

Twp 9S. Rge 24E

SW

1/4

SE

1/4

VISTA VILLAGE

JOHNSON SUBDIVISION

(1) WHEELER

NW

(3) SUBDIVISION

1/4

MOUNTAIN VIEW ADDITION

NE

MOUNTAIN VIEW ADDITION

1/4

AMENDMENT (1)

SW

1/4

SW

HOSPITAL 1/4

20

29

SE

1/4

FREMONT SUBDIVISION

SMITHS

SMITHS ADDITION

CITY PARK

Street

7th

8th

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

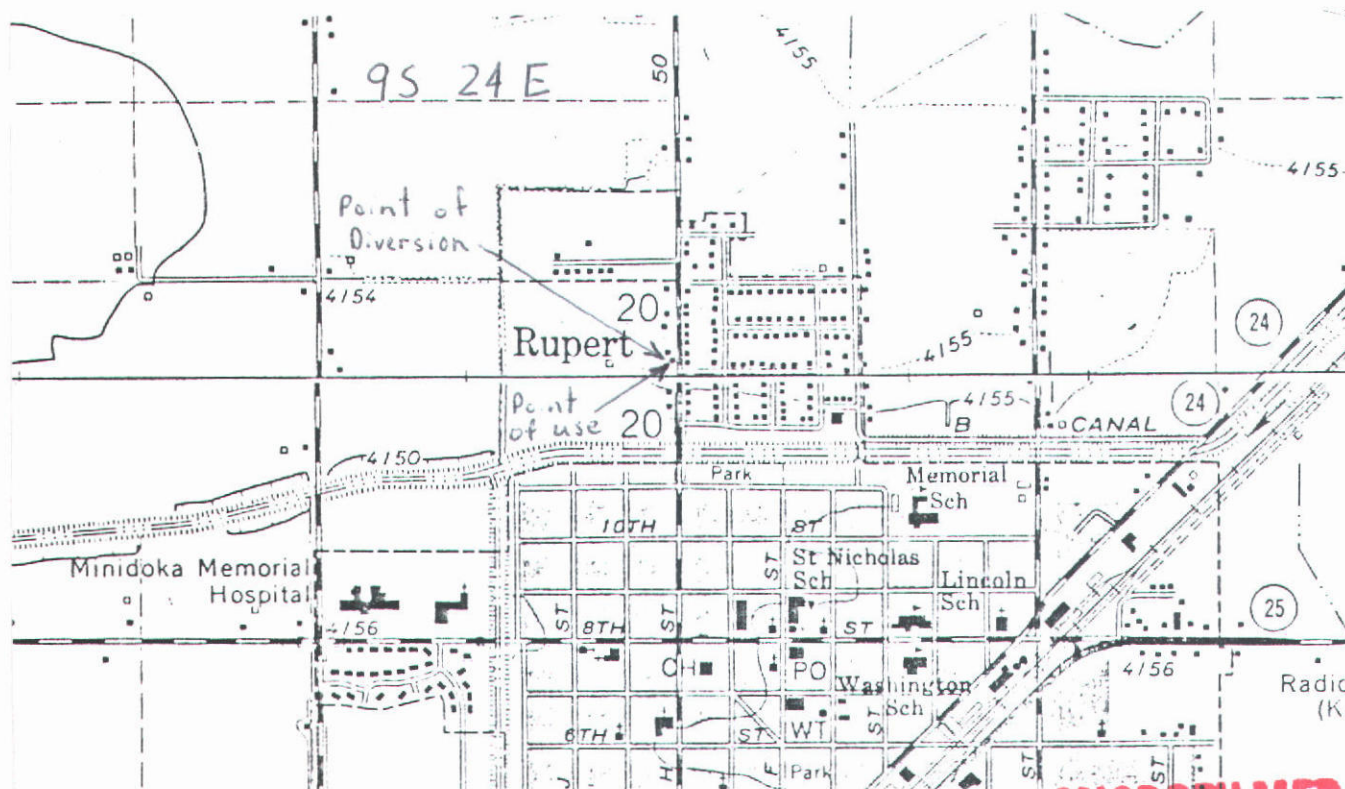
1. Owner: Jose D. Martinez Permit No. 36-8134
Current Address: C3 13th + H Street Rupert, ID 83350 Phone No. 436-4386
2. Accompanied by: Jose Martinez EXAM. DATE: 6/9/89
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

DEC 15 1989

Point of use
Domestic

UNCLASSIFIED

DEC 15 1989



Point of diversion

Well 6", Sub



✓ To point of
use

House

MICROFILMED

DEC 15 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08134

Priority: December 29, 1982

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

0.6 AF

This is to certify, that JOSE D. MARTINEZ
13TH & H ST.
CITY 3
RUPERT, ID 83350

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 29, 1982; and has submitted Proof of Beneficial Use on April 10, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 20, Township 09S, Range 24E
MINIDOKA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09S 24E 20

NESW

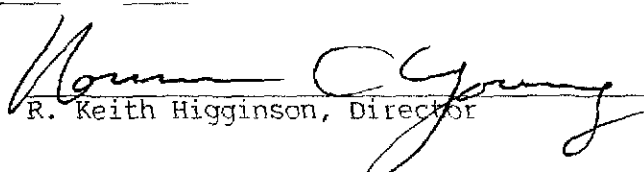
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of NOVEMBER, 1989.

NOT RECORDED

DEC 15 1989


R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Jose D. Martinez Phone 436-4386
Post office address 13th & H Street city 3, Rupert, Idaho 83350
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 9S
Range 24E B.M. Minidoka County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for Domestic purposes from JAN. 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 cfs for Irrigation purposes from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipelines
to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 70 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 9S
Range 24E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: _____

RECEIVED

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

Twp 9S. Rge 24E

SW

1/4

SE

1/4

WHEELER

NW

① SUBDIVISION

1/4

MOUNTAIN VIEW
SUBDIVISION

NE

1/4

SW

1/4

SW

HOSPITAL

1/4

20

29

SE

1/4

PD

CITY PARK

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jose R. Martinez
(Applicant)

(Applicant)

[illegible]

Received by TC Blaw Date 12-29-82 Time 1:00 pmPreliminary check by Adm Fee \$ 30⁰⁰Receipted by TG B Date 12-29-82 # 23896Publication prepared by mayer Date 1/14/85Published in minisota Co. newsPublication dates 1/30/85 4 2/6/85Publication approved mayer Date 2/8/85Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Adm kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8134, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District 01, Snake River.

Witness my hand this 15th day of May, 1985.

J. Glen Saxton
Chief, Operations Bureau

MINIDOKA COUNTY NEWS

RUPERT, IDAHO

AFFIDAVIT OF PUBLICATION

County of Minidoka,)

) ss.

STATE OF IDAHO,)

Edward L. Mitchell, being first

duly sworn, deposes and says that he is the

Editor of The Minidoka County News, a weekly newspaper published at Rupert, Idaho, in the county aforesaid, and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular weekly editions of The Minidoka County News for

Two consecutive weeks, commencing

with the issue dated 1/30, 1985, and

ending with the issue dated 2/6, 1985.

Subscribed and sworn to before me this

6th day of February, 1985.

Sandy Johnson Notary Public

Cost of Publication \$50.00

Notary Fee _____

Total Cost 100.00 1985

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8134

of Mary
Martinez, Jose D.
13th & H St., City 3, Rupert, Id. 83350
Source: Groundwater
Date Filled: 12-29-1982
Diversion Pt: NESW Sec 20 T 09S R 24E
Use: Irrigation (0.03 CFS)
Domestic (0.04 CFS)
In: NESW Sec 20 T 09S R 24E For 1 Acres

36-8153

Simplot Industries, Inc.
P.O. Box 27, Boise, Id 83707
Source: Groundwater
Date Filled: 02-24-1983
Diversion Pt: NWSW Sec 15 T 10S R 23E
Use: Commercial (0.07 CFS)
In: NWSW Sec 15 T 10S R 23E

36-8181

Arritt, Parker L. &-or Keren F.
Rt. 1 Box 287, Rupert, Id 83350
Source: Groundwater
Date Filled: 04-28-1983
Diversion Pt: NENE Sec 26 T 09S R 24E
Use: Irrigation (0.05 CFS)
Domestic (0.04 CFS)
In: NENE Sec 26 T 09S R 24E For 1.5 Acres

36-8182

USS Agri-Chemicals
USS Farm Service Center
P.O. Box 32, Paul, Id 83347
Source: Groundwater
Date Filled: 05-02-1983
Diversion Pt: SWSW Sec 26 T 09S R 23E

Use: Commercial (1.00 CFS)
In: SWSW Sec 26 T 09S R 23E

36-8195

Garner, Eldon I. &-or Marie
Rt. 1 Box 50, Rupert, Id 83350
Source: Groundwater
Date Filled: 05-23-1983
Diversion Pt: SWSW Sec 28 T 09S R 24E

Use: Irrigation (0.06 CFS)
Domestic (0.04 CFS)
In: SWSW Sec 28 T 09S R 24E For 2 Acres

36-8214

Woodward, Rodger &-or Ruth
Rt. 2 Box 2430, Paul, Id 83347
Source: Groundwater
Date Filled: 06-27-1983
Diversion Pt: NWNW Sec 06 T 09S R 22E

Use: Irrigation (0.03 CFS)
Domestic (0.04 CFS)
In: NWNW Sec 06 T 09S R 22E For 1 Acres

36-8221

Western Farm Service, Inc.
P.O. Box 47, Jerome, Id 83338
Source: Groundwater
Date Filled: 06-29-1983
Diversion Pt: NESE Sec 25 T 09S R 23E

Use: Commercial (0.02 CFS)
In: NESE Sec 25 T 09S R 23E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., Twin Falls, Idaho 83301 and received on or before February 28, 1985.

A. Kenneth Dunn
Director

No. 85-20. January 30 and February 6, 1985.

November 24, 1989

JOSE D. MARTINEZ
13TH & 1 ST.
CITY 3
RUPERT, ID 83350

RE: PERMIT NO. 36-08134

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

UNRECORDED

DEC 15 1989

October 26, 1989

JOSE D. MARTINEZ
13TH & H ST.
CITY 3
RUPERT, ID 83350

RE: PERMIT NO. 36-08134

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 15 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
3608134	09S	24E	20	NE	SW			GROUNDWATER	MARTINEZ, JOSE D.

MICROFILMED

DEC 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

36-8134
~~36-8134~~
Permit No.

RECEIVED
AUG 22 1989

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Russell G Lewis 7/21/89 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent [Signature] 7/24/89 (Initial and date)
Exam Reviewed by Manager of Regional Office [Signature] 8/9/89 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

DEC 15 1954

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is pumped from a 6" well to a 30 PSI Tank it is then conveyed to the house / P.U. The measurements were taken from two exterior faucets, one from the house the second from the well. (Has submersible pump)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1/2		Sta - Rite	B84C

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	SW	20	9S	24E	Minidoka	Quadrangle

6. **Place(s) of Use:**

Indicate Method of Determination Quadrangle

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	24E	20									D								

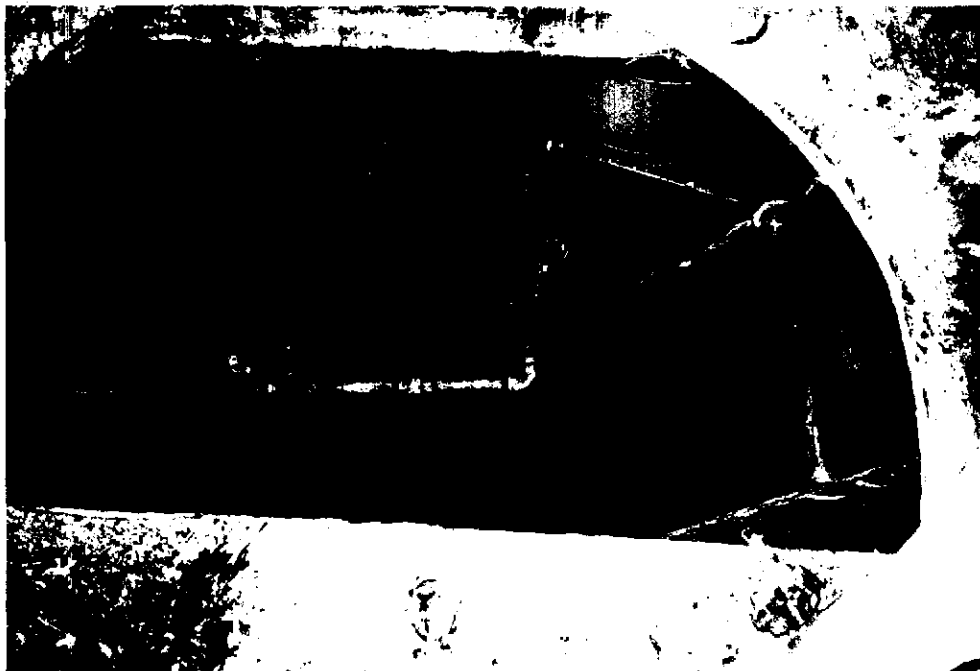
UNRECORDED

DEC 15 1989

Do not use this space



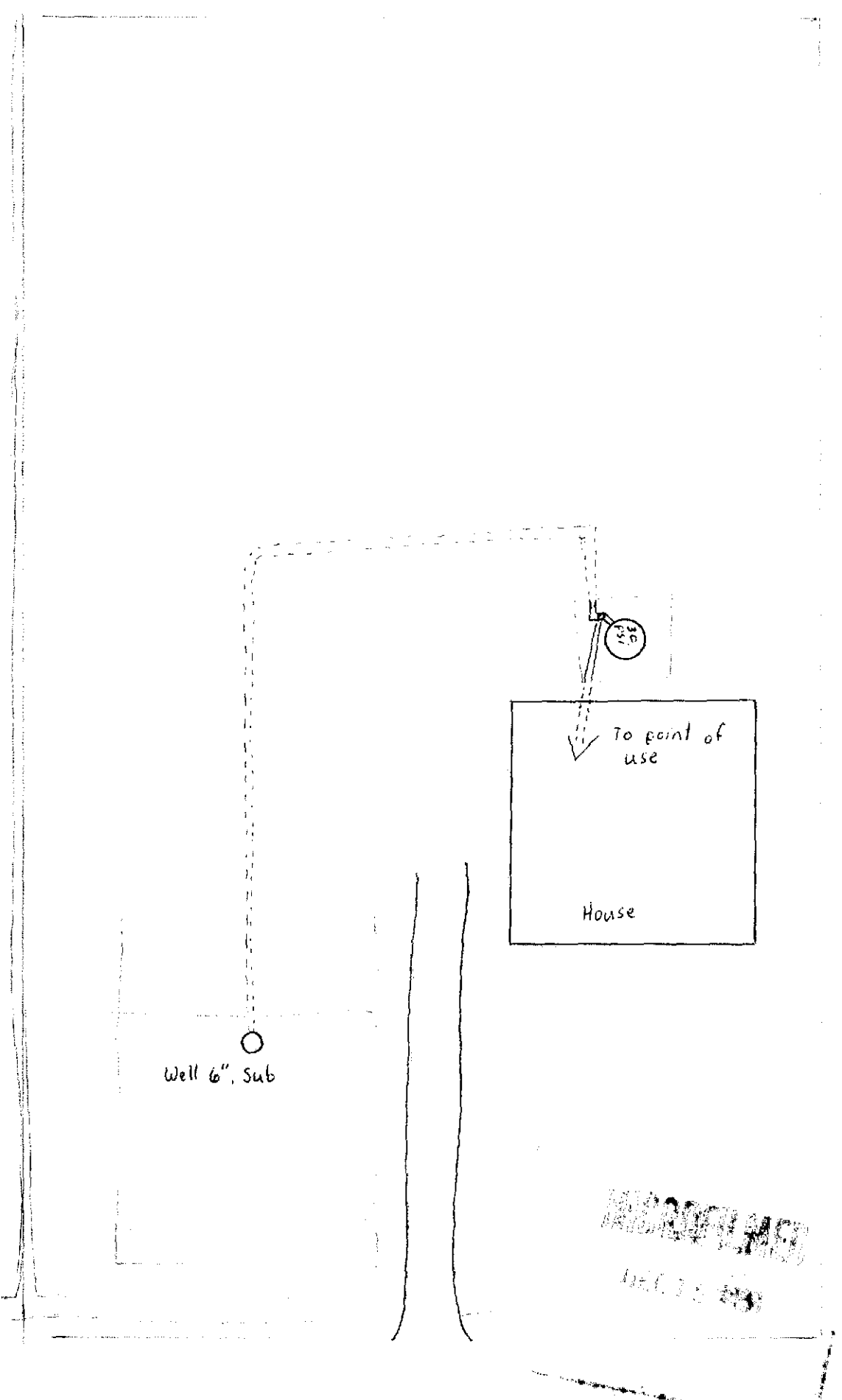
Point of diversion



Point of use
Domestic

SECRET

DEC 15 1989



Well 6", Sub

To point of use

House

RECEIVED

DEC 7 1963

RECEIVED
OCT 24 1985

(Operator) [Signature]

DEC 15 1989

03-May-1989

Jose D. Martinez
C3 13th & H Street
Rupert, Idaho 83350

Re; Permit No. 36-8134

Dear Mr. Martinez,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Very truly yours,

Lloyd Payne
Clerk

Encl:

RECEIVED
DEC 15 1989

Water Right Number - 36-08134

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MARTINEZ

JOSE D.

1 - 13TH & H ST.
2 - CITY 3
3 -
City- RUPERT
Phone -

State- ID Zip- 83350

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/29/1982 17 P - PERMIT

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Stream Index (Blank if no Index Code)

09S 24E 20 NE SW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 0.030
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.070

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 24E 20 NE SW 1.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 1.0

+ - - - - Diversion Means - WELL, PUMP, PIPELINE

+ - - - - Irrigation Use -

+ - - - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Microfilm Rolls -

DEC 13 1989

RECORDED

Water right number - 36-08134

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 09/22/87

05/28/88 CONVERT 05/01/89 CURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 05/01/1990	Field Exam Made	- 00/00/0000	Field Exam Fee	- N
Approved/Denied	- 05/15/1985	Protested Date	- 00/00/0000	Swan Falls	- Z
Proof Made Date	- 04/10/1989	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 01
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

RECEIVED
DEC 15 1989

SECRET

██████████ N-8 ██████████

DATE: 01-07-65
PAGE: 6273

[illegible]

7	SE	SE	01.43	36-04218	WANKES	C	S	05/01/1962	GROUNDWATER
			01	36-07718	PATTERSON	C	L	06/01/1977	GROUNDWATER
8	SE	SE	01	36-04009	PATTERSON	C	S	04/16/1963	GROUNDWATER
			01	36-04248	PATTERSON FARMS OF	C	S	01/28/1963	GROUNDWATER
			01	36-02471	WANKES	C	L	02/06/1961	GROUNDWATER
9	SE	SE	01	36-04010	PATTERSON	C	S	04/16/1963	GROUNDWATER
11	SE	SE	01	36-02234	ROSA	C	L	09/25/1953	GROUNDWATER
16	SE	SE	01	36-07060	SPARKS, JR.	C	L	01/10/1969	GROUNDWATER
24	SE	SE	01.43	36-04214	PAUL CEMETERY MAIN	C	S	06/01/1960	GROUNDWATER
25	SE	SE	10.43.01	36-08109	BLADIMAN	C	P	08/17/1982	GROUNDWATER
			10	36-08018	COORS OF MAGIC VAL	C	L	11/12/1981	GROUNDWATER
			10	36-08221	WESTERN FARM SERV	C	P	07/09/1983	GROUNDWATER
26	SE	SE	10	36-08341	WESTERN FARM SERV	C	P	11/25/1987	GROUNDWATER
27	SE	SE	10	36-08349	SUN VALLEY POTATO	C	P	04/13/1988	GROUNDWATER
			10	36-02238	THE AMALGAMATED SU	C	L	11/14/1953	GROUNDWATER
			10	36-04144	AMALGAMATED SUGAR	C	S	03/01/1953	GROUNDWATER
			10	36-02237	THE AMALGAMATED SU	C	L	11/14/1953	GROUNDWATER
			07	36-08344	THE AMALGAMATED SU	C	A	06/10/1988	GROUNDWATER
			10	36-02271	THE AMALGAMATED SU	C	L	11/15/1954	GROUNDWATER
			10	36-04145	AMALGAMATED SUGAR	C	S	11/01/1954	GROUNDWATER
			10	36-02272	THE AMALGAMATED SU	C	L	11/15/1954	GROUNDWATER
28	SE	SE	43	36-08116	THE AMALGAMATED SU	C	L	09/10/1982	GROUNDWATER
			01.43	36-04232	SHAFER	C	S	05/01/1963	GROUNDWATER
			01	36-07893	HOLFF	C	L	02/20/1980	GROUNDWATER
			01	36-08210	HIELD	C	P	06/23/1983	GROUNDWATER
	SW	SE	01.43	36-07938	GILLETTE	C	L	09/04/1980	GROUNDWATER
	SE	SW	40	36-04083	CITY OF PAUL	C	S	06/01/1919	GROUNDWATER

H17

HR0722NP
(00-22)

IDAWO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 01/07/89
PAGE: 211

TWP	RNG	SECT	TRACT	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	STG	PRIORITY DATE	POD FLAG	WATER SOURCE
09S	23E	28	SE SW	40		36-07899	CITY OF PAUL	C	L	02/27/1980	GROUNDWATER
		31	NE NE	01		36-08160	SENGBUSCH	C	P	04/05/1983	GROUNDWATER
		32	NE NE	43		36-07206	BESEL	C	L	08/09/1971	GROUNDWATER
			NE NE	40		36-07899	CITY OF PAUL	C	L	02/27/1980	GROUNDWATER
			NE NE	01		36-07134	MINIDOKA COUNTY SC	C	L	06/24/1970	GROUNDWATER
		34	NE NE	01.43		36-08180	CHURCH OF JESUS CH	C	A	05/05/1983	GROUNDWATER
		35	SW NE	43		36-07140	CITY OF PAUL HOUSE	C	L	10/29/1970	GROUNDWATER
	24E	1	SE NE	1 01.43		36-07733	MC AFEE	C	P	07/22/1977	GROUNDWATER
		2	SE NE	01		36-07266	ORTON	C	L	11/13/1972	GROUNDWATER
			NE NE	3 01		36-07704	ORTON	C	L	05/12/1977	GROUNDWATER
			NE SE	01		36-07059	HAYDEN	C	L	05/09/1969	GROUNDWATER
			SE NE	01		36-07170	ETCHEVERRY SHEEP C	C	L	03/22/1971	GROUNDWATER
			SE SE	01		36-07122	KESTER	C	L	02/26/1970	GROUNDWATER
			SE SE	01		36-07594	KESTER, JR.	C	L	12/16/1975	GROUNDWATER
			SE SE	01		36-07890	KESTER, JR.	C	A	01/17/1980	GROUNDWATER
		8	NE NE	01.04.43		36-08201	WANKES	C	A	05/31/1983	GROUNDWATER
		14	NE SW	01		36-04063	REMSBERG	C	S	06/01/1934	GROUNDWATER
			SE SW	01		36-07730	REMSBERG	C	P	07/01/1977	GROUNDWATER
		18	SE SE	01		36-07876	REMSBERG	C	P	10/26/1979	GROUNDWATER
		20	NE NE	01		36-04075	HOLT	C	S	04/01/1940	GROUNDWATER
			SE NE	01		36-04075	CITY OF RUPERT	C	S	04/01/1940	GROUNDWATER
			NE NE	01		36-07135	CITY OF RUPERT	C	S	04/01/1940	GROUNDWATER
			NE SW	01.43		36-08134	MINIDOKA COUNTY SC	C	P	06/24/1970	GROUNDWATER
			NE SW	01		36-04075	MARTINEZ	C	P	12/29/1982	GROUNDWATER
			SE SE	01		36-04075	CITY OF RUPERT	C	S	04/01/1940	GROUNDWATER
			SE SE	01		36-04075	CITY OF RUPERT	C	S	04/01/1940	GROUNDWATER
			SE SE	40		36-04075	CITY OF RUPERT	C	S	04/01/1940	GROUNDWATER
			SE SE	40		36-07654	CITY OF RUPERT	C	L	09/18/1962	GROUNDWATER
			SE SE	40		36-07863	CITY OF RUPERT	C	L	06/30/1979	GROUNDWATER
		21	SW NE	40		36-07115	CITY OF RUPERT	C	L	03/15/1970	GROUNDWATER
			SW NE	40		36-07862	CITY OF RUPERT	C	L	06/30/1979	GROUNDWATER
			SW NE	01		36-04075	CITY OF RUPERT	C	S	04/01/1940	GROUNDWATER
			SW NE	40		36-07115	CITY OF RUPERT	C	L	03/15/1970	GROUNDWATER
			SW NE	40		36-07862	CITY OF RUPERT	C	L	06/30/1979	GROUNDWATER
			SW NE	40		36-07863	CITY OF RUPERT	C	L	06/30/1979	GROUNDWATER
		22	SW NE	01		36-07915	RIPPERSPACH	C	L	04/23/1960	GROUNDWATER
			SE SE	01		36-07996	FREISE	C	L	07/24/1981	GROUNDWATER
		24	NE NE	01		36-07781	PEARSON	C	L	03/07/1978	GROUNDWATER

H17

HR0722NP
(00-22)

IDAWO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 01/07/89
PAGE: 2132

TWP	RNG	SECT	TRACT	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	STG	PRIORITY DATE	POD FLAG	WATER SOURCE
09S	24E	24	NE NE	01.43		36-07649	ALLEN	C	L	10/15/1916	GROUNDWATER
		25	NE NE	01		36-07030	CARRANCO	C	L	06/07/1968	GROUNDWATER
		26	NE NE	01.43		36-08181	ARRITT	C	L	04/28/1983	GROUNDWATER
			NE NE	01		36-04075	CITY OF RUPERT	C	S	04/01/1940	GROUNDWATER
			NE NE	01		36-04075	CITY OF RUPERT	C	S	04/01/1940	GROUNDWATER

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

13.3 gal. / min

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{13.3 \text{ gpm} \times .5}{448.8} = .01 \text{ cfs}$

2. Alternate Method for Checking Purposes: $\frac{(8.8)(.5)(.70)}{7.5 + (30 \times 2.3)} = .04 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MICROFILMED

DEC 15 1979

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Water is only used for domestic purposes. Irrigation and stock watering is done by the use of ~~canal~~ water

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	JAN 1	Dec 31	0.04	0.6
Totals:			0.04	0.6

2. Recommended Amendments

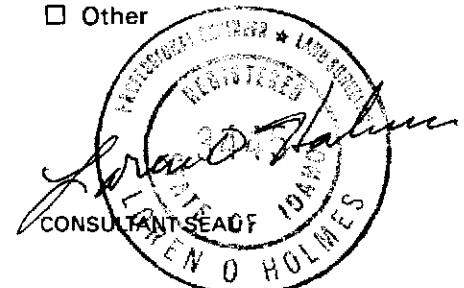
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Russ Lewins
Signature Russell G Lewins
Certification Date 2/21/89
Field Report Preparation Date 7/21/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DOM 8/29/89

MICROFILMED

DEC 15 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8134

Date: 4/17/89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____ -
No. of days late _____ =
Priority date _____ +
NEW PRIORITY DATE _____ =

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

APR 10 1989

Department of Water Resources
Southern Region Office

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received Adm

Date 4/10/89

Receipt # N/A

Receipt by N/A

Reviewed by OP

Sent to region 4-10-89

S.O.

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-8134

Name(s) of Permit Holder: Jose D. Martinez

Post Office Address: C 3 13th & H Street, Rupert, Id 83350

Telephone No. 436-4386

Source of Water: Groundwater

Extent of Use:

Domestic 1 (number of households) including small 12th 2nd 2nd. Stockwater 5 sheep (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Irrig from well not developed; (Pastured watered from c2421)

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 9/16/1985

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Claimant - Applicant (See Above)

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4/10/89

Date

Jose D. Martinez
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

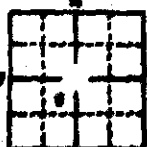
Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

RECEIVED

1. WELL OWNER Name <u>Jose Martinez</u> Address <u>Rapert, ID.</u> Owner's Permit No. <u>36-8134</u>	7. WATER LEVEL Static water level <u>7.5</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>57</u> °F. Quality <u>Good</u> (Describe pressure or temperature since above)																																			
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>50</u></td> <td><u>19</u></td> <td></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>50</u>	<u>19</u>																														
Discharge G.P.M.	Pumping Level	Hours Pumped																																		
<u>50</u>	<u>19</u>																																			
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Bore Diam.</th> <th>Depth From</th> <th>To</th> <th>Material</th> <th>Notes</th> </tr> </thead> <tbody> <tr> <td><u>8</u></td> <td><u>0</u></td> <td><u>2</u></td> <td><u>Brown Sandy Top</u></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td><u>Soil</u></td> <td></td> </tr> <tr> <td></td> <td><u>2</u></td> <td><u>30</u></td> <td><u>Fine Brown Sand</u></td> <td></td> </tr> <tr> <td></td> <td><u>30</u></td> <td><u>37</u></td> <td><u>Fine Brown Sand</u></td> <td></td> </tr> <tr> <td></td> <td><u>37</u></td> <td><u>4</u></td> <td><u>Gravel</u></td> <td></td> </tr> <tr> <td></td> <td><u>44</u></td> <td><u>45</u></td> <td><u>Gray Clay</u></td> <td></td> </tr> </tbody> </table>	Bore Diam.	Depth From	To	Material	Notes	<u>8</u>	<u>0</u>	<u>2</u>	<u>Brown Sandy Top</u>					<u>Soil</u>			<u>2</u>	<u>30</u>	<u>Fine Brown Sand</u>			<u>30</u>	<u>37</u>	<u>Fine Brown Sand</u>			<u>37</u>	<u>4</u>	<u>Gravel</u>			<u>44</u>	<u>45</u>	<u>Gray Clay</u>	
Bore Diam.	Depth From	To	Material	Notes																																
<u>8</u>	<u>0</u>	<u>2</u>	<u>Brown Sandy Top</u>																																	
			<u>Soil</u>																																	
	<u>2</u>	<u>30</u>	<u>Fine Brown Sand</u>																																	
	<u>30</u>	<u>37</u>	<u>Fine Brown Sand</u>																																	
	<u>37</u>	<u>4</u>	<u>Gravel</u>																																	
	<u>44</u>	<u>45</u>	<u>Gray Clay</u>																																	
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. Work started <u>9/16/85</u> finished <u>9/27/85</u>																																			
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td><u>6</u> inches</td> <td><u>1</u> feet</td> <td><u>34</u> feet</td> </tr> <tr> <td><u>250</u> inches</td> <td><u>6</u> inches</td> <td><u>37</u> feet</td> <td><u>45</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Howard Smith & Co.</u> Type <u>STAINLESS STEEL</u> Model No. _____ Diameter <u>6</u> Slot size <u>40</u> Set from <u>34</u> feet to <u>37</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>34</u> feet	<u>250</u> inches	<u>6</u> inches	<u>37</u> feet	<u>45</u> feet									11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>ALLEN & SONS</u> Firm No. <u>107</u> Address <u>510-1227, Rapert</u> Date <u>9/29/85</u> Signed by (Firm Official) <u>J.M. Raphael</u> and <u>J.M. Raphael</u> (Operator)															
Thickness	Diameter	From	To																																	
<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>34</u> feet																																	
<u>250</u> inches	<u>6</u> inches	<u>37</u> feet	<u>45</u> feet																																	
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ Owner <u>Allen & Sons</u> <u>NE 1/4 Sec 34, T. 2 N., R. 24 E., S. 2</u>	12. ADDITIONAL COMMENTS FORWARD THE WHITE COPY TO THE DIRECTOR																																			

RECEIVED

OCT 28 1985

Department of Water Resources

JUN 13 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 36-8134
Name(s) of Permit Holder(s): Jose D. Martinez
Post Office Address: C-3, 134 H ST. Rupert, ID. 83350
Tel. No. 436-4386

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on Sept. 13, 1985 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

9/12/85
Date

Jose D Martinez
Signature of Permit Holder

Jose B. McAllister
P-3, 13 + 14-5T
Rupert, ID 83720

MICROFILMED



JUN 13 1989

RECEIVED

SEP 13 1989 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720
Department of Water Resources

Student Lewis



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

May 24, 1985

RE: Permit No. 36-8134

Jose D. Martinez
13th & H St., City 3
Rupert, ID 83350

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note that one of the conditions of approval is that the diversion of water under this permit is subject to the control of a State Watermaster. The reason for this is that some hydrologic studies of rivers in the state indicate that wells constructed in the sand and gravel aquifers of the river areas may intercept water that otherwise would have entered the river. However, the extent of the alluvial material thickness is not known nor is the precise degree of interference of wells with surface water flows. Studies do indicate that as much as 50% of the water diverted from a well located one mile from the river would have reached the river if impermeable layers of clay on hard rock do not separate the river from the aquifer from which the well is producing.

The information available to us at this time does not warrant refusing to issue you a permit but does merit cautioning you that any permit issued by the Department cannot deprive water users, with earlier rights, of their water supply.

The reason for conditioning the permit and explaining the potential interference problem is to make you aware that future tests may definitely show that diversion of water from your well should be administered together with the older surface water priorities of the river and its tributaries. If this were to occur, it would essentially mean that there would not be water available for a diversion from your well since the surface water system is fully appropriated. By locating your well as far from the river as possible and by casing out upper water producing zones as the well is constructed, you may be able to reduce the amount of interference with the river.

RECEIVED
MAY 24 1985

May 24, 1985
RE: Permit No. 36-8134
Page 2 of 2

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECEIVED
MAY 24 1985

INTER-DEPARTMENT MEMO — 1

DATE 5/13/85

FROM Kay Walker

TO Application for Permit No. 36-8134

SUBJECT Watermaster Control Recommendation

Pursuant to review of this application, I recommend that it be subject to watermaster control because of the close proximity of the well to the river and the shallowness of the well itself. (70')

APPROVED

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

MARTINEZ, Jose D.

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 36-8134

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising. Final date for protests: 2/28/85

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/8/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01
☒ 12/29/82 Date of priority recommended.
Special conditions of approval or cover letter. 26

app. released in first S.F. dismissal

By: ADM

Date: 3/25/85

STATE OFFICE REVIEW:

"K" letter w/ 2/17 26 05(01, Snake River)

- ☐ See attached sheet for more information.

By: KW

Date: 5/13/85

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1841 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 17, 1985

Minidoka County News
625 Fremont Avenue
Rupert, Idaho 83350

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 11, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8134-

MARTINEZ, JOSE D.

13TH & H ST., CITY 3, RUPERT, ID 83350

Source: GROUNDWATER

Date Filed: 12/29/1982

Diversion Pt: NESW Sec 20 T 09S R 24E

Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.04 CFS)

In: NESW Sec 20 T 09S R 24E FOR 1 ACRES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 21, 1985.

A. KENNETH DUNN

Director

Published ~~1/23~~ & 1/30/85. 4 2/6/85

MICROFILMED