



36-7991

R 26 E

Plu
1000 gal
Trough

DES WSE

T 7 S
T 8 S

MICROFILMED

DEC 13 1989

56-7981

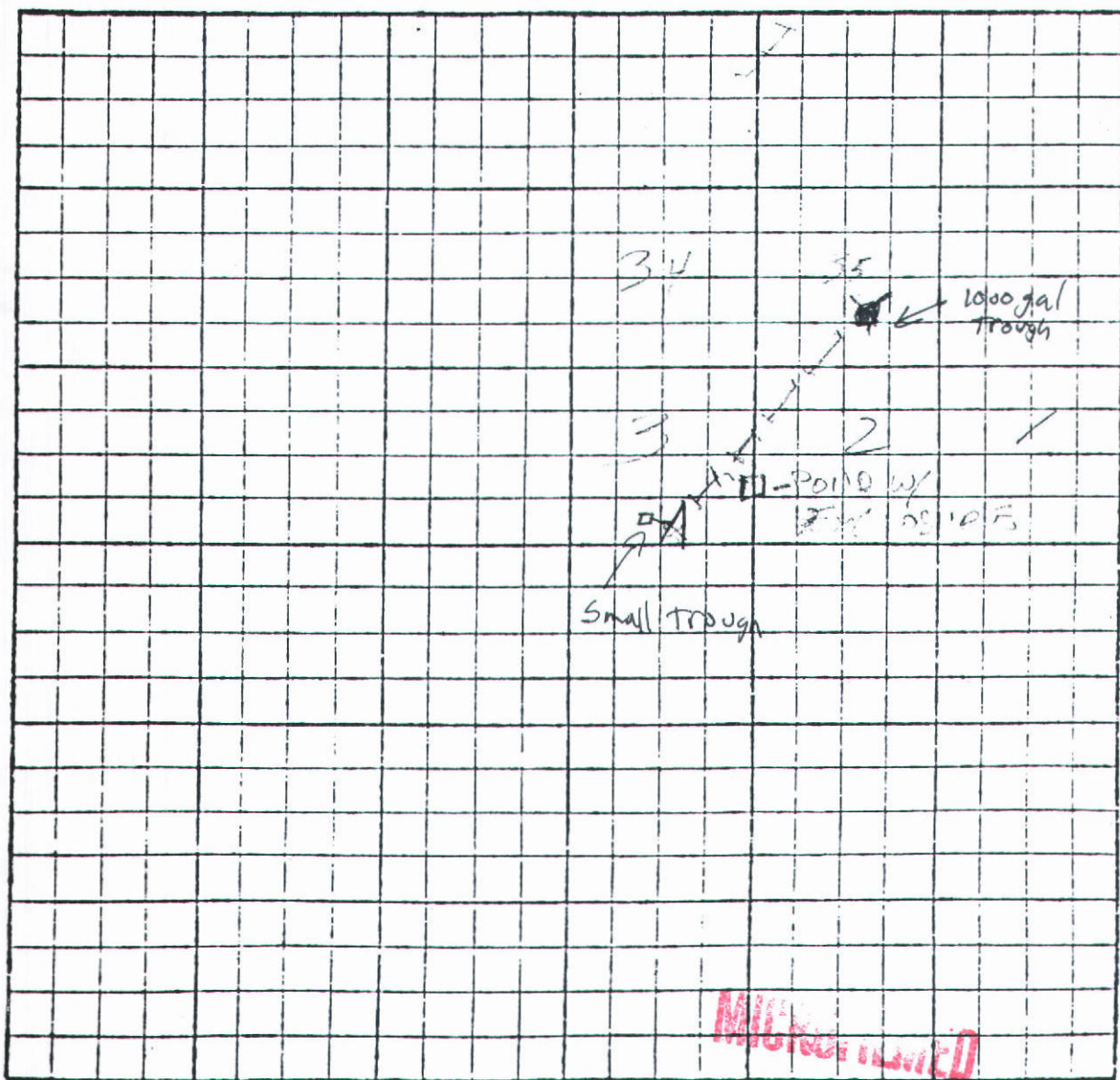
76. Stream Mile Start _____
77. End _____
78. % of mean annual flow
Required _____
(Use only if month by
month info not available)
79. Amount of Instream Flow
per Month (cfs)
Jan May Sep
Feb Jun Oct
Mar Jul Nov
Apr Aug Dec
80. Yield of Source
Acreft/Year _____

82. Name of appropriators _____
83. State water right # _____
84. Adjudication date _____
(85. /WELL DATA
water level _____
aquifer _____
pump rate _____
caseing set at _____
other data _____

86. Allotments where use takes
place _____
87. Point of return flow
Township _____ Range _____
Section _____ Sub. _____
ft. How was location determined _____
88. Maintenance Condition _____
89. Is data in URA? yes

T. Q 8 S R. 2 6 E

Scale 1 inch = 1 mile
Meridian B 0 1 5 E



Prepared by _____	Title _____	Date _____
Approved by _____	Title _____	Date _____

DEC 13 1989

TS 85
R 26E

SEC 3

36-7981

Project
Well

#1206

ROSE
PASTURE

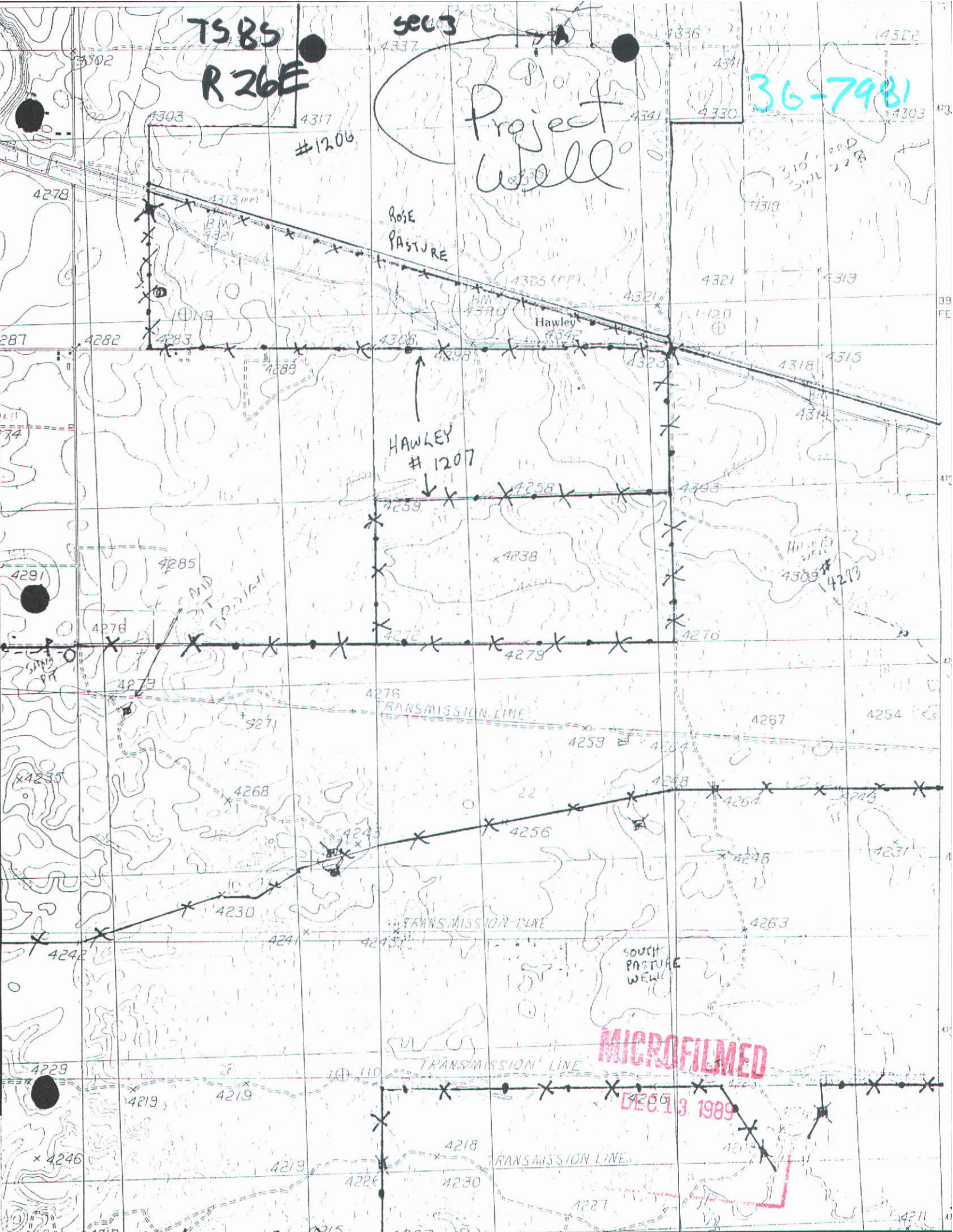
Hawley

HAWLEY
#1207

SOUTH
PASTURE
WELL

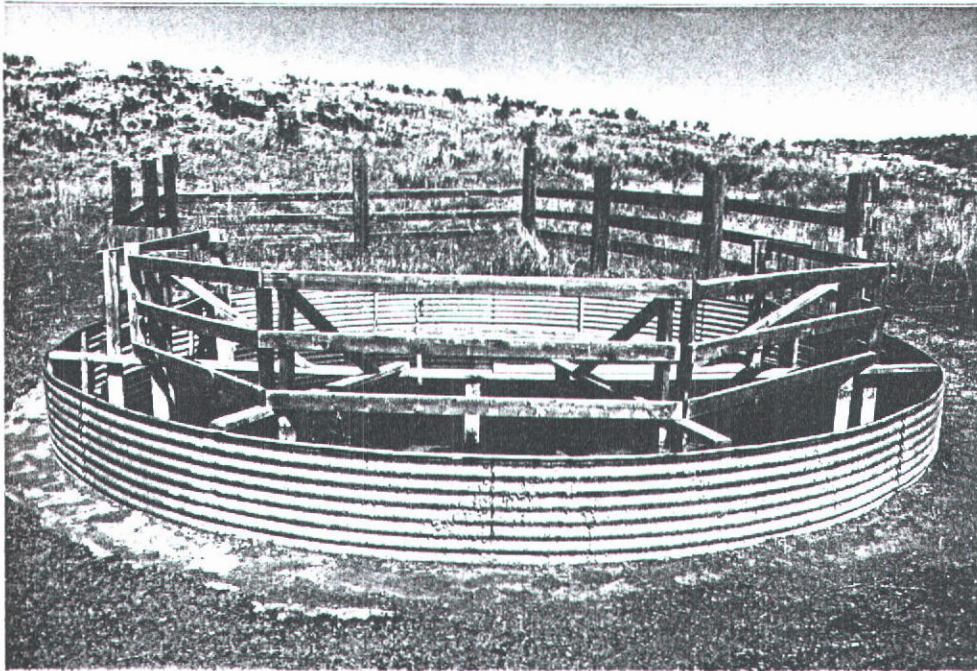
MICROFILMED

DEC 13 1989

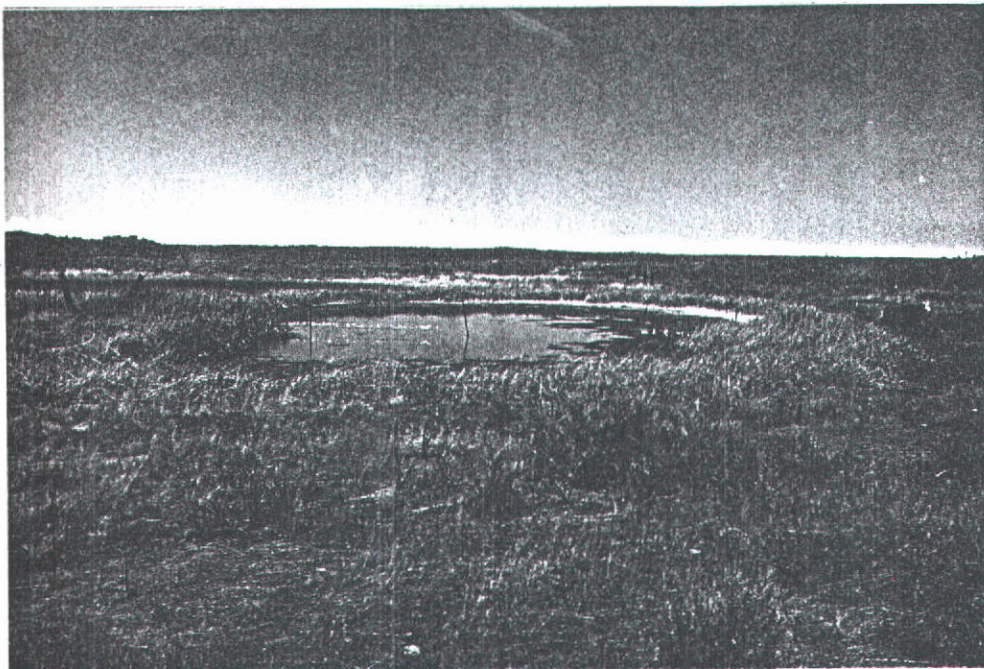


Project Well Pipeline

36-7981



Northern
trough,
about a
mile &
some NE
of well.



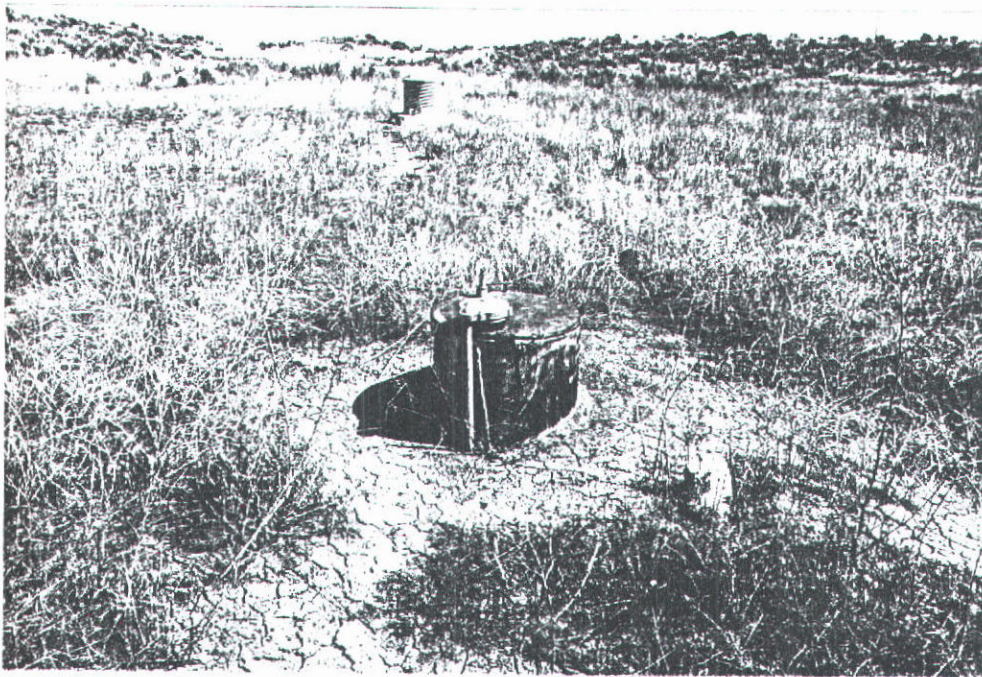
Enclosure
between
well &
northern
tank.
No water
thru summer
of 87
took out
most all veg.

MICROFILMED

DEC 13 1989

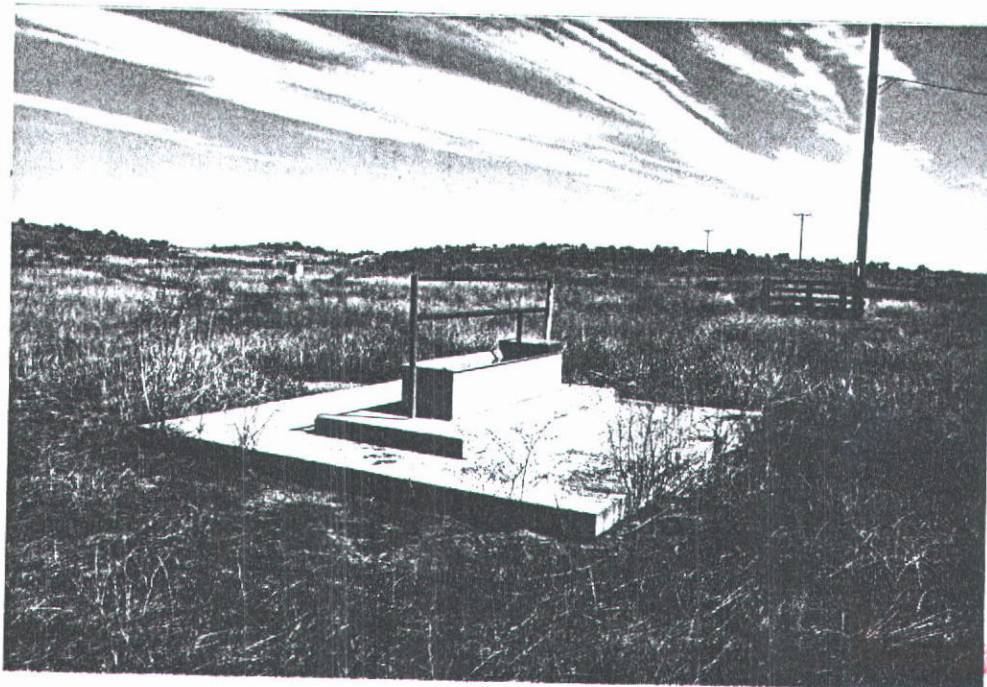
Project Well & Pipeline

36-7981



← BOR
Monitoring
Well

← Project
Well



1st Trough
w/
well &
power pole
in
background

FILED

DEC 13 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-07981

Priority: April 22, 1981

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 2.0 AF

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 22, 1981; and
has submitted Proof of Beneficial Use on September 30, 1983. An examination indicates
that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/01 to 12/01	0.02 CFS	2.0 AF
WILDLIFE	04/01 to 12/01	0.02 CFS	2.0 AF
	Totals	0.04 CFS	2.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 3, Township 08S, Range 26E
BLAINE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

07S 26E 35	NWSE
08S 26E 3	SWSE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

DEC 13 1983

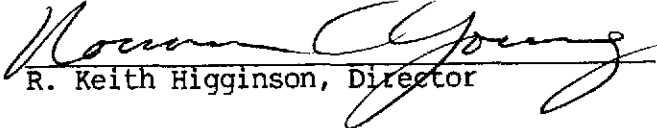
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-07981

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th
day of NOVEMBER, 1989.


R. Keith Higginson, Director

RECORDED

DEC 19 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-07981

RECEIVED
SEP 03 1989

Department of Water Resources
Western Regional Office

Date of Priority: April 22, 1981

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 2.0 AF

Comes now U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 36-07981, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/01 to 12/01	0.02 CFS	2.0 AF
WILDLIFE	04/01 to 12/01	0.02 CFS	2.0 AF
	Totals	0.04 CFS	2.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 3, Township 08S, Range 26E
BLAINE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

07S 26E 35	NWSE
08S 26E 3	SWSE

RECEIVED

SEP 12 1989

Department of Water Resources
Southern Region Office

PLACE OF USE: WILDLIFE, same as STOCKWATER use

RECEIVED

SEP 14 1989

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DEC 13 1989

Department of Water Resources

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 8:00 AM, this 7th day of September, 1989.

Ed S. Millsnick
(Signature)
Area Manager

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-07981

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓

Received by DRS Date 9/13

ACTION OF THE DEPARTMENT OF WATER RESOURCES

#5009156

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 36-07981 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 24TH day of NOVEMBER, 1989

R. Keith Higginson
R. Keith Higginson, Director

RECEIVED

OCT 13 1989

RECEIVED 1981

APR - 1 1981

BUREAU OF LAND MGMT
IDAHO STATE OFFICE
BOISE, IDAHOSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESIdentification No. 36-7981Application No. RECEIVED

JUN 27 1981

Department of Water Resources
Salem, Oregon Office

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)1. Name of applicant USDI-Bureau of Land Management Phone: (208) 886-2208
post office address P.O. Box 2 B, Shoshone, ID 833522. Source of water supply well which is a tributary of _____3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 8 S.,
Range 26 E., B.M. Blaine County; additional points of diversion if any: _____b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .02 for livestock purpose from April 1 to Dec. 1 (both dates inclusive)
(cfs or acre-feet per annum)Amount .02 for wildlife purpose from April 1 to Dec. 1 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pumpb. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.b. Estimated construction cost is \$ 6,000.00

8. Description of proposed uses:

a. If water is **not** for irrigation:(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 8 S.,
Range 26 E., B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 400 head of cattle and unknown
amounts of wildlife(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____(5) If water is to be used for other purposes describe: livestock and wildlife

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States Government

b. Who owns the land to be irrigated or place of use " " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water is to be used for livestock and wildlife.

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Harrison
(Applicant)

MICROFILMED

Proposed Priority 4/22/1981

map 4-27-81 *3:00 pm*
Received by JH Date 4-22-81 Time 8:00 *Paid 10-5-81 #20467*
Preliminary check by Q Fee \$ 30.00
Received by rg Date 4-22-81 # ID-910-PH1-0045
Publication prepared by th Date 4/29/81
Published in Grand river journal
Publication dates 5/14 + 5/21/81
Publication approved map Date 6/3/81
Priority reduced to None Reason _____

Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM JR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7981, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 83.
- c. Other: _____

Witness my hand this 22nd day of October 19 81.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

Gordon O. Glasmann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 14 day of May

19 81, and the date of the last publication was on the 21

day of May 19 81

Subscribed and sworn to before me this 28

day of May 19 81
(SEAL)

NOTARY PUBLIC

RECEIVED

JUL 1 1981 WOOD RIVER JOURNAL
Hailey, Idaho

Department of Water Resources
COST OF PUBLICATION

Number of Picas per Line 13

Number of Lines in Notice 36

Number of Insertions 2

Lines tabular at _____ 4¢ / Pica

36 Lines straight at 14.04 3¢ / Pica

36 Subsequent lines at 9.36 2¢ / Pica

TOTAL COST 23.40

COPY OF NOTICE

(Paste Here)

Permit 36-7981

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-7981

Name: U.S. Dept. of Interior
Address: Bureau of Land Mgmt., 230 Collins Rd., Boise, Idaho 83702

Source: Groundwater

Date Filed: 04/22/1981

Amount: 0.04 cfs

Diversion Point: SESW Sec 03 T 08S

R 26E, Blaine County

Use: Stockwater--(0.02 cfs)

from 04/01 to 12/01

Wildlife--(0.02 cfs)

from 04/01 to 12/01

Place of Use: SESW Sec 03 T 08S R 26E

Diversion Means: Well, pump.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before June 1, 1981.

A. Kenneth Dunn

Director

Publish: Wood River Journal--May 14, 21, 1981.

No 530

JUL 8 1981

Department of Water Resources
Twin Falls District Office

November 28, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

RE: PERMIT NO. 36-07981

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 13 1989

August 30, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

RE: PERMIT NO. 36-07981

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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DEC 13 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
3607981	08S	26E	3	SE	SW			GROUNDWATER	U.S. DEPT. OF

Microfilm

DEC 13 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-7981
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
 - ☒ Copy of Permit
 - ☒ Copies of any Amendments/Orders with conditions of approval
 - ☐ Computer Data Proof Report
 - ☒ Copy of U.S.G.S. Quad
 - ☒ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index _____ (Initial and date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: _____
- Check of P/U index _____ (Initial and date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☐ Other: _____
- Aerial Photo
- Required? ☐ yes ☒ no If yes: ☐ copy attached?
- Scheduling Letter sent? _____ (Initial and date)
- ☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Culbert 7/28/88 (Signature of examiner and date)

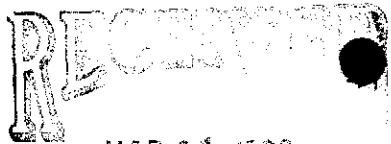
Exam Reviewed by Senior Water Resource Agent DR 2/13/89 (Initial and date)

Exam Reviewed by Manager of Regional Office SLH 2/24/89 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



Form 219
6/86

MAR 01 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 36-7981

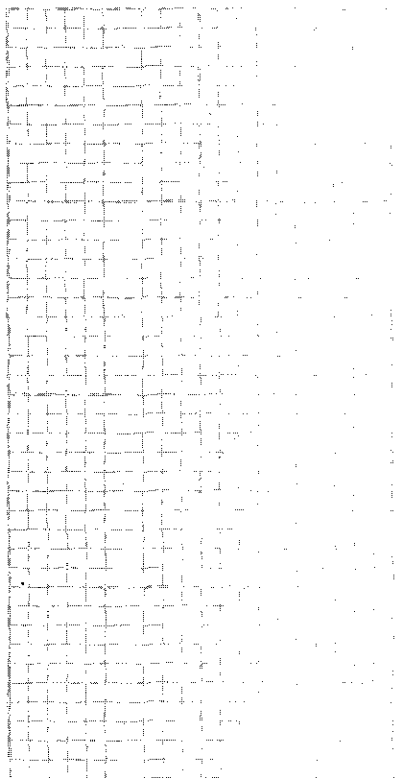
1. Owner: Bureau of Land Management Phone No. 886-2208
Current Address: P.O. Box 28, Shoshone, ID 83352 (transferred to Burley)
2. Accompanied by: Kirk Koch EXAM. DATE: 7/28/88
Address: Rt 3, Box 1 - Burley, Id. 83318 Phone No. 678-5514
Relationship to Permit Holder: Employee
3. Source: Groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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DEC 13 1989

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

24" well with submersible pump supplies 2 water troughs
1-250gal just west of P/D and 1 1000gal trough located 1.3 mile
NE of P/D via 1 1/4" Pipe. Also a small pond is supplied with
water for wildlife use. This pond is no longer used. 125 cattle use
water and unknown amounts of wildlife.

Pump information was not available at BLM office.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
well				Submersible	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	SE	3	8S	26E	Blaine	Quad.

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	26E	3															X		
15	26E	35														X			

X = Stock water, and wildlife

Blaine, ND

DEC 13 1989

Do not use this space

DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE EXAMINATION

CHECKLIST

WATER RIGHT 36-7981

REVIEWER DRJ

DATE 2-13-89

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>N/A</u>	1,5. <u>N/A</u>
1,6. <u>✓</u>	1,7. <u>N/A</u>	1,8. <u>N/A</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>✓</u>	1,13. <u>✓</u>
1,14. <u>✓</u>	1,15. <u>✓</u>	1,16. <u>✓</u>	1,17. <u>N/A</u>

RULE 6 MEASUREMENT TERMINOLOGY;

1,1. <u>✓</u>	1,2. <u>✓</u>	2. <u>N/A</u>	3. <u>N/A</u>
4. <u>✓</u>	5. <u>N/A</u>		

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. <u>✓</u>	1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>✓</u>
1,5. <u>✓</u>			

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

2,1. <u> </u>	2,2. <u> </u>	2,3. <u> </u>	2,4. <u> </u>
--------------------	--------------------	--------------------	--------------------

Reviewer

Date

N/A = NOT APPLICABLE

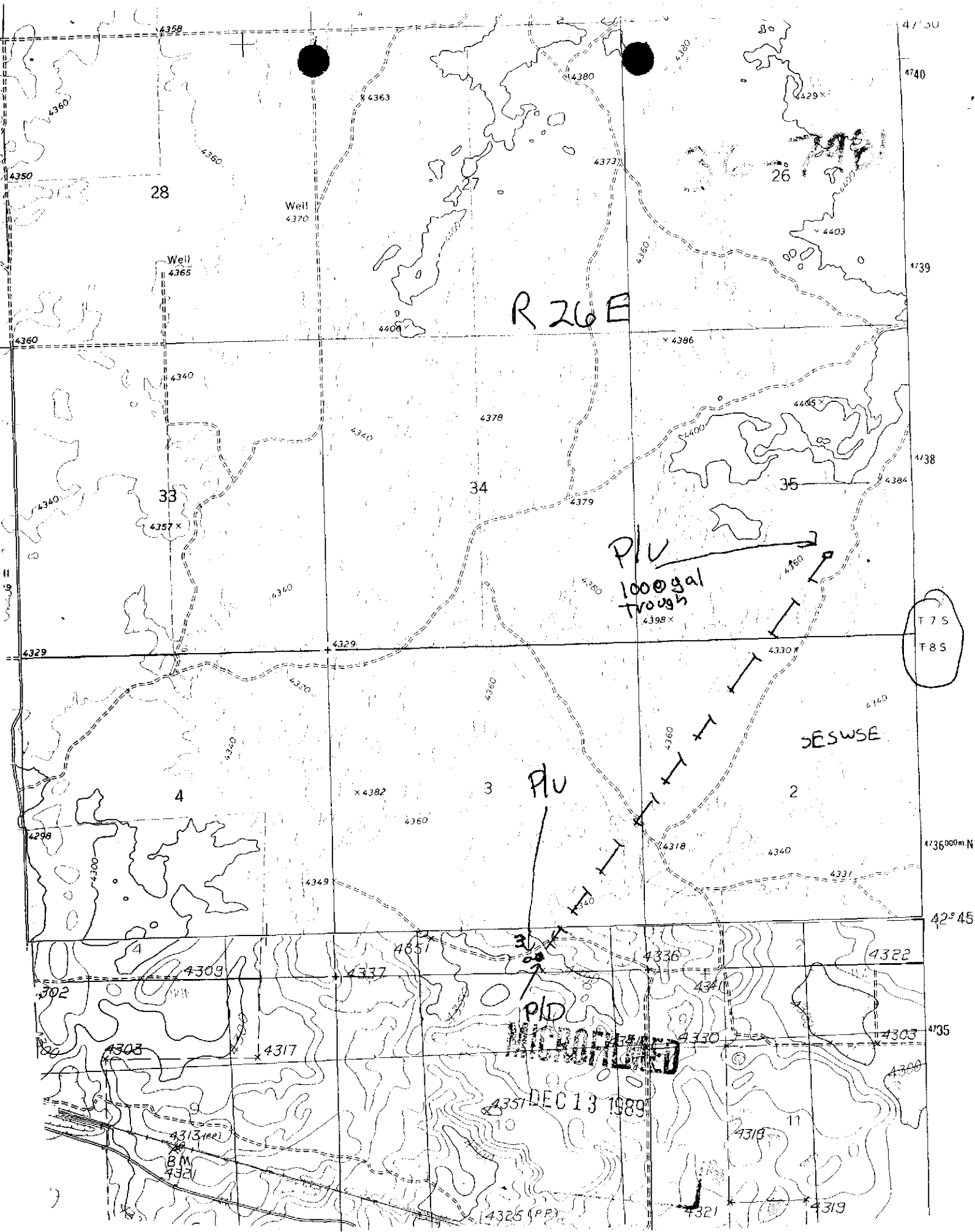
** = SEE ATTACHMENT NO.

* = SEE ITEM IN BENEFICIAL USE REP

*** = SEE REMARKS ATTACHED

Microfilm

DEC 13 1989



WATER USE INVENTORY-FIELD FORM

State Idaho
 County Min. Co. N
 District BURLEY
 Resource Area SNAKE RIVER
 Planning Unit MINIBOKA
 JDR No. 4952
 WRC Watershed #
 BLM Watershed Code
 BLM Sub-Watershed Code
 State Water Div.
 First Use Livestock
 Second Use wildlife
 Third Use
 Fourth Use

Use Location 36 Meri-
 dian Base
 Township 8 NS
 Range 26 EW
 Section 3

How was location deter-
 mined? map
 Division SOUTHERN
 How many points of Use?
two

Land Status of Place of
 Use: Part Federal, All
Federal, No Federal
 (circle one)

Place of Diversion
 Meridian
 Township NS
 Range EW
 Section
 How was Location deter-
 mined? -

Subdivision
 How many Points of Divis-
 ion?
 Land Status of Point of
 Diversion:
 Part Federal, All Federal,
 No Federal (circle one)

15. Name, Source ROBERT WOOD
 16. Date 4/1/87
 17.
 18. Record ID (For ADP use only)
 19. ADP Action Code
 20. Source Type Stream, Spring, Improvement Well, Lake, Unknown, Collective, Cavernous (circle 1)
 21. Source Type (Specific) Burley of Res. Well
 22. Div. Rate CFS
 23. Months Used (circle appropriate months)
 J F M A M J J A S O N D
 24. Days Used (No.) 210
 25. Season of Diversion (Month to Month)
04 - 10
 26. Use Type Current. Future (circle one)
 27. Type of water right Authority (circle one)
 Reserved; State Permit; BLM; State Permit Other
 Federal Appropriative Right not required
 Riparian, Other Explain
 28. Detail description of Right
 29. Total Use CFS
 30. Total Use Acre-FT
 31. Date of First Use
 32. Priority Date
 33. Application #
 34. Application Type: State Application, Notification, Court Filing, Other:
 Circle approp. items

35.
 36.

52.

Use Quantity & Period
 Amount Period
 Use Acre/Ft mm/dd to mm/dd
 1st 4/1 to 10/31
 (53) (54)
 2nd (55) to (56)
 3rd (57) to (58)
 4th (59) to (60)

61.

Reservoir Information

62. Storage Capacity Acre-Ft.
 63. Surface Acres Acres
 64. How was Info obtained?
 Estimate, Surveyed, Unknown (Circle One)
 65. Storage, Type - Reservoir, Catchment, Lake, Pit Other (circle one)
 66. Dam Height FT
 67. Max. Depth below high water Mark
 68. Length of water body Ft
 69. Width of water body Ft

Pipeline Information

70. Storage Tank Capacity: 5000 Gals. two
 71. Conveyance Capacity: cfs
 72. Conveyance Type: Pipeline, Ditch, Canal, Other 1 1/4" PE
 73. Acres Irrigated: 125 cattle
 Livestock type or
 Wildlife Use (Nos.)
 75. Tributary Stream or Stream, wash, canyon nearest development

Is source tributary?
 Yes No

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DEC 13 1989

56-7981

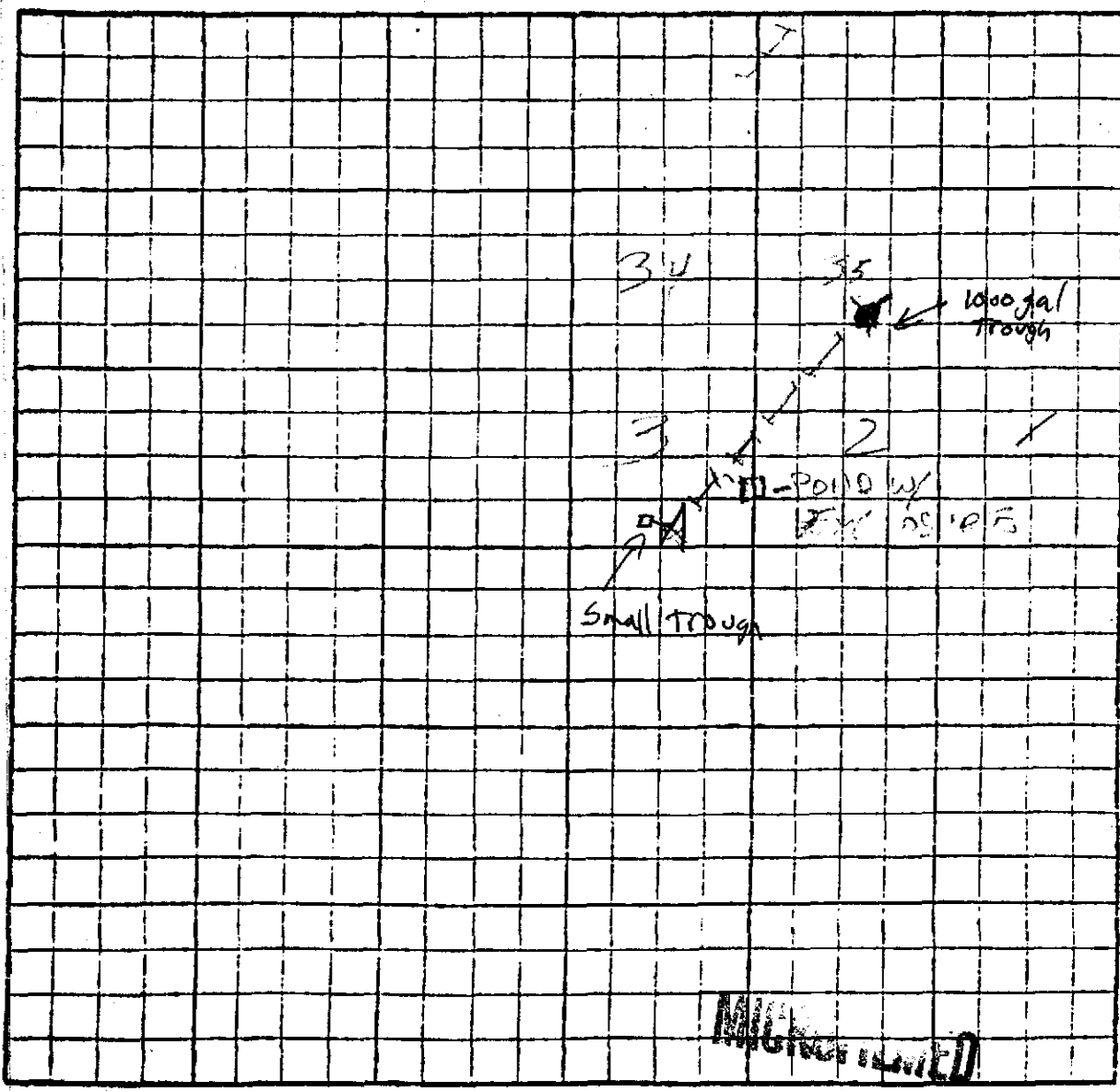
76. Stream Mile Start _____
77. End _____
78. % of mean annual flow Required _____
(Use only if month by month info not available)
79. Amount of Instream Flow per Month (cfs)
Jan May Sep
Feb Jun Oct
Mar Jul Nov
Apr Aug Dec
80. Yield of Source Acreft/Year _____

82. Name of appropriators _____
83. State water right # _____
84. Adjudication date _____
(85) /WELL DATA
water level _____
aquifer _____
pump rate _____
caseing set at _____
other data _____

86. Allotments where use takes place _____
87. Point of return flow
Township _____ Range _____
Section _____ Sub. _____
ft. How was location determined _____
88. Maintenance Condition _____
89. Is data in URA? yes

T. 28 S. R. 26 E

Scale 1 inch = 1 mile
Meridian B O I E E



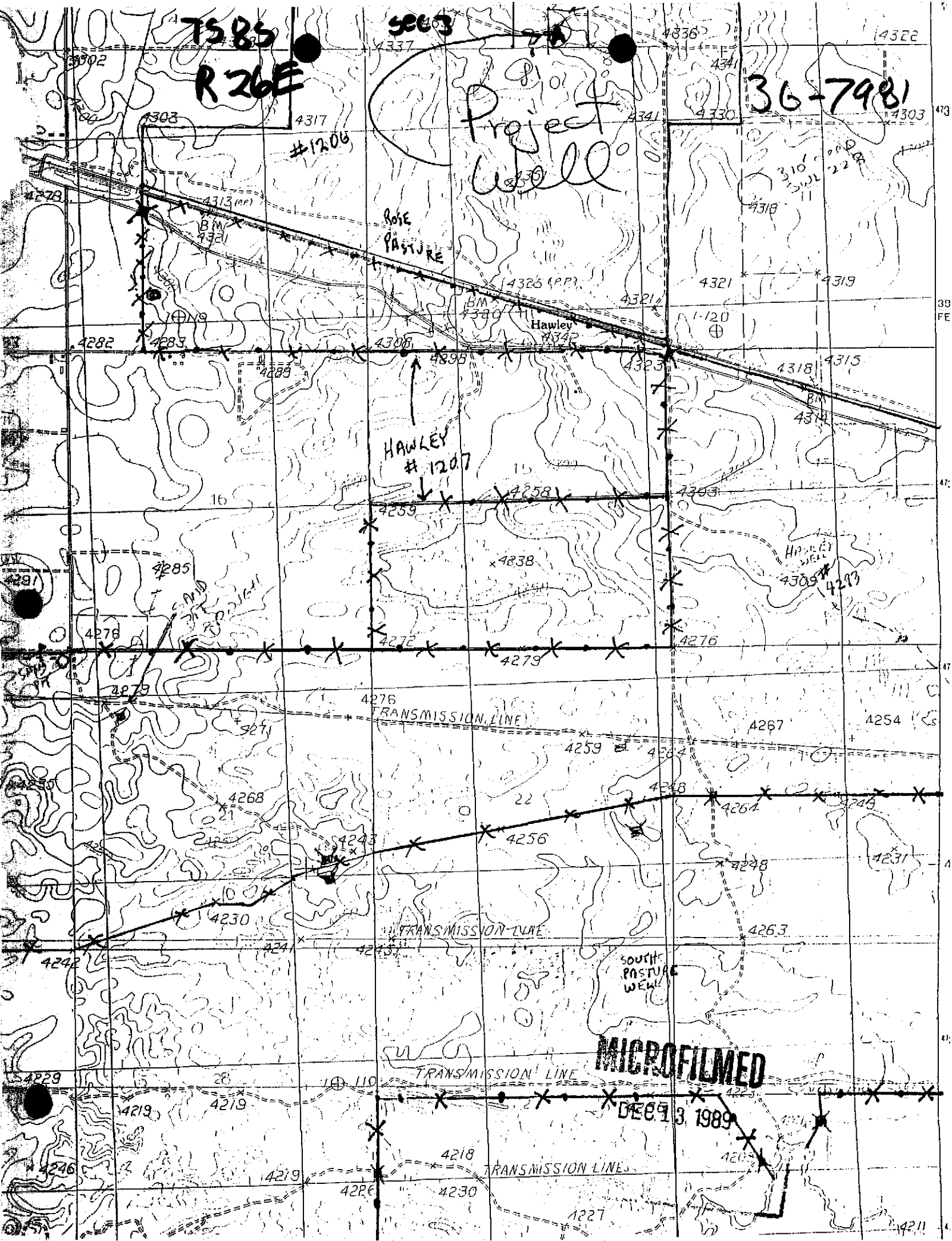
Prepared by _____	Title _____	DEC 13 1989	Date _____
Approved by _____	Title _____		Date _____

TS 85
R 26E

SEC 3

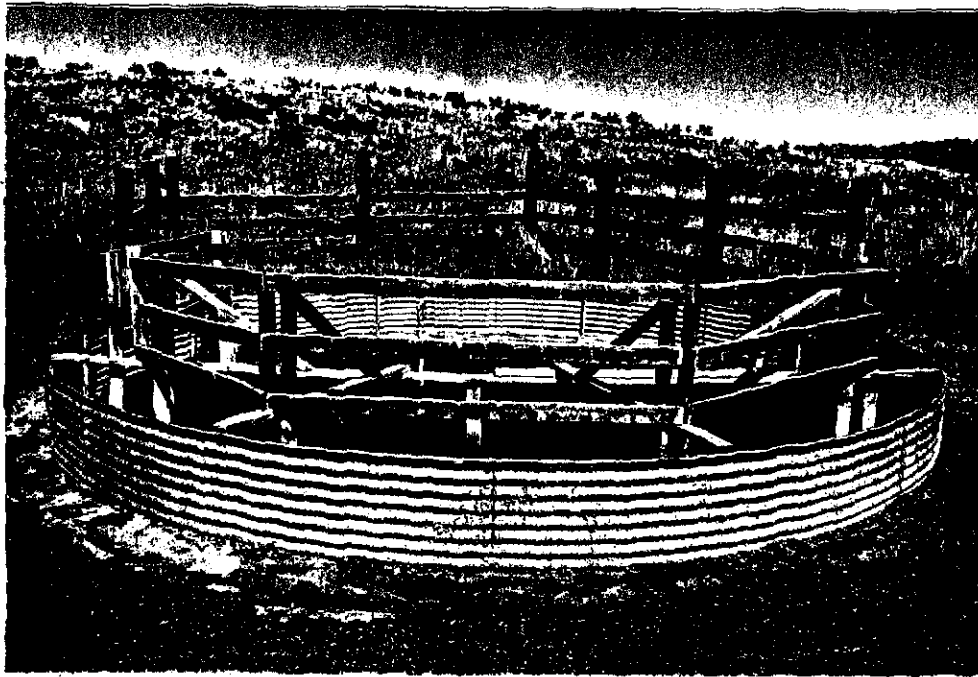
Project
Well

36-7981

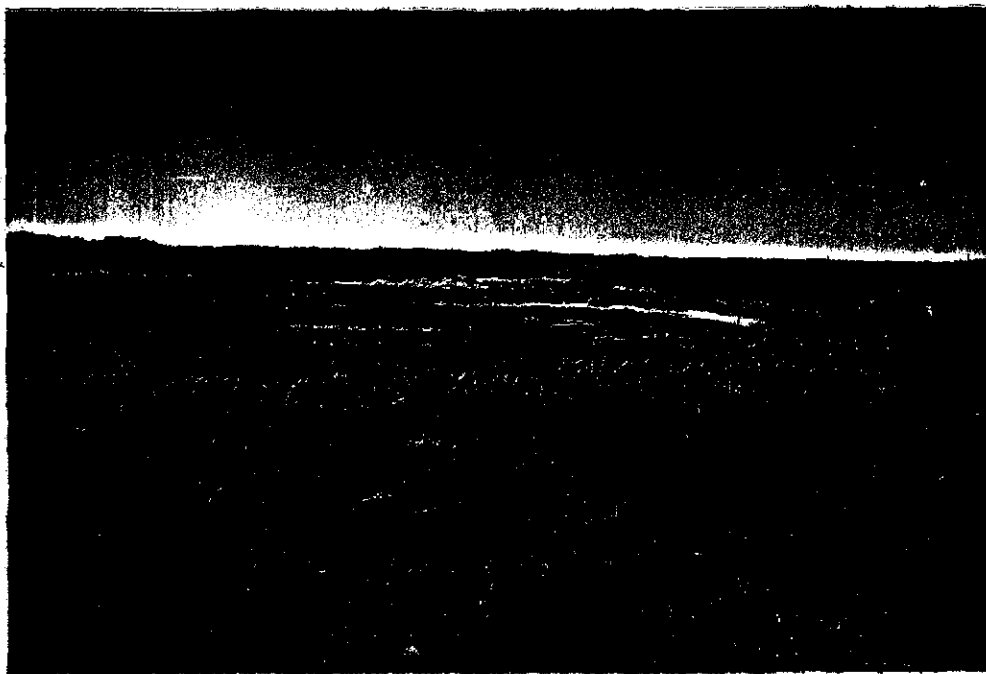


Project Well Pipeline

36-7981



Northern
trough,
about a
mile &
some NE
of well.



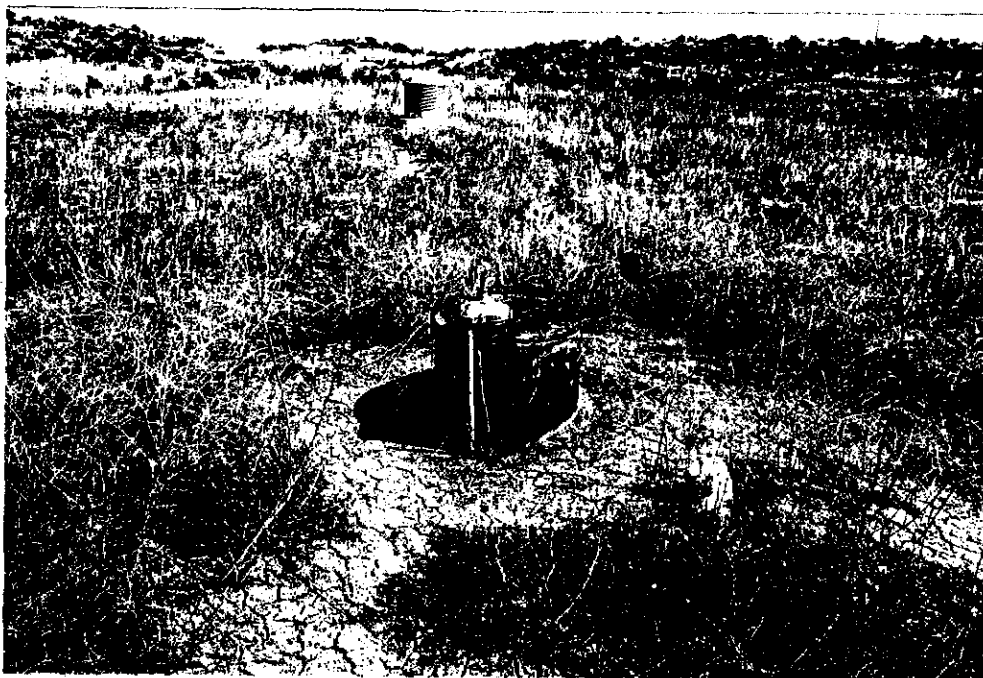
Enclosure
between
well &
northern
tank.
No water
thru summer
of 87
took out
most all veg.

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DEC 13 1989

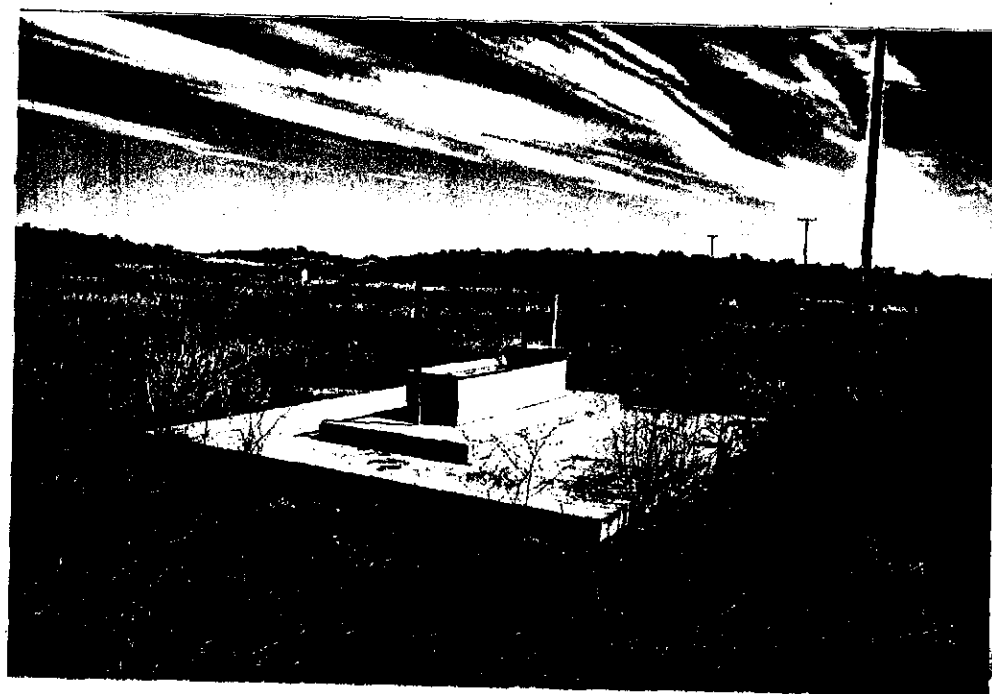
Project Well & Pipeline

36-7981



← BOR
Monitoring
Well

← Project
Well



1st Trough
w/
well &
power pole
in
background

DEC 13 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measurements made.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$.04 * 214 * 1.9835 = 17.4 FA

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Cattle 125 hd * .0134 = 2.4 FA

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DEC 13 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Cattle demand ! $125 \text{ hd} \times .00022 = 0.03 \text{ cfs}$ Amount Filed for

Plu in TS 7S R 26E NW SE sec 35 needs to be added to permits

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
livestock	4/1	12/1	.02 cfs	2
wildlife	4/1	12/1	.02 cfs	2
Totals:			0.04 cfs	4 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Carl Reeb

Signature

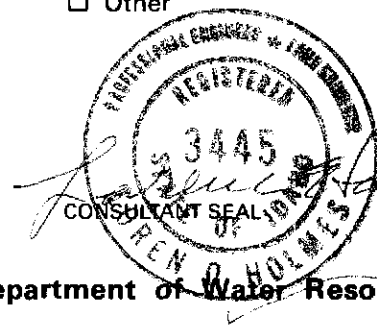
Carl & Reeb

Certification Date

4/6/88

Field Report Preparation Date

2/28/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 3/27/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 14, 1983

BLM - SHOSHONE DISTRICT
P.O. BOX 28
SHOSHONE ID 83352

RE: Permit No. 36-7981

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

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DEC 13 1983

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-7981

Names(s) of Permit Holder: Bureau of Land Management

Post Office Address: PO Box 28 Shoshone Idaho

83352

Tel. No. 886-2208

Source of Water: Well

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>150 cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☒ Other <u>Numerous Wildlife</u>	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-28-83

Date

John Asplund
Signature of Permit Holder

Bureau of Land Management

P.O. Box 2-B

Shoshone Idaho 83328



POSTAGE AND FEE PAID
U.S. Department of Water Resources
INT-415 HERE



RECEIVED
SEP 30 1983
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

138935

PROOF DUE NOTICE

AUGUST 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 36-7981 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

October 30, 1981

RE: Permit Nos. 36-7981, 61-7453, 61-7454, 63-9755, 72-7146, 72-7147, 72-7148,
72-7149, 72-7150, 72-7151, 72-7152, 72-7153, 72-7154, 72-7156,
72-7157, 72-7158 and 72-7160

U. S. Dept. of Interior
Bureau of Land Management
230 Collins Road
Boise, ID 83702

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI - BLM

INITIAL REVIEW BY: J. P. Stanton

APPLICATION NUMBER: 36-7981

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: JS Map No. BB-31

Other rights on same place of use. N/A

- ☒ Yes ☐ No*

In form for advertising. 6/1/81 ✓

- ☐ Yes ☒ No

Final date for protests: 6/1/81 ✓
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/3/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 4/22/81

Date of priority recommended.

Special conditions of approval or cover letter. None

By: ADM

Date: 6/29/81

STATE OFFICE/REVIEW:

SLW/ocord

Hold for fee

- ☐ See attached sheet for more information.

By: Reup

Date: 7/9/81

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-2981-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: GROUNDWATER

Date Filed: 04/22/1981

Amount: 0.04 CFS

Diversion Point: SESW Sec 03 T 08S R 26E, BLAINE Co.

Use: STOCKWATER (0.02 CFS) from 04/01 to 12/01
WILDLIFE (0.02 CFS) from 04/01 to 12/01

Place of Use: SESW Sec 03 T 08S R 26E

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 1, 1981.

A. KENNETH DUNN

Director

Published 5/14 & 5/21/81.

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 29, 1981

Need River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 1, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

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