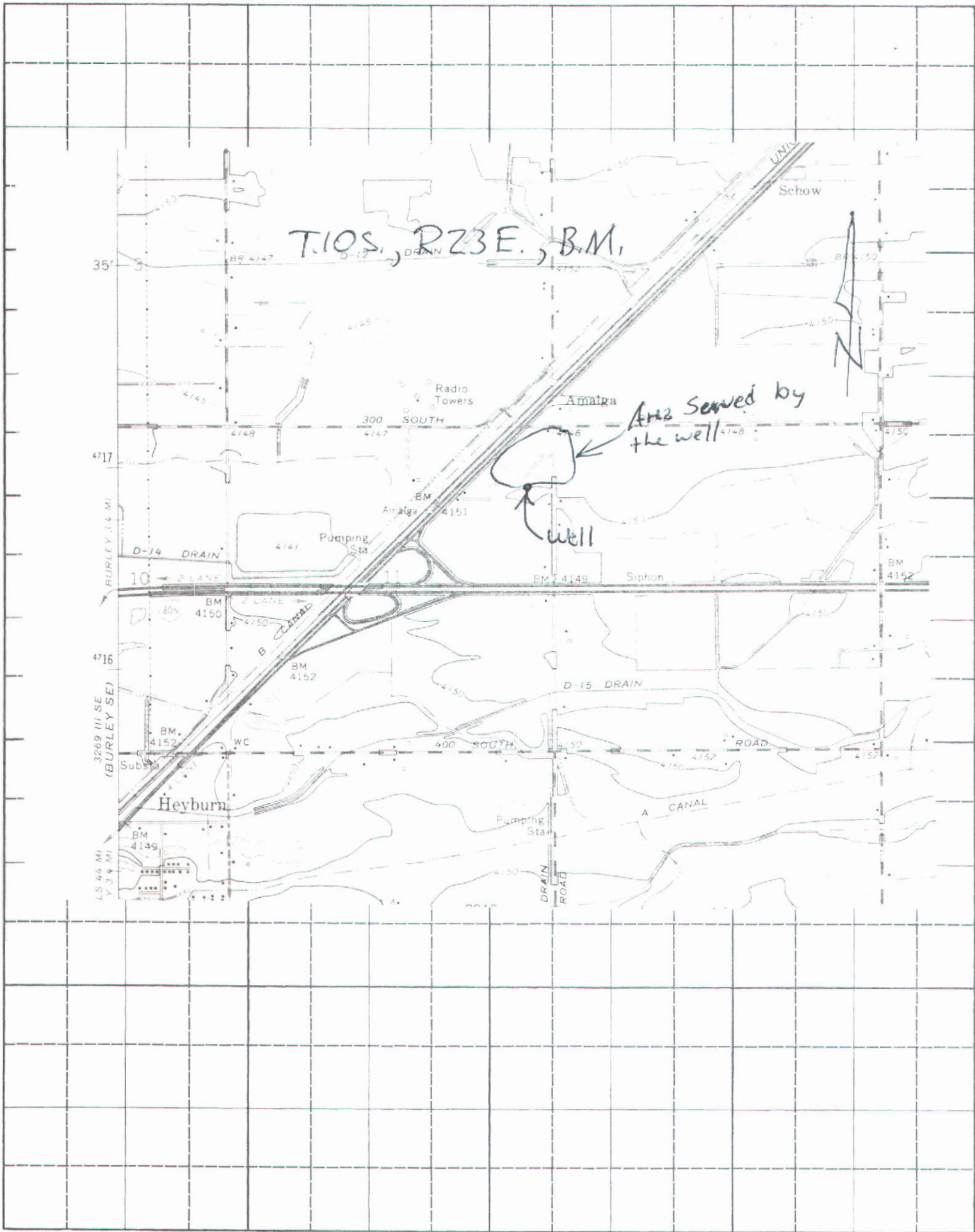


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

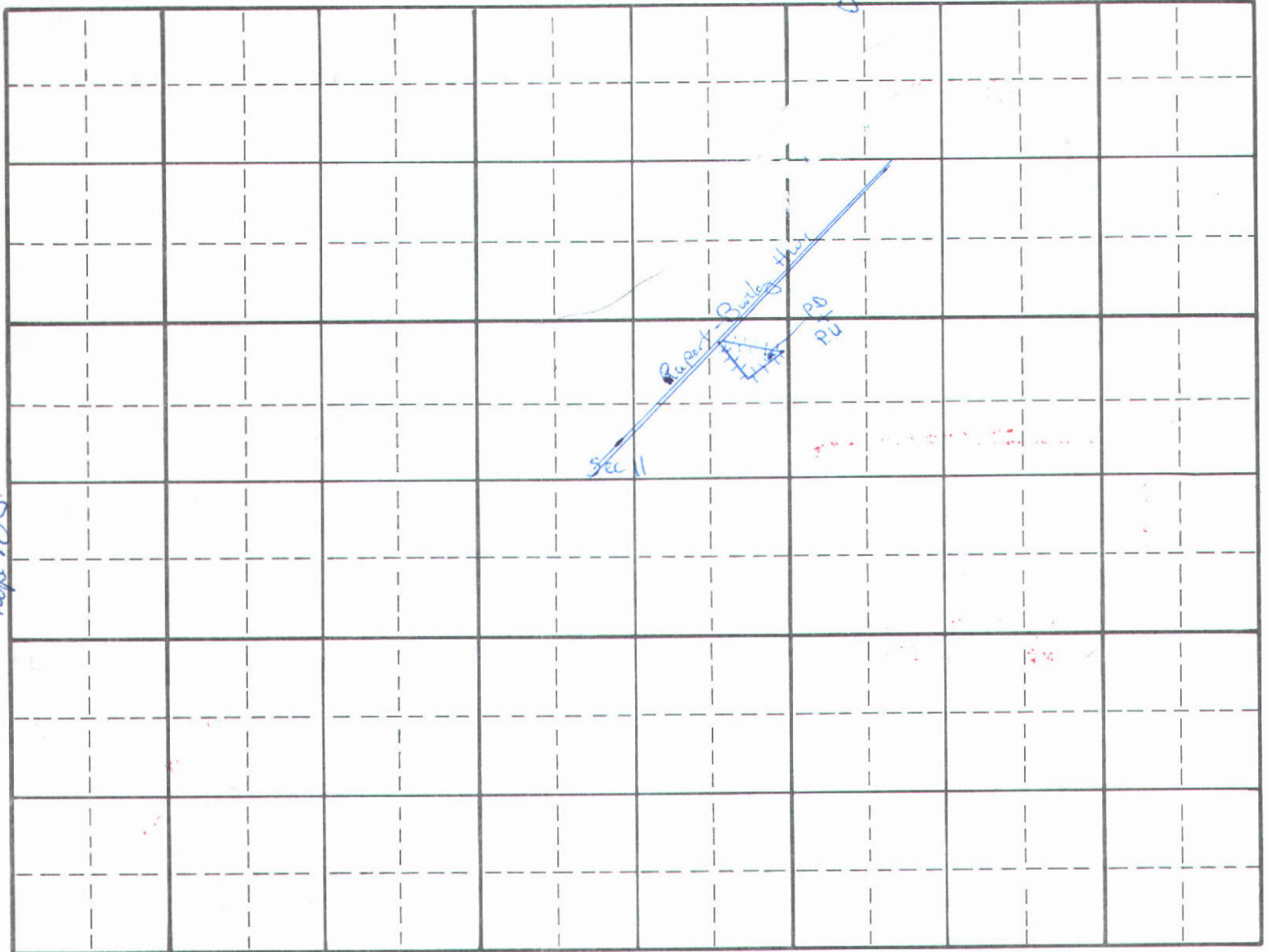


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

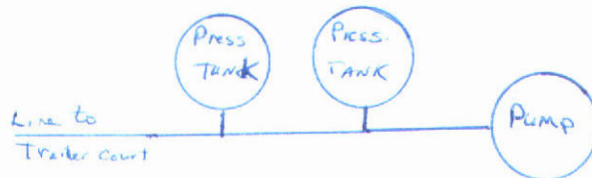
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FEB 26 1988

Wayside Estates
Deas R. Winkler Sec. tre
(Applicant)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 NE 1/4 Sec 11, Twp 10S Rge 23E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	23E	11	X																

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

FEB 26 1988

Examiner's Signature

Checked by

Approved by

Date

Date

Date

7-16-81

7/20/81

11/6/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7970 Priority March 10, 1981 Amount .20 cfs

THIS IS TO CERTIFY, that Wayside Estates, Inc.
of Heyburn, ID, has complied with the terms and conditions of Permit
No. 36-7970 issued pursuant to Application for Permit dated March 10, 1981,
and has submitted proof to the Department of Water Resources on May 22, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .20 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (23 units)	from <u>Jan 1</u> to <u>Dec 31</u>	at <u>.20</u> cfs and	<u>27.6 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
27.6 acre feet per year, said waters to be diverted within the NENE Section 11, Twp 10S,
Rge 23E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	23E	11	X																

Total number of acres irrigated _____

FEB 26 1988

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 81.

Acting for the Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Wayside Estates, Inc. Phone 436-3662
c/o Oscar Winks, Sec.
Post office address Rt. 1, Heyburn, Idaho, 83336

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 10S
Range 23E B.M. Minidoka County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5 H.P. pump delivers to pipeline
network which supplies water to 23 residences. The pipeline network is made of
1½" plastic & metal pipes. The system was constructed in 1969.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NW NW 12
NE NE 11 Township 10S
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range 23E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 23.

(5) If water is to be used for other purposes describe: _____

RECORDED

RECORDED

FEB 26 1988

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion Wayside Estate, Inc.

b. Who owns the land to be irrigated or place of use Members of the Wayside Estate, Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

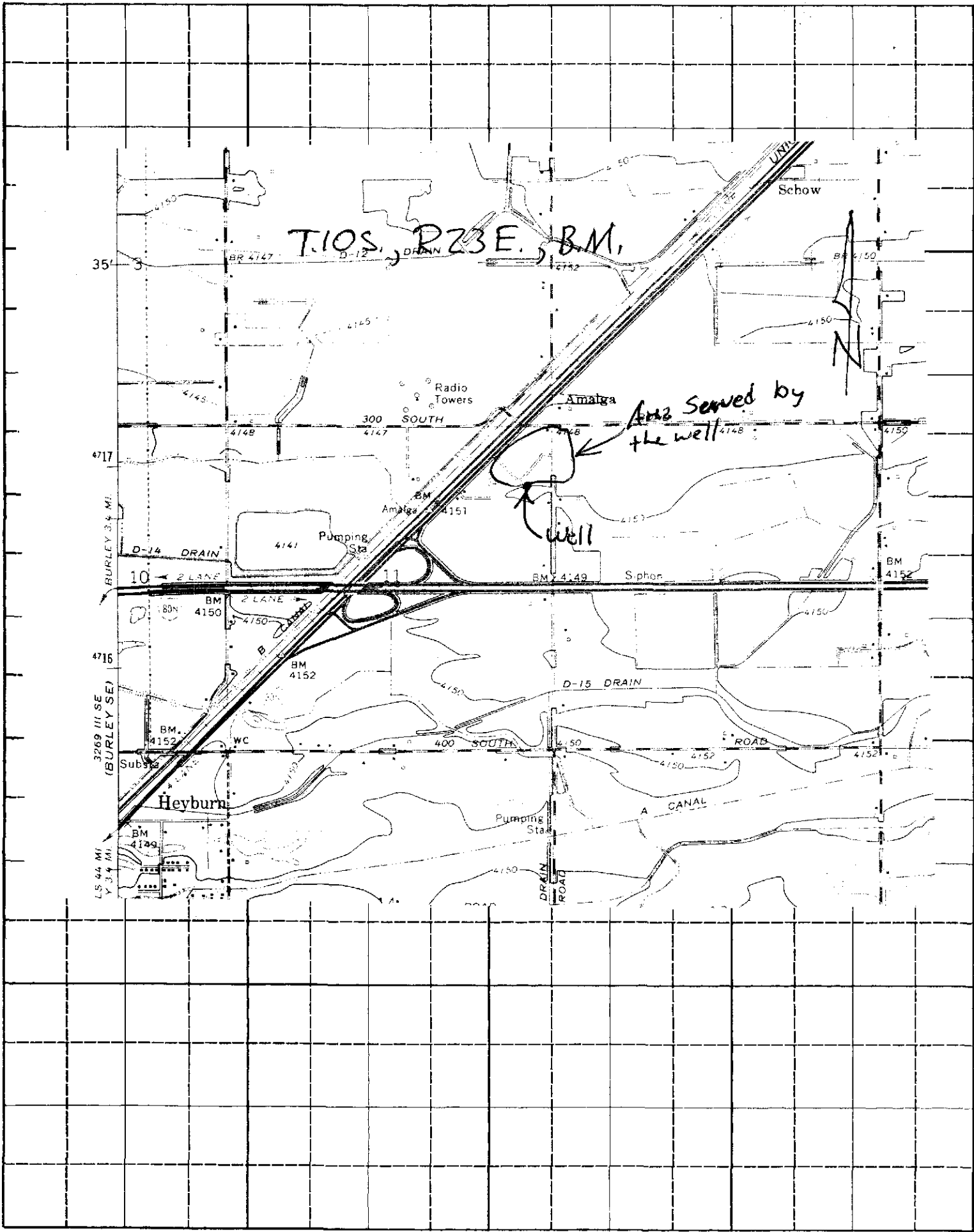
10. Remarks Wayside Estates, Inc. is a non profit organization formed to deliver water to the members homes.

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FILMED

FEB 26 1988

RECEIVED
FILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED
FEB 26 1988

Wayside Estates
Deane R. Winkler
(Applicant)

MICROFILMED

Proposed Priority

3/10/81

Received by ADM Date 3/10/81 Time 1:30 p.m.

Preliminary check by _____ Fee \$ 30⁰⁰

Receipted by marpa Date 3/10/81 # 16874

Publication prepared by sh Date 3/18/81

Published in minidoka County news

Publication dates 3/26 + 4/2/81

Publication approved marpa Date 3/24/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by sh RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7970, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 30th day of April, 1981.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

FEB 26 1988

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)
) ss.
STATE OF IDAHO,)

Don Frey, being first

duly sworn, deposes and says that he is the

Editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

two consecutive weeks, commencing with the issue dated Mar. 26, 1981, and ending with the issue dated Apr. 2, 1981.

Donald R. Frey
Subscribed and sworn to before me this

2nd day of April, 1981.

Brenda J. Norman Notary Public

Cost of Publication \$15.60

Fee _____

Cost _____

RECEIVED

APR 3 1981

Department of Water Resources
Southern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-7970
WAYSIDE ESTATES, INC.
C/O OSCAR WINKS, SEC., RT. 1, HEYBURN, ID 83336

Source: GROUNDWATER

Date Filed: 03/10/1981

Amount: 0.20 CFS

Diversion Point: NENE Sec 11 T 10S R 23E, MINIDOKA Co.

Use: DOMESTIC (0.20 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 11 T 10S R 23E NWNW Sec 12 T 10S R 23E

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 13, 1981.

/s/ C. Stephen Allred
Director

No. 517-March 26, April 2, 1981

FEB 26 1988

ok
meyer
4/3/81

MINIDOKA COUNTY
CLERK
FEB 26 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 1, 1981

RE: Permit No. 36-7970

Wayside Estates, Inc.
Route #1, Box 1055
Heyburn, ID 83336

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

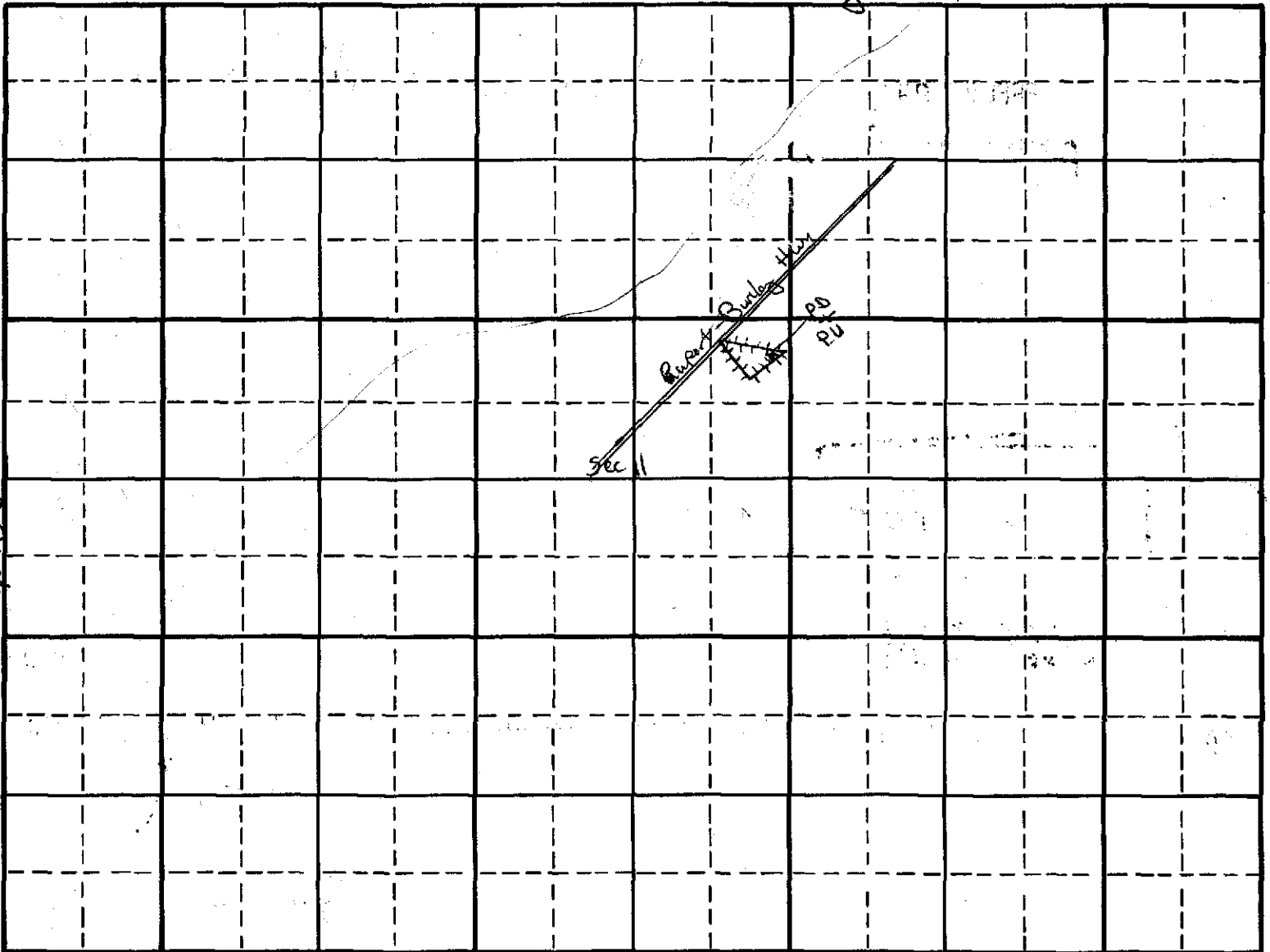
Enclosure

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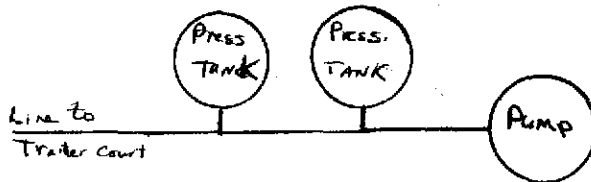
FEB 26 1988

FEB 26 1988



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 NE 1/4 Sec 11, Twp 10S Rge 23E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	23E	11	X																

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☐ Other

FEB 26 1988

Owner's Signature

Checked by

Approved by

Date

Date

Date

7-16-81

7/20/81

11/6/81



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

RECEIVED

June 17, 1981

JUN 19 1981

Wayside Estates, Inc.
Rt. 2 Box 1055
Heyburn, Idaho 83336

Department of Water Resources

Re: Permit No. 36-7970

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

MICROFILMED

FEB 26 1988

MICROFILMED

WAYSIDE ESTATES 1931
OSCAR WINKS

At #1 Box 1055

Heyburn Ida 21106

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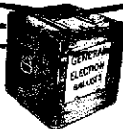
FEB 26 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MAR 23 1981



TO CAST A FREE BALLOT, A ROOT OF DEMOCRACY

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 36-7970.

Name(s) of Permit Holder: WAYSIDE ESTATES INC.

Post Office Address: RT#1-BOX 1055 HEYBURN, IDA. 83326

Tel. No. 436-3662

Source of Water: GROUND WATER - WELL

Extent of Use:

☒ Domestic	<u>23</u>	(number of households)
☐ Stockwater		(number and kind of stock)
☐ Irrigation		(acres)
☐ Other		

FEB 26 1988

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☐ No	Installed?	☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-20-81
Date

Wayside Estates Inc
Clara R. Winks Sec.
Signature of Permit Holder

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WAYSIDE ESTATES, INC.
C/O OSCAR WINKS, SEC.
RT. 1
HEYBURN, ID 83336

MAY 05, 1981

RE: PERMIT NO. 36-7970

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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FEB 26 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET Wayside Estates, Inc.

INITIAL REVIEW BY: T.G. Blau

APPLICATION NUMBER: 36 - 7970

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: maey

Date: 3/17/81

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____

Map No. BB-79

Other rights on same place of use. DNA

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 4/13/81

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/3/81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/10/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Larry O. Hansen

Date: 4/16/81

OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Polp

Date: 4/24/81



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North

Twin Falls, Idaho 83301

(208) 734-3578

March 17, 1981

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 36-7970 and 47-7711

Dear Mr. Schaefer:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

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MICROFILMED

FEB 26 1988

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-2970-

WAYSIDE ESTATES, INC.

C/O OSCAR WINKS, SEC., RT. 1, HEYBURN, ID 83336

Source: GROUNDWATER

Date Filed: 03/10/1981

Amount: 0.20 CFS

Diversion Point: NENE Sec 11 T 10S R 23E, MINIDOKA Co.

Use: DOMESTIC (0.20 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 11 T 10S R 23E NWNW Sec 12 T 10S R 23E

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 13, 1981.

C. STEPHEN ALLRED

Director

Published 3/26 & 4/2/81.

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FEB 26 1988

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**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-7970

WAYSIDE ESTATES, INC.
C/O OSCAR WINKS, SEC., RT. 1, HEY-
BURN, ID 83336

Source: GROUNDWATER

Date Filed: 03/10/1981

Amount: 0.20 CFS

Diversion Point: NENE Sec 11 T 10S R 23E,
MINIDOKA Co.

Use: DOMESTIC (0.20 CFS) from 01/01 to
12/31

Place of Use: NENE Sec 11 T 10S R 23E
NWNW Sec 12 T 10S R 23E

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 13, 1981.

/s/C. Stephen Allred
Director

No. 517-March 26, April 2, 1981.

FEB 22 1988

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FEB 26 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 18, 1981

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 13, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
MARCH 22 1981

RECEIVED

FEB 26 1988