use Idaho Power

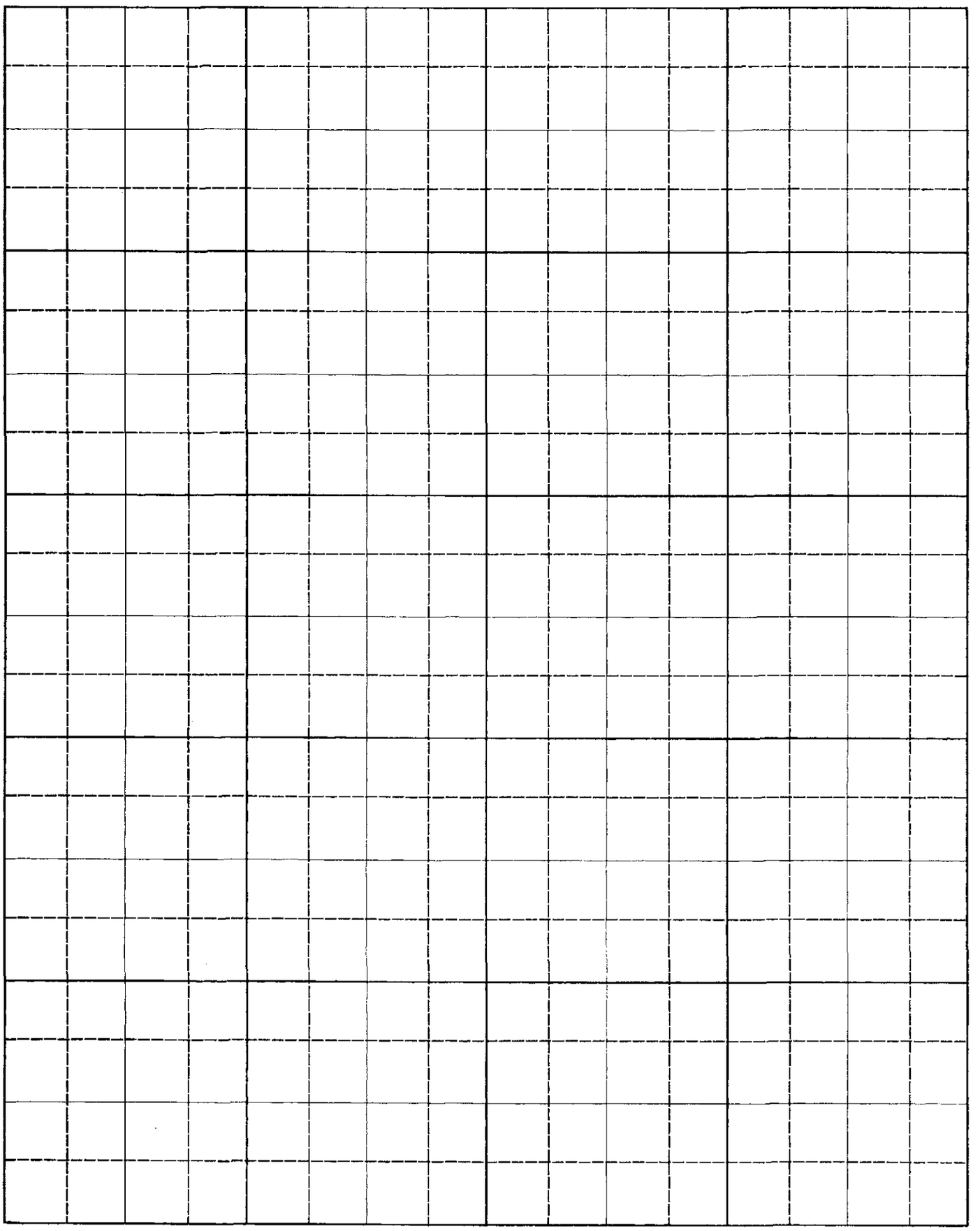
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing applicant has made application for easement to Idaho Power

10. Remarks Water is discharged into Snake River in Lt 4, Sec 8 T8S, R14E. Estimated cost of construction is $60,000.

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MAR 06 1981


N
Place of use
7
18
8
17
1" = 100 ft
P.D.
LEGEND

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

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MAR 06 1987

Geo W. Lemmon
Owner (Applicant)

Received by TAB Date 2-24-81 Time 1:30

Preliminary check by _____ Fee $ 475.00

Receipted by TAB Date 2-24-81 Rcpt # 16848

Publication prepared by adm Date 2/25/81

Published in Gooding Co. Leader

Publication dates 3/11 & 3/18

Publication approved mary Date 3/4/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other:

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MAR 06 1981

AFFIDAVIT of PUBLICATION

State of Idaho, } SS.
County of Gooding }

Boyd Evett, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 12 day of March, 19 81, and the date of the last publication was on the 18 day of March 19 81.

Subscribed and sworn to before me this 18 day of March, 19 81.
(SEAL)

MICROFILMED

Notary Public

MAR 05 1981

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice		44
Number of Insertions		2
Lines tabular at		
Lines straight at	44 @	13.92
Subsequent lines at	44 @	9.12
TOTAL COST		23.04

COPY OF NOTICE
(Paste Here)

36-7967
TITLE OF NOTICE
Blind Canyon
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Boyd Evett
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-7967
BLIND CANYON AQUA RANCH INC.
P.O. BOX 218, HAGERMAN, ID 83332
Source: UNNAMED STREAM tributary to SNAKE RIVER
Date Filed: 02/24/1981
Amount: 25.00 CFS
Diversion Point: NWNE Sec 17 T 08S R 14E, GOODING Co.
Use: POWER (25.00 CFS) from 01/01 to 12/31
Place of Use: LOT 04 Sec 08 T 08S R 14E
Diversion Means: CHECK DAM, PENSTOCK & GENERATOR.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 30, 1981.

/s/ C. STEPHEN ALLRED
Director

Pub: 3-12, 19/81

21c
315c
15c

November 15, 1990

BLIND CANYON AQUA RANCH INC.
P.O. BOX 218
HAGERMAN, ID 83332

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-07967

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
DEC 11 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-7967 Date: 11-15-90

General Considerations:

✓ Name same as permit
✓ Signature the same as permit holder
NO Address change _____ If yes, prepare a data entry
✓ Proof received timely
_____ Reinstated

Source of Water:

✓ Surface water
_____ Groundwater
NA 1. well log in file
NA 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

✓ Rate of diversion appropriate for uses
✓ Is rate or volume and fee appropriate?
✓ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Yes Is a measuring device or access port required?
Yes Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

_____ Priority Calculation:

Date proof received	NA	_____
Date proof due	_____	- _____
No. of days late		= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
08/89

RECEIVED
JUN 11 1990
Department of Water Resources
Southern Region Office

For Office Use Only
Amt. of Fee $ 200.00
Date 6-11-90
Receipt No. 502390
Received by gestanton
11-15-90

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
JUN 12 1990
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied to use in accordance with the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-7967 Telephone No. 837-4806

Name(s) of Permit Holder(s): Blind Canyon Aqua Ranch Inc.

Post Office Address: Box 218, Hagerman, ID 83332

Source of Water: Unnamed Springs (Ten Springs) trib. to Snake R.

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other Water Quality Improvement.

Water is used to force air into fish ponds.

Total rate and/or volume for which proof is submitted 5 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: Fall of 1987

One of the following may be a condition of approval of your permit:

Measuring device: Required? ~~X~~ Yes ___ No Installed? ___ Yes X No will be installed to fit my own measuring device.

or OR

Flow Measurement Port: Required? ~~X~~ Yes ___ No Installed? ___ Yes X No

Fee Enclosed: $ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

George Lemmon (Name) Same (Telephone No.)

Same (Address)

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DEC 11 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-11-90 (Date) Geo H Lemmon (Signature (and title if on behalf of a company or organization))

138901

May 31, 1990

BLIND CANYON AQUA RANCH INC.
P.O. BOX 218
HAGERMAN, ID 83332

PROOF DUE NOTICE

RE: PERMIT NO. 36-07967

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED
DEC 11 1990

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

February 8, 1990

Blind Canyon Aqua Ranch, Inc.
P.O. 218
Hagerman, ID 83332

RE: Application for Permit No. 36-8310 Proposing Development of Power Project on Cedar Draw Creek
Permit to Appropriate Water No. 36-7967 Proposing Development of Unnamed Stream (Ten Springs) for Power Purposes

Dear Sirs:

Confusion in this office has arisen regarding the two filings listed above. I will address each of the filings individually.

Application for permit to appropriate water no. 36-8310 proposes diversion of 85 cubic feet per second from Cedar Draw Creek for power and fish propagation purposes. In July of 1987, I sent a letter requesting additional information about the water right. I have enclosed a copy of the letter for your reference. I have not received a response to my request.

The Department of Water Resources periodically receives notices from the Federal Energy Regulatory Commission (FERC). I cannot tell from notices in the name of Blind Canyon Aqua Ranch, Inc., whether any of the FERC filings apply to the Cedar Draw Creek project.

This letter is a request for submittal of the information sought in the July 14, 1987 letter. Failure to submit the information within thirty (30) days of the date of this letter will prompt action by the Department to void application for permit to appropriate water no. 36-8310.

Permit no. 36-7967 was approved by the Department in 1986, and authorizes development of a project for Ten Springs. Our files contain a notice of surrender of exemption from licensing for the Ten Springs power wells pro[illegible] have provide an update regarding the permit.

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DEC 11 1990

I notice that proof is due for permit no. 36-7967 in August, 1990. Please be advised that the Department will scrutinize the permit and information regarding development at the time proof is due.

Respectfully,

Gary Spackman

GARY SPACKMAN, Manager
Water Right Permits Section

GS:js

Enclosure

cc. Southern Region

MICROFILMED
DEC 11 1990

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 14, 1987

Blind Canyon Aqua Ranch, Inc.
P.O. Box 218
Hagerman, ID 83332

Re: Application for Permit to Appropriate Water No. 36-8310

Gentlemen:

The Department of Water Resources is reviewing your application for appropriation of water from Cedar Draw Creek. Rules and regulations for water appropriation adopted in the fall of 1986 require that you submit additional information on the proposed diversion works prior to approval of your application.

Please state whether the diversion of water from the source indicated will impact any existing water rights. If so, please state what efforts will be exerted to reduce impact on the existing rights.

Please set forth the required diversion rate during peak use and the required diversion rate which must be maintained during any average use period. Please state the volume to be diverted per year and the period of year water will be required. Your application requests diversion of water year around. The FERC documents, however, indicate that water use will only occur seasonally.

Please state if any water will be consumptively used in the proposed use of the water. If so, indicate the volume of water which will be consumptively used in one year.

Please submit peak measured flow rates and the average required flow rate during the water demand period.

Please set forth any other sources of water which may contribute to the same use. The application states that Cedar Draw Creek will be the source of the water. It appears that another irrigation wasteway will also contribute to water in addition to Cedar Draw Creek.

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DEC 11 1990

Please submit a current certified financial statement,

either from a lending institution or from the party financing the development, showing that sufficient funds have been dedicated to the development to insure completion.

Please submit project designs and plans together with a cost estimate of the costs of completion of the project. The plans should be detailed enough so that the Department can assess the impact of the development on the environment, the local economy, and other important factors.

Please solicit written comments from Gooding County, the Idaho Fish and Game, and the Idaho Department of Health and Welfare (Division of Environment). Please submit copies of the comments to the Department.

If you have any questions, please consult rule 4,5,3 of the Water Appropriation Rules and Regulations. If I can be of further assistance, please contact me.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

CC: Southern Region

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DEC 11 '90

UNITED STATES OF AMERICA
FEDERAL ENERGY REGULATORY COMMISSION

Blind Canyon Aquaranch, Inc. Project No. 5422-003

NOTICE OF SURRENDER OF EXEMPTION FROM LICENSING
(February 3, 1988)

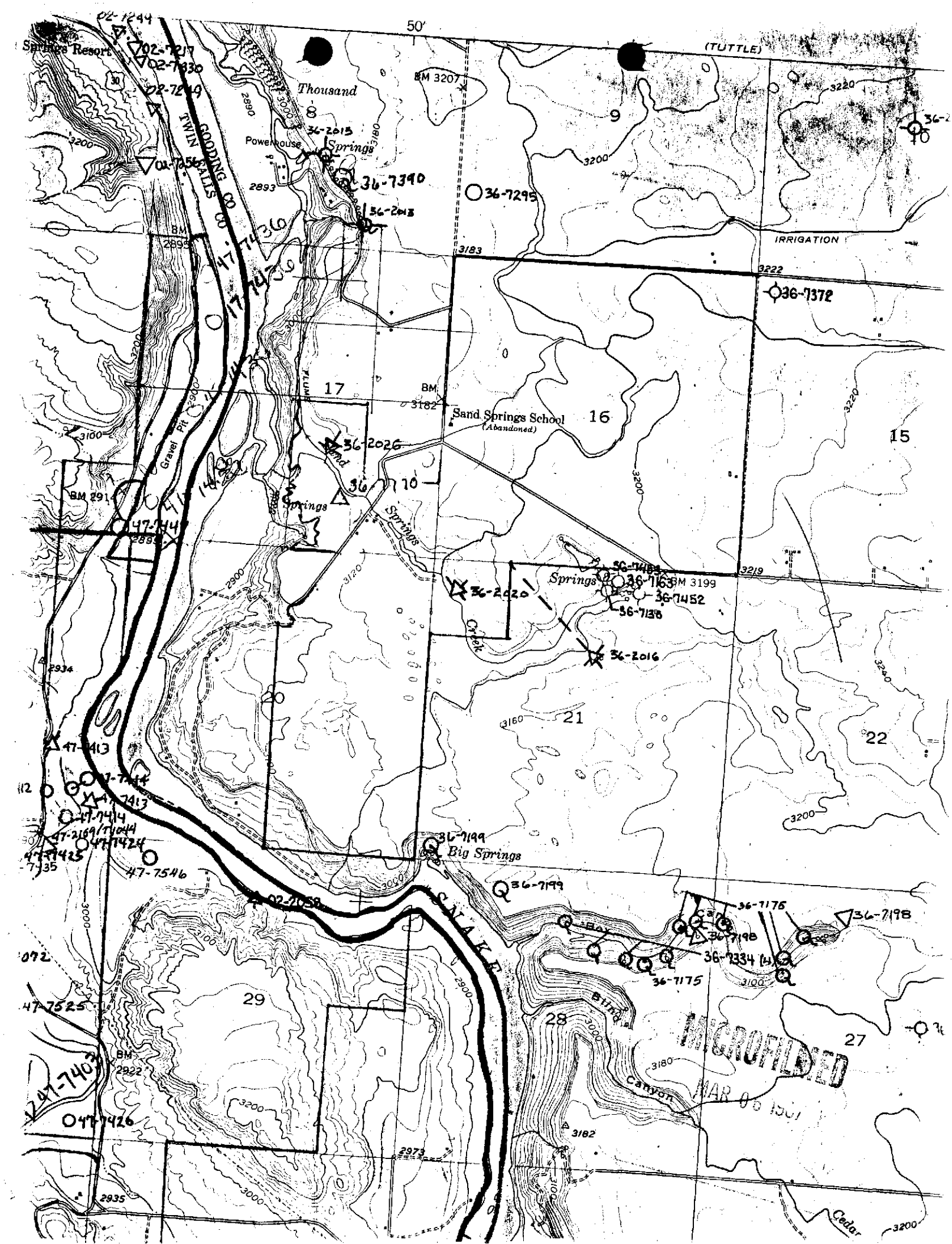
Take notice that the Blind Canyon Aquaranch, Inc., exemptee for the Ten Springs Power Wells Project No. 5422, requested by letter filed December 3, 1987, that its exemption be terminated. No construction of hydroelectric project works has been performed.

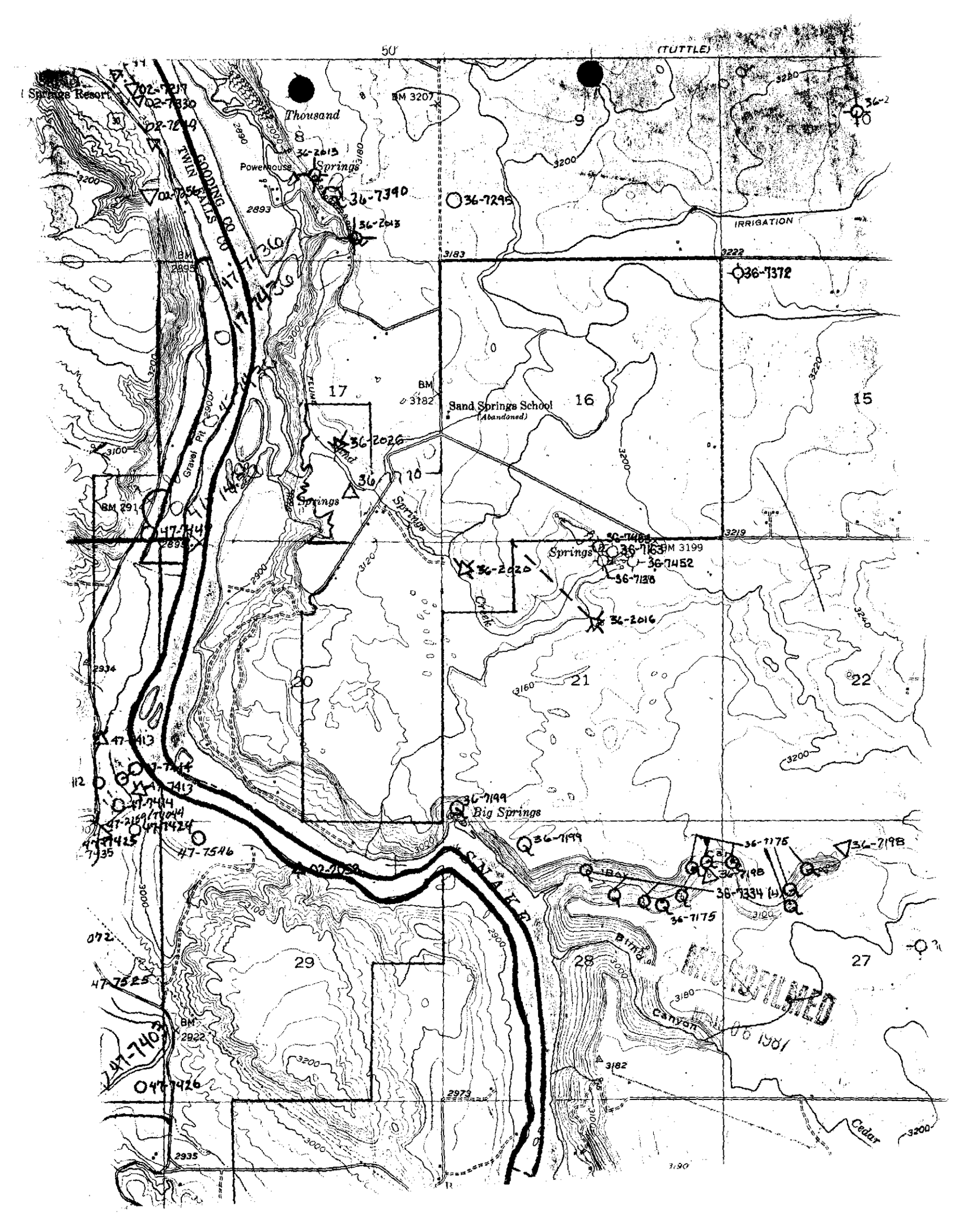
The exemption for Project No. 5422 shall remain in effect through the thirtieth day after issuance of this notice unless that day is a Saturday, Sunday or holiday as described in 18 C.F.R. §385.2007, in which case the exemption shall remain in effect through the first business day following that day. New applications involving this project site, to the extent provided under 18 C.F.R. Part 4, may be filed on the next business day.

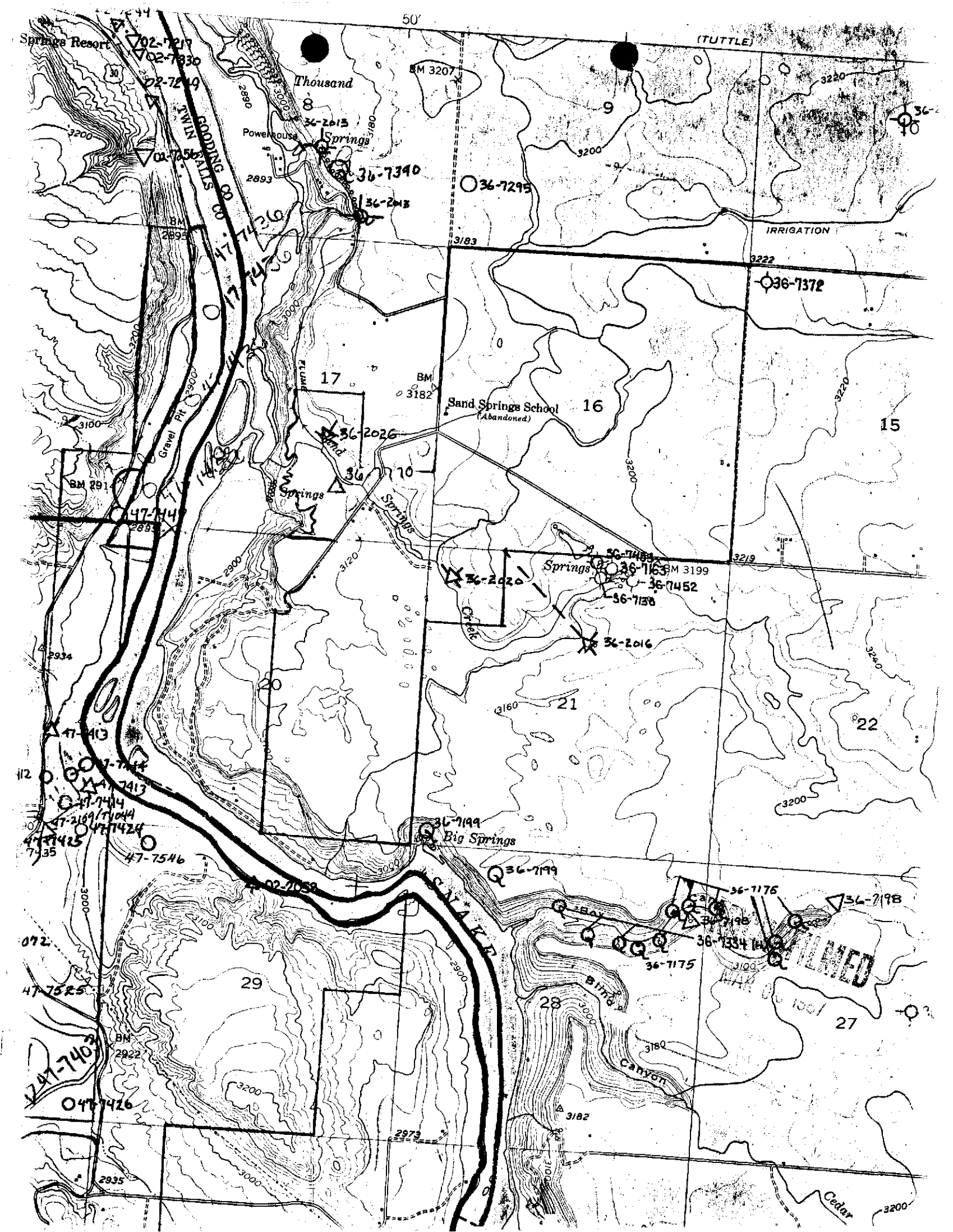
Lois D. Cashell
Acting Secretary

RECEIVED
FEB 16 1988
Department of Water Resources

MICROFILMED
DEC 11 1990


50'
Springs Resort
02-7244
02-7217
02-7330
02-7249
02-7256
TWIN FALLS CO
GOODING CO
Thousand
Springs
Powerhouse
36-2015
36-7390
36-2018
36-7295
BM 3207
BM 2899
47-7360
47-7430
3183
3222
IRRIGATION
(TUTTLE)
36-7372
17
BM 3182
Sand Springs School
(Abandoned)
16
15
Gravel Pit
36-2026
36-2010
47-7441
BM 2914
Springs
36-7484
36-7163
BM 3199
36-7452
36-7138
36-2020
36-2016
3219
20
21
22
47-7413
47-7414
47-7417
47-7424
47-7425
47-7546
02-7058
36-7199
Big Springs
SNAKE
36-7175
36-7198
36-7334 (A)
29
28
27
Blind
Canyon
47-7426
BM 2922
2973
2935
Cedar
MICROFILMED
MAR 06 1991


(TUTTLE)
Thousand Springs
Powerhouse
Springs
36-7390
36-7298
IRRIGATION
36-7372
TWIN FALLS CO
GOODING CO
Sand Springs School
(Abandoned)
Gravel Pit
36-2026
36-2020
36-2016
Springs
36-7453
36-7163
36-7452
36-7138
BM 3199
Big Springs
36-7199
SNAKE
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Canyon
Cedar
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47-7426
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02-7564
02-7059
BM 3207
BM 3182
BM 2914
BM 2922
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Sprague Resort
02-7217
02-7330
02-7249
02-7256
TWIN FALLS
GOODING
47-7426
47-7427
47-7428
Thousand
Springs
Powerhouse
36-2013
36-7390
36-7295
36-2018
BM 3207
(TUTTLE)
IRRIGATION
36-7372
BM 2895
BM 2914
BM 3182
Sand Springs School
(Abandoned)
Gravel Pit
FLUME
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Sand
36-2020
36-7453
36-7163
36-7452
36-7138
BM 3199
36-2016
Creek
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47-7414
47-7417
47-7414
47-2169/7044
47-7424
47-7425
47-7435
47-7446
02-7059
36-7199
Big Springs
SNAKE
36-7175
36-7198
36-7334
36-7175
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47-7401
47-7426
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3240

PS Form 3811, July 1983 447-845

SENDER: Complete items 1, 2, 3 and 4.

Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for service(s) requested.

1. ☒ Show to whom, date and address of delivery.
2. ☐ Restricted Delivery.

3. Article Addressed to:
Blind Canyon Aqua Ranch, Inc.
c/o George H. Lemmon
Box 218
Hagerman, ID 83332

4. Type of Service:
☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail

Article Number
33242

Always obtain signature of addressee or agent and DATE DELIVERED.

5. Signature – Addressee
X Irene Lemmon

6. Signature – Agent
X

7. Date of Delivery
6-11-86

8. Addressee's Address *(ONLY if requested and fee paid)*

36-7967

DOMESTIC RETURN RECEIPT

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- **Complete items 1, 2, 3, and 4 on the reverse.**
- **Attach to front of article if space permits, otherwise affix to back of article.**
- **Endorse article "Return Receipt Requested" adjacent to number.**

RETURN TO

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

(Name of Sender)

(No. and Street, Apt., Suite, P.O. Box or R.D., No.)

(City, State, and ZIP Code)

U.S. MAIL

PENALTY FOR PRIVATE USE, $300

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JULY 02, 1986

BLIND CANYON AQUA RANCH INC.
P.O. BOX 218
HAGERMAN, ID 83332

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-7967

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT, OR TO PROVIDE A CERTIFIED MEASUREMENT OR COMPUTATION OF FLOW BASED UPON THE DESIGN OF THE SYSTEM TO BE PREPARED BY A PROFESSIONAL ENGINEER.

PLEASE BE ADVISED THAT PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE WHICH MAY IMPACT THE AVAILABILITY OF WATER TO BE USED UNDER THIS PERMIT. THEREFORE, YOU SHOULD BE SURE TO ANALYZE THE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN YOUR WATER USE PROJECT.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED
MAR 06 1987

Form No. 202a
3/79

State of Idaho

Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: _____ APPLICATION NUMBER: _____

CHECK:

- ☐ Source.
- ☐ Point of diversion.
- ☐ County.
- ☐ Quantity of water and period of use.
- ☐ Description of diverting works.
- ☐ Time required for beneficial use of water.
- ☐ Place of use or acres irrigated.
- ☐ Map.
- ☐ Signature.
- ☐ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☐ No Field check required.
- ☐ Yes ☐ No Critical groundwater area.
- ☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
- ☐ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☐ No Other rights on same place of use. _____
- ☐ Yes ☐ No* In form for advertising.
  Final date for protests: _____
- ☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

statewide

- ☐ Affidavit of publication received. Date: _____
- ☐ Application published correctly. If not, record action taken: _____
- ☐ Fee amount, receipt date & number, recorded on application.
- ☐ Publication dates and paper, recorded on application.
- ☐ Protests, dates, withdrawal, etc., recorded on application.
- ☐ Recommendation & initial, recorded on application.

01F

- ☐ Yes ☐ No Measuring device required.
- ☐ Yes ☐ No Access port required.
- ☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____

2-24-1981 Date of priority recommended.

Special conditions of approval or cover letter. _____

MICROFILMED

MAR 06 1987

By: _____ Date: _____

STATE OFFICE REVIEW:

L19, L14, ~~L17~~ 25 ~~27~~ 01F 08A 09E 17M 17K

☐ See attached sheet for more information.

By: kw Date: 7-1-86

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

_ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ . _ _ _ . _ _ . _ _ . _ _

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

_ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ . _ _ _ . _ _ . _ _ . _ _

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

_ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ . _ _ _ . _ _ . _ _ . _ _

POWER CALCULATIONS FOR APPLICATION NO. 36-7967

P = Kilowatts 220 .74 X hp 162.8 Hp

Q = cfs 25.0

H = feet 175

e = efficiency

proposed

✓ 1.) Affidavit of Residency
✓ 2.) Ownership of Facilities
✓ 3.)*Financial Ability
✓ 4.) Feasibility of Project
✓ a. Plans, drawings
b. Economic analysis
EXEMPT ✓ 5.)*Compliance w/FERC
*only for projects of more than 25 cfs or more than 500 horsepower.

$e = \frac{P(11.8)}{QH} = \frac{220(11.8)}{25.0 \times 175} = \frac{2596.0}{4375.0} =$ [redacted] 0.59% ok per Jim

$P = \frac{QHe}{11.8} = \frac{25 \times 175 \times .8}{11.8} = \frac{3500.}{11.8} = 296.61$ kw @ 80% e

Based on the above calculations the proposed project must have an 59 % efficiency.

****

OVERLAP REVIEW need copy of quad map.—

per Bert's machine 1/17/84

P/D/Sec 36-7831 permit for fish prop.- Blind Canyon Aqua Ranch Inc. - source: spring - same pld sec copy
no ✓ 36-2026 license for power - Letchfield, Idaho Power
✓ 36-4026 claim for irrig., stock, recreation, domestic uses - Ferguson - see copy (may be same pld)
✓ 36-7770 app. for fish prop. - Sand Springs Ranch Inc.

P/U/Sec 36-7831 see copy -
36-7136 gw - pld NWNE, Sec. 21 - no overlap plu SE¼, Sec. 17
36-7452 gw - same as 36-7136
47-7815 gw - plu W½W½ - no overlap
36-4026 see copy -
36-7770 - not even close - see copy of
47-2159C - Salmon Falls Ck. pld amendment within NESE, Sec. 30, 8S, 14E - no overlap

BYPASSED AREA

MICROFILMED

MAR 06 1987

INTER-DEPARTMENT MEMO — 1

FROM Glen

DATE 6-19-1986

TO File 36-7967

SUBJECT - Since the applicant has submitted the req'd injection well app on 6-16-86, the effect of the Order to Show cause is stayed.

- the app should be reviewed for approval.

MICROFILMED

MAR 06 1987

SIGNATURE

RECEIVED
JUN 18 1986

INTER-DEPARTMENT MEMO — 1

DATE 6/17/86

FROM Loren Holmes

TO Glen Saxton

Department of Water Resources

SUBJECT 36-7967 - Blind Canyon agua tanks

The attached material was delivered to the office on 6/16/86 by Gary Lemmon Pursuant to the show cause order dated 5/5/86.

An injection well application has also been filed.

MICROFILMED
MAR 06 1987

SIGNATURE

Site Description- 10 Springs Hydroelectric Project

Diversion ¼NW of ¼NE Sec 17, T8S, R14E
Site Lot 4, Sec8, T8S, R14 E. B.M.

Project Description:

The water will be diverted from the settling pond at the south west corner of the fish ponds into a 26" pipeline which runs to the powerplant (see map). Twenty C.F.S. falling 180 ft. will generate 300 K.W.h. of electricity 12 months a year. The power generated will be sold to Idaho Power Co. according to the rules of PURPA and the Idaho Public Utilities Commission.

No environmental problems are anticipated.

Site Description- Blind Canyon Hydroelectric Project

Diversion SW¼ of SW ¼ Sec 27, T8S; R 14 E
Site NE¼ of SW¼ Sec 28, T8S; R 14E

Project Description:

This site will utilize approximately 50 C.F.S. of agricultural return flows. The water flows from a sedimentation pond via a canal and pend stalk, in a westerly direction. The power site is 300 ft. below the reservoir on the banks of the Snake River.

This site should generate 1 megawatt of electricity for 8 months of the year, to be sold to Idaho Power pursuant to PURPA and Idaho Public Utilities Commission rules.

Copy
4-3-81

MICROFILMED
MAR 06 1981

officially = const. began Apr. 9th 1984

P-5422-001

UNITED STATES OF AMERICA

FEDERAL ENERGY REGULATORY COMMISSION

Notice of Application Filed with the Commission

(October 3, 1983)

Take notice that the following hydroelectric application has been filed with the Federal Energy Regulatory Commission and is available for public inspection:

RECEIVED
MAR 06 1984

a. Type of Application: Exemption from Licensing (5 MW or Less)

b. Project No: 5422-001

c. Date Filed: April 18, 1983

d. Applicant: Blind Canyon Aquaranch, Inc.

e. Name of Project: Ten Springs Power Wells

f. Location: On an outlet of the Snake River Plain Aquifer, near Hagerman, in Gooding County, Idaho.

g. Filed Pursuant to: Section 408 of the Energy Security Act of 1980, 16 U.S.C. §§2705 and 2708 as amended.

h. Contact Person: Mr. George H. Lemmon, Blind Canyon Aquaranch Inc., Rt. #1, Box 218, Hagerman, Idaho 83332.

i. Comment Date: NOV 14 1983

j. Description of Project: The proposed project would utilize return flows from the Ten Springs Fish Hatchery and would consist of: (1) a 6-foot-high, 8-foot-long concrete diversion structure at elevation 284 feet; (2) a 135-foot-long, 30-inch-diameter penstock; (3) a powerhouse containing two generating units having a total installed capacity of 220 kW; and (4) a 400-foot-long, 12-kV transmission line connecting to an existing Idaho Power Company transmission line. The Applicant estimates the average annual energy production at 1.96 million kWh.

k. Purpose of Project: Project Power would be sold to Idaho Power Company.

l. This notice also consists of the following standard paragraphs: A1, A9, B, C, D3a

A1. Exemption for Small Hydroelectric Power Project under 5MW Capacity -- Any qualified license or conduit exemption applicant desiring to file a competing application must submit to the Commission, on or before the specified comment date for the particular application, either a competing license or conduit exemption application that proposes to develop at least 7.5 megawatts in that project, or a notice of intent to file such an application. Any qualified small hydroelectric exemption applicant desiring to file a competing application must submit to the Commission, on or before the specified comment date for the particular application, either a competing small hydroelectric exemption application or a notice of intent to file such an application. Submission of a timely notice of intent allows an interested person to file the competing license, conduit exemption, or small hydroelectric exemption application no later than 120 days after the specified comment date for the particular application. Applications for preliminary permit will not be accepted in response to this notice.

A9. Notice of intent -- A notice of intent must specify the exact name, business address, and telephone number of the prospective applicant, include an unequivocal statement of intent to submit, if such an application may be filed, either (1) a preliminary permit application or (2) a license, small hydroelectric exemption, or conduit exemption application, and be served on the applicant(s) named in this public notice.

B. Comments, Protests, or Motions to Intervene - Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of the Rules of Practice and Procedure, 18 C.F.R. §§385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

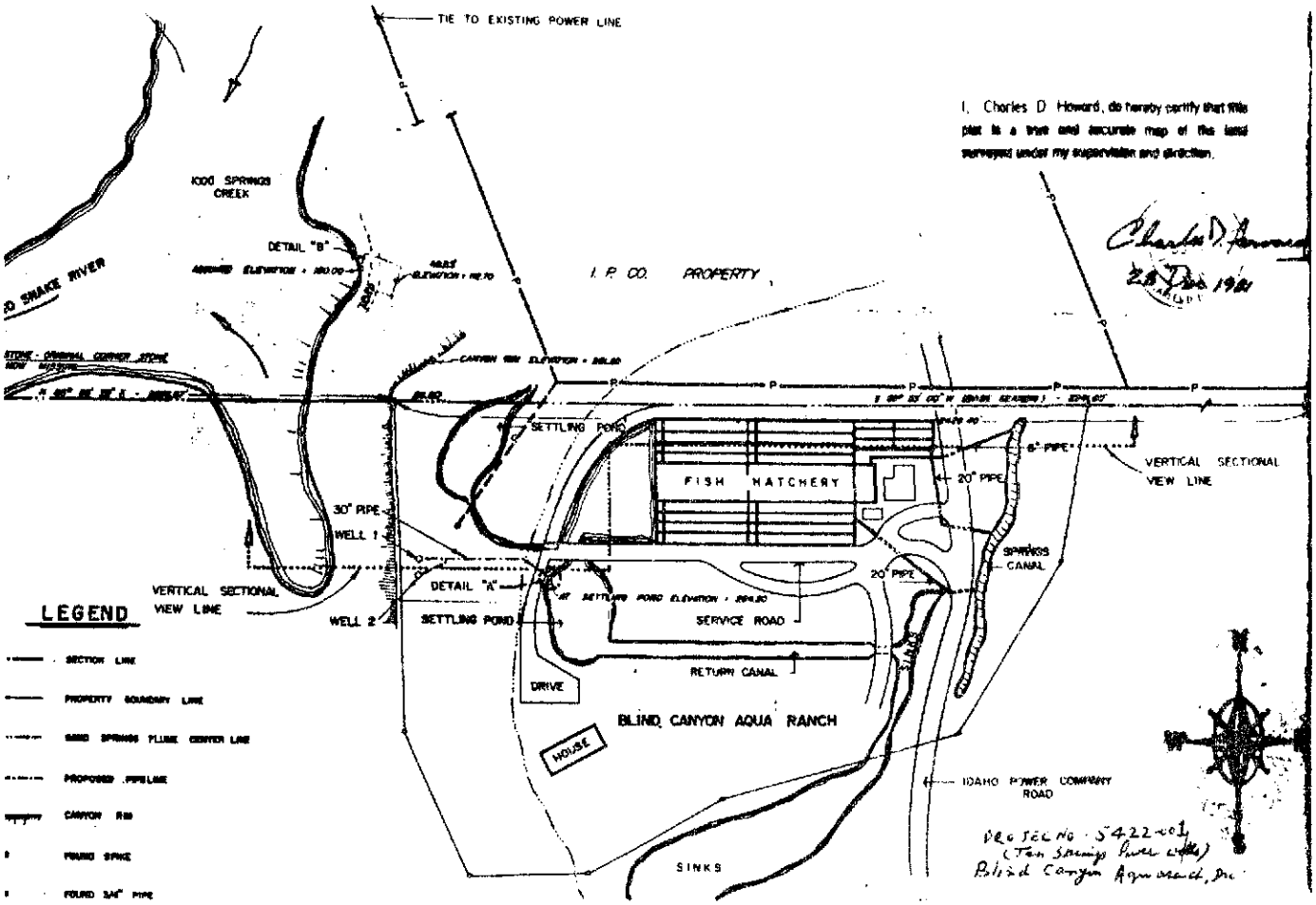
C. Filing and Service of Responsive Documents - Any filings must bear in all capital letters the title "COMMENTS", "NOTICE OF INTENT TO FILE COMPETING APPLICATION", "COMPETING APPLICATION", "PROTEST" or "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing is in response. Any of the above named documents must be filed by providing the original and the number of copies required by the Commission's regulations to: Kenneth F. Plumb, Secretary, Federal Energy Regulatory Commission, 825 North Capitol Street, N.E., Washington, D.C. 20426. An additional copy must be sent to: Fred E. Springer, Deputy Director, Project Management, Division of Hydropower Licensing, Federal Energy Regulatory Commission, Room 208 RB at the above address. A copy of any notice of intent, competing application or motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

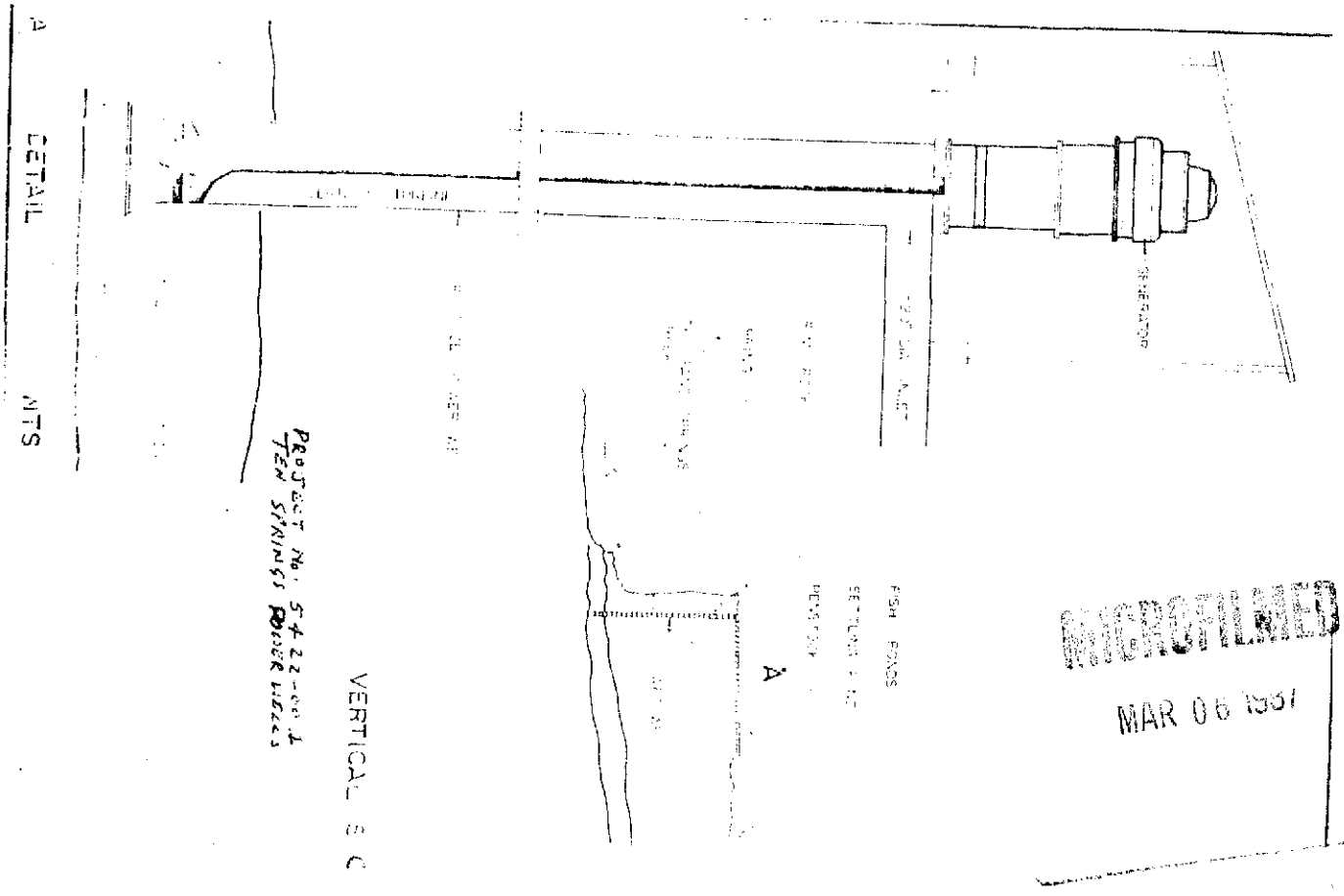
D3a. Agency Comments - The U.S. Fish and Wildlife Service, The National Marine Fisheries Service, and the State Fish and Game agency(ies) are requested, for the purposes set forth in Section 408 of the Act, to file within 60 days from the date of issuance of this notice appropriate terms and conditions to protect any fish and wildlife resources or to otherwise carry out the provisions of the Fish and Wildlife Coordination Act. General comments concerning the project and its resources are requested; however, specific terms and conditions to be included as a condition of exemption must be clearly identified in the agency letter. If an agency does not file terms and conditions within this time period, that agency will be presumed to have none. Other Federal, State, and local agencies are requested to provide any comments they may have in accordance with their duties and responsibilities. No other formal requests for comments will be made. Comments should be confined to substantive issues relevant to the granting of an exemption. If an agency does not file comments within 60 days from the date of issuance of this notice, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

MICROFILMED

MAR 06 1987

Kenneth F. Plumb
Secretary


TIE TO EXISTING POWER LINE
I, Charles D. Howard, do hereby certify that this plat is a true and accurate map of the land surveyed under my supervision and direction.
28 Dec 1981
IDDO SPRINGS CREEK
SNAKE RIVER
DETAIL "B"
I. P. CO. PROPERTY
SETTLING POND
FISH HATCHERY
8" PIPE
VERTICAL SECTIONAL VIEW LINE
20" PIPE
30" PIPE
WELL 1
SPRINGS CANAL
DETAIL "A"
20" PIPE
VERTICAL SECTIONAL VIEW LINE
WELL 2
SETTLING POND
SERVICE ROAD
RETURN CANAL
DRIVE
BLIND CANYON AQUA RANCH
HOUSE
IDAHO POWER COMPANY ROAD
SINKS
LEGEND
SECTION LINE
PROPERTY BOUNDARY LINE
PROPOSED PIPELINE
CANYON RIM
FOUND SPIKE
FOUND 3/4" PIPE
PROJECT NO. 5422-001
(Ten Springs Power Site)
Blind Canyon Aqua Ranch, Inc.


DETAIL
NTS
PROJECT NO. 5422-001
TEN SPRINGS POWER SITES
VERTICAL
A
A'
FISH PONDS
SETTLING PONDS
MICROFILMED
MAR 06 1987

Proposal

RANCHERS IRRIGATION, INC.
150 Main Street
GOODING, IDAHO 83330
(208) 934-4409

PROPOSAL SUBMITTED TO	PHONE	DATE
George Lemmon and Gary Lemmon	837-4806	2-29-84
STREET	**JOB NAME**	
CITY, STATE AND ZIP CODE	**JOB LOCATION**	
Hagerman, Idaho		
ARCHITECT / **DATE OF PLANS**		**JOB PHONE** 536-6785

We hereby submit specifications and estimates for: Delivery and Installation of:

(1) Power Turbine and Generator: 300 HP (250KW) Vertical Hollow Shaft Induction Generator 10' x 18" x 1 15/16" x 3" column - flanged 18 HH Peerless Turbine Testing and Performance Curves	$ 41,500.00
(1) Electrical Control Package: #6 Panel and Starter and Breaker Power Factor Correction Capacitors Tacometer Wiring, 20" Control Valve (Electrical)	33,500.00
(1) Idaho Power Hookup: Disconnect, Protection Relays and Transformers	24,000.00
(1) Installation: Welding, powerhouse construction, pipeline placement and concrete thrust blocks	24,000.00
220' 22" Steel Pipe	2,700.00

Receipt for Turbine

We Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

Payment to be made as follows: _____ dollars ($ 125,700.00).

MICROFILMED
MAR 06 1987

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature Paul B. Hauff

Note: This proposal may be withdrawn by us if not accepted within 30 days.

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature _____

Date of Acceptance: _____

Signature _____

FORM 118 ©RHeight 1969 - NEW ENGLAND BUSINESS SERVICE, INC. GROTON, MASS. 01450

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 9, 1986

CERTIFIED MAIL #33242

RE: Application for Permit No. 36-7967

Blind Canyon Aqua Ranch, Inc.
c/o George H. Lemmon
Box 218
Hagerman, ID 83332

Dear Mr. Lemmon:

Enclosed is an Order to Show Cause why Application for Permit No. 37-7967 should not be voided.

Note that any information in response to this Order must be submitted within thirty (30) days. Please contact this office if you have any questions.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 06 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 5, 1986

Blind Canyon Aqua Ranch, Inc.
c/o George H. Lemmon
Box 218
Hagerman, ID 83332

Re: Application for Permit No. 36-7967
(Blind Canyon Aqua Ranch, Inc.)

Dear Mr. Lemmon:

The Department recently reviewed the above-referenced application for final action by the Department. Our review shows that due to changes in the injection well rules (effective August 1984), the proposed discharge of water into the two twenty-inch drilled holes will require the submittal of an injection well application. Our office in Twin Falls or John Beal of this office may be contacted relative to application completion and submittal or related questions.

The Department also would like additional information to show that the generation system will be designed and constructed to make the maximum use of the 175 feet of head shown to be available on the application. Information or designs that you have to address this question should be forwarded to this office for review.

Upon receipt of the requested information and submittal of an application to construct an injection well(s), the Department will be able to further consider the pending water right application.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

ls

cc: Southern Region
John Beal

MICROFILMED
MAR 06 1986

MICROFILMED
MAR 06 1987

INTER-DEPARTMENT MEMO — 1

FROM John Beal

DATE 2/20/86

TO File 36-7967

SUBJECT Injection Well Permits

Due to the changes in Idaho Code in 1985, this proposal may now require injection well permits.

I do not think an injetin well permit should be required and suggest we ask for a legal opinion to support this

John Beal
SIGNATURE

2,19. Fluid is any material or substance which flows or moves whether in a semisolid, liquid, sludge, gaseous or any other form or state.

2,20. Formation is a body of consolidated or unconsolidated rock characterized by a degree of lithologic homogeneity which is mappable at the earth's surface or traceable in the subsurface.

2,21. Groundwater is subsurface water which is in the zone of saturation.

2,22. Hazardous waste is any fluid or combination of fluids, excluding radioactive wastes, which because of quantity, concentration or characteristics (physical, chemical or biological) may:

a. Cause or significantly contribute to an increase in deaths or an increase in serious, irreversible or incapacitating reversible illness; or

b. Pose a substantial threat to human health or to the environment if improperly treated, stored, disposed of or managed. Such wastes include, but are not limited to, materials which are toxic, corrosive, ignitable, or reactive, or materials which may have mutagenic, teratogenic, or carcinogenic properties, but do not include solid or dissolved material in domestic sewage or solid or dissolved material in irrigation return flows. Hazardous wastes are identified pursuant to the criteria set forth in Title 40, Part 261 of the Code of Federal Regulations.

2,23. Injection means the subsurface emplacement of fluids.

2,24. Injection well is any excavation or artificial opening into the ground which meets the following three criteria:

a. It is a bored, drilled or dug hole, or is a driven mine shaft or a driven well point; and

b. It is deeper than its largest straight-line surface dimension; and

c. It is used for or intended to be used for injection.

2,25. Irrigation waste water is surplus water diverted for irrigation but not applied to crops or runoff of surplus water from the cropland as a result of irrigation.

2,26. Maintain means to allow, either expressly or by implication, an injection well to exist in such condition as to accept or be able to accept fluids. Unless a well has been abandoned pursuant to the criteria contained in these regulations it is considered to be capable of accepting fluids.

2,27. Mechanical integrity means that an injection well is constructed and maintained to perform in an acceptable manner as prescribed in these regulations and the conditions and specifications of the authorization or permit.

2,28. Modify means any alteration in the construction of an injection well, but does not include cleaning or redrilling operations which neither deepen nor increase the dimensions of the well.

RECEIVED
MAR 06 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 13, 1986

Blind Canyon Aqua Ranch, Inc.
P. O. Box 218
Hagerman, Idaho 83332

Re: Application(s) for Permit No. 36-7967

Gentlemen:

This letter is to advise you that we are proceeding with re-advertising of the above application(s) to advise the public that protests may be filed with respect to the public interest identified in Section 42-203C, of the IDAHO CODE, which became effective July 1, 1985.

The application(s) are otherwise in form for final action by the Department.

If no protests are received, final processing of the application(s) will proceed after this additional advertising step is completed.

If you have questions concerning this matter, please feel free to contact this office.

Very truly yours,

Loren O. Holmes
Southern Region Supervisor

LOH:marya

MICROFILMED

MAR 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 6, 1986

Gooding County Leader
Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

FILMED
MAR 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 6, 1986

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

MICROFILMED
MAR 06 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 6, 1986

Post Register
P. O. Box 1800
Idaho Falls, Idaho 83402

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

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Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

RECEIVED
MAR 06 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 6, 1986

Lewiston Morning Tribune
505 C Street
Lewiston, Idaho 83501

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

MICROFILMED
MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 6, 1986

Idaho Statesman
Box 40S
Boise, Idaho 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

MICROFILMED
MAR 06 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 6, 1986

Gooding County Leader
Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

MICROFILMED
MAR 06 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) is (are) being advertised to allow all parties affected by the addition of the public interest criteria Sec. 42-203C, Idaho Code the opportunity to protest:

36-7962

BLIND CANYON AQUA RANCH INC.

P.O. BOX 218, HAGERMAN, ID 83332

Source: UNNAMED STREAM tributary to SNAKE RIVER

Date Filed: 02/24/1981

Amount: 25.00 CFS

Diversion Point: NWNE Sec 17 T 08S R 14E.

Use: POWER (25.00 CFS) from 01/01 to 12/31

Place of Use: LOT 04 Sec 08 T 08S R 14E

Diversion Means: CHECK DAM, PENSTOCK & GENERATOR.

Protests must be filed with the Director, Department of Water Resources, Southern Region, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before February 10, 1986.

A.KENNETH DUNN
Director

Published: Idaho Statesman on X Jan 23 and 30, 1986
Lewiston Morning Tribune X Jan 23 and 30, 1986
Post Register X Jan 23 and 30, 1986
Times News X Jan 23 and 30, 1986
Gooding County Leader X Jan. 22 and 29, 1986

MICROFILMED
MAR 06 1986

LEGAL-PRUF

66611

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) is (are) being advertised to allow all parties affected by the addition of the public interest criteria Sec. 42-203C, Idaho Code the opportunity to protest:

36-7967

BLIND CANYON AQUA RANCH INC.

P.O. BOX 218, HAGERMAN, ID 83332

Source: UNNAMED STREAM tributary to SNAKE RIVER

Date Filed: 02/24/1981

Amount: 25.00 CFS

Diversion Point: NWNE Sec 17 T 08S R 14E, GOODING Co.

Use: POWER (25.00 CFS) from 01/01 to 12/31

Place of Use: LOT 04 Sec 08 T 08S R 14E

Diversion Means: CHECK DAM, PENSTOCK & GENERATOR

36-7967

BLIND CANYON AQUA RANCH INC.

P.O. Box 218, Hagerman, ID 83332

Source: UNNAMED STREAM tributary to SNAKE RIVER

Date Filed: 02/24/1981

Amount: 25.00 CFS

Diversion Point: NWNE Sec 17 T 08S R 14E, Gooding, Ca.

Use: POWER (25.00 CFS) from 01/01 to 12/31

Place of Use: Lot 04 Sec 08 T 08S R 14E

Diversion Means: CHECK DAM, PENSTOCK & GENERATOR

Protests must be filed with the Director, Department of Water Resources, Southern Region, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before February 10, 1986.

A. KENNETH DUNN

Director

PUBLISH: **Thursdays,** January 23, and 30, 1986.

MICROFILMED
MAR 06 1986

5408	MANN CREEK	LITTLE WEISER RIVER	ADAMS	2.05	RICHARD LINVILLE WATER RIGHT #:NONE 9-28-84 (11/ 9/83) PERMIT SURRENDERED
5409	C.BEN ROSS				

FERC #	PROJECT NAME	STREAM	COUNTY	MW	DEVELOPER WATER RIGHT # FERC STATUS	CONTACT	ADDRESS	CITY	ST	ZIP
5410	SALMON FALLS	SALMON FALLS CREEK	TWIN FALLS	4.70	RICHARD LINVILLE WATER RIGHT #:NONE 9-28-84 (1/27/82) PERMIT ISSUED (/ /) PROJECT ABANDONED (1/28/82) INTERVENTION GRNTD	RICHARD LINVILLE	7021 SANDPOINT, NE	SEATTLE	WA	98115
5413	TRAIL CREEK	TRAIL CREEK POND	BLAINE	.300	SUN VALLEY CO. WATER RIGHT #:NONE 9-28-84 (2/ 9/82) PERMIT ISSUED (/ /) PROJECT ABANDONED	WALLY HUFFMAN	SUN VALLEY CO.	SUN VALLEY	ID	83353
5421	TEN SPRINGS WELL	UNNAMED SPRING	GOODING	.220	BLIND CANYON AQUA RANCH WATER RIGHT #:36-7967 (APPL) (12/28/83) EXEMPTION GRANTED (7/18/84) PIGN COVE NOT UCNST (9/17/84) REHEARING TULALIP	GEORGE LEMMON	RT 1 BOX 218	HAGERMAN	ID	83332
5426	KASTER RIVERVIEW	BOX CANYON SPRINGS	TWIN FALLS	.316	RICHARD KASTER WATER RIGHT #: (2/25/82) EXEMPTION REQUESTED (/ /) REQUEST DENIED	CONSULTING ASSOCIATES	P.O. BOX 893	BOISE	ID	83701
5566	SMITH CREEK	SMITH CREEK	BOUNDARY	.500	MIKE JOHNSON WATER RIGHT #:NONE 9-28-84 (3/27/84) PROJECT ABANDONED	MIKE JOHNSON	P.O. BOX 82	CHATTAROY	WA	
5637	TELFORD PIPELINE	PIPELINE	BUTTE	.150	PANCHERI INC. WATER RIGHT #:33-7087/7086/7160 (PERS) (3/15/82) EXEMPTION GRANTED (/ /) PLANT OPERATING	GEORGE SMITH	P.O. BOX 1016	IDAHO FALLS	ID	
5650	KANAKA CREEK	KANAKA CREEK	GOODING	.090	GARY & CATHERINE WRIGHT WATER RIGHT #:36-7952 (PER) (3/31/82) EXEMPTION GRANTED (7/18/84) EAGLE PWR UNDR CNST (9/ 7/84) REHEARING TULALIP	DALE HATCH	P.O. BOX 1071	TWIN FALLS	ID	83303
5651	SNAKE RIVER POTTERY	SPRING	GOODING	.097	ALDRICH BOWLER WATER RIGHT #:37-4007/37-4147 (CLAIMS) (9/ 2/82) EXEMPTION GRANTED (7/18/84) PIGEON COVE UCONST (9/ 7/84) REHEARING TULALIP	ALDRICH BOWLER		HAGERMAN	ID	83332
5652	FALL CREEK	FALL CREEK	POWER	.110	GEORGE & HELVIN OSBORNE WATER RIGHT #:41-7049 (PER) (4/16/82) EXEMPTION GRANTED (7/18/84) EAGLE POWER U CONST (9/ 7/84) REHEARING TULALIP	DALE HATCH	P.O. BOX 1071	TWIN FALLS	ID	83303
5731	ROCKY MT EMBRYOS		TWIN FALLS	.175	ROCKY MT EMBRYOS WATER RIGHT #:NONE 9-28-84 (4 /29/82) EXEMPTION GRANTED (7/18/84) EAGLE POWER U CONST (9/ 7/84) REHEARING TULALIP	CONSULTING ASSOCIATES	P.O. BOX 893	BOISE	ID	83701
5767	LO & LS HYDRO	LO & LS DRAINS	TWIN FALLS	8.79	PIGEON COVE POWER WATER RIGHT #:47-7560 (PER) (4/ 9/82) EXEMPTION GRANTED (/ /) CONTRACT SIGNED (10/19/84) PLANT OPERATING (7/18/84) PIDGEON COVE UCONST (9/ 7/84) REHEARING TULALIP	PAUL TURNIPSEED	P.O. BOX 128	FILER	ID	83328

RECEIVED
MAR 06 1985

36- 7967
36- 8299

33 FERC 62,117

UNITED STATES OF AMERICA
FEDERAL ENERGY REGULATORY COMMISSION

Blind Canyon Aquaranch, Incorporated) Project No. 8375-001

ORDER GRANTING EXEMPTION FROM LICENSING FOR
A CONDUIT HYDROELECTRIC PROJECT

(Issued October 25, 1985)

The Applicant 1/ filed an application for exemption from all or part of Part I of the Federal Power Act pursuant to 18 C.F.R. Part 4 Subpart J (1980) implementing Section 30 of the Federal Power Act (Act) for a project as described in the attached public notice.

Notice of the application was published and comments were requested from interested Federal and State agencies including the U.S. Fish and Wildlife Service and the State Fish and Wildlife Agency. All comments, protests and motions to intervene that were filed have been considered. No agency has any objection relevant to issuance of this exemption.

Standard Article 2, included in this exemption, requires compliance with any terms and conditions that Federal or State fish and wildlife agencies have determined appropriate to prevent loss of, or damage to, fish and wildlife resources. The terms and conditions referred to in Article 2 are contained in any letters of comment by these agencies which have been forwarded to the Applicant in conjunction with this exemption. 2/

Should the Applicant contest any terms or conditions that were proposed by Federal or State agencies in their letters of comment as being outside the scope of Article 2, the Commission shall determine whether the disputed terms or conditions are outside the scope of Article 2.

1/ Blind Canyon Aquaranch, Incorporated, Project No. 8375-001, filed on December 13, 1984.

2/ An exemption from licensing granted by this Commission does not serve as any basis for restricting hunting and fishing access to the waterway involved except to the extent required for public safety purposes.

RECEIVED
NOV 4 1985
Department of Water Resources

Based on the terms and conditions required by Federal and State fish and wildlife agencies, the environmental information in the application for exemption, other public comments, and staff's independent analysis, issuance of this order is not a major Federal action significantly affecting the quality of the human environment. 3/

The Director of the Office of Hydropower Licensing or the Director's designee, under 18 C.F.R. §375.314, orders:

(A) Blind Canyon Project No. 8375 as described and designated in Blind Canyon Aquaranch, Incorporated application filed on December 13, 1984, is exempted from all of the requirements of Part I of the Federal Power Act, including licensing, subject to the standard articles in §4.94 of the Commission's regulations attached hereto as Form E-1, 18 C.F.R. §4.94 (1985).

(B) This order is final unless appealed to the Commission by any party within 30 days from the issuance date of this order under 18 C.F.R. 385.1902 (1985).

Don Garber

for Kenneth M. Pusateri
Acting Director, Office of
Hydropower Licensing

3/ Environmental Assessment, Blind Canyon Aquaranch, Incorporated, FERC Project No. 8375-001 - Idaho, Division of Environmental Analysis, Office of Hydropower Licensing, Federal Energy Regulatory Commission, October 3, 1985. This document is available in the Division of Public Information and in the Commission's public file associated with the proceeding.

Exemption from FERC Licensing

P-8375-001

UNITED STATES OF AMERICA

FEDERAL ENERGY REGULATORY COMMISSION

Notice of Application Filed with the Commission

(August 12, 1985)

Take notice that the following hydroelectric application has been filed with the Federal Energy Regulatory Commission and is available for public inspection:

a. Type of Application: Conduit Exemption

b. Project No.: 8375-001

c. Date Filed: December 13, 1984

d. Applicant: Blind Canyon Aquaranch, Incorporated

e. Name of Project: Blind Canyon

f. Location: At Blind Canyon, on a tributary to the Snake River, in Gooding County, Idaho.

g. Filed Pursuant to: Section 30 of the Federal Power Act.

h. Contact Person: Samuel F. Curtis, Jr.
Route 3-6 Ranch View W.
~~Twin Falls~~, ID ~~83301~~
Jerome 83338

i. Comment Date: SEP 23 1985

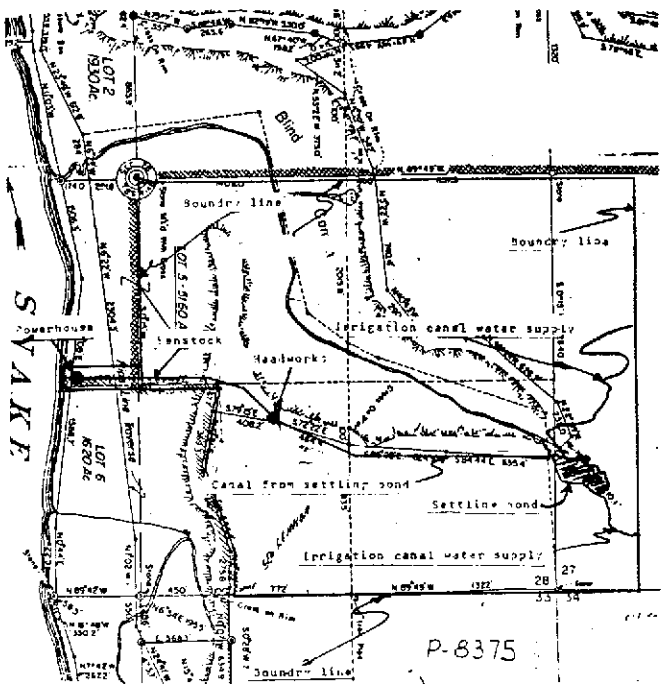
j. Description of Project: The proposed project would utilize return flows from the North Side Canal Irrigation Company S Coulee sediment holding pond located at the head of Blind Canyon and would consist of: (1) a 2,000-foot-long canal; (2) a headworks structure; (3) an 800-foot-long, 45-inch-diameter penstock; (4) a powerhouse containing two generating units each rated at 610-kW operated at a head of 300 feet and at a flow of 30 cfs; (5) a transformer; (6) a 500-foot-long transmission line; and (7) a short tailrace to the Snake River.

Applicant estimates that the average annual energy production would be 5,656,896 kWh. Project energy would be sold.

k. This notice also consists of the following standard paragraphs: A3, A9, B, C, D3b

DC-A-6

MICROFILMED
MAR 06 1987



ATTACHMENT
E-1 Form

§ 4.94 Standard terms and conditions of exemption

Any exemption granted under §4.93 for a small conduit hydroelectric facility is subject to the following standard terms and conditions:

(a) Article 1. The Commission reserves the right to conduct investigations under sections 4(g), 306, 307, and 311 of the Federal Power Act with respect to any acts, complaints, facts, conditions, practices, or other matters related to the construction, operation, or maintenance of the exempt facility. If any term or condition of the exemption is violated, the Commission may revoke the exemption, issue a suitable order under section 4(g) of the Federal Power Act, or take appropriate action for enforcement, forfeiture, or penalties under Part III of the Federal Power Act.

(b) Article 2. The construction, operation, and maintenance of the exempt project must comply with any terms and conditions that the United States Fish and Wildlife Service and any state fish and wildlife agencies have determined are appropriate to prevent loss of, or damage to, fish or wildlife resources or otherwise to carry out the purposes of the Fish and Wildlife Coordination Act, as specified in Exhibit E of the application for exemption from licensing or in the comments submitted in response to the notice of the exemption application.

(c) Article 3. The Commission may revoke this exemption if actual construction of any proposed generating facilities has not begun within two years or has not been completed within four years from the effective date of this exemption. If an exemption is revoked under this article, the Commission will not accept from the prior exemption holder a subsequent application for exemption from licensing or a notice of exemption from licensing for the same project within two years of the revocation.

(d) Article 4. In order to best develop, conserve, and utilize in the public interest the water resources of the region, the Commission may require that the exempt facilities be modified in structure or operation or may revoke this exemption.

(e) Article 5. The Commission may revoke this exemption if, in the application process, material discrepancies, inaccuracies, or falsehoods were made by or on behalf of the applicant.

(f) Article 6. Before transferring any property interests in the exempt project, the exemption holder must inform the transferee of the terms and conditions of the exemption. Within 30 days of transferring the property interests, the exemption holder must inform the Commission of the indentity and address of the transferee.

MAR 06 1981
FEDERAL ENERGY REGULATORY COMMISSION

February 13, 1984

RE: Amended Application No. 36-7967

Blind Canyon Aqua Ranch, Inc.
Box 218
Hagerman, ID 833323

Dear Sirs:

We have completed a preliminary review of the above referenced amended application. This review included advertising by the regional office and verification by the state office staff.

At this time, the Department will take no further action pending your completion of necessary action required by the Federal Energy Regulatory Commission (FERC). When you have received either 1) approval of a preliminary permit by FERC or 2) an Exemption of a preliminary permit by FERC, you should contact this Department.

In order to keep your application in good standing with the Department, you should keep up informed of your progress.

If you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED
MAR 06 1984

Form No. 202a
3/79

State of Idaho
Department of Water Resources

AMENDED **APPLICATION FOR PERMIT ANALYSIS SHEET** BLIND CANYON AQUA RANCH, INC.

INITIAL REVIEW BY: T.G. Blau APPLICATION NUMBER: 36-7967

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☑ No Platted by: _____ Map No. BB-20
- ☐ Yes ☑ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: 12/5/83
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 11/25/83
- ☒ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☒ Yes ☐ No Measuring device required.
- ☒ Yes ☐ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- 2/24/81 Date of priority recommended.

Special conditions of approval or cover letter. 01F, 17A, 25

MICROFILMED
MAR 06 1984

RECEIVED
FEB 10 1984
Department of Water Resources

By: ADM Date: 12/27/83, 2/12/86

STATE OFFICE REVIEW: 01, 08A, 17C, 24, 25, 62, Snake R)
~~01, 17A, 21B, [illegible]~~

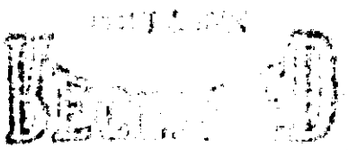
☐ See attached sheet for more information.

RECEIVED
JAN 17 1984
Department of Water Resources

By: _____ Date: 1/17/84

~~Swan Falls area~~ nonconsumptive use.

POINT OF DIVERSION AND STREAM INDEX INFORMATION



TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

___.___.___.___.___.___.___.___.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

___.___.___.___.___.___.___.___.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

___.___.___.___.___.___.___.___.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

___.___.___.___.___.___.___.___.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

___.___.___.___.___.___.___.___.__.__.__

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 9, 1983

Gooding County Leader
Box 56
Gooding, Idaho 83330

Re: Notice of Proposed Change of Water Right No. 36-2486
Notice of Amended Application for Permit No. 36-7967

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Newby
Sec./Office Coord.

Encl:

MICROFILMED
MAR 06 1984

NOTICE OF AMENDED APPLICATION FOR PERMIT
NO. 36-7967

Notice is hereby given that Application for Permit No. 36-7967 in the name of Blind Canyon Aqua Ranch, Inc. of Hagerman, Idaho was filed as follows:

Source: Unnamed Stream (Ten Springs) tributary of Snake River

Priority Date: February 24, 1981

Amount: 25 cfs

Diversion Point: NW¼NE¼, Sec. 17, T8S, R14E, B.M., Gooding County

Use: Power purposes from January 1 to December 31

Place of Use: Lt4, Sec. 8, T8S, R14E, B.M.

Diversion Means: Check dam & pipeline to penstock

Application for Permit No. 36-7967 is hereby amended by Blind Canyon Aqua Ranch, Inc., of Hagerman, Idaho as follows:

Source: Same

Priority Date: February 24, 1981

Amount: Same

Diversion Point: Same

Use: Same

Place of Use: NW¼NE¼, Sec. 17, T8S, R14E, B.M.

Diversion Means: Same

Any protest against approval of amending of Application for Permit as set forth above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before Dec. 5, 1983.

A. KEN DUNN - Director

Published in Gooding County Leader on Nov. 16 and Nov. 23, 1983.

MICROFILMED
MAR 06 1984

FEDERAL ENERGY REGULATORY COMMISSION
WASHINGTON D C 20426
EQUAL OPPORTUNITY EMPLOYER

POSTAGE AND FEES PAID
FEDERAL ENERGY REGULATORY COMMISSION
FERC-351
FIRST CLASS MAIL

Mr. George H. Lemmon P-5422
Blind Canyon Aguaranch Inc.
Route 1 Box 218
Hagerman, ID 83332

MICROFILMED
MAR 06 1987

P-5422-001

UNITED STATES OF AMERICA

FEDERAL ENERGY REGULATORY COMMISSION

Notice of Application Filed with the Commission

(October 3, 1983)

Take notice that the following hydroelectric application has been filed with the Federal Energy Regulatory Commission and is available for public inspection:

a. Type of Application: Exemption from Licensing (5 MW or Less)

b. Project No: 5422-001

c. Date Filed: April 18, 1983

d. Applicant: Blind Canyon Aquaranch, Inc.

e. Name of Project: Ten Springs Power Wells

f. Location: On an outlet of the Snake River Plain Aquifer, near Hagerman, in Gooding County, Idaho.

g. Filed Pursuant to: Section 408 of the Energy Security Act of 1980, 16 U.S.C. §§2705 and 2708 as amended.

h. Contact Person: Mr. George H. Lemmon, Blind Canyon Aquaranch Inc., Rt. #1, Box 218, Hagerman, Idaho 83332.

i. Comment Date: NOV 14 1983

j. Description of Project: The proposed project would utilize return flows from the Ten Springs Fish Hatchery and would consist of: (1) a 6-foot-high, 8-foot-long concrete diversion structure at elevation 284 feet; (2) a 135-foot-long, 30-inch-diameter penstock; (3) a powerhouse containing two generating units having a total installed capacity of 220 kW; and (4) a 400-foot-long, 12-kV transmission line connecting to an existing Idaho Power Company transmission line. The Applicant estimates the average annual energy production at 1.96 million kWh.

k. Purpose of Project: Project Power would be sold to Idaho Power Company.

l. This notice also consists of the following standard paragraphs: A1, A9, B, C, D3a

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MAR 06 1987

A1. Exemption for Small Hydroelectric Power Project under 5MW Capacity -- Any qualified license or conduit exemption applicant desiring to file a competing application must submit to the Commission, on or before the specified comment date for the particular application, either a competing license or conduit exemption application that proposes to develop at least 7.5 megawatts in that project, or a notice of intent to file such an application. Any qualified small hydroelectric exemption applicant desiring to file a competing application must submit to the Commission, on or before the specified comment date for the particular application, either a competing small hydroelectric exemption application or a notice of intent to file such an application. Submission of a timely notice of intent allows an interested person to file the competing license, conduit exemption, or small hydroelectric exemption application no later than 120 days after the specified comment date for the particular application. Applications for preliminary permit will not be accepted in response to this notice.

A9. Notice of intent -- A notice of intent must specify the exact name, business address, and telephone number of the prospective applicant, include an unequivocal statement of intent to submit, if such an application may be filed, either (1) a preliminary permit application or (2) a license, small hydroelectric exemption, or conduit exemption application, and be served on the applicant(s) named in this public notice.

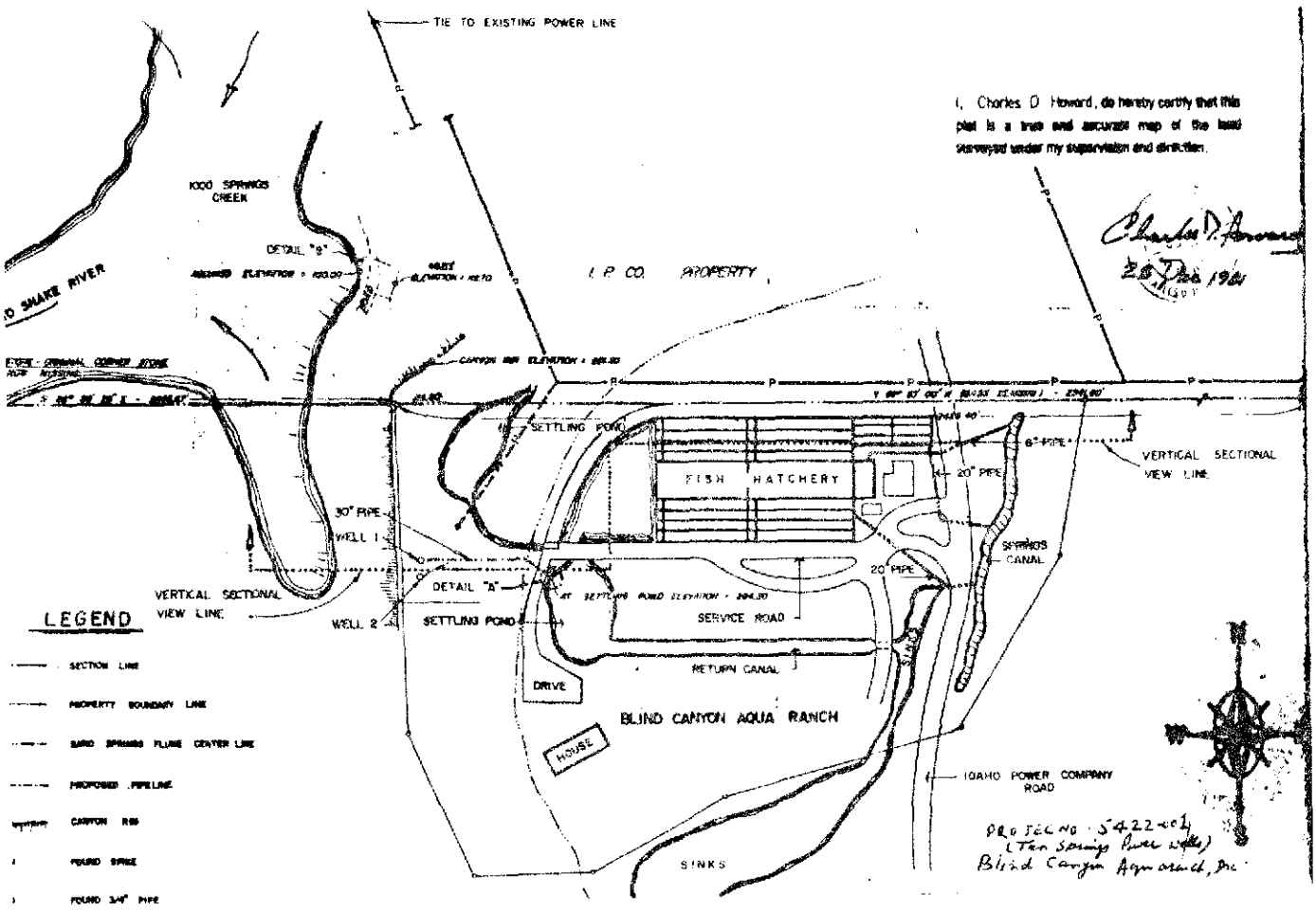
B. Comments, Protests, or Motions to Intervene - Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of the Rules of Practice and Procedure, 18 C.F.R. §§385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

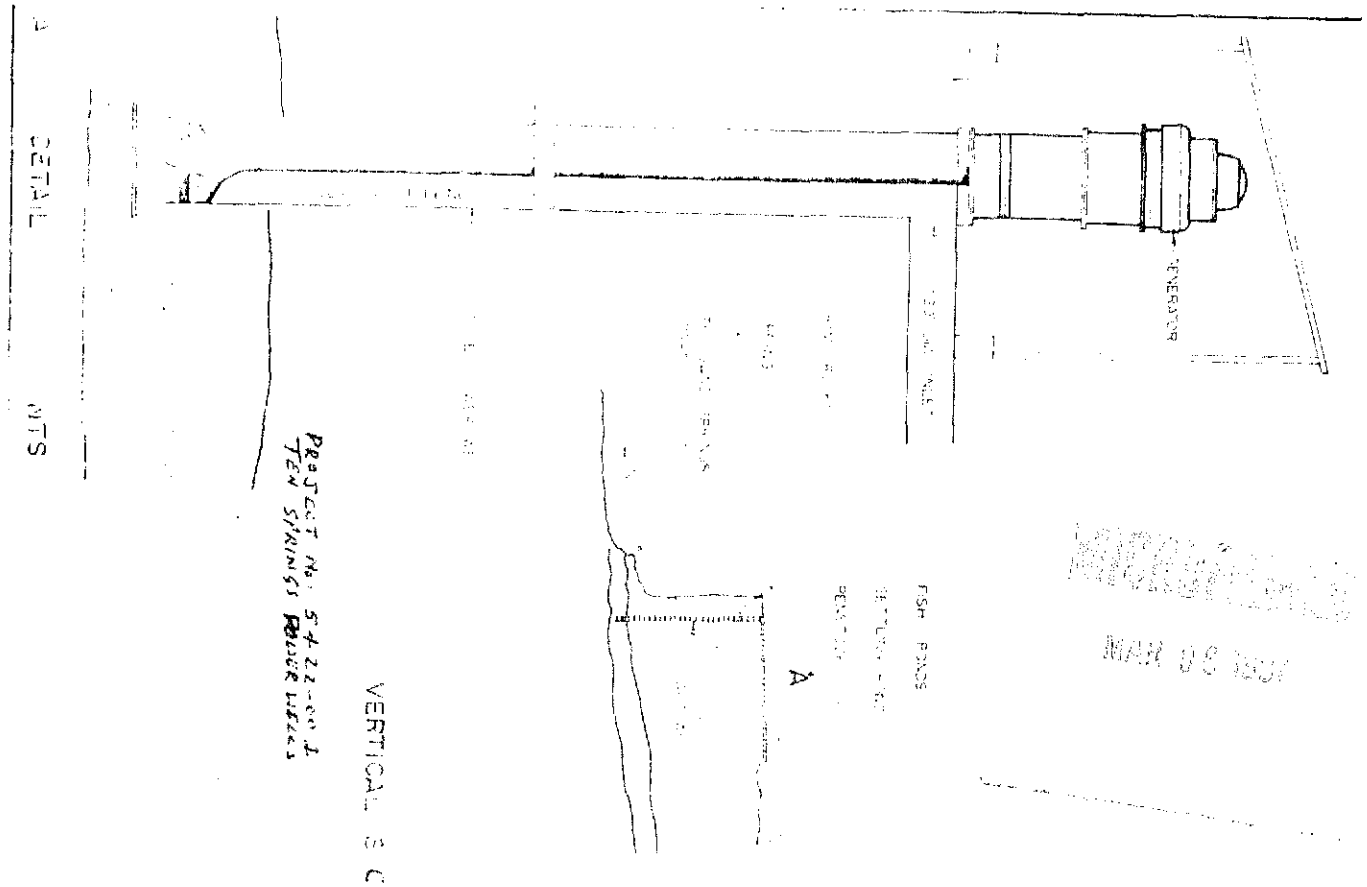
C. Filing and Service of Responsive Documents - Any filings must bear in all capital letters the title "COMMENTS", "NOTICE OF INTENT TO FILE COMPETING APPLICATION", "COMPETING APPLICATION", "PROTEST" or "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing is in response. Any of the above named documents must be filed by providing the original and the number of copies required by the Commission's regulations to: Kenneth F. Plumb, Secretary, Federal Energy Regulatory Commission, 825 North Capitol Street, N.E., Washington, D.C. 20426. An additional copy must be sent to: Fred E. Springer, Deputy Director, Project Management, Division of Hydropower Licensing, Federal Energy Regulatory Commission, Room 208 RB at the above address. A copy of any notice of intent, competing application or motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

D3a. Agency Comments - The U.S. Fish and Wildlife Service, The National Marine Fisheries Service, and the State Fish and Game agency(ies) are requested, for the purposes set forth in Section 408 of the Act, to file within 60 days from the date of issuance of this notice appropriate terms and conditions to protect any fish and wildlife resources or to otherwise carry out the provisions of the Fish and Wildlife Coordination Act. General comments concerning the project and its resources are requested; however, specific terms and conditions to be included as a condition of exemption must be clearly identified in the agency letter. If an agency does not file terms and conditions within this time period, that agency will be presumed to have none. Other Federal, State, and local agencies are requested to provide any comments they may have in accordance with their duties and responsibilities. No other formal requests for comments will be made. Comments should be confined to substantive issues relevant to the granting of an exemption. If an agency does not file comments within 60 days from the date of issuance of this notice, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

MICROFILMED
MAR 06 1987

Kenneth F. Plumb
Secretary


TIE TO EXISTING POWER LINE
I, Charles D. Howard, do hereby certify that this plat is a true and accurate map of the land surveyed under my supervision and direction.
Charles D. Howard
28 Dec 1981
1000 SPRINGS CREEK
SNAKE RIVER
DETAIL "B"
I. P. CO. PROPERTY
SETTLING POND
FISH HATCHERY
6" PIPE
VERTICAL SECTIONAL VIEW LINE
20" PIPE
30" PIPE
WELL 1
SPRINGS CANAL
DETAIL "A"
VERTICAL SECTIONAL VIEW LINE
WELL 2
SETTLING POND
SERVICE ROAD
RETURN CANAL
DRIVE
BLIND CANYON AQUA RANCH
HOUSE
IDAHO POWER COMPANY ROAD
SINKS
LEGEND
SECTION LINE
PROPERTY BOUNDARY LINE
PROPOSED PIPELINE
FOUND SPIKE
FOUND 3/4" PIPE
PROJECT NO. 5422-04
(Ten Springs Power Water)
Blind Canyon Aqua Ranch, Inc.


DETAIL
NTS
PROJECT NO. 5422-04
TEN SPRINGS POWER LINES
VERTICAL
A
FISH PONDS
RECEIVED
MAR 05 1982

CONVERSATION MEMORANDUM

DATE 8/25/83

FILE 36-7967

NAME OF PARTY George Lemmon

EMPLOYEE John Carlson

RE:

The above party was in my office today in regards to the Show Cause Order he received from us.
Attached is documents from FERC & Mr. Lemmons (FERC) amendment which was sent to FERC along with a large amount of map.
To date Mr. Lemmon has not heard back from FERC.

TO: File

REVIEW OF MATERIAL PROVIDED IS SUFFICANT SHOWING OF WHY THIS PERMIT SHOULD NOT BE VOIDED. Applicant should show additional documents in 6 months of due diligence toward obtaining FERC Approval.

Jim
8-30-83

MICROFILMED
MAR 06 1991

FEDERAL ENERGY REGULATORY COMMISSION
WASHINGTON, D.C. 20426

IN REPLY REFER TO:

OEPR-HL
Project No. 5422-001 - Idaho
Blind Canyon Aquaranch, Inc.

JUL 8 1983

Mr. George H. Lemmon
Blind Canyon Aquaranch, Inc.
Rt. 1, Box 218
Hagerman, Idaho 83332

Dear Mr. Lemmon:

Your application submitted on April 18, 1983, for exemption from licensing for the 10 Springs Power Wells Project No. 5422 has been reviewed by the staff. The application does not conform to the relevant requirements of the Commission's regulations. A list of the deficiencies found in the application is enclosed as Schedule A.

Section 4.105(b)(1) of the regulations provides that an applicant whose application for exemption fails to conform to the requirements of the regulations may be given up to 45 days in which to correct those deficiencies. If the application is then found to conform to the regulations, it will be accepted for filing. If it does not, it will be rejected.

Accordingly, you have 45 days from the date of this letter to correct the deficiencies in your application. If you fail to correct your application within that time, it will be rejected.

Authority to act on this matter is delegated to the Deputy Director, Office of Electric Power Regulation, under §375.308 of the Commission's regulations, 18 C.F.R. §375.308.

Sincerely,

Lawrence R. Anderson

Robert E. Cackowski
Deputy Director, Office of
Electric Power Regulation

Enclosure:
Schedule A

MICROFILMED
MAR 06 1987

SCHEDULE A FOR PROJECT NO. 5422-001

DEFICIENCIES

Pursuant to Section 4.107 of the Commission's regulations, the information listed below must be included in the application.

EXHIBIT A

A brief description of the powerhouse or turbine/generator and its location.

EXHIBIT B-1

The location of powerhouse.



Amended Exhibit A, page 2.

MICROFILMED
MAR 06 1981

Hagerman, Idaho
July 16, 1983

Federal Energy Regulatory Commission
Washington, D.C. 20425

OEPR-HL
Project No. 5422-001
Blind Canyon Aquaranch, Inc.

Amendment to Exhibit A, page 2 of project No. 5422-001 submitted March 2, 1983, 9:06 A.M.

The last paragraph should read as follows:

The proposed power project will consist of a concrete diversion structure located in an existing settling pond from which a 30 inch steel penstock will carry water to two 20 inch power wells with induction generators located at the top of each well and connected by a shaft to the bottom of the wells where a fixed vane Frances type turbine will be located and driven by the falling water. There will be no power house since all units are weather tight and mounted on a concrete pad. Exhibits B and G included herein show the general layout of the project and the location of the wells 1 and 2 at which the generators 1 and 2 will be located.

MICROFILMED
MAR 06 1984

PS Form 3811, Jan. 1979

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: *Complete items 1, 2, and 3.*
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)
- ☒ Show to whom and date delivered..... ¢
- ☐ *Show to whom, date and address of delivery*.... ¢
- ☐ RESTRICTED DELIVERY
  Show to whom and date delivered..... ¢
- ☐ RESTRICTED DELIVERY.
  Show to whom, date, and address of delivery.$

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

Blind Canyon Aqua Ranch, Inc.
Box 218
Hagerman, ID 83332

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	33014	

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE ☐Addressee ☒Authorized agent

4. Irene Lemmon
DATE OF DELIVERY 8-20-83

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

36-7967

☆GPO : 1979 288 848

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID PAYMENT OF POSTAGE, $300

MICROFILMED

MAR 06 1987

U.S. MAIL

AUG 20 1986

HAGERMAN, IDAHO

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RETURN TO

Department of Water Resources

AUG 22 1983

RECEIVED

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

(Name of Sender)

(Street or P.O. Box)

(City, State, and ZIP Code)

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 17, 1983

CERTIFIED MAIL # 33014

RE: Application for Permit No. 36-7967

Blind Canyon Aqua Ranch, Inc.
Box 218
Hagerman, ID 83332

Gentlemen:

Enclosed is an Order to Show Cause why the above referenced application for permit, in your name, should not be Voided.

Note that any information in response to this Order must be submitted by September 20, 1983. Please contact this office if you have any questions.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

cc: Southern Region

MICROFILMED
MAR 06 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 15, 1983

RE: Application for Permit No. 36-7967

Blind Canyon Aqua Ranch Inc.
Box 218
Hagerman, Idaho 83332

Dear Sir

On February 24, 1981, you submitted the above referenced application to appropriate the public waters of the State of Idaho for power generation purposes.

In our correspondence dated June 16, 1982, we advised that the continued validity of the application is contingent on your proceeding with due diligence in obtaining necessary approvals including authorizations which may be required from the Federal Energy Regulatory Commission (FERC) and/or the Idaho Public Utilities Commission (PUC).

Since our letter, we have not received correspondence from you in this regard. Please advise this office of progress in this matter on or before July 15, 1983 in order to keep this application in good standing.

If you have any questions, please contact this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:jvv

MICROFILMED
MAR 06 1987

File in water right file 36-7967

MEMORANDUM

TO: File 36-7967 & Loren Holmes
FROM: John Beal
DATE: August 10, 1982
SUBJ: PROPOSAL FOR TWO 20-INCH DIAMETER HOLES IN LIEU OF PENSTOCKS - WASTE WELL APPLICATION

A waste well application would be needed only if the discharge will or may effect the groundwater. It appears that the proposal will not affect the groundwater. The water would need to meet surface water quality standards.

In lieu of a waste well application, the following statements should be substantiated.

-- The water quality will not be changed by this use.

-- The discharge point and quantity (in the Snake River) will not be appreciably changed whether a penstock, drill holes or the natural sinks are used.

Also, the water right application may need to be amended to show change in diversion system.

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MAR 06 1987

RECEIVED
AUG 3 1982
Department of Water Resources

August 2, 1982

TO: Permits Section - John Beal

FROM: Loren O. Holmes
Southern Region Supervisor

RE: Application 36-7967 - Injection Well Proposal

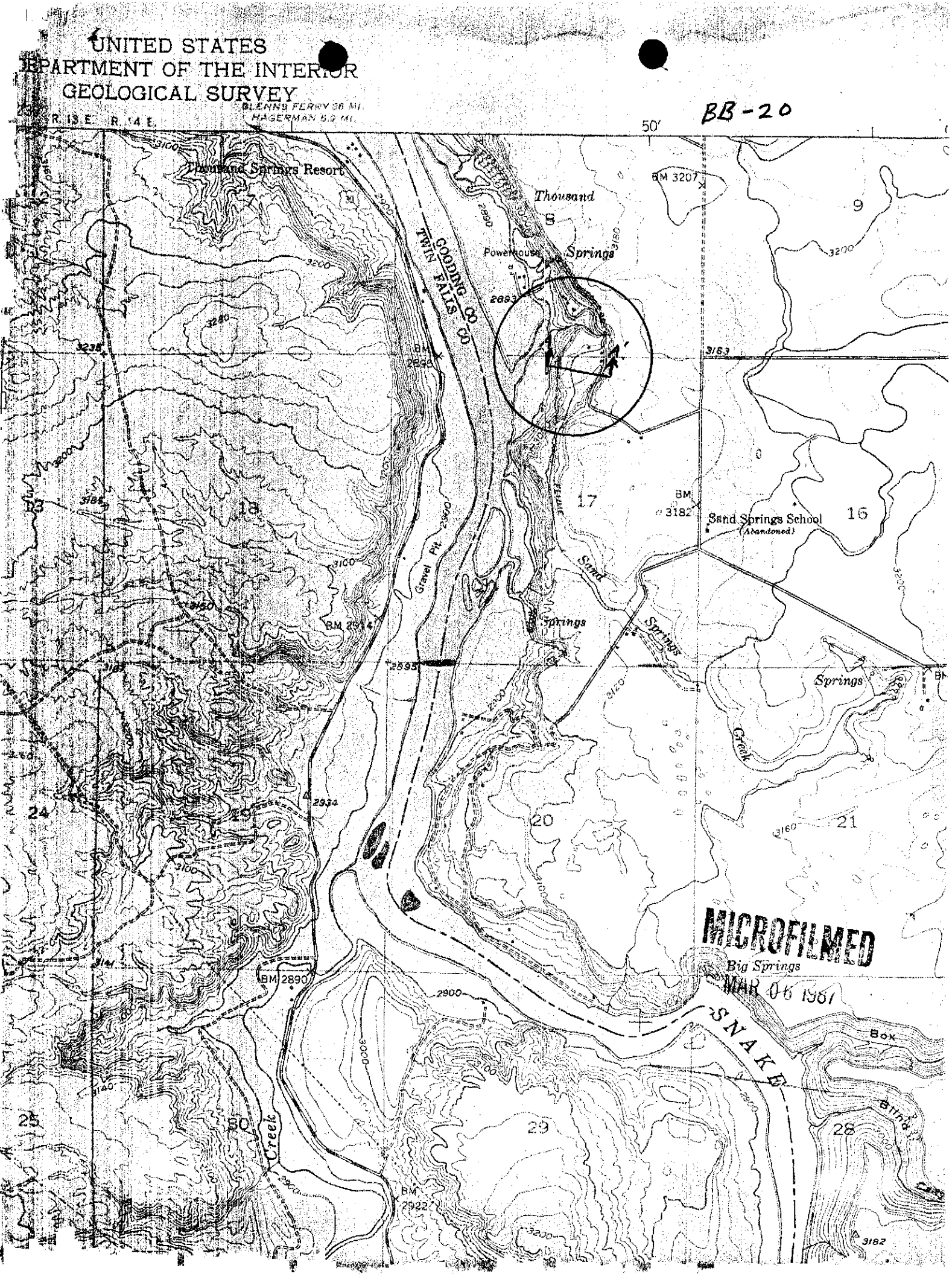
George Lemmon,Blind Canyon Aqua Ranch, has requested a determination of whether an injection well permit will be required if his power plant turbines are installed in two 20" holes drilled near the canyon rim instead of installing penstocks. I inspected the site on July 30, 1982. The attached map and cross section gives an idea of the layout.

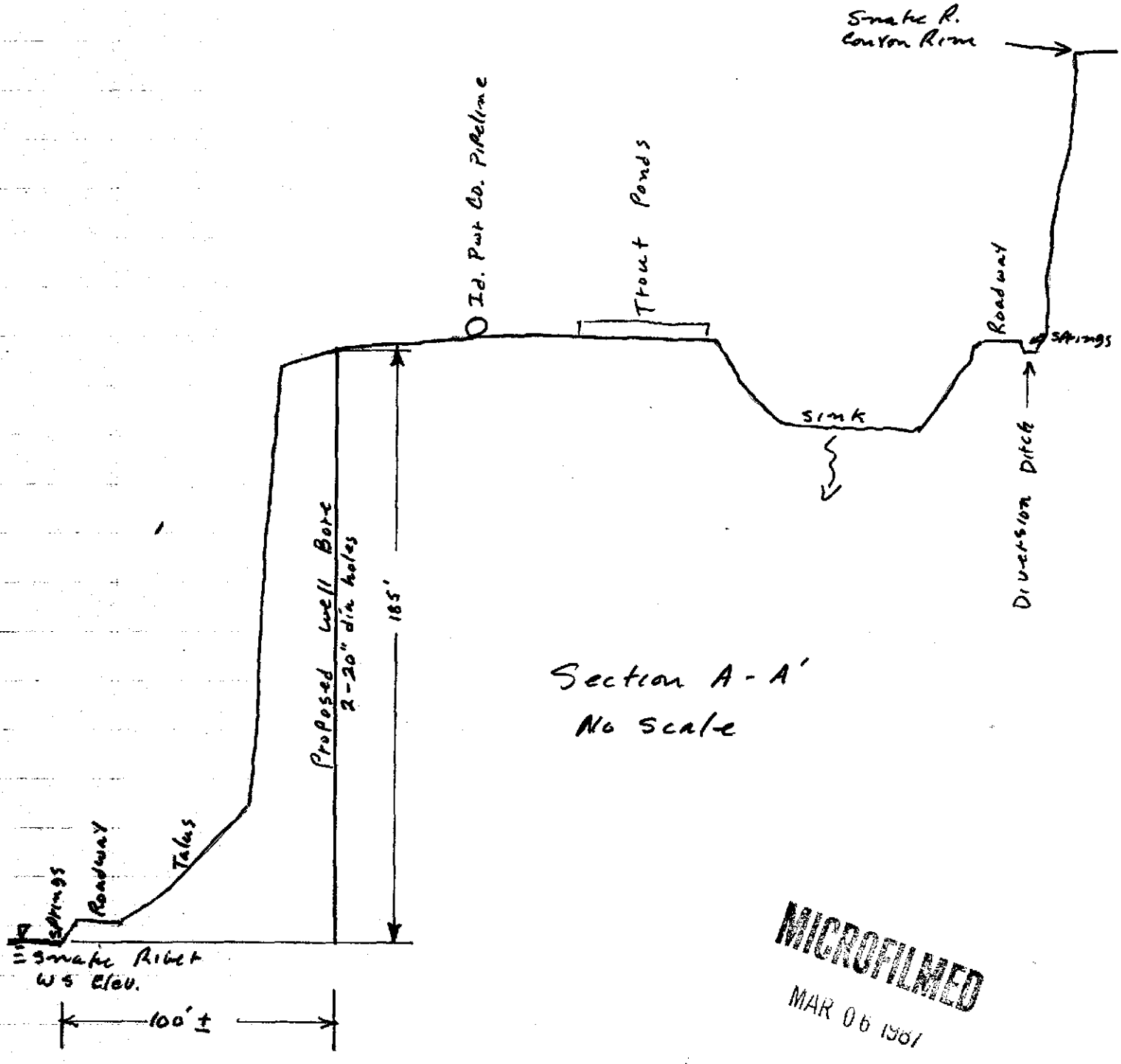
The property is on what appears to be a down dropped fault block between the Snake River canyon rim and the river.

Water is collected in a ditch from springs flowing out of the canyon wall and used in a trout farm. The water is currently discharged over the rim of the fault block to the river, but has previously been allowed to sink in the fault between the block and the canyon rim and emerge through springs in the river.

If penstocks are used, the turbines would have to be located on Idaho Power Company land. If wells are used, the water would be injected on Lemmon's own property. This doesn't fit very well into the scope of the waste disposal well regs and I wonder whether a permit should be required.

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MAR 06 1987


UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
BB-20
BLENNS FERRY 36 MI
HAGERMAN 5.9 MI
R. 13 E.
R. 14 E.
50'
Thousand Springs Resort
Thousand Springs
Powerhouse
GOODING CO
TWIN FALLS CO
BM 3207
BM 2890
BM 3182
Sand Springs School
(Abandoned)
Gravel Pit
Sand Springs
Springs
Creek
SNAKE
Box
Blind
MICROFILMED
Big Springs
MAR 06 1981



Section A-A'
No Scale

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MAR 06 1981

June 16, 1982

RE: Application for Permit No. 36-7967

Blind Canyon Aqua Ranch, Inc.
Box 218
Hagerman, ID 83332

Gentlemen:

On July 24, 1981 this office sent to you a letter that identified an additional requirement for the above referenced hydropower project. Section 42-205, Idaho Code, now requires that if a proposed hydropower project will use existing irrigation facilities, consent by the owner of the facilities must be obtained before an application for permit to develop a water right can be approved.

Enclosed we are sending another affidavit which we must receive before we can complete the review of your application. Please return either the affidavit or an explanation of why the affidavit cannot be obtained no later than July 16, 1982. If we have not heard from you by that date we must begin action to void the application due to incomplete information.

If you have questions about this requirement please feel free to call me at (208)334-4162.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure: Affidavit Form

RECEIVED
MAR 0 8 1982

Copy

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

36-7967

July 24, 1981

RE: Application for Permit No.

Dear Applicant:

The 1981 Idaho Legislature made a change in Section 42-205, Idaho Code, that may affect the above referenced application. The change requires that if a proposed hydropower project will use existing irrigation facilities, the approval of the owner of the facilities must be obtained before an application for permit to develop a water right can be approved.

Please find enclosed an affidavit which we must receive before we can complete the review of your application. Please complete the affidavit, sign it before a notary, and return it to this office at your earliest convenience, no later than August 15, 1981.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocation Section

DRT:jg

Enclosure

MICROFILMED
MAR 06 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 12, 1981

Blind Canyon Aqua Ranch, Inc.
Box 218
Hagerman, Idaho 83332

Dear Sirs,

RE: Permit No. 36-7967

We have completed a preliminary review of the above referenced application. This review has included advertising by the regional office and a verification that all required preliminary information has been provided.

At this time we see no reason that the application will not be approved with certain conditions of approval. However, for power projects that are under the jurisdiction of the Federal Energy Regulatory Commission (FERC), we withhold final action on the application pending (1) approval of a preliminary permit by FERC, or (2) FERC granting an exemption. If you have not yet contacted FERC, the address below is a good starting point:

Federal Energy Regulatory Commission
Regional Engineer's Office
Attn: Mr. Jerry Leach
6th Floor, 333 Market Street
San Francisco, CA 94105
(Tel. No. (415) 764-7150)

The continued validity of this application is contingent on your proceeding with due diligence toward obtaining an approval or an exemption from FERC. Please keep this office informed of progress in this regard.

RECEIVED
MAR 06 1981

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Power Calculations for 36-7967

	proposed
P = KW (hp x .74)	340.4 KW
Q = cfs	25.0 cfs
H = ft	180 ft
e = efficiency	50% & 70%

Based on 50%

$$P = \frac{QHe}{11.8} = \frac{25 \times 180 \times .5}{11.8} = \frac{2250}{11.8} = 190.67 \text{ KW}$$

$$Q = \frac{P(11.8)}{He} = \frac{340.4(11.8)}{180 \times .5} = \frac{4016.72}{90} = 44.6 \text{ cfs}$$

Based on 70%

$$P = \frac{QHe}{11.8} = \frac{25 \times 180 \times .7}{11.8} = \frac{3150}{11.8} = 266.9 \text{ KW}$$

$$Q = \frac{P(11.8)}{He} = \frac{340.4(11.8)}{180 \times .7} = \frac{4016.72}{126} = 31.87 \text{ cfs}$$

Conclusion - based on the above calculation the proposed project must have 70%+ (plus) efficiency to produce proposed KWs

RH 4/21/81

Homes supplied w/power = 340/30 = 11 homes

RECEIVED
MAR 06 1981

Form No. 202a
3/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

BLIND CANYON AQUA RANCH, INC.

INITIAL REVIEW BY: J.S. Stanton APPLICATION NUMBER: 36-7967

CHECK:

- [x] Source.
- [x] Point of diversion.
- [x] County.
- [x] Quantity of water and period of use.
- [x] Description of diverting works.
- [x] Time required for beneficial use of water.
- [x] Place of use or acres irrigated.
- [x] Map.
- [x] Signature.
- [x] Fee. see attachment

Field check by: _____
Date: _____
Comments: _____

- [x] Yes [ ] No Field check required.
- [ ] Yes [x] No Critical groundwater area.
- [ ] Yes [x] No Request dam safety information. Sent by: _____ Date: _____
- [x] Yes [ ] No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

✓ Proof of Ownership
See attached Power Calculations

SEND COPIES TO:

- [ ] Idaho State Health Department. Copies sent by: _____ Date: _____
- [ ] Idaho Fish and Game Department.
- [ ] Idaho Department of Lands.
- [ ] U.S. Bureau of Land Management.
- [ ] U.S. Forest Service.
- [ ] Other _____

PROCESSING:

- [ ] Yes [x] No Platted by: JW Map No. Ayadam 88-20
- [x] Yes [ ] No Other rights on same place of use. 36-7831 is for this same water for fish
- [x] Yes [ ] No* In form for advertising. Final date for protests: 3/29/81 ✓
- [ ] Yes [x] No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- [x] Affidavit of publication received. Date: 3/24/81 ✓
- [x] Application published correctly. If not, record action taken: _____
- [x] Fee amount, receipt date & number, recorded on application.
- [x] Publication dates and paper, recorded on application.
- [x] Protests, dates, withdrawal, etc., recorded on application.
- [x] Recommendation & initial, recorded on application.
- [ ] Yes [x] No Measuring device required.
- [ ] Yes [x] No Access port required.
- [ ] Yes [x] No Will water be delivered by watermaster? If yes, what district? _____
- ✓ 2/24/81 Date of priority recommended.
- Special conditions of approval or cover letter. 08A

* This permit does not constitute Idaho Public Utilities Commission or Federal Energy Regulatory Commission approval that may be required

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MAR 06 1981

By: Karen O'Stalnaker Date: 4/6/81

STATE OFFICE REVIEW:

SLW/LO2 01, 04, 08A, 17 & special cond

- [ ] See attached sheet for more information.

By: _____ Date: 4/21/81

Recommend not to approve w/o FERC waiver
send FERC Jm

FINANCIAL STATEMENT

(Confidential)

Date 3-14-81

Twin Falls Office, IDAHO STATE BANK Hagerman Idaho

Name Blind Canyon Aqua Ranch Inc Address Box 218

Business farming

For the purpose of procuring credit from time to time I (we) furnish you with the following statement, which fully and truly sets forth my (our) financial condition on the above date, which statement you can consider as continuing to be full and accurate unless notice of change is given you. In consideration of the granting of such credit, I (we) agree that if at any time I (we) stop payment or become insolvent, or commit an Act of Bankruptcy, or if any of the representations made below prove to be untrue, or if I (we) fail to notify you of any material change in my (our) financial condition, then and in either such case all my (our) obligations held by you shall, at your option, immediately become due and payable without demand or notice, and the same may be charged against any deposit account kept or credit due me (us) on your books.

I (we) apply for joint credit ☐ individual credit ☐

ASSETS	Dollars	Cts.	LIABILITIES	Dollars	Cts.
Cash on Hand and in Bank	478 16		Notes Payable to This Bank	~~63~~ 516	10
Cash, Savings Accounts and Time C. D.				600	—
				60 228	37
			Notes Payable to Other Banks — Describe Fully		
			None		
Notes Receivable (See Schedule C)			Notes Payable to Others — Describe Fully		
Accounts Receivable (See Schedule C)					
Listed Securities (See Schedule B)					
			Accounts Payable — Describe Fully		
Other Current Assets — Describe					
18 Acres 16 sittings	100 000	—			
Blind Canyon 120 Acres	175 000	—	Accrued Expenses, Taxes, Interest, Etc.		
			Other Current Liabilities — Describe Fully		
Fish	3 000	—	Sid Erwin on Generator	1500	—
Cash Value of Life Insurance $					
TOTAL CURRENT ASSETS	278 721	76	TOTAL CURRENT LIABILITIES	62 328	37
Real Estate (See Schedule A)			Mortgages (As per Real Estate Schedule)		
			Blind Canyon	55	—
Feed tanks	1 000		12-1-81 10%		
Machinery and Equipment	3 000		10 payments (13,83 29		
Office Furniture and Equipment					
D8 tractor	1 000				
Unlisted Stocks, Bonds, Invest. — Describe Fully					
Auto: Make Yr. Type			Other Fixed Liabilities — Describe Fully		
Trucks: Make Yr. Type					
Chev. Van + Int'l	1 500	—	Total Liabilities	147 328	37
Other Assets					
			Net Worth	139 943	39
TOTAL ASSETS	297 271	76	TOTAL	297 271	76

Are any of the above assets pledged to secure indebtedness? X Yes ___ No. Birthdate ___ I am ___ Married

___ Unmarried ___ Separated. Number of Dependents ___ Ages ___ Liability as endorser for others $___

Life Insurance carried $___ Payable to ___ Public Liability Insurance on automobiles $___

Fire Insurance on Personal Property $___ Fire Insurance on buildings $___ Do you carry Employers Liability Insurance?

___ Yes ___ No. Are any suits or litigation pending either for or against firm? ___ Yes ___ No. Details ___

Has declaration of homestead been filed on any of real estate? ___ Yes ___ No. If so which property ___

Have you ever filed a petition in bankruptcy or had a wage earner plan? ___ Yes X No. If salaried give name of employer ___

___ How long in present occupation? ___ Net monthly salary: Applicant $___ Co-Applicant $___

(Over)

FS 4-79

RECEIVED
APR 6 1981
Department of Water Resources
Southern District Office

MICROFILMED
MAR 06 1987

RECEIVED
APR 6 1981
Department of Water Resources
Southern District Office

U.S. DEPARTMENT OF ENERGY

NOTICE OF GRANT AWARD

Under authority of Public Law 95-39 and subject to pertinent legislation, regulations and policies applicable to (Cite legislative program title): Appropriate Technology Small Grants Program

1. PROGRAM TITLE (Cite specific program title)
Appropriate Technology Small Grants Program

2. GRANTEE (Name, address, ZIP code)	3. GRANT NO.	4. AMENDMENT NO.
Blind Canyon Aquaranch P.O. Box 218, Route 1, Hagerman, ID 83332 TELEPHONE (208) 837-4806	DE-FG51-80RØ00451	M001
	5. BUDGET PERIOD: From: 09-12-80 Thru: 09-30-81	
	6. TOTAL PROGRAM PERIOD: From: 09-12-80 Thru: 03-31-82	
7. CONGRESSIONAL DISTRICT: Second	9. TYPE OF GRANT AWARD: a. New; b. Continuation; c. Renewal; d. Revision X; e. Supplement	
8. STATE, CITY, COUNTY: Idaho, Wendell, Gooding		
10. NAME OF GRANTEE PROJECT DIRECTOR: George H. Lemmon	11. ADDRESS OF GRANTEE PROJECT DIRECTOR: Same as above	

12. GRANTEE TYPE
☐ STATE ☐ LOCAL GOVERNMENT ☐ NON-PROFIT ☒ XX OTHER AUTHORIZED GRANTEE

13a. APPROPRIATION SYMBOL	14. ALLOTMENT SYMBOL/FUND CLASS	15a. EMPLOYER I.D. NUMBER
89X0215.91 b. B & R Number EG02	EO-05-91/410P	N/A b. Vendor Code N/A

16. AWARD COMPUTATION (Federal funds only)		17. CURRENT BUDGET PERIOD INFORMATION	
a. Amount awarded prior budget periods	$ 0.	a. Federal share of approved budget	$ 27590.
b. Amount previously awarded current budget period	$ 27590.	b. Non-Federal share of approved budget	$ 4415.
c. Current fiscal year funds, this award	$ 0.	c. Total approved budget	$ 32005.
d. Total amount awarded for program period	$ 27590.		

18. This grant award, consisting of Part I-Budget Plan and Part II-Conditions, attached hereto, will be administered in accordance with the following documents which are hereby incorporated by reference:

a. Grant application dated April 2, 1980, as negotiated.
b. Program guidelines applicable to this grant:
(Title) Appropriate Technology Small Grants (Date) February 8, 1980
c. DOE Assistance Regulations, 10 CFR 2-600, as amended, subparts A & B
d. Other documents as applicable:

19. SPECIAL CONDITIONS APPLICABLE TO THIS GRANT AWARD
Same conditions apply as those applicable to the basic grant.

20. REMARKS: This award extends the budget period and authorizes no additional financial assistance.

21. GRANTEE ACCEPTANCE	22. AWARDED
(Signature of authorized grantee official) (Date)	by [signature] (Signature) 1-13-81 (Date)
(Title of authorized signing official)	Contracting Officer (Title)
NAME OF GRANTEE ORGANIZATION	RECEIVED MAR 06 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 27, 1981

Blind Canyon Aqua Ranch, Inc.
Box 218
Hagerman, Idaho 83332

Re: Application for Permit No. 36-7967

Gentlemen:

This office is currently processing your Application for Permit No. 36-7967 filed on February 24, 1981.

Since the application seeks to establish a water right for power generating purposes, and it appears that a commercially marketable amount of power may be produced, the following information must be submitted for inclusion with your application in accordance with section 42-202 of the Idaho Code.

1) A plan for the facility. This must include a scale drawing showing the proposed layout of the plant on the property, and must give approximate locations, dimensions, and elevations of all major components of the facility.

2) An itemized estimate of the cost of constructing the facility.

3) A statement of the financial resources of the applicant and the means by which funds are to be provided for construction of the project. This information will be reviewed in confidence and returned to you.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Loren O. Holmes
Southern Region Supervisor

LOH:marya

RECEIVED
MAR 06 1981

INTER-DEPARTMENT MEMO — 1

FROM Gary Funderburg

DATE March 19, 1981

TO File - 36-7967

SUBJECT Blind Canyon Aqua Ranch, Inc.

This water has been developed for fish propagation and will be picked up by the applicant and used for power production. These springs originally run approximately 5 to 10 cfs. Applicant has drilled into the hillside to develope the springs. The applicant said he measured the water and there was only 16 cfs at this time of the field exam.

MICROFILMED

MAR 06 1987

SIGNATURE

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 25, 1981

Goodins County Leader
P.O. Box 56
Goodins, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billins to this office before MARCH 30, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
MAR 06 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-7967

BLIND CANYON AQUA RANCH INC.

P.O. BOX 218, HAGERMAN, ID 83332

Source: UNNAMED STREAM tributary to SNAKE RIVER

Date Filed: 02/24/1981

Amount: 25.00 CFS

Diversion Point: NWNE Sec 17 T 08S R 14E, GOODING Co.

Use: POWER (25.00 CFS) from 01/01 to 12/31

Place of Use: LOT 04 Sec 08 T 08S R 14E

Diversion Means: CHECK DAM, PENSTOCK & GENERATOR.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 29, 1981.

C. STEPHEN ALLRED

Director

MICROFILMED
MAR 06 1981

Published 3/11 & 3/18/81.

LEGAL (257) le

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-7967

BLIND CANYON AQUA RANCH INC.
P.O. BOX 218, HAGERMAN, ID 83332
Source: UNNAMED STREAM tributary to SNAKE RIVER
Date Filed: 02/24/1981
Amount: 25.00 CFS
Diversion Point: NWNE Sec 17 T 08S R 14E, GOODING Co.
Use: POWER (25.00 CFS) from 01/01 to 12/31
Place of Use: LOT 04 Sec 08 T 08S R 14E
Diversion Means: CHECK DAM, PENSTOCK & GENERATOR.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 30, 1981.

/s/ C. STEPHEN ALLRED
Director

Pub: 3-12, 19/81

ok mailed 3/4/81

MICROFILMED
MAR 06 1981

3/79

IDENT. NO. 36-7967

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
ADM	2-25-81	Original form entered
fp	2-26-81	Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
VERIFIED KAW	7-10-86	Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Keypunched by State Office