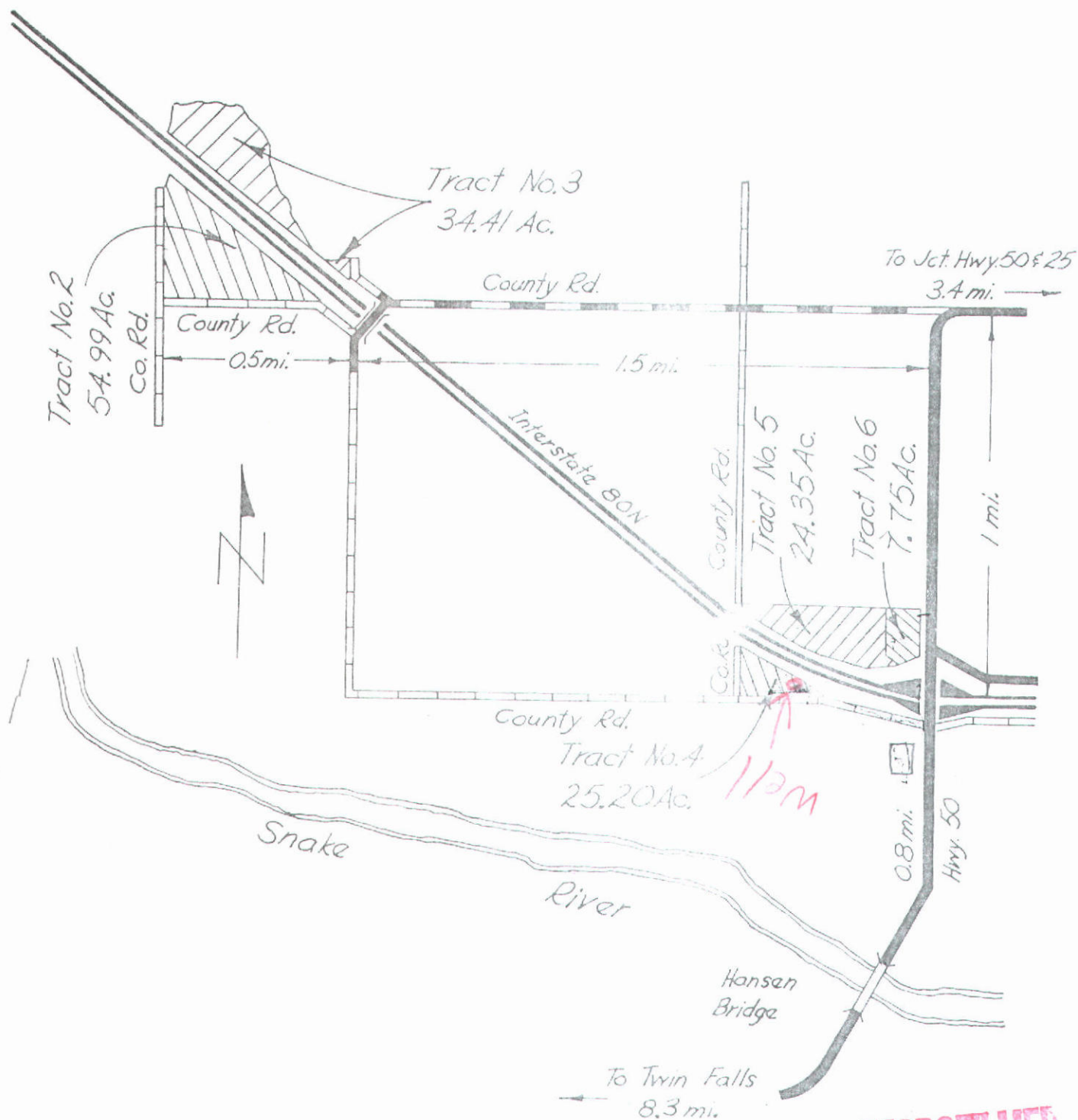
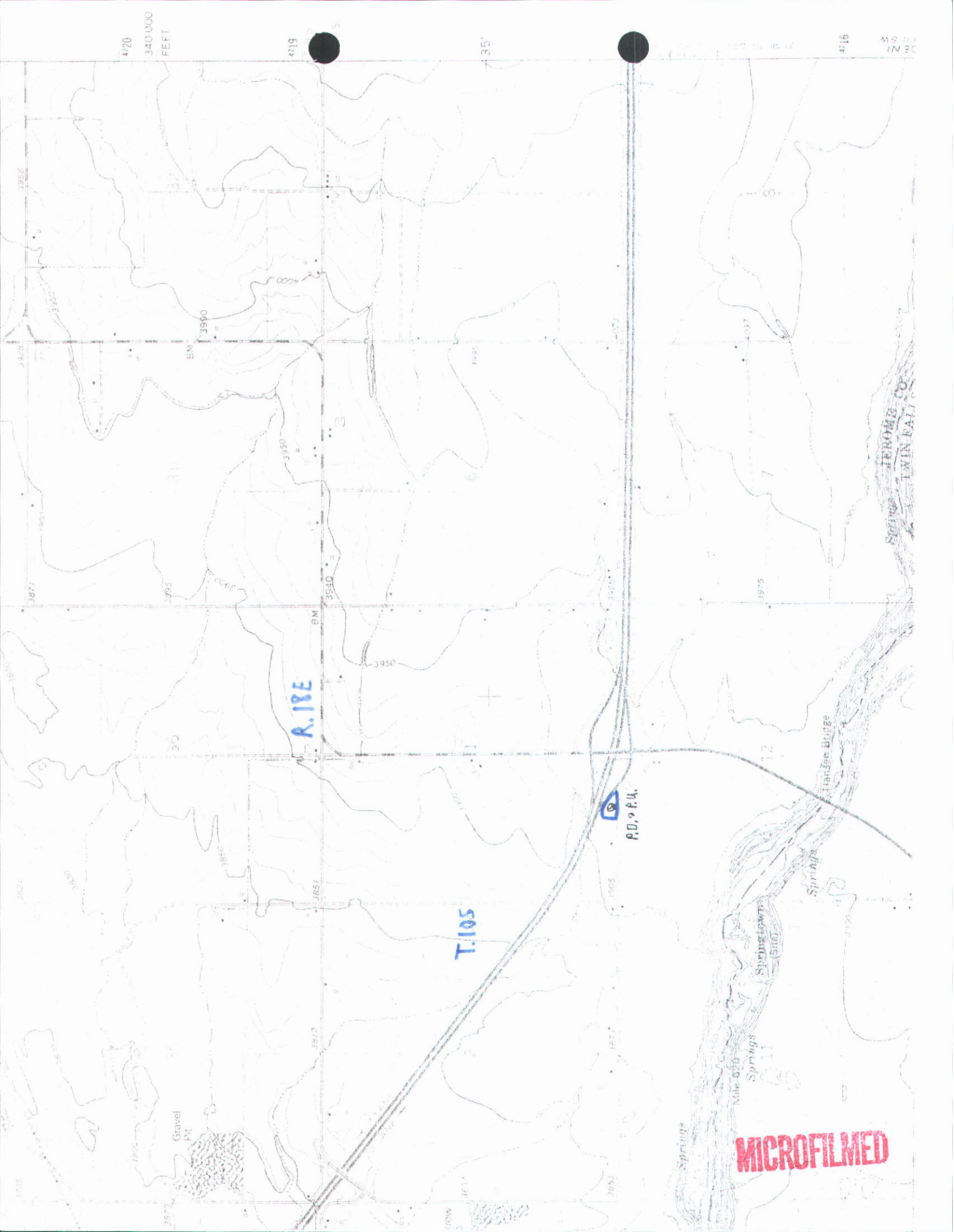


TRACT #4 (Nolan Sector owner) 25 unit motel to be built on the east  
5 acres of said tract. (See attached legal description)



MICROFILMED



4720  
340 000  
FEET

4719

4716

4716

JEROME CO  
IDAHO

A.18E

T.10S

R.D. 9 R.U.

MICROFILMED

JEROME CO  
IDAHO

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

SEP 21 1994

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 36-8128

1. Owner: STEVE OR SALLY VICTOR Phone No. 825-5200

Current Address: C/O AMBER INN MOTEL, RT. 1, EDEN, ID 83325

2. Accompanied by: \_\_\_\_\_ EXAM. DATE: 7/19/91

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE

☐ Copies Attached

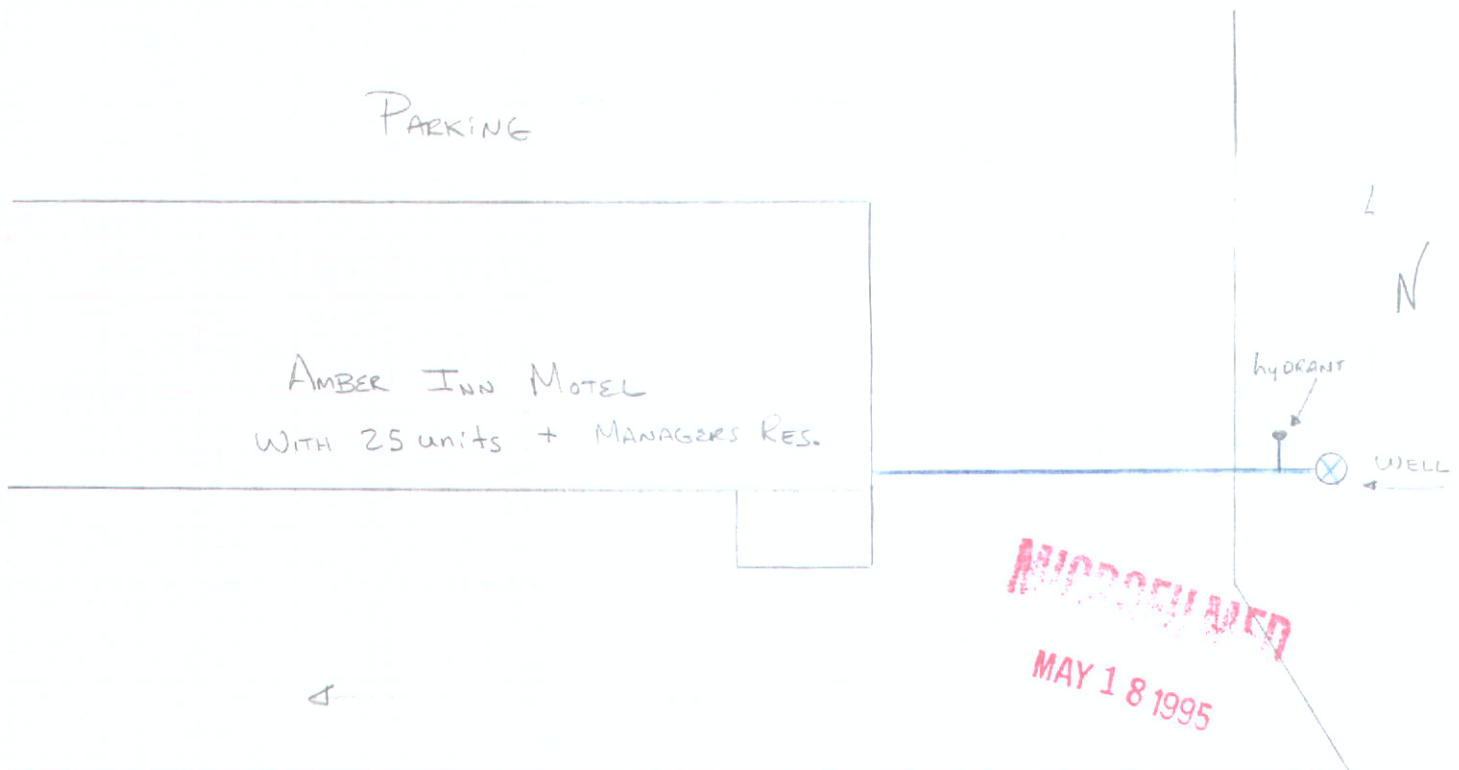
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = ~ 10 ft

Rt. 1

To I-84 →

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

36-08128

MAY 18 1995

SNAKE

SPRINGS

SPRINGTOWN

SPRINGS

SPRINGS

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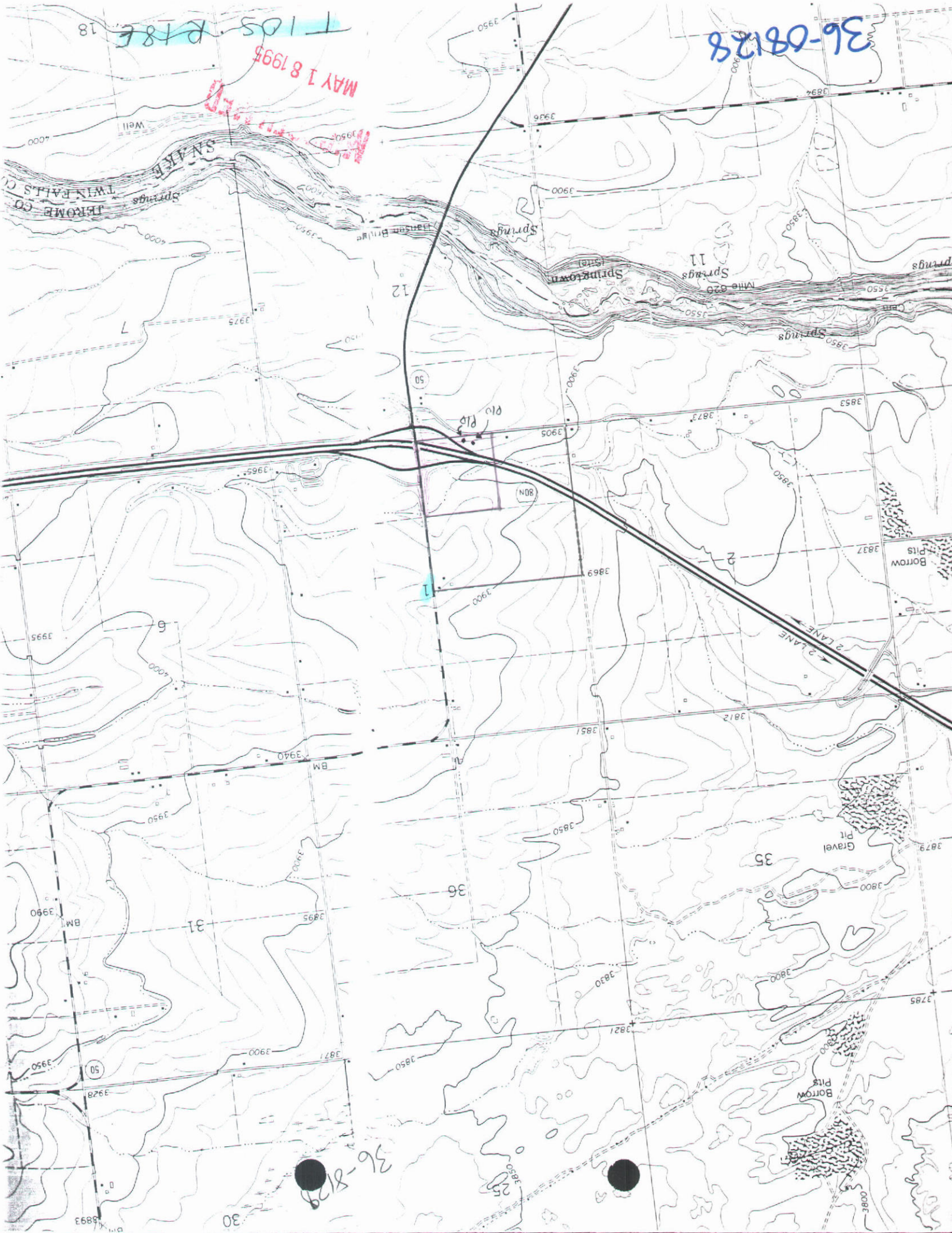
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36-8128



POINT OF DIVERSION



PLACE OF USE

RECEIVED  
MAY 18 1995

# AFFIDAVIT PUBLICATION

# COPY OF NOTICE

(Paste Here)

State of Idaho, }  
County of Jerome } SS.

DEC 1 1982

Department of Water Resources  
Southeast District Office

**E. E. LANGDON**  
ASST. PUBLISHER

PLAINTIFF ATTORNEY

Nolan Victor  
DEFENDANT

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 18<sup>th</sup> day of November, 1982, and the date of the last publication was on the 24<sup>th</sup> day of November, 1982

E. E. Langdon

Subscribed and sworn to before me this 29<sup>th</sup> day of November, 1982.  
(SEAL)

Darla Bratt  
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

## COST OF PUBLICATION

Numer of Picas per Line 13  
Number of Lines in Notice 30  
Number of Insertions 2

Lines tabular at 11.70 4¢ / Pica  
30 Lines straight at 7.80 3¢ / Pica  
30 Subsequent lines at 7.80 2¢ / Pica

TOTAL COST 19.50

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

**36-8128**

VICTOR, NOLAN, 1528 ADDISON AVE. EAST, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 11-02-1982

Amount: 0.20 CFS

Diversion Point: SESW Sec 01 T 10S R 18E, JEROME Co.

Use: COMMERCIAL (0.20 CFS) from 01-01 to 12-31

Place of Use: SESW Sec 01 T 10S R 18E

Diversion Means: WELL, PUMP

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 6, 1982.

KEN DUNN, Director  
11-18-2tc

## FEES (Idaho Code, Rev. Statutes 1980)

|                                        |           |
|----------------------------------------|-----------|
| 7-8 pt. per line, straight             | 3¢ / Pica |
| 7-8 pt. per line, tabular              | 4¢ / Pica |
| 7-8 pt. per line successive insertions | 2¢ / Pica |

No 1212

**MICROFILMED**

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 36-08128

Priority: December 30, 1982

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

3.2 AF

This is to certify, that STEVE VICTOR  
SALLY VICTOR

C/O AMBER INN MOTEL  
RT 1

EDEN ID 83325

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 2, 1982; and has submitted Proof of Beneficial Use on May 29, 1990. An examination indicates that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| COMMERCIAL            | 01/01 to 12/31       | 0.03 CFS                 | 3.2 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SESW, Sec. 1, Township 10S, Range 18E  
JEROME County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

10S 18E 1

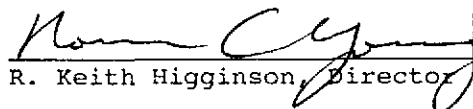
SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a 25 unit motel and an office/residence.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9<sup>TH</sup> day of MAY, 1995.

Acting for

  
R. Keith Higginson, Director

MAY 18 1995

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 36-8128 IN THE  
NAME OF STEVE AND/OR SALLY VICTOR

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before April 1, 1990; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, on May 9, 1990, the permit holder assigned all right, title, and interest in and to Permit No. 36-8128 to Steve and Salley Victor; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days; and,

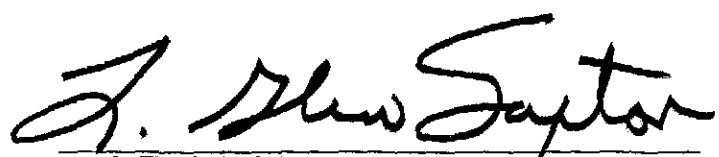
WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on May 29, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 36-8128 be REINSTATED with advance in priority to December 30, 1982.

Dated this 13<sup>th</sup> day of August, 1990.

**MICROFILMED**

SEP 20 1990

  
L. GLEN SAXTON  
Chief, Water Allocation Bureau

**RECEIVED**  
MAY 29 1990

For Office Use Only  
Amt. of Fee \$ \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt No. \_\_\_\_\_  
Received by \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-0812F Telephone No. 825-5200

Name(s) of Permit Holder(s): Steve &/or Sally Victor

Post Office Address: c/o Amber Inn Motel, Rt. 1, Eden, ID 83325

Source of Water: Groundwater

If ground water, well driller's name: Pete Austin Date drilled: 1985

Extent of Use:

Domestic \_\_\_\_\_ (No. of households)

Irrigation \_\_\_\_\_ (No. of acres)

Stockwater \_\_\_\_\_ (No. and type of stock)

Other Commercial - motel, restaurant, gas station

Total rate and/or volume for which proof is submitted 0.20 cfs \_\_\_\_\_ acre/feet

Show date water was first diverted and beneficially used under this permit: November, 1985

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

Fee Enclosed: \$ 50 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Melanie Victor Permittees Same  
Name Telephone No.

Address \_\_\_\_\_

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/26/90  
Date

Steve B. Victor owner  
Signature (and title if on behalf of a company or organization)

SEP 20 1990

# WATER RIGHT SUMMARY

| ACTION          | RIGHT NO. | NAME                   | AMOUNT CFS |
|-----------------|-----------|------------------------|------------|
| Original Permit | 36-8128   | Victor, Nolan          | 0.20       |
| Full Assignment | 36-8128   | Victor, Steve<br>Sally | 0.20       |

MICROFILMED

SEP 20 1990

State of Idaho  
Department of Water Resources

ASSIGNMENT OF PERMIT

I, Nolan Victor, hereby assign to Steve &/or Sally Victor  
of c/o Amber Inn Motel, Rt. 1, Eden, ID 83325  
Address

CHECK ONE

☒

All my right, title, and interest in and to Permit No. 36-8128  
to appropriate the public waters of the State of Idaho.

☐

The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 9 day of May, 19 90.

RECEIVED

MAY 9 1990

Department of Water Resources  
Southern Region Office

Nolan Victor  
Permit Holder

\_\_\_\_\_  
Spouse of Permit Holder

State of Idaho )  
County of Twin Falls ) ss.

On this 9th day of May, 19 90, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Mary A. Baldwin  
Notary Public residing at

Gooding Id

My commission expires:

10/16/1992

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of applicant Nolan Victor Phone 733-5217

Post office address 1528 Addison Ave. East, Twin Falls, ID 83301

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 1 Township 10S

Range 18E B.M. Jerome County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.20 cfs for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 1 Township 10S

Range 18E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Motel, restaurant, gas station

(25-150 unit motel)

**MICROFILMED**

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

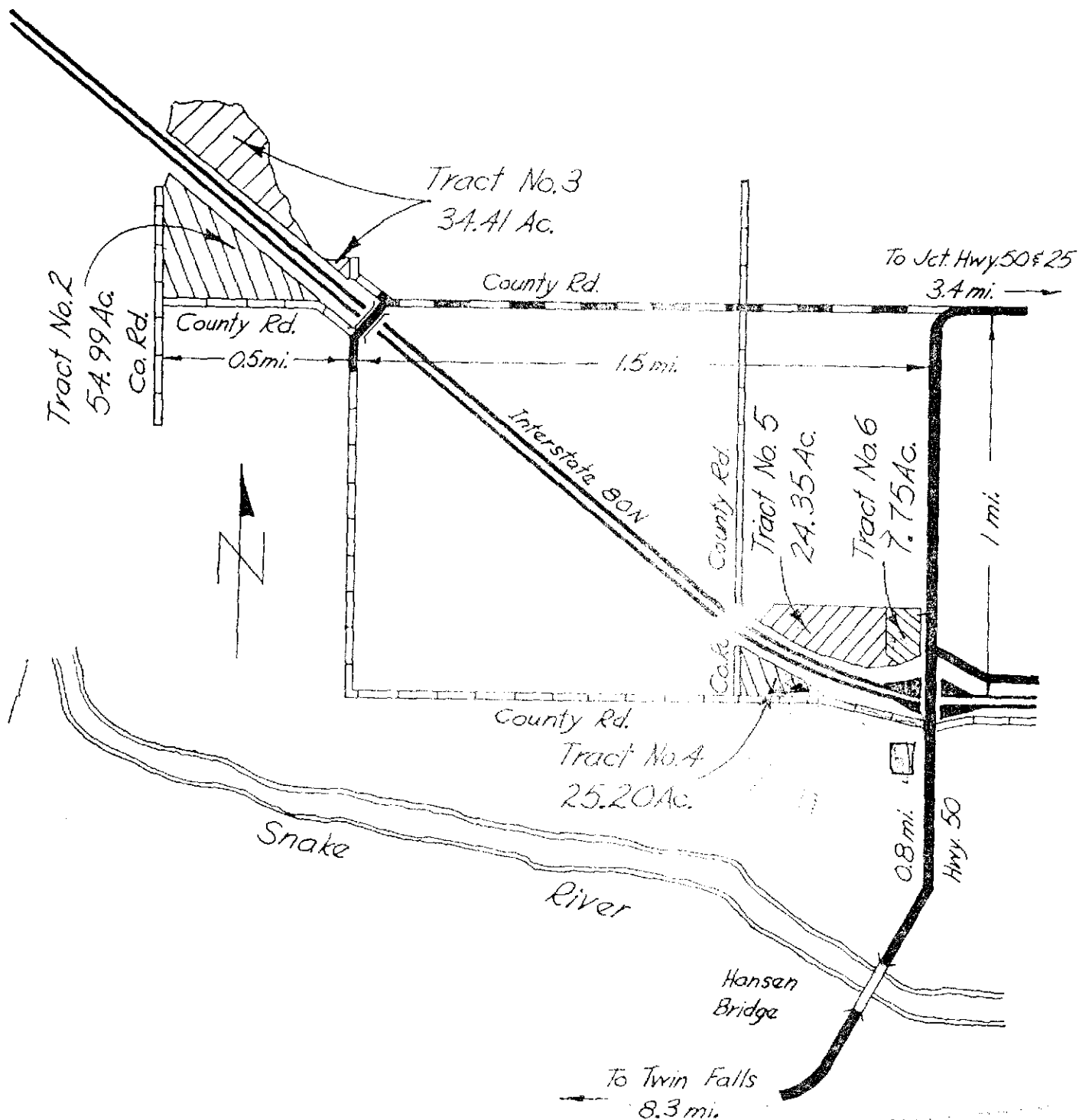
9. a. Who owns the property at the point of diversion Applicant

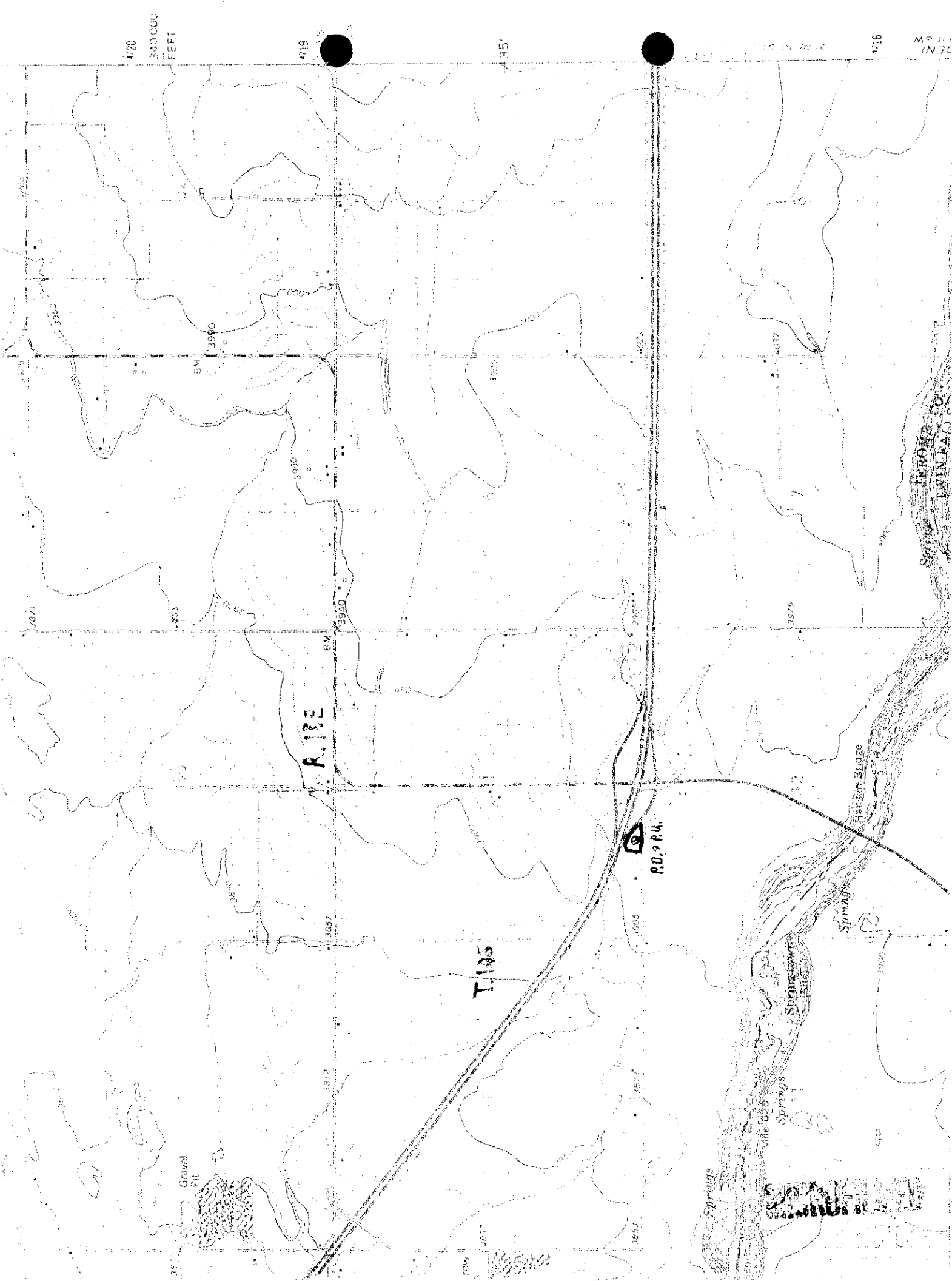
b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

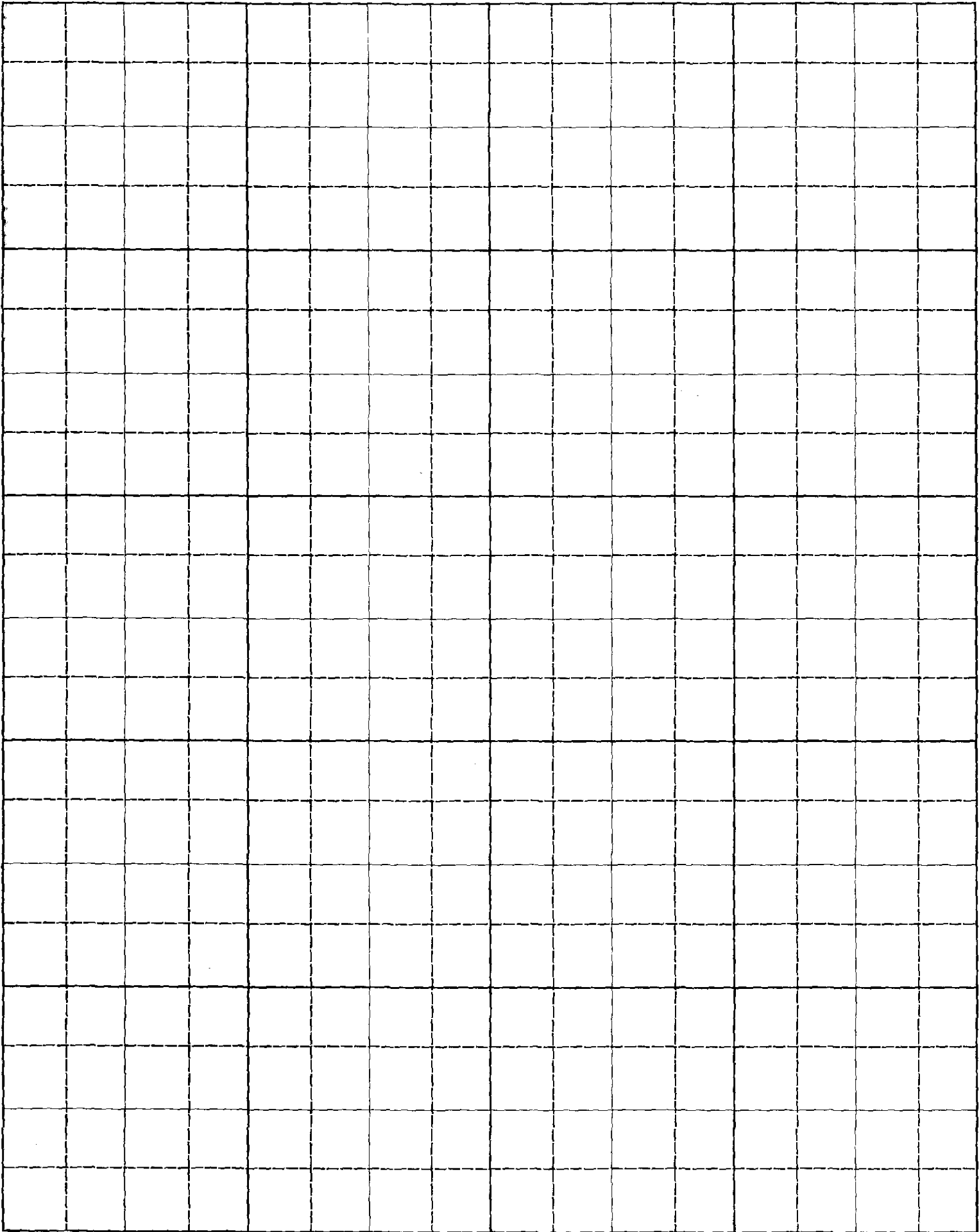
### 10. Remarks

TRACT #4 (Nolan tractor owner) 25 unit motel to be built on the east 5 acres of said tract. (See attached legal description)





11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Nolan Victor*

(Applicant)

*Witness*

Proposed Priority 11/2/82

Received by marya Date 11/2/82 Time 3:00 p  
Preliminary check by JA Fee \$ 30.<sup>00</sup> # 23825  
Receipted by marya Date 11/2/82  
Publication prepared by marya Date 11/10/82  
Published in north side news  
Publication dates 11/18 + 11/24/82  
Publication approved marya Date \_\_\_\_\_  
Protests filed by: None

MICROFILMED

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8128, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1990.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22<sup>nd</sup> day of April, 1985.

J. Glen Saxton  
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

May 9, 1995

STEVE VICTOR  
SALLY VICTOR  
C/O AMBER INN MOTEL  
RT 1  
EDEN ID 83325

RE: WATER RIGHT NO. 36-08128

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED  
MAY 18 1995

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

SEP 21 1994

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 36-8128

1. Owner: STEVE OR SALLY VICTOR Phone No. 825-5200

Current Address: C/O AMBER INN MOTEL, RT. 1, EDEN, ID 83325

2. Accompanied by: \_\_\_\_\_ EXAM. DATE: 7/19/91

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE

☐ Copies Attached

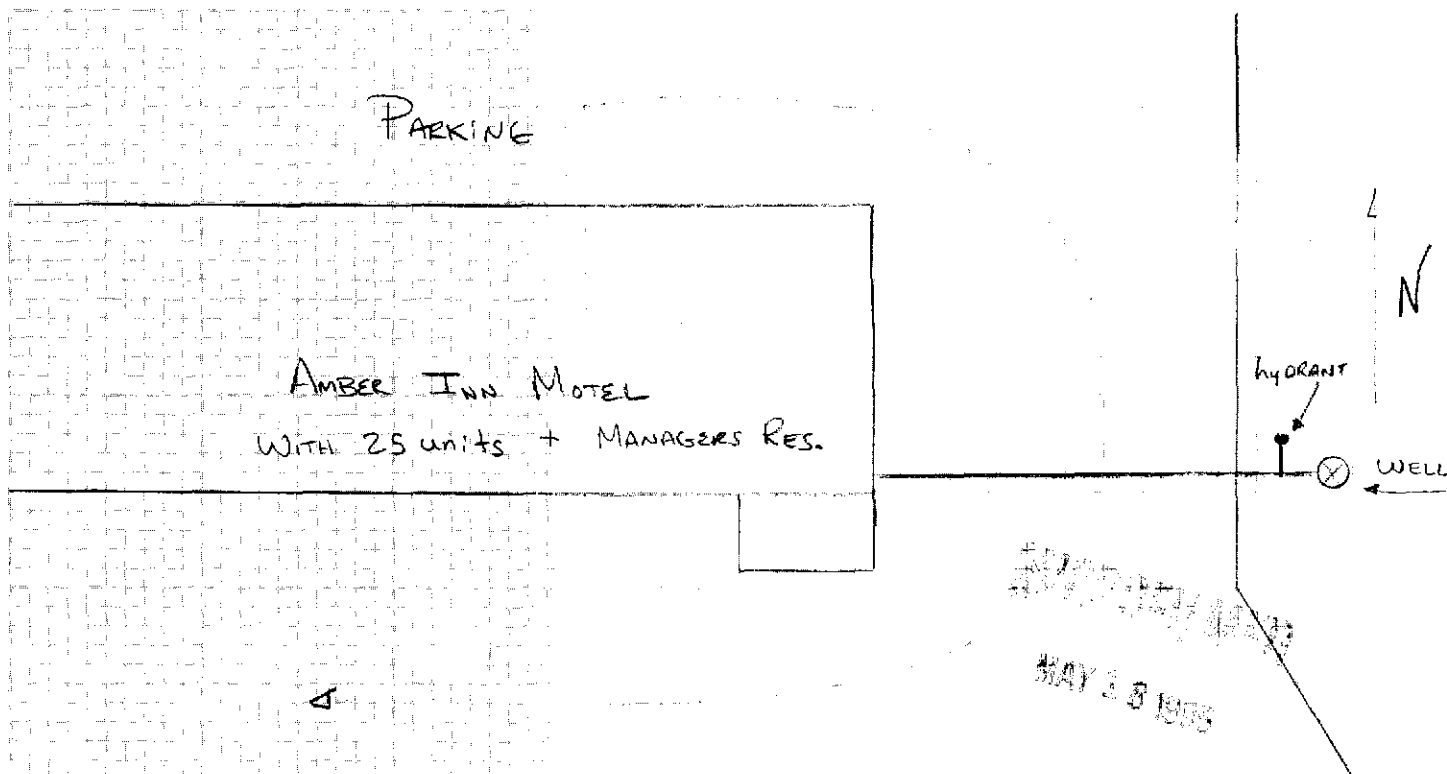
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 10 ft

Rt. 1

T. I-84 →

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

AMBER INN MOTEL  
 - MOTEL CONTAINS 25 units (sink, toilet, shower) of which 24 operational  
 MANAGER'S RESIDENCE (sink, toilet, shower, WASHING MACHINE)  
 WATER CARRIED FROM WELL VIA PIPE TO 50 gallon pressure  
 TANK - Shut-off Pressure (35 p.s.i. GAUGE)  
 one hydrant located near well. - SMALL LAWN SPRINKLER  
 USED FOR IRRIGATION.

☒ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       | —          | 2hp | —                | —         | —                                 |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | SW  | SE  | SW  | 1    | 10S  | 18E  | JEROME | TOPOGRAPHIC MAP                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10S  | 18E  | 1    |        |        |        |        |        |        |        |        |        |        |        | C      |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

MICROFILMED

Do not use this space

MAY 18 1995

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

UNABLE TO TAKE MEASUREMENT - No access ports etc.

#### E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

THEORETICAL (HORSE POWER Equation)

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 30 psi x 2.31 = 69.3 ft (1); Dynamic pumping level: 300 ft (2)

Total Head: (1) + (2) = 369.3 (3) ; Flow rate: 0.3 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (8)

Panel Input HP: (8) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

70 Hours per week in use (SYSTEM)  
13.5  
~~27.3~~ gpm x 60 min x 70 hours = ~~114,660~~ 56,700 gallons per week  
114,660 gallons per week x 52 weeks = ~~5,962,320~~ 2,948,400 gallons per year  
Acres Feet per annum ( ~~5,962,320~~ 2,948,400 / 325,982 = ~~18.3~~ 9.1 afa )

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

INSTANTANEOUS DEMAND → 27.3 gpm. OR .06 cfs.

NOTE: Pump Capacity is half as great as building requirement; pump Capacity (.03 cfs.) Also, small lawn EAST OF MOTEL APPEARED TO BE IRRIGATED FROM SAME WELL - one small moveable sprinkler. AS PER THEORETICAL CALCULATION WOULD RECOMMEND licensing of .03 cfs.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Commercial     | 1/1           | 12/31 | .03 cfs                      | 9.1 <del>18.3</del> afa  |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .03 cfs                      | 9.1 <del>18.3</del> afa  |

### 2. Recommended Amendments

- |                                                         |                                                      |                                          |
|---------------------------------------------------------|------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input checked="" type="checkbox"/> None |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other           |

## J. AUTHENTICATION

Field Examiner's Name JUSTIN BOLLES

Signature *Justin Bolles*

Certification Date \_\_\_\_\_

Field Report Preparation Date 7/19/91

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAY 18 1995

# LICENSE REVIEW CHECKLIST



PERMIT NO. 36-08128 DATE 9-27-94

|                                                                                                  |                                                                     |                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME                                                                                             | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Or Address Change?                                                                                                                                                                                                                                                                 |
| PRIORITY DATE                                                                                    | <input checked="" type="checkbox"/> <input type="checkbox"/>        | Advance? <u>YES</u> Advanced to: <u>12-30-82</u><br>Order to reinstate needed? <u>DONE</u><br>Incorrect fee for rate recommended? <u>      </u>                                                                                                                                    |
| SOURCE                                                                                           | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Changes or just clarification of originally intended source? <u>      </u><br>Notice of Intent to Void necessary? <u>      </u>                                                                                                                                                    |
| POINT OF DIV                                                                                     | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Amendment needed? <u>      </u><br>Overlaps? <u>      </u>                                                                                                                                                                                                                         |
| PLACE OF USE                                                                                     | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Amendment needed? <u>      </u><br>Overlaps? <u>      </u>                                                                                                                                                                                                                         |
| DIV RATE                                                                                         | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Permit/fee limits: <u>.20</u><br>Meas Q = <u>NONE</u> Theo Q = <u>.03</u> Recommend: <u>.03</u><br><u>INSTANTANEOUS DEMAND (EXHIBIT 14 - APPENDIX A)</u><br><u>@ .07 CFS</u>                                                                                                       |
| (Go with 2 beds for each room)                                                                   |                                                                     | Combined rates exceed capacity <u>      </u>                                                                                                                                                                                                                                       |
| ANNUAL VOLUME                                                                                    | <input checked="" type="checkbox"/>                                 | Season of use: <u>(1-1 to 12-31)</u><br>Calculations: <u>25 units / 10 with 1 BED @ 40 gpd = 400</u><br><u>15 with 2 BEDS @ 80 gpd = 1200</u><br>Flow limit: <u>.03</u> cfs x <u>365</u> x <u>1.9835</u> = <u>21.7</u><br>Combined volumes exceed capacity/allowable <u>      </u> |
| (MGR residence @ 1.2 + 2.0 = 3.2 af<br>(to include lawn)<br>(2000 gpd x 365) ÷ 325 850 = 2.0 af) |                                                                     |                                                                                                                                                                                                                                                                                    |
| USES                                                                                             | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Change in Nature of Use or additional uses? <u>      </u><br>Amendment necessary? <u>      </u>                                                                                                                                                                                    |
| REMARKS                                                                                          | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Multiple p/d(s) in 1/4 1/4? <u>      </u><br>Other <u>      </u>                                                                                                                                                                                                                   |
| CONDITIONS                                                                                       | <input type="checkbox"/> <input checked="" type="checkbox"/>        | Measuring/Locking Devices <u>      </u><br>Watermaster control - District <u>      </u><br>Irrigation Overlap <u>      </u><br>Water Quality <u>      </u><br>Other <u>      </u> Heat/Cool/ Fish verified <u>      </u>                                                           |

COMMENTS: Reduce rate to capacity. See attached sheets for vol calculation reduction.

|                   |            |            |                        |            |
|-------------------|------------|------------|------------------------|------------|
| RECOMMENDED       | CFS        | VOL        | SRBA Claim Filed       | <u>NA</u>  |
| <u>Commercial</u> | <u>.03</u> | <u>3.2</u> | Adjustment Memo Needed | <u>YES</u> |
| _____             | _____      | _____      | LICENSE                | <u>✓</u>   |
| _____             | _____      | _____      | 1ST AMENDMENT LETTER   | _____      |
| _____             | _____      | _____      | FINAL AMENDMENT LETTER | _____      |

MEMORANDUM

TO: File 36-08128 / Steve or Sally Victor  
FROM: Brenda Chapman  
DATE: September 27, 1994  
RE: Adjustment(s) Made

=====

The final licensing recommendations for the above referenced water right are based on the information below:

G. VOLUME CALCULATIONS

Volume recommendation reduced based on the Non-Irrigation Water Requirements Chart (Table 3 - page 2) of the Field Examiner's Handbook. See attached sheets.

Motel rooms with 1 bed require 40 gallons per day. Therefore, a 25 unit motel could be calculated as follows (to allow the maximum available):

25 rooms with 2 beds @ 80 gpd = 2000 gpd

$$\frac{2000 \times 365}{325,850} = 2.24 \text{ af or } 2.0 \text{ af}$$

Therefore 2.0 af for the motel and 1.2 af for the manager's residence equals a total annual diversion volume of 3.2 af.

H. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use | Rate of Div | Annual Vol |
|----------------|---------------|-------------|------------|
| Commercial     | 1-01 to 12-31 | .03         | 3.2        |

See part G.

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## NON-IRRIGATION WATER REQUIREMENTS

| Livestock (per animal):                                  |  | GAL/DAY |
|----------------------------------------------------------|--|---------|
| Cattle (range)                                           |  | 12      |
| Cattle (dairy)                                           |  | 35      |
| Goat                                                     |  | 2       |
| Hog                                                      |  | 4       |
| Horse                                                    |  | 12      |
| Mule                                                     |  | 12      |
| Sheep                                                    |  | 2       |
| Chickens (per 100)                                       |  | 5-10    |
| Turkeys (per 100)                                        |  | 10-18   |
| Motels:                                                  |  |         |
| With bath, toilet & kitchen facilities (per bed)         |  | 50      |
| With bed & toilet (per bed)                              |  | 40      |
| Parks:                                                   |  |         |
| Overnight with flush toilets (per camper)                |  | 25      |
| Trailers with individual bath units (per camper)         |  | 50      |
| Picnic:                                                  |  |         |
| With bathhouses, showers & flush toilets (per picnicker) |  | 20      |
| With toilet facilities only (per picnicker)              |  | 10      |
| Restaurants:                                             |  |         |
| With toilet facilities (per patron)                      |  | 7-10    |
| Without toilet facilities (per patron)                   |  | 3       |
| With bars & cocktail lounge (additional per patron)      |  | 2       |
| Schools:                                                 |  |         |
| Boarding (per pupil)                                     |  | 75-100  |
| Day with cafeteria, gyms & showers (per pupil)           |  | 25      |
| Day with cafeteria, no gyms or showers (per pupil)       |  | 20      |
| Day without cafeteria, gym or showers (per pupil)        |  | 15      |
| Service stations (per vehicle)                           |  | 10      |
| Stores (per toilet room)                                 |  | 400     |
| Swimming pools (per swimmer)                             |  | 10      |
| Theaters:                                                |  |         |
| Drive-in (per car space)                                 |  | 5       |
| Movie (per auditorium seat)                              |  | 5       |
| Workers:                                                 |  |         |
| Construction (per person/shift)                          |  | 50      |
| Day (per person/shift)                                   |  | 15      |

25 Units PER DAY  
 10 with 1 Bed = 400 gal  
 15 with 2 Beds = 1200 gal  


---

 TOTAL 1600 gal  
 per day  
 $(1600 \times 365) \div 325850 = 1.79 \text{ af}$

Volume Calculations

Exhibit 14

## PUBLIC BUILDING WATER REQUIREMENTS

| Kind of Building  |             | Number of Fixtures |                      |              |         | See Notes                               |
|-------------------|-------------|--------------------|----------------------|--------------|---------|-----------------------------------------|
|                   |             | 0-50               | 51-100               | 101-200      | 201-400 |                                         |
|                   |             |                    | <i>(75 in motel)</i> |              |         |                                         |
| Hotels/Clubs      | Gpm/Fixture | 0.65               | 0.55                 | 0.45         | 0.35    | A B                                     |
|                   | Min. Gpm    | 25                 | 35                   | 60           | 100     |                                         |
|                   | Max. Gpm    | 33                 | 55                   | 90           | 140     |                                         |
| Hospitals         | Gpm/Fixture | 1                  | 0.8                  | 0.6          | 0.5     | A B                                     |
|                   | Min. Gpm    | 25                 | 55                   | 85           | 125     |                                         |
|                   | Max. Gpm    | 50                 | 80                   | 120          | 200     |                                         |
| Apartments/Hotels | Gpm/Fixture | 0.5                | 0.35                 | 0.3          | 0.28    | A                                       |
|                   | Min. Gpm    | 16                 | 30                   | 40           | 65      |                                         |
|                   | Max. Gpm    | 25                 | 35                   | average = 60 | 115     | 32.5 gpm instantaneous demand = .07 CFS |
| Mercantile        | Gpm/Fixture | 1.3                | 0.75                 | 0.7          | 0.6     | A C                                     |
|                   | Min. Gpm    | 40                 | 70                   | 80           | 150     |                                         |
|                   | Max. Gpm    | 65                 | 75                   | 140          | 240     |                                         |
| Office            | Gpm/Fixture | 1.1                | 0.7                  | 0.6          | 0.5     | A C                                     |
|                   | Min. Gpm    | 35                 | 60                   | 80           | 140     |                                         |
|                   | Max. Gpm    | 55                 | 70                   | 120          | 200     |                                         |
| Schools/Churches  | Gpm/Fixture | 1                  | 0.6                  | 0.5          | 0.4     | A                                       |
|                   | Min. Gpm    | 20                 | 50                   | 70           | 110     |                                         |
|                   | Max. Gpm    | 50                 | 60                   | 100          | 160     |                                         |

A. Table are based on equal number of men and women. If major number of occupants are women increase capacity 15%.

B. Where laundry is operated in connection with building increase capacity 15%.

C. These estimates do not include water for special process work. The extra amount should be determined and added to the total capacity.

Source, Hydraulic Handbook, Colt Industries, 1979, p. 90.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

36-8128  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index \_\_\_\_\_ (Initial and date)

<sup>9/20/90</sup> Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?  
<sup>2/8</sup> Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index \_\_\_\_\_ (Initial and date)

<sup>9-20-90</sup> Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?  
<sup>2/8</sup> Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☒ Appointment made and telephone conversation memo attached APPOINTMENT MADE 7/18/91  
FIELD EXAM 7/19/91

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Justin Bolter 7-19-91 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JS 2-11-94 (Initial and date)

Exam Reviewed by Manager of Regional Office \_\_\_\_\_ (Initial and date)

Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)

Exam sent to State Office \_\_\_\_\_ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

36-8128

Notice:

- Maximum Pump Capacity (.03 c.f.s.) less than Motel Requirement of (.06 c.f.s.).
- Depth to water provided by Driller - Austin Drilling 300ft.
- Motor - installed by Austin Drilling at time of well completion, Motor (2hp) provided by Nolan Victor (former owner - unsure of make).
- Small lawn - using some water from well for irrigation from a small moveable sprinkler.

RECEIVED

MAY 18 1995

36-8128

# THEORETICAL DISCHARGE CALCULATION (HORSE POWER Equation)

$$\frac{8.8 \times .7 \times 2}{300 + (2.31 \times 30)} = \frac{12.3}{369.3} = .033 \text{ cfs.}$$

## DATA

Pump efficiency .7 or 70%

horsepower (motor) 2hp

DEPTH TO WATER 300 feet

P.S.i. - Gauge 30; Adjusted Down From 35.

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36-8128

AMBER INN MOTEL

FLOW AND VOLUME CALCULATIONS

### INSTANTANEOUS DEMAND

a) NUMBER OF FIXTURES - 78

KIND OF BUILDING MOTEL

b) gpm / Fixture - .35 gpm Exhibit A FIELD EXAMINER'S HAND BOOK

c) INSTANTANEOUS DEMAND (a x b) = 27.3 gpm

Cubic Feet / SECOND (c / 448.8) = .06 cfs.

### VOLUME

≈ 6pm → 11pm = 5hrs } 10hrs x 7 = 70hrs / week  
6am → 11am = 5hrs }

d) ESTIMATE OF hours PER WEEK = 70

e) Gallons per week required = 114,660 gallons

f) Gallons per year (e x 52) = 5,962,320 gallons

Acres feet per annum (f / 325982) = 18.3 afa

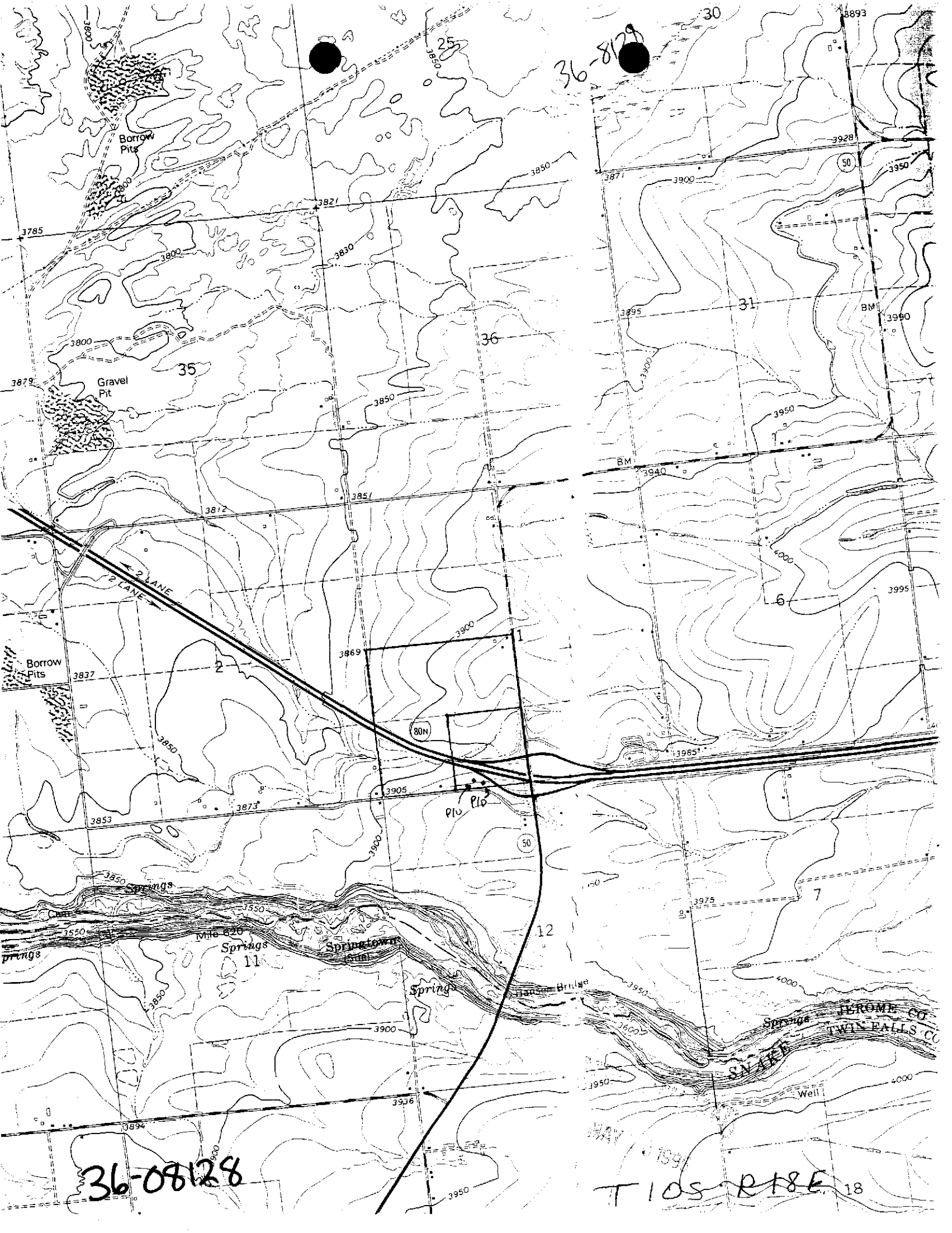
### Pump Capacity

Pressure at well head 30 p.s.i. Adjusted Down From 35 p.s.i.

Depth TO WATER 300 feet - Austin Drilling

MOTOR HORSEPOWER 2hp - NOLAN VICTOR

MAY 18 1995



36-8129

36-08128

T105 R18E 18

Borrow Pits

Gravel Pit

Borrow Pits

Mile 8.26 Springs

Springtown

Spring

Snake River Bridge

Snake River

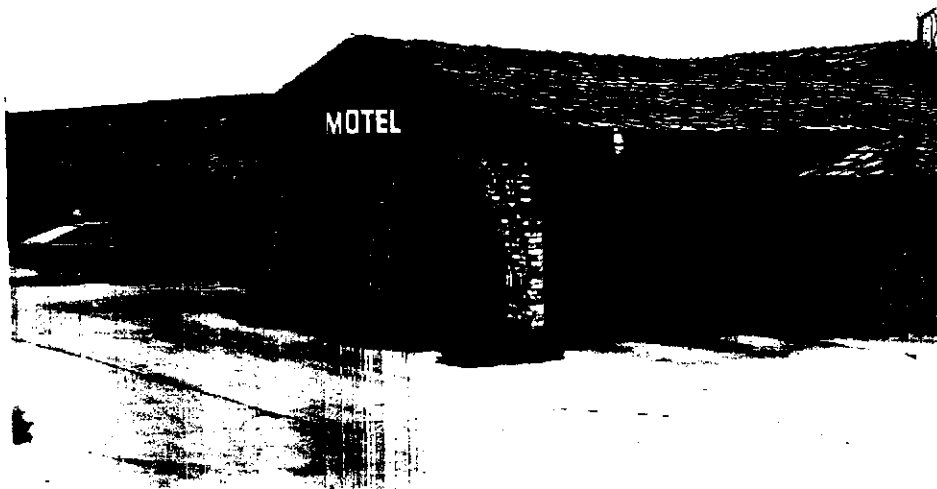
JEROME CO. TWIN FALLS CO.

Well

36-8128



POINT OF DIVERSION



PLACE OF USE

RECEIVED  
MAY 18 1955

September 7, 1990

STEVE VICTOR  
SALLY VICTOR  
C/O AMBER INN MOTEL  
RT. 1  
EDEN, ID 83325

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08128

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED  
SEP 20 1990

April 16, 1990

NOLAN VICTOR  
1528 ADDISON AVE. EAST  
TWIN FALLS, ID 83301

LAPSE NOTICE

RE: PERMIT NO. 36-08128

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated January 31, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON  
Chief, Water Allocation Bureau

Enclosures

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on \_\_\_\_\_  
a copy/an original of this document was  
deposited in the United States mail,  
postage prepaid addressed to the  
individual(s) named above.

**MICROFILMED**

SEP 20 1990

138/00  
January 31, 1990

NOLAN VICTOR  
1528 ADDISON AVE. EAST  
TWIN FALLS, ID 83301

PROOF DUE NOTICE

RE: PERMIT NO. 36-08128

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

ENCLOSURE

SEP 20 1990



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

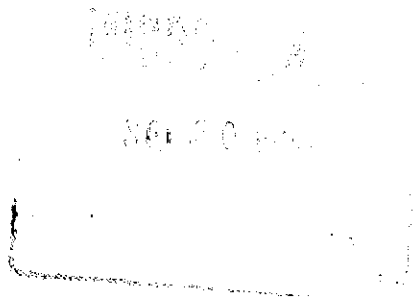
SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU



May 8, 1985

RE: Permit No. 36-8128

Nolan Victor  
1528 Addison Ave. E.  
Twin Falls, ID 83301

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:sc  
Enclosures

**MICROFILMED**

# AFFIDAVIT PUBLICATION

# COPY OF NOTICE

(Paste Here)

State of Idaho,  
County of Jerome

SS.

DEC 1 1982

Department of Water Resources  
Southern District Office

**E. E. LANGDON**  
ASST. PUBLISHER

PLAINTIFF ATTORNEY

*Nolan Victor*  
DEFENDANT

being first duly sworn,  
deposes and says that he is the printer (publisher) of the Jerome  
North Side News, a newspaper published every week in Jerome, County  
of Jerome, State of Idaho; that said newspaper has been continuous-  
ly and uninterruptedly published for a period of seventy-eight consecu-  
tive weeks prior to the first publication of the annexed notice, and is  
a newspaper qualified to publish legal notices as provided by act of  
the 1919 session of the legislature of the State of Idaho, known as  
House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper  
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 18<sup>th</sup> day of November  
1982 and the date of the last publication was on the 24<sup>th</sup>  
day of November, 1982

*E. E. Langdon*

Subscribed and sworn to before me this 29<sup>th</sup>

day of November, 1982.  
(SEAL)

*Darla Bratt*

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

## COST OF PUBLICATION

Numer of Picas per Line 13  
Number of Lines in Notice 30  
Number of Insertions 2

Lines tabular at 4c / Pica

30 Lines straight at 11.70 3c / Pica

30 Subsequent lines at 7.80 2c / Pica

TOTAL COST 19.50

PLAINTIFF

*Dept. of Water*  
BILL TO

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been  
filed to appropriate the public waters  
of the State of Idaho:

36-8128

VICTOR, NOLAN, 1528 ADDISON  
AVE. EAST, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 11-02-1982

Amount: 0.20 CFS

Diversion Point: SESW Sec 01 T 10S  
R 18E, JEROME Co.

Use: COMMERCIAL (0.20 CFS) from  
01-01 to 12-31

Place of Use: SESW Sec 01 T 10S R  
18E

Diversion Means: WELL, PUMP

The permit will be subject to all prior  
water rights. Protests must be filed  
with the Director, Dept. of Water Re-  
sources, 1041 Blue Lakes Blvd. North,  
Twin Falls, Idaho 83301 and received  
on or before DECEMBER 6, 1982.

KEN DUNN, Director  
11-18-2tc

## FEES AND RATES

(Idaho Code, Rev. Statutes 1980:

|                                           |           |
|-------------------------------------------|-----------|
| 7-8 pt. per line, straight                | 3c / Pica |
| 7-8 pt. per line, tabular                 | 4c / Pica |
| 7-8 pt. per line successive<br>insertions | 2c / Pica |

No 1212

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

NOVEMBER 10, 1982

North Side News  
P. O. Box 468  
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 6, 1982.

Yours truly,

Mary R. Hill  
Secretary

Encl.

**MICROFILMED**

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KEN DUNN, Dir.

Published 11/18 & 11/25/82.

**MICROFILMED**