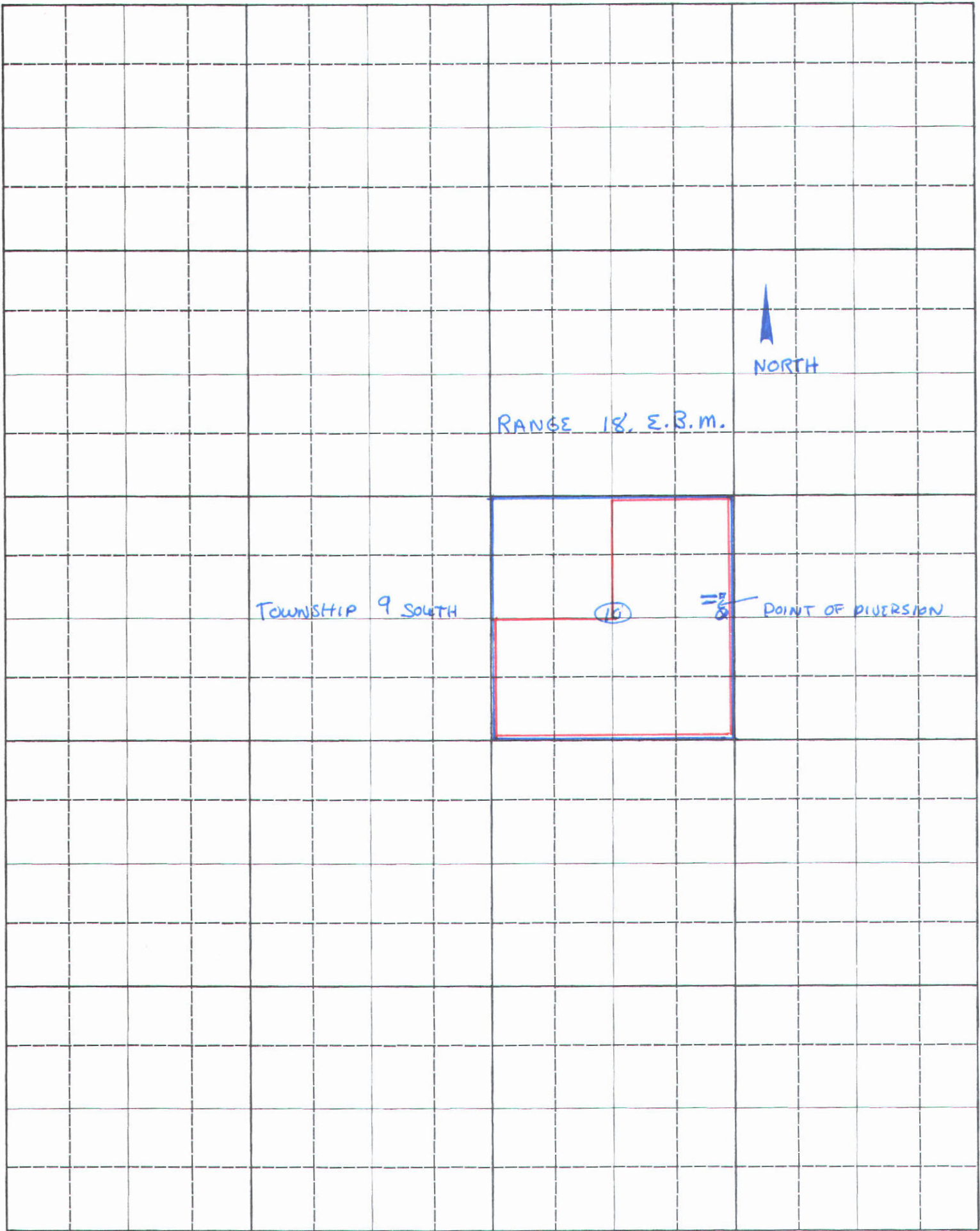


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

*[Signature]*  
(Applicant)  
Partner

86-8017



Portion of Feedlot

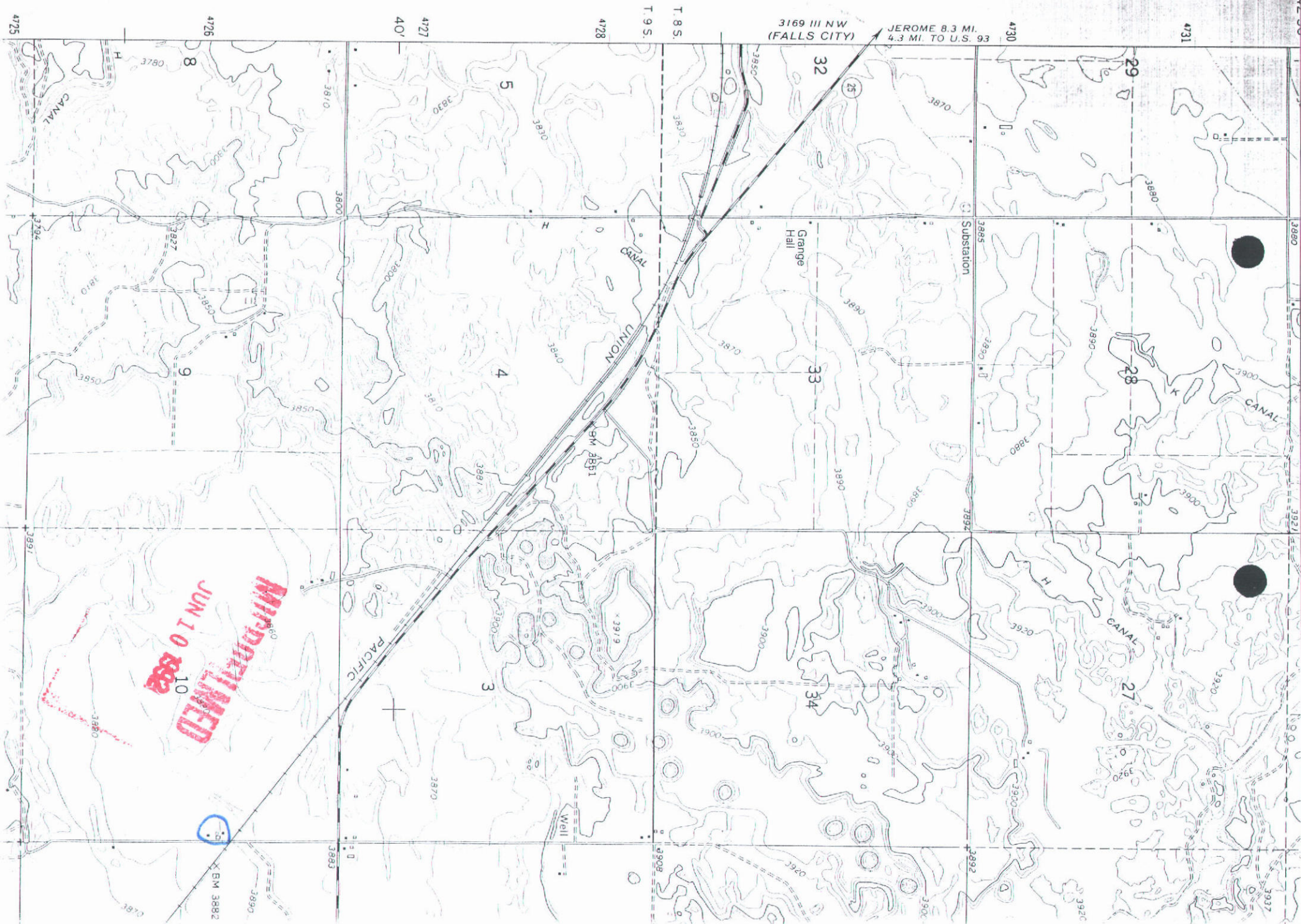


Well House & Older Home

View Inside  
Well House



MICROFILMED  
JUN 10 1992



4/3  
9/10

65.5  
B97

T478

Whit

potatoes

Potatoes

Whit

Ac

8479

N15

7.8

P451

157 pink

1016

P451

1012

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MICROFILMED

SUN 10 1982

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10.2

A94-4-4

T376

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144

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Corn

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8.8

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H-13

Measured on Map H-13

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1.6

5.3

2.17

1.6

1.6

P

Hay

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State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 36-08017

Priority: December 24, 1981      Maximum Diversion Rate: 0.06 CFS  
Maximum Diversion Volume: 5.8 AF

This is to certify, that PERRINE RANCH INVESTMENT GROUP  
DBA MATTCO FARM NO 1  
C/O AURORA CAPITAL CORP  
PO BOX 2469  
TWIN FALLS ID 83301

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated November 4, 1981; and  
has submitted Proof of Beneficial Use on September 1, 1982. An examination indicates  
that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER**  
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.06 CFS                 | 3.4 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.06 CFS                 | 2.4 AF               |
|                       | Totals               | 0.06 CFS                 | 5.8 AF               |

LOCATION OF POINT(S) OF DIVERSION:      SENE , Sec. 10, Township 09S, Range 18E  
JEROME County

PLACE OF USE: STOCKWATER  
TWN RGE SEC

09S 18E 10      SENE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.
6. Stockwater use is for 250 range cattle.

NOT RECORDED

JUN 10 1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 36-08017

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 28<sup>th</sup>  
day of MAY, 1992.

Acting for R. Keith Higginson, Director

RECEIVED  
MAY 28 1992

WATER RIGHT SPLIT  
SUMMARY

| ACTION          | RIGHT NO. | NAME                                                    | AMOUNT CFS |
|-----------------|-----------|---------------------------------------------------------|------------|
| Orginial Permit | 36-8017   | Mattco Farm No. 1 (Perrine Ranch)                       | .71 cfs    |
| Full Assignment | 36-8017   | Perrine Ranch Investment Group<br>DBA Mattco Farm No. 1 | .71 cfs    |

RECEIVED

*Polym*

State of Idaho  
Department of Water Administration  
ASSIGNMENT OF PERMIT

*OK to process  
RC 2-25-83*

I, Mattco Farm #1 (Perrine), hereby assign to Perrine Ranch Investment Group  
of c/o Aurora Capital Corp. P.O. Box 2469 Twin Falls, Idaho 83301  
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 36-8017  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and  
to Permit No. \_\_\_\_\_ to appropriate the public waters of the State  
of Idaho. (Describe that portion of the permit being assigned by list-  
ing the acreage within each 40-acre subdivision, the point of diversion  
and the amount of water in cubic feet per second for direct diversion,  
or acre feet for storage.)

Made this 18th day of February, 19 83.

Aurora Capital Corporation, agent for Perrine  
Ranch Investment Group

By: M.B. Peperzak, President  
Permit Holder

\_\_\_\_\_  
Spouse of Permit Holder

State of Idaho )  
County of Twin Falls ) ss.

On this 18th day of February, 19 83, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged  
to me that he (she) (they) executed the same.

Linda David  
Notary Public residing at  
Twin Falls Idaho

My commission expires: 12/31/83

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Mattco Farm #1, (Perrine Ranch) Phone 734-6347

Post office address P.O. Box 221, Twin Falls, Idaho 83301

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 10 Township 9South

Range 18E B.M. Jerome County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .65 for 1000 head stock purposes from 1/1/ to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .06 for 2 family domestic purposes from 1/1/ to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .71 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_

Existing well, pump and electric motor.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 10 Township 9 South  
Range 18E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 1000 head of dairy cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 2 families.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

\_\_\_\_\_

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

\_\_\_\_\_

10. Remarks \_\_\_\_\_

rate for domestic use for 2 families at = .06 CFS

rate for dairy cattle use 1000 head x (0.00065 = .65 CFS

amount applied for.71 CFS

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

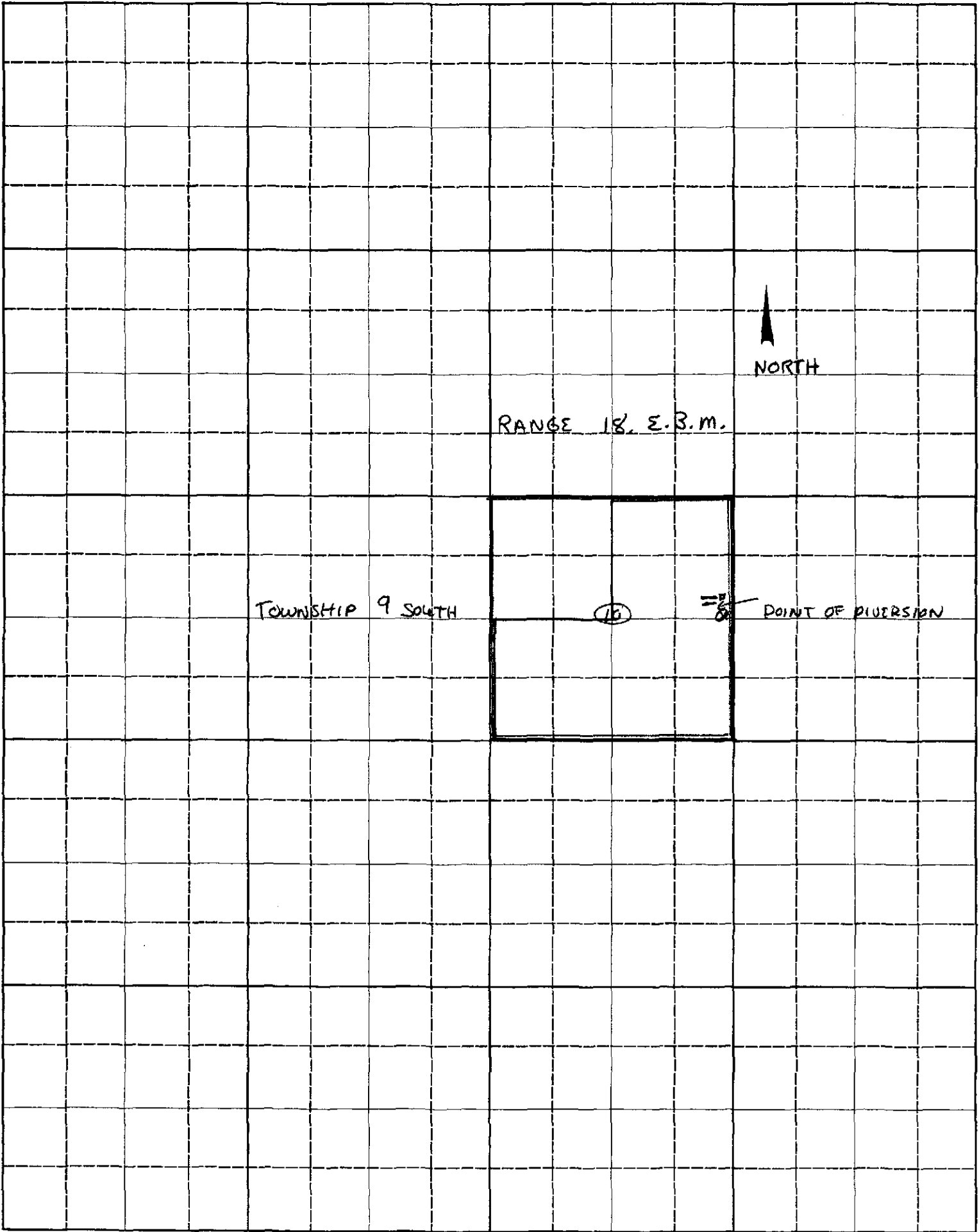
\_\_\_\_\_

\_\_\_\_\_

MICROFILMED

75310480

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.



*[Signature]*  
(Applicant)  
Partner

Proposed Priority 11/4/1981

Received by marry Date 11/4/81 Time 4:30 p  
Preliminary check by L.H. Fee \$ 45.00 # 20633  
Receipted by marry Date 11/4/81  
Publication prepared by marry Date 11/6/81  
Published in north side news  
Publication dates 11/12 & 11/19/81  
Publication approved marry Date 11/10/81  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for (approval) denial by ADM RC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8017, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. **SUBJECT TO ALL PRIOR WATER RIGHTS.**
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 4<sup>th</sup> day of January, 1982.

J. Glen Saxton  
Chief, Operations Bureau

MICROFILMED

# AFFIDAVIT OF PUBLICATION

State of Idaho, }  
County of Jerome } SS.

**L. L. LANGDON**  
**ASST. PUBLISHER**

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for Two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 12<sup>th</sup> day of November

1981, and the date of the last publication was on the 19<sup>th</sup>

day of November, 1981

L. L. Langdon

Subscribed and sworn to before me this 20<sup>th</sup>

day of November, 1981

(SEAL)

Darla Bratt

NOTARY PUBLIC

## NORTH SIDE NEWS

Jerome, Idaho

## COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 38

Number of Insertions 2

Lines tabular at 4¢ / Pica

38 Lines straight at 14.82 3¢ / Pica

38 Subsequent lines at 9.88 2¢ / Pica

TOTAL COST 24.70

## COPY OF NOTICE

(Paste Here)

Permit #36-8017  
TITLE OF NOTICE

PLAINTIFF ATTORNEY

Mattco Farms  
DEFENDANT

PLAINTIFF

Dept of Water  
BILL TO

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho.

**36-8017**

MATTCO FARM NO. 1 (PERRINE RANCH), P.O. BOX 221, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 11-04-1981

Amount: 0.71 CFS

Diversion Point: SENE Sec 10 T 09S R 18E, JEROME Co.

Use: STOCKWATER (0.65 CFS) from 01-01 to 12-31

DOMESTIC (0.06 CFS) from 01-01 to 12-31

Place of Use: SENE Sec 10 T 09S R 18E

Diversion Means: WELL, PUMP, MOTOR

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, ID 83301 and received on or before NOVEMBER 30, 1981.

A. KENNETH DUNN

Director

11-12-2tc

RECEIVED

NOV 25 1981  
No 504

Department of Water Resources  
Southern District Office

MICROFILMED

June 2, 1992

PERRINE RANCH INVESTMENT GROUP  
DBA MATTCO FARM NO 1  
C/O AURORA CAPITAL CORP  
PO BOX 2469  
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 36-08017

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

**MICROFILMED**  
JUN 10 1992

April 30, 1992

PERRINE RANCH INVESTMENT GROUP  
DBA MATTCO FARM NO 1  
C/O AURORA CAPITAL CORP  
PO BOX 2469  
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 36-08017

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS  
Water Resource Agent

SC:clh

Enclosure

RECEIVED  
JUN 10 1992

# LICENSE REVIEW CHECKLIST

Date 04-24-92

Permit # 36-08017

38

|                        | Yes                                                  | No                                  |                                                                                   |
|------------------------|------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------|
| NAME                   | <input type="checkbox"/>                             | <input checked="" type="checkbox"/> | Address Change? No Assignment                                                     |
| PRIORITY DATE          | <input checked="" type="checkbox"/>                  | <input type="checkbox"/>            | Advance? <u>Exam Notice 4-17-86/Fee Sheet Revd 8-5-86</u>                         |
|                        | <input checked="" type="checkbox"/>                  | <input type="checkbox"/>            | Memo to Advance <u>New P.D. 12-24-81</u>                                          |
|                        | <input type="checkbox"/>                             | <input checked="" type="checkbox"/> | Order to Reinstate Needed?                                                        |
| TOTAL CFS              | <input type="checkbox"/>                             | <input checked="" type="checkbox"/> | Incorrect Fee for rate recommended? <u><math>250 \times .00022 = .055</math></u>  |
|                        | <input checked="" type="checkbox"/>                  | <input type="checkbox"/>            | Disagree with Actual Measurement? <u>.06 cfs (DOM) .06 (STOCK)</u>                |
|                        | <input checked="" type="checkbox"/>                  | <input type="checkbox"/>            | Disagree with Theoretical? <u><math>5 \times 8.8 \times .7 = .09</math> cfs</u>   |
|                        | <input type="checkbox"/>                             | <input checked="" type="checkbox"/> | Limited by Capacity? <u>.06 cfs <math>226 + 2.31 \times 56</math></u>             |
|                        |                                                      |                                     | Pump rated 28 gpm = .06 cfs (per F.E.)                                            |
| TOTAL VOLUME           |                                                      |                                     | Rate/ac <u>    </u> AFA Irr. Season <u>    </u>                                   |
|                        |                                                      |                                     | Standard Irr. Season                                                              |
|                        |                                                      |                                     | Season Recommended                                                                |
|                        | <input type="checkbox"/>                             | <input checked="" type="checkbox"/> | Disagree with Examiner's Calculations?                                            |
|                        |                                                      |                                     | <u><math>250 \times .0134 = 3.35 \approx 3.4</math> AFA (STOCK) 2.4 AFA (DOM)</u> |
|                        | <input type="checkbox"/>                             | <input checked="" type="checkbox"/> | Limited by Flow? <u>.06 <math>\times 365 \times 1.9835 = 43.4 &gt; 3.4</math></u> |
| SOURCE                 | <input type="checkbox"/>                             | <input checked="" type="checkbox"/> | Changes? Clarification of <u>Originally</u>                                       |
|                        |                                                      |                                     | <u>Intended</u> source                                                            |
|                        | <input type="checkbox"/>                             | <input checked="" type="checkbox"/> | Notice of Intent to Void.                                                         |
| P/D                    |                                                      |                                     | Verify with Map                                                                   |
|                        | <input type="checkbox"/>                             | <input checked="" type="checkbox"/> | Amendment Needed?                                                                 |
|                        | <input type="checkbox"/>                             | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration?                                              |
| P/U                    |                                                      |                                     | Verify with Map                                                                   |
|                        | <input type="checkbox"/>                             | <input checked="" type="checkbox"/> | Amendment Needed?                                                                 |
|                        | <input type="checkbox"/>                             | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration?                                              |
| USES                   | <input type="checkbox"/>                             | <input checked="" type="checkbox"/> | Changes required to be compatible with                                            |
|                        |                                                      |                                     | Maps, Data Entry Standards, etc?                                                  |
|                        | <input type="checkbox"/>                             | <input checked="" type="checkbox"/> | Change(s) in Nature of Use?                                                       |
|                        | <input type="checkbox"/>                             | <input checked="" type="checkbox"/> | Amendment Needed?                                                                 |
| REMARKS                | <input type="checkbox"/>                             | <input checked="" type="checkbox"/> | Multiple P/Ds in 1/4 1/4?                                                         |
|                        | <input checked="" type="checkbox"/>                  | <input type="checkbox"/>            | Non-Irrigation Uses <u>DOM/2 Homes STOCK/250 Cattle</u>                           |
|                        | <input type="checkbox"/>                             | <input checked="" type="checkbox"/> | Special Overlap Condition                                                         |
|                        | <input type="checkbox"/>                             | <input checked="" type="checkbox"/> | Other                                                                             |
| CONDITIONS             | <input type="checkbox"/>                             | <input type="checkbox"/>            | Measuring Device                                                                  |
|                        | <input type="checkbox"/>                             | <input checked="" type="checkbox"/> | W/Master Control                                                                  |
|                        | <input type="checkbox"/>                             | <input checked="" type="checkbox"/> | Overlap                                                                           |
|                        | <input type="checkbox"/>                             | <input checked="" type="checkbox"/> | Water Quality                                                                     |
|                        |                                                      |                                     | DATES/MISC                                                                        |
|                        |                                                      | <input checked="" type="checkbox"/> | Water Dist.                                                                       |
|                        |                                                      | <input checked="" type="checkbox"/> | App Rec'd                                                                         |
|                        |                                                      | <input checked="" type="checkbox"/> | Exam Made                                                                         |
| COMMENTS/MEMOS NEEDED: | <u>Reduced Rate/Access Port Not Req'd-small div.</u> |                                     |                                                                                   |
| License                | <input type="checkbox"/>                             | <input checked="" type="checkbox"/> | 10-Day                                                                            |
|                        | <input type="checkbox"/>                             | <input type="checkbox"/>            | 15-Day                                                                            |
|                        | <input type="checkbox"/>                             | <input type="checkbox"/>            | Special Correspondence                                                            |

*[Handwritten signature]*

Audit: 04/24/92 SKAGGS

RECEIVED  
JUN 10 1992

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 36-8017

FROM: PAM SKAGGS *ab*

RE: PRIORITY ADVANCE REVIEW

DATE: 24-APR-1992

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

|                                    | <u>DATE</u>      | <u>JULIAN</u> |
|------------------------------------|------------------|---------------|
| <b>PERMIT</b>                      |                  |               |
| Permit priority Date:              | NOVEMBER 04 1981 | 308           |
| <b>EXAM FEE NOTICE</b>             |                  |               |
| Exam Fee Notice Date:              | APRIL 17 1986    | 107           |
| Exam Fee/Info Sheet Received Date: | AUGUST 05 1986   | 217           |
| Exam Fee or Info Due Date:         | JUNE 16 1986     | 167           |
| Days Late:                         |                  | 50 DAY(S)     |
| <br><b>NEW PRIORITY DATE</b>       |                  |               |
| Original Priority Date:            | NOVEMBER 04 1981 | 308           |
| Total Days Late:                   |                  | 50 DAY(S)     |
| <br>New Priority Date:             | DECEMBER 24 1981 | 358           |

MICROFILMED  
JUN 10 1992

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

THE DEPARTMENT  
JUN 10 1903

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

36-8017  
Permit No.

RECEIVED

APR 19 1991

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D Index MM 8-6-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: \_\_\_\_\_

Check of P/U Index MM 8-6-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☒ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed J. E. Stanton 3-27-91 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DRJ 3/29/91 (Initial and date)

Exam Reviewed by Manager of Regional Office 2/4 4/16/91 (Initial and date)

Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)

Exam sent to State Office \_\_\_\_\_ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

## CHECKLIST

66-1575  
MICROFILMED  
JUN 10 1992

JUN 10 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

1. Owner: Mike Gott Permit No. 36-8017  
Current Address: 915 Skeleton Butte, Eden, ID 83325 Phone No. 825-5203  
2. Accompanied by: \_\_\_\_\_ EXAM. DATE: 3-27-91  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: Purchaser/Operator  
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: \_\_\_\_\_ ☐ Copies Attached
2. Other water rights with same point of diversion: \_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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JUN 10 1992

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible motor & pump, pressure tank, lines to 2 homes & feedlot.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make  | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|------------|-----------------------------------|
|                                       |            | 5  |                  | Red Jacket |                                   |
|                                       |            |    |                  |            |                                   |
|                                       |            |    |                  |            |                                   |
|                                       |            |    |                  |            |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | SE  | SE  | NE  | 10   | 95   | 18E  | Jerome | Aerial photo                    |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 95   | 18E  | 10   |        |        |        | D, S   |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

Not measured. Pump rated 28 gpm at 50 psi & 300' head according to Smith Drilling & pump Co. = 0.06 cfs.

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

250 h<sub>2</sub>O x 12 gpd/hd x 365 days/ann = 3.4 AFA  
2 homes w/4 wns = 1.2 AFA x 2 = 2.4 AFA

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## H. REMARKS AND OVERLAP REVIEW ANALYSIS

System serves 2 homes with lawns, & a feedlot. Previous owners had up to 500 head according to Mr. Gott. Present usage is for up to 250 cows & calves.  
Well was drilled in 1942 according to Smith Drilling. Original 10 gpm pump was increased under this permit. Land has changed hands numerous times since permit was approved. Mr. Gott is the most recent purchaser/operator. Assignment of Permit form has been sent to him. Mr. Gott filed SRDA claim A36-14916 to cover this development.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 1-1           | 12-31 | 0.06                         | 2.4                      |
| Stockwater     | 1-1           | 12-31 | 0.06                         | 3.4                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.06                         | 5.8                      |

### 2. Recommended Amendments

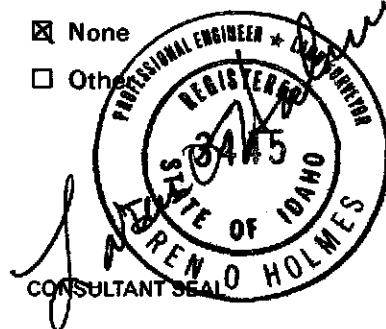
- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above

☒ None

☐ Other

## J. AUTHENTICATION

Field Examiner's Name J. E. Stanton  
Signature J. E. Stanton  
Certification Date 4/10/91  
Field Report Preparation Date 3-27-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

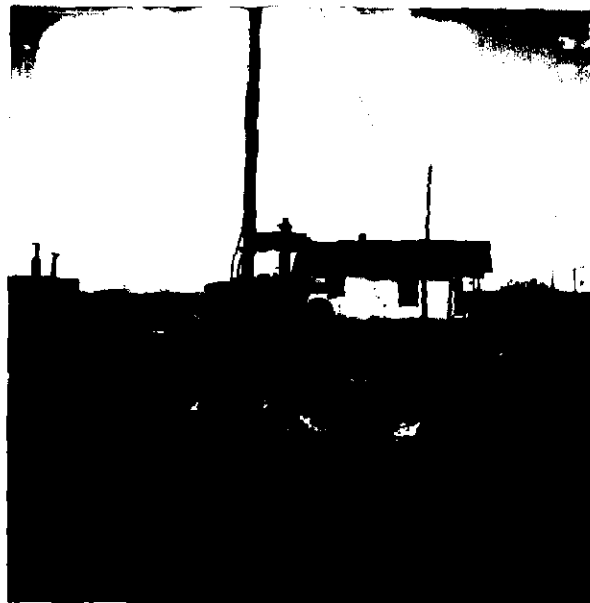
MICROFILMED

JUN 10 1992

36-8017

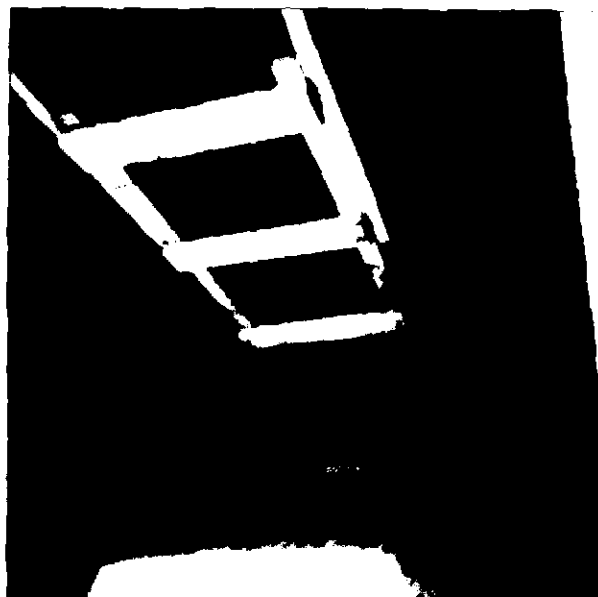


Portion of Feedlot

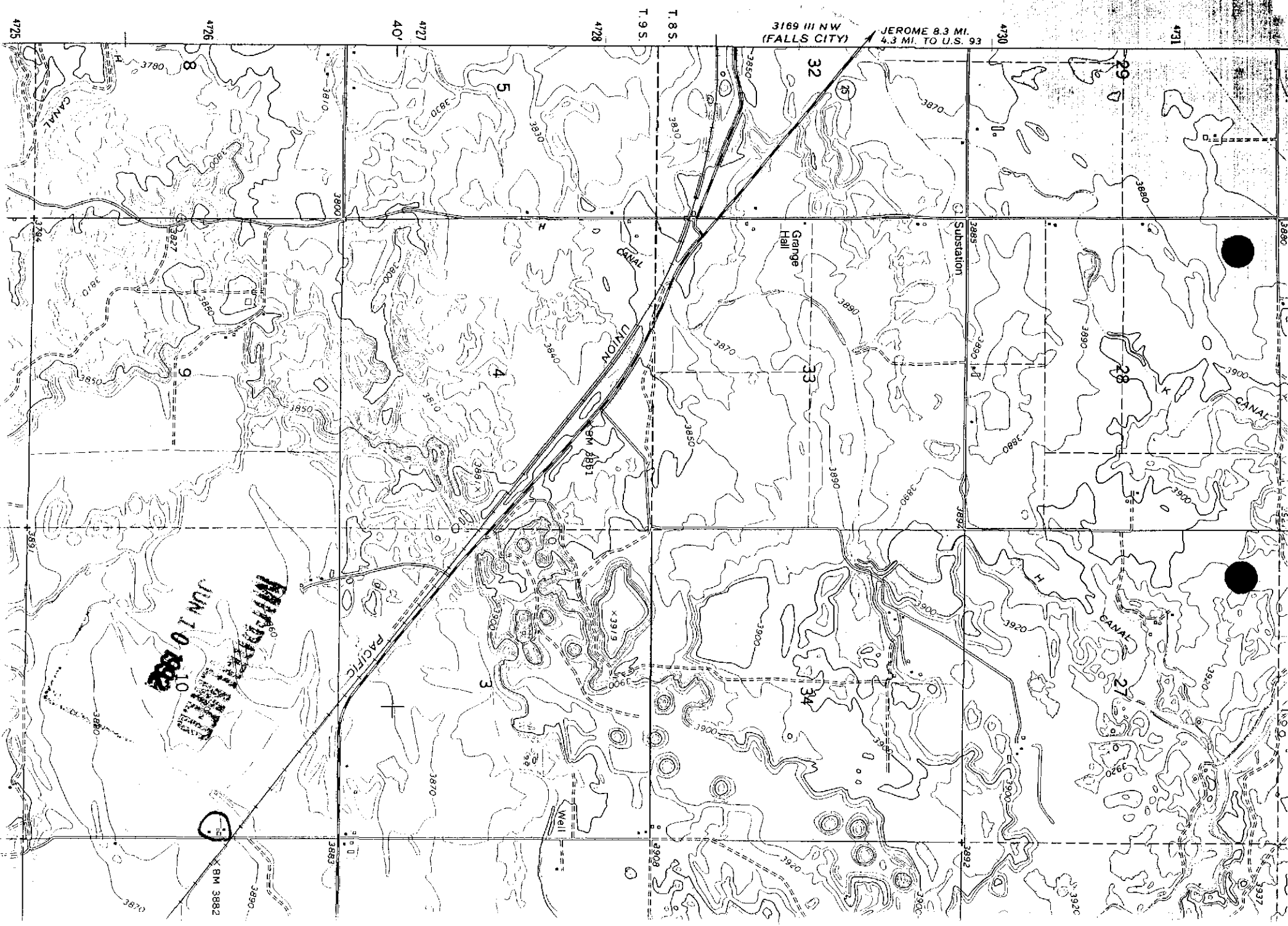


Well House & Older Home

View Inside  
Well House



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4/3  
9/10  
B97  
T478

*Plotter*

*Plotter*

*Plotter*

A94-4-4  
T376

ACR  
9210

Measured on Map H-15

APC  
N.5  
1.6  
2.17  
5.3  
May 1953

15/1  
1016  
1051

1051.2  
1060

3.9  
T  
9.5

1010  
120809

P1

4/86

100<sup>00</sup>  
**RECEIVED**

AUG 5 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 100<sup>00</sup>

Date 8/5/86

Receipt # 38648

Receipt by m. Ballman

Sent to S.O. 8/5/86

Department of Water Resources  
Southern District Office

**RE**

due 6/16/6

LATE

1. Permit No. 36-8017

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Depart

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Perrine Ranch Investment Group

3. Post Office Address: P.O. Box 2469

Twin Falls, ID 83303 Telephone No. 734-6347

4. Source of Water: Ground

5. Extent of Use:

Domestic 2 (No. of households) Stockwater 1000 (No. and type of stock)

Head Holstein Heifers

Irrigation \_\_\_\_\_ (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted .71 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Dec 1981

8. Person to contact to accompany the department representative during the field examination:

Larry Hamby (Name)

P.O. Box 2469 Twin Falls ID 83303 438-2136 829-5816  
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

7/15/86

Signature of Permit Holder (and title, if appropriate)

Ray Velle Farm Operator  
Aurora Capital Corp

JUN 10 1986



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

Mailing address:  
Statehouse  
Boise, Idaho 83720

A. KENNETH DUNN  
Director

36-8017  
PERRINE RANCH INVESTMENT GROUP  
DBA MATTCO FARM NO. 1  
C/O AURORA CAPITAL CORP.  
P.O. BOX 2469  
TWIN FALLS, ID 83301

138309

April 17, 1986

CERTIFIED MAIL

### EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

NOT REFILED  
JUN 10 1992

AUG 6 1985

**AURORA CAPITAL  
CORPORATION OF IDAHO**

P.O. BOX 2469, 2536 KIMBERLY ROAD  
TWIN FALLS, IDAHO 83301  
(208) 734-8347

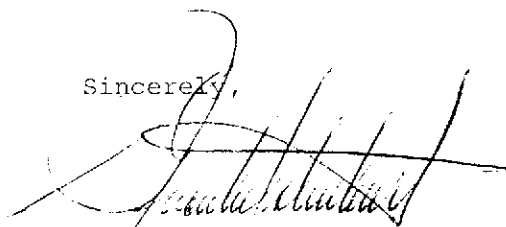
August 5, 1985

Rita Fleck  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Dear Ms. Fleck,

Enclosed is the power of Attorney you requested, appointing me as lawful attorney for the Mathews Organization on all water matters.

Sincerely,



Grant Osterhout  
Vice President  
Aurora Capital Corporation

mj  
Enclosure

**MICROFILMED**  
JUN 10 1992

AUG 6 1985

P O W E R   O F   A T T O R N E Y

Department of Water Resources

KNOW ALL MEN BY THESE PRESENTS, That MATTCO DAIRY #1 (RICHFIELD), MATTCO FARM #1 (PERRINE RANCH), MATTCO FARM #2 (PETTERSON), MATTCO FARM #4 (MILNER), MATTCO FARM #5 (JEROME), MATTCO FARM NO. 4, MATTCO FARM NO. 5 (SCHAFFER) and MATTCO INVESTMENT CORP. appoint GRANT OSTERHOUT their true and lawful attorney. Their attorney may perform all acts which the principals could perform if personally present in connection with any Water Permits or Applications for Water Permits before the Idaho Department of Water Resources. The attorney is authorized to make, execute, acknowledge and deliver any documents necessary for the perfecting and maintenance of any water rights with the Idaho Department of Water Resources.

MATTCO DAIRY #1  
(RICHFIELD)

BY: *Howard V. Mathews*.....  
HOWARD V. MATHEWS  
Managing General Partner

MATTCO FARM #1  
(PERRINE RANCH)

BY: *Howard V. Mathews*.....  
HOWARD V. MATHEWS  
Managing General Partner

MATTCO FARM #2  
(PETTERSON)

BY: *Howard V. Mathews*.....  
HOWARD V. MATHEWS  
Managing General Partner

**MICROFILMED**

POWER OF ATTORNEY

-1 JUN 10 1992

SMITH, BLANK & GOSS  
ATTORNEYS AT LAW  
PO BOX 2  
IDAHO FALLS, IDAHO  
83401

MATTCO FARM #4  
(MILNER)

BY: Howard V. Mathews  
HOWARD V. MATHEWS  
Managing General Partner

MATTCO FARM #5  
(JEROME)

BY: Howard V. Mathews  
HOWARD V. MATHEWS  
Managing General Partner

MATTCO FARM NO. 4

BY: Howard V. Mathews  
HOWARD V. MATHEWS  
Managing General Partner

MATTCO FARM NO. 5  
(SCHAFFER)

BY: Howard V. Mathews  
HOWARD V. MATHEWS  
Managing General Partner

MATTCO INVESTMENT CORP.

BY: Howard V. Mathews  
Its President

ATTEST:

.....  
Its Secretary

STATE OF: California )  
County of: Los Angeles ) ss.

On July 31, 1985, before me, a Notary Public  
in and for said State, personally appeared HOWARD V. MATHEWS,  
known to me to be the Managing General Partner of the partner-  
ships, MATTCO DAIRY #1 (RICHFIELD), MATTCO FARM #1 (PERRINE  
RANCH), MATTCO FARM #2 (PETTERSON), MATTCO FARM #3 (MILNER),

POWER OF ATTORNEY

-2-

**NOT RECORDED**  
JUN 10 1985  
SMITH, BEYER & GROSS  
ATTORNEYS AT LAW  
P.O. BOX 1000  
SAN FRANCISCO, CALIF. 94108

MATTCO FARM #5 (JEROME), MATTCO FARM NO. 4 and MATTCO FARM NO. 5 (SCHAFER), that executed this instrument or the person who executed the instrument on behalf of said partnerships, and acknowledged to me that such partnerships executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



*Mitsuho Sakamoto*  
.....  
Notary Public for: California  
Residing at: Los Angeles  
Commission Expires: May 7, 1988

STATE OF: California )  
County of: Los Angeles ) ss.

On July 31, 1985, before me, a Notary Public in and for said State, personally appeared Howard V. Mathews and Duane L. Kent, known to me to be the President and Secretary of the corporation, MATTCO INVESTMENT CORP., that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



*Mitsuho Sakamoto*  
.....  
Notary Public for: California  
Residing at: Los Angeles  
Commission Expires: May 7, 1988

POWER OF ATTORNEY

-3-

**MICROFILMED**

JUN 10 1992  
WITH BEERS & GOSS  
ATTORNEYS AT LAW  
P.O. BOX 506  
TWIN FALLS, IDAHO  
83406

February 28, 1983

RE: Permit No. 36-8017

Perrine Ranch Investment Group  
DBA Mattco Farm #1  
c/o Aurora Capital Corp.  
P.O. Box 2469  
Twin Falls, ID 83301

Dear Sirs:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON  
Chief Clerk

RC:kw  
Enclosures



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

October 29, 1982

Aurora Capital Corp.  
P.O. Box 221  
Twin Falls, Idaho 83301

Re: Permits - 36-8003, 36-8004, 35-8005, 36-8007, 36-8008, 36-8011, 36-8012,  
36-8013, 36-8014, 35-8015, 36-8016, 36-8017, 36-7949

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg  
Sr. Water Resource Agent

LOH:GFL:marya

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 36-8017.

Name(s) of Permit Holder: Mattco Fam #1 (Perrine)

Post Office Address: c/o Aurora Capital Corp., P.O. Box 221,

Twin Falls, Idaho 83301 Tel. No. 734-6347

Source of Water: Ground Water

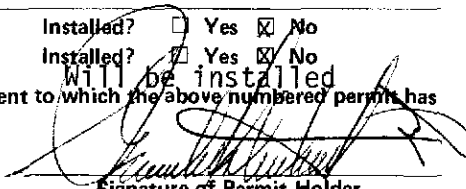
|                |                                                |             |                            |                |
|----------------|------------------------------------------------|-------------|----------------------------|----------------|
| Extent of Use: | <input checked="" type="checkbox"/> Domestic   | <u>2</u>    | (number of households)     | <u>.06</u> cfs |
|                | <input checked="" type="checkbox"/> Stockwater | <u>1000</u> | (number and type of stock) | <u>.65</u> cfs |
|                | <input type="checkbox"/> Irrigation            |             | (acres)                    | <u>.71</u> CFS |
|                | <input type="checkbox"/> Other                 |             |                            |                |

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/31/87  
Date

*Will be installed*  
  
Signature of Permit Holder

RECEIVED

SEP 1 1982

Department of Water Resources  
Southern District Office

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED

SEP 10 1982

Department of Water Resources

PLACE  
TEN CENT  
STAMP  
HERE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

MATTCO FARM #1 (PERRINE RANCH)  
P.O. BOX 221  
TWIN FALLS, ID 83301

JANUARY 13, 1982

RE: PERMIT NO. 36-8017

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: SL

APPLICATION NUMBER: 36-8017 MATTCO FARM #1 (Perrine/Ranch)

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☒ Fee.  
☒ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: SL Map No. BB24  
☐ Yes ☒ No Other rights on same place of use. NO P.D.s in Sec 10 for these uses

- ☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 11/30/81 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/23/81 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☒ Yes ☐ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
11/4/81 Date of priority recommended.  
Special conditions of approval or cover letter. OIC

By: ADM Date: 12/2/81

STATE OFFICE REVIEW:

SLW/L03 OIC

- ☐ See attached sheet for more information.

By: Relyn Date: 12/29/81

RECEIVED  
DEC 04 1981

Department of Water Resources

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8817-

MATTCO FARM #1 (PERRINE RANCH)

P.O. BOX 221, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 11/04/1981

Amount: 0.71 CFS

Diversion Point: SENE Sec 10 T 09S R 18E, JEROME Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: STOCKWATER | (0.65 CFS) | from 01/01 to 12/31 |
| DOMESTIC        | (0.06 CFS) | from 01/01 to 12/31 |

Place of Use: SENE Sec 10 T 09S R 18E

Diversion Means: WELL, PUMP, MOTOR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 30, 1981.

A. KENNETH DUNN

Director

Published 11/12 & 11/19/81.

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho.

**36-8017**

*map  
11/10/81*

**MATTCO FARM NO. 1 (PERRINE RANCH), P.O. BOX 221, TWIN FALLS, ID 83301**

**Source: GROUNDWATER**

**Date Filed: 11-04-1981**

**Amount: 0.71 CFS**

**Diversion Point: SENE Sec 10 T 09S R 18E, JEROME Co.**

**Use: STOCKWATER (0.65 CFS) from 01-01 to 12-31**

**DOMESTIC (0.06 CFS) from 01-01 to 12-31**

**Place of Use: SENE Sec 10 T 09S R 18E**

**Diversion Means: WELL, PUMP, MOTOR**

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, ID 83301 and received on or before NOVEMBER 30, 1981.

**A. KENNETH DUNN**

**Director**

**11-12-2tc**

**MICROFILMED**

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

NOVEMBER 6, 1981

North Side News  
P. O. Box 468  
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 30, 1981.

Yours truly,

Mary A. Hill  
Secretary

Encl.

MICROFILMED