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Documents
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FEB 14 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-8021	36-8021	___			___
36-8398	36-8398	___			___
		___			___
		___			___
		___			___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) FRANS AARDEMA - AARDEMA DAIRIES
PO BOX 140 132A W 500 S
WENDELL ID 83335 JEROME ID 83338
4. New Owner/Claimant(s) JACK VAN BEEK
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
83 W 600 S
New Mailing Address
JEROME ID 83338
City, State and ZIP Code
New Telephone Number 204-8904
5. Date you acquired the property _____

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) John W Van Beek
(include title if applicable) Deanne Chubb

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>2/12/03</u>	Fee <u>\$25.00 x 2 (\$50.00)</u>	
Received by <u>THE SOUTHERN</u>	Date <u>3-17-03</u>	Receipt No. <u>C068092</u>	
Processed by <u>AJ</u>	Date _____	WR _____	Date _____

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WARRANTY DEED

FOR VALUE RECEIVED,

AARDEMA DAIRY LIMITED PARTNERSHIP, an Idaho limited partnership, the "Grantor", does hereby grant, bargain, sell and convey unto JOHN W. AND DIANNE VAN BEEK, husband and wife, whose address is 83 W 600 S, Jerome, ID 83338, the "Grantee", the following described premises located in Jerome County, Idaho, to wit:

See Exhibit A attached hereto.

Together with all water rights appurtenant thereto, including, but not limited to the following water rights:

Water Right No. 36-2726B
Water Right No. 36-8021
Water Right No. 36-8398
Water Right No. 36-11075B
Water Right No. 36-11076B
Water Right No. 36-15256B
34 shares of North Side Canal Company, Ltd. Stock

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, ~~and the specific exceptions listed below:~~

~~1. To be completed on receipt of Title Commitment.~~

DATED THIS 24th day of December, 2002.

AARDEMA DAIRY LIMITED PARTNERSHIP

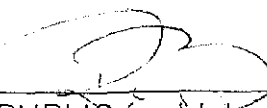
Frans Aardema
FRANS AARDEMA

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STATE OF IDAHO)
 :SS.
County of Jerome)

On this 24th day of December, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared FRANS AARDEMA, Partner of AARDEMA DAIRY LIMITED PARTNERSHIP, known to me to be such partner of the limited partnership whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said Partnership.

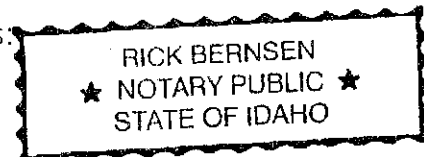
IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



NOTARY PUBLIC for Idaho

Residing at:

Comm Expires:



RESIDING AT JEROME, ID
MY COMMISSION EXPIRES 7-30-03

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EXHIBIT "A"

TRACT VI

PARCEL NO. 1

TOWNSHIP 9 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 3: That part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Commencing at the Southeast corner of Section 3, North 0°11'54" West, 1327.18 feet along the East boundary of said Section 3 to the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3 and THE REAL POINT OF BEGINNING;
Thence from this REAL POINT OF BEGINNING and along the South boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, South 89°59'14" West, 1243.69 feet to the centerline of a canal;
Thence along the centerline of the canal the following courses and distances:
North 26°12'06" East, 103.82 feet;
North 17°58'02" East, 136.03 feet;
North 10°26'11" East, 128.21 feet;
North 31°57'24" East, 55.24 feet;
North 5°23'30" East, 155.12 feet;
North 25°29'06" West, 85.15 feet;
North 15°20'13" West, 78.65 feet;
North 0°21'29" West, 239.43 feet;
North 2°55'24" East, 385.37 feet to the North boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3;
Thence along the North boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, North 89°58'28" East, 1123.54 feet to the Northeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and the East quarter corner of Section 3;
Thence along the East boundary of Section 3, South 0°11'54" East, 1327.18 feet to THE REAL POINT OF BEGINNING.

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#10
#13

After recording return to:
FCS - Twin Falls
1363 Fillmore, PO Box 5059
Twin Falls, ID 83303-5059

Customer/Note No. 13228-811
13228-844
13228-845
13228-860

PARTIAL RELEASE AGREEMENT - Debt Not Satisfied

For good and valuable consideration, the undersigned Lender(s) certifies as follows:

Release/Debt Outstanding: The property, described as follows:

See attached "Exhibit A" incorporated herein.

is released from the lien of the following described documents:

The Mortgage dated May 25, 2000 and executed by Aardema Farms Limited Partnership, whose general partners are Donald John Aardema, Evelyn Aardema; Aardema Dairy Limited Partnership, whose general partners are Frans Aardema, Cornelia Aardema; Aardema Dairy, a partnership composed of Donald John Aardema, Frans Aardema, Ronald J. Aardema, Donald J. Aardema, recorded on June 30, 2000, as Instrument No. 2002479, in the records of Jerome County, State of Idaho, recorded on June 31, 2000, as Instrument No. 186013, in the records of Gooding County, State of Idaho.

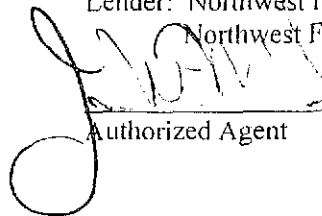
The Mortgage dated February 4, 1997 and executed by Donald John Aardema and Evelyn L. Aardema, husband and wife, Frans Aardema and Cornelia Aardema, husband and wife, recorded on February 6, 1997, as Instrument No. 970474, in the records of Jerome County, State of Idaho.

This Release shall not impair the right of Lender to hold any remaining property as security for the debts nor impair the validity, priority, or enforceability of the notes or any other Loan Documents.

"Loan Documents" include any note, security, or other documents of any kind and any amendments thereto, signed in connection with the notes, identified by the above-listed note numbers.

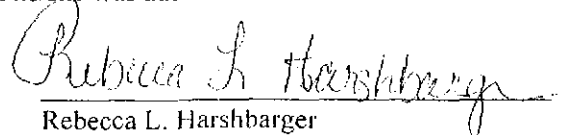
Dated: December 23, 2002

Lender: Northwest Farm Credit Services, FLCA
Northwest Farm Credit Services, PCA


Authorized Agent

State of Idaho)
) ss.
County of Twin Falls)

On December 23, 2002, before me personally appeared Jon W. Maughan, known to me to be an authorized agent of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same as its free act and deed; and on oath stated that he/she was authorized to execute said instrument.


Rebecca L. Harshbarger
Notary Public for the State of Idaho
Residing at Kimberly

My commission expires 2-24-03

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DEC 23 2002

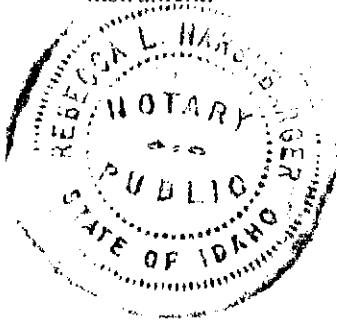


Exhibit A

PARCEL NO. 1

TOWNSHIP 9 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 3: That part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Commencing at the Southeast corner of Section 3, North 0°11'54" West, 1327.18 feet along the East boundary of said Section 3 to the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3 and THE REAL POINT OF BEGINNING;
Thence from this REAL POINT OF BEGINNING and along the South boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, South 89°59'14" West, 1243.69 feet to the centerline of a canal;
Thence along the centerline of the canal the following courses and distances:
North 26°12'06" East, 103.82 feet;
North 17°58'02" East, 136.03 feet;
North 10°26'11" East, 128.21 feet;
North 31°57'24" East, 55.24 feet;
North 5°23'30" East, 155.12 feet;
North 25°29'06" West, 85.15 feet;
North 15°20'13" West, 78.65 feet;
North 0°21'29" West, 239.43 feet;
North 2°55'24" East, 385.37 feet to the North boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3;
Thence along the North boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, North 89°58'28" East, 1123.54 feet to the Northeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and the East quarter corner of Section 3;
Thence along the East boundary of Section 3, South 0°11'54" East, 1327.18 feet to THE REAL POINT OF BEGINNING.

PARCEL NO. 2

TOWNSHIP 9 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 3: S $\frac{1}{2}$ SE $\frac{1}{4}$, EXCEPTING THEREFROM the following:

Commencing at the Southeast corner of said Section 3, said corner being THE REAL POINT OF BEGINNING;
Thence from this REAL POINT OF BEGINNING and along the South boundary of Section 3 a distance of 330.00 feet on a bearing of West;

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JUL 23 2003

Thence parallel to the East boundary of said Section 3 a distance of 264.00 feet on a bearing of North 0°11'54" West;
Thence parallel to the South the South boundary of said Section 3 a distance of 330.00 feet on a bearing of East to the East boundary of Section 3;
Thence along the East boundary of Section 3 a distance of 264.00 feet on a bearing of South 0°11'54" East to THE REAL POINT OF BEGINNING.

AND EXCEPTING THEREFROM the following described parcel of land:

Beginning at the South quarter corner of Section 3, said point being THE TRUE POINT OF BEGINNING;
Thence North 0°10'44" West along the West boundary of the SW¼SE¼, 296.53 feet;
Thence North 89°52'11" East, 303.62 feet;
Thence South 0°10'44" East, 297.22 feet to a point on the South boundary of the SW¼SE¼;
Thence West along the South boundary of the SW¼SE¼, 303.62 feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 3

TOWNSHIP 9 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 3: NW¼SE¼;

AND that part of the SW¼NE¼ lying South of the N-28 Canal of the North Side Canal Company, Ltd., as at present constructed.

AND that part of the NE¼SE¼, described as follows:

Commencing at the Southeast corner of said Section 3;
Thence North 0°11'54" West along the East boundary of said Section 3, 1327.18 feet to the Southeast corner of said NE¼SE¼;
Thence South 89°59'14" West along the South boundary of said NE¼SE¼, 1243.69 feet to the centerline of a canal said point being THE TRUE POINT OF BEGINNING;
Thence along the centerline of said canal the following courses and distances:
North 26°12'06" East, 103.82 feet;
North 17°58'02" East, 136.03 feet;
North 10°26'11" East, 128.21 feet;
North 31°57'24" East, 55.24 feet;
North 5°23'30" East, 155.12 feet;
North 25°29'06" West, 85.15 feet;

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North 15°20'13" West, 78.65 feet;
North 0°21'29" West, 239.43 feet;
North 2°55'24" East, 385.37 feet to a point on the North boundary
of said NE¼SE¼;
Thence leaving said canal South 89°58'28" West along the North boundary of said
NE¼SE¼, 196.46 feet, more or less, to the Northwest corner of said
NE¼SE¼;
Thence South along the West boundary of said NE¼SE¼ to the Southwest corner
of said NE¼SE¼;
Thence North 89°59'14" East along the South boundary of said NE¼SE¼, 76.31
feet, more or less, to THE TRUE POINT OF BEGINNING.

TOGETHER WITH an easement for road and utilities being 15.00 feet wide,
described as follows:

Commencing at the Southeast corner of said Section 3;
Thence North 0°11'54" West along the East boundary of said Section 3, 1327.18
feet to the Southeast corner of the NE¼SE¼ said point being THE TRUE
POINT OF BEGINNING;
Thence continuing North 0°11'54" West along the East boundary of said
NE¼SE¼, 15.00 feet;
Thence South 89°59'14" West parallel to and 15.00 feet North of the South
boundary of said NE¼SE¼, 1243.69 feet, more or less, to the centerline of
a canal said point being on the Easterly boundary of the above described
property;
Thence South 26°12'06" West along the centerline of the canal and the Easterly
boundary of the above described property to a point on the South boundary
of said NE¼SE¼;
Thence North 89°59'14" East along the South boundary of said NE¼SE¼,
1243.69 feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 4

TOWNSHIP 9 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 3: A parcel of land in the SE¼SE¼, described as follows:

Commencing at the Southeast corner of said Section 3, said corner being THE
REAL POINT OF BEGINNING;
Thence from this REAL POINT OF BEGINNING and along the South boundary
of Section 3 a distance of 330.0 feet on a bearing of West;
Thence parallel to the East boundary of said Section 3 a distance of 264.00 feet on
a bearing of North 0°11'54" West;

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JUL 23 2003

Thence parallel to the South boundary of said Section 3 a distance of 330.00 feet
on a bearing of East to the East boundary of Section 3;
Thence along the East boundary of Section 3 a distance of 264.00 feet on a
bearing of South $0^{\circ}11'54''$ East to THE REAL POINT OF BEGINNING.

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1981 2 3 2023

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-08021

JUL 15 PM 1:44

NAME & ADDRESS: AARDEMA DAIRY #1
132A W 500 S
JEROME ID 83338

SOURCE: GROUNDWATER

QUANTITY: 0.22 CFS
46.0 AFY

PRIORITY DATE: 01/02/1982

POINT OF DIVERSION: T09S R16E S03 NENESE Within JEROME County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.22 CFS
			37.4 AFY
	COMMERCIAL	01-01 12-31	0.22 CFS
			8.6 AFY

COMMERCIAL USE IS DAIRY

PLACE OF USE:	STOCKWATER	Within JEROME County
	T09S R16E S03	NESE
	COMMERCIAL	Within JEROME County
	T09S R16E S03	NESE

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

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JUL 23 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 18, 2003

JOHN W VAN BEEK
DIANNE VAN BEEK
83 W 600 S
JEROME ID 83338

RE: Change of Ownership for Water Rights 36-8021 and 36-8398

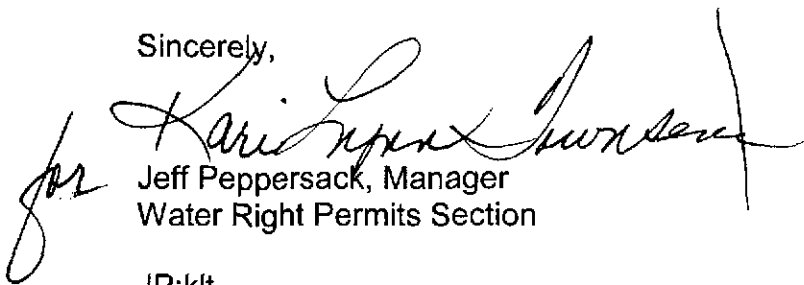
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

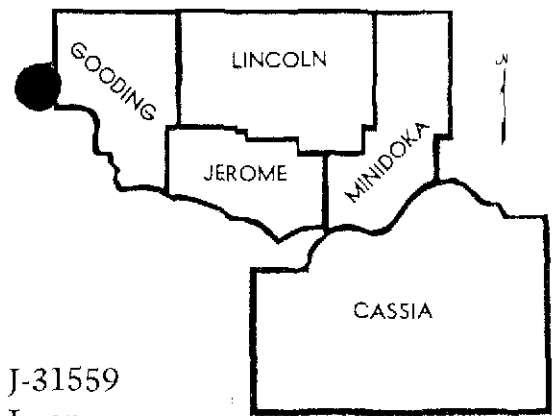
Enclosures

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JUN 23 2003

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: J-31559
OFFICE: Jerome

March 17, 2003

Idaho Department of Water Resources
Kari Lynn Townsend
1301 N. Orchard
Boise, ID 83706-2237

RE: Water Right Transfers Aardema/Van Beek
Water Right Transfers Van Beek/Aardema

Dear Kari Lynn :

Enclosed please find Land Title and Escrow, Inc. check #22902 in the amount of \$150.00 and check #22903 in the amount of \$25.00 for the fees to transfer the Water Right Ownership on the above referenced files. Also enclosed is a copy of the Partial Release Agreement from Farm Credit Services recorded December 31, 2002 as Instrument #2026685, Jerome County, Idaho.

If you have any questions regarding this matter, please do not hesitate to contact this office at 208-324-3357.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script that reads "Laury Lamb".

Laury Lamb
Escrow Assistant

encs.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 949, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

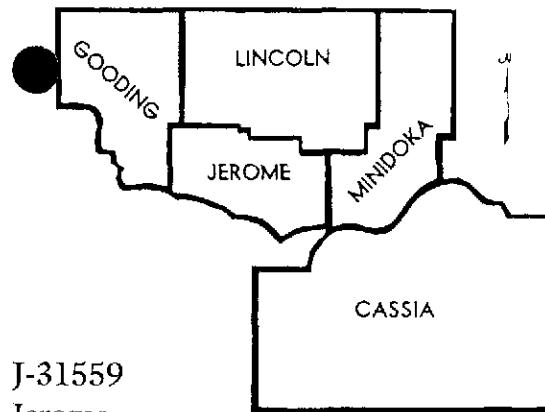
BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0608 - FAX 436-1199

APR 1 2003

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: J-31559
OFFICE: Jerome

February 6, 2003

Idaho Department of Water Resources
1341 Fillmore Street suite 200
Twin Falls, ID 83301-3380

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FEB 10 2003
LAND TITLE AND ESCROW, INC.

RE: Transfer of Water Right Ownership
Aardema Farms Limited Partnership to JACK VAN BEEK
36-15256B, 36-11076B, 36-11075B, 36-8398, 36-2726B and 36-8021

Dear Gentlemen and Ladies:

Enclosed please find the following items that will allow for a transfer of water rights. Enclosed please find two executed Change in Water Right Ownership documents and recorded Warranty Deeds 2026686 and 2026682 recorded on December 31, 2002, in Jerome County records conveying title to John W. and Dianne Van Beek.

If you have any questions regarding this matter, please do not hesitate to contact this office at 208-324-3357.

Very truly yours,
LAND TITLE AND ESCROW, INC.


Rick Bernsen, Vice President

Encl. 4

RB:nj

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0808 - FAX 436-1199

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08021

Priority: January 2, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.22 CFS
37.4 AF

This is to certify, that FRANS AARDEMA
RT. 3

JEROME, ID 83338 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 3, 1982; and has submitted Proof of Beneficial Use on May 14, 1984. An examination indicates that the works have a diversion capacity of .220 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.22 CFS	27.4 AF
COMMERCIAL	01/01 to 12/31	0.22 CFS	7.6 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF
	Totals	0.22 CFS	37.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 3, Township 09S, Range 16E
JEROME County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09S 16E 3 NESE

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

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FEB 27 1990

Department of Water Resources
Southern Region Office

36-8021

AGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 36-08021

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of FEBRUARY, 1990.

Acting for R. Keith Higginson, Director