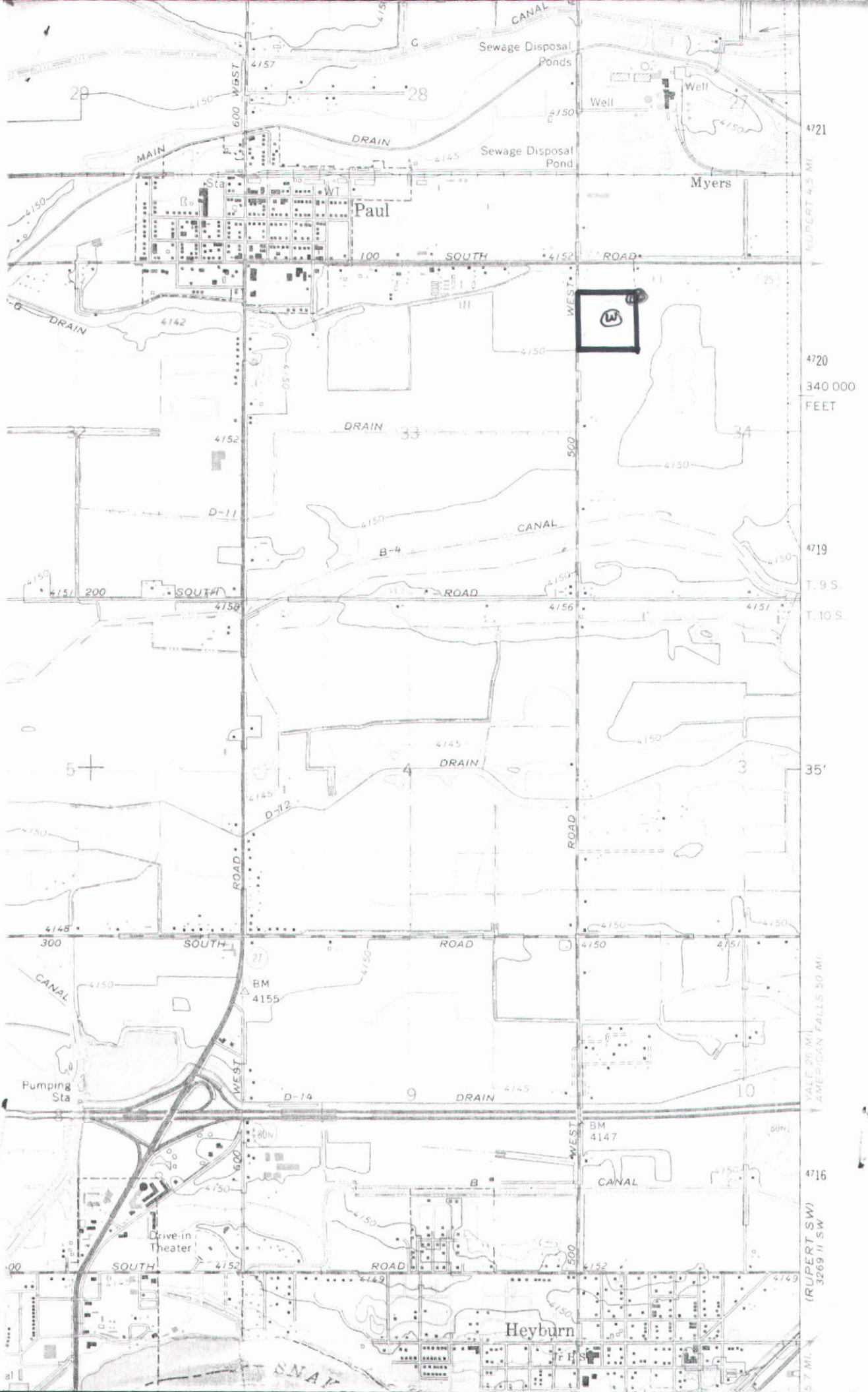




STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
SEP 21 1994  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 36-8180

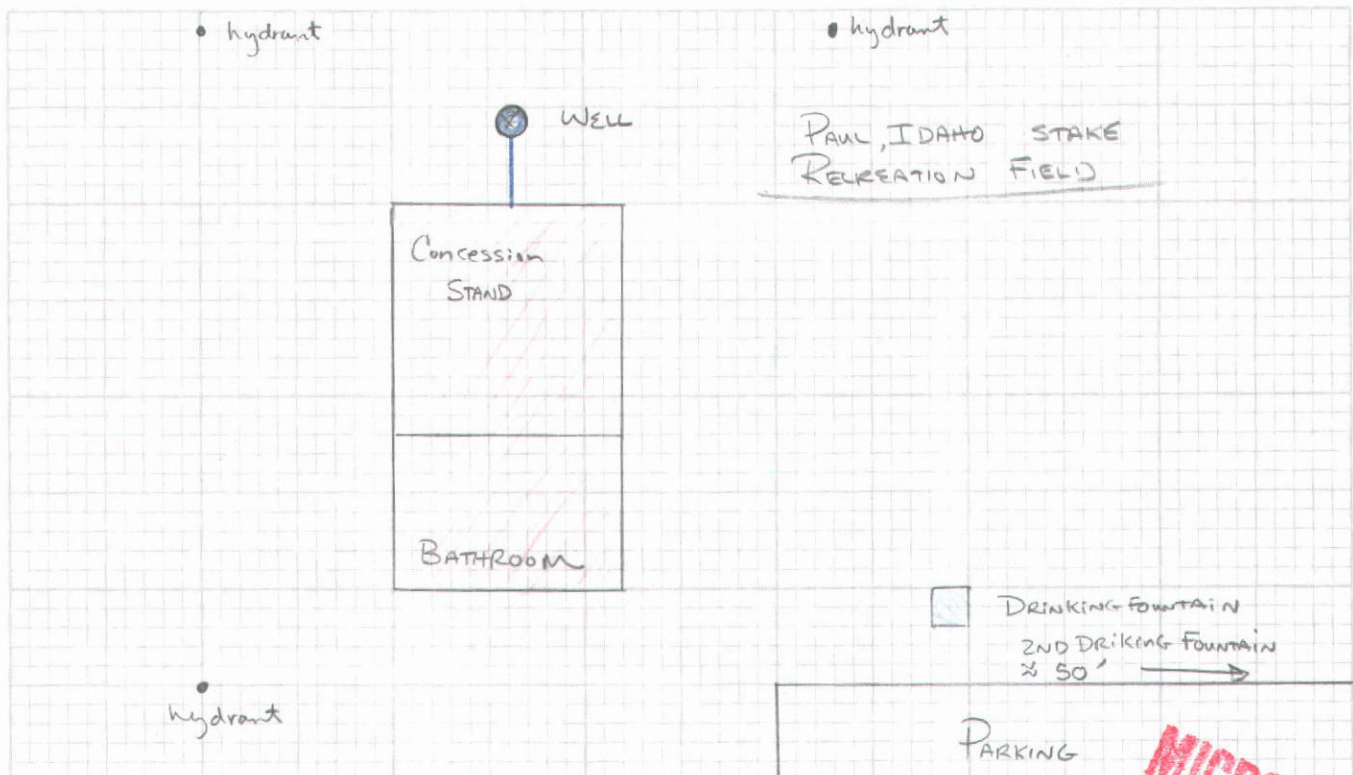
1. Owner: Church of Jesus Christ of Latter-day Saints Phone No. 801-240-4074  
Current Address: NATURAL RES. SEC., 12 FLOOR, 50 E. N. TEMPLE ST., SALT LAKE CITY, UT 84150
2. Accompanied by: \_\_\_\_\_ EXAM. DATE: 7/22/91  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_
3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: — None  
\_\_\_\_\_ ☐ Copies Attached
2. Other water rights with same point of diversion: — None  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 20'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED  
MAY 18 1995



acc 34  
195 R 23E

MAILED  
MAY 18 1995

36-8180



POINT OF DIVERSION



PLACE OF USE

RECORDED  
MAY 18 1995

36 - 8180

CONTINUED -



PLACE OF USE

MICROFILMED  
MAY 18 1995

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 36-08180

Priority: May 5, 1983

Maximum Diversion Rate: 0.04 CFS

Maximum Diversion Volume: 0.2 AF

This is to certify, that CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

NATURAL RESOURCE SECTION

12TH FLOOR

50 E N TEMPLE

SALT LAKE CITY UT 84150

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 5, 1983; and has submitted Proof of Beneficial Use on April 23, 1990. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 05/01 to 11/01       | 0.04 CFS                 | 0.2 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWNW, Sec. 34, Township 09S, Range 23E  
MINIDOKA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09S 23E 34

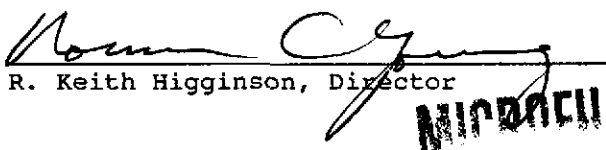
NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for the Paul Stake Recreation Center.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9<sup>TH</sup> day of MAY, 1995.

Acting for

  
R. Keith Higginson, Director

**RECORDED**

MAY 18 1995

RECEIVED  
APR 28 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

515-7056

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-08180 Telephone No. 801-240-4074

Name(s) of Permit Holder(s): The Church of Jesus Christ of Latter-day Saints

Post Office Address: Natural Resource Sec., 12 Floor, 50 E. North Temple St., Salt Lake City, UT  
84150

Source of Water: groundwater

If ground water, well driller's name: \_\_\_\_\_ Date drilled: \_\_\_\_\_

Extent of Use:

Domestic \_\_\_\_\_ (No. of households)

Irrigation 12 (No. of acres)

Stockwater \_\_\_\_\_ (No. and type of stock)

Other \_\_\_\_\_

Total rate and/or volume for which proof is submitted 0.30 cfs \_\_\_\_\_ acre/feet

Show date water was first diverted and beneficially used under this permit: 1985

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes No Installed? Yes X No

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

John A. Steveson  
Name

208-532-4524 or 532-4105  
Telephone No.

Route #5, Box 139, Rupert, ID 83350

Address

MICROFILMED

JUN 19 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Corporation of the Presiding Bishop of the Church of  
Jesus Christ of Latter-day Saints, a Utah Corporation, sole

3-21-90  
Date

John A. Steveson  
Signature (and title if on behalf of a company or organization)

AUTHORIZED AGENT

JJR

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant The Church of Jesus Christ of Latter Day Saints Phone 532-4524  
Post office address % John R. Stevenson, Rt. 5, Box 139, Rupert, ID 83350
2. Source of water supply Groundwater which is a tributary of
3. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 34 Township 9S  
Range 23E B.M. Minidoka County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.24 cfs for Irrigation purposes from May 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.06 for Domestic purposes from May 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)

Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.30 cubic feet per second and/or b.        acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 22 ft Sandpoint with  
1/3 hp Centrifugal pump for domestic use 6" x 35' well with  
15 hp submersible pump to sprinkler system
- b. Height of storage dam        feet, active reservoir capacity        acre-feet; total reservoir  
capacity        acre-feet, materials used in storage dam:
- Period of year when water will be diverted to storage 2 1/2" to 22' inclusive.  
(Month/Day) (Month/Day)
- c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 35' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 34 Township 9S  
Range 23E B.M.
- (2) Amount of power to be generated:        horsepower under        feet of head.
- (3) List number of each kind of livestock to be watered
- (4) Name of municipality to be served       , or number of families to be  
supplied with domestic water
- (5) If water is to be used for other purposes describe: Provides drinking water  
and water for 2 rest rooms and concession stand. max. number  
of people using facility at one time is approx. 300.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 9S  | 23E   | 34   |     |     |     |     |     | 12  |     |     |     |     |     |     |     |     |     |     | 12     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 12

c. Describe any other water rights used for the same purposes as described above. Minidoka  
Irrigation district water

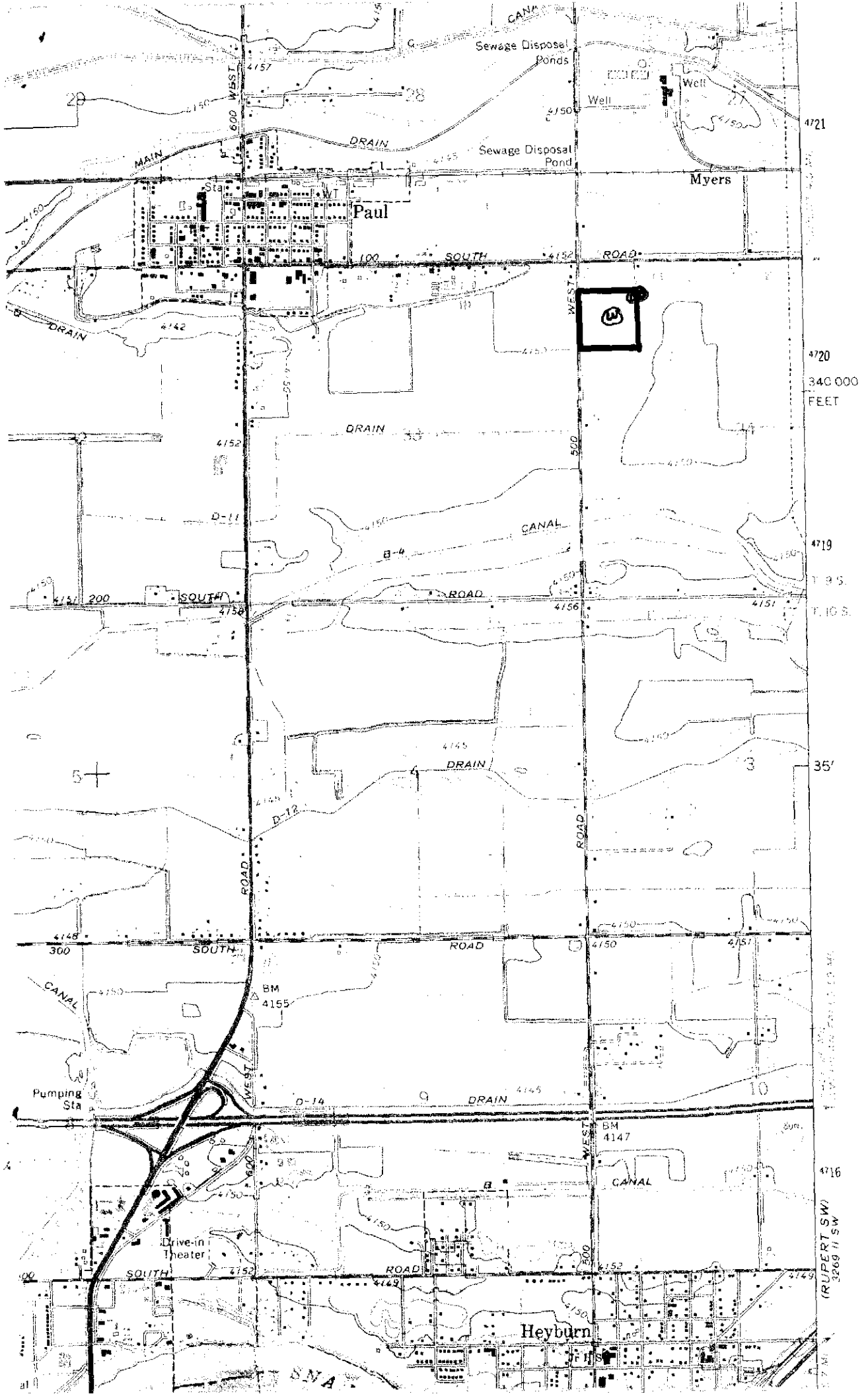
9. a. Who owns the property at the point of diversion Applicant  
 b. Who owns the land to be irrigated or place of use Applicant  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks Water is used on The Paul Stake Recreation Field.

Note: MID water is piped from lateral to well  
The pump, pumps both MID water and  
groundwater simultaneously.

RECEIVED

JUN 13 1989



4720  
340 000  
FEET

4719  
T. 9 S.  
T. 10 S.

35'

10

4716

(RUPERT SW)  
3269 N SW

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

**MICROFILMED**

JUN 13 1989

*The Church of Jesus Christ of Latter-day Saints*  
*First Counselor*  
*Paul Idaho Stake*  
*Clyde S. Harper*  
(Applicant)

Received by T.G. Blau Date 5-5-83 Time 2:00

Preliminary check by JP Fee \$ 45<sup>00</sup>/100

Receipted by T.G. B Date 5-5-83 # 27303

Publication prepared by SG Date 2/6/89

Published in South Idaho Press

Publication dates 2/11/89 & 2/23/89

Publication approved M. Baldwin Date 3/3/89

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by LM

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8180, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 19<sup>th</sup> day of April, 1989.

J. Glen Saylor

**MICROFILMED**

JUN 13 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

May 9, 1995

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
NATURAL RESOURCE SECTION  
12TH FLOOR  
50 E N TEMPLE  
SALT LAKE CITY UT 84150

RE: WATER RIGHT NO. 36-08180

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED  
MAY 18 1995

FROM S.W. Keen

DATE 5/8/95

TO File 36-08180

SUBJECT Not licensing irrigation use

This morning I spoke with LDS church representatives Gene Berger (678-2265) and Glen Nielsen (459-0134). Both agreed that the right is only for domestic purposes, not irrigation.

RECORDED

MAY 18 1995

Shelly W. Keen  
SIGNATURE

# LICENSE REVIEW CHECKLIST



PERMIT NO. 36-8180 DATE 9-27-94

|               |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME          | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                  | Or Address Change?                                                                                                                                                                                                                                                                                                                                                                                                        |
| PRIORITY DATE | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                  | Advance? <input type="checkbox"/> Advanced to: _____<br>Order to reinstate needed? <input type="checkbox"/><br>Incorrect fee for rate recommended? <u>NO</u>                                                                                                                                                                                                                                                              |
| SOURCE        | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                  | Changes or just clarification of originally intended source? _____<br>Notice of Intent to Void necessary? <input type="checkbox"/>                                                                                                                                                                                                                                                                                        |
| POINT OF DIV  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                  | Amendment needed? _____<br>Overlaps? <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                  |
| PLACE OF USE  | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                  | Amendment needed? _____<br>Overlaps? <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                  |
| DIV RATE      | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                  | Permit/fee limits: <u>.30</u><br>Meas Q = _____ Theo Q = <u>.05</u> Recommend: <u>.04</u><br><u>8.8 x .7 x 1 HP</u><br><u>35' + (2.31 x 40) = .05</u><br>Combined rates exceed capacity _____<br>Season of use: <u>(5-1 to 11-1) (24 days)</u><br>Calculations: <u>.2 a f</u> <u>3000 gal for 24 days = .22 a f</u><br>Flow limit: _____ cfs x _____ x 1.9835 = _____<br>Combined volumes exceed capacity/allowable _____ |
| ANNUAL VOLUME | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                  | Reduced psi to app. standard for domestic rather than the 55 psi reading at the pressure tank gauge.                                                                                                                                                                                                                                                                                                                      |
| USES          | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                  | Change in Nature of Use or additional uses? _____<br>Amendment necessary? <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                        |
| REMARKS       | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                  | Multiple p/d(s) in 1/4 1/4? _____<br>Other _____                                                                                                                                                                                                                                                                                                                                                                          |
| CONDITIONS    | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                  | Measuring/Locking Devices _____<br>Watermaster control - District _____<br>Irrigation Overlap _____<br>Water Quality _____<br>Other _____ Heat/Cool/ Fish verified _____                                                                                                                                                                                                                                                  |
| COMMENTS:     | <u>Drop irrigation, water supplied for that use by Minidoka Irrigation District.</u> |                                                                                                                                                                                                                                                                                                                                                                                                                           |

|                 |            |           |                        |                                     |
|-----------------|------------|-----------|------------------------|-------------------------------------|
| RECOMMENDED     | CFS        | VOL       | SRBA Claim Filed       | _____                               |
| <u>Domestic</u> | <u>.04</u> | <u>.2</u> | Adjustment Memo Needed | _____                               |
| _____           | _____      | _____     | LICENSE                | <input checked="" type="checkbox"/> |
| _____           | _____      | _____     | 1ST AMENDMENT LETTER   | _____                               |
| _____           | _____      | _____     | FINAL AMENDMENT LETTER | _____                               |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
SEP 21 1994  
Department of Water Resources

**A. GENERAL INFORMATION**

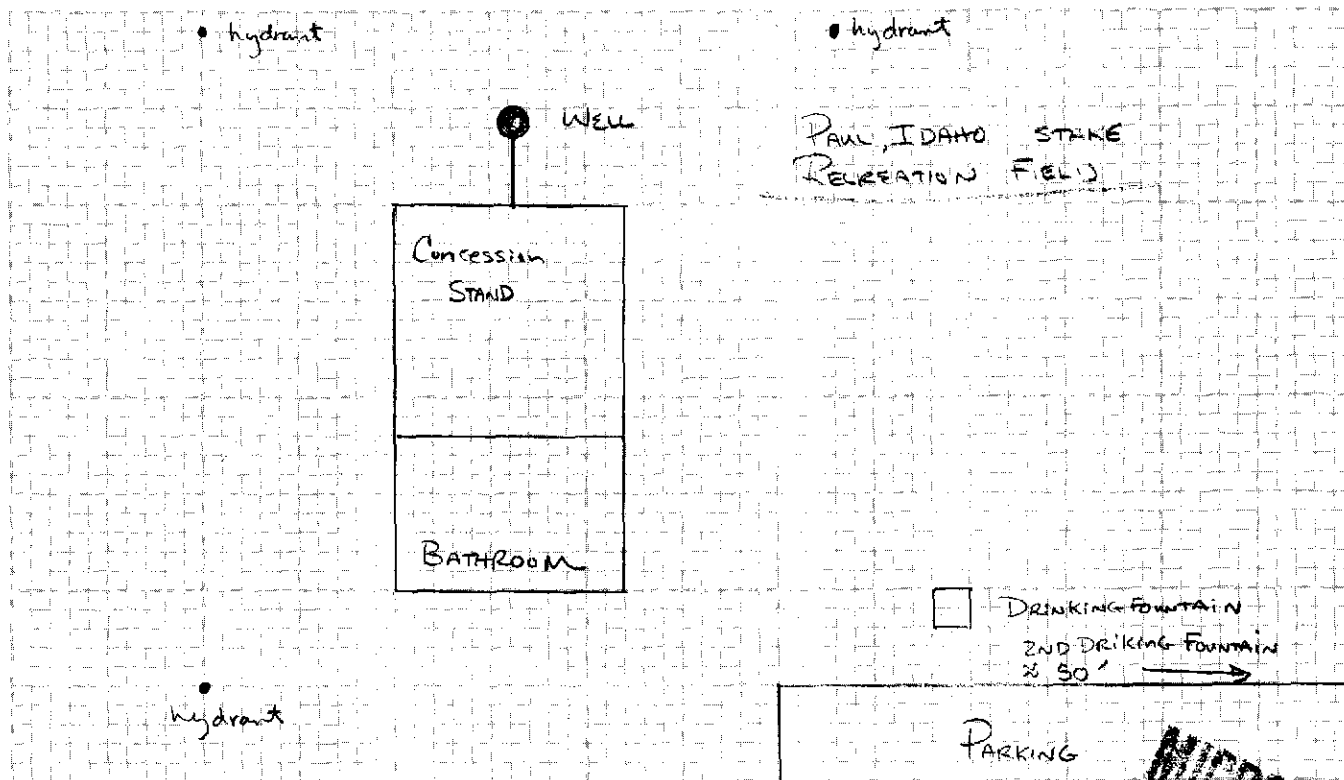
Permit No. 36-8180  
1. Owner: Church of Jesus Christ of Latter-Day Saints Phone No. 801-240-4074  
Current Address: NATURAL RES. SEC., 12 FLOOR, 50 E. N. TEMPLE ST., SALT LAKE CITY, UT 84150  
2. Accompanied by: \_\_\_\_\_ EXAM. DATE: 7/22/91  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None ☐ Copies Attached  
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 20'

N

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).  
☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

RECEIVED  
MAY 18 1995

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Paul, ID - Church of Jesus Christ of LDS. RECREATION AREA.  
 Well Supplies WATER TO BATHROOM, CONCESSION STAND, 3 Hydrants  
 AND 2 DRINKING FOUNTAINS. (BATHROOMS CONTAIN 1 SINK AND 2 TOILETS  
 each). AT TIME OF EXAM WATER WAS NOT SUPPLIED TO hydrants.  
 - 50 gallon pressure tank located in Concession stand.  
 - PRESSURE GAUGE READING 55 p.s.i.  
 - 1 HORSE POWER MOTOR.  
 - DRINKING FOUNTAINS NOT CONTINUOUS FLOW.

☒ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | —          | 1  | 2801080101       | Pump Pro  | DF                                |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|-----------|---------------------------------|
|            |            |     | NW  | NW  | 34   | 9S   | 23E  | MINN DOKA | TOPOGRAPHIC MAP                 |
|            |            |     |     |     |      |      |      |           |                                 |
|            |            |     |     |     |      |      |      |           |                                 |
|            |            |     |     |     |      |      |      |           |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination \_\_\_\_\_

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9S   | 23E  | 34   |        |        |        |        | D      |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

MICROFILM

MAY 18 1995

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

MEASUREMENT NOT TAKEN

#### E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: HORSEPOWER EQUATION -  $\frac{8.8 \times 7 \text{ eff.} \times 1 \text{ hp}}{35 \text{ ft} + (2.31 \times 55 \text{ p.s.i.})} = .04 \text{ cfs.}$

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 55 psi x 2.31 = 127.1 ft (1); Dynamic pumping level: 35 ft (2)  
Total Head: (1) + (2) = 162.1 (3) ; Flow rate: .04 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:  $300 \text{ people/day} \times 10 \text{ gpm/person/day} \times 24 \text{ days/year} = 72,000 \text{ gal/year}$

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{_____}$   
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{_____} = 0.2 \text{ AFA}$   
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \text{_____}$

2. Volume Calculations for Other Uses:

$\frac{2 \text{ af}}{\text{year}} = \frac{829,440 \text{ gal}}{\text{year}} \div \frac{1 \text{ af}}{3.069 \times 10^6 \text{ gal}} = .27 \text{ af/a}$

RECEIVED  
MAY 18 1995

SEE ADDITIONAL COMPUTATION SHEET FOR MORE INFORMATION.

#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

Would Recommend licensing of .04 c.f.s. for Domestic use  
NOTE: Facility operates for only 4 days per month maximum,  
for a total of 6 months 5/1 → 11/1  
Also - license should only be made for Domestic use. The church  
specified that they were also using .24 cfs for the irrigation  
of 12 acres within the recreation complex, however, the  
water used for irrigation is not pumped from this well, but  
rather from a Minidoka Irrigation District canal to the  
north of the recreation area. Again, the water used for  
irrigation does not fall under this water right!!  
Drilled well is used for domestic, not the sandpoint originally specified.

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use | Period of Use |      | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|------|------------------------------|--------------------------|
|                | From          | To   |                              |                          |
| Domestic       | 5/1           | 11/1 | .04 cfs                      | 0.23 afa                 |
|                |               |      |                              |                          |
|                |               |      |                              |                          |
|                |               |      |                              |                          |
| Totals:        |               |      | .04 cfs                      | 0.23 afa                 |

##### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

#### J. AUTHENTICATION

Field Examiner's Name Justin Bolles

Signature Justin Bolles

Certification Date \_\_\_\_\_

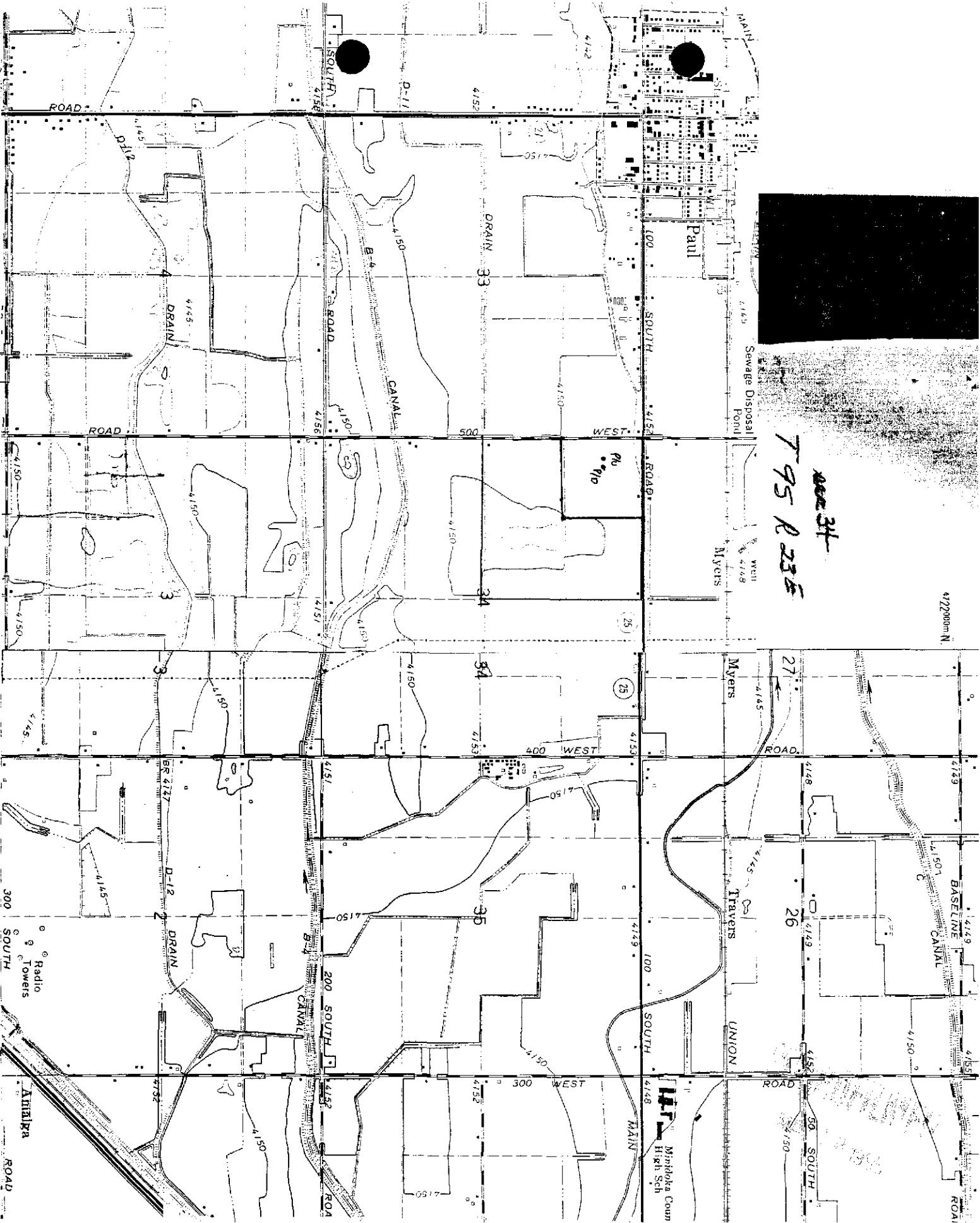
Field Report Preparation Date 7-23-91

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

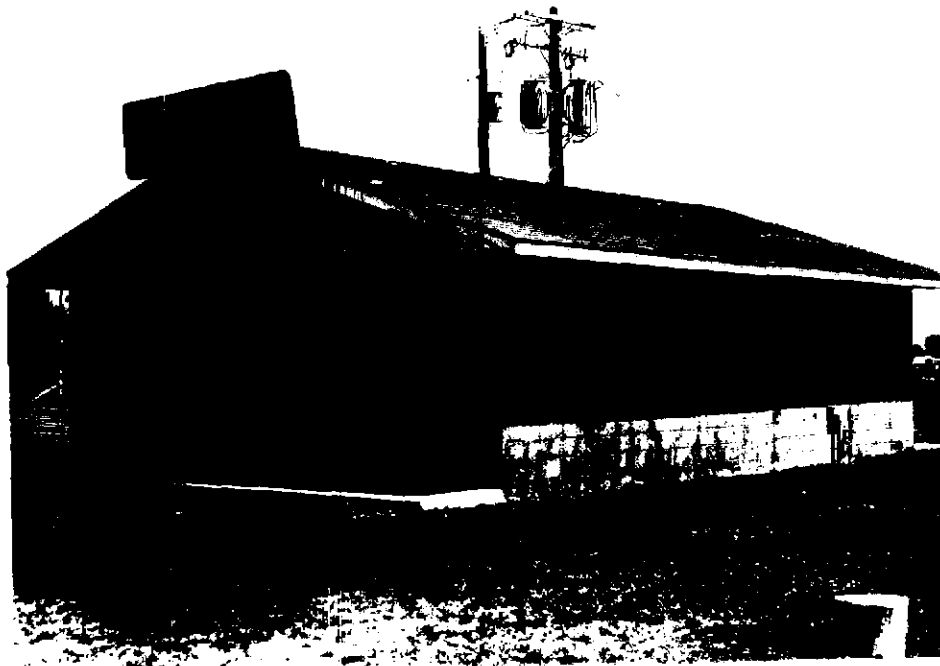
MAY 18 1995



36-8180



POINT OF DIVERSION

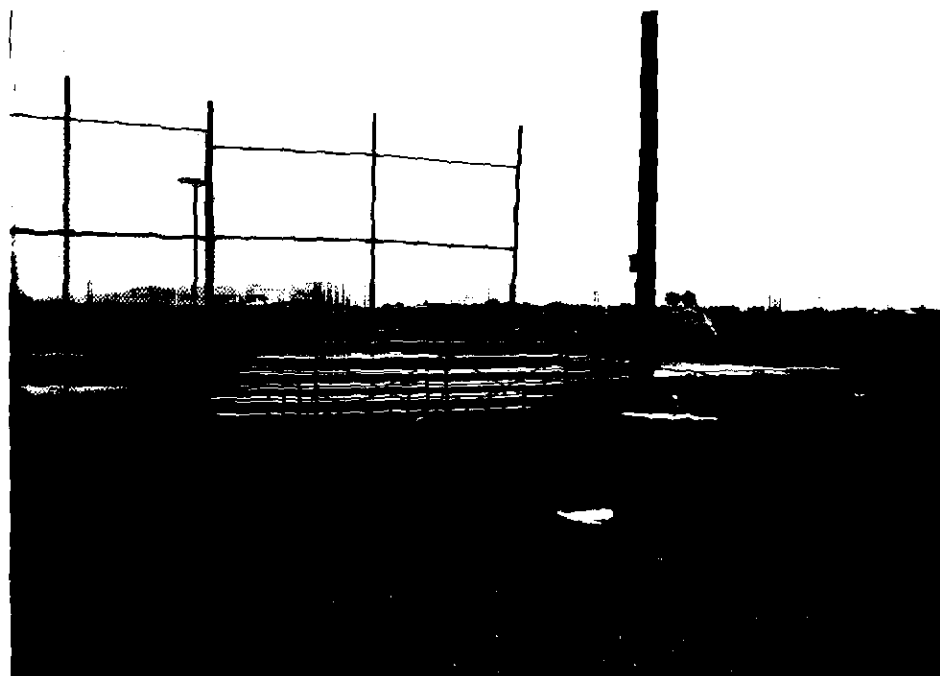


PLACE OF USE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-10-2005 BY 10470

36 - 8180

CONTINUED -



PLACE OF USE

RECEIVED  
MAY 1 8 1955

June 11, 1990

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
C/O JOHN A. STEVENSON  
RT. 5 BOX 139  
RUPERT, ID 83350

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08180

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

RECEIVED  
JUN 10 1990

THE CHURCH OF  
JESUS CHRIST  
OF LATTER-DAY  
SAINTS

REAL ESTATE DIVISION  
Twelfth Floor, RM-1241  
50 East North Temple Street  
Salt Lake City, Utah 84150  
Phone (801) 240-4074

Reference reply to:  
Prop. #515-7056

RECEIVED  
APR 23 1990

Department of Water Resources

March 22, 1990

Ms. Reta Fleck  
Secretary/Records Manager  
Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise ID 83720

Dear Ms. Fleck,

Attached is a check for \$100.00 and the signed documents requesting a field examination for permit #36-08180.

If you should have any questions, please call me at 801-240-4074 or write to the Real Estate Division, LDS Church, 12th Floor East, 50 East North Temple St., Salt Lake City, UT 84150.

Thanks for your help.

Sincerely,

*Ronald C. Johnson*  
Ronald C. Johnson  
Water Analyst

RCJ:ja  
enc.

cc: Terry F. Roylance  
M. Glade Pincock

MAILED  
APR 19 1990

JUN 19 1990

*Is this money for the same thing  
4-20-90 C. Johnson*

THE CHURCH OF  
JESUS CHRIST  
OF LATTER-DAY  
SAINTS

REAL ESTATE DIVISION  
Twelfth Floor, RM-1241  
50 East North Temple Street  
Salt Lake City, Utah 84150  
Phone (801) 240-4074

Reference reply to:  
Prop. #515-7056

March 22, 1990

Ms. Reta Fleck  
Secretary/Records Manager  
Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise ID 83720

Dear Ms. Fleck,

Attached is a check for \$100.00 and the signed documents requesting a field examination for permit #36-08180.

If you should have any questions, please call me at 801-240-4074 or write to the Real Estate Division, LDS Church, 12th Floor East, 50 East North Temple St., Salt Lake City, UT 84150.

Thanks for your help.

Sincerely,



Ronald C. Johnson  
Water Analyst

RCJ:ja  
enc.

cc: Terry F. Roylance  
M. Glade Pincock

RECEIVED

JUN 1 9 1990

MEMORANDUM

TO: FILE/APPLICATION NO.

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING

DATE: 11-27-89

=====

This application was among those applications reviewed in the regional offices last year and recommended for out of sequence processing. This application includes a statement and sufficient supporting evidence concerning development of the project prior to October 1, 1984.

The department's Policy and Implementation Plan for Processing Water Rights in the Swan Falls Area provides for applications to be processed out of sequence if the development was completed prior to October 1, 1984 and the application filed prior to July 1, 1985. These filings are not required to be processed in sequence with other trust water filings because the effect of these filings have already occurred and because, due to subordination, the filings are not taking water held in trust. These filings are not subject to the staged development policy and public interest criteria of Section 42-203C, Idaho Code.

MICROFILMED

JUN 19 1990

138215  
~~138217~~  
February 28, 1990

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
C/O JOHN A. STEVENSON  
RT. 5 BOX 139  
RUPERT, ID 83350

PROOF DUE NOTICE  
RE: PERMIT NO. 36-08180

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

RECEIVED

JUL 1 6 1990

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
May 2, 1989

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
C/O JOHN A. STEVENSON  
RT. 5 BOX 139  
RUPERT, ID 83350

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        36-08180

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

**RECEIVED**

MAY 13 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

RECEIVED  
WATER RIGHT PERMITS SECTION  
JAN 14 1977

2/14/77

1  
2  
3  
4  
5  
6  
7  
8  
9  
10



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

February 2, 1989

Church Jesus Christ Latter Day Saints  
C/O John A. Stevenson  
RT. 5 Box 139  
Rupert ID 83350

Re: Application for Permit No. 36-8180

Dear Mr. Stevenson:

In March 25, 1988, the Federal Energy Regulatory Commission (FERC) issued an order satisfying the last condition to make the Swan Falls Agreement effective. The Department is now prepared to proceed with the normal processing of your application. This process includes the preparation of a notice of the application which shall be published once a week for two consecutive weeks in a newspaper printed within the county wherein the point of diversion lies.

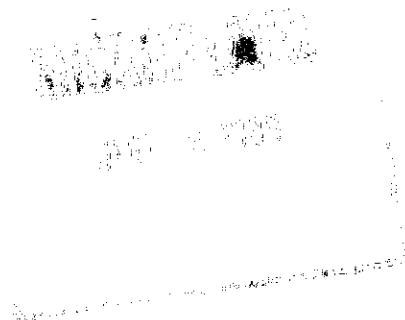
The Department wishes to know of any reason why it should not plan to process your above-referenced application. If there is a reason for not processing this particular application or you no longer have any interest in seeking a water right permit under this application, please notify the Department within ten days of the date of mailing this notice.

Please do not hesitate to contact this office if you have any questions regarding this matter.

Sincerely,

Loren O. Holmes  
Manager, Southern Regional Office

LOH:jg



**SOUTH IDAHO PRESS**  
**BURLEY, IDAHO**  
**AFFIDAVIT OF PUBLICATION**

County of Cassia, )  
STATE OF IDAHO ) ss.  
MARGE BARENDREGT being first  
duly sworn, deposes and says that he is the  
Clerk of the South Idaho  
Press, a daily newspaper published at Bur-  
ley, Idaho, in the county aforesaid and that  
the paper is of general circulation therein.  
Deponent further states that the printed no-  
tice attached hereto was duly published  
according to law in the regular editions of  
The South Idaho Press for two (2)  
consecutive weeks, commencing with the issue  
dated Feb. 16, 1989, and ending  
with the issue dated Feb. 23, 1989.  
Marge Barendregt

STATE OF IDAHO

COUNTY OF

On this 27th day of Feb in the year of 1989, before  
a Notary Public, personally appeared Marge Barendregt  
known or identified to me to be the person whose name subscribed to the within inst  
and being by me first duly sworn, declared that the statements therein are true,  
acknowledged to me that he executed the same.

Robert Mayberry  
Notary Public for Idaho

Residing at Burley ID

My commission expires: 7/4/92

Cost of Publication ..... 201.14  
Notary Fee ..... 50  
Total Cost ..... 201.64

**RECEIVED**

MAR 01 1989

Department of Water Resources  
Southern Region Office

89-71

**NOTICE OF APPLICATION FOR  
WATER RIGHT**

The Following application(s) have been filed to  
appropriate the public waters of the State of  
Idaho:

36-08172  
MONSON, WESLEY E.  
MONSON, MABEL R.  
RT. 2 BOX 2504  
PAUL, ID 83347  
Source: GROUNDWATER  
Diversion Pt: NWNW Sec 24 T 08S R 22E  
Use: IRRIGATION (2,000 CFS)  
Date Filed: 4/14/1983  
In: T08S R22E S24 NENE NWNE SWNE  
SENE  
NENW NWNW SWNW SENW  
NESW NWSW SWSW SESW  
167.0 ACRES TOTAL

36-08180  
CHURCH OF JESUS CHRIST LATTER DAY  
SAINTS  
C/O JOHN A. STEVENSON  
RT. 5 BOX 139  
RUPERT, ID 83350  
Source: GROUNDWATER  
Diversion Pt: NWNW Sec 34 T 09S R 23E  
Use: IRRIGATION (.240 CFS) DOMESTIC ( .060 CFS)  
Date Filed: 5/05/1983  
In: T09S R23E S34 NWNW  
12.0 ACRES TOTAL

36-08201  
HAWKES, PHIL  
HAWKES, WESTON  
RT. 1  
PAUL, ID 83347  
Source: GROUNDWATER  
Diversion Pt: NWNW Sec 8 T 09S R 24E  
Use: IRRIGATION (.150 CFS) STOCKWATER  
(.020 CFS) DOMESTIC (.040 CFS)  
Date Filed: 5/31/1983  
In: T09S R24E S08  
5.0 ACRES TOTAL

36-08212  
MAX HERBOLD INC.  
P.O. BOX 67  
RUPERT, ID 83350  
Source: GROUNDWATER  
Diversion Pt: SENW Sec 19 T 07S R 25E  
Use: IRRIGATION (1,220 CFS)  
Date Filed: 6/22/1983  
In: T07S R25E S19 Lot 1 (NWNW) Lot 2  
(SWNW) Lot 3 (NWSW) Lot 4 (SWSW)  
61.0 ACRES TOTAL

36-08213  
MAX HERBOLD INC.  
P.O. BOX 67  
RUPERT, ID 83350  
Source: GROUNDWATER  
Diversion Pt: NESW Sec 18 T 07S R 25E  
Use: IRRIGATION (2,800 CFS)  
Date Filed: 6/22/1983  
In: T07S R25E S18 NENW Lot 1 (NWNW) Lot  
2 (SWNW) SENW Lot 3 (NWSW) Lot 4  
(SWSW) SESW  
140.0 ACRES TOTAL

36-08226  
PATTERSON FARMS OF IDAHO INC.  
RT. 1 BOX 1272  
PAUL, ID 83347  
Source: GROUNDWATER  
Diversion Pt: LOT 4 (NWNE) Sec 18 T 09S R  
25E  
Use: IRRIGATION (1,380 CFS)  
Date Filed: 6/30/1983  
In: T09S R25E S18 Lot 4 (NWNE) Lot 7  
(SWNE) NENW SENW  
107.0 ACRES TOTAL

36-08277  
WEEKS, KENYON  
P.O. BOX 67  
MINIDOKA, ID 83343  
Source: GROUNDWATER  
Diversion Pt: NENW Sec 9 T 08S R 26E  
Use: IRRIGATION  
Date Filed: 6/03/1985  
In: T08S R26E S04 NESW SESW NWSE SWSE  
S09 NWNE NENW NWNW SWNW  
266.0 ACRES TOTAL

The permit(s) will be subject to all prior water  
rights. Protests may be submitted based on the  
criteria of Sec. 42-203A, Idaho Code and/or the new  
public interest criteria of Sec. 42-203C, Idaho  
Code. Protests must be filed with the Director,  
Dept. of Water Resources, 2148 4th Avenue East,  
Twin Falls, Idaho 83301 on or before MARCH 6,  
1989.

/s/R. Keith Higginson  
Director

Published in the South Idaho Press on February  
16 and 23, 1989.

36-08180

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
C/O JOHN A. STEVENSON  
RT. 5 BOX 139  
RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt:                   NWNW       Sec 34 T 09S R 23E

Use: IRRIGATION                               ( .240 CFS)  
     DOMESTIC                                 ( .060 CFS)

Date Filed: 5/05/1983

In: T09S R23E S34                   NWNW

12.0 ACRES TOTAL

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 36-8180

Name(s) of Permit Holder: Church of Jesus Christ of Latter Day Saints

% John R. Stevenson, - Rt. 5 - Box 139

Post Office Address: Rupert, Idaho 83350

Telephone No. 532-4524

Source of Water: groundwater

Extent of Use:

Domestic 0.06 (church) (number of households)

Stockwater (number and type of stock)

Irrigation 0.24 12 (acres)

Other/Remarks

Indicate the date water was first diverted and beneficially used under this permit:

Measuring Device: Required? ☐ Yes ☐ No  
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☐ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Address)

JUN 13 1989  
(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed

Date \_\_\_\_\_ Signature of Permit Holder (and Title, if appropriate) \_\_\_\_\_

*Statement of development for exemption from  
Swan Falls processing. Not acceptable as proof  
of beneficial use.*