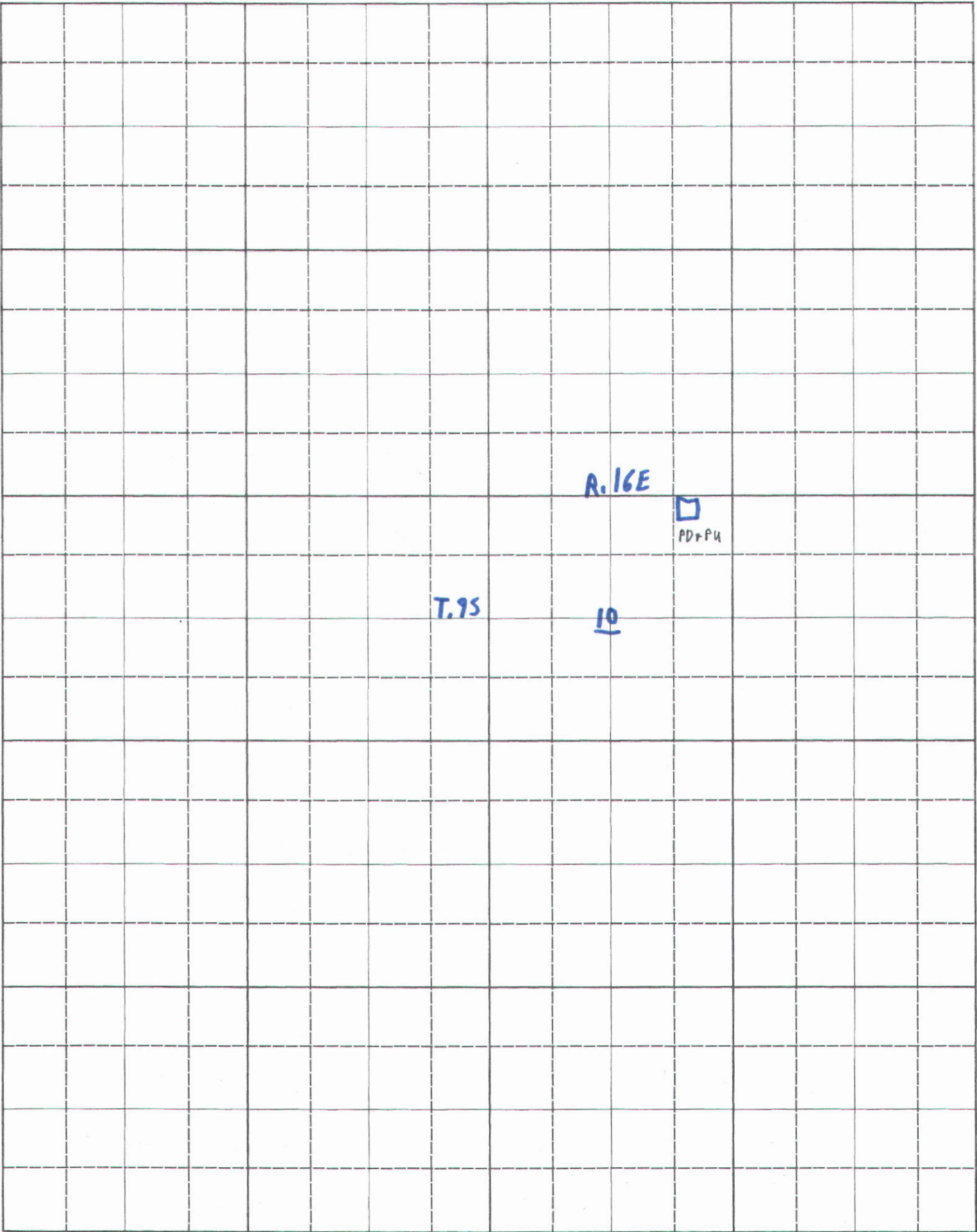


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

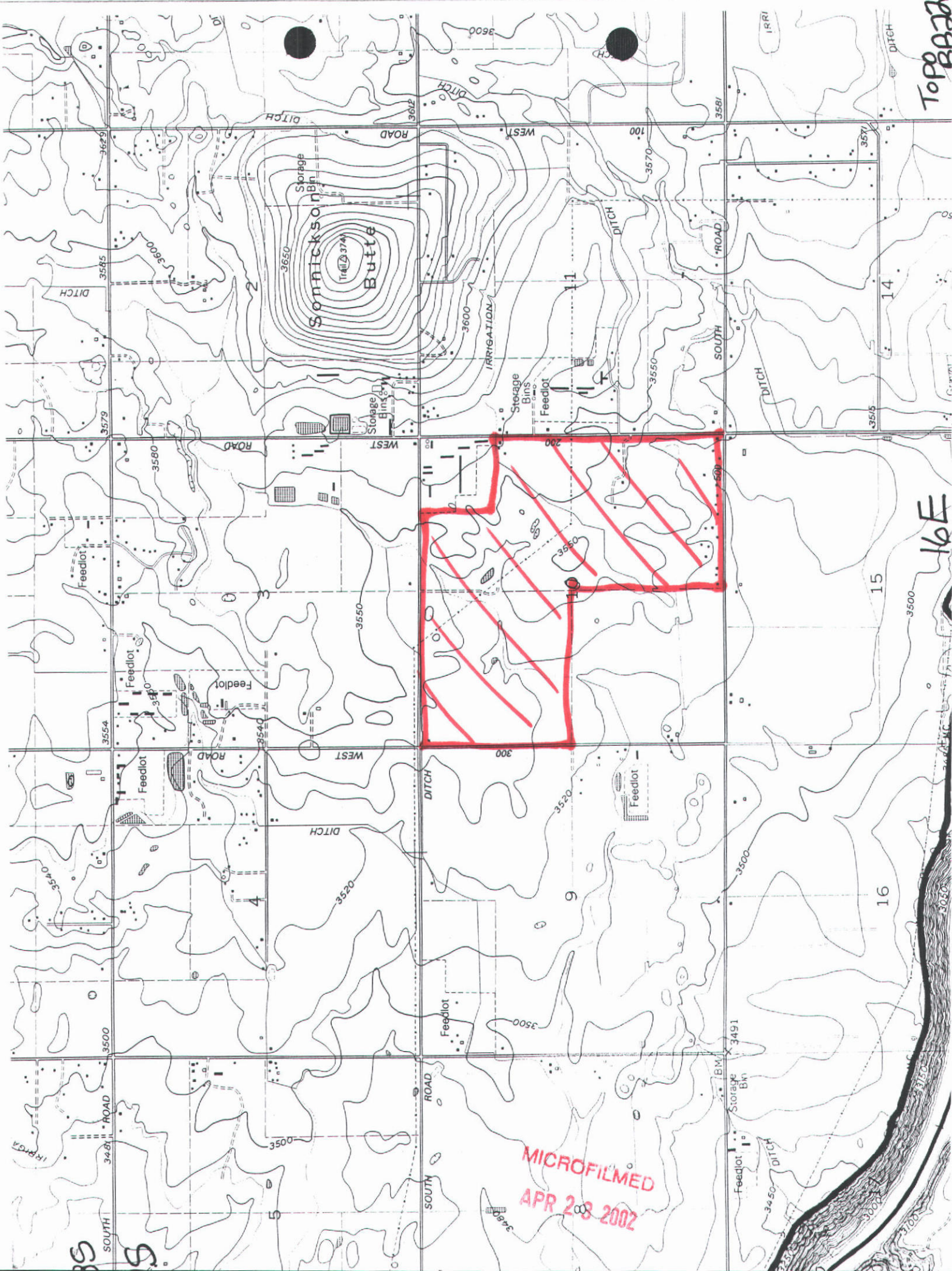


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack Van Breda
(Applicant)

MICROFILMED



Topo 2002

16E

MICROFILMED
APR 28 2002

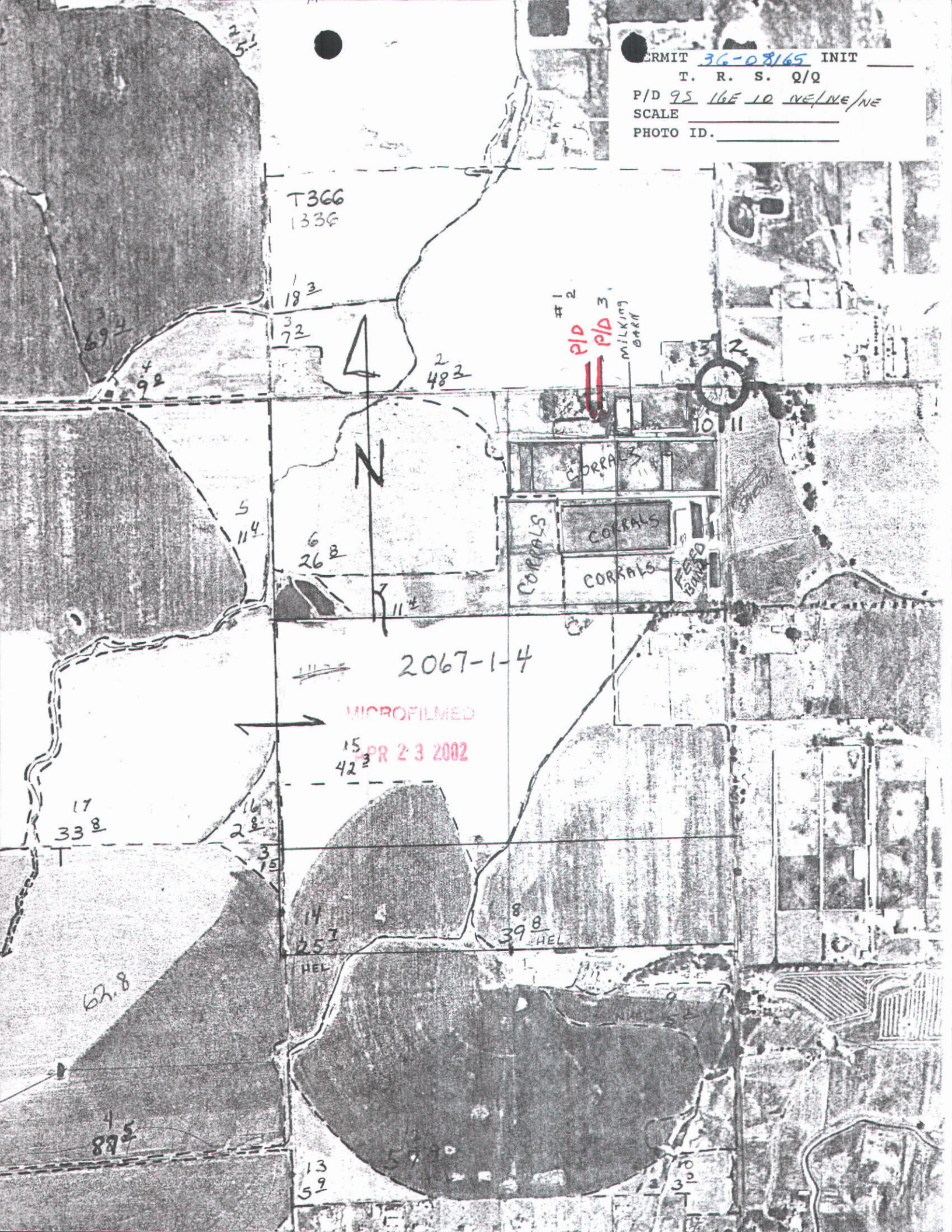
400 South



APR 23 2002

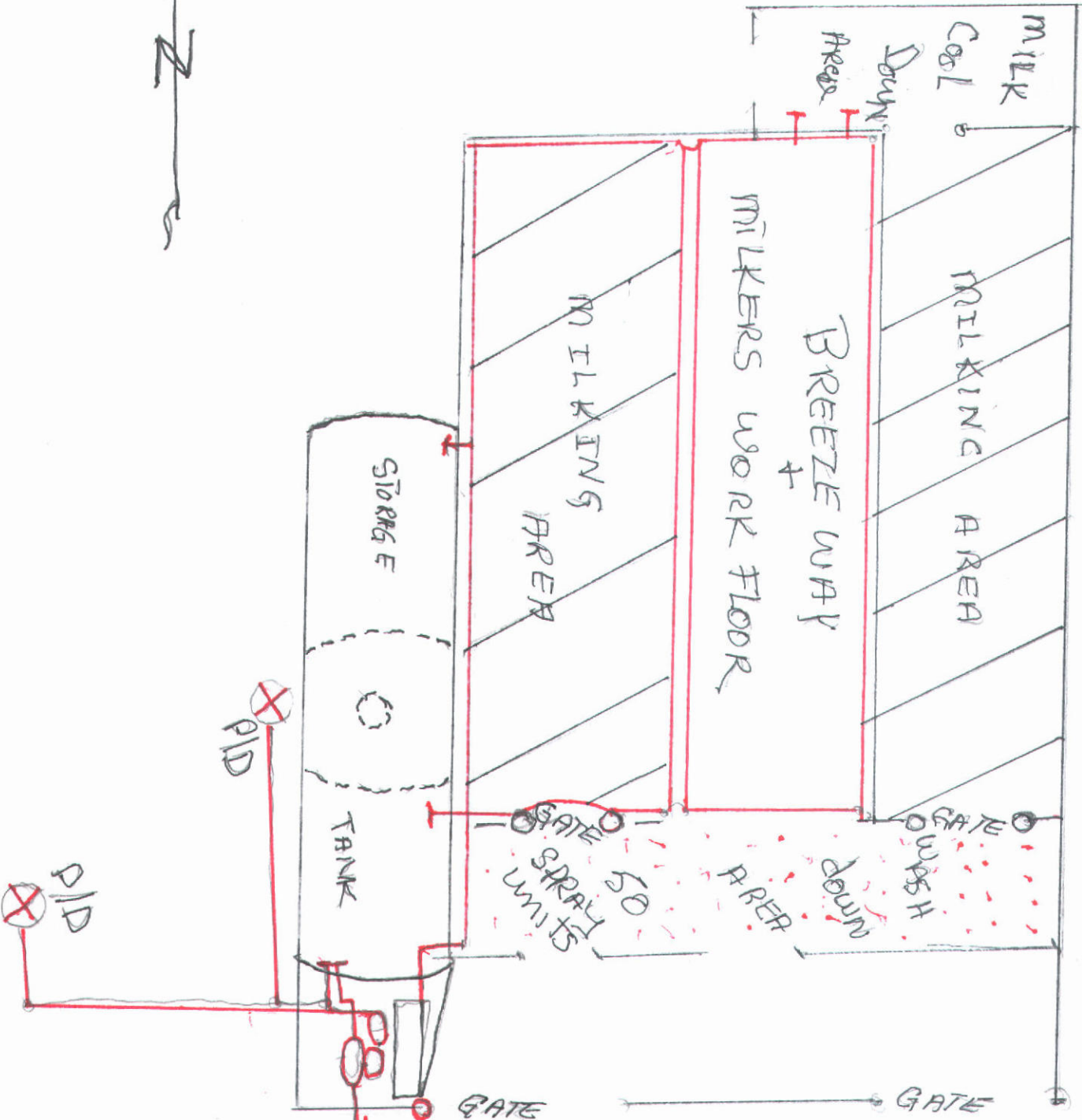
OL w/ 13879 - dem - 1 home
13880 - dem - 1 home
- 2445C
- 2445D
- 2645C - Rec in stock
- 2645D -

PERMIT 36-08165 INIT _____
T. R. S. Q/Q
P/D 95 16E 10 NE/NE/NE
SCALE _____
PHOTO ID. _____



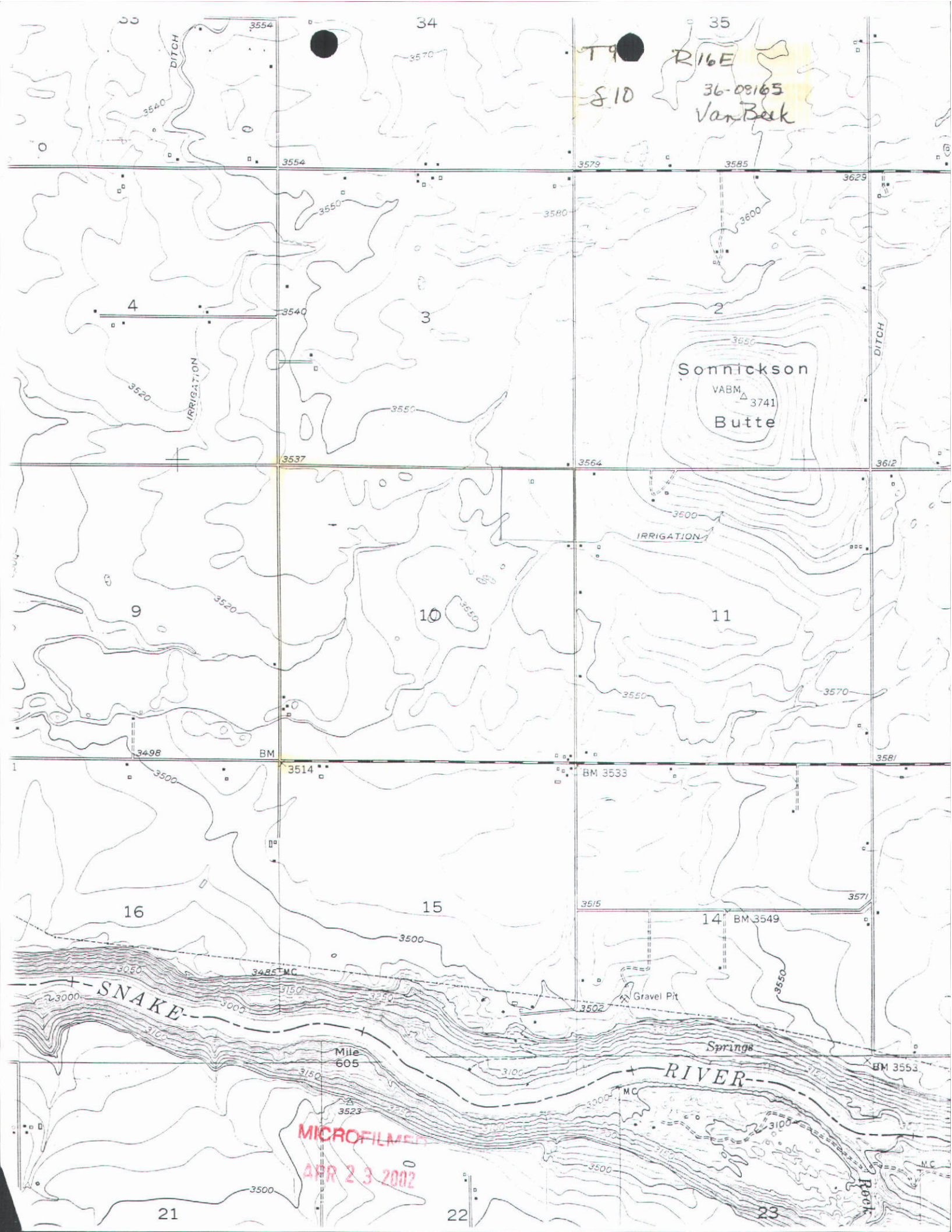
PERMIT 36-08651816 HIT drt
 T. R. S. Q/Q
 P/D 95 NE 10 NE/NE/NE
 SCALE N.T.C.
 PHOTO ID. _____

N



MICROFILMED
 APR 23 2002

TO STOCK
 WATER
 CORRALS.
 (SEE
 AERIAL
 PHOTO)



T9
S10
36-08165
VanBerk

Sonnicksen
VABM 3741
Butte

MICROFILMED
APR 23 2002

UAW
Beek

PERMIT 36-08169 INIT dipt
T. R. S. Q/Q
P/D 95 16E 10 16/17E
SCALE _____
PHOTO ID. _____



P/4
STOCK WATER



P/4
STOCK WATER

MICROFILMED
APR 23 2002

VAN
BEEK

PERMIT 36-08165 INIT det
T. R. S. Q/Q
P/D 95 11-E 10 NE/DVE/NE
SCALE _____
PHOTO ID. _____



P/D
10"
15"

MICROFILMED
APR 23 2002

VAN
BEEK



showing
diverting
works
P/D

PERMIT 36-98165 INIT drf
T. R. S. Q/Q
P/D qs 16E 10 14E/14F/14E
SCALE _____
PHOTO ID. _____



A+R & H₂O
STORAGE
Runs
milkers

MICROFILMED

APR 23 2002

DAN
Beer

PERMIT 36-08145 INIT dnf
T. R. S. Q/Q
P/D 95 10 NE/NE
SCALE _____
PHOTO ID. _____



P/U
P/D
SHP
(CAN BE)
But Not
USED in
Permitted
system



P/D 15
S
P/U
(STORAGE)
+
Commercial

MICROFILMED
APR 23 2002

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 36-08165

Priority: April 07, 1983

Maximum Diversion Rate: 0.88 CFS
Maximum Diversion Volume: 52.7 AF

It is hereby certified that JOHN W VAN BEEK
213 W 400 S
JEROME ID 83338

And

NORTHWEST FARM CREDIT SERVICES ACA
PO BOX 5059
TWIN FALLS ID 83303-5059

have complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 07, 1983; and have submitted Proof of Beneficial Use on January 31, 1990. An examination indicates that the works have a diversion capacity of 0.88 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
STOCKWATER	01/01 to 12/31	0.65 CFS	52.7 AF
COMMERCIAL	01/01 to 12/31	0.88 CFS	52.7 AF

LOCATION OF POINTS OF DIVERSION:

GROUND WATER NW¼NE¼NE¼ Sec. 10, Twp 09S, Rge 16E, B.M., JEROME County
GROUND WATER NW¼NE¼NE¼ Sec. 10, Twp 09S, Rge 16E, B.M., JEROME County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
09S 16E 10	X	X	X	X													

PLACE OF USE: COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
09S 16E 10	X	X	X	X	X	X	X	X					X	X	X	X	

UNRECORDED

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 36-08165

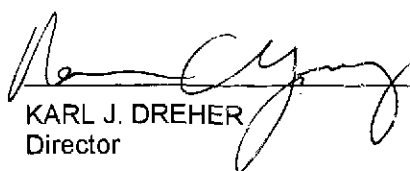
CONDITIONS OF APPROVAL

1. Commercial use is for a dairy in the NENE, S10, T09S, R16E.
2. The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the dairy as authorized by this water right.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 4TH day of April, 2002.

Acting for


KARL J. DREHER
Director

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)
WATER RIGHT NO. 36-08165

Date of Priority: April 07, 1983

Maximum Diversion Rate:

0.88 CFS

Maximum Diversion Volume:

52.7 AF

Comes now JOHN W VAN BEEK
213 W 400 S
JEROME ID 83338

And

NORTHWEST FARM CREDIT SERVICES FLCA
1363 FILLMORE
PO BOX 5059

TWIN FALLS ID 83303-5059 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 36-08165, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.65 CFS	32.3 AF
COMMERCIAL	01/01 to 12/31	0.88 CFS	20.4 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NW¼NE¼NE¼ Sec. 10, Twp 09S, Rge 16E, B.M., JEROME County

GROUND WATER NW¼NE¼NE¼ Sec. 10, Twp 09S, Rge 16E, B.M., JEROME County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S 16E 10	X	X	X	X													

PLACE OF USE: COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S 16E 10	X	X	X	X	X	X	X	X					X	X	X	X	

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 20th day of MARCH, 2002.

Fanny Boz.
(Signature)

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APR 25 2002

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-08165

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee \$50.00 Received by JM # P260586 Date 3-25-02

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 36-08165 with the following:

CONDITIONS OF APPROVAL

1. Commercial use is for a dairy in the NENE, S10, T09S, R16E.
2. The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the dairy as authorized by this water right.

Witness my hand this 4th day of April, 2002.

Acting for


KARL J. DREHER
Director

MICROFILMED

APR 25 2002

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
~~Original Application~~	~~36-08165~~	~~John W Van Beek~~	~~1.95~~
Full Assignment	36-08165	John W Van Beek Northwest Farm Credit Services, ACA	1.95

John W. Van Beek

6/17/89

RECEIVED

MAR 10 1995

Fee = \$25.00
34-85
S017847-MTS

RECEIVED

MAR 07 1995

Department of Water Resources
Southern Region

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

I, John W. Van Beek, hereby assign to John W. Van Beek

of 213 S. 400 S., Jerome, ID 83338 and Northwest Farm Credit Services, ACA, of P.O. Box 288, Twin Falls, ID 83303-0288.

- ☒ All my right, title, and interest in and to Permit No. 36-08165 to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit No. to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage).

Made this 23 day of February, 1995.

John W. Van Beek
Permit Holder

Dorinda R. Van Beek
Spouse of Permit Holder

STATE OF IDAHO)
)ss.
County of Jerome)

On this 23 day of February, 1995, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that they executed the same.

SEAL

David A. Stord
Notary Public

Residing at Kimberly Idaho

My commission expires August 6, 2000

APR 14 1995

database updated 3/29/95 -zy

RECEIVED

JAN 31 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$ 125.00

Date 1/31/90

Receipt No. 2014326

Received by C. Wong

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-08165 Telephone No. 324-8904

Name(s) of Permit Holder(s): Jack Van Beek

Post Office Address: 213 W. 400 S., Jerome, ID 83338

Source of Water: Groundwater

If ground water, well driller's name: Smith Drilling Date drilled: ① 1980
② 1986

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater 1800 (No. and type of stock)
Mixed DAIRY

Other C/ 1400 DAIRY COWS

Total rate and/or volume for which proof is submitted 1.95 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1980

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? ☒ Yes No Installed? Yes ☒ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Jack Van Beek 324-8904
Name Telephone No.

(same as above)
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1-29-90
Date

Jack Van Beek
Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Jack Van Beek Phone 324-8904

Post office address Route #3, Jerome, ID 83338

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 9S

Range 16E B.M. Jerome County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.65cfs for Livestock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.30cfs for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.95 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 9S

Range 16E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1000 dairy cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Commercial use in dairy barn.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. _____

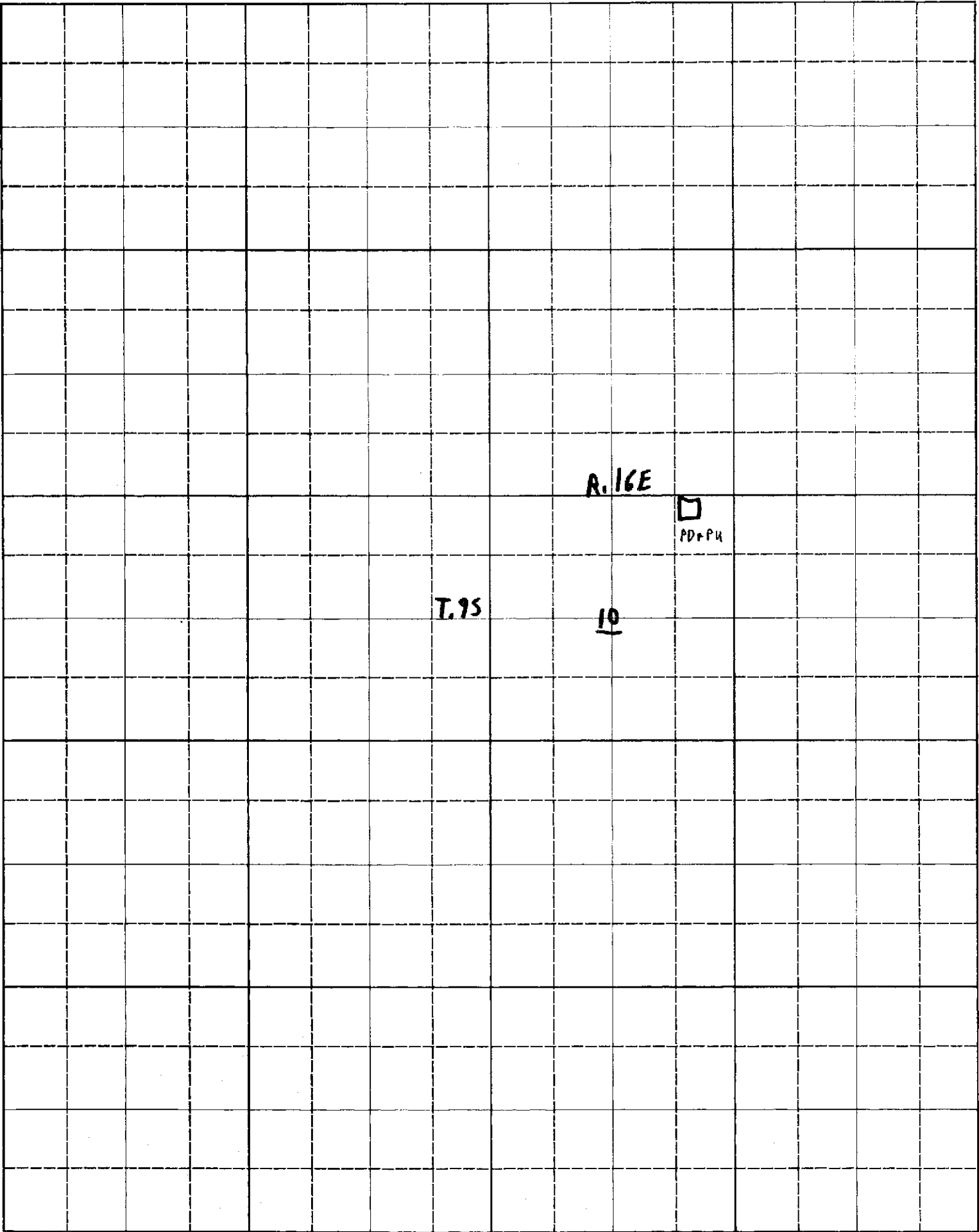
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use _____ " _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Van Breda
(Applicant)

MICROFILMED

Proposed Priority 4/7/83

MICROFILMED

Received by JA Date 4/7/83 Time 12:00
Preliminary check by ADM 4/11/83 Fee \$ 65⁰⁰ # 26197
Receipted by marya Date 4/12/83
Publication prepared by marya Date 2/22/85
Published in 3/6 + 3/13/85
Publication dates north side news
Publication approved marya Date 3/15/85
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8165, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
Consumptive use of water under this permit shall not exceed 2.0 acre feet per day.

Witness my hand this 16th day of May, 1985.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Jerome } SS.

GORDON O. GLASMANN

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 6th day of March

1985, and the date of the last publication was on the 13th

day of March, 1985

Subscribed and sworn to before me this 14th

day of March, 1985
(SEAL)

36-8222

MILLER, TED &/or FELICE
CANTONE, JANE
STONE, BARBARA,
C/O Barbara Stone, Rt. 2 Box 2532,
JEROME, ID 83338
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversión Pt: SWNE Sec 33 T 08S R

16E
Use: STOCKWATER (0.8333 CFS)
In: SWNE Sec 33 T 08S R 16E

Num: to all prior water rights. Protests
Num: against the granting of any permit
Num: must be filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 and received
on or before MARCH 25, 1985.

A. KENNETH DUNN, Director

36-8224
MILLER TED &/or FELICE
CANTONE, JANE
LOPEZ, KAREN &/or JOHNNY
C/O Karen and Johnny Lopez, Rt. 2
Box 2596, JEROME, ID 83338
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversión Pt: NENE Sec 33 T 08S R

16E
Use: IRRIGATION (0.06 CFS)
STOCKWATER (0.17 CFS)
COMMERCIAL (0.17 CFS)
DOMESTIC (0.04 CFS)

In: NENE Sec 33 T 08S R 16E FOR 2

ACRES
If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
1041 Blue Lakes Blvd. North, Twin Falls,
Idaho 83301 and received on or before
MARCH 25, 1985.

A. KENNETH DUNN, Director

36-8225
MILLER, TED &/or FELICE
STONE, BARBARA
CANTONE, JANE
C/O Barbara Stone, Rt. 2 Box 2532,
JEROME, ID 83338
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversión Pt: NENW Sec 32 T 08S R

16E
Use: IRRIGATION (0.06 CFS)
STOCKWATER (0.66 CFS)
DOMESTIC (0.06 CFS)

In: NENW Sec 32 T 08S R 16E FOR 2

ACRES
If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
1041 Blue Lakes Blvd. North, Twin Falls,
Idaho 83301 and received on or before
MARCH 25, 1985.

A. KENNETH DUNN, Director

3-6-21c

36-8175
K & W DAIRY, RT. 3, JEROME, ID

83338
Source: GROUNDWATER
Date Filed: 04/11/1983
Diversión Pt: NWSW Sec 11 T 09S R

16E
Use: STOCKWATER (0.78 CFS)
COMMERCIAL (1.58 CFS)

In: NWSW Sec 11 T 09S R 16E

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
1041 Blue Lakes Blvd. North, Twin Falls,
Idaho 83301 and received on or before
MARCH 25, 1985.

A. KENNETH DUNN, Director

36-8193
SKEEN, A. DALE &/or KAREN
RT. 4, JEROME, ID 83338

Source: GROUNDWATER
Date Filed: 05/24/1983
Diversión Pt: NESE Sec 35 T 08S R

19E
Use: IRRIGATION (0.06 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)

In: NESE Sec 35 T 08S R 19E FOR 2

ACRES
If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
1041 Blue Lakes Blvd. North, Twin Falls,
Idaho 83301 and received on or before
MARCH 25, 1985.

A. KENNETH DUNN, Director

36-8196
THORN CREEK GRAZING ASSOC.,
RT. 1, GOODING, ID 83330

Source: GROUNDWATER
Date Filed: 05/26/1983
Diversión Pt: NWNE NWSE Sec 22 T

09S R 17E
Use: COMMERCIAL (11.00 CFS)
In: NWNE NWSE Sec 22 T

09S R 17E
If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
1041 Blue Lakes Blvd. North, Twin Falls,
Idaho 83301 and received on or before
MARCH 25, 1985.

A. KENNETH DUNN, Director

36-8215
VAN HOLLAND, ARTHUR, RT. 6
BOX 6335, JEROME, ID 83338

Source: GROUNDWATER
Date Filed: 06/22/1983
Diversión Pt: SWNW Sec 03 T 09S R

17E
Use: COMMERCIAL (0.11 CFS)
DOMESTIC (0.04 CFS)

In: SWNW Sec 03 T 09S R 17E

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
1041 Blue Lakes Blvd. North, Twin Falls,
Idaho 83301 and received on or before
MARCH 25, 1985.

A. KENNETH DUNN, Director

3-6-21c

COPY OF NOTICE

36-8189
36-8155
36-8164
36-8174
36-8196
36-8215
36-8222

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following applications have been sub-
mitted for permit to appropriate the
public waters of the State of Idaho

36-8139
MCCORD, LLOYD, RT. 2 BOX 2470,
JEROME, ID 83338

Source: GROUNDWATER
Date Filed: 01/21/1983
Diversión Point: NWNW Sec 29 T

08S R 16E
Use: STOCKWATER (0.44 CFS)
DOMESTIC (0.08 CFS)

In: NWNW Sec 29 T 08S R 16E
If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
1041 Blue Lakes Blvd. North, Twin Falls,
Idaho 83301 and received on or before
MARCH 25, 1985.

A. KENNETH DUNN, Director

36-8155
BARRYMORE ESTATES SUB-
DIVISION WATERUSERS, C/O Gene
Anderson, Rt. 6, Box 6305, JEROME,
ID 83338

Source: GROUNDWATER
Date Filed: 03/04/1983
Diversión Pt: SESE Sec 04 T 09S R

17E
Use: STOCKWATER (0.04 CFS)
DOMESTIC (0.25 CFS)

In: NESE SESE Sec 04 T 09S R 17E
If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
1041 Blue Lakes Blvd. North, Twin Falls,
Idaho 83301 and received on or before
MARCH 25, 1985.

A. KENNETH DUNN, Director

36-8163
DAIRY HEIFER INVESTMENT
GROUP, C/O Aurora Capital Corp.,
P.O. Box 2469, TWIN FALLS, ID 83301

Source: GROUNDWATER
Date Filed: 03/15/1982
Diversión Pt: SWSW Sec 27 T 09S R

21E
Use: STOCKWATER (0.66 CFS)
DOMESTIC (0.10 CFS)

In: SWSW Sec 27 T 09S R 21E
NWNW Sec 34 T 09S R 21E
If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
1041 Blue Lakes Blvd. North, Twin Falls,
Idaho 83301 and received on or before
MARCH 25, 1985.

A. KENNETH DUNN, Director

36-8165
VAN BEEK, JACK, RT. 3, JEROME,
ID 83338

Source: GROUNDWATER
Date Filed: 04/07/1983
Diversión Pt: NENE Sec 10 T 09S R

16E
Use: STOCKWATER (0.65 CFS)
COMMERCIAL (1.30 CFS)

In: NENE Sec 10 T 09S R 16E
If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
1041 Blue Lakes Blvd. North, Twin Falls,
Idaho 83301 and received on or before
MARCH 25, 1985.

A. KENNETH DUNN, Director

36-8167
MARCO RANCHES, INC., RT. 3,
JEROME, ID 83338

Source: SPRING trib. to SNAKE
RIVER
Date Filed: 03/30/1983
Diversión Pt: SWSE Sec 15 T 09S R

16E
Use: STOCKWATER (0.05 CFS)
In: SWSE Sec 15 T 09S R 16E

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
1041 Blue Lakes Blvd. North, Twin Falls,
Idaho 83301 and received on or before
MARCH 25, 1985.

A. KENNETH DUNN, Director

36-8174
SHEWMAKER BROS., INC., RT. 2
BOX 2205, JEROME, ID 83338

Source: GROUNDWATER
Date Filed: 04/14/1983
Diversión Pt: SENW Sec 08 T 08S R

16E
Use: STOCKWATER (0.33 CFS)
In: SENW NESW Sec 08 T 08S R 16E

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
1041 Blue Lakes Blvd. North, Twin Falls,
Idaho 83301 and received on or before
MARCH 25, 1985.

A. KENNETH DUNN, Director

3-6-21c

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 4, 2002

JOHN W VAN BEEK
213 W 400 S
JEROME ID 83338

NORTHWEST FARM CREDIT SERVICES ACA
PO BOX 5059
TWIN FALLS ID 83303-5059

RE: License No. 36-8165 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a copy of the approved Application for Amendment.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SWK:kit

Enclosure(s)

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APR 23 2002

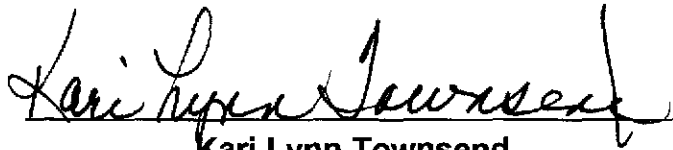
CERTIFICATE OF SERVICE

I hereby certify that on April 4, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 36-8165

**JOHN W VAN BEEK
213 W 400 S
JEROME ID 83338**

**NORTHWEST FARM CREDIT SERVICES ACA
PO BOX 5059
TWIN FALLS ID 83303-5059**

A handwritten signature in black ink, reading "Kari Lynn Townsend", written over a horizontal line.

**Kari Lynn Townsend
Secretary**

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APR 23 2002

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 14, 2002

JOHN W VAN BEEK
213 W 400 S
JEROME ID 83338

NORTHWEST FARM CREDIT SERVICES FLCA
PO BOX 5059
TWIN FALLS ID 83303-5059

RE: Water Right Permit 36-08165

Dear Permit Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has actually been developed.

As of this date, I have not received this amendment. If I do not receive the amendment within 14 days, a Water Right License will be issued for less than could have been allowed. In case the amendment form I sent you has been misplaced, a new one is enclosed. Please note that the filing fee for this amendment is \$50.00.

If you have any questions regarding this matter, please call me at 208-327-7944.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

KW:klt

Enclosure

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MAR 23 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 20, 2002

JOHN W VAN BEEK
213 W 400 S
JEROME ID 83338

NORTHWEST FARM CREDIT SERVICES
PO BOX 5059
TWIN FALLS ID 83303-5059

RE: Water Right Permit No. 36-08165

Dear Permit Holders:

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

- ☒ Point(s) of Diversion
- ☒ Place(s) of Use

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please call me at 208-327-7944.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

Enclosure

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APR 23 2002

MEMORANDUM

TO: File 36-08165

FROM: KAY WALKER *KW*

RE: License Recommendations

Date: February 19, 2002

.....

In review of this permit for licensing, we found that the theoretical calculation made by the field examiner was in error. The lift he used for his calculation was the static water level shown on the well logs. In order to resolve this error we ran the theoretical again, adding 25 feet to both of the identified lifts. The result was 0.12 cfs less than originally recommended but we feel this is more realistic as far as what is being diverted.

The volume of water for stockwater use is based on the permitted 1000 head of dairy cattle. The examiner found that there were more milking cattle than permitted. He found 1500 milking cattle and 300 non-milking cattle. I based the proposed volume on the 1000 head of permitted milking cattle and used the excel worksheet to determine how much volume should be licensed.

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LICENSE REVIEW CHECKLIST

Permit No. 36-8165

Date: 2-19-02
1-30-02

Reviewer: Kay Walker

Change/OK

Name/Address ✓

Source ✓
Point of Diversion: add

Does change clarify original intended source? If no, void permit.
Change (P39/P49) Add (P45/P44) Feds (P40)

Place of Use add

W32 (multiple in 1/4/1/4)
W36 (overlap)
W59 (subdivision description)

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)
W27 (ppu acre limit)

Overlaps: Right(s): 36-26450
File reviewed Profile reports printed

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 1.95 cfs
Fee Limit 3.0 cfs
Measured 7.0 cfs
Theoretical 0.88 cfs

Recommended Total Diversion Rate 0.88

Water Uses OK

Change (P46)

Season of Use per new Standards

Irrigation cfs af
Stockwater 2.65 cfs 32.3 af
Domestic cfs af
Comm 0.88 cfs 20.4 af
Total 2.88 cfs 52.7 af

~~Irrigation~~ - overlap(R58-R61, R62-R65, R66-R69)
~~supp. Gw~~ (WB7/065/104)
~~overlap spec combined rts~~ (W35)
~~<1 acre~~ (W31)
~~Domestic~~ (W01/wb5/070/071/075)
~~Power~~ (W42 or W43/025/027/R22 or R23)
~~Fish~~ (042)
~~Fire~~ (077)
~~Water Quality~~ (106/R07)
~~Peyette~~ - (W22/047/27A)
~~Stockwater for US~~ (R37)

Volume Determination

 cfs x 1.9835 x days = af (vs) acres x (FHR) = af

Remarks: W35

Additional Conditions Watermaster Control
 GW Measurement/Measuring Device
 Other
~~Trust R66 - remove 051)~~
~~Non-trust (048)~~

GW Dist?
Water Msmt. Dist?
Crit. GWMA?
GWMA?
Government Lots?

Advance Priority? yes If yes, explain why below.
no

SRBA Claim? NO - not req'd

Adjust memo ✓

Amend Letters P87, S06

Second Amendment Notice P44 S06

FILE NUMBER 38-08165
REVIEWER lw
DATE February 19, 2002

DAIRIES: WATER USE WORKSHEET

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE 1000
NUMBER OF DRY CATTLE
NUMBER OF REPLACEMENT CATTLE: 0-2 MONTHS
3-4 MONTHS
5-8 MONTHS
9-12 MONTHS
13-15 MONTHS
16-24 MONTHS
ENTER 1 FOR MANUAL COW WASHING, 2 FOR AUTOMATIC COW WASHING,
OR 3 IF SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COWS 3
IF SPRINKLERS ARE USED: NUMBER OF SPRINKLERS IN HOLDING PEN 50
NOZZLE DISCHARGE (USE 5.0 GPM IF UNKNOWN) 5.00
TOTAL OPERATION TIME OF SPRINKLERS (MIN/DAY) 60
NUMBER OF MILKINGS PER DAY 2
AVG. LBS. OF MILK PRODUCED PER DAY PER ANIMAL (IDAHO AVG IS 70 LBS.) 70
ARE THERE SEPARATE PUMPS FOR COMMERCIAL AND STOCKWATER USES? N
IF SO: HOW MANY HOURS PER DAY DOES THE STOCKWATER PUMP RUN?
HOW MANY HOURS PER DAY DOES THE COMMERCIAL PUMP RUN?
IF ONLY ONE PUMP, HOW MANY TOTAL HOURS PER DAY DOES IT RUN? 12.0
IS A PLATE COOLER USED? Y
IS PLATE COOLER WATER LATER RECYCLED FOR OTHER USES? (IF NO PLATE
COOLER, LEAVE BLANK) Y
ARE CORRAL MISTERS USED IN HOLDING PEN? N
IF USING CORRAL MISTERS: NUMBER OF MISTERS (IF UNKNOWN,
ASSUME 1 MISTER FOR EVERY 5 COWS) 400
NOZZLE DISCHARGE (USE 5 GPH IF UNKNOWN) 5.00
SPRAY INTERVAL (EX - 2 MIN ON EVERY 5 MIN = 2/5) 2/5
OPERATION TIME OF MISTERS (HRS/DAY) 10
DAYS PER YEAR MISTERS ARE USED 45
ENTER A TOTAL VOLUME IN GPD FOR MISCELLANEOUS WATER USES NOT
INDIVIDUALLY CALCULATED BELOW (EX. - RESTROOMS, WASHING MACHINES) 0

CALCULATIONS

DIVERSION RATE (CFS):

STOCKWATER
MILKING CATTLE (BASED ON MILK PRODUCTION) ""
DRY CATTLE @17.0 GPD/HD ""
REPLACEMENT CATTLE ""
TOTAL 0.15

COMMERCIAL
TOTAL 0.15

TOTAL DIVERSION RATE 0.15

DIVERSION VOLUME (AFA):

STOCKWATER
MILKING CATTLE 32.3
DRY CATTLE 0.0
REPLACEMENT CATTLE 0.0
TOTAL 32.3

COMMERCIAL
WASHING OF BULK TANK AND RELATED EQUIPMENT 0.4
BACKFLUSH 1.1
PARLOR/MILKHOUSE/HOLDING PEN CLEANUP 2.0
CATTLE WASHING BASED UPON METHOD OF WASHING 16.8
PLATE COOLER 0.0
CORRAL MISTERS 0.0
MISCELLANEOUS USES 0.0
TOTAL 20.4

TOTAL DIVERSION VOLUME 52.7

CONSUMPTIVE USE VOLUME (AFA)(assuming 100% consumptive):

STOCKWATER 32.3
COMMERCIAL 20.4
TOTAL CONSUMPTIVE USE 52.7

THEORETICAL FLOW ESTIMATION WORKSHEET

REQUIRED PUMP INFORMATION

	PUMP 1	PUMP 2	PUMP 3	PUMP 4	PUMP 5
PUMP HORSEPOWER (HP)	15.00	15.00	0.00	0.00	0.00
PUMP EFFICIENCY (%)	70	70	70	70	70
LIFT (FT)	121	115	0	0	0
DISCHARGE PRESSURE (PSI)	40	40	0	0	0
FRICTION LOSSES (FT)			0.0	0.0	0.0
HOURS PER DAY PUMP OPERATES	12.0	12.0	0.0	0.0	0.0

CALCULATIONS

	PUMP 1	PUMP 2	PUMP 3	PUMP 4	PUMP 5
THEORETICAL FLOW RATE (CFS) *	0.43	0.45	0.00	0.00	0.00
DIVERSION VOLUME (AFA) **	156.7	181.3	0.0	0.0	0.0

* IF PUMP EFFICIENCY IS UNKNOWN, 70% MAY BE ASSUMED.

** DIVERSION VOLUME IS THE ABSOLUTE MAXIMUM VOLUME BASED ON THE
THEORETICAL FLOW RATE ASSUMING PUMP RUNS EVERY DAY OF THE YEAR.

0.43
0.45
0.88 cfs

EVALUATION OF EQUIVALENT IRRIGATED ACREAGE

IRRIGATION RIGHT (BEFORE CHANGE)

DIVERSION RATE	4.80 CFS
ACRES OF IRRIGATION	240.0 ACRES
DIVERSION VOLUME	4.0 AC-FT/AC
CONSUMPTIVE USE VOLUME	3.0 AC-FT/AC
IRRIGATION IS BEING CONVERTED FOR WHICH PORTION OF THE DAIRY OPERATION - STOCKWATER (S), COMMERCIAL (C), OR BOTH (B)? B	

CALCULATIONS

IRRIGATION DIVERSION RATE PER ACRE	0.020 CFS/AC
REDUCTION OF IRRIGATION BASED ON DIVERSION RATE	7.5 ACRES
REDUCTION OF IRRIGATION BASED ON DIVERSION VOLUME	13.2 ACRES
REDUCTION OF IRRIGATION BASED ON CONSUMPTIVE USE	17.6 ACRES

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APR 23 2002

added 25'
to both -
examiner
used static
water level
per well
logs -
KW

FILE NUMBER 36-08165
REVIEWER KW
DATE January 30, 2002

DAIRIES: WATER USE WORKSHEET

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE 1000
NUMBER OF DRY CATTLE
NUMBER OF REPLACEMENT CATTLE: 0-2 MONTHS
3-4 MONTHS
5-8 MONTHS
9-12 MONTHS
13-15 MONTHS
16-24 MONTHS
ENTER 1 FOR MANUAL COW WASHING, 2 FOR AUTOMATIC COW WASHING,
OR 3 IF SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COWS 3
IF SPRINKLERS ARE USED: NUMBER OF SPRINKLERS IN HOLDING PEN 50
NOZZLE DISCHARGE (USE 5.0 GPM IF UNKNOWN) 5.00
TOTAL OPERATION TIME OF SPRINKLERS (MIN/DAY) 60
NUMBER OF MILKINGS PER DAY 2
AVG. LBS. OF MILK PRODUCED PER DAY PER ANIMAL (IDAHO AVG IS 70 LBS.) 70
ARE THERE SEPARATE PUMPS FOR COMMERCIAL AND STOCKWATER USES? N
IF SO: HOW MANY HOURS PER DAY DOES THE STOCKWATER PUMP RUN?
HOW MANY HOURS PER DAY DOES THE COMMERCIAL PUMP RUN?
IF ONLY ONE PUMP, HOW MANY TOTAL HOURS PER DAY DOES IT RUN? 12.0
IS A PLATE COOLER USED? Y
IS PLATE COOLER WATER LATER RECYCLED FOR OTHER USES? (IF NO PLATE
COOLER, LEAVE BLANK) Y
ARE CORRAL MISTERS USED IN HOLDING PEN? N
IF USING CORRAL MISTERS: NUMBER OF MISTERS (IF UNKNOWN,
ASSUME 1 MISTER FOR EVERY 6 COWS) 400
NOZZLE DISCHARGE (USE 5 GPH IF UNKNOWN) 5.00
SPRAY INTERVAL (EX - 2 MIN ON EVERY 5 MIN = 25) 25
OPERATION TIME OF MISTERS (HRS/DAY) 10
DAYS PER YEAR MISTERS ARE USED 45
ENTER A TOTAL VOLUME IN GPD FOR MISCELLANEOUS WATER USES NOT
INDIVIDUALLY CALCULATED BELOW (EX - RESTROOMS, WASHING MACHINES) 0

CALCULATIONS

DIVERSION RATE (CFS):

STOCKWATER
MILKING CATTLE (BASED ON MILK PRODUCTION) ****
DRY CATTLE @17.0 GPD/HD ****
REPLACEMENT CATTLE ****
TOTAL 0.15

COMMERCIAL
TOTAL 0.15

TOTAL DIVERSION RATE 0.15

DIVERSION VOLUME (AFA):

STOCKWATER
MILKING CATTLE 32.3
DRY CATTLE 0.0
REPLACEMENT CATTLE 0.0
TOTAL 32.3

COMMERCIAL
WASHING OF BULK TANK AND RELATED EQUIPMENT 0.4
BACKFLUSH 1.1
PARLORMILKHOUSEHOLDING PEN CLEANUP 2.0
CATTLE WASHING BASED UPON METHOD OF WASHING 16.8
PLATE COOLER 0.0
CORRAL MISTERS 0.0
MISCELLANEOUS USES 0.0
TOTAL 20.4

TOTAL DIVERSION VOLUME 52.7

CONSUMPTIVE USE VOLUME (AFA)(assuming 100% consumptive):

STOCKWATER 32.3
COMMERCIAL 20.4
TOTAL CONSUMPTIVE USE 52.7

THEORETICAL FLOW ESTIMATION WORKSHEET

REQUIRED PUMP INFORMATION

	PUMP 1	PUMP 2	PUMP 3	PUMP 4	PUMP 5
PUMP HORSEPOWER (HP)	15.00	15.00	0.00	0.00	0.00
PUMP EFFICIENCY (%)	70	70	70	70	70
LIFT (FT)	96	90	0	0	0
DISCHARGE PRESSURE (PSI)	40	40	0	0	0
FRICTION LOSSES (FT)	0.0	0.0	0.0	0.0	0.0
HOURS PER DAY PUMP OPERATES	12.0	12.0	0.0	0.0	0.0

CALCULATIONS

	PUMP 1	PUMP 2	PUMP 3	PUMP 4	PUMP 5
THEORETICAL FLOW RATE (CFS) *	0.49	0.51	0.00	0.00	0.00
DIVERSION VOLUME (AFA) **	177.5	183.4	0.0	0.0	0.0

* IF PUMP EFFICIENCY IS UNKNOWN, 70% MAY BE ASSUMED.

** DIVERSION VOLUME IS THE ABSOLUTE MAXIMUM VOLUME BASED ON THE
THEORETICAL FLOW RATE ASSUMING PUMP RUNS EVERY DAY OF THE YEAR.

EVALUATION OF EQUIVALENT IRRIGATED ACREAGE

IRRIGATION RIGHT (BEFORE CHANGE)

DIVERSION RATE	4.80 CFS
ACRES OF IRRIGATION	240.0 ACRES
DIVERSION VOLUME	4.0 AC-FT/AC
CONSUMPTIVE USE VOLUME	3.0 AC-FT/AC
IRRIGATION IS BEING CONVERTED FOR WHICH PORTION OF THE DAIRY OPERATION - STOCKWATER (S), COMMERCIAL (C), OR BOTH (B)?	B

CALCULATIONS

IRRIGATION DIVERSION RATE PER ACRE	0.020 CFS/AC
REDUCTION OF IRRIGATION BASED ON DIVERSION RATE	7.5 ACRES
REDUCTION OF IRRIGATION BASED ON DIVERSION VOLUME	13.2 ACRES
REDUCTION OF IRRIGATION BASED ON CONSUMPTIVE USE	17.6 ACRES

static water levels
per well log -

use
96 + 90
+ 25
121 115

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APR 23 2002

WMD

POD Data

09S 16E 10 NENE

Legal Description	GPS Site ID	Diversion Name	Meas Option	POD
09S 16E 10 NENE	A0004680	DAIRY #1 BARN WELL		400853
Latitude 042:39:56.654		Longitude -114:33:33.585	GPS File R020322A	Flowmeter (8)
Comments 2 WELLS SHARE SAME METER THIS WELL HAS REPORTS				

Flowmeter Data

Year	Date	Calibration Factor	Max CFS	Adj Max CFS	Acre-Ft	Adj Acre-Ft	Acre-Ft Qualif	Valid	Prefrd
1998	2/3/1998	1.16	0	0	55.7	0	PM		
Comments LOOKS OK ARNIE 4/22/99									
1997	2/3/1998	1.16	0	0	55.8	64.7	NM		
Comments 2 WELLS 1 METER - REPORTS ON THIS WELL DAN 4-3-98									

Flowmeter Calibration

Calibration Date: 2/3/1998 Calibration Factor: 1.16

400853

Installed Meter	Standard Meter	Other well(s):
Meter Type: IMPELLER	Pipe Material:	REPORTS ON THIS WELL
Manufacturer: GRAINLAND AQUAMASTER	Outside Diameter:	Other meter(s):
Model: 400A	Wall Thickness:	Comments:
Serial Number: 17611	Upstream Straight:	
Rate Units: GPM	Downstream Straight:	
Rate Multiplier: 1	Meter Type:	
Volume Units: GAL	Measured Flow Units:	
Volume Multiplier: 100	Measured Flow:	
Location: BURYD	Confidence:	
Indicated Flow:		Changed:

Site Visits

Site Visit Date	Site Examiner	Reason	Change Date:
2/3/1998	DNELSON	Flowmeter Calibration	

Notes: I am not confident with this reading. The well kept turning on and off and we had all the water turned off except through one pipe. I told the owner that I would like to redo this calibration with two meters in order to run water to the dairy barn and keep the water running for as long as possible.
DAN 4-3-98

Thursday, January 31, 2002

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APR 23 2002

198-2001 ~ 55 AF/year
meter broken in 2001 -
suspected.
allow 55-56+ per
Cindy Yenter
2/19/02

WMD**POD Data****09S 16E 10 NENE**

Legal Description	GPS Site ID	Diversion Name	Meas Option	POD
09S 16E 10 NENE	A0002861	DAIRY # 1 YARD WELL		401175
Latitude 042:39:56.911	Longitude -114:33:33.566	GPS File R020322B	Flowmeter (8)	
Comments ADDED RECORD 10/10/95, 2ND BARN WELL.				

Flowmeter Calibration

Calibration Date: **2/3/1997** Calibration Factor: **1.16** **401175**

Installed Meter	Standard Meter	Other well(s):
Meter Type: IMPELLER	Pipe Material:	SEE DAIRY WELL
Manufacturer: GRAINLAND AQUAMASTER	Outside Diameter:	Other meter(s):
Model: 400A	Wall Thickness:	Comments:
Serial Number: 17611	Upstream Straight:	
Rate Units: GPM	Downstream Straight:	
Rate Multiplier: 1	Meter Type:	
Volume Units: GAL	Measured Flow Units:	
Volume Multiplier: 100	Measured Flow:	
Location: UNKNO	Confidence:	
Indicated Flow:		Changed:

Site Visits

Site Visit Date	Site Examiner	Reason	Change Date:
2/3/1997	DNELSON	Inventory	
Notes:			

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Thursday, January 31, 2002

APR 23 2002

Page 1 of 1

WMD**POD Data****09S 16E 10 NENE**

Legal Description	GPS Site ID	Diversion Name	Meas Option	POD
09S 16E 10 NENE	A0002861	DAIRY # 1 YARD WELL		401175
Latitude 042:39:56.911		Longitude -114:33:33.566	GPS File R020322B	Flowmeter (8)
Comments ADDED RECORD 10/10/95, 2ND BARN WELL.				

Flowmeter Calibration

Calibration Date: **2/3/1997** Calibration Factor: **1.16** **401175**

Installed Meter	Standard Meter	Other well(s):
Meter Type: IMPELLER	Pipe Material:	SEE DAIRY WELL
Manufacturer: GRAINLAND AQUAMASTER	Outside Diameter:	Other meter(s):
Model: 400A	Wall Thickness:	Comments:
Serial Number: 17611	Upstream Straight:	
Rate Units: GPM	Downstream Straight:	
Rate Multiplier: 1	Meter Type:	
Volume Units: GAL	Measured Flow Units:	
Volume Multiplier: 100	Measured Flow:	
Location: UNKNO	Confidence:	
Indicated Flow:		Changed:

Site Visits

Site Visit Date	Site Examiner	Reason	Change Date:
2/3/1997	DNELSON	Inventory	
Notes:			

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RECEIVED

FEB 15 2002



539-3415 2002
State of Idaho

Department of Water Resources
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 31, 2002

JACK VAN BEEK
213 W 400 S
JEROME ID 83338

NORTHWEST FARM CREDIT SERVICES
PO BOX 5059
TWIN FALLS ID 83303-5059

RE: Permit No. 36-08165

Dear Permit Holders:

Permit 36-08165 is currently being reviewed for licensing. Since you received your permit, the Department has taken a position that it is necessary to clarify the place of use for land application of waste from dairies as part of the water right. We would like to give you the opportunity to include the description of the place of use for this waste water on your water right license. Please submit information, by 40-acre tract descriptions, that describes where the waste water is used and the ownership of the lands that this water is applied. Enclosed, for your convenience, is a copy of a topographical map that you can use to identify these lands. Please mark on the map where your waste water is being applied. If land application is found to be in tracts not included on your permit, we will request that you amend your permit before licensing to include this information on the license. If the waste water is not land applied, please advise us by telephone, e-mail (kwalker@idwr.state.id.us) or a letter.

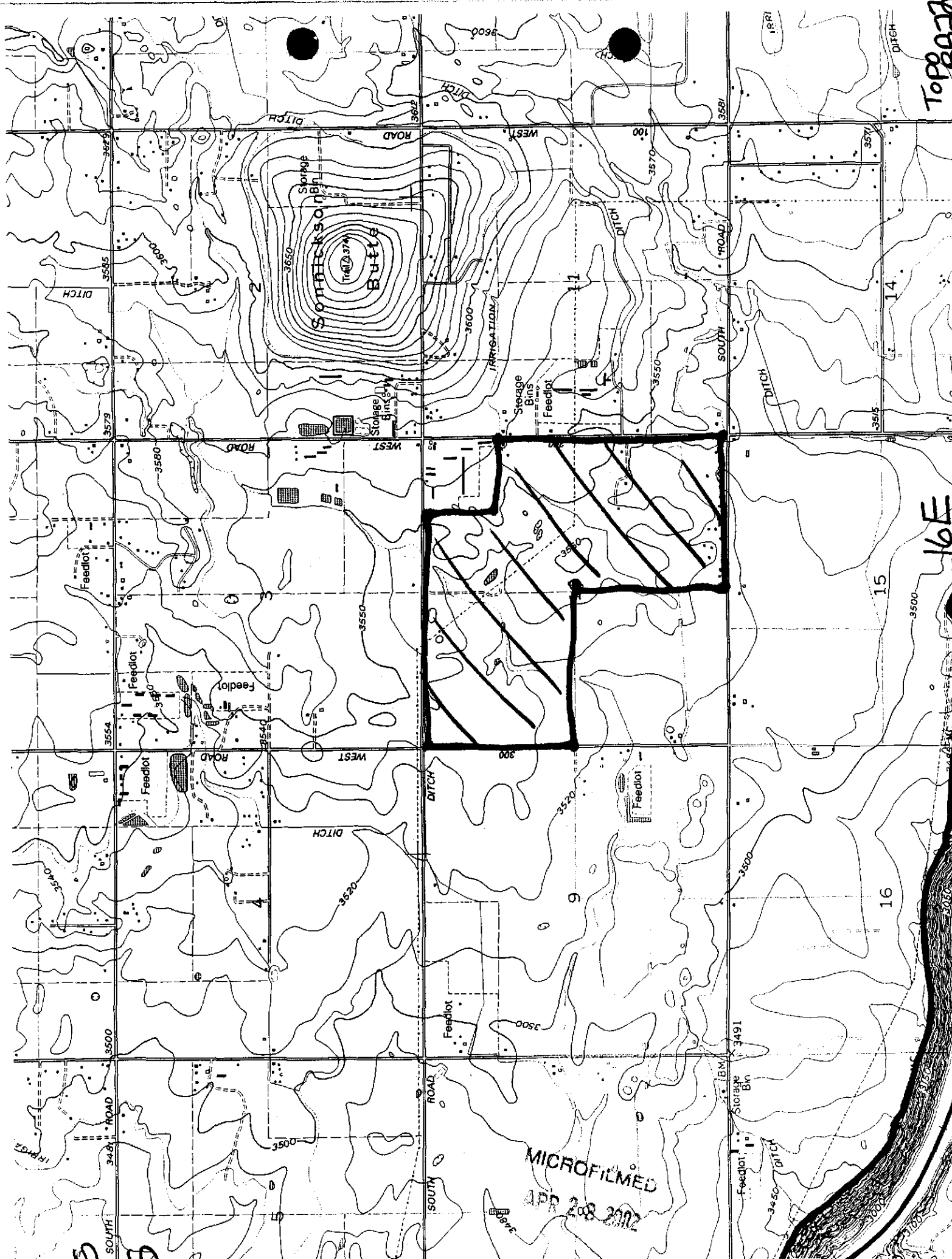
Please submit the requested information within the next 14 days so we can proceed with licensing your permit. If you have any questions, please feel free to contact me at (208) 327-7944.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

KW:k
Enclosure

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APR 23 2002



TOP DATA

16E

MICROFILMED
APR 208 2002

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Permit Report

02/12/2002

WATER RIGHT NO. 36-8165

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JACK VAN BEEK 213 S 400 S JEROME, ID 83338 (208)324-8904
Current Owner	NORTHWEST FARM CREDIT SERVICES FLCA 1363 FILLMORE PO BOX 5059 TWIN FALLS, ID 833035059 (208)733-2577

Priority Date: 04/07/1983
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.65 CFS	
COMMERCIAL	1/01	12/31	1.3 CFS	
Total Diversion			1.95 CFS	

NEED TO AMEND PERMITS
PLACE OF USE
NE, NW, & SE
9S 16E 10

Location of Point(s) of Diversion:

GROUND WATER	NENE	Sec. 10	Township 09S	Range 16E	JEROME County
--------------	------	---------	--------------	-----------	---------------

Place(s) of use:

Place of Use Legal Description: STOCKWATER JEROME County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
09S	16E	10		NENE										

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SEP 23 2002

Place of Use Legal Description: COMMERCIAL same as STOCKWATER

Conditions of Approval:

1. 016 See remarks for additional conditions of approval.
2. 01C A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
3. 026 Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
4. 032 Consumptive use of water under this right shall not exceed 2.0 acre feet per day.

Remarks:

1. General CONSUMPTIVE USE OF WATER UNDER THIS PERMIT SHALL NOT EXCEED 2.0 AF/DAY.

Dates:

Proof Due Date: 05/01/1990

Proof Made Date: 01/31/1990

Approved Date: 05/16/1985

Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Field Exam Date: 5/17/96

Date Sent to State Off: 5/23/96

Date Received at State Off: 5/28/96

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

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APR 23 2002

Table 2B Nut by field

Field	Volume Gallons	Acres	Acre-in	N lbs	N, Lbs/A	P Lbs	P Lbs/A	K, Lbs	K Lbs/A	Tons/A	Solid Loads/Ac
Liquid											
# 1	773,330	105	214	5634	53.7	5,206	49.6	19,338	184.2	0	0
# 5	368,171	50	102	2682	53.6	2,479	49.6	9,206	184.1	0	0
# 6	220,685	30	61	1608	53.6	1,486	49.5	5,518	183.9	0	0
# 7	191,158	26	53	1393	53.6	1,287	49.5	4,780	183.8		
Total	1,554,120	211	430	11,323		10,463		38,862			
Solid	Tons										
# 1SE 1/4	1,493	42	0	5513	131.3	2087	49.7	9014	214.6	36	2.4
# 3	926	26	0	3,419	131.5	1294	49.8	5590	215.0	36	2.4
# 4	1,246	35	0	4,602	131.5	1742	49.8	7,523	214.9	36	2.4
# 5 NW	1,532	43	0	5657	131.6	2,141	49.8	9,248	215.1	36	2.4
# 20	4,637	130	0	17,124	131.7	6,461	49.7	27,907	214.7	36	2.4
# 21	4,522	127	0	16,670	131.3	6,320	49.8	27,301	215.0	36	2.4
Total	14,356	403	0	53,015		20065		86,669			

400 South

400 South

Dairy Site

147AC
#1

26AC
#3

1% ↑

1% ↓

#6
30AC

1% ↑

35AC
#4

1% ↓

26AC
#7

1% ↓

93AC
#5

1% ↓



Pump



Pond



Seperator



House



Well

9S 16 E 10

Waste Line
Irrigation Line

Canal



Lagoon

200 100 50

WORLDWIDE

100 50 25

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-2645

WATER RIGHT NUMBER: 36-2645

Owner Type

Current Owner

Name and Address

JOHN W VAN BEEK
213 W 400 S
JEROME, ID 83338
(208)324-8904

Priority Date: 02/06/1958

Basis: Decreed

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To

4/01 to 10/31

Diversion Rate

1.500 CFS

Annual Volume

480.00 AF

Total Diversion:

1.500 CFS

480.00 AF

Location of Point(s) of Diversion

GROUND WATER

JEROME County

NE1/4SE1/4NE1/4

Sec. 10, Twp 09S, Rge 16E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	16E	10			40.0	40.0									20.0	20.0			120.0

Total Acres: 120

Conditions of Approval:

1. S17 USE OF THIS RIGHT IS COMBINED WITH WATER FROM NORTH SIDE CANAL CO. LTD.

Remarks:Comments:Dates and Other Information:

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JAN 21 2003

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-2645

Dates and Other Information:

Licensed Date:
Decreed Date: 1/15/1998
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

MICHAEL L. LEE

1998-02-19

OL w/ 13879 - dem - 1 home
- 13880 - dem - 1 home
- ~~2445D~~ SRBA - with
- ~~2445D~~ - rec. stock
- 2645D -
- 2645D -

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5504
WATER RIGHT NO. 36-02645D

This is to certify that: JOHN W VAN BEEK
213 W 400 S
JEROME ID 83338

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.09 CFS	21.6 AF

SOURCE

GROUNDWATER

Priority: 02/06/1958

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 10, Township 09S, Range 16E
JEROME County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09S 16E 10

SWNE

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

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NOV 08 2000 3 2002

TRANSFER NO. 5504
WATER RIGHT NO. 36-02645D

CONDITIONS OF APPROVAL AND REMARKS

4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Dated this 17 th day of

July

, 20

00

J. H. Saxton

Chief, Water Allocation Bureau

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NOV 08 2000

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APR 23 2002

MEMORANDUM

TO: Van Beek Transfer Application File

FROM: Corey Skinner /s

DATE: June 8, 1999

SUBJECT: Staff Review

The enclosed transfer application, filed by Jack or John (same individual) Van Beek, is part of three transfer applications that seek to split irrigation right 37-02645 into three portions. The first portion (T36-02645B) is proposed to be converted to stockwater and commercial use at a nearby dairy operation. The second portion (T36-02645D) is proposed to be converted to stockwater use for heifer corrals at the current place of use. The third, remaining, portion (T36-02645C) is proposed to be modified by allowing the irrigation of a permissible place of use consisting of parts of the current place of use, and surrounding lands.

The dairy transfer proposes to create water right 36-02645B by modifying a 0.17 cfs and 13.6 acre portion of the base right to stockwater and commercial use. The transfer proposes a change in the point of diversion, place of use, season of use, nature of use, and a split of the base right. The proposed change in point of diversion and place of use is a change of about three miles to the northeast. The dairy is an existing operation that is proposed to be expanded. The land application areas of the waste water have been identified on the application.

The stockwater transfer proposes to create water right 36-02645D by modifying a 0.09 cfs and 7.2 acre portion of the base right. The transfer proposes a change in the point of diversion, nature of use, period of use, and a split of the base right. A new well is proposed to be drilled to serve as the point of diversion for this particular right. The heifer corrals where this water right will be used will be constructed on the acres that are being dried up.

The irrigation transfer proposes to create water right 36-02645C by modifying the remaining portion of the base right after the other two transfers. The irrigation transfer proposes to create a 520 acre permissible place of use for the 1.24 cfs and 99.2 acre portion of the base right that remains after the other two transfers. The point of diversion will consist of the current irrigation well (GPS site tag #A0003776) listed as a point of diversion for the base right.

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APR 23 2002 NOV 08 2000

T # 5504

The three transfers should be relatively straightforward since the base right for the transfers has recently been decreed (01/15/1998) in the Snake River Basin Adjudication. However, the past use of the well and the presence of North Side Canal Company water, and dairy waste water, in the area may complicate the transfers.

Examination of the record for decreed water right 36-02645 reveals that a remark exists that states "Use of this right is combined with water from North Side Canal Co. LTD.". However, examination of North Side Canal Company records indicate that there are no records of canal shares being tied to the decreed place of use for water right 36-02645. Examination of power records and utilizing the PCC for this particular irrigation well reveals that the following volumes have been pumped from this well in the past few years:

YEAR	KWH USED	PCC	DIVERSION VOLUME (ACRE-FEET)
1998	1,160	299	3.88
1997	ZERO	299	0.00
1996	ZERO	299	0.00
1995	40	299	0.13
1994	42,600	299	142.48
1993	2,360	299	7.89

A conversation with Larry Bos, the applicant's son-in-law, revealed how the irrigation of the property associated with water right 36-02645 has been occurring. North Side Canal Company Water is delivered into ponds located in the West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 10 (T09S, R16E). In addition, waste water from the applicant's dairy is also stored in these same ponds. Water from the well, when diverted, for right 36-02645 is delivered into these same ponds. Water (NSCC, dairy waste, and groundwater) from these ponds is then pumped into a sprinkler irrigation system that is used to irrigate land located in the SW $\frac{1}{4}$ of Section 03 and the North $\frac{1}{2}$ and the SE $\frac{1}{4}$ of Section 10 (T09S, R16E).

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APR 23 2002

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NOV 08 2000

Page 3
Van Beek Transfer(s) Memo
June 8, 1999

This irrigation system results in NSCC water being used on land not reflected on the canal company's records, the decreed place of use for 36-02645. Note that the NSCC records indicate that the applicant has some "supplemental shares" associated with the property surrounding the 36-02645 place of use. A conversation with a NSCC representative revealed that "supplemental shares" refers to additional shares above and beyond the typical share per acre. Due to the presence of the NSCC water, and the dairy waste water, the 36-02645 irrigation well is rarely used.

The enclosed transfer applications propose modifying water right 36-02645 which has been recently decreed for the diversion of 1.5 cfs for the irrigation of 120 acres. However, examination of the past use of this particular water right revealed that it is seldom diverted. The maximum diverted volume in the past five years was 142.5 acre-feet in 1994, which is about 30% of the maximum allowable 480 acre-feet diversion volume. The dairy and stockwater transfers propose converting a 20.8 acre (62.4 Afa) portion of water right 36-02645 into two separate rights for dairy and stockwater purposes. Examination of the proposed, remaining, irrigation place of use on the third application reveals that about 21 acres of the decreed place of use will no longer be irrigated. Despite the questionable past use of right 36-02645, an appropriate amount of acres will no longer be irrigated, and there appears to be no expansion in the maximum decreed volume associated with the right. Therefore, it appears that the enclosed transfer application(s) could probably be approved as long as appropriate remarks and approval conditions, relating to NSCC overlaps and volume limitations, are implemented.

MICROFILMED
MICROFILMED
APR 23 2000
NOV 08 2000

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 36-2645D V1

WATER RIGHT NUMBER: 36-2645D V1

Owner Type Name and Address
 Current Owner JOHN W VAN BEEK
 213 W 400 S
 JEROME, ID 83338
 (208)324-8904

Priority Date: 02/06/1958

Basis: Decreed

Status: Active

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER ✓	01/01 to 12/31 ✓	0.090 CFS ✓	21.60 AF ✓
	<u>Total Diversion:</u>	0.090 CFS	21.60 AF

Location of Point(s) of Diversion

GROUND WATER
 JEROME County ✓

SW1/4NE1/4 ✓

Sec. 10, ✓ Twp 09S, ✓ Rge 16E, B.M. ✓

diff well - 120 OL

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S	16E	10			X														

P/H OL

Conditions of Approval:

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

- Explanatory THIS RIGHT IS A SPLIT FROM FORMER RIGHT 36-2645A.

Comments:

- vhancock 11/16/2001 TRANSFER 5504
 Comment: TRANSFER 5503 SPLIT 36-2645 INTO PARTS A (IRRIGATION) AND B (COMMERCIAL AND STOCK).
 TRANSFER 5504 SPLIT 36-2645A INTO PARTS C (IRRIGATION) AND D (STOCKWATER).

this rec. same as approved transfer rw 1/31/02

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-2645D V1

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-2645C V1

WATER RIGHT NUMBER: 36-2645C V1

Owner Type Name and Address
 Current Owner JOHN W VAN BEEK
 213 W 400 S
 JEROME, ID 83338
 (208)324-8904

Priority Date: 02/06/1958

Basis: Decreed

Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	1.240 CFS	79.60 AF
<u>Total Diversion:</u>		1.240 CFS	79.60 AF

Location of Point(s) of Diversion

GROUND WATER
 JEROME County

NE1/4SE1/4NE1/4

Sec. 10, Twp 09S, Rge 16E, B.M.

NO OL

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09S 16E 3									35.0	40.0	37.0	40.0					152.0
09S 16E 10			35.0	23.0	36.0	40.0	36.0	39.0	40.0				34.0	39.0	19.0	27.0	368.0

Total Acres: 520

No OL -
irrig. onlyConditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. S17 USE OF THIS RIGHT IS COMBINED WITH WATER FROM NORTH SIDE CANAL CO. LTD.

Remarks:

1. Place of Use THIS RIGHT IS LIMITED TO THE IRRIGATION OF 99.2 ACRES WITHIN THE PLACE OF USE - Irrigation DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
2. Explanatory THIS RIGHT IS A SPLIT FROM FORMER RIGHT 36-2645A.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 36-2645C V1

Comments:

1. vhancock 11/16/2001 TRANS 5504, 5505
Comment: TRANSFER 5503 SPLIT 36-2645 INTO PARTS A (IRRIGATION) AND B (COMMERCIAL AND STOCKWATER). TRANSFER 5504 SPLIT 36-2645A INTO PARTS C (IRRIGATION) AND D (STOCKWATER). TRANSFER 5505 CREATED A PPU FOR 36-2645C.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

P/D 02 per VAX 130/02

SD-0605-2 Township: 09S Range: 16E Section: 10 Tract: NENE Lot:
S L R STATE O S Max # Records 22
E O D Water Name W T Priority Total
L Tract T V Right No. Last, First N G Date Source Diversion

NENE	36-08165	VAN BEEK, JACK	C P	04/07/1983	GROUNDWATER	1.95
NENENE	~~36-13879~~	NORTHWEST FARM	C			
NENENE	36-13879	VAN BEEK, JOHN	C D	12/31/1960	GROUNDWATER	0.04
NWNENE	~~36-13880~~	VAN BEEK, JOHN	C D	12/31/1950	GROUNDWATER	0.04

NO 02
per exam

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

P/U OL per VAX 130/02

SD-0604-2 Township: 09S Range: 16E Section: 10			Tract: NE Lot:		
S	L	STATE	O	S	Max # Records 46
E	O	Water	Name	T	Priority Use
L Tract T	Right No.	Last, First	N	AC	G Date Code Desc
	01-00005	NORTH SIDE CANAL CO.	C		D 12/23/1915 01 IRR
	01-00016	NORTH SIDE CANAL CO.	C		D 12/23/1915 01 IRR
	01-00212	NORTH SIDE CANAL CO.	C		D 10/07/1905 01 IRR
		TWIN FALLS NORTH SIDE	C		
	01-00213	NORTH SIDE CANAL CO.	C		D 06/16/1908 01 IRR
		TWIN FALLS NORTH SIDE	C		
	01-00215	NORTH SIDE CANAL CO.	C		D 06/02/1909 01 IRR
		TWIN FALLS NORTH SIDE	C		
	01-00220	NORTH SIDE CANAL CO.	C		D 06/29/1910 01 IRR
		TWIN FALLS NORTH SIDE	C		
NENE	36-08165	VAN BEEK, JACK	C	P	04/07/1983 04 STOCK
		NORTHWEST FARM CREDIT	C		10 COMMER
NENE	~~36-13879~~	VAN BEEK, JOHN W	C	D	12/31/1960 43 DOMEST
NENE	~~36-13880~~	VAN BEEK, JOHN W	C	D	12/31/1950 43 DOMEST
NWNE	~~X36-02645C~~	VAN BEEK, JOHN W	C	35 L	02/06/1958 01 IRR
SWNE	36-02645	WILDING, C. H.	C	40 L	02/06/1958 01 IRR

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

SD-0604-2 Township: 09S Range: 16E Section: 10				Tract: NE		Lot:	
S	L	STATE	O	S	Max # Records	46	
E	O	Water	W	T	Priority	Use	
L	Tract T	Right No.	Name	N	AC	G	Date
			Last, First				Code Desc
SWNE		X36-02645C	VAN BEEK, JOHN W	C	23	L	02/06/1958 01 IRR
SWNE		X36-02645D	VAN BEEK, JOHN W	C		L	02/06/1958 04 STOCK
SENE		36-02645	WILDING, C. H.	C	40	L	02/06/1958 01 IRR
SENE		X36-02645C	VAN BEEK, JOHN W	C	36	L	02/06/1958 01 IRR

stock or

(Enter=Continue)

(GOLD 7=This Query)

(Menu ____)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 31, 2002

JACK VAN BEEK
213 W 400 S
JEROME ID 83338

NORTHWEST FARM CREDIT SERVICES
PO BOX 5059
TWIN FALLS ID 83303-5059

RE: Permit No. 36-08165

Dear Permit Holders:

Permit 36-08165 is currently being reviewed for licensing. Since you received your permit, the Department has taken a position that it is necessary to clarify the place of use for land application of waste from dairies as part of the water right. We would like to give you the opportunity to include the description of the place of use for this waste water on your water right license. Please submit information, by 40-acre tract descriptions, that describes where the waste water is used and the ownership of the lands that this water is applied. Enclosed, for your convenience, is a copy of a topographical map that you can use to identify these lands. Please mark on the map where your waste water is being applied. If land application is found to be in tracts not included on your permit, we will request that you amend your permit before licensing to include this information on the license. If the waste water is not land applied, please advise us by telephone, e-mail (kwalker@idwr.state.id.us) or a letter.

Please submit the requested information within the next 14 days so we can proceed with licensing your permit. If you have any questions, please feel free to contact me at (208) 327-7944.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

KW:k
Enclosure

MICROFILMED
APR 23 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 28 1996
Department of Water Resources

A. GENERAL INFORMATION

Permit No. _____

1. Owner: Jack Van Beek Phone No. (208) 324-8904

Current Address: Route 3, Jerome ID 83338

2. Accompanied by: Mr Van Beek EXAM DATE : 04-08-1996

Address: Same Phone No.: Same

Relationship to Permit Holder: Owner

3. Source: Groundwater tributary to None

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
Well #1		nw	ne	ne	10	09s	16e	Jerome	USGS Quadrangle Map, ASCS Aerial Photos W/ slide Enhancements.
Well #2		nw	ne	ne	10	09s	16e	Jerome	USGS Quadrangle Map, ASCS Aerial Photos W/ slide Enhancements.
Well #3		nw	ne	ne	10	09s	16e	Jerome	USGS Quadrangle Map, ASCS Aerial Photos W/ slide Enhancements.

2. Place(s) of Use:

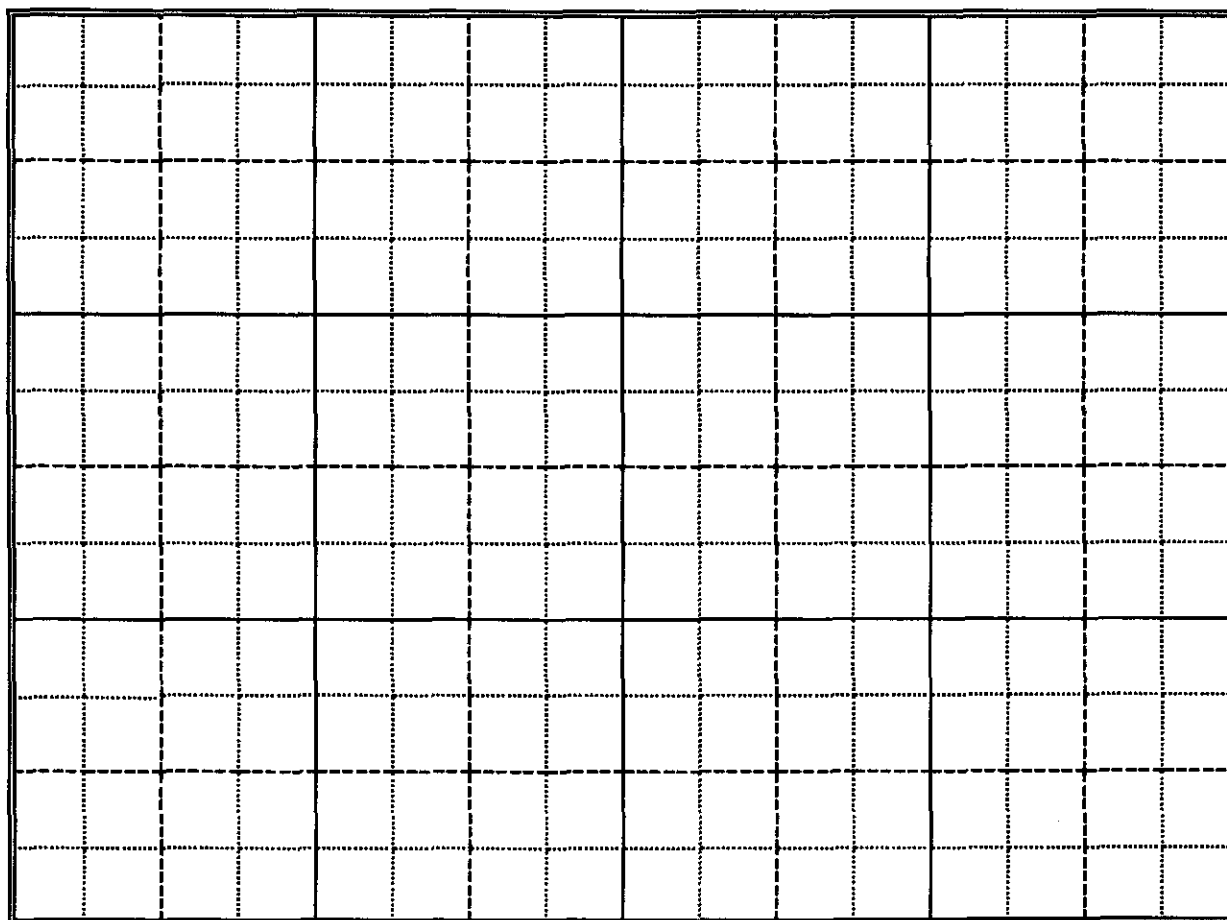
Indicate Method of Determination _____

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09s	16e	10	S	S	S	S													
09s	16e	10	C																

MICROFILMED

APR 23 2007

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = Not to scale

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10 + acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	General Electric	5	GE 1298-D	Red-Jacket	Unknown Submersible
#2	General Electric	15	Unknown submersible	Red-Jacket	Unknown Submersible
#3	Franklin	15	Unknown Submersible	Red-Jacket	Unknown Submersible

* Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

MICROFILMED

A

2. Measurements: None Taken

APR 23 2002

E. NARRATIVE/REMARKS/COMMENTS

This system consists of 2 Two wells. #1 was drilled to 165 ft with a pumping level of 96ft.

Well # 2 also drilled to a depth of 160 ft W/a pumping level of 90 ft.

Wells 1 and 2 are hooked into the diverting works located in the milking barn and water is supplied by two 15 hp Red Jacket pumps. Water is diverted to several 65 gallon pressurized tanks, as well as into a 3500 gallon storage tank used to wash-down barn.

Stockwater is diverted to the corral system via 1.5" steel pipe and water level in troughs is regulated by level sensing switches.

As can be seen by the Dairy Worksheets marked A (Worksheet showing present operation inspected), & B (Worksheet showing a calculation under the above permit. You will observe a significant discrepancy in numbers between actual milkers being unutilized and milkers as permitted.

Well # 3 Drill for Domestic uses only (but can be used as a back-up with slight modification was drilled 158 ft deep with a pumping level of 90 ft. The well has to be physically hooked-up to the system to become a back-up well. This well is not considered in this Field Exam. The commercial component is addressed by a standard milking-cleaning system where water used to flush milk conveyance system and cooling is recycled back to a 3500-4000 gallon storage tank and is then used via a 25 hp booster pump for udder washing and barn wash-down.

Have conditions of permit approval been met? X yes ___ no

MICROFILMED

JUN 23 2002

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method: Theoretical by Computerized Dairy Worksheet.

Worksheet Computations indicate system capacity at 1.00cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses: Dairy Worksheet calculations reflect: (A) Present Operation and/or (B) Permitted operations and the basis for my recommendations.

Stockwater: A = 63.0afa B = 44.0afa (present use)

Commercial: A = 54.3afa B = 36.9afa (permitted use)

H. RECOMMENDATIONS

1. Recommended Amounts: Recommends are made from original permit, however it should be noted that there has been a significant expansion of the operation since it was submitted. Also, flow rate is based on system capacity of

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume V (afa)
	From	To	Q (cfs)		
<u>Stockwater</u>	<u>01-01</u>	<u>12-31</u>	<u>0.06cfs</u>	<u>44.0afa</u>	
<u>Commercial</u>	<u>01-01</u>	<u>12-31</u>	<u>0.05cfs</u>	<u>36.9afa</u>	
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	
Totals:			1.0cfs	80.9afa	

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Dallas R Tryon Date 05-17-1996

Reviewer _____ Date _____

SEAL

MICROFILMED

APR 23 2002

FILE NUMBER ----- '36-08265
REVIEWER ----- DRT

DAIRIES: WATER USE WORKSHEET

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE ----- 1500
NUMBER OF NONMILKING CATTLE ----- 300
IF LAGOON IS AEROBIC, ENTER ITS SURFACE AREA IN ACRES;
IF ANAEROBIC, ENTER ZERO ----- 0.0
EVAPOTRANSPIRATION FACTOR FOR AREA (AC-FT/AC-YR) ----- 0
ENTER 1 FOR MANUAL COW WASHING, 2 FOR AUTOMATIC, OR 3 IF
SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COWS ----- 3
NUMBER OF MILKINGS PER DAY ----- 2

CALCULATIONS

DIVERSION RATE FOR STOCKWATER (CFS):

MILKING CATTLE @35 GPD/HD ----- 0.97
MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * -- 0.97
NONMILKING CATTLE @12 GPD/HD ----- 0.07
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * 0.07
TOTAL (BASED UPON ROUNDED NUMBERS) ----- 1.04

DIVERSION VOLUME (AFA):

STOCKWATER
MILKING CATTLE @35 GPD/HD ----- 58.8
MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * -- 59.0
NONMILKING CATTLE @12 GPD/HD ----- 4.0
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * 4.0
TOTAL (BASED UPON ROUNDED NUMBERS) ----- **63.0**

COMMERCIAL
WASHING OF BULK TANK AND RELATED EQUIPMENT ----- 0.4
PARLOR FLOOR AND MILKHOUSE FLOOR ----- 0.1
CATTLE WASHING BASED UPON METHOD OF WASHING ----- 53.8
TOTAL ----- **54.3**

TOTAL DIVERSION VOLUME ----- **117.3**

CONSUMPTIVE USE VOLUME (AFA):

STOCKWATER
MILKING ----- 8.7
NONMILKING ----- 0.0
TOTAL ----- 8.7

COMMERCIAL ----- 0.0
TOTAL CONSUMPTIVE USE ----- 8.7

THEORETICAL FLOW ESTIMATION WORKSHEET

REQUIRED PUMP INFORMATION

	PUMP 1	PUMP 2	PUMP 3
PUMP HORSEPOWER (HP) -----	15.00	15.00	0.00
LIFT (FT) -----	96	90	0
DISCHARGE PRESSURE (PSI) -----	40	40	0
FRICTION LOSSES (FT) -----	0.0	0.0	0.0

CALCULATIONS

THEORETICAL FLOW RATE (CFS) * -----	0.49	0.51	0.00
DIVERSION VOLUME (AFA) ** -----	355.1	366.7	0.0

* PUMP EFFICIENCY WAS ASSUMED TO BE 70%.

* DIVERSION VOLUME IS THE ABSOLUTE MAXIMUM VOLUME BASED ON THE
THEORETICAL FLOW RATE ASSUMING PUMP RUNS CONTINUOUSLY EVERY
DAY OF THE YEAR.

* NUMBER OF CATTLE ROUNDED UP TO AGREE WITH EXISTING TABLES.

MICROFILMED
APR 23 2002

FILE NUMBER _____ '36-08285
REVIEWER _____ DRT

DAIRIES: WATER USE WORKSHEET

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE _____ 1000
NUMBER OF NONMILKING CATTLE _____ 300
IF LAGOON IS AEROBIC, ENTER ITS SURFACE AREA IN ACRES;
IF ANAEROBIC, ENTER ZERO _____ 0.0
EVAPOTRANSPIRATION FACTOR FOR AREA (AC-FT/AC-YR) _____ 0
ENTER 1 FOR MANUAL COW WASHING, 2 FOR AUTOMATIC, OR 3 IF
SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COWS _____ 3
NUMBER OF MILKINGS PER DAY _____ 2

CALCULATIONS

DIVERSION RATE FOR STOCKWATER (CFS):

MILKING CATTLE @35 GPD/HD _____ 0.65
MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 0.65
NONMILKING CATTLE @12 GPD/HD _____ 0.07
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * 0.07
TOTAL (BASED UPON ROUNDED NUMBERS) _____ 0.72

DIVERSION VOLUME (AFA):

STOCKWATER

MILKING CATTLE @35 GPD/HD _____ 39.2
MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 40.0
NONMILKING CATTLE @12 GPD/HD _____ 4.0
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * 4.0
TOTAL (BASED UPON ROUNDED NUMBERS) _____ **44.0**

COMMERCIAL

WASHING OF BULK TANK AND RELATED EQUIPMENT _____ 0.4
PARLOR FLOOR AND MILKHOUSE FLOOR _____ 0.1
CATTLE WASHING BASED UPON METHOD OF WASHING _____ 36.4
TOTAL _____ **36.9**

TOTAL DIVERSION VOLUME _____ **80.9**

CONSUMPTIVE USE VOLUME (AFA):

STOCKWATER

MILKING _____ 6.8
NONMILKING _____ 0.0
TOTAL _____ 6.8

COMMERCIAL _____ 0.0

TOTAL CONSUMPTIVE USE _____ 6.8

* NUMBER OF CATTLE ROUNDED UP TO AGREE WITH EXISTING TABLES.

THEORETICAL FLOW ESTIMATION WORKSHEET

REQUIRED PUMP INFORMATION

	PUMP 1	PUMP 2	PUMP 3
PUMP HORSEPOWER (HP) _____	15.00	15.00	0.00
LIFT (FT) _____	96	90	0
DISCHARGE PRESSURE (PSI) _____	40	40	0
FRICTION LOSSES (FT) _____	0.0	0.0	0.0

CALCULATIONS

THEORETICAL FLOW RATE (CFS) * _____	0.49	0.51	0.00
DIVERSION VOLUME (AFA) ** _____	355.1	366.7	0.0

* PUMP EFFICIENCY WAS ASSUMED TO BE 70%.

* DIVERSION VOLUME IS THE ABSOLUTE MAXIMUM VOLUME BASED ON THE
THEORETICAL FLOW RATE ASSUMING PUMP RUNS CONTINUOUSLY EVERY
DAY OF THE YEAR.

MICROFILMED
APR 23 2002

PERMIT 36-08165 INIT

T. R. S. Q/Q

P/D 95 16E 10 NE/NE/NE

SCALE

PHOTO ID.

T366
1336

183

32

2
483

#1

P/D 2

P/D 3

MILKING

BAR

N

5

114

6

268

7

11

2067-1-4

MICROFILMED

15

423

23 2002

17

338

164

28

3

15

62.8

8

398

HE

13

59

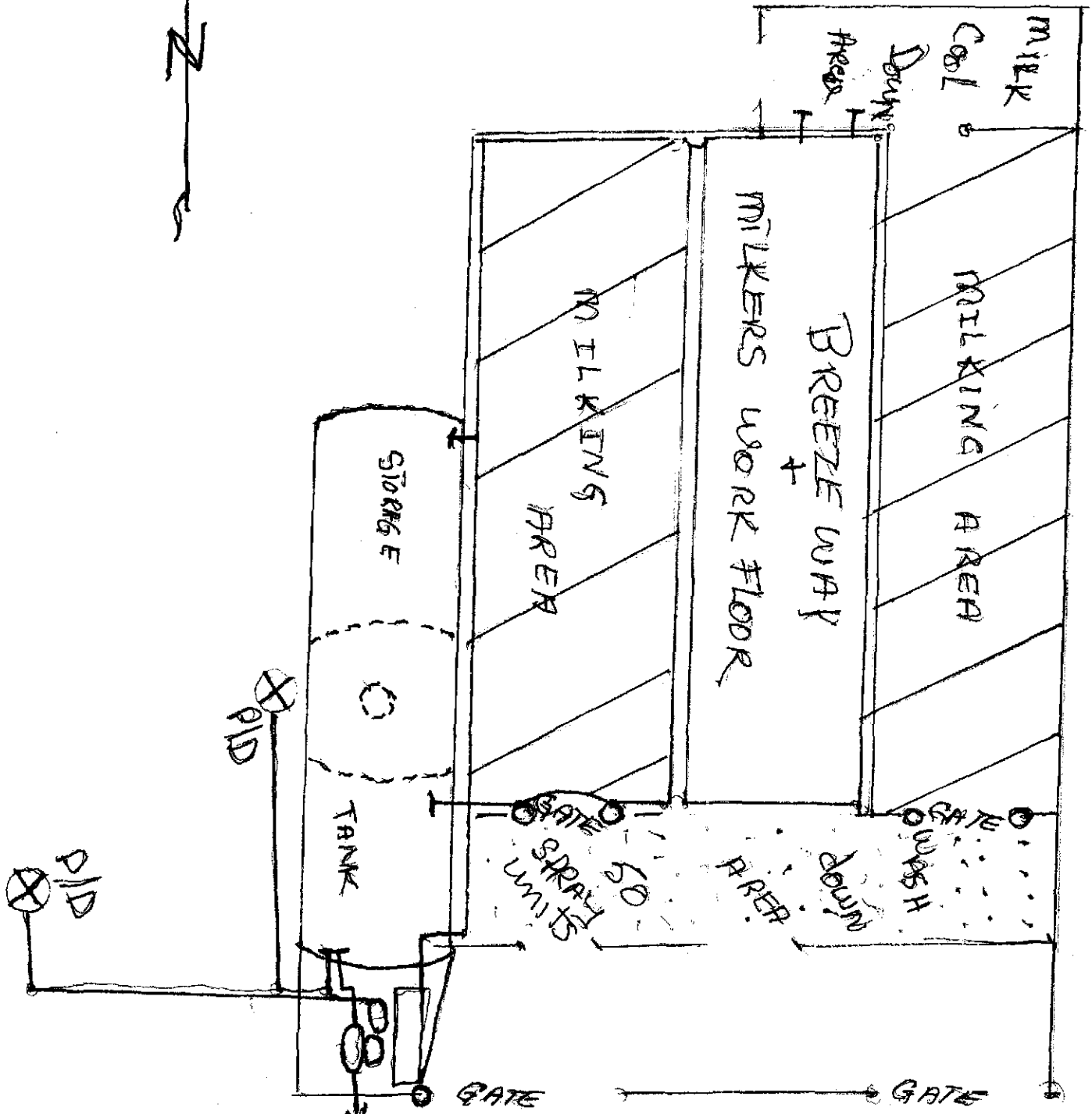
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39

1

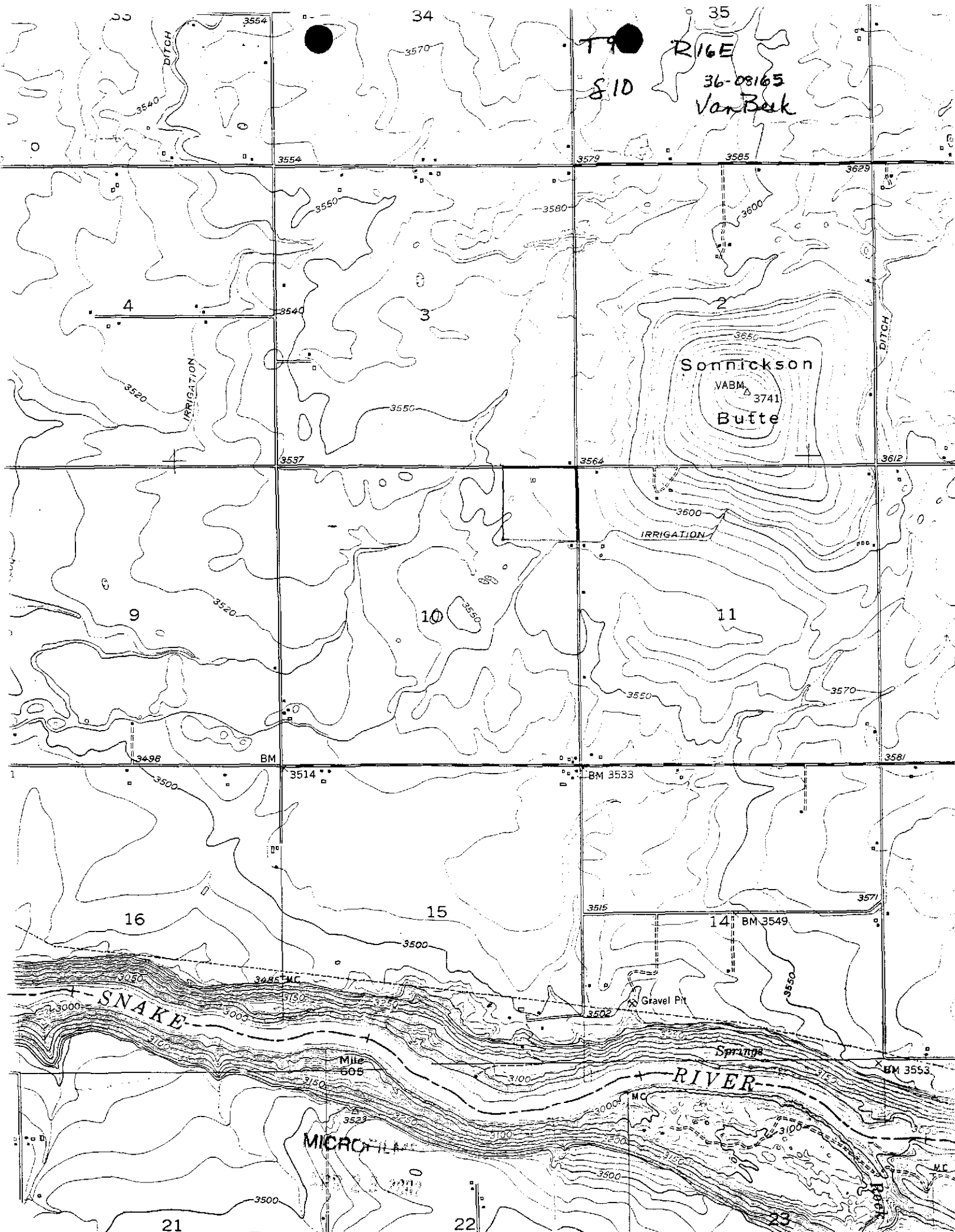
PERMIT 31-0865816 UNIT 1R1
 T. R. S. Q/Q
 P/D 95 1/4E ID NE/NE/NE
 SCALE N.T.C.
 PHOTO ID. _____

4
 Z
 ~~~~~



TO STOCK  
 WATER  
 CORRALS.  
 (SEE  
 AERIAL  
 PHOTO)

MICROFILMED  
 APR 23 2002



01W  
RSC

PERMIT 36-08169 INIT det  
T. R. S. Q/Q  
P/D 99 16E 10 NE/NE  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_



P/4  
STOCK WATER



P/4  
STOCK WATER

MORC  
SEP 23 2002

UAW  
ECC

PERMIT 36-08165 INIT det  
T. R. S. Q/Q  
P/D 96 11E 10 NE/NE/NE  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_



P/D  
10"  
15"

MICROFILMED

APR 23 2002

U.S. DEPT. OF AGRICULTURE



Showing  
Diverting  
WORKS  
P/D

PERMIT 36-98165 INIT det  
T. R. S. Q/Q  
P/D 95 16E 10 11E/11E/11E  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_



ATR C N<sup>2</sup>O  
STORAGE  
Rungs  
Milkers

MICROFILM

2002 2 3 2002

11/15/02

PERMIT 36-00165 INIT dot  
T. R. S. Q/Q  
P/D 015 1/4E 10 NEST/E  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_



P/U  
P/D  
SHP  
(CAN BE)  
But Not  
USED in  
Permitted  
system



P/D 15  
&  
P/U  
(STORAGE)  
+  
Commercial

MICROFILMED

APR 23 2002

S1  
4/92

IDAHO DEPARTMENT OF WATER RESOURCES

STAFF ANALYSIS SHEET FOR BENEFICIAL USE FIELD EXAMS:

PERMIT NO.

8165  
36-8905

A. Items To Be Placed In Exam File (Items A & B to be Completed by Compiler)

- ( ☒ ) Blank Field Report & Notice of Completed Exam
- ( ☒ ) Copy of App. for Permit, Approved Permit, Amendments, Orders, Assignments, Proof of Beneficial Use, SRBA Claim (Claim Filed? ☒ Required? ☐ )
- ( ☐ ) Well Inspection Form, Dairy Water-Use Worksheet (if applicable)
- ( ☒ ) Well Log(s) & Groundwater Measurement Analysis Form (if applicable)
- ( ☒ ) Copy of Orthophotoquad Map
- ( ☒ ) 660-Scale Aerial Photo (Examiner Will Obtain If Applicable)
- ( ☐ ) Government Lot Plats (If Applicable)

B.1. P/D Overlap - Yes or No? No If Yes, Include Copy of Overlapping Rights & Claims

- If Yes, Type of Overlap: ( ☐ ) Add Acres or Uses to Existing System  
( ☐ ) Increase Rate of Flow or Volume

B.2. P/U Overlap - Yes or No? No If Yes, Include Copies of Overlapping Rights & Claims

- If Yes, Type of Overlap: ( ☐ ) Increase Rate of Flow or Volume  
( ☐ ) Add Supplemental Water Source  
( ☐ ) Increase Acres Within Tracts

C. Field Exam Appointment Made:

Date 04-08-96

Time 1:00

Place P.D.D.

Contact Person & Phone \_\_\_\_\_

D. Post-Exam Review & Processing

Exam Completed 05-17-96

Notice of Completion Turned In 05-17-96

Field Report Completed 05-17-96

OR Yon 05-17-96  
Signature of Examiner & Date

Field Report Reviewed by Sr. Agent AD 5/23/96 (Initial & Date)

Field Report Reviewed by Region Mgr. \_\_\_\_\_ (Initial & Date)

Field Report Sent to S.O. \_\_\_\_\_ Region Card File Updated \_\_\_\_\_



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098  
Phone: (208) 327-7900 FAX: (208) 327-7866

March 30, 1995

PHILIP E. BATT  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

Northwest Farm Credit Services  
P O Box 288  
Twin Falls ID 83303-0288

RE: Permit No. 36-08165

Dear Sirs,

This letter is to confirm that the assignment of ownership on the above referenced water right is satisfactory. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager  
Water Right Permits Section

JJ:rl

APR 13 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 30, 1995

PHILIP E. BATT  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

John W Van Beek  
213 S 400 S  
Jerome ID 83338

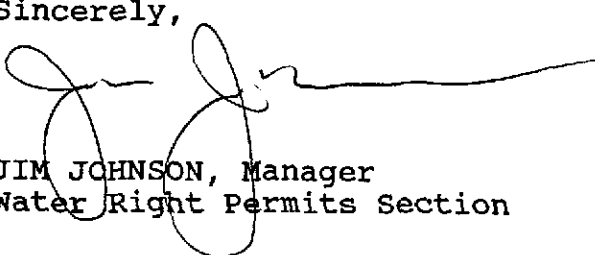
RE: Permit No. 36-08165

Dear Mr. Beek,

This letter is to confirm that the assignment of ownership on the above referenced water right is satisfactory. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,



JIM JOHNSON, Manager  
Water Right Permits Section

JJ:rl

APR 13 1995



**Farm Credit Services**

**RECEIVED**

**MAR 10 1995**

Department of Water Resources

129 Eastland Drive  
P.O. Box 288  
Twin Falls, Idaho 83303-0288  
208/733-2577

March 6, 1995

Department of Water Resources  
222 Shoshone Street East  
Twin Falls ID 83301

**RECEIVED**

**MAR 07 1995**

Department of Water Resources  
Southern Region

RE: Water Permit 36-08165  
John W. Van Beek

Gentlemen:

This letter will serve as notice to the Department of Water Resources that Northwest Farm Credit Services, ACA, has a security interest in the above Permit and a real estate mortgage has been filed on property where the wells are located. Enclosed is an Assignment from John W. Van Beek to John W. Van Beek and Northwest Farm Credit Services, ACA.

We request copies of all notices and correspondence mailed to John W. Van Beek regarding the above-described permit number be sent to our office address.

Please acknowledge below and return this letter to our office. We appreciate your cooperation in this matter.

Sincerely,

Carolyn Hoover  
Customer Service Representative

ACKNOWLEDGED this 9<sup>th</sup> day of March, 1995.

DEPARTMENT OF WATER RESOURCES

By

  
Sr. Water Rights Agent  
APR 06 1995

APR 13 1995

May 15, 1990

JACK VAN BEEK  
RT. 3  
JEROME, ID 83338

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08165

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a flow measurement port to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the flow measurement port must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

RECORDED

MAY 23 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8165

Date: 5-10-90

General Considerations:

y Name same as permit  
y Signature the same as permit holder  
y Address change If yes, prepare a data entry  
y Proof received timely  
\_\_\_\_\_ Reinstated

Source of Water:

\_\_\_\_\_ Surface water  
y Groundwater  
\_\_\_\_\_ 1. well log in file  
\_\_\_\_\_ 2. drilling permit  
WA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses  
y Is rate or volume and fee appropriate?  
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

5 Is a measuring device or access port required?  
2 Has one been installed?  
WA Waiver or modification of measuring device requested

Remarks: *Needs access port req.*  
*Proof acceptable*

WA Priority Calculation:  
Date proof received \_\_\_\_\_

Date proof due \_\_\_\_\_

No. of days late \_\_\_\_\_

Priority date \_\_\_\_\_

NEW PRIORITY DATE \_\_\_\_\_

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

INDEXED

MAY 23 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

USE TYPEWRITER OR  
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

| <p><b>1. WELL OWNER</b></p> <p>Name <u>JACK VAN REEK</u></p> <p>Address <u>Jerome</u></p> <p>Owner's Permit No. <u>JUN 25 1987</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p><b>7. WATER LEVEL</b></p> <p>Static water level <u>95</u> feet below land surface.</p> <p>Flowing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No G.P.M. flow _____</p> <p>Artesian drilled-in pressure _____ p.s.i.</p> <p>Controlled by: <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug</p> <p>Temperature _____ of. Quality _____</p> <p><i>Describe artesian or temperature zones below.</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                            |              |             |              |    |    |              |                 |            |            |              |              |             |            |              |              |            |                         |        |      |    |                    |            |            |                    |            |            |                     |            |            |                                                                                           |    |                      |  |  |    |    |                            |  |  |    |    |        |  |  |    |    |      |   |  |    |    |                   |      |  |    |     |             |   |  |     |     |        |  |  |     |     |                      |  |  |     |     |              |  |  |     |     |                    |   |  |     |     |                   |  |  |     |     |                           |  |  |     |     |               |  |  |     |     |                         |  |  |     |     |                          |  |  |     |     |                           |   |
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| <p><b>2. NATURE OF WORK</b></p> <p><input checked="" type="checkbox"/> New well <input type="checkbox"/> Deepened <input type="checkbox"/> Replacement</p> <p><input type="checkbox"/> Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p><b>8. WELL TEST DATA</b> NONE</p> <p>Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                            |              |             |              |    |    |              |                 |            |            |              |              |             |            |              |              |            |                         |        |      |    |                    |            |            |                    |            |            |                     |            |            |                                                                                           |    |                      |  |  |    |    |                            |  |  |    |    |        |  |  |    |    |      |   |  |    |    |                   |      |  |    |     |             |   |  |     |     |        |  |  |     |     |                      |  |  |     |     |              |  |  |     |     |                    |   |  |     |     |                   |  |  |     |     |                           |  |  |     |     |               |  |  |     |     |                         |  |  |     |     |                          |  |  |     |     |                           |   |
| <p><b>3. PROPOSED USE</b></p> <p><input type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/> Municipal</p> <p><input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Waste Disposal or Injection</p> <p><input type="checkbox"/> Other _____ (specify type)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p><b>9. LITHOLOGIC LOG</b></p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Bore Diam.</th> <th>Depth From</th> <th>To</th> <th>Material</th> <th>Water Yes/No</th> </tr> </thead> <tbody> <tr><td>10</td><td>0</td><td>13</td><td>Top Soil &amp; Clay</td><td>0</td></tr> <tr><td>10/8</td><td>13</td><td>36</td><td>Gray Basalt</td><td></td></tr> <tr><td>8</td><td>36</td><td>40</td><td>Pink Porous w/sm breaks</td><td></td></tr> <tr><td></td><td>40</td><td>41</td><td>Cracks</td><td></td></tr> <tr><td></td><td>41</td><td>42</td><td>Pinkish Gray Basalt</td><td></td></tr> <tr><td></td><td>42</td><td>50</td><td>Greenish Gray Basalt</td><td></td></tr> <tr><td></td><td>50</td><td>64</td><td>Broken Pinkish Gray Basalt</td><td></td></tr> <tr><td></td><td>64</td><td>69</td><td>Broken</td><td></td></tr> <tr><td></td><td>69</td><td>90</td><td>Clay</td><td>X</td></tr> <tr><td></td><td>90</td><td>95</td><td>Clay w/hard spots</td><td>Karo</td></tr> <tr><td></td><td>95</td><td>102</td><td>Gray Basalt</td><td>Y</td></tr> <tr><td></td><td>102</td><td>102</td><td>Broken</td><td></td></tr> <tr><td></td><td>104</td><td>107</td><td>Med Hard Gray Basalt</td><td></td></tr> <tr><td></td><td>107</td><td>110</td><td>Pinkish Gray</td><td></td></tr> <tr><td></td><td>110</td><td>112</td><td>Pink Porous w/talc</td><td>Y</td></tr> <tr><td></td><td>112</td><td>124</td><td>Gray-Green Basalt</td><td></td></tr> <tr><td></td><td>124</td><td>137</td><td>Pink Porous Broken w/talc</td><td></td></tr> <tr><td></td><td>127</td><td>143</td><td>Pink Med Hard</td><td></td></tr> <tr><td></td><td>143</td><td>145</td><td>Med Hard w/small breaks</td><td></td></tr> <tr><td></td><td>145</td><td>150</td><td>Very Pink w/broken spots</td><td></td></tr> <tr><td></td><td>150</td><td>165</td><td>Porous Pink Broken w/talc</td><td>X</td></tr> </tbody> </table> | Bore Diam. | Depth From                 | To           | Material    | Water Yes/No | 10 | 0  | 13           | Top Soil & Clay | 0          | 10/8       | 13           | 36           | Gray Basalt |            | 8            | 36           | 40         | Pink Porous w/sm breaks |        |      | 40 | 41                 | Cracks     |            |                    | 41         | 42         | Pinkish Gray Basalt |            |            | 42                                                                                        | 50 | Greenish Gray Basalt |  |  | 50 | 64 | Broken Pinkish Gray Basalt |  |  | 64 | 69 | Broken |  |  | 69 | 90 | Clay | X |  | 90 | 95 | Clay w/hard spots | Karo |  | 95 | 102 | Gray Basalt | Y |  | 102 | 102 | Broken |  |  | 104 | 107 | Med Hard Gray Basalt |  |  | 107 | 110 | Pinkish Gray |  |  | 110 | 112 | Pink Porous w/talc | Y |  | 112 | 124 | Gray-Green Basalt |  |  | 124 | 137 | Pink Porous Broken w/talc |  |  | 127 | 143 | Pink Med Hard |  |  | 143 | 145 | Med Hard w/small breaks |  |  | 145 | 150 | Very Pink w/broken spots |  |  | 150 | 165 | Porous Pink Broken w/talc | X |
| Bore Diam.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| <p><b>4. METHOD DRILLED</b></p> <p><input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Air <input type="checkbox"/> Hydraulic <input type="checkbox"/> Reverse rotary</p> <p><input type="checkbox"/> Cable <input type="checkbox"/> Dug <input type="checkbox"/> Other _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p><b>10. WORK SCHEDULE</b></p> <p>Work started <u>2/25/86</u> finished <u>2/26/86</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                            |              |             |              |    |    |              |                 |            |            |              |              |             |            |              |              |            |                         |        |      |    |                    |            |            |                    |            |            |                     |            |            |                                                                                           |    |                      |  |  |    |    |                            |  |  |    |    |        |  |  |    |    |      |   |  |    |    |                   |      |  |    |     |             |   |  |     |     |        |  |  |     |     |                      |  |  |     |     |              |  |  |     |     |                    |   |  |     |     |                   |  |  |     |     |                           |  |  |     |     |               |  |  |     |     |                         |  |  |     |     |                          |  |  |     |     |                           |   |
| <p><b>5. WELL CONSTRUCTION</b></p> <p>Casing schedule: <input type="checkbox"/> Steel <input type="checkbox"/> Concrete <input type="checkbox"/> Other _____</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>.250 inches</td> <td>8.5/800</td> <td>1</td> <td>19</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> <p>Was casing drive shoe used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Perforated? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>How perforated? <input type="checkbox"/> Factory <input type="checkbox"/> Knife <input type="checkbox"/> Torch</p> <p>Size of perforation _____ inches by _____ inches</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> <p>Well screen installed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Manufacturer's name _____</p> <p>Type _____ Model No. _____</p> <p>Diameter _____ Slot size _____ Set from _____ feet to _____ feet</p> <p>Diameter _____ Slot size _____ Set from _____ feet to _____ feet</p> <p>Gravel packed? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Size of gravel _____</p> <p>Placed from _____ feet to _____ feet</p> <p>Surface seal depth <u>18</u> Material used in seal: <input type="checkbox"/> Cement grout</p> <p><input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Puddling clay <input type="checkbox"/> _____</p> <p>Sealing procedure used: <input type="checkbox"/> Slurry pit <input type="checkbox"/> Temp. surface casing</p> <p><input checked="" type="checkbox"/> Overbore to seal depth</p> <p>Method of joining casing: <input type="checkbox"/> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Solvent</p> <p><input type="checkbox"/> Weld</p> <p><input type="checkbox"/> Cemented between strata</p> <p>Describe access port _____</p> | Thickness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Diameter   | From                       | To           | .250 inches | 8.5/800      | 1  | 19 | _____ inches | _____ inches    | _____ feet | _____ feet | _____ inches | _____ inches | _____ feet  | _____ feet | _____ inches | _____ inches | _____ feet | _____ feet              | Number | From | To | _____ perforations | _____ feet | _____ feet | _____ perforations | _____ feet | _____ feet | _____ perforations  | _____ feet | _____ feet | <p><b>11. RECEIVED</b></p> <p><u>MAY 08 1987</u></p> <p>Department of Water Resources</p> |    |                      |  |  |    |    |                            |  |  |    |    |        |  |  |    |    |      |   |  |    |    |                   |      |  |    |     |             |   |  |     |     |        |  |  |     |     |                      |  |  |     |     |              |  |  |     |     |                    |   |  |     |     |                   |  |  |     |     |                           |  |  |     |     |               |  |  |     |     |                         |  |  |     |     |                          |  |  |     |     |                           |   |
| Thickness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| _____ perforations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| _____ perforations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| _____ perforations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| <p><b>6. LOCATION OF WELL</b></p> <p>Sketch map location must agree with written location.</p> <p>Subdivision Name <u>MAY 23 1990</u></p> <p>Lot No. _____ Block No. _____</p> <p>County <u>Jerome</u> <u>9.5</u> <u>1.66</u></p> <p>NE NE 1/4 Sec. 10 T. 9S R. 16 E.W.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p><b>12. WELLERS CERTIFICATION</b></p> <p>I hereby certify that all minimum well construction standards were complied with at the time the rig was removed.</p> <p>Firm Name <u>SMITH DRILLING &amp; PUMP CO. INC. 11</u></p> <p>Address <u>Jerome</u> Date <u>2/26/86</u></p> <p>Signed by (Firm Official) <u>[Signature]</u></p> <p>and (Operator) <u>[Signature]</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                            |              |             |              |    |    |              |                 |            |            |              |              |             |            |              |              |            |                         |        |      |    |                    |            |            |                    |            |            |                     |            |            |                                                                                           |    |                      |  |  |    |    |                            |  |  |    |    |        |  |  |    |    |      |   |  |    |    |                   |      |  |    |     |             |   |  |     |     |        |  |  |     |     |                      |  |  |     |     |              |  |  |     |     |                    |   |  |     |     |                   |  |  |     |     |                           |  |  |     |     |               |  |  |     |     |                         |  |  |     |     |                          |  |  |     |     |                           |   |

State of Idaho  
Department of Water Resources

It is now requested that this report be turned over to the Planning Department of Water Resources within 30 days after its completion to the above named Engineer.

MAY 23 1990



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU

RECEIVED

MAY 23 1990

July 11, 1985

RE: Permit No. 36-8165

Jack Van Beek  
Rt. 3  
Jerome, ID 83338

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:sc  
Enclosures

**MICROFILMED**

Suzn Falls

36-

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

VAN BEEK, Jack

INITIAL REVIEW BY: Adm

APPLICATION NUMBER: 36-8165

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_
- ☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other \_\_\_\_\_

Copies sent by: maryn Date: 3/10/85

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_
- ☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_
- ☒ Yes ☐ No\* In form for advertising. \_\_\_\_\_
- ☐ Yes ☒ No Final date for protests: 3/25/85
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/15/85
- ☒ Application published correctly. If not, record action taken: \_\_\_\_\_
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☒ Yes ☐ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_
- 4/7/83 Date of priority recommended.
- Special conditions of approval or cover letter. 09C, 26

app. released in 3rd S.F. dismissal

STATE OFFICE REVIEW:

103, L17

01C2632

RECEIVED  
APR 15 1985

- ☐ See attached sheet for more information.

By: EW Date: 5/13/85 Department of Water Resources

MICROFILMED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

Gary Burkett  
Department of Health & Welfare  
Division of Environment  
P. O. Box 1626  
Twin Falls, Idaho 83301

Re: Application for Permit No. 36-8139, - 36-8154, - 36-8165, -  
36-8169, - 36-8183, - 36-8184, - 36-8190, - 36-8197, - 36-8211, -  
36-8215, - 36-8224, - 37-8093, - 37-8109, - 37-8138, - 37-8139

Dear Mr. Burkett:

Please find enclosed copies of the above referenced applications  
for permit for your information and files.

Very truly yours,

Mary A. Newby  
Sec/Office Coord.

for

Loren O. Holmes  
Southern Region Supervisor

Encl:

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

FEBRUARY 22, 1985

North Side News  
P. O. Box 468  
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 25, 1985.

Yours truly,

Mary A. Newby  
Secretary

Encl.

**MICROFILMED**

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8165-

VAN BEEK, JACK

RT. 3, JEROME, ID 83338

Source: GROUNDWATER

Date Filed: 04/07/1983

Diversion Pt: NENE Sec 10 T 09S R 16E

|                 |            |
|-----------------|------------|
| Use: STOCKWATER | (0.65 CFS) |
| COMMERCIAL      | (1.30 CFS) |

In: NENE Sec 10 T 09S R 16E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 25, 1985.

A. KENNETH DUNN

Director

Published 3/6 & 3/13/85.

**MICROFILMED**