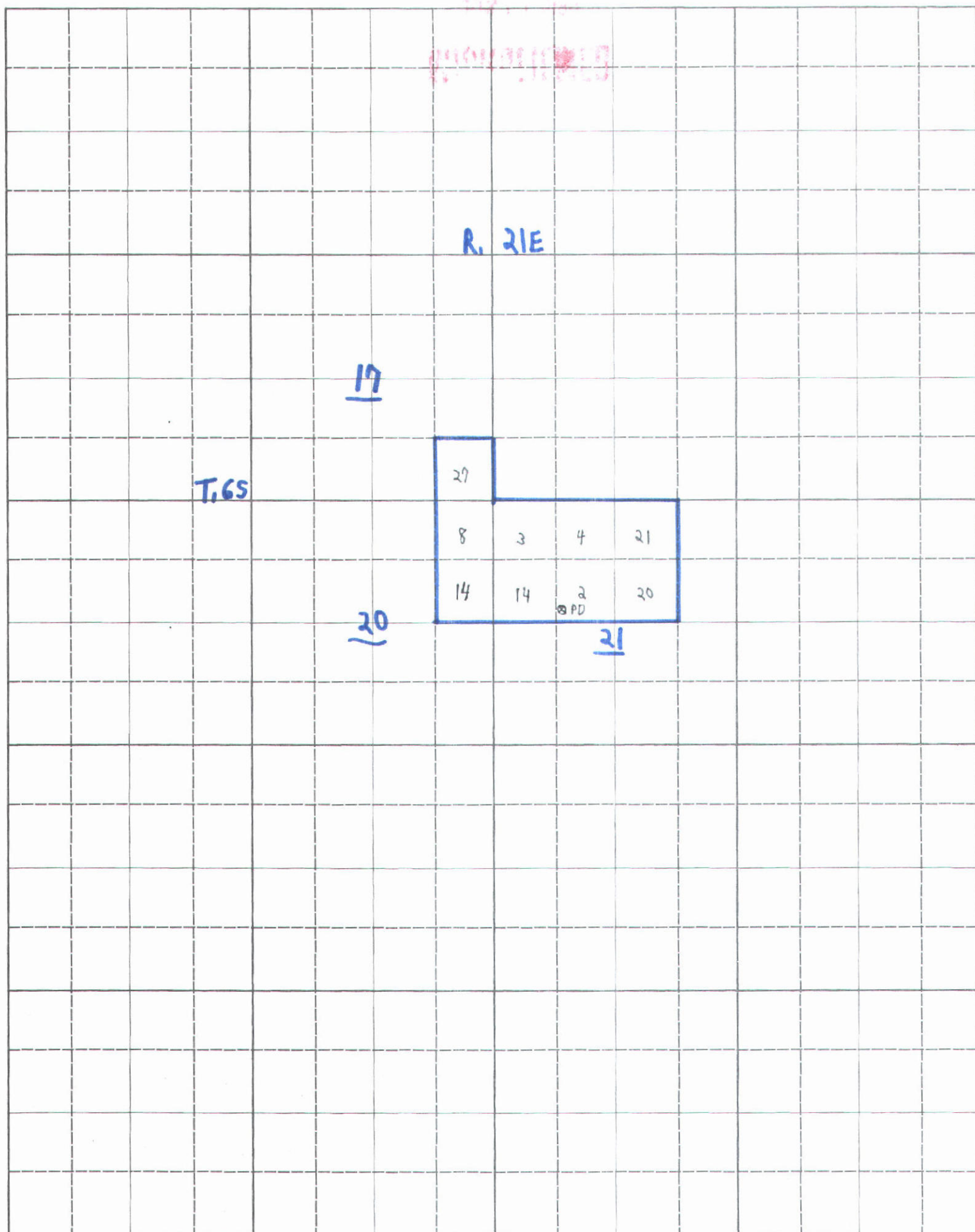


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

**MICROFILMED**

JUN 13 1989

*Michael S. Tolpelt*  
(Applicant)

36-8191

RECEIVED  
NOV 19 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 36-08191

1. Owner: Michael Telford

Phone No. 436-5957

Current Address: Rt. 2 Box 2568, Paul, ID 83347

2. Accompanied by: Mr. Telford

EXAM. DATE: 9-17-91

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 36-2552 A36-10024

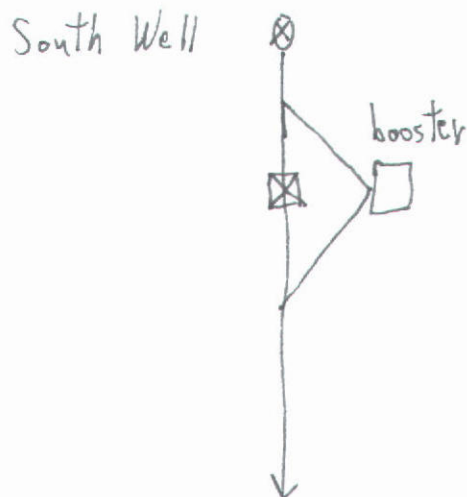
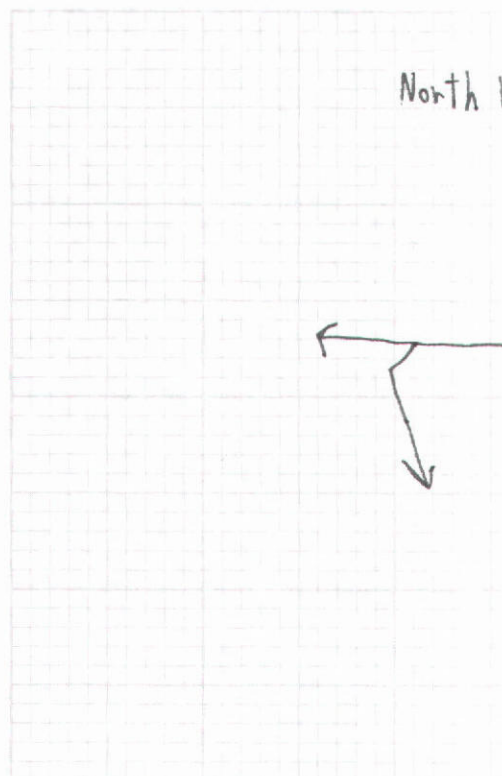
☒ Copies Attached

2. Other water rights with same point of diversion: 36-2552 A36-10024, P36-8189, 2408, A36-10025

☒ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

36-8191



North Well



South Well

MICROFILMED  
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T619 M. TELICOPH 16  
421

54.0

20/21

X

6  
9.2

5  
55.4

3  
28.8

2  
3.3

21

7  
69.6

Hel

Hel

Hel

9  
42.1

13  
8

11  
2.6

14  
78.3

NHel

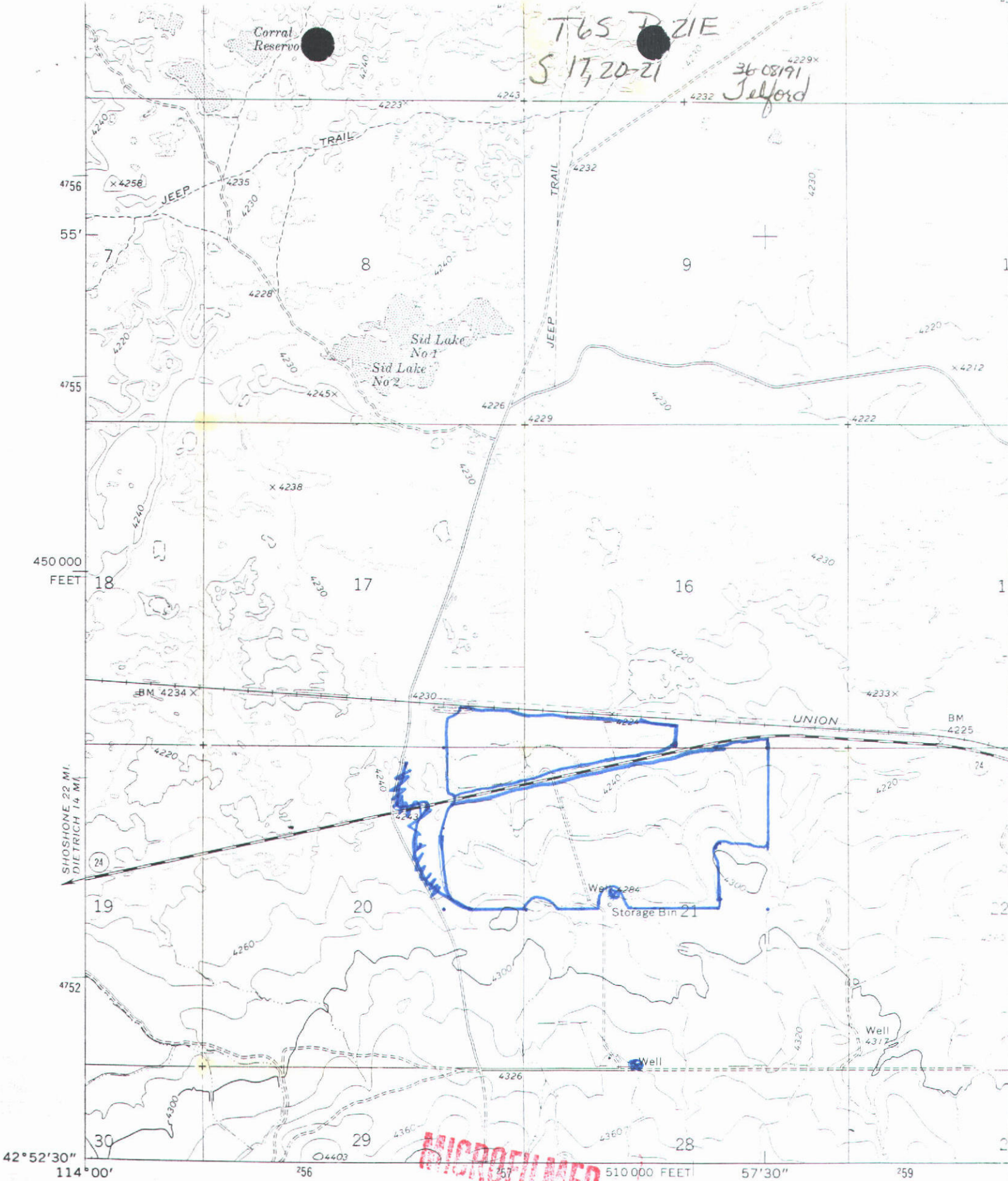
15  
74.8  
NHel

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T6139  
565

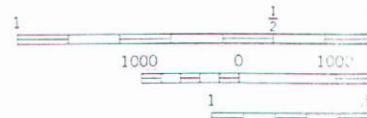
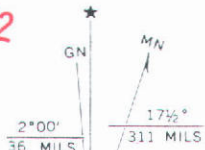
F. H. H.



Mapped, edited, and published by the Geological Survey  
Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial  
photographs taken 1971. Field checked 1972

Projection and 10,000-foot grid ticks: Idaho coordinate  
system, central zone (transverse Mercator)  
1000-metre Universal Transverse Mercator grid ticks



INZA BUTTE)  
3169 1 SE

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 36-08191

Priority: May 11, 1983

Maximum Diversion Rate: 1.97 CFS  
Maximum Diversion Volume: 393.2 AF

This is to certify, that MICHAEL S TELFORD  
RT 2 BOX 2568  
PAUL ID 83347

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated May 11, 1983; and  
has submitted Proof of Beneficial Use on March 12, 1990. An examination indicates  
that the works have a diversion capacity of 5.490 cfs of water from a GROUNDWATER  
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 1.97 CFS                 | 393.2 AF             |

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 21, Township 06S, Range 21E  
SESW , Sec. 21, Township 06S, Range 21E  
LINCOLN County

| <u>PLACE OF USE: IRRIGATION</u> |            |            |              |              |              |              |
|---------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| <u>TWN</u>                      | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
| 06S                             | 21E        | 16         | SWSW 13      | SESW 6       | SWSE 1.5     | 20.5         |
|                                 |            | 17         | SESE 1.5     |              |              | 1.5          |
|                                 |            | 20         | NENE 4.7     | SENE 10      |              | 14.7         |
|                                 |            | 21         | NWNE 20.6    | SWNE 23.5    | NENW 2       |              |
|                                 |            |            | NWNW 2       | SWNW 11.5    | SENW 2       | 61.6         |

Total number of acres irrigated: 98.3

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

MICROFILMED

APR 08 1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 36-08191

CONDITIONS/REMARKS:

6. The maximum combined rate of diversion under this right & Right 36-2552 shall not exceed 5.49 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15<sup>th</sup> day of APRIL, 1992.

Acting for R. Keith Higginson, Director

RECORDED

APR 08 1992

RECEIVED  
JAN 27 1992

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 36-08191

Department of Water Resources

Date of Priority: May 11, 1983

Maximum Diversion Rate: 1.97 CFS  
Maximum Diversion Volume: 393.2 AF

Comes now  
RT 2 BOX 2568  
PAUL ID 83347

MICHAEL S TELFORD

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 36-08191, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 1.97 CFS                 | 393.2 AF             |

LOCATION OF POINT(S) OF DIVERSION:  
SESW , Sec. 21, Township 06S, Range 21E  
SESW , Sec. 21, Township 06S, Range 21E  
LINCOLN County

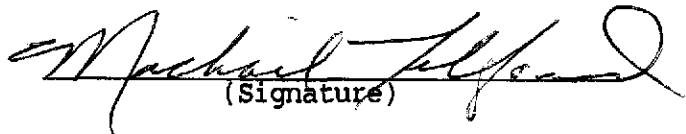
PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 06S        | 21E        | 16         | SWSW 13      | SESW 6       | SWSE 1.5     | 20.5         |
|            |            | 17         | SESE 1.5     |              |              | 1.5          |
|            |            | 20         | NENE 4.7     | SENE 10      |              | 14.7         |
|            |            | 21         | NWNE 20.6    | SWNE 23.5    | NENW 2       |              |
|            |            |            | NWNW 2       | SWNW 11.5    | SENW 2       | 61.6         |

Total number of acres irrigated: 98.3

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Lincoln County, this 16 day of JAN, 1992.

  
(Signature)

MICROFILMED

APR 08 1992

**RECEIVED**  
JAN 27 1992

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 36-08191

Department of Water Resources

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

#C023057

Preliminary check by SC Fee ☒ \$20.00

Received by Libero Date 4/27/92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 36-08191 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
5. The maximum combined rate of diversion under this right & Right 36-2552 shall not exceed 5.49 cfs.

Witness my hand this 15<sup>th</sup> day of April, 1992.

Norman C. Young  
Acting for R. Keith Higginson, Director

**RECEIVED**

APR 08 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Michael S. Telford Phone 532-4555

Post office address Route #2 Box 2568, Paul, ID 83347

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 21 Township 6S

Range 21E B.M. Lincoln County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 2.26 cfs for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.26 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump, sprinklers

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

JUN 13 1989

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 6S  | 21E   | 17   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 27  | 27     |
|     |       | 20   | 8   |     |     | 14  |     |     |     |     |     |     |     |     |     |     |     |     | 22     |
|     |       | 21   |     | 21  | 20  |     | 4   | 3   | 14  | 2   |     |     |     |     |     |     |     |     | 64     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 113

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

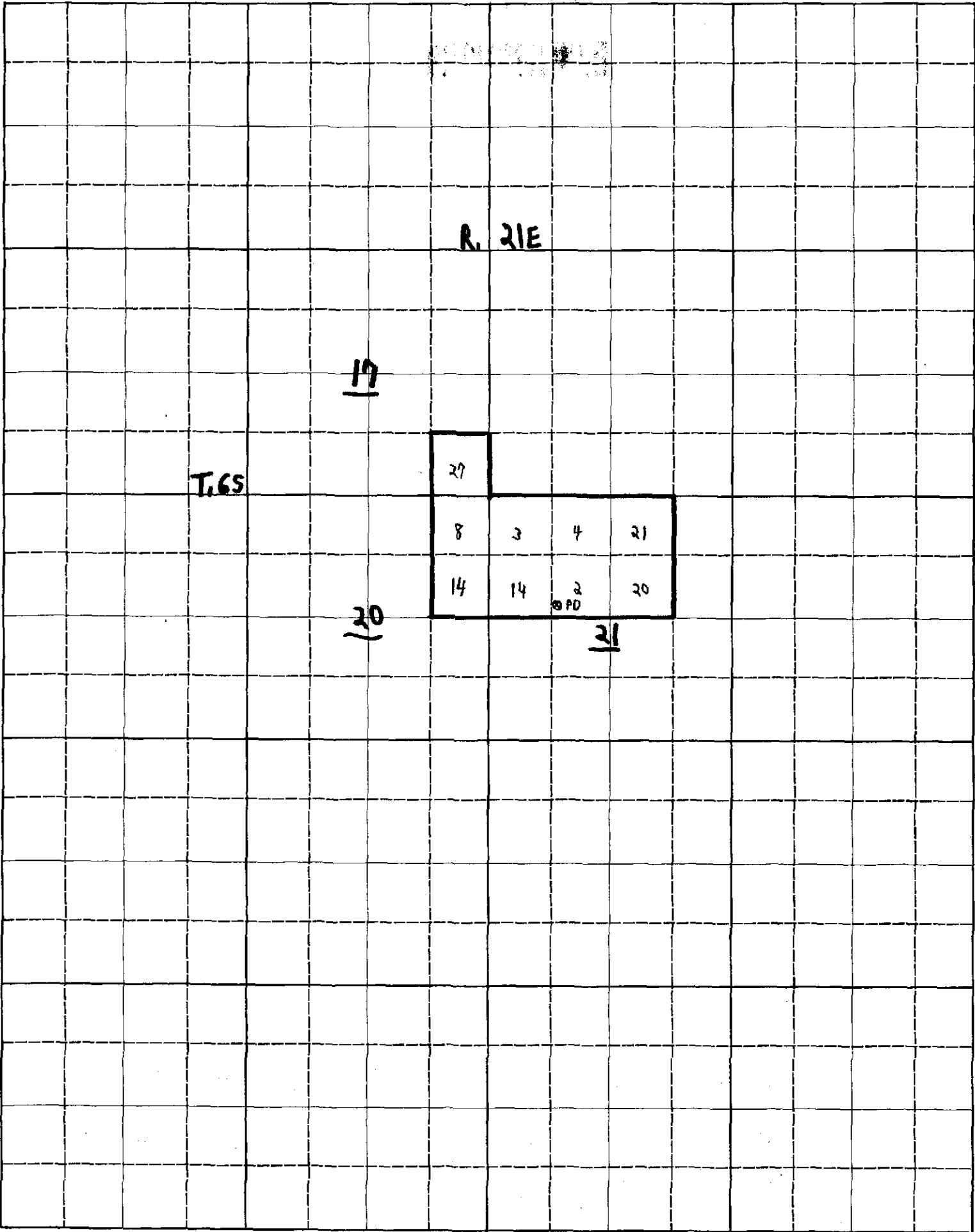
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This filing covers additional land developed when system was changed from gravity to sprinkler irrigation, plus additional land in Sec. 17 that could be irrigated. System was developed under License 36-2552.

MICROFILMED

JUN 13 1989

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

**MICROFILMED**

JUN 13 1989

*Michael S. Johnson*  
(Applicant)

Received by J Date 5-11-83 Time 10:15 am  
Preliminary check by A. S. S. S. Fee \$ 85.00  
Receipted by J Date 5-11-83 # 27325  
Publication prepared by JS Date 2/16/89  
Published in Northside News  
Publication dates 2/15 & 2/22/89  
Publication approved M. Baldwin Date 3/13/89  
Protests filed by: none  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by JS

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8191, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.  
Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 19<sup>th</sup> day of April, 1989.

A. M. Saylor

**MICROFILMED**

JUN 13 1989

# AFFIDAVIT of PUBLICATION RECEIVED

State of Idaho,  
County of Jerome

SS.

FEB 24 1989

Department of Water Resources  
Southern Region Office

Mike Thornberry

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2x consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 15 day of Feb

19 89 and the date of the last publication was on the 22 day of Feb, 19 89.

Mike Thornberry

Subscribed and sworn to before me this 22nd

day of Feb, 19 89.  
(SEAL)

Norma DeVoe

NOTARY PUBLIC

NORTH SIDE NEWS  
Jerome, Idaho

## COST OF PUBLICATION

Number of Picas per Line \_\_\_\_\_

Number of Lines in Notice \_\_\_\_\_

Number of Insertions 2x

|             |                                  |               |
|-------------|----------------------------------|---------------|
| _____       | Lines tabular at _____           | 5¢/Pica       |
| <u>1638</u> | Lines straight at <u>65.52</u>   | 4¢/Pica       |
| _____       | Subsequent lines at <u>57.33</u> | 3.5¢/Pica     |
| TOTAL COST  |                                  | <u>122.85</u> |

**MICROFILMED**

JUN 13 1989

## COPY OF NOTICE

(Paste Here)

App. Water Right  
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

Dept. of Water Resources  
2148 4th Ave E  
Twin Falls, ID 83301

### NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08147

HUETTIG, HERMAN E., RT. 1 BOX 708, HAZELTON, ID 83335

Source: GROUNDWATER  
Diversión Pt: NWSW Sec 28 T 10S R 20E

Use: IRRIGATION (1,600 CFS)

Date Filed: 3/01/1983

In: T10S R20E S28 NWNW SWNW -

80.0 ACRES TOTAL

36-08189

TELFORD, MICHAEL S., RT. 2 BOX 2568, PAUL, ID 83347

Source: GROUNDWATER

Diversión Pt: SESW Sec 21 T 08S R 21E

Use: IRRIGATION (.960 CFS)

Date Filed: 5/11/1983

In: T08S R21E S21 NESW NWSW

SWSW SESW

NWSE SWSE - 48.0 ACRES TOTAL

36-08191

TELFORD, MICHAEL S., RT. 2 BOX 2568, PAUL, ID 83347

Source: GROUNDWATER

Diversión Pt: SENW Sec 21 T 08S R 21E

Use: IRRIGATION (2,280 CFS)

Date Filed: 6/11/1983

In: T08S R21E S17, SESE

S20 NENE SESE

S21 NWNE SWNE NENW NWNW

SWNW SENW - 113.0 ACRES TOTAL

36-08239

EL RANCHO 93, C/O NEIL KING, P.O. BOX 1204, BURLEY, ID 83318

Source: GROUNDWATER

Diversión Pt: SENW Sec 24 T 07S R 17E

SESW Sec 24 T 07S R 17E

Use: IRRIGATION (6,000 CFS)

STOCKWATER (.050 CFS)

Date Filed: 1/12/1984

In: T07S R17E S23 SWSE SESE

S24 NWNE SWNE NENW SWNW

S24 SENW NESW NWSW SWSW

S24 SESW NWSE SWSE

S25 NWNW

S26 NENE NWNE SWNE - 882.0

ACRES TOTAL

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before MARCH 6, 1989.

R. Keith Higginson, Director

Pub: 2-15, 22

N13587

April 2, 1992

MICHAEL S TELFORD  
RT 2 BOX 2568  
PAUL ID 83347

RE: WATER RIGHT NO. 36-08191

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

SHARLA CURTIS  
Water Resource Agent

SC:clh

Enclosure

1992-08-15

January 13, 1992

MICHAEL S TELFORD  
RT 2 BOX 2568  
PAUL ID 83347

RE: WATER RIGHT NO. 36-08191

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS  
Water Resource Agent

SC:blm

Enclosure

APR 26 1992

# LICENSE REVIEW CHECKLIST

Permit No. 217

Date 12/30

Name Address change? NO

Priority date Advance? NO  
Memo to advance         
Order to reinstate needed? NO

Total cfs Fee sufficient for rate recommended? ✓  
Limited by capacity?       

Total volume Limited by flow?         
Rate/ac 4.0 afa (irrigation)  
Calculations from examiner appropriate? ✓

Capacity Actual measurement checked         
Theoretical checked ✓

Source Clarification of originally intended source is  
the only change allowed - if any other change in  
source has occurred, a notice of intent to void  
is needed ok

P/D Verify with map ✓ Amendment req'd? ✓  
Remark needed for more than one per  $\frac{1}{4}$          
Is overlap analysis a consideration in final  
recommendations? Cond. added

Uses Period of use for each use compatible with  
appropriate maps, data entry standards, etc.         
Change(s) in nature of use - amendment req'd       

P/U Verify with map ✓ Amendment req'd? ✓  
Is overlap analysis a consideration in final  
recommendations? Cond. added

Remarks More than one p/d in  $\frac{1}{4}$          
Non-irrig uses         
Special overlap condition         
Other       

## Conditions -

Measuring device         
W.Master control         
Overlap 431  
Water quality         
Other       

## Dates/Misc. -

Water Dist         
App Rec'd ✓  
Proof Rec'd ✓  
Exam Made ✓

Comments/Memos needed:

License        Paragraphs         
10-day        Paragraphs         
30-day ✓ Paragraphs 39 40 41 42 43 48 60 51

Special correspondence req'd? NO

WR0749NP  
No. L36-08191

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 12/30/91  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                        | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | MICHAEL S TELFORD<br>RT 2 BOX 2568<br>PAUL ID 83347<br>(208) 532-4555 | 05/11/1983       | IRRIGATION | 04-01 10-31           | 1.97 CFS          | 393.2 AFA           |
| TOTAL DIVERSION: |                                                                       |                  |            |                       | 1.97 CFS          | 393.2 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 5.49 CFS

Point(s) of Diversion: T06S R21E S21 SE NW SE SW

Place of use Legal Description for: IRRIGATION

| NE  |     |    |      |    |    |    |    |    |    | NW |      |    |    | SW |    |    |    | SE |      |    |    |    |             |    |       |      |
|-----|-----|----|------|----|----|----|----|----|----|----|------|----|----|----|----|----|----|----|------|----|----|----|-------------|----|-------|------|
| T   | R   | S  | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt          | Ac | : SUM |      |
| 06S | 21E | 16 | :    |    |    |    |    |    |    |    | :    |    |    |    |    |    |    |    | :    |    |    |    |             |    | :     | 20.5 |
| 06S | 21E | 17 | :    |    |    |    |    |    |    |    | :    |    |    |    |    |    |    |    | :    |    |    |    |             | 01 | :     | 1.5  |
| 06S | 21E | 20 | :    | 04 |    |    |    |    |    | 10 | :    |    |    |    |    |    |    |    | :    |    |    |    |             |    | :     | 14.7 |
| 06S | 21E | 21 | :    |    | 20 |    | 23 |    |    |    | :    | 02 | 02 | 11 | 02 |    |    |    | :    |    |    |    |             |    | :     | 61.6 |
|     |     |    |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |      |    |    |    | TOTAL ACRES | :  | 98.3  |      |

Other Water Rights with Same Point(s) of Diversion and Source:  
36-02552 ~~36-08189~~ 36-08191 L36-08189

Other Water Rights Listing Overlapping Place(s) of use:  
36-02552 ~~36-08191~~ 36-08192

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 4.0 afa per acre for the  
- lands above.

Remarks: The maximum combined rate of diversion under this right & Right  
36-2552 shall not exceed 5.49 cfs.

Dates: App. Received: 05/11/1983 Priority Date: 05/11/1983  
Proof Due Date: 05/01/1990 Proof Made Date: 03/12/1990  
Exam Made Date: 09/17/1991 Exam Sent to S.O.: 11/18/1991  
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 12/30/91 CURTIS

APR 08 1992

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*\*' ARE ADJUDICATION CLAIMS)

| WR-NUMBER | SOURCE                    | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | SE |    |    |    | SUM |
|-----------|---------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|           |                           | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |     |
| L3608191  | T06S R21E S16 GROUNDWATER |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|           | :                         |    |    |    |    |    |    |    |    |    |    |    |    | 13 | 06 |    |    |    |    | 01 |    | 20  |
| 3608192   | GROUNDWATER :             | 40 |    | 40 |    | 40 |    | 40 |    | 40 |    | 40 |    | 40 |    | 40 |    | 40 |    | 40 |    | 640 |
| A3608192  | GROUNDWATER :             | 01 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1   |
| L3608191  | T06S R21E S17 GROUNDWATER |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|           | :                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 01 |    | 1   |
| 3602552   | GROUNDWATER :             |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 13 |    | 13  |
| A3602552  | GROUNDWATER :             |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 13 |    | 13  |
| 3607979A  | GROUNDWATER :             |    |    |    |    |    |    |    |    |    |    |    |    | 40 |    |    |    |    | 40 |    |    | 80  |
| 3608191   | GROUNDWATER :             |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 27 |    | 27  |
| A3610024  | GROUNDWATER :             |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 27 |    | 27  |
| L3608191  | T06S R21E S20 GROUNDWATER |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|           | :                         |    | 04 |    |    |    |    | 10 |    |    |    |    |    |    |    |    |    |    |    |    |    | 14  |
| 3602552   | GROUNDWATER :             | 30 |    |    |    |    |    | 26 |    |    |    |    |    |    |    |    |    |    |    |    |    | 56  |
| A3602552  | GROUNDWATER :             | 30 |    |    |    |    |    | 26 |    |    |    |    |    |    |    |    |    |    |    |    |    | 56  |
| 3607979A  | GROUNDWATER :             |    |    | 40 |    | 40 |    |    |    | 40 |    |    |    | 40 |    |    |    |    | 40 |    |    | 240 |
| 3608191   | GROUNDWATER :             | 08 |    |    |    |    |    | 14 |    |    |    |    |    |    |    |    |    |    |    |    |    | 22  |
| 3608572   | GROUNDWATER :             |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 40 |    |    | 40 |    | 80  |
| A3610024  | GROUNDWATER :             | 08 |    |    |    |    |    | 14 |    |    |    |    |    |    |    |    |    |    |    |    |    | 22  |
| L3608191  | T06S R21E S21 GROUNDWATER |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|           | :                         |    | 20 |    | 23 |    |    | 02 |    | 02 |    | 11 |    | 02 |    |    |    |    |    |    |    | 60  |
| 3602408   | SPRING :                  |    |    |    |    |    |    |    |    |    |    |    |    | 39 |    | 38 |    | 35 |    | 39 |    | 190 |
| A3602408  | GROUNDWATER :             |    |    |    |    |    |    |    |    |    |    |    |    | 39 |    | 38 |    | 35 |    | 39 |    | 190 |
| 3602417   | GROUNDWATER :             |    |    |    |    |    |    | 31 |    |    |    |    |    |    |    |    |    | 18 |    |    |    | 65  |
| A3602417  | GROUNDWATER :             |    |    |    |    |    |    | 31 |    |    |    |    |    |    |    |    |    | 18 |    |    |    | 65  |
| 3602552   | GROUNDWATER :             |    |    | 19 |    |    |    |    |    | 34 |    | 35 |    | 26 |    | 38 |    |    |    |    |    | 152 |
| A3602552  | GROUNDWATER :             |    |    | 19 |    |    |    |    |    | 34 |    | 35 |    | 26 |    | 38 |    |    |    |    |    | 152 |
| 3607002   | GROUNDWATER :             |    |    |    |    |    |    | 03 |    |    |    |    |    |    |    |    |    |    | 14 |    | 24 | 41  |
| A3607002A | GROUNDWATER :             |    |    |    |    |    |    | 03 |    |    |    |    |    |    |    |    |    |    | 14 |    | 24 | 41  |
| 3607881   | GROUNDWATER :             | 40 |    |    |    |    |    | 37 |    |    |    |    |    |    |    |    |    |    | 26 |    | 16 | 119 |
| A3607881A | GROUNDWATER :             | 40 |    |    |    |    |    | 37 |    |    |    |    |    |    |    |    |    |    | 26 |    | 16 | 119 |
| 3608189   | GROUNDWATER :             |    |    |    |    |    |    |    |    |    |    |    |    | 01 |    | 40 |    | 02 |    | 03 |    | 48  |
| L3608189  | GROUNDWATER :             |    |    |    |    |    |    |    |    |    |    |    |    | 01 |    | 40 |    | 01 |    | 04 |    | 48  |
| 3608191   | GROUNDWATER :             |    |    | 21 |    | 20 |    |    |    | 04 |    | 03 |    | 14 |    | 02 |    |    |    |    |    | 64  |
| A3610024  | GROUNDWATER :             |    |    | 21 |    | 20 |    |    |    | 04 |    | 03 |    | 14 |    | 02 |    |    |    |    |    | 64  |
| A3610025  | GROUNDWATER :             |    |    |    |    |    |    |    |    |    |    |    |    | 01 |    | 40 |    | 02 |    | 03 |    | 48  |

36-8191

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

**A. GENERAL INFORMATION**

1. Owner: Michael Telford  
Current Address: RT. 2 Box 2568, Paul, ID 83347  
2. Accompanied by: Mr. Telford EXAM. DATE: 9-17-91  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: Groundwater tributary to \_\_\_\_\_

Permit No. 36-08191

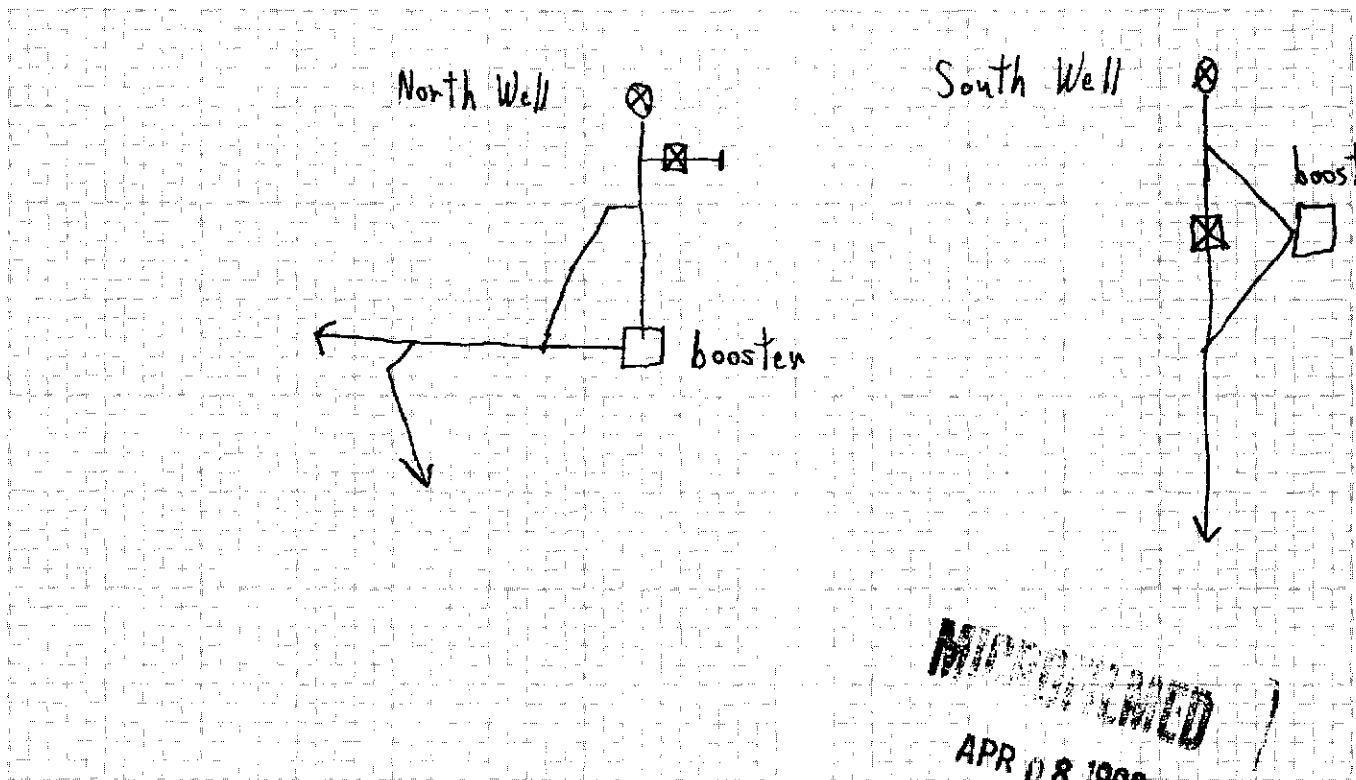
Phone No. 436-5757

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 36-2552 A36-10024 ☒ Copies Attached  
2. Other water rights with same point of diversion: 36-2552 A36-10024, P36-8189, 2408, A36-10025  
☒ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).  
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two wells connected via portable mainline, 3 pivots, 8 1/2 quarter-mile handlines

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make  | Hp  | Motor Serial No. | Pump Make      | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------|-----|------------------|----------------|-----------------------------------|
| North Well                            | GE          | 300 | NYJ 117002       | Layne & Bowler | D7868                             |
| Booster                               | Marathon    | 100 | 19-03039-6/19-0  | Cornell        | No Tag                            |
| South Well                            | U.S. Motors | 200 | 1287350          | Peerless       | 199904                            |
| Booster                               | Century     | 75  | 6-339172-01      | Berkeley       | 7965521                           |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|---------|---------------------------------|
| North Well |            | SW  | SE  | NW  | 21   | 6S   | 21E  | Lincoln | USGS Map                        |
| South Well |            | SW  | SE  | SW  | "    | "    | "    | "       | "                               |

6. Place(s) of Use:

Indicate Method of Determination

| Twp.                  | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-----------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                       |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| Land irrig. by System | 6S   | 21E  | 16     |        |        |        |        |        |        |        |        |        | 13     | 6      |        |        | 1.5    |        | 20.5   |
|                       |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 14.5   |        | 14.5   |
|                       |      |      |        |        |        | 20     | 34.1   |        |        | 36     |        |        |        |        |        |        |        |        | 70.7   |
|                       |      |      |        |        |        | 21     |        | 29.6   | 23.5   |        | 36     | 37     | 37.5   | 40     |        |        |        |        | 213.6  |
| Land to be licensed   | 6S   | 21E  | 16     |        |        |        |        |        |        |        |        |        | 13     | 6      |        |        | 1.5    |        | 20.5   |
|                       |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1.5    |        | 1.5    |
|                       |      |      |        |        |        | 20     | 4.7    |        |        | 10     |        |        |        |        |        |        |        |        | 14.7   |
|                       |      |      |        |        |        | 21E    |        | 20.6   | 23.5   |        | 2      | 2      | 11.5   | 2      |        |        |        |        | 61.6   |

77.8 78.3

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Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

*Not measured. Well not on during exam.*

#### E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

*Allow 98.3 gcs x 0.02 cfs/gc = 1.97 cfs*

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Ampsx .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{98.3}{44.8} \times 4 = 393.2$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 393.2$

2. Volume Calculations for Other Uses:

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#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

North well is main source for these lands. South well is used occasionally when it is more convenient to do so. System capacity is capacity of north well.

Not to exceed 5.49 cfs when combined with Lic. 36-02552.

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrig.         | 3-15          | 11-15 | <del>1.56</del> 1.97         | <del>344.2</del> 393.2   |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 1.97                         | 393.2                    |

##### 2. Recommended Amendments

☐ Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

#### J. AUTHENTICATION

Field Examiner's Name

J. E. Stanton

Signature

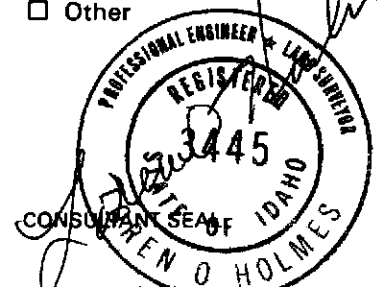
J. E. Stanton

Certification Date

4/10/91

Field Report Preparation Date

9-19-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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1000  
 1000  
 1000

South Well



North Well



North Well 8.20

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS  
\*\*\*\*\*

FILE: 36-8191  
DATE: 9-19-91  
BY: J.E. Stanton

THEORETICAL RATE OF FLOW:  $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS  
H.P. = Total Brake Horsepower of pumping plant (including booster)  
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)  
TDH = total dynamic head = [ (LIFT) + (PSI X 2.31) ]  
LIFT = depth to water in FEET from land surface to pumping water level  
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [ 0 ])

$$Q = \frac{(8.8) \times (400) \times (0.70)}{[ (322') + (55 \times 2.31) ]} = 5.49 \text{ cfs}$$

| LIFT FROM:         | PSI FROM:       | NOTES ON PUMP:                  |
|--------------------|-----------------|---------------------------------|
| measurement (X) by | measurement ( ) | Motor Make, Serial or ID        |
| owner ( )          | owner (X)       |                                 |
| area estimate ( )  | estimate ( )    | Pump Make, Serial or ID, rating |
| well logs ( )      | owner gage ( )  |                                 |
| Booster (Y) (N)    |                 |                                 |

REMARKS Lift measured in Spring. Probably represents highest water level available during pumping season.

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum =  $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

| (season)     | (days) |                                                                         |
|--------------|--------|-------------------------------------------------------------------------|
| 3/15 - 11/15 | 246    | POTENTIAL = $\frac{((246) \times (1.98) \times (5.49))}{(77.8)} = 34.4$ |
| 4/1 - 11/1   | 215    |                                                                         |
| 4/15 - 10/15 | 184    |                                                                         |
| 3/1 - 12/1   | 276    |                                                                         |

POTENTIAL = 34.4

REQUIRED Acre Feet/Acre/Annum = 4.0  
(AF/Ann/Ac irrigation requirement from chart for area)

\*\*\*NOTE that this is NOT Consumptive use\*\*\*

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (X)

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ( )

APR 20 1992

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

\*\*\*\*\*

FILE: 36-8489, 8191

DATE: 9-17-91

BY: J.E. Stanfon

THEORETICAL RATE OF FLOW:  $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [ (LIFT) + (PSI X 2.31) ]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump  
(if open discharge assume zero [ 0 ])

$$Q = \frac{(8.8) \times (275) \times (0.70)}{[ (342) + (55 \times 2.31) ]} = 3.61 \text{ cfs}$$

LIFT FROM:

measurement (X) by pump

owner ( )

area estimate ( )

well logs ( )

Booster (Y) (N)

PSI FROM:

measurement ( )

owner (X)

estimate ( )

owner gage ( )

NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

REMARKS

ANNUAL VOLUME ANALYSIS

$$\text{POTENTIAL Acre Feet/Acre/Annum} = \frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$$

(season) (days)

3/15 - 11/15 246

4/1 - 11/1 215

4/15 - 10/15 184

3/1 - 12/1 276

POTENTIAL =

$$((246) \times (1.98) \times (3.61))$$

$$48$$

$$\text{POTENTIAL} = 36.6$$

REQUIRED Acre Feet/Acre/Annum =

4.0

(AF/Ann/Ac irrigation requirement from chart for area)

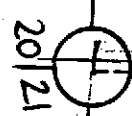
\*\*\*NOTE that this is NOT Consumptive use\*\*\*

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (X)

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ( )

T619 M. TELICOPH 16  
421

54.0



20/21

X

8  
23

1  
69.6

Hel

6  
9.2

5  
55.4

Hel

9  
42.1

3  
28.8

2  
3.3

11  
2.6

14  
78.3

NHel

15  
74.8

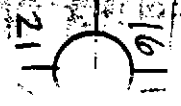
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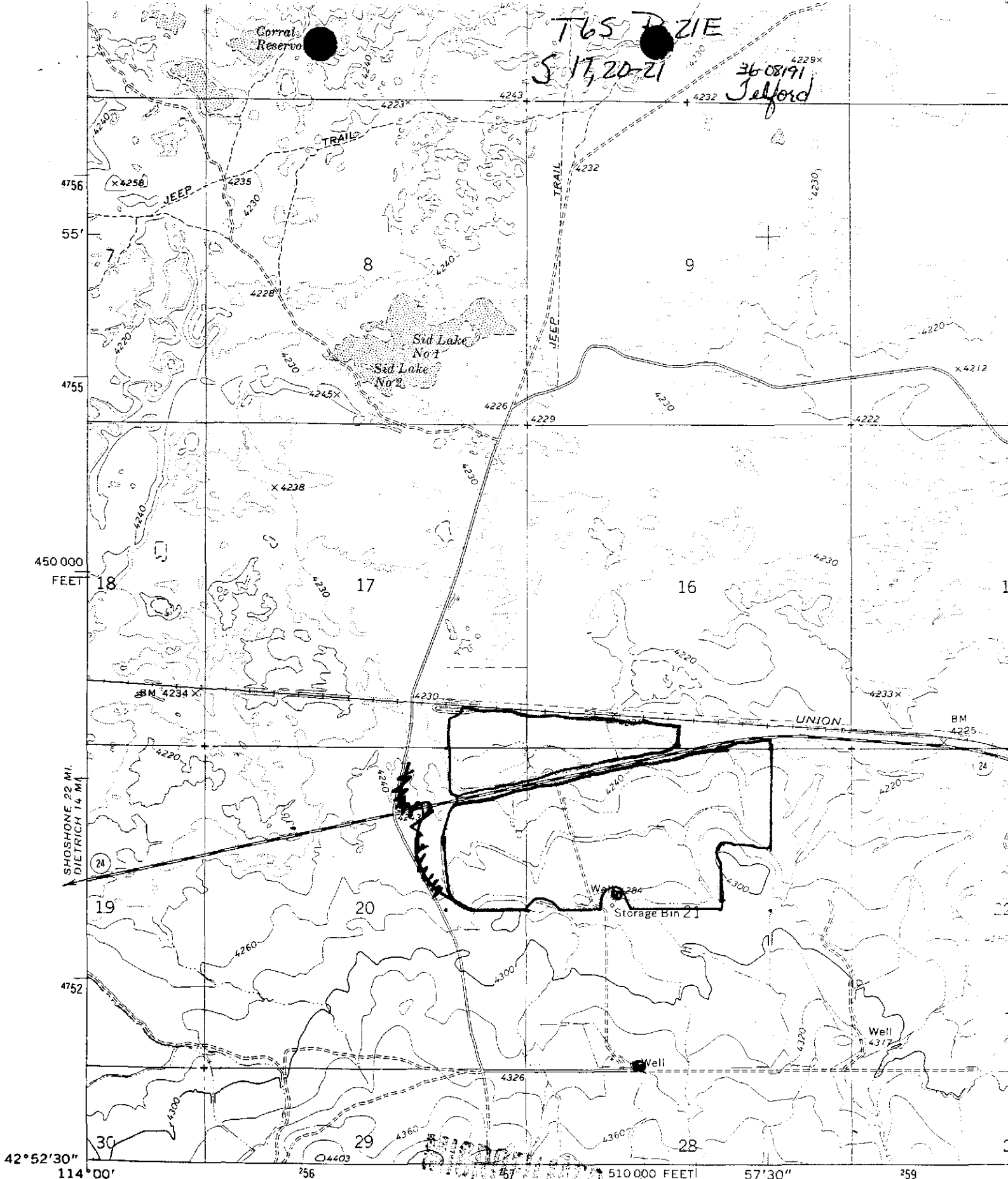
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F. M. H. 1

T6139  
565



161

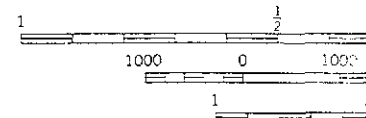
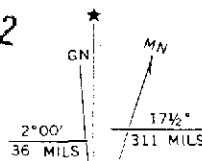


Mapped, edited, and published by the Geological Survey  
Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial  
photographs taken 1971. Field checked 1972

Projection and 10,000-foot grid ticks: Idaho coordinate  
system, central zone (transverse Mercator)  
1000-metre Universal Transverse Mercator grid ticks

APR 08 1992



VINZA BUTTE  
3169 1 SE

May 4, 1990

MICHAEL S. TELFORD  
RT. 2 BOX 2568  
PAUL, ID 83347

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08191

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a flow measurement port to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the flow measurement port must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAY 23 1990

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8191

Date: 4-30-90

General Considerations:

- ☒ Name same as permit  
☒ Signature the same as permit holder  
☒ Address change NO If yes, prepare a data entry  
☒ Proof received timely NO  
☐ Reinstated NO

Source of Water:

- ☐ Surface water  
☒ Groundwater  
NO 1. well log in file  
NA 2. drilling permit  
NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses  
☒ Is rate or volume and fee appropriate?  
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?  
☒ Has one been installed?  
☐ Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

|           |  |
|-----------|--|
| <u>NA</u> |  |
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-08191Telephone No. (208)532-4555Name(s) of Permit Holder(s): Michael S. TelfordPost Office Address: Rt 2 Box 2568, Paul, ID 83347Source of Water: GroundwaterIf ground water, well driller's name: \_\_\_\_\_ Date drilled: 1962

## Extent of Use:

Domestic \_\_\_\_\_ (No. of households)

Irrigation 113 (No. of acres)

Stockwater \_\_\_\_\_ (No. and type of stock)

Other \_\_\_\_\_

Total rate and/or volume for which proof is submitted 2.26 cfs \_\_\_\_\_ acre/feetShow date water was first diverted and beneficially used under this permit: 1973

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ \_\_\_\_\_ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Michael S. Telford 532-4555  
 Name Telephone No.

Rt 2 Box 2568, Paul, ID 83347  
 Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3-7-90  
 Date

Michael S. Telford  
 Signature (and title if on behalf of a company or organization)

MEMORANDUM

TO: FILE/APPLICATION NO.

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING

DATE: 11-27-89

=====

This application was among those applications reviewed in the regional offices last year and recommended for out of sequence processing. This application includes a statement and sufficient supporting evidence concerning development of the project prior to October 1, 1984.

The department's Policy and Implementation Plan for Processing Water Rights in the Swan Falls Area provides for applications to be processed out of sequence if the development was completed prior to October 1, 1984 and the application filed prior to July 1, 1985. These filings are not required to be processed in sequence with other trust water filings because the effect of these filings have already occurred and because, due to subordination, the filings are not taking water held in trust. These filings are not subject to the staged development policy and public interest criteria of Section 42-203C, Idaho Code.

RECORDED

NOV 23 1989

138216  
February 28, 1990

MICHAEL S. TELFORD  
RT. 2 BOX 2568  
PAUL, ID 83347

PROOF DUE NOTICE

RE: PERMIT NO. 36-08191

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

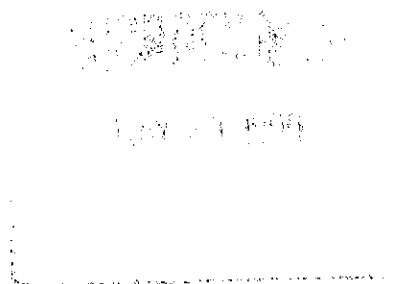
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures



S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
May 2, 1989

MICHAEL S. TELFORD  
RT. 2 BOX 2568  
PAUL, ID 83347

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        36-08191

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

RECEIVED  
MAY 16 1989  
WATER RESOURCES DIVISION  
BOISE, IDAHO

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

TELFORD, Michael S.

INITIAL REVIEW BY: A. J. Jundt

APPLICATION NUMBER: 36-8191

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No  
☒ Yes ☐ No

Platted by: \_\_\_\_\_

Map No. AW-27

Other rights on same place of use. 86-2552

- ☒ Yes ☐ No\*

In form for advertising.

Final date for protests: 3/16/89

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/24/89  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 85, 27325  
☒ Publication dates and paper, recorded on application. 2/15 & 2/22/89 Northside News  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☐ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☒ Yes ☐ No Access port required.  
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01-P05  
☒ 5/11/89 Date of priority recommended.  
Special conditions of approval or cover letter. OIG, 03A

App. in TRUST area - see development statement below.

allow 1 yr. for B/U development

By: J. Paul D. Thibaut

Date: 3/15/89

STATE OFFICE REVIEW:

P03, P23, P05, P16

46 OIG

- ☐ See attached sheet for more information.

By: EW

Date: 4/10/89

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

February 2, 1989

Michael S. Telford  
RT. 2 Box 2568  
Paul ID 83347

Re: Application for Permit Nos. 36-8189 & 36-8191

Dear Mr. Telford:

On March 25, 1988, the Federal Energy Regulatory Commission (FERC) issued an order satisfying the last condition to make the Swan Falls Agreement effective. The Department is now prepared to proceed with the normal processing of your application. This process includes the preparation of a notice of the application which shall be published once a week for two consecutive weeks in a newspaper printed within the county wherein the point of diversion lies.

The Department wishes to know of any reason why it should not plan to process your above-referenced application. If there is a reason for not processing this particular application or you no longer have any interest in seeking a water right permit under this application, please notify the Department within ten days of the date of mailing this notice.

Please do not hesitate to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script that reads "Loren O. Holmes".

Loren O. Holmes  
Manager, Southern Regional Office

LOH:jg

RECEIVED  
FEB 13 1989  
SOUTHERN REGIONAL OFFICE

FEB 13 1989

36-08191

TELFORD, MICHAEL S.  
RT. 2 BOX 2568  
PAUL, ID 83347

Source: GROUNDWATER

Diversion Pt:                SENW        Sec 21 T 06S R 21E

Use: IRRIGATION                        ( 2.260 CFS)

Date Filed: 5/11/1983

|                   |      |      |      |  |      |
|-------------------|------|------|------|--|------|
| In: T06S R21E S17 | SESE |      |      |  |      |
| S20               | NENE | SENE |      |  |      |
| S21               | NWNE | SWNE | NENW |  | NWNW |
|                   | SWNW | SENE |      |  |      |

113.0 ACRES TOTAL

MICROFILMED

JUN 13 1989

36-08191  
TELFORD, MICHAEL S., RT. 2 BOX  
2568, PAUL, ID 83347  
Source: GROUNDWATER  
Division Pt. SENW Sec 21 T 06S R 21E  
Use: IRRIGATION (2.260 CFS)  
Date Filed: 5/11/1983  
In: T06S R21E S17, SESE  
S20 NENE SENE  
S21 NWNE SENW NWNW  
SWNW SENW - 113.0 ACRES TOTAL

OK  
2/13/89

RECEIVED

RECEIVED

FORM AFR 13 1987

Department of Water Resources  
Southern Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 13 1985

Department of Water Resources

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 36-8121 36-8121Name(s) of Permit Holder: Nicholas J. TelfordPost Office Address: 715 S. 1st St. Teton, Wyo.83347Telephone No. 337-2111Source of Water: Garden CreekExtent of Use: Domestic                      (number of households)Stockwater                      (number and type of stock)Irrigation 12.8 (acres)Other/Remarks No other water useThe additional permit is being submitted from a separate filing.Indicate the date water was first diverted and beneficially used under this permit: May 1985

Measuring Device: Required?            Yes            No  
 Installed?            Yes            No

Flow Measurement Port: Required?            Yes            No  
 Required?            Yes            No

Person to contact to accompany the Department representative during field examination: Nicholas J. Telford

(Name)

Spokane, WA  
(Address)

(Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 14, 1985  
Date

Nicholas J. Telford  
 Signature of Permit  
 (and Title, if appropriate)

3/83

IDENT. NO. 36-8191

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]