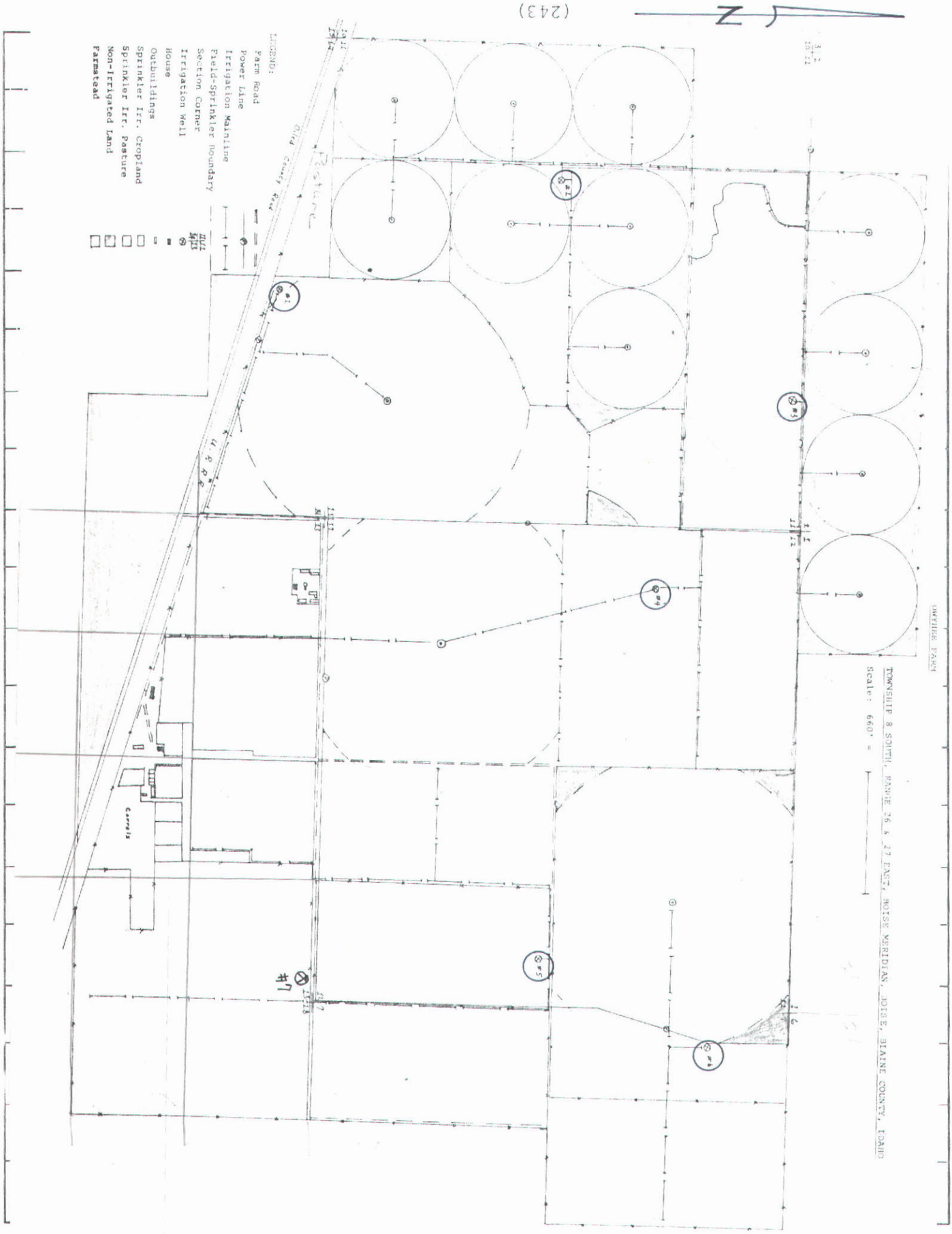
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number,

(243)



the State of Idaho as herein set forth.

RECORDFILMED

JAN 04 1991

Patterson Farms of Id. Inc.
Russell Patterson V.P.
(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho, } SS.
County of Blaine }

RECEIVED
MAR 25 1991
Department of Water Resources

DANIEL J. GORHAM, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 20 day of Feb, 19 91, and

the date of the last publication was on the 27 day of Feb, 19 91.

Daniel J. Gorham

Subscribed and sworn to before me this 28th day of Feb, 19 91.
(SEAL)

Roberta McKercher

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice
Number of Insertions

	Lines tabular at		6¢ / Pica
54	Lines straight at	29.70	5¢ / Pica
54	Subsequent lines at	23.76	4¢ / Pica
TOTAL COST		53.46	5.00

COPY OF NOTICE
(Paste Here)

Not. of App.
TITLE OF NOTICE

Mainline Ranches
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Boi Water
BILL TO

Mainline files on trust water right

NOTICE OF APPLICATION FOR TRUST WATER RIGHT
36-08227

MAINLINE RANCHES, INC.
RT. 2 BOX 353
RUPERT, ID 83350

Source: GROUNDWATER
Diversion Pt: NWNE Sec 11 T 08S R 26E; NESW Sec 11 T 08S R 26E; SWNW Sec 12 T 08S R 26E; NESE Sec 12 T 08S R 26E; NENE Sec 13 T 08S R 26E; NWNE Sec 14 T 08S R 26E; NWNW Sec 7 T 08S R 27E
Use: IRRIGATION (12.580 CFS)
Total Diversion: (12.580 CFS)
Date Filed: 6/30/1983
In: T08S R26E S01 SWSW; S02 SESW SWSE SESE; S11 NENE NWNE SWNE SENE NENW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE; S12 NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE; S13 NENE NWNE SWNE SENE NENW NWNW SWNW SENW; S14 NENE NWNE SENE; R27E S07 NENW Lot 1 (NWNW) Lot 2 (SWNW) SENW Lot 3 (NWSW) Lot 4 (SWSW); S18 Lot 1 (NWNW) Lot 2 (SWNW)
2012.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720, on or before MARCH 11, 1991.

R. Keith Higginson, Director
Publish: Wood River Journal--February 20 & 27, 1991.

OK TJ

RCD. Statutes ...
7-8 pt./line straight: .5/pica
7-8 pt./line tabular: .6/pica
7-8 pt./line successive insertion: .4/pica

№ 7532

RECEIVED
MAR 0 5 1991

Proof of Publication

The Post-Register

State of Idaho,
County of Bonneville } ss

I, ...Ted . Delezene....., first being duly sworn, depose and say: That I am the .....Foreman..... of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for .....Two . Issues..... consecutive weeks, first publication having been made on the .....20th..... day of .....February....., 19.91., last publication having been made on the .....27th..... day of .....February....., 19.91., and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Ted Delezene

Subscribed and sworn to before me, this ...1st.... day of .....March....., 19.91

Cathy VonBaasteo
Notary Public

My commission expires ..March 5..., 19.96

B10

NOTICE OF APPLICATION FOR TRUST WATER RIGHT
36-08227
MAINLINE RANCHES, INC.
RT. 2 BOX 353
RUPERT, ID 83350
Source: GROUNDWATER
Diversion Pt: NWNE Sec 11 T 08S R 26E
NESW Sec 11 T 08S R 26E
SWNW Sec 12 T 08S R 26E
NESE Sec 12 T 08S R 26E
NENE Sec 13 T 08S R 26E
NWNE Sec 14 T 08S R 26E
NWNW Sec 7 T 08S R 27E
Use: IRRIGATION (12.580 CFS)
Total Diversion: (12.580 CFS)
Date Filed: 6/30/ 1983
In: T08S R 26E S01 SWSW
S02 SESW SWSE SESE
S11 NENE NWNE SWNE SENE NENW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE
S12 NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE
S13 NENE NWNE SWNE SENE NENW NWNW SWNW SENW
S14 NENE NWNE SENE
R27E S07 NENW Lot 1 (NWNW) Lot 2 (SWNW) SENW
Lot 3 (NWSW) Lot 4 (SWSW)
S18 Lot 1 (NWNW) Lot 2 (SWNW)
2012.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before MARCH 11, 1991.

R. Keith Higginson, Director
Published: February 20, 27, 1991

OK gj

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due
61.32

Account Number	Identification
47628	Notice of Application for Trust Water Right

Ordered By	P.O. Number	Rate	Run Dates
Brenda L. Miller		nt	February 21, 28, 1991

Idaho Dept. of Water Resources
State Office
Statehouse Mail
Boise ID 83720-7900

Estimated Inches	Real Inches
# Affidavits	Legal Number
1	7655

NOTICE OF APPLICATION FOR TRUST WATER RIGHT
36-08227

MAINLINE RANCHES, INC.
RT. 2 BOX 353
RUPERT, ID 83350
Source: GROUNDWATER
Diversion Pt: NWNE Sec 11 T 08S R 26E
NESW Sec 11 T 08S R 26E
SWNW Sec 12 T 08S R 26E
NESE Sec 12 T 08S R 26E
NENE Sec 13 T 08S R 26E
NWNE Sec 14 T 08S R 26E
NWNW Sec 7 T 08S R 27E
Use: IRRIGATION (12.580 CFS)
Total Diversion: (12.580 CFS)
Date Filed: 6/30/1983
In: T08S R26E S01 SWSW
T08S R26E S02 SESW SWSE SESE
T08S R26E S11 NENE NWNE SWNE SENE NENW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE
T08S R26E S12 NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE
T08S R26E S13 NENE NWNE SWNE SENE NENW NWNW SWNW SENW
T08S R26E S14 NENE NWNE SENE
T08S R27E S07 NENW Lot 1 (NWNW) Lot 2 (SWNW) SENW Lot 3 (NWSW) Lot 4 (SWSW)
T08S R27E S18 Lot 1 (NWNW) Lot 2 (SWNW)
2012.0 ACRES TOTAL
The permit will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before MARCH 11, 1991.
R. Keith Higginson, Director
Pub. Feb. 21, 28, 1991 7655

Denise Richardson, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for two

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of Feb. 21, 19 91

and ending with the issue of Feb. 28, 19 91

Denise Richardson

STATE OF IDAHO)
ss.
COUNTY OF ADA)

On this 28th day of February in the year of 1991, before me, a Notary Public, personally appeared DEnise Richardson, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Janie Madee
Notary Public for Idaho
Residing at Boise, ID
My commission expires: 5/91

OK TJL. 3-5-91

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 022891 INVOICE No. LO0222013

Account No. 964770 36-08227

Description 22013NOTIC

Times 2 Lines 46

Tab Lines 92

LEGAL ADVERTISING
INVOICE

SOLD TO: ST OF ID-WATER RESOURCES
1301 N ORCHARD ST
BOISE, ID 83720

RECEIVED
MAR 0 4 1991

$ 115.00

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

22013
NOTICE OF APPLICATION FOR TRUST WATER RIGHT
36-08227

MAINLINE RANCHES, INC.
RT. 2 BOX 353
RUPERT, ID 83350
Source: GROUNDWATER
Diversion Pt: NWNE Sec 11 T 08S R 26E
NESW Sec 11 T 08S R 26E
SWNW Sec 12 T 08S R 26E
NESE Sec 12 T 08S R 26E
NENE Sec 13 T 08S R 26E
NWNE Sec 14 T 08S R 26E
NWNW Sec 7 T 08S R 27E
Use: IRRIGATION (12.580 CFS)
Total Diversion: (12.580 CFS)
Dated Filed: 6/30 1983
In:

T08S R26E S01	SWSW				
S02	SESW	SWSE	SESE		
S11	NENE	NWNE	SWNE	SENE	
	NENW	SWNW	SENW	NESW	
	NWSW	SWSW	SESW	NESE	
	NWSE	SWSE	SESE		
S12	NENE	NWNE	SWNE	SENE	
	NENW	NWNW	SWNW	SENW	
	NESW	NWSW	SWSW	SESW	
	NESE	NWSE	SWSE	SESE	
S13	NENE	NWNE	SWNE	SENE	
	NENW	NWNW	SWNW	SENW	
S14	NENE	NWNE	SENE		
R27E S07	NENW	Lot 1 (NWNW)	Lot 2 (SWNW)	SENW	
	Lot 3 (NWSW)	Lot 4 (SWSW)			
S18	Lot 1 (NWNW)	Lot 2 (SWNW)			

2012.0 ACRES TOTAL
The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before MARCH 11, 1991.

R. Keith Higginson, Director

AHO, ss.
Perce

UMEISTER, being duly sworn,
I am the LEGAL CLERK
lishing Company, a corporation organized and existing
e of the laws of the State of Idaho, publishers of the
NING TRIBUNE, a newspaper of general circulation
ton, Nez Perce County, Idaho; That the said Lewiston
an established paper and has been published regular-
larly at least once a day for more than 21 consecutive
ately preceding the first publication of this notice, and
hed uninterrupted for said period; that the

OF APPLICATION
d which is made a part of this affidavit was published in
Morning Tribune, 2 time(s). Publication be-
2191, or once a
for 2 consecutive WEEKS, the first
being on the 022191, and the last pub
ng on the 022891, and said
OF APPLICATION
in the regular and entire issue of said newspaper and
nt thereof and was so published in every issue and
paper, during the period and times of publication as

Sue Baumeister

D SWORN BEFORE ME THIS THE 28
of 1991

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

OK
3-5-91

Legals-Legals-Lega

LEGAL NOTICE LEGAL NOTICE

NOTICE OF APPLICATION FOR TRUST WATER RIGHT 47-08059

MAGIC IRRIGATORS INC.
RT. 3
BUHL, ID 833160000
Source: SALMON FALLS CREEK
Tributary: SNAKE RIVER
Diversion Pt: SWNESW Sec 1 T 09S R 13E
Use: IRRIGATION (6.000 CFS)
Total Diversion: (6.000 CFS)
Date Filed: 2/17/1987
In: T09S R13E S01 NWSW SWSW
S02 Lot 1 (NENE) Lot 2 (NWNE) SWNE SENE
SENW NESW SWSW SESW
NESE NWSE SWSE SESE
S11 NENW NWNW SWNW SENW
746.0 ACRES TOTAL

47-08060

MAGIC IRRIGATORS INC.
RT. 3
BUHL, ID 833160000
Source: SALMON FALLS CREEK
Tributary: SNAKE RIVER
Diversion Pt: SENESE Sec 9 T 09S R 13E
NESENE Sec 2 T 10S R 13E
Use: IRRIGATION (3.000 CFS)
Total Diversion: (3.000 CFS)
Date Filed: 2/17/1987
In: T09S R13E S01 NWSW SWSW
S02 Lot 1 (NENE) Lot 2 (NWNE) SWNE SENE
SENW NESW SWSW SESW
NESE NWSE SWSE SESE
S11 NENW NWNW SWNW SENW
746.0 ACRES TOTAL

47-08108

SHETLER, NORMAN A.
RT. 2
FILER, ID 83328
Source: WASTE WATER
Tributary: HIGHLINE
CANAL
Diversion Pt: SWSWSE Sec 32 T 10S R 16E
Use: IRRIGATION (.150 CFS)
STOCKWATER (.020 CFS)
Total Diversion: (.150 CFS)
Date Filed: 8/23/1988
In: T10S R16E S32 SWSE
5.0 ACRES TOTAL

36-08227

MAINLINE RANCHES, INC.
RT. 2 BOX 353
RUPERT, ID 83350
Source: GROUNDWATER
Diversion Pt: NWNE Sec 11 T 08S R 26E
NESW Sec 11 T 08S R 26E
SWNW Sec 12 T 08S R 26E
NESE Sec 12 T 08S R 26E
NENE Sec 13 T 08S R 26E
NWNE Sec 14 T 08S R 26E
NWNW Sec 7 T 08S R 27E
Use: IRRIGATION (12.580 CFS)
Total Diversion: (12.580 CFS)
Date Filed: 6/30/1983
In: T08S R26E S01 SWSW
S02 SESW SWSE SESE
S11 NENE NWNE SWNE SENE
NENW SWNW SENW NESW
NWSW SWSW SESW NESE
NWSE SWSE SESE
S12 NENE NWNE SWNE SENE
NENW NWNW SWNW SENW
NESW NWSW SWSW SESW
NESE NWSE SWSE SESE
S13 NENE NWNE SWNE SENE
NENW NWNW SWNW SENW
S14 NENE NWNE SENE
R27E S07 NENW Lot 1 (NWNW) Lot 2 (SWNW) SENW
Lot 3 (NWSW) Lot 4 (SWSW)
S18 Lot 1 (NWNW) Lot 2 (SWNW)
2012.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before MARCH 11, 1991.

R. Keith Higginson,
Director

PUBLISH: Thursday, February 21 and 28, 1991.

of Publication

IDAHO
F TWIN FALLS } SS.

No 22059

Linda Copps McGuire being first duly sworn upon oath, depose

I am Busn Clerk of the TIMES-NEWS, published daily, at daho, and do solemnly swear that a copy of the notice of advertisement, as per ched, was published in the regular and entire issue of said newspaper, and not in ent thereof, for Two consecutive Weeks,

with the issue dated February 21, 1991,

vith the issue dated February 28, 1991.

further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho , published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex- both of which newspapers prior to consolidation had been published under said names in said city and ously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES- uch consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at id newspaper began daily publication under said name in said city and county continuously and y.

ther certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated vhich legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, l weekly, will be published; and that at the head of the editorial column of said combined newspapers, sue thereof, Thursday is announced as the day on which said legal notices will be published.

DAHO
TWIN FALLS

28 day of February in the year of 1991, before me,

ic, personally appeared Linda Copps McGuire,

ntified to me to be the person whose name subscribed to the within instrument, and being by me first leclared that the statements therein are true, and acknowledged to me that he executed the same.

Sheila R. Feltman
Notary Public for Idaho
Residing at Twin Falls County
My commission expires: 5/19/94

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Permit	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E1											40						40
Rec	36 10863	ROSS HUNSAKER,	GROUND WATER	08S26E1											40						40
Rec	36 10863A	ROSS HUNSAKER,	GROUND WATER	08S26E1											40						40
Rec	36 10863A	ROSS HUNSAKER,	GROUND WATER	08S26E1											40						40
Rec	36 2090A	ROSS HUNSAKER,	GROUND WATER	08S26E1											40						40
Rec	36 2582A	ROSS HUNSAKER,	GROUND WATER	08S26E1											40						40
Rec	36 7246A	ROSS HUNSAKER,	GROUND WATER	08S26E1											40						40
Right	36 2090A	ROSS HUNSAKER,	GROUND WATER	08S26E1											40						40
Right	36 2582A	ROSS HUNSAKER,	GROUND WATER	08S26E1											40						40
Right	36 7246A	ROSS HUNSAKER,	GROUND WATER	08S26E1											40						40
Right	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E1											40						40

36-10863A
-2090A
-2582A
-7246A

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Permit	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E2												40			40	40	120
Rec	36 10863	ROSS HUNSAKER,	GROUND WATER	08S26E2												40			40	40	120
Rec	36 10863A	ROSS HUNSAKER,	GROUND WATER	08S26E2												40			40	40	120
Rec	36 10863A	ROSS HUNSAKER,	GROUND WATER	08S26E2												40			40	40	120
Rec	36 2090A	ROSS HUNSAKER,	GROUND WATER	08S26E2												40			40	40	120
Rec	36 2582A	ROSS HUNSAKER,	GROUND WATER	08S26E2												40			40	40	120
Rec	36 7246A	ROSS HUNSAKER,	GROUND WATER	08S26E2												40			40	40	120
Right	36 2090A	ROSS HUNSAKER,	GROUND WATER	08S26E2												40			40	40	120
Right	36 2582A	ROSS HUNSAKER,	GROUND WATER	08S26E2												40			40	40	120
Right	36 7246A	ROSS HUNSAKER,	GROUND WATER	08S26E2												40			40	40	120
Right	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E2												40			40	40	120

36-10863A
2090A
2582A
7246A

See 36-10850A

8/23/2001

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Permit	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E11	40	40	40	40	40		40	40	40	40	40	40	40	40	40	40	600
Rec	36 10863	ROSS HUNSAKER,	GROUND WATER	08S26E11	40	40	40	33	28		40	40	40	40	38	40	40	40	40	40	579
Rec	36 10863A	ROSS HUNSAKER,	GROUND WATER	08S26E11	40	40	40	33	28		40	40	40	40	38	40	40	40	40	40	579
Rec	36 10863A	ROSS HUNSAKER,	GROUND WATER	08S26E11	40	40	40	33	28		40	40	40	40	38	40	40	40	40	40	579
Rec	36 2090A	ROSS HUNSAKER,	GROUND WATER	08S26E11	40	40	40	33	28		40	40	40	40	38	40	40	40	40	40	579
Rec	36 2582A	ROSS HUNSAKER,	GROUND WATER	08S26E11	40	40	40	33	28		40	40	40	40	38	40	40	40	40	40	579
Rec	36 7246A	ROSS HUNSAKER,	GROUND WATER	08S26E11	40	40	40	33	28		40	40	40	40	38	40	40	40	40	40	579
Right	36 2090A	ROSS HUNSAKER,	GROUND WATER	08S26E11	40	40	40	33	28		40	40	40	40	38	40	40	40	40	40	579
Right	36 2111	W H SHILLINGTON,	GROUND WATER	08S26E11	X																0
Right	36 2119	W H SHILLINGTON,	GROUND WATER	08S26E11	25																25
Right	36 2582A	ROSS HUNSAKER,	GROUND WATER	08S26E11	40	40	40	33	28		40	40	40	40	38	40	40	40	40	40	579
Right	36 7246A	ROSS HUNSAKER,	GROUND WATER	08S26E11	40	40	40	33	28		40	40	40	40	38	40	40	40	40	40	579
Right	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E11	40	40	40	33	28		40	40	40	40	38	40	40	40	40	40	579

36-10863A
-2090A
-2582A
-7246A

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Permit	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E12	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
Rec	36 10850A	ROSS HUNSAKER,	GROUND WATER	08S26E12	40	40	40	40									40	40	40	40	320
Rec	36 10863	ROSS HUNSAKER,	GROUND WATER	08S26E12					40	40	40	40	40	40	40	40					320
Rec	36 10863A	ROSS HUNSAKER,	GROUND WATER	08S26E12					40	40	40	40	40	40	40	40					320
Rec	36 10863A	ROSS HUNSAKER,	GROUND WATER	08S26E12					40	40	40	40	40	40	40	40					320
Rec	36 2090A	ROSS HUNSAKER,	GROUND WATER	08S26E12					40	40	40	40	40	40	40	40					320
Rec	36 2582A	ROSS HUNSAKER,	GROUND WATER	08S26E12					40	40	40	40	40	40	40	40					320
Rec	36 7246A	ROSS HUNSAKER,	GROUND WATER	08S26E12					40	40	40	40	40	40	40	40					320
Right	36 10850A	ROSS HUNSAKER,	GROUND WATER	08S26E12	40	40	40	40									40	40	40	40	320
Right	36 2090A	ROSS HUNSAKER,	GROUND WATER	08S26E12					40	40	40	40	40	40	40	40					320
Right	36 2111	W H SHILLINGTON,	GROUND WATER	08S26E12	X	X	X	X	X	X							X	X	X	X	0
Right	36 2119	W H SHILLINGTON,	GROUND WATER	08S26E12	30	25	40	40	30	30											195
Right	36 2582A	ROSS HUNSAKER,	GROUND WATER	08S26E12					40	40	40	40	40	40	40	40					320
Right	36 2732	W H SHILLINGTON,	GROUND WATER	08S26E12													15	35	35	35	120
Right	36 7246A	ROSS HUNSAKER,	GROUND WATER	08S26E12					40	40	40	40	40	40	40	40					320
Right	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E12	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

See 36-10850A

ALL

OL w/ 36-10850A
- 10863A
- 2090A
- 2582A
- 7246A

Idaho Dept. of Water Resources
Place of Use Comparison Report

see 36-10850A

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Permit	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E13	40	40	15	35	40	35	32	20									257
Rec	36 10850A	ROSS HUNSAKER,	GROUND WATER	08S26E13	36	40		28													104
Rec	36 10850B	UNITED STATES OF AMERICA ACTING THROUGH,	GROUND WATER	08S26E13													2				2
Rec	36 10863	ROSS HUNSAKER,	GROUND WATER	08S26E13			10	7	40	37	7	12									113
Rec	36 10863A	ROSS HUNSAKER,	GROUND WATER	08S26E13			10	7	40	37	7	12									113
Rec	36 10863A	ROSS HUNSAKER,	GROUND WATER	08S26E13			10	7	40	37	7	12									113
Rec	36 2090A	ROSS HUNSAKER,	GROUND WATER	08S26E13			10	7	40	37	7	12									113
Rec	36 2582A	ROSS HUNSAKER,	GROUND WATER	08S26E13			10	7	40	37	7	12									113
Rec	36 7246A	ROSS HUNSAKER,	GROUND WATER	08S26E13			10	7	40	37	7	12									113
Right	36 10850A	ROSS HUNSAKER,	GROUND WATER	08S26E13	36	40		28													104
Right	36 10850B	UNITED STATES OF AMERICA ACTING THROUGH,	GROUND WATER	08S26E13													2				2
Right	36 2090A	ROSS HUNSAKER,	GROUND WATER	08S26E13			10	7	40	37	7	12									113
Right	~~36 2111~~	W H SHILLINGTON,	GROUND WATER	08S26E13	X	X	X	X			X	X									0
Right	36 2582A	ROSS HUNSAKER,	GROUND WATER	08S26E13			10	7	40	37	7	12									113
Right	~~36 2732~~	W H SHILLINGTON,	GROUND WATER	08S26E13	40	40	25	35			5	15									160
Right	36 7246A	ROSS HUNSAKER,	GROUND WATER	08S26E13			10	7	40	37	7	12									113
Right	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E13	40	40	7	36	40	37	7	10					2				219

+4 +1

increase to 12ac. as on other rights

these lands now BLM — do not include on this license

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Permit	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E14	30	30		35													95
Rec	36 10863	ROSS HUNSAKER,	GROUND WATER	08S26E14	35	22			10	2											69
Rec	36 10863A	ROSS HUNSAKER,	GROUND WATER	08S26E14	35	22															57
Rec	36 10863A	ROSS HUNSAKER,	GROUND WATER	08S26E14	35	22															57
Rec	36 10863B	UNITED STATES OF AMERICA ACTING THROUGH,	GROUND WATER	08S26E14					10	2											12
Rec	36 10863B	UNITED STATES OF AMERICA ACTING THROUGH,	GROUND WATER	08S26E14					10	2											12
Rec	36 2090A	ROSS HUNSAKER,	GROUND WATER	08S26E14	35	22															57
Rec	36 2090B	UNITED STATES OF AMERICA ACTING THROUGH,	GROUND WATER	08S26E14					10	2											12
Rec	36 2582A	ROSS HUNSAKER,	GROUND WATER	08S26E14	35	22															57
Rec	36 2582B	UNITED STATES OF AMERICA ACTING THROUGH,	GROUND WATER	08S26E14					10	2											12
Rec	36 7246A	ROSS HUNSAKER,	GROUND WATER	08S26E14	35	22															57
Rec	36 7246B	UNITED STATES OF AMERICA ACTING THROUGH,	GROUND WATER	08S26E14					10	2											12
Right	36 2090A	ROSS HUNSAKER,	GROUND WATER	08S26E14	35	22															57
Right	36 2090B	UNITED STATES OF AMERICA ACTING THROUGH,	GROUND WATER	08S26E14					10	2											12
Right	36 2582A	ROSS HUNSAKER,	GROUND WATER	08S26E14	35	22															57
Right	36 2582B	UNITED STATES OF AMERICA ACTING THROUGH,	GROUND WATER	08S26E14					10	2											12
Right	36 7246A	ROSS HUNSAKER,	GROUND WATER	08S26E14	35	22															57
Right	36 7246B	UNITED STATES OF AMERICA ACTING THROUGH,	GROUND WATER	08S26E14					10	2											12
Right	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E14	35	22			10												67

BLM's

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Permit	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S27E7					40	30	30	40		30	30						200
Rec	36 10850A	ROSS HUNSAKER,	GROUND WATER	08S27E7					40	33	33	40	6	34	34	6					226
Rec	36 15217	G F IRWIN, JEAN IRWIN,	GROUND WATER	08S27E7			20	11					35			35	15	37	23		176
Rec	36 15217	G F IRWIN, JEAN IRWIN,	GROUND WATER	08S27E7			20	11					35			35	15	37	23		176
Rec	36 2069	JEAN IRWIN, G F IRWIN,	GROUND WATER	08S27E7			20	11					35			35	15	37	23		176
Right	36 10850A	ROSS HUNSAKER,	GROUND WATER	08S27E7					40	33	33	40	6	34	34	6					226
Right	36 2069	G F IRWIN, JEAN IRWIN,	GROUND WATER	08S27E7			20	11					35			35	15	37	23		176
Right	36 2111	W H SHILLINGTON,	GROUND WATER	08S27E7					X	X	X	X									0
Right	36 2119	W H SHILLINGTON,	GROUND WATER	08S27E7					30	30	40	40		40	40						220
Right	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S27E7					40	34	34	40	6	34	34	6					228

+1 +1

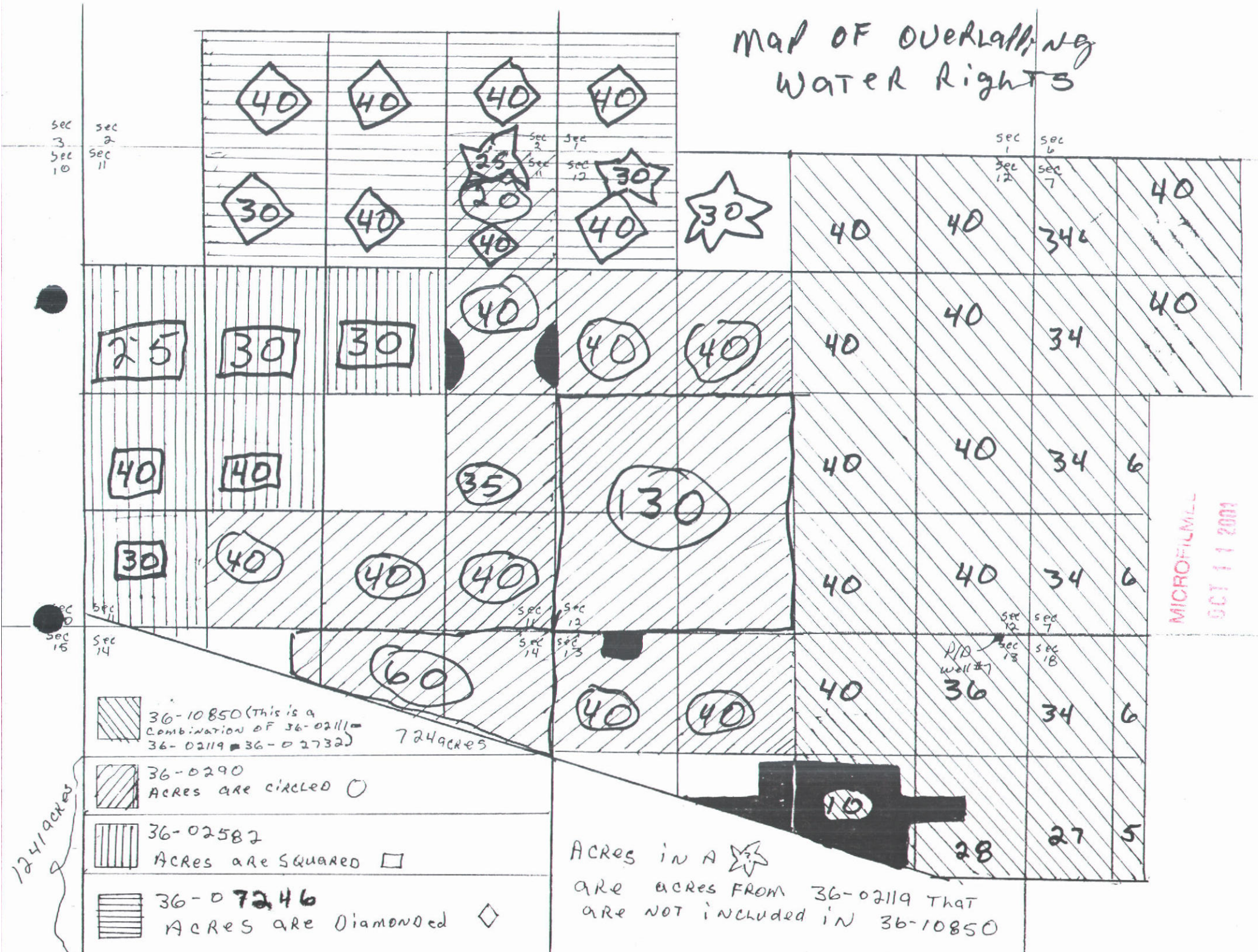
Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Permit	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S27E18						30	30										60
Rec	36 10850A	ROSS HUNSAKER,	GROUND WATER	08S27E18						34	27										61
Rec	36 10850B	UNITED STATES OF AMERICA ACTING THROUGH,	GROUND WATER	08S27E18					6			5									11
Right	36 10850A	ROSS HUNSAKER,	GROUND WATER	08S27E18						34	27										61
Right	36 10850B	UNITED STATES OF AMERICA ACTING THROUGH,	GROUND WATER	08S27E18					6			5									11
Right	36 2119	W H SHILLINGTON,	GROUND WATER	08S27E18						40	40										80
Right	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S27E18					6	34	27	5									72

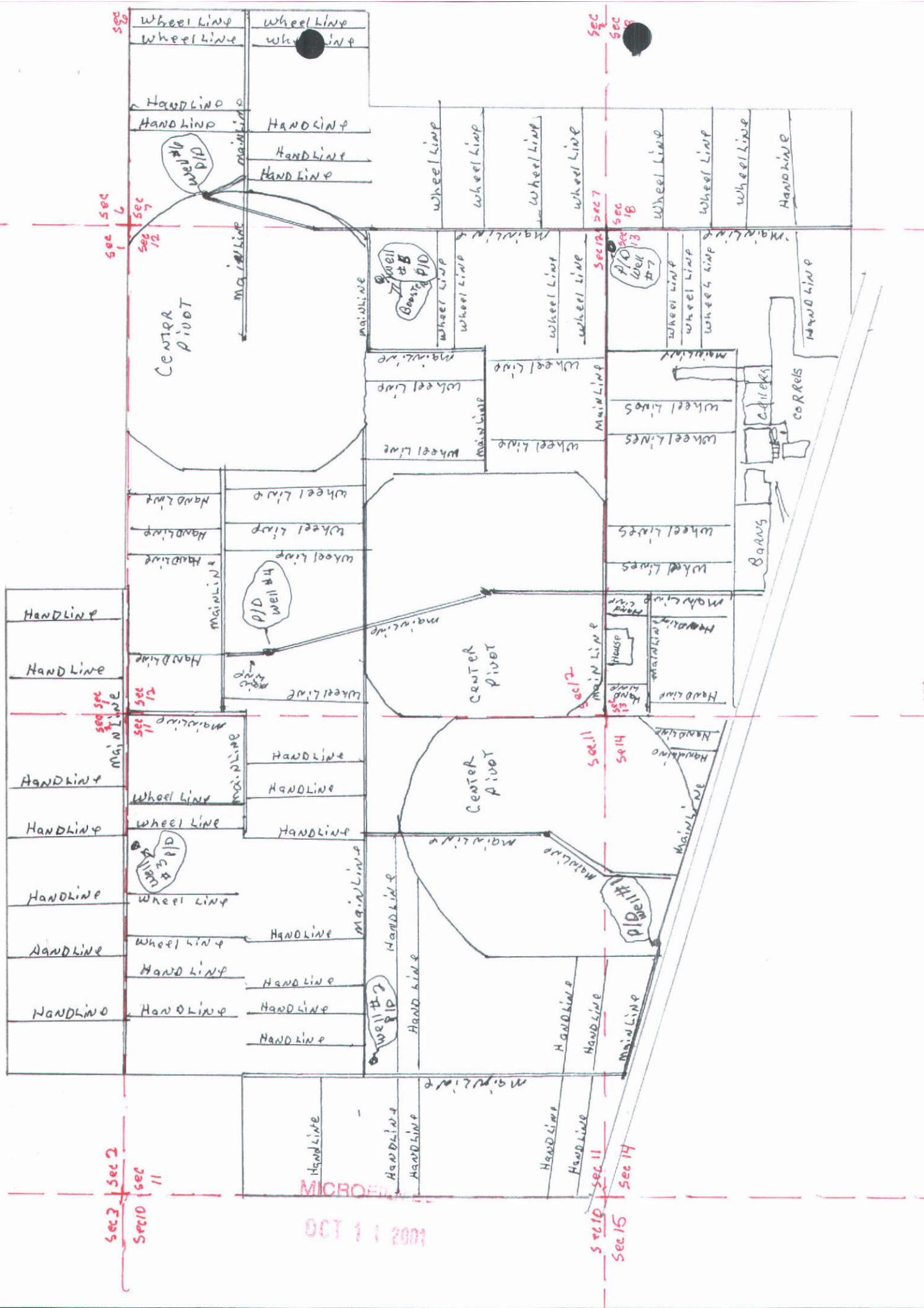
Now BLM-

+5 Now BLM

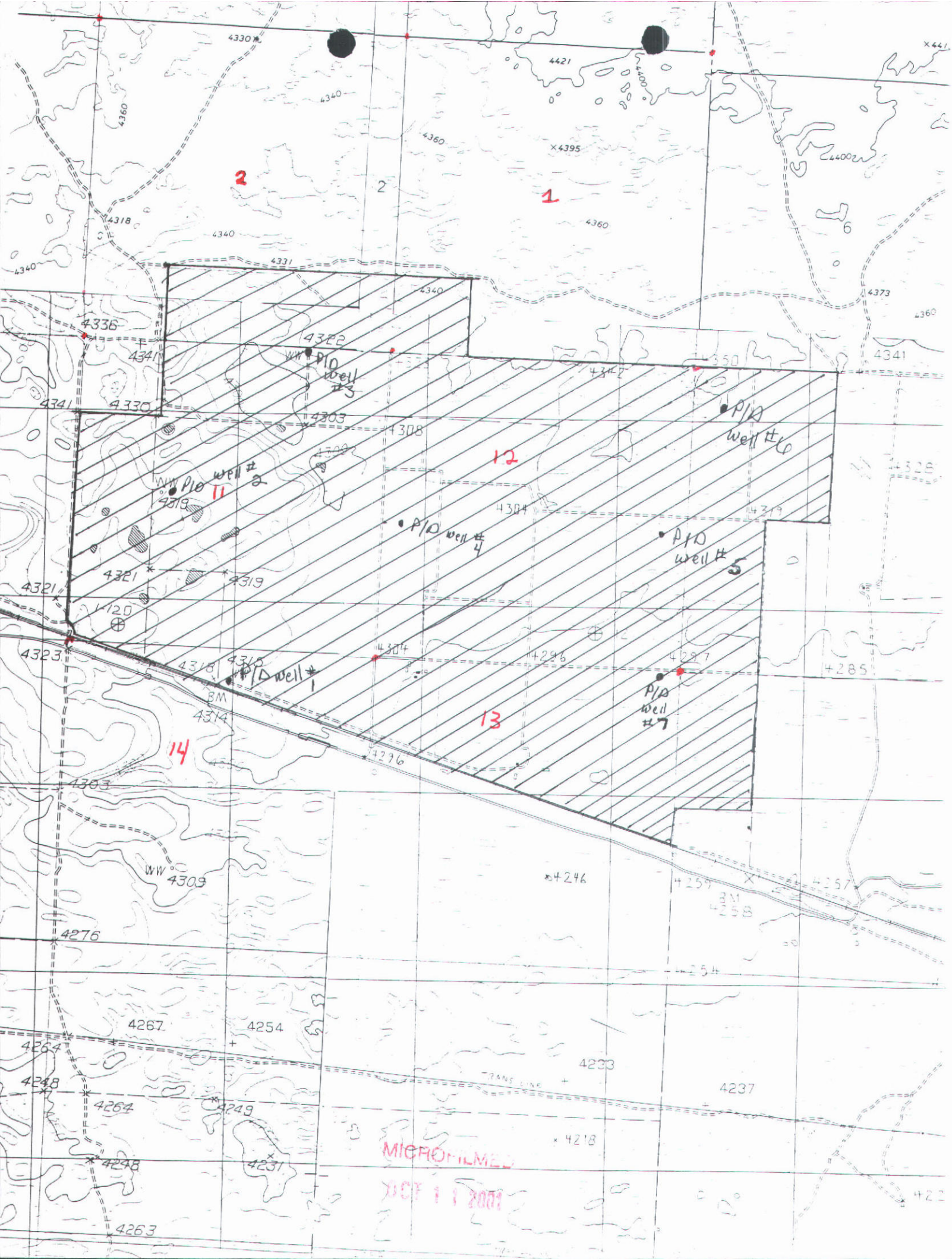
Map of Overlapping Water Rights

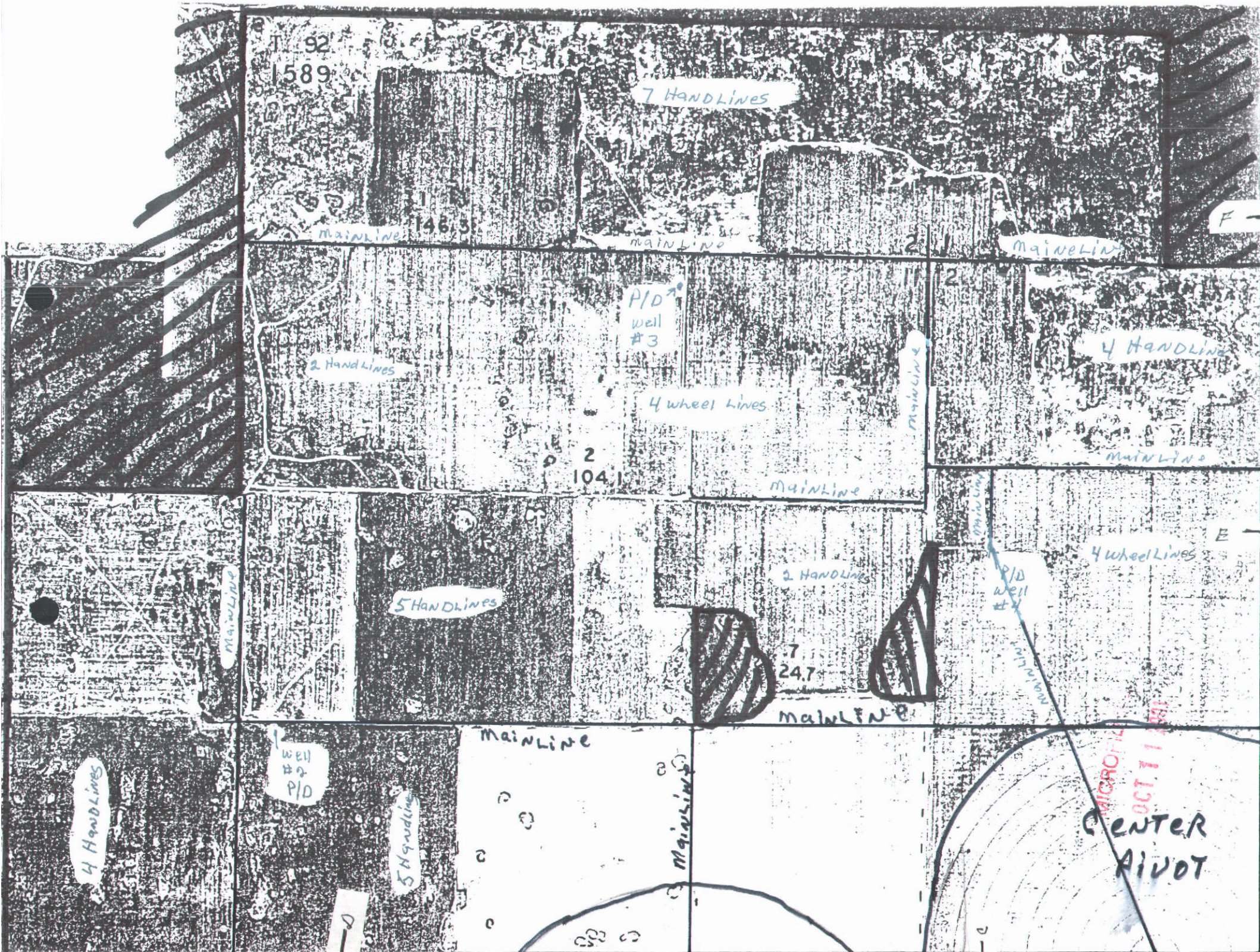


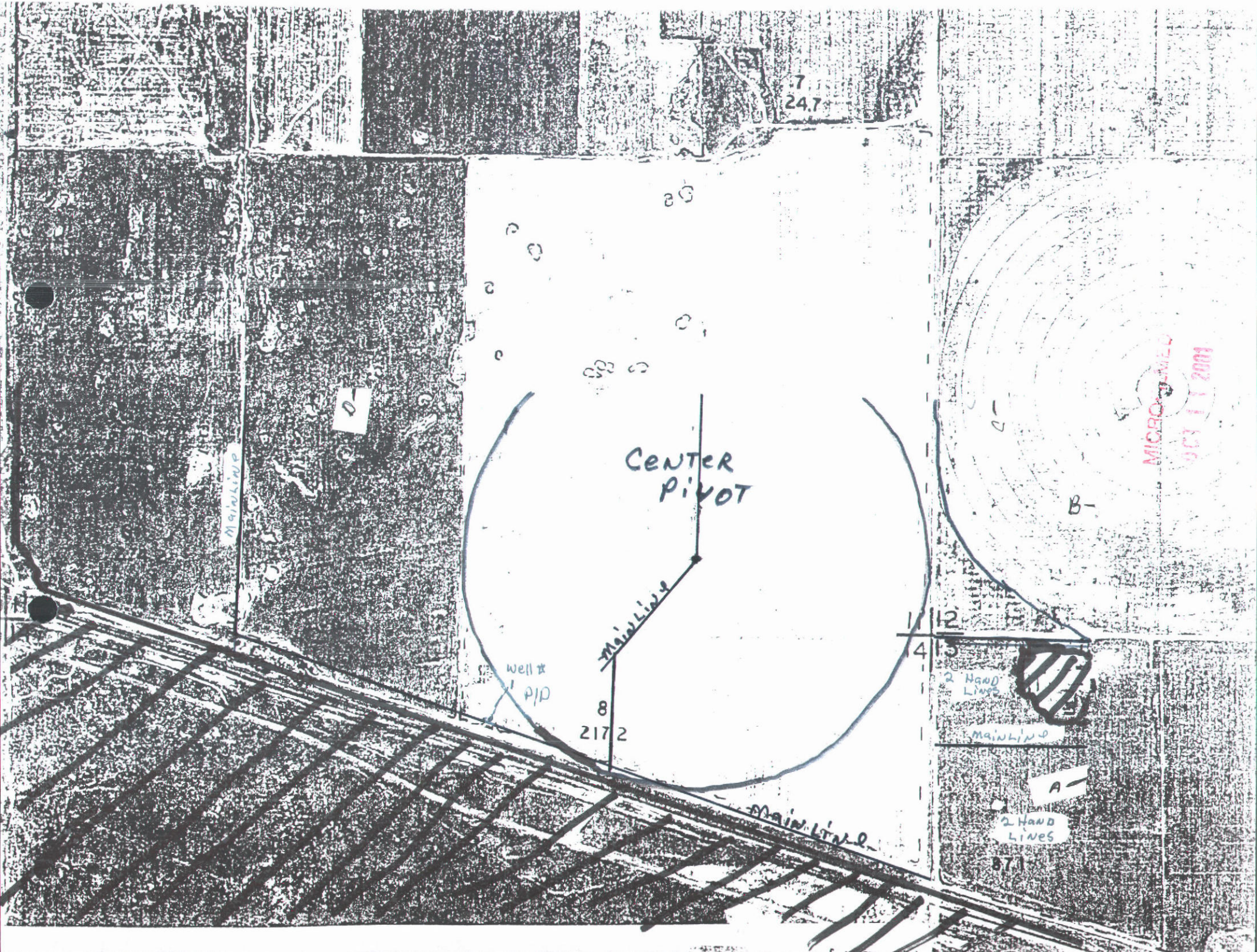
MICROFILMED
OCT 11 2001

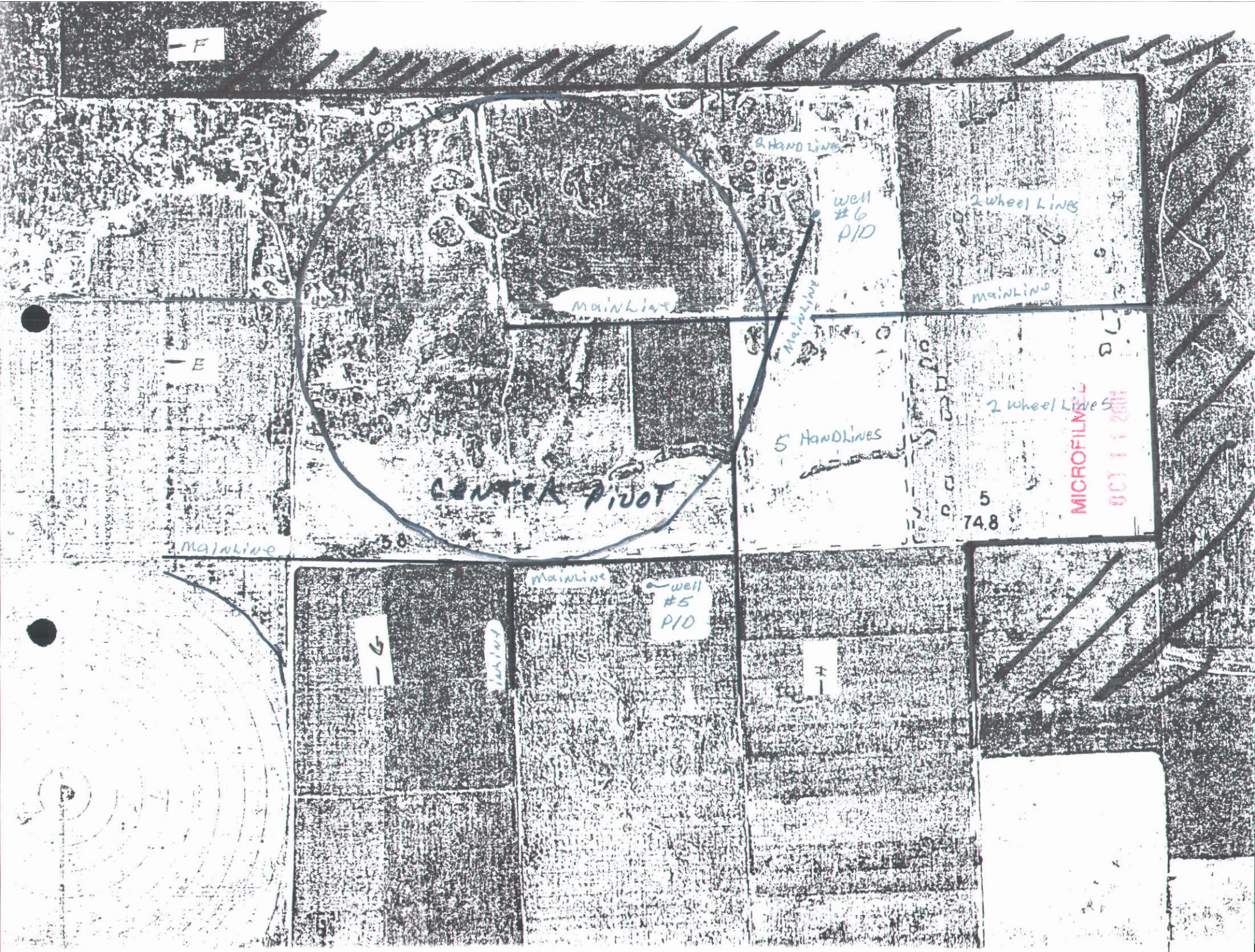


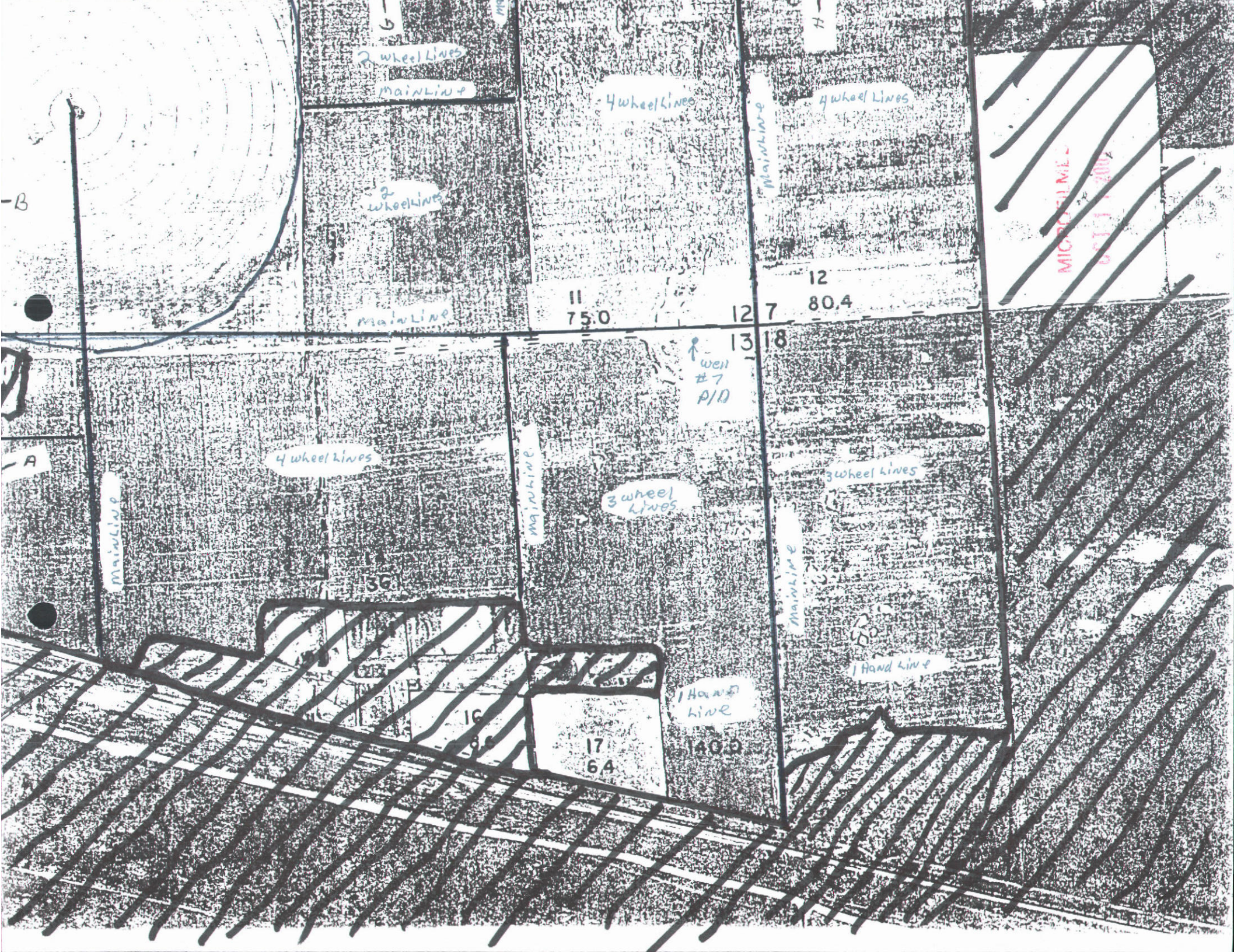
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OCT 1 1 2001

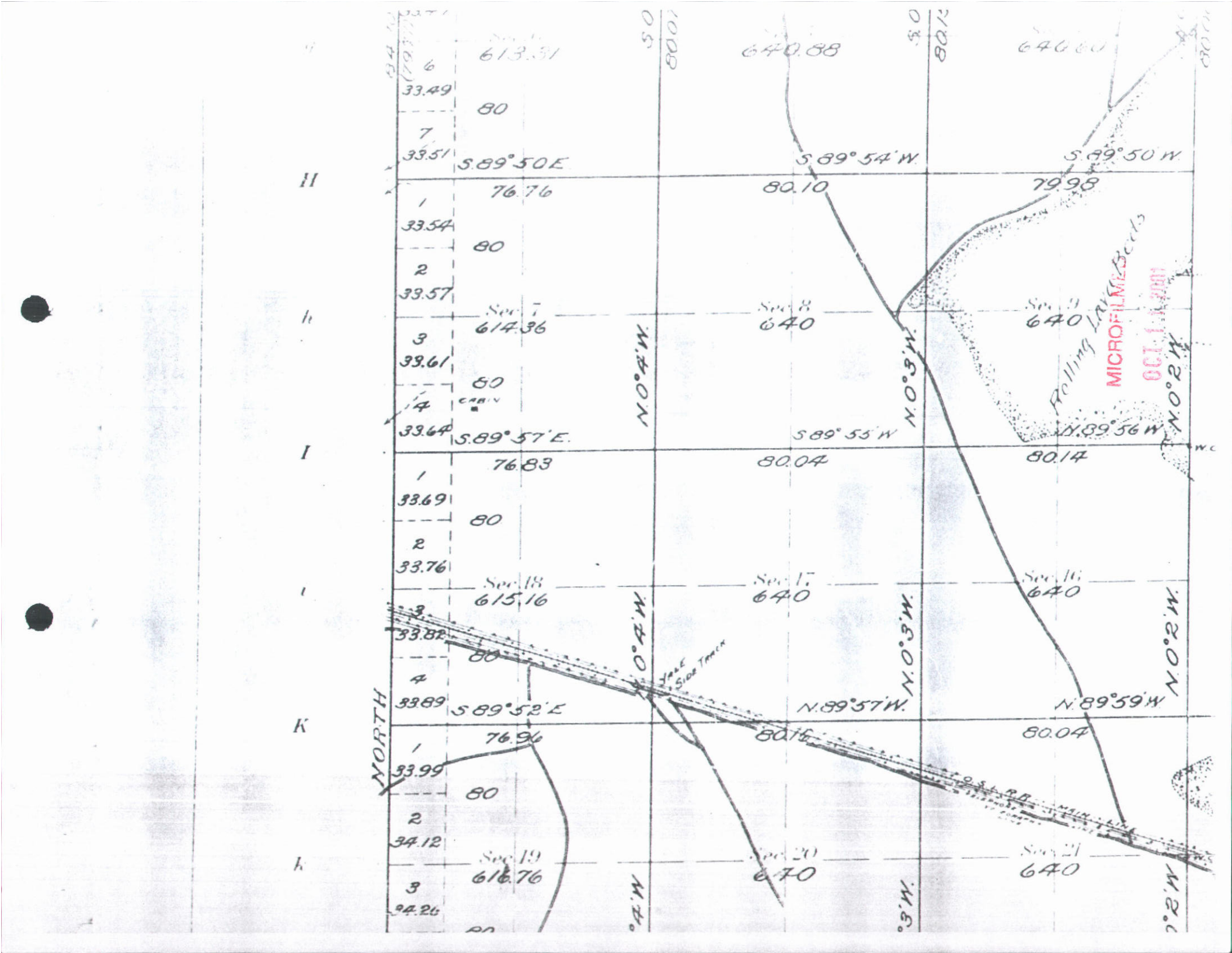

P/O well #3
P/O well #2
P/O well #4
P/O well #5
P/O well #6
P/O well #1
P/O well #7
MICROFILMED
DEC 1 8 2008

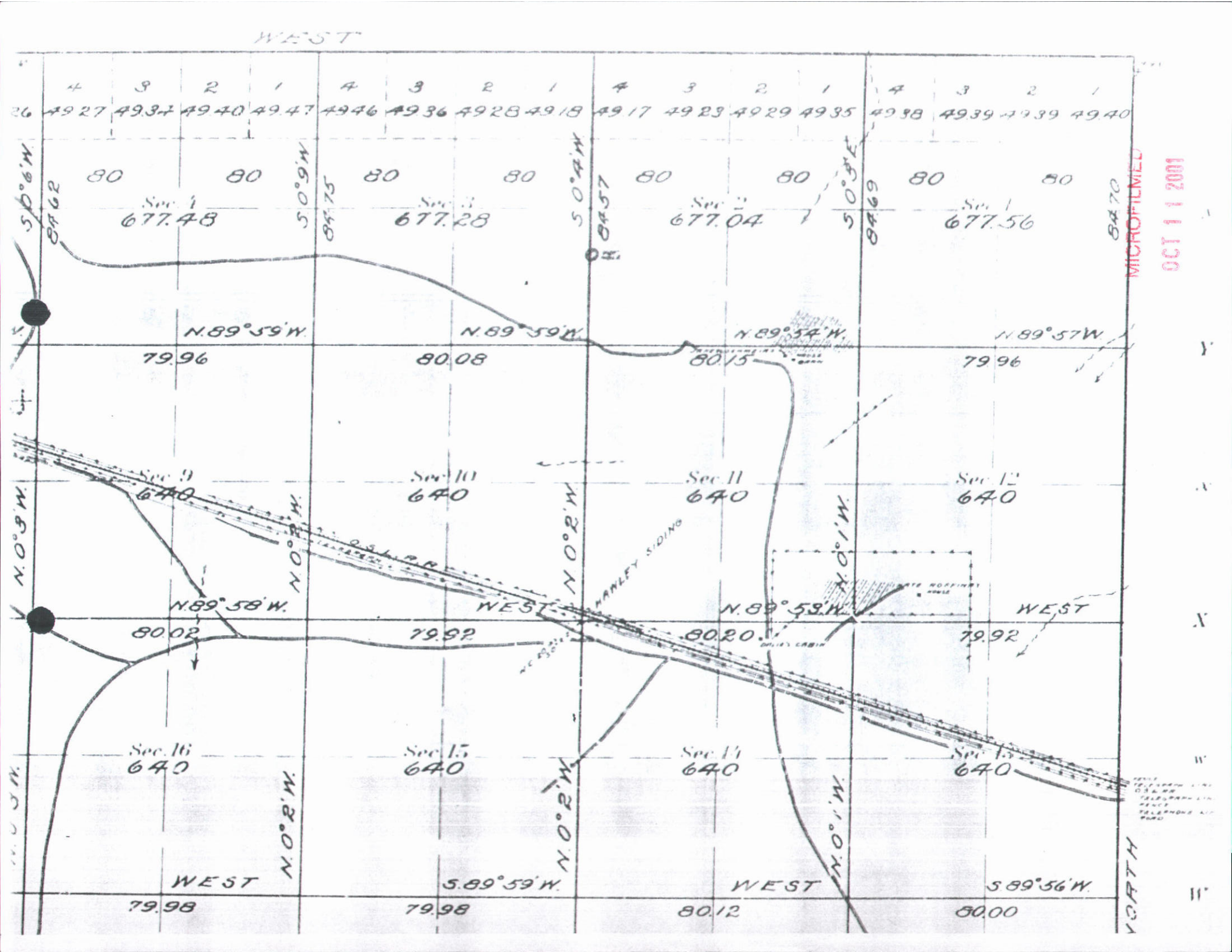

T 92
1589
7 HANDLINES
1
1463
MAINLINE
MAINLINE
MAINLINE
2
1
2
P/D
well
#3
2 HANDLINES
4 WHEEL LINES
MAINLINE
MAINLINE
2
1041
4 HANDLINES
MAINLINE
5 HANDLINES
MAINLINE
2 HANDLINES
7
24.7
MAINLINE
P/D
well
#4
MAINLINE
4 WHEEL LINES
4 HANDLINES
1
well
#2
P/D
5 HANDLINES
MAINLINE
MAINLINE
CENTER
PIVOT


24.7
CENTER PIVOT
MAINLINE
well
D
B-
A-
12
13
14
2 HAND LINES
MAINLINE
2 HAND LINES
8
21.2
MAINLINE
87.1

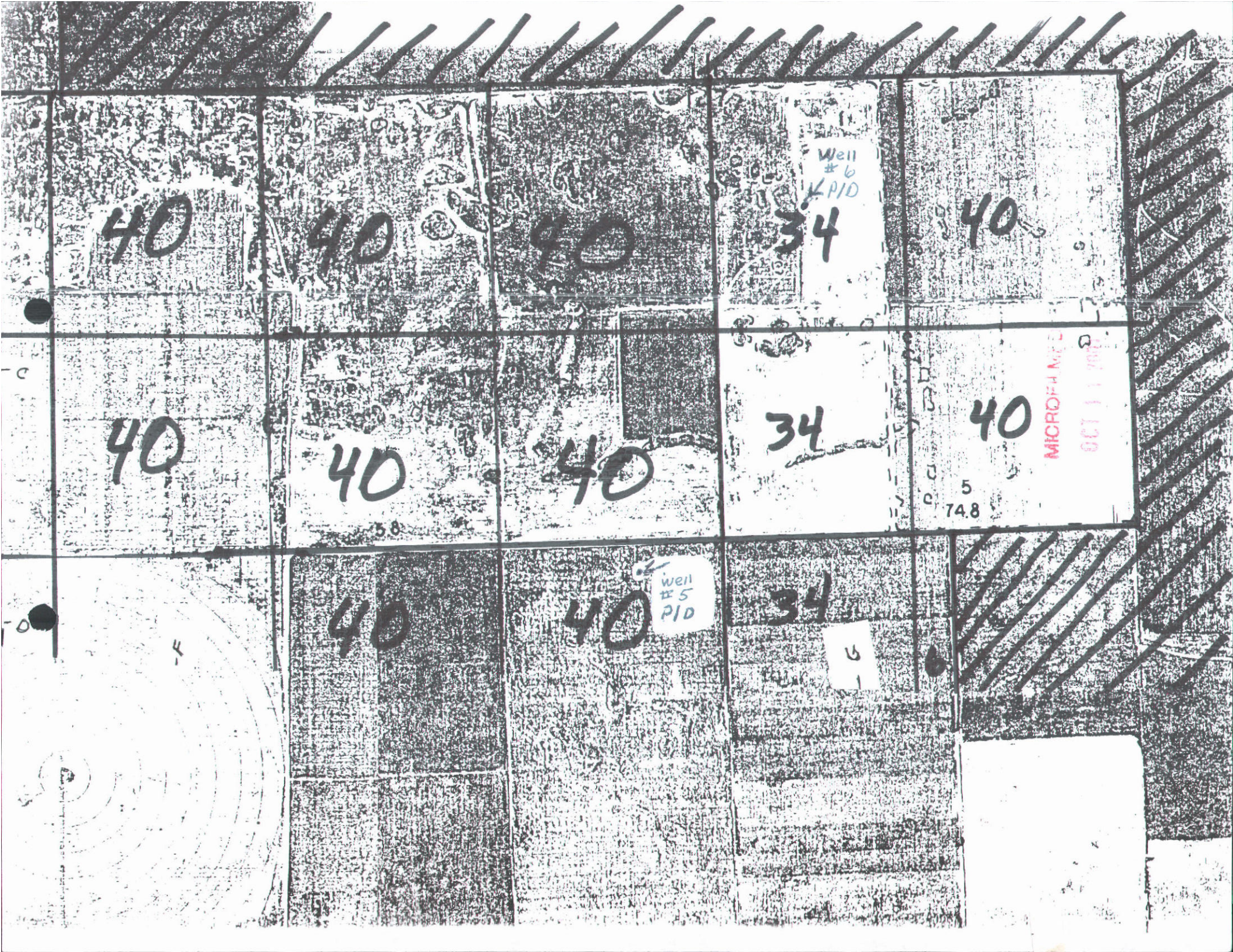

F
E
2 HAND LINES
well #6 P/D
2 wheel Lines
mainline
mainline
mainline
5 HandLines
CENTER PIVOT
5
74.8
MICROFILMED
mainline
5.8
mainline
well #5 P/D

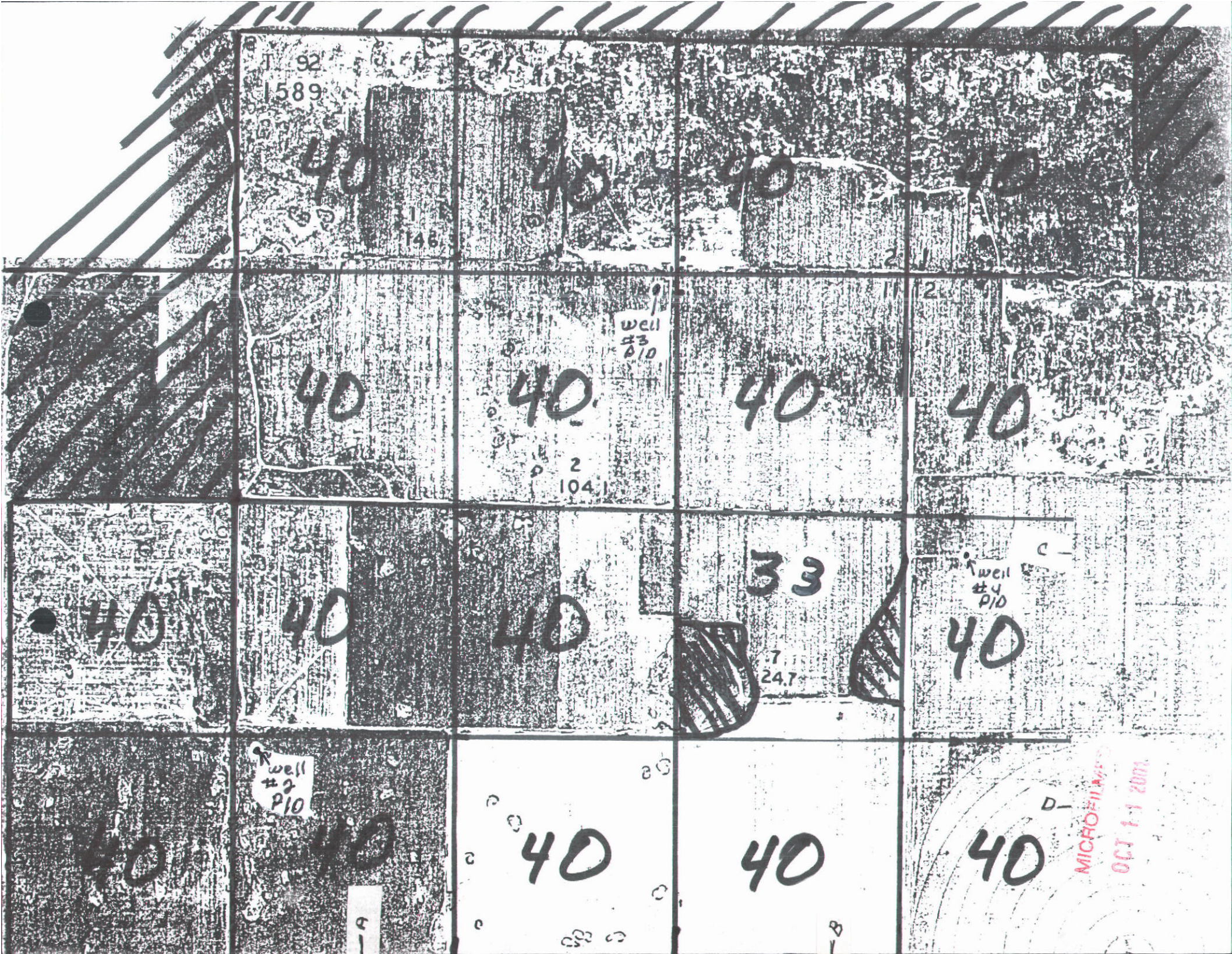

2 wheel lines
mainline
4 wheel lines
mainline
4 wheel lines
2 wheel lines
mainline
11
75.0
12
7
80.4
12
13
18
well #7 P/D
4 wheel lines
mainline
3 wheel lines
3 wheel lines
mainline
36
1 Hand line
16
17
64
140.0
1 Hand line
B
A

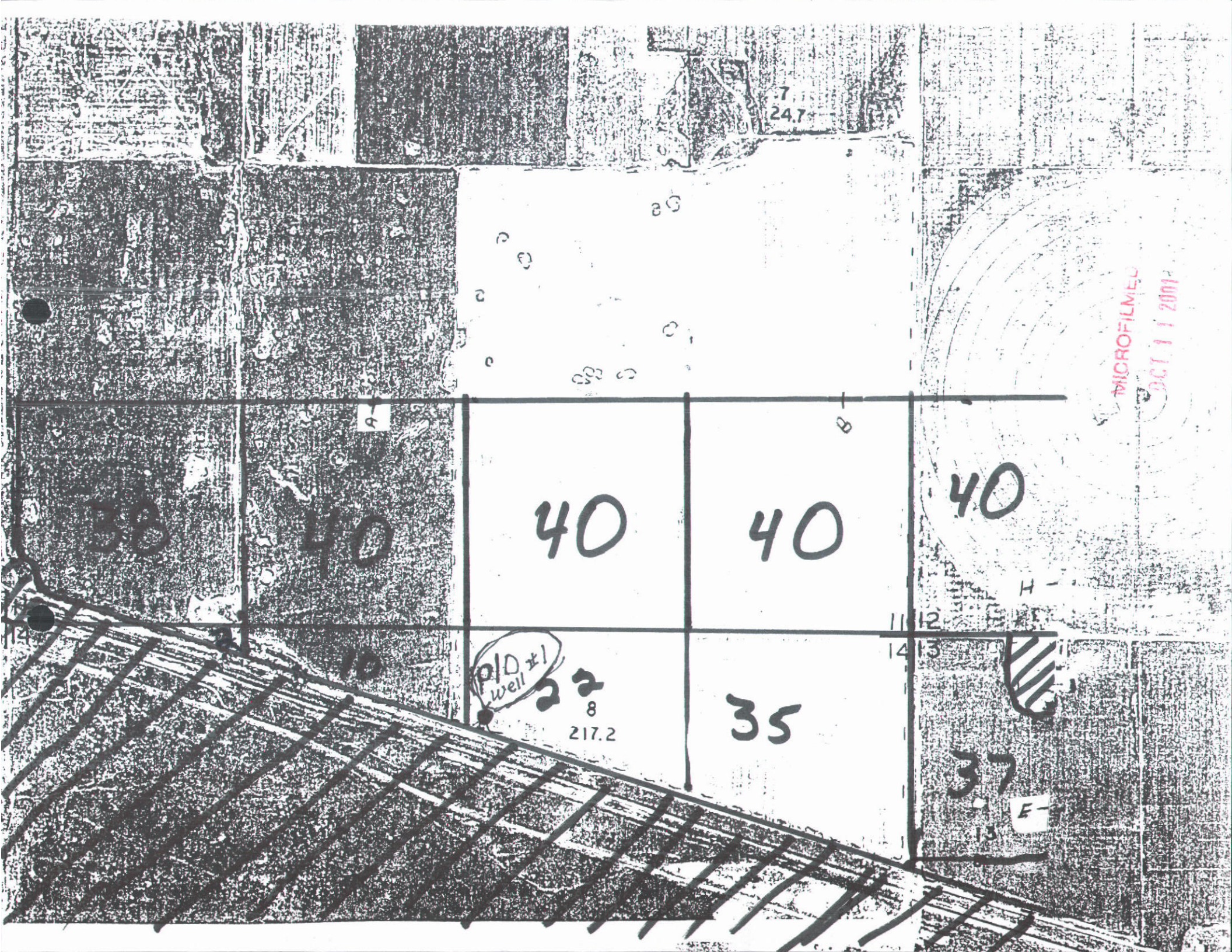

613.31
640.88
640.60
6
33.49
80
7
33.51
S.89°50E
S.89°54'W.
S.89°50 W
76.76
80.10
79.98
1
33.54
80
2
33.57
Sec. 7
614.36
Sec. 8
640
Sec. 9
640
3
33.61
80
4
33.64
S.89°57'E.
S.89°55'W
N.89°56 W
76.83
80.04
80.14
1
33.69
80
2
33.76
Sec. 18
615.16
Sec. 17
640
Sec. 16
640
3
33.82
80
4
33.89
S.89°52'E
N.89°57'W.
N.89°59'W
76.96
80.15
80.04
1
33.99
80
2
34.12
Sec. 19
616.76
Sec. 20
640
Sec. 21
640
3
34.26
N.0°4'W.
N.0°3'W.
N.0°2'W.
NORTH
Rolling Lawns Beds
MICROFILMED
OCT 1 1 2001

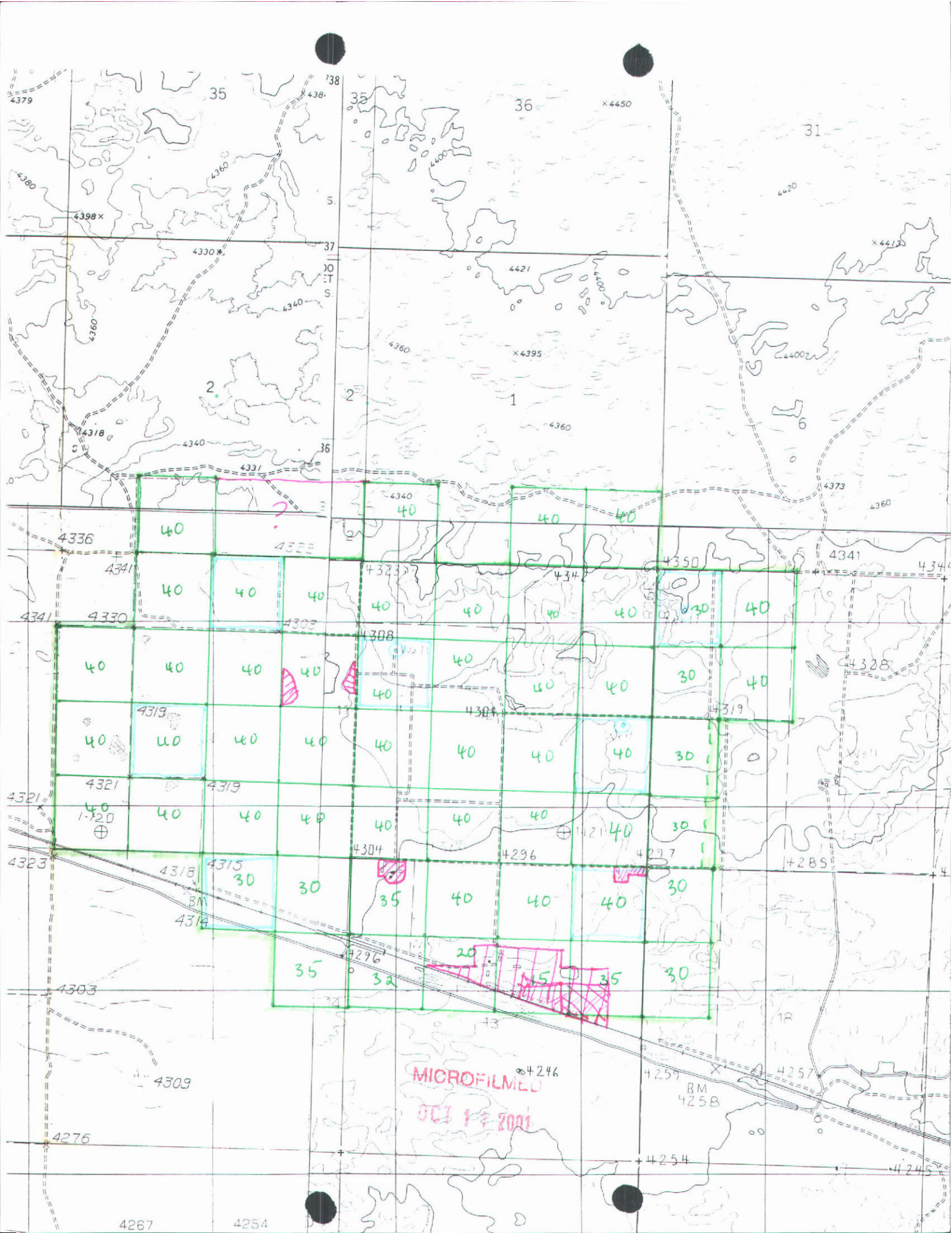

WEST
4 3 2 1 4 3 2 1 4 3 2 1 4 3 2 1
26
4927 4934 4940 4947 4946 4936 4928 4918 4917 4923 4929 4935 4938 4939 4939 4940
80 80 80 80 80 80 80 80
Sec. 4 677.48
Sec. 3 677.28
Sec. 2 677.04
Sec. 1 677.56
S 0°6'W.
84.62
S 0°9'W.
84.75
S 0°4'W.
84.57
S 0°3'E.
84.69
84.70
N. 89°59'W. 79.96
N. 89°59'W. 80.08
N. 89°54'W. 80.15
N. 89°57'W. 79.96
Sec. 9 640
Sec. 10 640
Sec. 11 640
Sec. 12 640
N. 0°3'W.
N. 0°2'W.
N. 0°2'W.
N. 0°1'W.
C. B. & Q. R. R.
MANLEY SIDING
N. 89°58'W. 80.02
WEST 79.92
N. 89°59'W. 80.20
WEST 79.92
Sec. 16 640
Sec. 15 640
Sec. 14 640
Sec. 13 640
WEST 79.98
S. 89°59'W. 79.98
WEST 80.12
S 89°56'W. 80.00
NORTH
MICROFILMED
OCT 11 2001

Well #4 P/O
MICROFILMED
OCT 11 2001

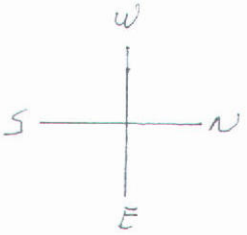

40
40
40
Well #6 PID
34
40
40
40
40
34
40
MICROFILMED
OCT
5
74.8
5.8
40
40
well #5 PID
34
5
1
6
4


92
1589
40
1
146
40
40
40
40
40
well
#3
P10
40
2
104.1
40
40
40
33
7
24.7
well
#4
P10
40
C
40
40
well
#2
P10
40
40
40
40
D
MICROFILMED
OCT 11 2001


24.7
40
40
40
38
40
10
P/D well #1
8
217.2
35
37
MICROFILMED
OCT 11 2001


MICROFILMED
OCT 1 2 2001





well #1

The mainline splits into 2 sections The 1st mainline travels southeast and is an underground mainline until it Reaches the center pivot intersection. The Second mainline travels south approximately 75 feet Then travels north west.

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OCT 1 1 2001

S
E W
N

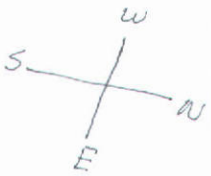


Well #2

Well #2 Diverts into a mainline that travels north then connects to a mainline that runs east and west

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OCT 11 2001



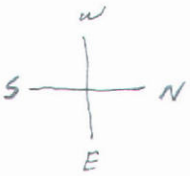


Well #3

Well #3 DiveRTS INTO a mainline That TRaveIs NORTh APPRoximaTeLy 150 feet Then ENTERS an East west mainline

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OCT 1 1 2001





Well #4

Well #4 Has an inline Booster used to Pressurise The system. The Mainline goes 2 seperate directions. The 1ST Direction is Directly North which connects with an East-west Mainline.

The second Direction Travels south east and intersects with an East-west Mainline

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OCT 11 2001



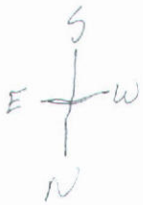
S
E W
N

MICROFILMED
OCT 11 2001

Well #5 and Booster.

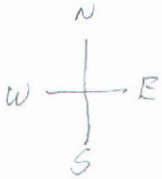
Well #5 diverts into a mainline which is run through a Booster. After the Booster the is one mainline that travels approximately 1/8 of a mile to the North. where it intersects an East West mainline





Well #6

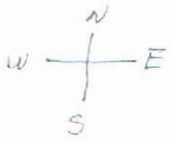




MICROFILMED
OCT 1 1 2001

Diversion WORKS FOR Well #6.
The Diversion WORKS SPLIT BUT JOIN The Same Mainline Which Travels East and West AT DIFFERENT POINTS





Well #7

Well #7 Diverts into a mainline that travels due north approximately 30 feet then intersects a mainline traveling east and west.

MICROFILMED
OCT 1 1 2001


7.5 MINUTE SERIES
00 FEET
304
305
113° 22'30"
306 000mE
4336
4328
4341
4330
4303
4308
4351
4319
4325 (PP)
4321
4319
Hawley
4342
4323
4318
4315
BM
4314
4304
4296
4297
4285
4278
4258
4303
4238
4309
4246
4259
4257
BM
4258
4279
4276
4254
4245
4252
4267
4254
4260
4259
4264
4248
4249
4256
4233
TRANS LINE
4237
4218
4227
4295
1120
1121
MAP REVISED
2001

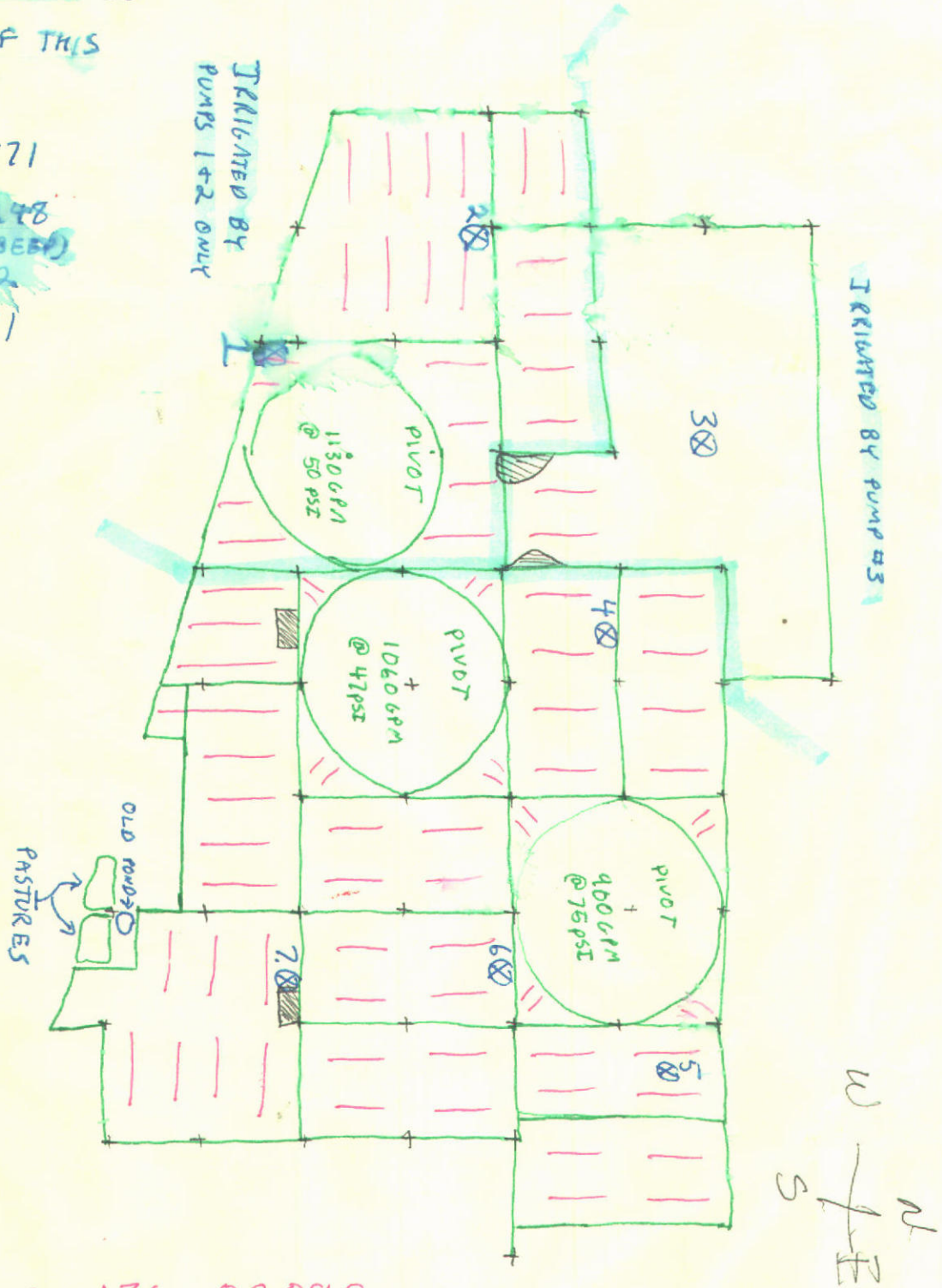
36-8227
pg 1 of 3

HUNSAKER - MAINLINE RANCHES - OLYMEE FARM

BRIAN CRAFTON OVERSEES
THE OPERATION OF THIS
FARM

HOME: 531-5871
MOBIL 678-0248
(WAIT FOR BEEP)
-1302
SHOP 531-5411

BRUCE HUNSAKER
438-4268



SEE ALSO A36-02090

NICE MAP BY STEVE CLELLAND

MICROFILMED
OCT 11 2001

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Department of Water Resources within 30

1. WELL OWNER
Name MORGAN & SHILLINGTON
Address BOX 535 RUPERT, IDAHO 83350
Owner Permit No.

WATER LEVEL
feet below land surface
G.P.M. flow
Artesian pressure
Controlled by Valve Cap Plug

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

P. WELL TEST DATA
Pump Bailer Other

Discharge G.P.M.	Draw Down	Hours Pumped

3. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED
☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION
Diameter of hole 8 inches Total depth 228 feet
Casing schedule ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	8 inches	1 feet	27 feet
.250 inches	6 inches	175 feet	215 feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation inches by inches

Number	From	To
perforations	feet	feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name
Type Model No.
Diameter Slot size Set from feet to feet
Diameter Slot size Set from feet to feet

Gravel packed? ☐ Yes ☒ No Size of gravel
Placed from feet to feet

Surface seal depth 27 Material used in seal ☐ Cement grout ☐ Puddling clay ☒ Well cuttings
Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal depth

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
8	0	5	Topsoil		
	5	26	Gray basalt boulders		
	26	35	gray basalt		
	35	68	brown clay		
	68	92	brown basalt		
	92	131	gray basalt		
	131	156	brown clay		
	156	178	gray basalt		
	178	188	brown clay		
	188	203	gray basalt		
	203	212	brown clay		
	212	220	gray basalt		
	220	228	black cinders		

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MAR 05 1992

10. Work started 2-17-92 finished 2-18-92

6. LOCATION OF WELL
Sketch map location must agree with written location. 36

N / W / E / S

Subdivision Name
Lot No. Block No.
County BLAINE
NE ¼ SE ¼ Sec. 12 T. 8 ☐N/☒S. R. 26 ☒E/☐W

11. DRILLERS CERTIFICATION
Firm Name HARRY KING DRILLING CO. Firm No. 88
Address RUPERT, IDAHO Date 2-18-92
Signed by (Firm Official) Harry King
and
Its operator Harry King

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT

Form 238-7
/78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR BALLPOINT PEN

1. WELL OWNER

Name MORGAN & SHILLINGTON

Address BOX 535 RUPERT, IDAHO 83350

Owner's Permit No. ____

2. NATURE OF WORK

☐ New well ☒ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) ____

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☒ Stock ☐ Waste Disposal or Injection
☐ Other ____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other ____

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other ____

Thickness	Diameter	From	To
____ inches	____ inches +	____ feet	____ feet
____ inches	____ inches	____ feet	____ feet
____ inches	____ inches	____ feet	____ feet
____ inches	____ inches	____ feet	____ feet

Was casing drive shoe used? ☐ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation ____ inches by ____ inches

Number	From	To
____ perforations	____ feet	____ feet
____ perforations	____ feet	____ feet
____ perforations	____ feet	____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name ____
Type ____ Model No. ____
Diameter ____ Slot size ____ Set from ____ feet to ____ feet
Diameter ____ Slot size ____ Set from ____ feet to ____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel ____
Placed from ____ feet to ____ feet
Surface seal depth ____ Material used in seal: ☐ Cement grout ☐ Puddling clay ☐ Well cuttings
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata
Describe access port ____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name ____
Lot No. ____ Block No. ____
County BLAINE
NE ¼ SE ¼ Sec. 12, T. 6 N/S, R. 26 E/W.

7. WATER LEVEL

Static water level 185 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow ____
Artesian closed-in pressure ____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature ____ °F, Quality ____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other ____

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
6"	228	249	Gray basalt		X
	249	262	Brown basalt	X	

WB

10.

Work started 10-1-79 finished 10-4-79

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name ~~HARRY KING DRILLING~~ Firm No. ~~88~~
Address Rupert, Idaho 83350 Date 1-4-79
Signed by (Firm Official) Harry King
and
(Operator) Harry King

MAR 05 1992

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well

1. WELL OWNER

Name: [illegible] Farms
Address: Rupert, Idaho
Owner's Permit No. 36-7046

2. NATURE OF WORK

[X] New well [ ] Deepened [ ] Replacement
[ ] Abandoned (describe method of abandoning)

3. PROPOSED USE

[ ] Domestic [X] Irrigation [ ] Test
[ ] Municipal [ ] Industrial [ ] Stock

4. METHOD DRILLED

[X] Cable [ ] Rotary [ ] Dug [ ] Other

5. WELL CONSTRUCTION

Diameter of hole 22 inches Total depth 375 feet
Casing schedule: [X] Steel [ ] Concrete

Thickness	Diameter	From	To
.250 inches	22 inches	+1 feet	18 feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Was a packer or seal used? [ ] Yes [X] No
Perforated? [ ] Yes [X] No
How perforated? [ ] Factory [ ] Knife [ ] Torch
Size of perforation ____ inches by ____ inches

Number	From	To
____ perforations	feet	feet
____ perforations	feet	feet
____ perforations	feet	feet

Well screen installed? [ ] Yes [X] No
Manufacturer's name
Type ____ Model No.
Diameter ___ Slot size ___ Set from ___ feet to ___ feet
Diameter ___ Slot size ___ Set from ___ feet to ___ feet

Gravel packed? [ ] Yes [X] No Size of gravel
Placed from ____ feet to ____ feet

Surface seal? [X] Yes [ ] No To what depth 18 feet
Material used in seal [X] Cement grout [ ] Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

N / W / E / S

MAR 05 1992

County Blaine

NW ¼ NE ¼ Sec. 11 T. 5 N/S R. 2 E/W

7. WATER LEVEL

Static water level 325 feet below land surface
Flowing: [ ] Yes [ ] No G.P.M. flow
Temperature ____ F Quality
Artesian closed in pressure ____ p.s.i.
Controlled by [ ] Valve [ ] Cap [ ] Plug

8. WELL TEST DATA

[ ] Pump [ ] Bailer [ ] Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
24	0	2	Topsoil		
24	2	21	Gray lava [illegible] cinders		
22	21	26	Burnt clay orange		
22	26	74	Gray lava		
22	74	80	Broken lava & loose		
22	80	115	Gray lava		
22	115	123	Red/brown lava - soft & loose		
22	123	142	Burnt clay orange		
22	142	164	Gray lava solid		
22	164	182	Brown clay		
22	182	218	Gray lava		
22	218	235	Gray lava [illegible]		
22	235	242	Gray lava		
22	242	[illegible]	Burnt clay orange		
22	[illegible]	[illegible]	Gray lava solid		✓
22	[illegible]	[illegible]	[illegible] lava [illegible]		
22			[illegible]		
22	[illegible]	[illegible]	Gray lava, [illegible]		
22			[illegible]		
22	[illegible]	[illegible]	Gray lava [illegible]		
22	[illegible]	[illegible]	Black lava [illegible]		
22			[illegible]		
22	[illegible]	[illegible]	Black lava [illegible]		
22			[illegible]		
22	[illegible]	[illegible]	Gray lava [illegible]		
			[illegible]		

Work started May [illegible] finished [illegible]

10. DRILLERS CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name [illegible] Number [illegible]
Address [illegible]
Signed by [illegible]

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE AND PINK COPIES TO THE [illegible]

Form 238-7
1/78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR BALLPOINT PEN

WELL DRILLER'S REPORT

RECEIVED
OCT 29 1979
Department of Water Resources
Southern District Office

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Morgan & Shillington

Address Box 535 Rupert, Idaho 83350

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☒ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.250 inches	6 inches +	1 feet	41 feet
.312 inches	4 inches	210 feet	345 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number		From	To
_____	perforations	_____ feet	_____ feet
_____	perforations	_____ feet	_____ feet
_____	perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter ___ Slot size ___ Set from _____ feet to _____ feet
Diameter ___ Slot size ___ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 41 Material used in seal: ☐ Cement grout ☐ Puddling clay ☒ Well cuttings
Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Other
Describe access port Pitless unit Pump

6. LOCATION OF WELL

Sketch map location must agree with written location.

N
W E
S

Subdivision Name _____
Lot No. _____ Block No. _____
County BLAINE

SW ¼ NW ¼ Sec. 11 T. 6 S R. 26 E.W.M.

7. WATER LEVEL

Static water level 228 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature ____ °F. Quality _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
8	0	15	Topsoil & clay		
	15	30	Gray basalt		
	30	41	Brown clay		
	41	94	Gray basalt		
	94	100	red clay		
	100	152	Gray basalt		
	152	172	Brown basalt		
	172	195	Gray basalt		
	195	220	Brown basalt		
	220	264	Gray basalt hard some	X	
	264	286	Red clay		
	286	295	Gray basalt some	X	
	295	310	Red & black basalt	X	
	310		Red clay		

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NOV 1 1979
Department of Water Resources

10. Work started 8-6-79 finished 8-13-79

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name HARRY KING DRILLING CO. Firm No. 88
Address RUPERT, IDAHO Date 10-16-79
Signed by (Firm Official) Harry King
and
(Operator) Harry King

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

#35

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name [illegible] Co.

Address [illegible]

Owner's Permit No. _____

2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

Plugged out

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 491 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.344 inches	14" inches	-1 feet	27 feet
.281 inches	12" inches	27 feet	491 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter ___ Slot size ___ Set from _____ feet to _____ feet

Diameter ___ Slot size ___ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

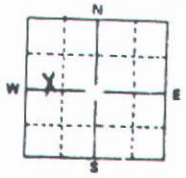
Placed from _____ feet to _____ feet

Surface seal? ☐ Yes ☒ No To what depth _____ feet

Material used in seal ☐ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County [illegible]

SW ¼ NW ¼ Sec. 12, T. 8 N/S, R. [illegible] E/W

7. WATER LEVEL

Static water level 253' 2" feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature 50 ° F. Quality Good

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
			Old well was filled up with city trash to 165'. Plugged out to 491' and set new 14" casing to 401'.		

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MAR 05 1992

10.

Work started [illegible] Finished [illegible]

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

[illegible] 45
Driller's or Firm's Name Number

[illegible]
Address

[illegible]
Signed By Date

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 69465

This is to certify that: YOUNG & YOUNG PARTNERSHIP AND/OR
MAINLINE RANCHES INC AND/OR
OWYHEE RANCHES INC AND/OR
BLAINE COOK AND/OR
BRUCE HUNSAKER
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350
(208)436-7500

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
36-2090A	WR/Decreed	04/20/1950	10.75 cfs		559.0	1,229.0	GROUND WATER
36-7246A	WR/Decreed	05/18/1972	3.81 cfs		301.0	1,229.0	GROUND WATER
36-2582B	WR/Decreed	11/17/1963	0.03 cfs		2.0	12.0	GROUND WATER
36-10850A	WR/Decreed	02/20/1952	9.23 cfs	2844.0 af		711.0	GROUND WATER
36-8227	WR/License	06/30/1983	1.91 cfs			1,940.0	GROUND WATER
36-2097	WR/Decreed	11/14/1950	6.80 cfs	2080.0 af		520.0	GROUND WATER
36-10515	WR/Decreed	05/01/1960	1.66 cfs		142.0	657.0	GROUND WATER
36-2434	WR/Decreed	09/30/1960	2.92 cfs		321.0	506.0	GROUND WATER
36-2435	WR/Decreed	10/01/1960	4.80 cfs		302.0	719.0	GROUND WATER
36-2618	WR/Decreed	07/28/1965	2.90 cfs	1028.0 af		257.0	GROUND WATER
36-2582A	WR/Decreed	11/17/1963	3.52 cfs		193.0	1,229.0	GROUND WATER
36-2090B	WR/Decreed	04/20/1950	0.11 cfs		6.0	12.0	GROUND WATER
36-7246B	WR/Decreed	05/18/1972	0.04 cfs		3.0	12.0	GROUND WATER
36-10850B	WR/Decreed	02/20/1952	0.17 cfs	52.0 af		13.0	GROUND WATER
36-2092	WR/Decreed	04/28/1950	4.25 cfs	1256.0 af		314.0	GROUND WATER
36-2259	WR/Decreed	05/14/1954	7.80 cfs		515.0	657.0	GROUND WATER
36-2433	WR/Decreed	10/01/1960	5.04 cfs		287.0	386.0	GROUND WATER
36-7209	WR/Decreed	11/17/1971	4.01 cfs		464.0	506.0	GROUND WATER
36-7627	WR/Decreed	06/07/1976	5.57 cfs		320.0	719.0	GROUND WATER
36-15264A	AJC/Beneficial Use	08/24/1966	0.68 cfs			386.0	GROUND WATER
36-10863A	AJC/Beneficial Use	05/01/1970	2.57 cfs			1,229.0	GROUND WATER
36-10863B	AJC/Beneficial Use	05/01/1970	0.03 cfs			12.0	GROUND WATER
36-15264B	AJC/Beneficial Use	08/04/1979	0.71 cfs			386.0	GROUND WATER

MICROFILMED
JUN 2 4 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 69465

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
36-2090A	NO	NO	YES	YES	NO	NO
36-7246A	NO	NO	YES	YES	NO	NO
36-2582B	NO	NO	YES	YES	NO	NO
36-10850A	NO	NO	YES	YES	NO	NO
36-8227	NO	NO	YES	YES	NO	NO
36-2097	NO	NO	YES	YES	NO	NO
36-10515	NO	NO	YES	YES	NO	NO
36-2434	NO	NO	YES	YES	NO	NO
36-2435	NO	NO	YES	YES	NO	NO
36-2618	NO	NO	YES	YES	NO	NO
36-2582A	NO	NO	YES	YES	NO	NO
36-2090B	NO	NO	YES	YES	NO	NO
36-7246B	NO	NO	YES	YES	NO	NO
36-10850B	YES	NO	YES	YES	NO	NO
36-2092	NO	NO	YES	YES	NO	NO
36-2259	NO	NO	YES	YES	NO	NO
36-2433	NO	NO	YES	YES	NO	NO
36-7209	NO	NO	YES	YES	NO	NO
36-7627	NO	NO	YES	YES	NO	NO
36-15264A	NO	NO	YES	YES	NO	NO
36-10863A	NO	NO	YES	YES	NO	NO
36-10863B	NO	NO	YES	YES	NO	NO
36-15264B	NO	NO	YES	YES	NO	NO

MICROFILMED
JUN 24 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 69465

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
36-2090A	**36-2090A**	10.75 cfs	2236.0 af	559.0	5,447.0		N/A	N/A	N/A	N/A
36-7246A	**36-7246A**	3.81 cfs	1042.9 af	301.0	5,447.0		N/A	N/A	N/A	N/A
36-2582B	**36-2582B**	0.03 cfs	8.0 af	2.0	5,447.0		N/A	N/A	N/A	N/A
36-10850A	**36-10850A**	9.23 cfs	2844.0 af	711.0	5,447.0		N/A	N/A	N/A	N/A
36-8227	**36-8227**	1.91 cfs	162.2 af	1,940.0	5,447.0		N/A	N/A	N/A	N/A
36-2097	**36-2097**	6.80 cfs	2080.0 af	520.0	5,447.0		N/A	N/A	N/A	N/A
36-10515	**36-10515**	1.66 cfs	568.0 af	142.0	5,447.0		N/A	N/A	N/A	N/A
36-2434	**36-2434**	2.92 cfs	1284.0 af	321.0	5,447.0		N/A	N/A	N/A	N/A
36-2435	**36-2435**	4.80 cfs	1208.0 af	302.0	5,447.0		N/A	N/A	N/A	N/A
36-2618	**36-2618**	2.90 cfs	1028.0 af	257.0	5,447.0		N/A	N/A	N/A	N/A
36-2582A	**36-2582A**	3.52 cfs	772.0 af	193.0	5,447.0		N/A	N/A	N/A	N/A
36-2090B	**36-2090B**	0.11 cfs	24.0 af	6.0	5,447.0		N/A	N/A	N/A	N/A
36-7246B	**36-7246B**	0.04 cfs	10.9 af	3.0	5,447.0		N/A	N/A	N/A	N/A
36-10850B	**36-16042**	0.09 cfs	28.0 af	7.0	5,447.0	**36-16041**	0.08 cfs	24.0 af	N/A	6.0
36-2092	**36-2092**	4.25 cfs	1256.0 af	314.0	5,447.0		N/A	N/A	N/A	N/A
36-2259	**36-2259**	7.80 cfs	2060.0 af	515.0	5,447.0		N/A	N/A	N/A	N/A
36-2433	**36-2433**	5.04 cfs	1148.0 af	287.0	5,447.0		N/A	N/A	N/A	N/A
36-7209	**36-7209**	4.01 cfs	1856.0 af	464.0	5,447.0		N/A	N/A	N/A	N/A
36-7627	**36-7627**	5.57 cfs	1280.0 af	320.0	5,447.0		N/A	N/A	N/A	N/A
36-15264A	**36-15264A**	0.68 cfs	180.0 af	45.0	5,447.0		N/A	N/A	N/A	N/A
36-10863A	**36-10863A**	2.57 cfs	700.0 af	175.0	5,447.0		N/A	N/A	N/A	N/A
36-10863B	**36-10863B**	0.03 cfs	8.0 af	2.0	5,447.0		N/A	N/A	N/A	N/A
36-15264B	**36-15264B**	0.71 cfs	216.0 af	54.0	5,447.0		N/A	N/A	N/A	N/A
TOTALS		**67.60 cfs**	**20740.0 af**	**5185.0**	**5453.0**		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 15th day of May, 2002

L. Blue Saxton

Chief, Water Allocation Bureau

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-2090A

As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-2090A is now described as follows.

Right Holder: OWYHEE RANCHES INC
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350

Priority Date: 04/20/1950

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	10.75 CFS	2,236.0 AF
			10.75 CFS	2,236.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER		SWSENE	Sec. 27	Twp 07S	Rge 25E	MINIDOKA County
GROUND WATER		SWSENE	Sec. 21	Twp 07S	Rge 26E	BLAINE County
GROUND WATER		NWNWSE	Sec. 21	Twp 07S	Rge 26E	BLAINE County
GROUND WATER		SWNWSE	Sec. 28	Twp 07S	Rge 26E	BLAINE County
GROUND WATER		SWNWSE	Sec. 29	Twp 07S	Rge 26E	BLAINE County
GROUND WATER		SENESE	Sec. 32	Twp 07S	Rge 26E	BLAINE County
GROUND WATER	Lot 4	SESWSW	Sec. 1	Twp 08S	Rge 25E	MINIDOKA County
GROUND WATER		NENENW	Sec. 7	Twp 08S	Rge 26E	BLAINE County
GROUND WATER		NESESW	Sec. 7	Twp 08S	Rge 26E	BLAINE County
GROUND WATER		NESWNW	Sec. 8	Twp 08S	Rge 26E	BLAINE County
GROUND WATER		NESWSE	Sec. 8	Twp 08S	Rge 26E	BLAINE County
GROUND WATER		NENENW	Sec. 9	Twp 08S	Rge 26E	BLAINE County
GROUND WATER		NENWNE	Sec. 11	Twp 08S	Rge 26E	BLAINE County
GROUND WATER		NWNESW	Sec. 11	Twp 08S	Rge 26E	BLAINE County

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-2090A

As Modified by Transfer No. 69465

GROUND WATER NESWNW Sec. 12 Twp 08S Rge 26E BLAINE County

GROUND WATER NENESE Sec. 12 Twp 08S Rge 26E BLAINE County

GROUND WATER NENENE Sec. 13 Twp 08S Rge 26E BLAINE County

GROUND WATER NWNWNE Sec. 14 Twp 08S Rge 26E BLAINE County

GROUND WATER Lot 1 SENWNW Sec. 7 Twp 08S Rge 27E BLAINE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S 25E 27	33.0	33.0	33.0	33.0									33.0	33.0	33.0	33.0	264.0
07S 26E 21					29.0	29.0	29.0	29.0	33.0	33.0	33.0	33.0	34.0	34.0	34.0	34.0	384.0
07S 26E 22	34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0									272.0
07S 26E 28	34.0	34.0	34.0	34.0			34.0	34.0	34.0	34.0			34.0	34.0	34.0	34.0	408.0
07S 26E 29							33.0	33.0	33.0	33.0	34.0	34.0					200.0
07S 26E 32	34.0	34.0	34.0	34.0	34.0	34.0							33.0	33.0	33.0	33.0	336.0
07S 26E 33	34.0	34.0	34.0	34.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0					400.0
08S 25E 1									2.0		32.0	35.0		1.0	32.0	18.0	120.0
08S 26E 1											39.0						39.0
08S 26E 2												35.0			35.0	35.0	105.0
08S 26E 4					34.0 L3	34.0 L4	34.0	34.0	34.0	34.0	34.0	34.0					272.0
08S 26E 6											7.0 L7	12.0					19.0
08S 26E 7	27.0	29.0	28.0	33.0	40.0	38.0 L1	30.0 L2	37.0	31.0	31.0 L3	31.0 L4	31.0	36.0	36.0	36.0	36.0	530.0
08S 26E 8			11.0	12.0	3.0	4.0	37.0	37.0	38.0	36.0	33.0	38.0	39.0	38.0	29.0	29.0	384.0
08S 26E 9		36.0			36.0	36.0				35.0	35.0						178.0
08S 26E 11	34.0	34.0	34.0	34.0	34.0		34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0	38.0	36.0	516.0
08S 26E 12	34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0	33.0	33.0	33.0	33.0	540.0
08S 26E 13	34.0	35.0	21.0	34.0	32.0	30.0	4.0	15.0									205.0
08S 26E 14	30.0	11.0															41.0
08S 27E 7					34.0	17.0 L1	25.0 L2	34.0		31.0 L3	31.0 L4						172.0
08S 27E 18						31.0 L1	31.0 L2										62.0

Total Acres: 5447

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-2090A
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

1. Right 36-2090A is limited to the irrigation of 559.0 acres within the place of use described above in a single irrigation season.

2. Rights 36-2090A, 36-2582A, 36-7246A and 36-10863A when combined shall not exceed a total diversion rate of 18.08 cfs.

3. Rights 36-2090A, 36-2090B, 36-2582A, 36-2582B, 36-7246A, 36-7246B, 36-8227, 36-10850A, 36-16041, 36-16042, 36-10863A and 36-10863B when combined shall not exceed a total annual maximum diversion volume of 7860.0 af at the field headgate and the irrigation of 1965.0 acres.

4. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.

5. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.

6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

8. Use of water under this right may be affected by an agreement between the protestant and the right holder.

9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

10. Right 36-10863A is an enlargement of Rights 36-2090A, 36-2582A and 36-7246A pursuant to Section 42-1426, Idaho Code.

11. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

MICROFILMED
JUN 2 4 2002

WATER RIGHT NO. 36-2090A
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

13. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

Chief, Water Allocation Bureau

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-2090B
As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-2090B is now described as follows.

Right Holder: OWYHEE RANCHES INC
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350

Priority Date: 04/20/1950

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	to 11/15	0.11 CFS	24.0 AF
			0.11 CFS	24.0 AF

LOCATION OF POINT(S) OF DIVERSION: Same as Right 36-2090A as approved under this transfer.

PLACE OF USE: IRRIGATION Same as Right 36-2090A as approved under this transfer.

CONDITIONS OF APPROVAL

1. Right 36-2090B is limited to the irrigation of 6.0 acres within the place of use described above in a single irrigation season.

2. Rights 36-2090B, 36-2582B, 36-7246B and 36-10863B when combined shall not exceed a total diversion rate of 0.18 cfs.

3. Rights 36-2090A, 36-2090B, 36-2582A, 36-2582B, 36-7246A, 36-7246B, 36-8227, 36-10850A, 36-16041, 36-16042, 36-10863A and 36-10863B when combined shall not exceed a total annual maximum diversion volume of 7860.0 af at the field headgate and the irrigation of 1965.0 acres.

4. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.

5. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.

6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

8. Use of water under this right may be affected by an agreement between the protestant and the right holder.

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-2090B
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

10. Right 36-10863B is an enlargement of Rights 36-2090B, 36-2582B and 36-7246B pursuant to Section 42-1426, Idaho Code.

11. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

13. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

Chief, Water Allocation Bureau

MICROFILMED
JUN 2 4 2002

WATER RIGHT NO. 36-2092

As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-2092 is now described as follows.

Right Holder: MAINLINE RANCHES INC
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350

Priority Date: 04/28/1950

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	4.25 CFS	1,256.0 AF
			4.25 CFS	1,256.0 AF

LOCATION OF POINT(S) OF DIVERSION: Same as Right 36-2090A as approved under this transfer.

PLACE OF USE: IRRIGATION Same as Right 36-2090A as approved under this transfer.

CONDITIONS OF APPROVAL

1. Right 36-2092 is limited to the irrigation of 314.0 acres within the place of use described above in a single irrigation season.

2. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.

3. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

6. Use of water under this right may be affected by an agreement between the protestant and the right holder.

7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

MICROFILMED
MAR 2 4 2002

WATER RIGHT NO. 36-2092
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

Chief, Water Allocation Bureau

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-2097
As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-2097 is now described as follows.

Right Holder: MAINLINE RANCHES INC
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350

Priority Date: 11/14/1950

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	to 11/15	6.80 CFS	2,080.0 AF
			6.80 CFS	2,080.0 AF

LOCATION OF POINT(S) OF DIVERSION: Same as Right 36-2090A as approved under this transfer.

PLACE OF USE: IRRIGATION Same as Right 36-2090A as approved under this transfer.

CONDITIONS OF APPROVAL

1. Right 36-2097 is limited to the irrigation of 520.0 acres within the place of use described above in a single irrigation season.

2. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.

3. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

6. Use of water under this right may be affected by an agreement between the protestant and the right holder.

7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

MICROFILMED
2002

WATER RIGHT NO. 36-2097
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

L. Glen Saxton

Chief, Water Allocation Bureau

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-2259
As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-2259 is now described as follows.

Right Holder: MAINLINE RANCHES INC
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350

Priority Date: 05/14/1954

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	7.80 CFS	2,060.0 AF
			7.80 CFS	2,060.0 AF

LOCATION OF POINT(S) OF DIVERSION: Same as Right 36-2090A as approved under this transfer.

PLACE OF USE: IRRIGATION Same as Right 36-2090A as approved under this transfer.

CONDITIONS OF APPROVAL

1. Right 36-2259 is limited to the irrigation of 515.0 acres within the place of use described above in a single irrigation season.

2. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.

3. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

6. Use of water under this right may be affected by an agreement between the protestant and the right holder.

7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

MICROFILMED
MAY 24 2002

WATER RIGHT NO. 36-2259
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

Chief, Water Allocation Bureau

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-2433

As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-2433 is now described as follows.

Right Holder: BLAINE COOK
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350

AND/OR

REBECCA HUNSAKER AND/OR
BRUCE HUNSAKER AND/OR
DEON COOK
501 RIVERSIDE DR
BURLEY ID 83318

Priority Date: 10/01/1960

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	04/01	to 10/31	5.04 CFS	1,148.0 AF
			5.04 CFS	1,148.0 AF

LOCATION OF POINT(S) OF DIVERSION: Same as Right 36-2090A as approved under this transfer.

PLACE OF USE: IRRIGATION Same as Right 36-2090A as approved under this transfer.

CONDITIONS OF APPROVAL

1. Right 36-2433 is limited to the irrigation of 287.0 acres within the place of use described above in a single irrigation season.

2. Rights 36-2433, 36-15264A and 36-15264B when combined shall not exceed a total diversion rate of 5.04 cfs.

3. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.

4. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

MICROFILM
2002

WATER RIGHT NO. 36-2433
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

7. Use of water under this right may be affected by an agreement between the protestant and the right holder.

8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

9. Right 36-15264A and 36-15264B are enlargements of Right 36-2433 pursuant to Section 42-1426, Idaho Code.

10. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 08-27-2001.

11. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

13. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

Chief, Water Allocation Bureau

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-2434
As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-2434 is now described as follows.

Right Holder: BLAINE COOK
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350

AND/OR

REBECCA HUNSAKER AND/OR
BRUCE HUNSAKER AND/OR
DEON COOK
501 RIVERSIDE DR
BURLEY ID 83318

Priority Date: 09/30/1960

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	2.92 CFS	1,284.0 AF
			2.92 CFS	1,284.0 AF

LOCATION OF POINT(S) OF DIVERSION: Same as Right 36-2090A as approved under this transfer.

PLACE OF USE: IRRIGATION Same as Right 36-2090A as approved under this transfer.

CONDITIONS OF APPROVAL

1. Right 36-2434 is limited to the irrigation of 321.0 acres within the place of use described above in a single irrigation season.

2. Rights 36-2434 and 36-7209 when combined shall not exceed a total diversion rate of 4.01 cfs, a total annual maximum diversion volume of 1856.0 af at the field headgate, and the irrigation of 464.0 acres.

3. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.

4. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-2434
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

7. Use of water under this right may be affected by an agreement between the protestant and the right holder.

8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

Chief, Water Allocation Bureau

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-2435
As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-2435 is now described as follows.

Right Holder: BLAINE COOK
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350

AND/OR

REBECCA HUNSAKER AND/OR
BRUCE HUNSAKER AND/OR
DEON COOK
501 RIVERSIDE DR
BURLEY ID 83318

Priority Date: 10/01/1960

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	04/01	to 10/31	4.80 CFS	1,208.0 AF
			4.80 CFS	1,208.0 AF

LOCATION OF POINT(S) OF DIVERSION: Same as Right 36-2090A as approved under this transfer.

PLACE OF USE: IRRIGATION Same as Right 36-2090A as approved under this transfer.

CONDITIONS OF APPROVAL

1. Right 36-2435 is limited to the irrigation of 302.0 acres within the place of use described above in a single irrigation season.

2. Rights 36-2435 and 36-7627 when combined shall not exceed a total diversion rate of 5.57 cfs.

3. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.

4. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

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JUN 2 4 2002

WATER RIGHT NO. 36-2435
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

7. Use of water under this right may be affected by an agreement between the protestant and the right holder.

8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

9. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 8-27-2001.

10. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

Chief, Water Allocation Bureau

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-2582A
As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-2582A is now described as follows.

Right Holder: OWYHEE RANCHES INC
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350

Priority Date: 11/17/1963

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	3.52 CFS	772.0 AF
			3.52 CFS	772.0 AF

LOCATION OF POINT(S) OF DIVERSION: Same as Right 36-2090A as approved under this transfer.

PLACE OF USE: IRRIGATION Same as Right 36-2090A as approved under this transfer.

CONDITIONS OF APPROVAL

1. Right 36-2582A is limited to the irrigation of 193.0 acres within the place of use described above in a single irrigation season.

2. Rights 36-2090A, 36-2582A, 36-7246A and 36-10863A when combined shall not exceed a total diversion rate of 18.08 cfs.

3. Rights 36-2090A, 36-2090B, 36-2582A, 36-2582B, 36-7246A, 36-7246B, 36-8227, 36-10850A, 36-16041, 36-16042, 36-10863A and 36-10863B when combined shall not exceed a total annual maximum diversion volume of 7860.0 af at the field headgate and the irrigation of 1965.0 acres.

4. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.

5. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.

6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

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JUN 24 2002

WATER RIGHT NO. 36-2582A
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

8. Use of water under this right may be affected by an agreement between the protestant and the right holder.

9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

10. Right 36-10863A is an enlargement of Rights 36-2090A, 36-2582A and 36-7246A pursuant to Section 42-1426, Idaho Code.

11. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

13. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

Chief, Water Allocation Bureau

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-2582B
As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-2582B is now described as follows.

Right Holder: OWYHEE RANCHES INC
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350

Priority Date: 11/17/1963

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	0.03 CFS	8.0 AF
			0.03 CFS	8.0 AF

LOCATION OF POINT(S) OF DIVERSION: Same as Right 36-2090A as approved under this transfer.

PLACE OF USE: IRRIGATION Same as Right 36-2090A as approved under this transfer.

CONDITIONS OF APPROVAL

1. Right 36-2582B is limited to the irrigation of 2.0 acres within the place of use described above in a single irrigation season.

2. Rights 36-2090B, 36-2582B, 36-7246B and 36-10863B when combined shall not exceed a total diversion rate of 0.18 cfs.

3. Rights 36-2090A, 36-2090B, 36-2582A, 36-2582B, 36-7246A, 36-7246B, 36-8227, 36-10850A, 36-16041, 36-16042, 36-10863A and 36-10863B when combined shall not exceed a total annual maximum diversion volume of 7860.0 af at the field headgate and the irrigation of 1965.0 acres.

4. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.

5. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.

6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

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WATER RIGHT NO. 36-2582B
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

8. Use of water under this right may be affected by an agreement between the protestant and the right holder.

9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

10. Right 36-10863B is an enlargement of Rights 36-2090B, 36-2582B and 36-7246B pursuant to Section 42-1426, Idaho Code.

11. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

13. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

Chief, Water Allocation Bureau

MICROFILMED
2002

WATER RIGHT NO. 36-2618
As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-2618 is now described as follows.

Right Holder: BLAINE COOK
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350

AND/OR

REBECCA HUNSAKER AND/OR
BRUCE HUNSAKER AND/OR
DEON COOK
501 RIVERSIDE DR
BURLEY ID 83318

Priority Date: 07/28/1965

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	2.90 CFS	1,028.0 AF
			2.90 CFS	1,028.0 AF

LOCATION OF POINT(S) OF DIVERSION: Same as Right 36-2090A as approved under this transfer.

PLACE OF USE: IRRIGATION Same as Right 36-2090A as approved under this transfer.

CONDITIONS OF APPROVAL

1. Right 36-2618 is limited to the irrigation of 257.0 acres within the place of use described above in a single irrigation season.

2. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.

3. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

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2002

WATER RIGHT NO. 36-2618
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

6. Use of water under this right may be affected by an agreement between the protestant and the right holder.

7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

Chief, Water Allocation Bureau

MICROFILMED
JUN 2 4 2002

WATER RIGHT NO. 36-7209
As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-7209 is now described as follows.

Right Holder: BLAINE COOK
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350

AND/OR

REBECCA HUNSAKER AND/OR
BRUCE HUNSAKER AND/OR
DEON COOK
501 RIVERSIDE DR
BURLEY ID 83318

Priority Date: 11/17/1971

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	4.01 CFS	1,856.0 AF
			4.01 CFS	1,856.0 AF

LOCATION OF POINT(S) OF DIVERSION: Same as Right 36-2090A as approved under this transfer.

PLACE OF USE: IRRIGATION Same as Right 36-2090A as approved under this transfer.

CONDITIONS OF APPROVAL

1. Right 36-7209 is limited to the irrigation of 464.0 acres within the place of use described above in a single irrigation season.

2. Rights 36-2434 and 36-7209 when combined shall not exceed a total diversion rate of 4.01 cfs, a total annual maximum diversion volume of 1856.0 af at the field headgate, and the irrigation of 464.0 acres.

3. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.

4. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.

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JUN 2 4 2002

WATER RIGHT NO. 36-7209
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

7. Use of water under this right may be affected by an agreement between the protestant and the right holder.

8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

Chief, Water Allocation Bureau

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-7246A
As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-7246A is now described as follows.

Right Holder: OWYHEE RANCHES INC
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350

Priority Date: 05/18/1972

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	05/01	to 09/15	3.81 CFS	1,042.9 AF
			3.81 CFS	1,042.9 AF

LOCATION OF POINT(S) OF DIVERSION: Same as Right 36-2090A as approved under this transfer.

PLACE OF USE: IRRIGATION Same as Right 36-2090A as approved under this transfer.

CONDITIONS OF APPROVAL

1. Right 36-7246A is limited to the irrigation of 301.0 acres within the place of use described above in a single irrigation season.

2. Rights 36-2090A, 36-2582A, 36-7246A and 36-10863A when combined shall not exceed a total diversion rate of 18.08 cfs.

3. Rights 36-2090A, 36-2090B, 36-2582A, 36-2582B, 36-7246A, 36-7246B, 36-8227, 36-10850A, 36-16041, 36-16042, 36-10863A and 36-10863B when combined shall not exceed a total annual maximum diversion volume of 7860.0 af at the field headgate and the irrigation of 1965.0 acres.

4. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.

5. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.

6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

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[illegible] 2002

WATER RIGHT NO. 36-7246A
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

8. Use of water under this right may be affected by an agreement between the protestant and the right holder.

9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

10. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 5/1 and after 9/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 12-12-2001.

11. Right 36-10863A is an enlargement of Rights 36-2090A, 36-2582A and 36-7246A pursuant to Section 42-1426, Idaho Code.

12. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

13. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

14. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

Chief, Water Allocation Bureau

MICROFILMED
MAY 2 9 2002

WATER RIGHT NO. 36-7246B
As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-7246B is now described as follows.

Right Holder: OWYHEE RANCHES INC
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350

Priority Date: 05/18/1972

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	05/01	to 09/15	0.04 CFS	10.9 AF
			0.04 CFS	10.9 AF

LOCATION OF POINT(S) OF DIVERSION: Same as Right 36-2090A as approved under this transfer.

PLACE OF USE: IRRIGATION Same as Right 36-2090A as approved under this transfer.

CONDITIONS OF APPROVAL

1. Right 36-7246B is limited to the irrigation of 3.0 acres within the place of use described above in a single irrigation season.

2. Rights 36-2090B, 36-2582B, 36-7246B and 36-10863B when combined shall not exceed a total diversion rate of 0.18 cfs.

3. Rights 36-2090A, 36-2090B, 36-2582A, 36-2582B, 36-7246A, 36-7246B, 36-8227, 36-10850A, 36-16041, 36-16042, 36-10863A and 36-10863B when combined shall not exceed a total annual maximum diversion volume of 7860.0 af at the field headgate and the irrigation of 1965.0 acres.

4. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.

5. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.

6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

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JUN 2 9 2002

WATER RIGHT NO. 36-7246B
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

8. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 5/1 and after 9/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 12-12-2001.

9. Use of water under this right may be affected by an agreement between the protestant and the right holder.

10. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

11. Right 36-10863B is an enlargement of Rights 36-2090B, 36-2582B and 36-7246B pursuant to Section 42-1426, Idaho Code.

12. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

13. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

14. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

Chief, Water Allocation Bureau

MICROFILMED
JUN 2 6 2002

WATER RIGHT NO. 36-7627
As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-7627 is now described as follows.

Right Holder: BLAINE COOK
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350

AND/OR

REBECCA HUNSAKER AND/OR
BRUCE HUNSAKER AND/OR
DEON COOK
501 RIVERSIDE DR
BURLEY ID 83318

Priority Date: 06/07/1976

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	to 11/15	5.57 CFS	1,280.0 AF
			5.57 CFS	1,280.0 AF

LOCATION OF POINT(S) OF DIVERSION: Same as Right 36-2090A as approved under this transfer.

PLACE OF USE: IRRIGATION Same as Right 36-2090A as approved under this transfer.

CONDITIONS OF APPROVAL

1. Right 36-7627 is limited to the irrigation of 320.0 acres within the place of use described above in a single irrigation season.

2. Rights 36-2435 and 36-7627 when combined shall not exceed a total diversion rate of 5.57 cfs.

3. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.

4. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

MICROFILMED
JUN 2 4 2002

WATER RIGHT NO. 36-7627
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

7. Use of water under this right may be affected by an agreement between the protestant and the right holder.

8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

Chief, Water Allocation Bureau

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-8227

As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-8227 is now described as follows.

Right Holder: MAINLINE RANCHES INC
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350

Priority Date: 06/30/1983

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	1.91 CFS	162.2 AF
			1.91 CFS	162.2 AF

LOCATION OF POINT(S) OF DIVERSION: Same as Right 36-2090A as approved under this transfer.

PLACE OF USE: IRRIGATION Same as Right 36-2090A as approved under this transfer.

CONDITIONS OF APPROVAL

1. Right 36-8227 is limited to the irrigation of 1940.0 acres within the place of use described above in a single irrigation season.

2. Rights 36-2090A, 36-2090B, 36-2582A, 36-2582B, 36-7246A, 36-7246B, 36-8227, 36-10850A, 36-16041, 36-16042, 36-10863A and 36-10863B when combined shall not exceed a total annual maximum diversion volume of 7860.0 af at the field headgate and the irrigation of 1965.0 acres.

3. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.

4. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

7. Use of water under this right may be affected by an agreement between the protestant and the right holder.

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-8227
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

9. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

10. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

Chief, Water Allocation Bureau

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-10515
As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-10515 is now described as follows.

Right Holder: MAINLINE RANCHES INC
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350

Priority Date: 05/01/1960

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	1.66 CFS	568.0 AF
			1.66 CFS	568.0 AF

LOCATION OF POINT(S) OF DIVERSION: Same as Right 36-2090A as approved under this transfer.

PLACE OF USE: IRRIGATION Same as Right 36-2090A as approved under this transfer.

CONDITIONS OF APPROVAL

1. Right 36-10515 is limited to the irrigation of 142.0 acres within the place of use described above in a single irrigation season.
2. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.
3. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Use of water under this right may be affected by an agreement between the protestant and the right holder.

MICROFILMED
JUN 2 4 2002

WATER RIGHT NO. 36-10515
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

Chief, Water Allocation Bureau

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-10850A
As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-10850A is now described as follows.

Right Holder: OWYHEE RANCHES INC
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350

Priority Date: 02/20/1952

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	9.23 CFS	2,844.0 AF
			9.23 CFS	2,844.0 AF

LOCATION OF POINT(S) OF DIVERSION: Same as Right 36-2090A as approved under this transfer.

PLACE OF USE: IRRIGATION Same as Right 36-2090A as approved under this transfer.

CONDITIONS OF APPROVAL

1. Right 36-10850A is limited to the irrigation of 711.0 acres within the place of use described above in a single irrigation season.

2. Rights 36-2090A, 36-2090B, 36-2582A, 36-2582B, 36-7246A, 36-7246B, 36-8227, 36-10850A, 36-16041, 36-16042, 36-10863A and 36-10863B when combined shall not exceed a total annual maximum diversion volume of 7860.0 af at the field headgate and the irrigation of 1965.0 acres.

3. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.

4. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

7. Use of water under this right may be affected by an agreement between the protestant and the right holder.

8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

MICROFILMED
JUN 2 4 2002

WATER RIGHT NO. 36-10850A
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

Chief, Water Allocation Bureau

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-16041
As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-16041 is now described as follows.

Right Holder: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WY
BOISE ID 83709-1657

Priority Date: 02/20/1952

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	to 11/15	0.08 CFS	24.0 AF
			0.08 CFS	24.0 AF

LOCATION OF POINT(S) OF DIVERSION: Same as Right 36-2090A as approved under this transfer.

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S 27E 18					3.0			3.0									6.0

Total Acres: 6

CONDITIONS OF APPROVAL

1. Rights 36-2090A, 36-2090B, 36-2582A, 36-2582B, 36-7246A, 36-7246B, 36-8227, 36-10850A, 36-16041, 36-16042, 36-10863A and 36-10863B when combined shall not exceed a total annual maximum diversion volume of 7860.0 af at the field headgate and the irrigation of 1965.0 acres.

2. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.

3. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-16041
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

6. Use of water under this right may be affected by an agreement between the protestant and the right holder.

7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

Chief, Water Allocation Bureau

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-16042
As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-16042 is now described as follows.

Right Holder: OWYHEE RANCHES INC
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350

Priority Date: 02/20/1952

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	to 11/15	0.09 CFS	28.0 AF
			0.09 CFS	28.0 AF

LOCATION OF POINT(S) OF DIVERSION: Same as Right 36-2090A as approved under this transfer.

PLACE OF USE: IRRIGATION Same as Right 36-2090A as approved under this transfer.

CONDITIONS OF APPROVAL

1. Right 36-16042 is limited to the irrigation of 7.0 acres within the place of use described above in a single irrigation season.
2. Rights 36-2090A, 36-2090B, 36-2582A, 36-2582B, 36-7246A, 36-7246B, 36-8227, 36-10850A, 36-16041, 36-16042, 36-10863A and 36-10863B when combined shall not exceed a total annual maximum diversion volume of 7860.0 af at the field headgate and the irrigation of 1965.0 acres.
3. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
7. Use of water under this right may be affected by an agreement between the protestant and the right holder.

MICRO
JUN 2 4 2002

WATER RIGHT NO. 36-16042
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

Chief, Water Allocation Bureau

MICROFILMED
JUN 2 4 2002

WATER RIGHT NO. 36-10863A
As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-10863A is now described as follows.

Right Holder: OWYHEE RANCHES INC
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350

Priority Date: 05/01/1970

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	to 11/15	2.57 CFS	700.0 AF
			2.57 CFS	700.0 AF

LOCATION OF POINT(S) OF DIVERSION: Same as Right 36-2090A as approved under this transfer.

PLACE OF USE: IRRIGATION Same as Right 36-2090A as approved under this transfer.

CONDITIONS OF APPROVAL

1. Right 36-10863A is limited to the irrigation of 175.0.0 acres within the place of use described above in a single irrigation season.

2. Rights 36-2090A, 36-2582A, 36-7246A and 36-10863A when combined shall not exceed a total diversion rate of 18.08 cfs.

3. Rights 36-2090A, 36-2090B, 36-2582A, 36-2582B, 36-7246A, 36-7246B, 36-8227, 36-10850A, 36-16041, 36-16042, 36-10863A and 36-10863B when combined shall not exceed a total annual maximum diversion volume of 7860.0 af at the field headgate and the irrigation of 1965.0 acres.

4. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.

5. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.

6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

8. Use of water under this right may be affected by an agreement between the protestant and the right holder.

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-10863A
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

10. Right 36-10863A is an enlargement of Rights 36-2090A, 36-2582A and 36-7246A pursuant to Section 42-1426, Idaho Code.

11. This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

12. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

13. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

14. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

Chief, Water Allocation Bureau

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JUN 2 4 2002

WATER RIGHT NO. 36-10863B
As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-10863B is now described as follows.

Right Holder: OWYHEE RANCHES INC
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350

Priority Date: 05/01/1970

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	to 11/15	0.03 CFS	8.0 AF
			0.03 CFS	8.0 AF

LOCATION OF POINT(S) OF DIVERSION: Same as Right 36-2090A as approved under this transfer.

PLACE OF USE: IRRIGATION Same as Right 36-2090A as approved under this transfer.

CONDITIONS OF APPROVAL

1. Right 36-10863B is limited to the irrigation of 2.0 acres within the place of use described above in a single irrigation season.

2. Rights 36-2090B, 36-2582B, 36-7246B and 36-10863B when combined shall not exceed a total diversion rate of 0.18 cfs.

3. Rights 36-2090A, 36-2090B, 36-2582A, 36-2582B, 36-7246A, 36-7246B, 36-8227, 36-10850A, 36-16041, 36-16042, 36-10863A and 36-10863B when combined shall not exceed a total annual maximum diversion volume of 7860.0 af at the field headgate and the irrigation of 1965.0 acres.

4. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.

5. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.

6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

8. Use of water under this right may be affected by an agreement between the protestant and the right holder.

MICRO
JUN 2 4 2002

WATER RIGHT NO. 36-10863B
As Modified by Transfer No. 69465

9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

10. Right 36-10863B is an enlargement of Rights 36-2090B, 36-2582B and 36-7246B pursuant to Section 42-1426, Idaho Code.

11. This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

12. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

13. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

14. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

Chief, Water Allocation Bureau

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-15264A
As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-15264A is now described as follows.

Right Holder: BLAINE COOK
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350

AND/OR

REBECCA HUNSAKER AND/OR
BRUCE HUNSAKER AND/OR
DEON COOK
501 RIVERSIDE DR
BURLEY ID 83318

Priority Date: 08/24/1966

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	to 11/15	0.68 CFS	180.0 AF
			0.68 CFS	180.0 AF

LOCATION OF POINT(S) OF DIVERSION: Same as Right 36-2090A as approved under this transfer.

PLACE OF USE: IRRIGATION Same as Right 36-2090A as approved under this transfer.

CONDITIONS OF APPROVAL

1. Right 36-15264A is limited to the irrigation of 45.0 acres within the place of use described above in a single irrigation season.

2. Rights 36-2433, 36-15264A and 36-15264B when combined shall not exceed a total diversion rate of 5.04 cfs.

3. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.

4. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

MICROFILMED
JUN 2 - 2011

WATER RIGHT NO. 36-15264A
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

7. Use of water under this right may be affected by an agreement between the protestant and the right holder.

8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

9. Right 36-15264A and 36-15264B are enlargements of Right 36-2433 pursuant to Section 42-1426, Idaho Code.

10. This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

11. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

13. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

Chief, Water Allocation Bureau

MICROFILMED
JUN 24 2002

WATER RIGHT NO. 36-15264B
As Modified by Transfer No. 69465

In accordance with the approval of Transfer No. 69465, Water Right No. 36-15264B is now described as follows.

Right Holder: BLAINE COOK
C/O STEVE YOUNG
PO BOX 707
RUPERT ID 83350

AND/OR

REBECCA HUNSAKER AND/OR
BRUCE HUNSAKER AND/OR
DEON COOK
501 RIVERSIDE DR
BURLEY ID 83318

Priority Date: 08/04/1979

Source: GROUND WATER

BENEFICIAL USE	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	0.71 CFS	216.0 AF
			0.71 CFS	216.0 AF

LOCATION OF POINT(S) OF DIVERSION: Same as Right 36-2090A as approved under this transfer.

PLACE OF USE: IRRIGATION Same as Right 36-2090A as approved under this transfer.

CONDITIONS OF APPROVAL

1. Right 36-15264B is limited to the irrigation of 54.0 acres within the place of use described above in a single irrigation season.

2. Rights 36-2433, 36-15264A and 36-15264B when combined shall not exceed a total diversion rate of 5.04 cfs.

3. The total instantaneous diversion of water from all points of diversion under Rights 36-2090A, 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-16041, 36-16042, 36-10863A, 36-10863B, 36-15264A and 36-15264B shall not exceed 67.60 cfs, nor total combined annual volume of 20,740.0 af, for the irrigation of 5,185.0 acres in a single irrigation season.

4. Use of water under this water right will be regulated by the watermaster of State Water District No. 130, Thousand Springs Area.

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

MICROFILMED
JUN 2 4 2002

WATER RIGHT NO. 36-15264B
As Modified by Transfer No. 69465

CONDITIONS OF APPROVAL

6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

7. Use of water under this right may be affected by an agreement between the protestant and the right holder.

8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

9. Right 36-15264A and 36-15264B are enlargements of Right 36-2433 pursuant to Section 42-1426, Idaho Code.

10. This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

11. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

13. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of May, 2002

Chief, Water Allocation Bureau

MICROFILMED
MAY 2 4 2002

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 36-08227

Priority: June 30,1983 Maximum Diversion Rate: 1.91 CFS

It is hereby certified that MAINLINE RANCHES INC
RT 2 BOX 353
RUPERT ID 83350 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 30, 1983; and has submitted Proof of Beneficial Use on February 19, 1992. An examination indicates that the works have a diversion capacity of 29.57 cfs of water from:

SOURCE
GROUND WATER

and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE
IRRIGATION	03/15 to 11/15	1.91 CFS

LOCATION OF POINT(S) OF DIVERSION:
GROUND WATER L1 SW¼NW¼NW¼ Sec. 7, Twp 08S, Rge 27E, B.M.BLAINE County
GROUND WATER NW¼SW¼NW¼ Sec. 12, Twp 08S, Rge 26E, B.M. BLAINE County
GROUND WATER NW¼NW¼NE¼ Sec. 14, Twp 08S, Rge 26E, B.M. BLAINE County
GROUND WATER NE¼NW¼NE¼ Sec. 11, Twp 08S, Rge 26E, B.M. BLAINE County
GROUND WATER NE¼NE¼NE¼ Sec. 13, Twp 08S, Rge 26E, B.M. BLAINE County
GROUND WATER NW¼NE¼SW¼ Sec. 11, Twp 08S, Rge 26E, B.M. BLAINE County
GROUND WATER NE¼NE¼SE¼ Sec. 12, Twp 08S, Rge 26E, B.M. BLAINE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S 26E 1											40.0						40.0
08S 26E 2												40.0			40.0	40.0	120.0
08S 26E 11	40.0	40.0	40.0	33.0	28.0		40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	40.0	40.0	579.0
08S 26E 12	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	640.0
08S 26E 13	36.0	40.0	10.0	35.0	40.0	37.0	7.0	12.0									217.0
08S 26E 14	35.0	22.0															57.0
08S 27E 7					40.0	33.0 L1	33.0 L2	40.0	6.0	34.0 L3	34.0 L4	6.0					226.0
08S 27E 18						34.0 L1	27.0 L2										61.0

Total Acres: 1940

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OCT 1 1 2000

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 36-08227

CONDITIONS OF APPROVAL

1. Rights 36-10850A and 36-10850B are also diverted through the points of diversion in the NENESE, Sec. 12; NENENE, S13; T08S, R26E; SWNWNW, S07, T08S, R27E as described above.

2. Rights 36-02090A, 36-02090B, 36-02582A, 36-02582B, 36-07246A and 36-07246B are also diverted through the points of diversion in the NWNWNE, S14; NWNESW, S11; NENWNE, S11; NWSWNW, S12; T08S, R26E as described above.

3. Rights 36-02090A, 36-02090B, 36-02582A, 36-02582B, 36-07246A, 36-07246B, 36-10850A, 36-10580B and 36-08227 when combined shall not exceed a total diversion rate of 29.57 cfs, a total annual maximum diversion volume of 7860.0 af at the field headgate, and the irrigation of 1965 acres.

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

5. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 10th day of OCTOBER, 2001.

Acting for KARL J. DREHER
Director

MICROFILMED
OCT 11 2001

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 36-08227

RECEIVED
OCT 9 - 2001
Department of Water Resources

Date of Priority: June 30,1983 Maximum Diversion Rate: 1.91 CFS

Comes now MAINLINE RANCHES INC
ATTN: BRUCE HUNSAKER
PO BOX 707
RUPERT ID 83350 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 36-08227, and requests that the permit be changed as follows:

Source: GROUND WATER

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION
IRRIGATION	03/15 to 11/15	1.91 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	L1 SW¼NW¼NW¼	Sec. 7, Twp 08S, Rge 27E, B.M., BLAINE County
GROUND WATER	NW¼SW¼NW¼	Sec. 12, Twp 08S, Rge 26E, B.M., BLAINE County
GROUND WATER	NW¼NW¼NE¼	Sec. 14, Twp 08S, Rge 26E, B.M., BLAINE County
GROUND WATER	NE¼NW¼NE¼	Sec. 11, Twp 08S, Rge 26E, B.M., BLAINE County
GROUND WATER	NE¼NE¼NE¼	Sec. 13, Twp 08S, Rge 26E, B.M., BLAINE County
GROUND WATER	NW¼NE¼SW¼	Sec. 11, Twp 08S, Rge 26E, B.M., BLAINE County
GROUND WATER	NE¼NE¼SE¼	Sec. 12, Twp 08S, Rge 26E, B.M., BLAINE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	26E	1											40.0						40.0
08S	26E	2												40.0			40.0	40.0	120.0
08S	26E	11	40.0	40.0	40.0	33.0	28.0		40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	40.0	40.0	579.0
08S	26E	12	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	640.0
08S	26E	13	36.0	40.0	10.0	35.0	40.0	37.0	7.0	12.0									217.0
08S	26E	14	35.0	22.0															57.0
08S	27E	7					40.0	33.0 L1	33.0 L2	40.0	6.0	34.0 L3	34.0 L4	6.0					226.0
08S	27E	18						34.0 L1	27.0 L2										61.0

Total Acres: 1940

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 5th day of October, 2001.

Mainline Ranches, Inc.
by Bruce Hunsaker
(Signature)

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OCT 2001

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)
WATER RIGHT NO. 36-08227

FOR DEPARTMENT USE ONLY

Preliminary check by SWP Fee = 50.00 Receipted by jm #C056564 Date 9/28/01

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 36-08227 with the following:

CONDITIONS OF APPROVAL

1. Rights 36-10850A and 36-10850B are also diverted through the points of diversion in the NENESE, Sec. 12; NENENE, S13; T08S, R26E; SWNWNW, S07, T08S, R27E as described above.

2. Rights 36-02090A, 36-02090B, 36-02582A, 36-02582B, 36-07246A and 36-07246B are also diverted through the points of diversion in the NWNWNE, S14; NWNESW, S11; NENWNE, S11; NWSWNW, S12; T08S, R26E as described above.

3. Rights 36-02090A, 36-02090B, 36-02582A, 36-02582B, 36-07246A, 36-07246B, 36-10850A, 36-10580B and 36-08227 when combined shall not exceed a total diversion rate of 29.57 cfs, a total annual maximum diversion volume of 7860.0 af at the field headgate, and the irrigation of 1965 acres.

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

5. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

Witness my hand this 10TH day of OCTOBER, 2001.

Acting for KARL J. DREHER
Director

MICROFILMED
OCT 1 5 2001

Form 217
11/91

RECEIVED
FEB 19 1992
Department of Water Resources

OFFICE USE ONLY
Amt. of Fee $ 400.00
Date 2-19-92
Receipt No. C023272
Receipt by JG

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-08227 Telephone No. 438-4268
2. Name(s) of Permit Holder(s): Mainline Ranches, Inc. / Owyhee Ranches Inc.
3. Mailing Address: Route 2 Box 353 Rupert, Idaho 83350
4. Source of Water: Groundwater

   If **GROUNDWATER**, Well Driller's Name: Harry King Date Drilled: 8/87

   OPTIONAL:
   Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

   Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

   Irrigation 2012 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 12.58 cfs **OR** _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

   Measuring device: Required? ___ Yes X No Installed? ___ Yes X No

   OR

   Flow Measurement Port: Required? X Yes ___ No Installed? ___ Yes ___ No

8. Fee Enclosed: $ 400.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

   Bruce Hunsaker 438-4268
   Name Telephone No.

   Route 2 Box 353 Rupert, Idaho 83350
   Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED
MAR 05 1992

2/18/92 Bruce Hunsaker Vice President
Date Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08227

Proposed Priority: June 30, 1983 Maximum Diversion Rate: 12.58 CFS

This is to certify, that **MAINLINE RANCHES, INC.**
RT. 2 BOX 353
RUPERT, ID 83350

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION
IRRIGATION	03/15 to 11/15	12.58 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESW Sec. 11, Township 08S, Range 26E
NWNW Sec. 7, Township 08S, Range 27E
NENE Sec. 13, Township 08S, Range 26E
NESE Sec. 12, Township 08S, Range 26E
NWNE Sec. 11, Township 08S, Range 26E
SWNW Sec. 12, Township 08S, Range 26E
NWNE Sec. 14, Township 08S, Range 26E
BLAINE County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
08S	26E	1	SWSW	40					40
		2	SESW	40	SWSE	40	SESE	40	120
		11	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	40	SWNW	40	
			SENW	40	NESW	40	NWSW	40	
			SWSW	40	SESW	40	NESE	40	
			NWSE	40	SWSE	40	SESE	40	600
		12	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	40	NWNW	40	
			SWNW	40	SENW	40	NESW	40	
			NWSW	40	SWSW	40	SESW	40	
			NESE	40	NWSE	40	SWSE	40	
			SESE	40					640
		13	NENE	40	NWNE	40	SWNE	15	
			SENE	35	NENW	40	NWNW	35	
			SWNW	32	SENW	20			257
		14	NENE	30	NWNE	30	SENE	35	95
	27E	7	NENW	40	LOT 1(NWNW)	30	LOT 2(SWNW)	30	
			SENW	40	LOT 3(NWSW)	30	LOT 4(SWSW)	30	200
		18	LOT 1(NWNW)	30	LOT 2(SWNW)	30			60

Total number of acres irrigated: 2012

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **April 1, 1992.**

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APR 12 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08227

CONDITIONS/REMARKS:

2. Subject to all prior water rights.
3. A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
6. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
7. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
8. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2nd day of April, 1991.

R. Glen Saxton
for R. Keith Higginson, Director

APR 12 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 36-8227 IN THE NAME OF MAINLINE RANCHES, INC.	ORDER OF RECISION

This matter having come before the Idaho Department of Water Resources (Department) the Department finds, concludes and orders as follows:

FINDINGS OF FACT

1. On September 20, 1990, the department issued an order which voided Application for Permit No. 36-8277. As provided by Section 42-204, Idaho Code, the application had been voided because the applicant of record, W.H. Shillington, had failed to submit additional information requested by the department. A cover letter to the order stated that if the applicant did not agree with the decision, he could within fifteen days request a hearing before the director of the department.

2. Within fifteen days of submitting the order, the department received an assignment of the application from W.H. Shillington to Mainline Ranches, Inc. Along with this assignment was a request to the department by the assignee, Mainline Ranches, to hold a hearing and reconsider the previous action voiding the application. The assignees informed the department that they had

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JAN 0 4 1991

not received notice of the department's earlier requests because the applicant of record at the time, W.H. Shillington, had not either received or forwarded the notices.

3. On October 23, 1990, the department sent correspondence to the asignees and asked them to submit information concerning the proposed development under the application. In requesting this information, the department recognized that the assignee had an interest in the application and offered to consider rescinding the order voiding the application upon receipt of the additional information.

4. On November 19, 1990, the applicant visited the department's office in Twin Falls and explained to a representative there that this application only represents an increase in diversion system capacity. He explained that different groundwater well points of diversion under different water rights had been connected. An additional point of diversion had been added to the system by an approved transfer, but the capacity added by the well was not added to the existing rights. Based on review of the existing rights on file with the department, it also appears that this application covers 225 acres of land that were not covered by those rights.

CONCLUSIONS OF LAW

1. The department does not have sufficient evidence to show that either the former or new applicants of record received certain notices requesting information concerning application no. 36-8227.

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JAN 04 1991

2. The department should rescind the Order Voiding Application for Permit, dated September 20, 1990.

ORDER

IT IS HEREBY ORDERED that Order Voiding Application for Permit No. 36-8277, dated September 20, 1990, is rescinded.

Dated this 14th day of December, 1990.

L. GLEN SAXTON, Chief
Water Allocation Bureau

14 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR PERMIT NO. 36-8227 IN THE NAME OF W.H. SHILLINGTON	**ORDER VOIDING APPLICATION FOR PERMIT**

This matter having come before the Idaho Department of Water Resources (Department) as a requirement of Section 42-203C, Idaho Code, the Department finds, concludes and orders as follows:

FINDINGS OF FACT

1. Application for Permit No. 36-8227 (application) proposed the diversion of 12.58 cfs from a groundwater source for the irrigation of 2012 acres of land.

2. The Department mailed notice to the applicant(s) on April 27, 1990, informing him that Application No. 36-8227 was subject to the review requirements of Section 42-203C, Idaho Code. The notice further informed the applicant(s) that he must submit to the Department within thirty (30) days information concerning development prior to October 1, 1984, and/or whether there is a continued interest in pursuing completion of the proposed development.

3. On July 25, 1990, the Department mailed a second notice requesting the applicant to provide the additional information within fifteen (15) days or withdraw the application. The notice further informed the applicant that failure to submit the information within the specified time was cau[illegible]

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JAN 04 1991

Department to void the application. A response to this notice was not received.

CONCLUSIONS OF LAW

1. Section 42-204, Idaho Code, specifies that failure on the part of the applicant to supply requested information within thirty (30) days is cause for the Director to void an application.

2. The application should be voided as provided in Section 42-204, Idaho Code.

ORDER

IT IS HEREBY ORDERED that Application for Permit No. 36-8227 be VOIDED as provided in Section 42-204, Idaho Code.

Dated this 20th day of September, 1990.

L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED
JAN 1 4 1991

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	36-8227	Patterson Farms of Idaho, Inc.	12.58
~~Full Assignment~~	~~36-8227~~	~~Shillington, W.H.~~	~~12.58~~
Full Assignment	36-8227	Mainline Ranches, Inc.	12.58

MICROFILMED
JAN 04 1997

RECEIVED

OCT 11 1990

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF APPLICATION FOR PERMIT

I, W.H. Shillington, hereby assign to Mainline Ranches, Inc.

of, Rt. 2, Box 353, Rupert, Idaho 83350
(Full Address)

All my right, title, and interest in and to Application for Permit No. 36-8227 to appropriate the public waters of the State of Idaho.

Or (for partial assignments)

The following described portion of my right, title, and interest in and to Application for Application for Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres in each 40 acre subdivision, point of diversion location, and the amount of water in cubic feet per second.

Patterson Farms of Idaho had applied for this permit and then the land was turned back to W.H. Shillington and sold to Mainline Ranches, Inc. on November 25,1988. We would like to have you consider scheduling a hearing for Mainline Ranches so that they may obtain this permit.

Made this 11th day of October, 1990.

W.H. Shillington
Applicant

State of Idaho)
ss
County of Minidoka)

On this 11th day of October, 1990, personally appeared before me the signer of the above instrument, duly acknowledged to me that he (she) (they) executed the same.

Notary Public

seal

Box 244 Rupert, Idaho 83350

My commission expires: December, 1993

MICROFILMED

JAN

2146 ... Jim Stanton

State of Idaho
Department of Water Resources

RECEIVED
AUG 13 1937
Department of Water Resources
Southern Region Office

ASSIGNMENT OF ~~PERMIT~~ Application

I, Patterson Farms of Idaho Inc, hereby assign to W. H. Shillington

of P.O. Box 585, Rupert, ID 83350
Address

CHECK ONE

[X] All my right, title, and interest in and to Application for Permit No. 36-8227 to appropriate the public waters of the State of Idaho.

[ ] The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 12th day of August, 1987.

Patterson Farms of Idaho, Inc
by Russell V. Patterson V.P.
Permit Holder

Spouse of Permit Holder

State of Idaho)
) ss.
County of Minidoka)

On this 12th day of August, 1987, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same. on behalf of said Corporation

seal

Notary Public residing at Rupert Idaho

My commission expires:
9/1/92

MICROFILMED
JAN 04 1991

Form 202
3/78

Ident. No. 36-8007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant PATTERSON Farms of IDAHO Inc. Phone 438-4800

   Post office address Rt 1 Bx 1272 PAUL, IDA 83347

2. Source of water supply Groundwater which is a tributary of —

3. Location of point of diversion is ____ ¼ of ____ ¼ of Section ____ Township ____

   Range ____ B.M. ~~Minidoka~~ Blaine * County, additional points of diversion if any: ____

   * Per conversation w/W. H. Shillington 8-12-87 JR

   See Remarks

4. Water will be used for the following purposes:

   Amount 12.58 (cfs or acre-feet per annum) for IRR purposes from 3-15 to 11-15 (both dates inclusive)

   Amount ____ (cfs or acre-feet per annum) for ____ purposes from ____ to ____ (both dates inclusive)

   Amount ____ (cfs or acre-feet per annum) for ____ purposes from ____ to ____ (both dates inclusive)

   Amount ____ (cfs or acre-feet per annum) for ____ purposes from ____ to ____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 12.58 cubic feet per second and/or b. — acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. wells, Motors & Pumps

   b. Height of storage dam ____ feet, active reservoir capacity ____ acre-feet; total reservoir capacity ____ acre-feet, materials used in storage dam: ____

      Period of year when water will be diverted to storage ____ (Month/Day) to ____ (Month/Day) inclusive.

   c. Proposed well diameter is ____ inches; proposed depth of well is ____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: ____ ¼ of ____ ¼ of Section ____ Township ____

      Range ____ B.M.

      (2) Amount of power to be generated: ____ horsepower under ____ feet of head.

      (3) List number of each kind of livestock to be watered ____

      (4) Name of municipality to be served ____, or number of families to be supplied with domestic water ____.

      (5) If water is to be used for other purposes describe: ____

MICROFILMED
JAN 04 1991

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	26E	1											40						40
		2												40			40	40	120
		11	40	40	40	40	40		40	40	40	40	40	40	40	40	40	40	600
		12	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		13	40	40	15	35	40	35	32	20									257
		14	30	30		35													95
8S	27E	7					40	Lt1 30	Lt2 30	40		Lt3 30	Lt4 30						200
		18						Lt1 30	Lt2 30										60

Total number of acres to be irrigated 2012

c. Describe any other water rights used for the same purposes as described above. Lic 36-2111 Lic 36-2732 Lic 36-2582 Lic 36-7246 Lic. 36-2119 Lic 36-2090

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use

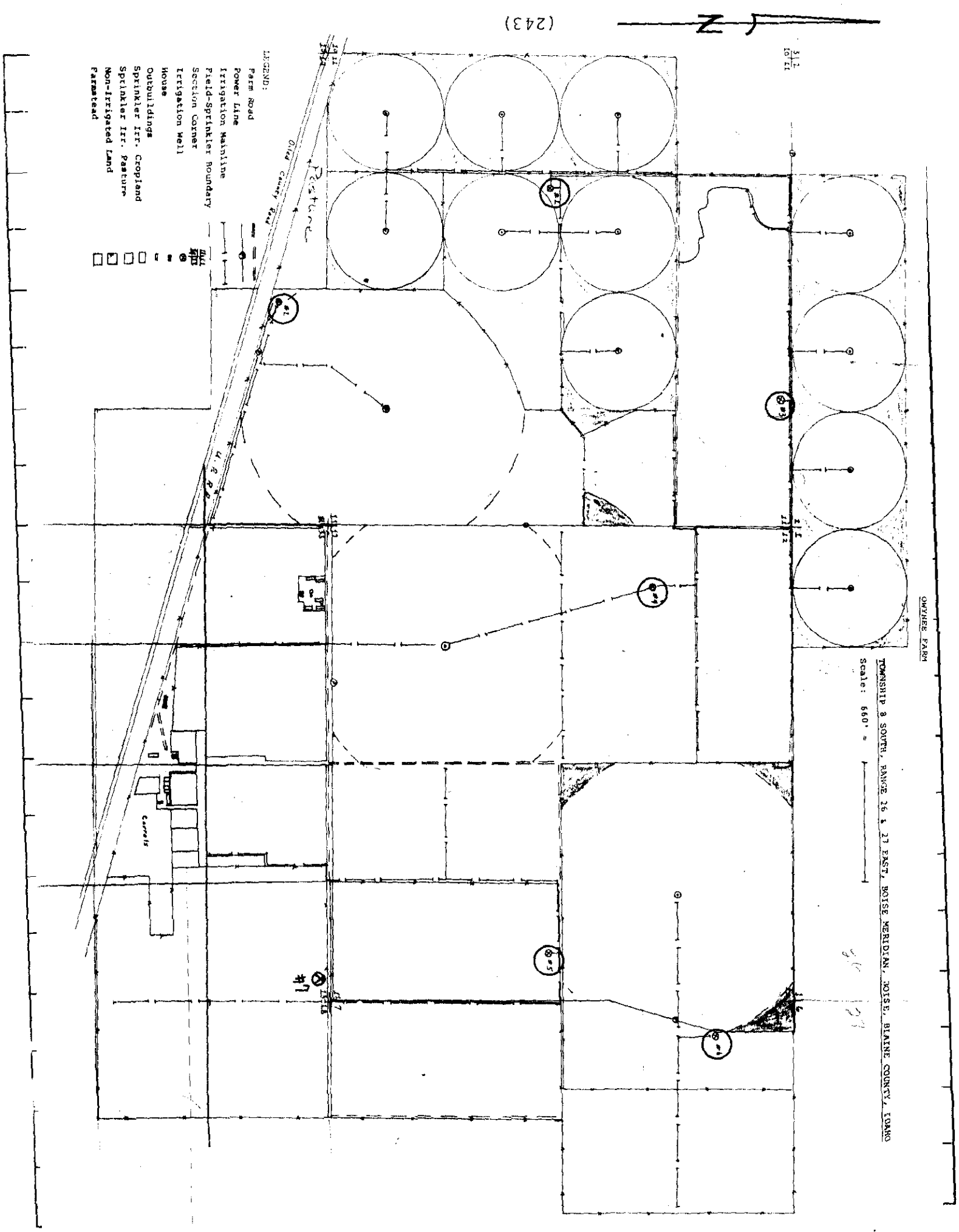
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing #1 NE¼ SW¼, Sec. 11; #2 NW¼ NE¼, Sec. 14 #3 NW¼ NE¼, Sec. 11, #4 SW¼ NW¼, Sec. 12 #5 NE¼ SE¼, Sec 12, T8S R26E; #6 NW¼ NW¼, Sec. 7 T8S-R27E

10. Remarks NE¼ NE¼ Sec. 13 T. 8S R. 26E
DNRD 8-13-87

FILMED
JAN 06 1988

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number,

(243)



the State of Idaho as herein set forth.

MICROFILMED
JAN 04 1991

Patterson Farms of Id. Inc.
Russell Patterson V.P.
(Applicant)

Received by AF Date 6-30-83 Time 4:00 P.M.

Preliminary check by T.G.Blau Fee $ 285.00

Receipted by maya Date 6-30-83 #29127

Publication prepared by BLM Date 2-12-91

Published in IDAHO STATESMN / LEWISTON MORNINGTRIB / POST REGISTER / TIMES NEWS / WOOD RIVER JOURNAL

Publication dates 2-21 & 2-28-91 / 2-21 & 2-28 / 2-20 & 2-27 / 21 & 28 / 20 & 27

Publication approved _____ Date _____

Protests filed by: _____

_____

_____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____ , and said application is hereby _____ .

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____ , 19 ____ .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

MICROFILMED
JAN 04 1991

AFFIDAVIT of PUBLICATION

State of Idaho, } SS.
County of Blaine }

RECEIVED
MAR 25 1991
Department of Water Resources

DANIEL J GORHAM, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 20 day of Feb, 1991, and

the date of the last publication was on the 27 day of Feb, 1991.

Daniel J Gorham

Subscribed and sworn to before me this 28th day of Feb, 1991.
(SEAL)

Notary Public for Idaho

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice
Number of Insertions

	Lines tabular at	6¢ / Pica
54	Lines straight at 29.70	5¢ / Pica
54	Subsequent lines at 23.76	4¢ / Pica
TOTAL COST	53.46	5.00

COPY OF NOTICE
(Paste Here)

not. of App.
TITLE OF NOTICE

Mainline Ranches
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Bai Water
BILL TO

[redacted]
[redacted] APPLICATION
FOR TRUST WATER RIGHT
36-0[redacted]227
MAINLINE RANCHES, INC.
RT. 2 BOX 353
RUPERT, ID 83350
Source: GROUNDWATER
Diversion Pt: NWNE Sec 11 T 08S R 26E; NESW Sec 11 T 08S R 26E; SWNW Sec 12 T 08S R 26E; NESE Sec 12 T 08S R 26E; NENE Sec 13 T 08S R 26E; NWNE Sec 14 T 08S R 26E; NWNW Sec 7 T 09S R 27E
Use: IRRIGATION (12.580 CFS)
Total Diversion: (12.580 CFS)
Date Filed: 6/30/1983
In: T08S R26E S01 SWSW; S02 SESW SWSE SESE; S11 NENE NWNE SWNE SENE NENW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE; S12 NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE; S13 NENE NWNE SWNE SENE NENW NWNW SWNW SENW; S14 NENE NWNE SENE; R27E S07 NENW Lot 1 (NWNW) Lot 2 (SWNW) SENW Lot 3 (NWSW) Lot 4 (SWSW); S18 Lot 1 (NWNW) Lot 2 (SWNW)
2012.0 ACRES TOTAL
The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720, on or before MARCH 11, 1991.
R. Keith [redacted]son, Director
Publish: Wo[redacted] Journal
February 20 [redacted]

OK TJ2

REF. Statutes 19[redacted]
7-8 pt./line straight: .5/pica
7-8 pt./line tabular: .6/pica
7-8 pt./line successive insertion: .4/pica

№ 7532

RECEIVED
MAR 0 5 1991

Proof of Publication

The Post-Register

State of Idaho,
County of Bonneville } ss

I, ...Ted Delezene....., first being duly sworn, depose and say: That I am the .....Foreman..... of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for .....Two Issues..... consecutive weeks, first publication having been made on the .....20th..... day of .....February....., 19.91., last publication having been made on the .....27th..... day of .....February....., 19.91., and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this ...1st.... day of .....March....., 19.91

.....Cathy VanBaalen.....
Notary Public

My commission expires ..March 5..., 1996

B10

NOTICE OF APPLICATION FOR TRUST WATER RIGHT
36-08227

MAINLINE RANCHES, INC.
RT. 2 BOX 353
RUPERT, ID 83350
Source: GROUNDWATER
Diversion Pt: NWNE Sec 11 T 08S R 26E
NESW Sec 11 T 08S R 26E
SWNW Sec 12 T 08S R 26E
NESE Sec 12 T 08S R 26E
NENE Sec 13 T 08S R 26E
NWNE Sec 14 T 08S R 26E
NWNW Sec 7 T 08S R 27E
Use: IRRIGATION (12.580 CFS)
Total Diversion: (12.580 CFS)
Date Filed: 6/30/ 1983
In: T08S R 26E S01 SWSW
S02 SESW SWSE SESE
S11 NENE NWNE SWNE SENE NENW NWNW SENW NESW NWSW SWSW NESW NESE NWSE SWSE SESE
S12 NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE
S13 NENE NWNE SWNE SENE NENW NWNW SWNW SENW
S14 NENE NWNE SENE
R27E S07 NENW Lot 1 (NWNW) Lot 2 (SWNW) SENW
Lot 3 (NWSW) Lot 4 (SWSW)
S18 Lot 1 (NWNW) Lot 2 (SWNW)
1012.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before MARCH 11, 1991.

R. Keith Higginson, Director

Published: February 20, 27, 1991

OK TJ

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

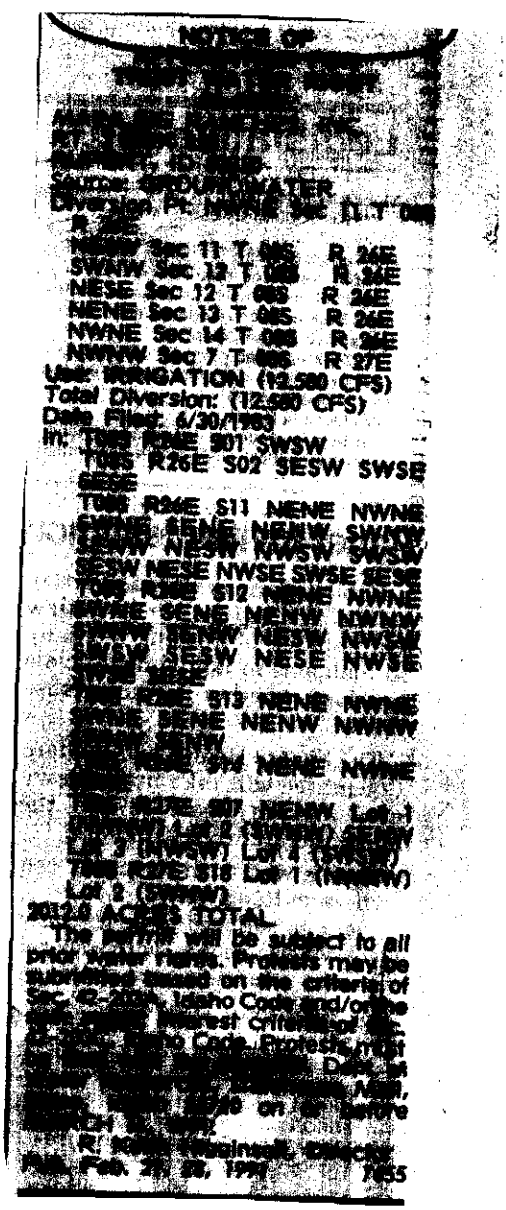
Amount Due
61.32

Account Number	Identification
47628	Notice of Application for Trust Water Right

Ordered By	P.O. Number	Rate	Run Dates
Brenda L. Miller		nt	February 21, 28, 1991

Idaho Dept. of Water Resources
State Office
Statehouse Mail
Boise ID 83720-7900

Estimated Inches	Real Inches
# Affidavits	Legal Number
1	7655



Denise Richardson, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for two

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of Feb. 21, 19 91

and ending with the issue of Feb. 28, 19 91

Denise Richardson

STATE OF IDAHO)
ss.
COUNTY OF ADA)

On this 28th day of February in the year of 1991, before me, a Notary Public, personally appeared DEnise Richardson, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Janie Madee

Notary Public for Idaho
Residing at Boise, ID
My commission expires: 5/91

OK TJL 3-5-91

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 022391 INVOICE No. [illegible]

Account No. 364770 [illegible]

Description 22013 NOTIC

Times 2 Lines 46

Tab Lines 92

LEGAL ADVERTISING
INVOICE

SOLD TO: [illegible]

RECEIVED
MAR 0 4 1991

$ 115.36

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

22013
NOTICE OF APPLICATION FOR TRUST WATER RIGHT
36-08227

MAINLINE RANCHES, INC.
RT. 2 BOX 353
RUPERT, ID 83350
Source: GROUNDWATER
Diversion Pt: NWNE Sec 11 T 08S R 26E
NESW Sec 11 T 08S R 26E
SWNW Sec 12 T 08S R 26E
NESE Sec 12 T 08S R 26E
NENE Sec 13 T 08S R 26E
NWNE Sec 14 T 08S R 26E
NWNW Sec 7 T 08S R 27E
Use: IRRIGATION (12.580 CFS)
Total Diversion: (12.580 CFS)
Dated Filed: 6/30 1983
In:

T08S R26E S01		SWSW			
	S02	SESW	SWSE	SESE	
	S11	NENE	NWNE	SWNE	SENE
		NENW	SWNW	SENW	NESW
		NWSW	SWSW	SESW	NESE
		NWSE	SWSE	SESE	
	S12	NENE	NWNE	SWNE	SENE
		NENW	NWNW	SWNW	SENW
		NESW	NWSW	SWSW	SESW
		NESE	NWSE	SWSE	SESE
	S13	NENE	NWNE	SWNE	SENE
		NENW	NWNW	SWNW	SENW
	S14	NENE	NWNE	SENE	
R27E S07		NENW Lot 1 (NWNW)		Lot 2 (SWNW)	SENW
		Lot 3 (NWSW)	Lot 4 (SWSW)		
	S18	Lot 1 (NWNW)		Lot 2 (SWNW)	

2012.0 ACRES TOTAL
The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before MARCH 11, 1991.

R. Keith Higginson, Director

AHO, ss.
Perce

UMEISTER, being duly sworn,
I am the LEGAL CLERK
lishing Company, a corporation organized and existing
e of the laws of the State of Idaho, publishers of the
NING TRIBUNE, a newspaper of general circulation
ton, Nez Perce County, Idaho; That the said Lewiston
an established paper and has been published regular-
larly at least once a day for more than 21 consecutive
ately preceding the first publication of this notice, and
hed uninterrupted for said period; that the

OF APPLICATION
d which is made a part of this affidavit was published in
Morning Tribune, 2 time(s). Publication be-
2191, *or once a*
for 2 consecutive WEEKS, the first
being on the 022191, and the last pub
ng on the 022891, and said
OF APPLICATION
in the regular and entire issue of said newspaper and
nt thereof and was so published in every issue and
l paper, during the period and times of publication as

Sue Baumeister

D SWORN BEFORE ME THIS THE 28
ay 1991

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

OK
3-5-91

of Publication

IDAHO
)F TWIN FALLS } SS.

№ 22059

Linda Copps McGuire being first duly sworn upon oath, depose
I am Press Clerk of the TIMES-NEWS, published daily, at
Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
ched, was published in the regular and entire issue of said newspaper, and not in
ent thereof, for Two consecutive Weeks,
with the issue dated February 21, 1991,
with the issue dated February 28, 1991.

further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-
both of which newspapers prior to consolidation had been published under said names in said city and
iously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
id newspaper began daily publication under said name in said city and county continuously and
y.

ther certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,
d weekly, will be published; and that at the head of the editorial column of said combined newspapers,
sue thereof, Thursday is announced as the day on which said legal notices will be published.

DAHO
F TWIN FALLS

28 day of February in the year of 1991, before me,
lic, personally appeared Linda Copps McGuire,
ntified to me to be the person whose name subscribed to the within instrument, and being by me first
declared that the statements therein are true, and acknowledged to me that he executed the same.

Trena R. Feltman
Notary Public for Idaho
Residing at Twin Falls County
My commission expires: 5/1994

Legals-Legals-Legals

LEGAL NOTICE LEGAL NOTICE

NOTICE OF APPLICATION FOR PUBLIC WATER RIGHT 47-08060

MAGIC IRRIGATORS INC.
RT. 3
UHL, ID 833160000
ource: SALMON FALLS CREEK
ributary: SNAKE RIVER
Diversion Pt: SWNESW Sec 1 T 09S R 13E
Use: IRRIGATION (6.000 CFS)
Total Diversion: (6.000 CFS)
Date Filed: 2/17/1967
In: T09S R13E S01 NWSW SWSW
02 Lot 1 (NENE) Lot 2 (NWNE) SWNE SENE
ENW NESW SWSW SESW
NESE NWSE SWSE SESE
11 NENW NWNW SWNW SENW
746.0 ACRES TOTAL

47-08060
MAGIC IRRIGATORS INC.
RT. 3
UHL, ID 833160000
ource: SALMON FALLS CREEK
ributary: SNAKE RIVER
ersion Pt: SENESE Sec 9 T 09S R 13E
SENE Sec 2 T 10S R 13E
e: IRRIGATION (3.000 CFS)
Total Diversion: (3.000 CFS)
ate Filed: 2/17/1967
: T09S R13E S01 NWSW SWSW
02 Lot 1 (NENE) Lot 2 (NWNE) SWNE SENE
NW NESW SWSW SESW
SE NWSE SWSE SESE
11 NENW NWNW SWNW SENW
746.0 ACRES TOTAL

47-08106
ETLER, NORMAN A.
2
ER, ID 83328
ce: WASTE WATER
utary: HIGHLINE
AL
rsion Pt: SWSWSE Sec 32 T 10S R 16E
IRRIGATION (.150 CFS)
CKWATER (.020 CFS)
l Diversion: (.150 CFS)
Filed: 8/23/1988
10S R16E S32 SWSE
ACRES TOTAL

36-08227
LINE RANCHES, INC.
BOX 353
RT, ID 83350
e: GROUNDWATER
ion Pt: NWNE Sec 11 T 06S R 26E
Sec 11 T 06S R 26E
sec 12 T 06S R 26E
12 T 06S R 26E
13 T 06S R 26E
14 T 06S R 26E
sec 7 T 06S R 27E
RIGATION (12.580 CFS)
Diversion: (12.580 CFS)
led: 6/30/1983
S R26E S01 SWSW
SW SWSE SESE
NE NWNE SWNE SENE
SWNW SENW NESW
SWSW SESW NESE
SWSE SESE
NE NWNE SWNE SENE
NWNW SWNW SENW
WSW SWSW SESW
WSE SWSE SESE
NE NWNE SWNE SENE
WNW SWNW SENW
NE NWNE SENE
7 NENW Lot 1 (NWNW) Lot 2 (SWNW) SENW
NSW) Lot 4 (SWSW)
1 (NWNW) Lot 2 (SWNW)
ACRES TOTAL
ermit(s) will be subject to all prior water rights.
may be submitted based on the criteria of Sec.
Idaho Code and/or the new public interest cri-
Sec. 42-203C, Idaho Code. Protests must be
Director, Dept. of Water Resources, State
Boise, Idaho 83720 on or before MARCH

Higginson,

: Thursday, February 21 and 28, 1991.

MEMORANDUM

TO: **FILE** 36-08227

FROM: **VAULT**

RE: **TRANSFER #** 69465

DATE: 12-10-01

=

Original Transfer Application, Form and correspondence regarding the above referenced Transfer is located within:

FILE # 36-02090A

MICROFILMED

JUN 24 2002

WR 36-8227-Return
to zip code 83350.
Kari Lyon
10/15.01

IDAHO DEPARTMENT OF WATER RESOURCES
1301 North Orchard St
PO Box 83720
Boise, ID 83720-0098
(208) 327-7900

MAINLINE RANCHES INC
RT 2 BOX 353
RUPERT ID 83340

RECEIVED
OCT 23 2001
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
1301 North Orchard St
P O Box 83720
Boise, ID 83720-0098
(208) 327-7900

TO
MAINLINE RANCHES INC
RT 2 BOX 353
RUPERT ID 83350

Mail receipt
Mainline Ra
Attn: Bruce H
at address show

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 11, 2001

MAINLINE RANCHES INC
RT 2 BOX 353
RUPERT ID 83350

RE: License No. 36-8227 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a copy of the approved Application for Amendment.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosure(s)

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CERTIFICATE OF MAILING

I hereby certify that on October 11, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 36-8227

MAINLINE RANCHES INC
RT 2 BOX 353
RUPERT ID 83350

Kari Lynn Townsend
Secretary

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EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

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FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

> Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
>
> (a) the petition for reconsideration is disposed of; or
> (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

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State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 1, 2001

MAINLINE RANCHES INC
ATTN: BRUCE HUNSAKER
PO BOX 707
RUPERT ID 83350

RE: Permit No. 36-08227

Dear Mr. Hunsaker:

After further review of this permit and telephone conversations with Jim Stanton, from our office in Twin Falls, I found I had to make some changes to the proposed licensing of the above referenced permit. We revised the place of use to be licensed under this right so that it did not include any BLM lands that had been included by the field examiner. We also found that we had to reduce the amount of water to be licensed under this permit. I had not considered the BLM rights when I sent the first licensing amendment out to you. I am sorry for the inconvenience.

Please sign this revised amendment form and return it to our office if you concur with the proposed changes we have made. Please note that you do not need to send any more money in with the revised form since we received the original signed amendment and your check in the mail last Friday.

If you have any questions, please do not hesitate to contact our office.

Sincerely,

Kay Walker

KAY WALKER
Sr. Water Resource Agent

KW:k
Enclosure

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Comment Report

36-8227

1. kwalker 10/1/2001 Field Exam
Comment: While reviewing this permit for licensing, I found that well no. 3 had been mis-identified in the legal descriptions. Well no. 3 is located in the NENWNE, Sec. 11 per GIS shape file and review of topographical map of this area.
I also found that we could allow only 1.91 cfs of water under this right since licensed rights total 27.66 cfs. See excel spreadsheet in file regarding system capacity.
The place of use examiner recommended included land that has been decreed to BLM. We (Jim Stanton and I) tried to remove BLM lands from this proposed license. The system irrigates 1965 acres total; 1940 under Hunsaker and 25 under BLM. Hunsaker is selling to Young and Young who will get a BLM release to move their rights and then transfer all the rights to a ppu.

2. VAULT 2/19/1992 Proof of Beneficial Use Rcvd
Comment: Proof of Beneficial Use Rcvd

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Basin	Sequence	Split	Basis	Priority Date	Rate	Owner List
36	2090	A	Decreed	4/20/1950	10.75	HUNSAKER, ROSS (Current)
36	2090	B	Decreed	4/20/1950	0.11	UNITED STATES OF AMERICA ACTING THROUGH (Current)
36	2582	A	Decreed	11/17/1963	3.52	HUNSAKER, ROSS (Current)
36	2582	B	Decreed	11/17/1963	0.03	UNITED STATES OF AMERICA ACTING THROUGH (Current)
36	7246	A	Decreed	5/18/1972	3.81	HUNSAKER, ROSS (Current)
36	7246	B	Decreed	5/18/1972	0.04	UNITED STATES OF AMERICA ACTING THROUGH (Current)
36	10850	A	Decreed	2/20/1952	9.23	HUNSAKER, ROSS (Current)
36	10850	B	Decreed	2/20/1952	0.17	UNITED STATES OF AMERICA ACTING THROUGH (Current)
				Total =	**27.66**	
36	10863	A	B/U	5/1/1970	2.57	HUNSAKER, ROSS (Current)
36	10863	B	B/U	5/1/1970	0.03	UNITED STATES OF AMERICA ACTING THROUGH (Current)

Expansion claims of above rights - No additional water to be allowed

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System Capacity = 29.57 cfs
Decreed Rights = 27.66 cfs
Remainder = 1.91 cfs

RECOMMENDATION:

36	8227	License	6/30/1983	1.91 cfs	MAINLINE RANCHES INC (Current)

1940 acres for Hunsaker
25 acres for BLM - Note: BLM is going to release these rights to Hunsaker who is selling to Young & Young; Young & Young will then be transferring all rights as a package.

1965 acres total @ 1" per acre = 39.3 cfs needed

Prepared by kw 10/01/2001

Post-it® Fax Note 7671	Date	# of pages ▶ 1
To Kay Walker	From Jim Stanton	
Co./Dept.	Co.	
Phone #	Phone #	
Fax #	Fax #	

IDAHO DEPARTMENT OF WATER
APPLICATION FOR TRANSFER OF
PART 2

Current Water Right No. 36-8227

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S 26E 1											40.0						40.0
06S 26E 2												40.0			40.0	40.0	120.0
06S 26E 11	40.0	40.0	40.0	33.0	28.0		40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	40.0	40.0	579.0
06S 26E 12	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	640.0
06S 26E 13	~~40.0~~ 36	40.0	~~7.0~~ 18	~~33.0~~ 23	40.0	37.0	7.0	12.0									~~216.0~~ 217
06S 26E 14	35.0	22.0			~~40.0~~												~~57.0~~ 57
06S 27E 7					40.0	~~34.0~~ 33 L1	~~34.0~~ 33 L2	40.0	6.0	34.0 L3	34.0 L4	6.0					~~226.0~~ 226
06S 27E 18						34.0 L1	27.0 L2										61.0

Total Acres: ~~1954~~ 1948

Conditions/Remarks:

1. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

3. Rights 36-02090A, 36-02582A, 36-07246A, 36-10850A and 36-08227 when combined shall not exceed a total diversion rate of 29.57 cfs, a total annual maximum diversion volume of ~~7616.0~~ af at the field headgate, and the irrigation of 1954 acres. 1960 1960.0

4. Rights 36-02090A, 36-02582A and 36-07246A are also diverted through the points of diversion in the NWNWNE, S14; NWNESW, S11; NENWNE, S11; NWSWNW, S12; T06S, R26E as described above.

5. Right 36-10850A is also diverted through the points of diversion in the NENESE, Sec. 12; NENENE, S13; T06S, R26E; SWNWNW, S07, T06S, R27E as described above.

Rights 36-2090A&B, 2582A&B, 7246A&B, 10850A&B, ~~10863A&B~~ 8227 & Claims 36-10863A&B when combined shallow not exceed a total diversion rate of 29.57 cfs, a total annual maximum diversion volume of 7860 af at the ~~field~~ well head, nor the irrigation of more than 1965 acres.

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-2090A

WATER RIGHT NUMBER: 36-2090A

Owner Type	Name and Address
Current Owner	ROSS HUNSAKER

Priority Date: 04/20/1950
Basis: Decreed
Status: Active

Source: GROUND WATER

Tributary:

Beneficial Use	From	To	Diversion Rate	Annual Volume
IRRIGATION	4/01	10/31	10.750 CFS	

Total Diversion: 10.750 CFS

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4NE1/4	Sec. 14,	Twp 08S,	Rge 26E, B.M.
BLAINE County				
GROUND WATER	NE1/4SW1/4NW1/4	Sec. 12,	Twp 08S,	Rge 26E, B.M.
BLAINE County				
GROUND WATER	NE1/4NW1/4NE1/4	Sec. 11,	Twp 08S,	Rge 26E, B.M.
BLAINE County				
GROUND WATER	NW1/4NE1/4SW1/4	Sec. 11,	Twp 08S,	Rge 26E, B.M.
BLAINE County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	26E	1											40.0						40.0
08S	26E	2												40.0			40.0	40.0	120.0
08S	26E	11	40.0	40.0	40.0	33.0	28.0		40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	40.0	40.0	579.0
08S	26E	12					40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					320.0
08S	26E	13			10.0	7.0	40.0	37.0	7.0	12.0									113.0
08S	26E	14	35.0	22.0															57.0

Total Acres: 1229

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-2090A

Total Acres: 1229

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

1. Quantity USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 18.08 CFS AND A TOTAL COMBINED DIVERSION VOLUME OF 4916.0 AF.^^^ COMBINED RIGHT NOS.: 36-02582A, 36-07246A AND 36-10863A.^^^
2. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1229 ACRES IN A SINGLE IRRIGATION SEASON.^^^ COMBINED RIGHT NOS.: 36-02582A, 36-07246A AND 36-10863A.^^^ THIS RIGHT IS LIMITED TO THE IRRIGATION OF 559 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
3. Explanatory RIGHT NO. 36-10863A IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.^^^ THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE: 36-02090B, 36-02582A, 36-02582B, 36-07246A, 36-07246B, 36-10863A AND 36-10863B.^^^

Dates and Other Information:

Licensed Date:
Decreed Date: 1/30/1998
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-2090B

WATER RIGHT NUMBER: 36-2090B

Owner Type	Name and Address
Directors Report Owner	ROSS HUNSAKER
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH
Also Known As	BLM

Priority Date: 04/20/1950
Basis: Decreed
Status: Active

Source: GROUND WATER

Tributary:

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	4/01 to 10/31	0.110 CFS	
	Total Diversion:	0.110 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4NW1/4	Sec. 12,	Twp 08S,	Rge 26E, B.M.
BLAINE County				
GROUND WATER	NW1/4NW1/4NE1/4	Sec. 14,	Twp 08S,	Rge 26E, B.M.
BLAINE County				
GROUND WATER	NE1/4NW1/4NE1/4	Sec. 11,	Twp 08S,	Rge 26E, B.M.
BLAINE County				
GROUND WATER	NW1/4NE1/4SW1/4	Sec. 11,	Twp 08S,	Rge 26E, B.M.
BLAINE County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	26E	14					10.0	2.0											12.0

Total Acres: 12

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-2090B

1.	Quantity	USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.18 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 48.0 AF.^^^ COMBINED RIGHT NOS.: 36-02582B, 36-07246B AND 36-10863B.^^^
2.	Place of Use - Irrigation	USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 12 ACRES IN A SINGLE IRRIGATION SEASON.^^^ COMBINED RIGHT NOS.: 36-02582B, 36-07246B AND 36-10863B.^^^ THIS RIGHT IS LIMITED TO THE IRRIGATION OF 6 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.^^^
3.	Explanatory	RIGHT NO. 36-10863B IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.^^^ THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE: 36-02090A, 36-02582A, 36-02582B, 36-07246A, 36-07246B, 36-10863A AND 36-10863B.^^^

Dates and Other Information:

Licensed Date:
Decreed Date: 1/30/1998
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-2582A

WATER RIGHT NUMBER: 36-2582A

Owner Type	Name and Address
Current Owner	ROSS HUNSAKER

Priority Date: 11/17/1963

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	4/01 to 10/31	3.520 CFS	
	Total Diversion:	3.520 CFS	

Location of Point(s) of Diversion

GROUND WATER BLAINE County	NW1/4NW1/4NE1/4	Sec. 14,	Twp 08S, Rge 26E, B.M.
GROUND WATER BLAINE County	NE1/4SW1/4NW1/4	Sec. 12,	Twp 08S, Rge 26E, B.M.
GROUND WATER BLAINE County	NW1/4NE1/4SW1/4	Sec. 11,	Twp 08S, Rge 26E, B.M.
GROUND WATER BLAINE County	NE1/4NW1/4NE1/4	Sec. 11,	Twp 08S, Rge 26E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	26E	1											40.0						40.0
08S	26E	2												40.0			40.0	40.0	120.0
08S	26E	11	40.0	40.0	40.0	33.0	28.0		40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	40.0	40.0	579.0
08S	26E	12					40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					320.0
08S	26E	13			10.0	7.0	40.0	37.0	7.0	12.0									113.0
08S	26E	14	35.0	22.0															57.0

Total Acres: 1229

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-2582A

Total Acres: 1229

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

1. Quantity USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 18.08 CFS AND A TOTAL COMBINED DIVERSION VOLUME OF 4916.0 AF.^^^ COMBINED RIGHT NOS.: 36-02090A, 36-07246A AND 36-10863A.^^^
2. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1229 ACRES IN A SINGLE IRRIGATION SEASON.^^^ COMBINED RIGHT NOS.: 36-02090A, 36-07246A AND 36-10863A.^^^ THIS RIGHT IS LIMITED TO THE IRRIGATION OF 193 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
3. Explanatory RIGHT NO. 36-10863A IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.^^^ THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE: 36-02090A, 36-02090B, 36-02582B, 36-07246A, 36-07246B, 36-10863A AND 36-10863B.^^^

Dates and Other Information:

Licensed Date:
Decreed Date: 1/30/1998
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-2582B

WATER RIGHT NUMBER: 36-2582B

Owner Type	Name and Address
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH
Also Known As	BLM
Directors Report Owner	ROSS HUNSAKER

Priority Date: 11/17/1963
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	4/01 to 10/31	0.030 CFS	
	Total Diversion:	0.030 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4NE1/4	Sec. 14,	Twp 08S,	Rge 26E, B.M.
BLAINE County				
GROUND WATER	NE1/4NW1/4NE1/4	Sec. 11,	Twp 08S,	Rge 26E, B.M.
BLAINE County				
GROUND WATER	NW1/4NE1/4SW1/4	Sec. 11,	Twp 08S,	Rge 26E, B.M.
BLAINE County				
GROUND WATER	NE1/4SW1/4NW1/4	Sec. 12,	Twp 08S,	Rge 26E, B.M.
BLAINE County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	26E	14					10.0	2.0											12.0

Total Acres: 12

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

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OCT 1 1 2001

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-2582B

1.	Quantity	USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.18 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 48.0 AF.^^^ COMBINED RIGHT NOS.: 36-02090B, 36-07246B AND 36-10863B.^^^
2.	Place of Use - Irrigation	USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 12 ACRES IN A SINGLE IRRIGATION SEASON.^^^ COMBINED RIGHT NOS.: 36-02090B, 36-07246B AND 36-10863B.^^^ THIS RIGHT IS LIMITED TO THE IRRIGATION OF 2 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.^^^
3.	Explanatory	RIGHT NO. 36-10863B IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.^^^ THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE: 36-02090A, 36-02090B, 36-02582A, 36-07246A, 36-07246B, 36-10863A AND 36-10863B.^^^

Dates and Other Information:

Licensed Date:
Decreed Date: 1/30/1998
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

MICROFILMED
OCT 11 2001

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-7246A

WATER RIGHT NUMBER: 36-7246A

Owner Type	Name and Address
Current Owner	ROSS HUNSAKER

Priority Date: 05/18/1972

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	4/01 to 10/31	3.810 CFS	
	Total Diversion:	3.810 CFS	

Location of Point(s) of Diversion

GROUND WATER BLAINE County	NE1/4SW1/4NW1/4	Sec. 12,	Twp 08S, Rge 26E, B.M.
GROUND WATER BLAINE County	NW1/4NE1/4SW1/4	Sec. 11,	Twp 08S, Rge 26E, B.M.
GROUND WATER BLAINE County	NE1/4NW1/4NE1/4	Sec. 11,	Twp 08S, Rge 26E, B.M.
GROUND WATER BLAINE County	NW1/4NW1/4NE1/4	Sec. 14,	Twp 08S, Rge 26E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	26E	1											40.0						40.0
08S	26E	2												40.0			40.0	40.0	120.0
08S	26E	11	40.0	40.0	40.0	33.0	28.0		40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	40.0	40.0	579.0
08S	26E	12					40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					320.0
08S	26E	13			10.0	7.0	40.0	37.0	7.0	12.0									113.0
08S	26E	14	35.0	22.0															57.0

Total Acres: 1229

MICROFILMED
OCT 11 2001

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-7246A

Total Acres: 1229

Conditions of Approval:

1. M01 A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
2. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

1. Quantity USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 18.08 CFS AND A TOTAL COMBINED DIVERSION VOLUME OF 4916.0 AF.^^^ COMBINED RIGHT NOS.: 36-02090A, 36-02582A AND 36-10863A.^^^
2. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1229 ACRES IN A SINGLE IRRIGATION SEASON.^^^ COMBINED RIGHT NOS.: 36-02090A, 36-02582A AND 36-10863A.^^^ THIS RIGHT IS LIMITED TO THE IRRIGATION OF 301 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
3. Explanatory RIGHT NO. 36-10863A IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.^^^ THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE: 36-02090A, 36-02090B, 36-02582A, 36-02582B, 36-07246B, 36-10863A AND 36-10863B.^^^

Dates and Other Information:

Licensed Date:
Decreed Date: 1/30/1998
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

MICROFILMED

OCT 1 1 2001

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-7246B

WATER RIGHT NUMBER: 36-7246B

Owner Type	Name and Address
Directors Report Owner	ROSS HUNSAKER
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH
Also Known As	BLM

Priority Date: 05/18/1972
Basis: Decreed
Status: Active

Source: GROUND WATER

Tributary:

Beneficial Use	From	To	Diversion Rate	Annual Volume
IRRIGATION	4/01	10/31	0.040 CFS	

Total Diversion: 0.040 CFS

Location of Point(s) of Diversion

GROUND WATER BLAINE County	NW1/4NW1/4NE1/4	Sec. 14,	Twp 08S,	Rge 26E, B.M.
GROUND WATER BLAINE County	NE1/4SW1/4NW1/4	Sec. 12,	Twp 08S,	Rge 26E, B.M.
GROUND WATER BLAINE County	NE1/4NW1/4NE1/4	Sec. 11,	Twp 08S,	Rge 26E, B.M.
GROUND WATER BLAINE County	NW1/4NE1/4SW1/4	Sec. 11,	Twp 08S,	Rge 26E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	26E	14					10.0	2.0											12.0

Total Acres: 12

Conditions of Approval:

1. M01 A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
2. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

MICROFILMED
OCT 1 1 2001

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-7246B

Remarks:

1.	Quantity	USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.18 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 48.0 AF.^^^ COMBINED RIGHT NOS.: 36-02090B, 36-02582B AND 36-10863B.^^^
2.	Place of Use - Irrigation	USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 12 ACRES IN A SINGLE IRRIGATION SEASON.^^^ COMBINED RIGHT NOS.: 36-02090B, 36-02582B AND 36-10863B.^^^ THIS RIGHT IS LIMITED TO THE IRRIGATION OF 3 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.^^^
3.	Explanatory	RIGHT NO. 36-10863B IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.^^^ THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE: 36-02090A, 36-02090B, 36-02582A, 36-02582B, 36-07246A, 36-10863A AND 36-10863B.^^^

Dates and Other Information:

Licensed Date:
Decreed Date: 1/30/1998
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

MICROFILMED
OCT 1 1 2001

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-10850A

WATER RIGHT NUMBER: 36-10850A

Owner Type	Name and Address
Current Owner	ROSS HUNSAKER

Priority Date: 02/20/1952
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	4/01 to 10/31	9.230 CFS	2,844.00 AF
	Total Diversion:	9.230 CFS	2,844.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4NE1/4	Sec. 13,	Twp 08S,	Rge 26E, B.M.
BLAINE County				
GROUND WATER	L1 SE1/4NW1/4NW1/4	Sec. 7,	Twp 08S,	Rge 27E, B.M.
BLAINE County				
GROUND WATER	NE1/4NE1/4SE1/4	Sec. 12,	Twp 08S,	Rge 26E, B.M.
BLAINE County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	26E	12	40.0	40.0	40.0	40.0									40.0	40.0	40.0	40.0	320.0
08S	26E	13	36.0	40.0		28.0													104.0
08S	27E	7					40.0	33.0 L1	33.0 L2	40.0	6.0	34.0 L3	34.0 L4	6.0					226.0
08S	27E	18						34.0 L1	27.0 L2										61.0

Total Acres: 711

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

MICROFILMED

OCT 1 1 2001

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-10850B

WATER RIGHT NUMBER: 36-10850B

Owner Type	Name and Address
Also Known As	BLM
Directors Report Owner	ROSS HUNSAKER
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH

Priority Date: 02/20/1952
Basis: Decreed
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	4/01 to 10/31	0.170 CFS	52.00 AF
	Total Diversion:	0.170 CFS	52.00 AF

Location of Point(s) of Diversion

GROUND WATER BLAINE County	L1 SE1/4NW1/4NW1/4	Sec. 7,	Twp 08S,	Rge 27E, B.M.
GROUND WATER BLAINE County	NE1/4NE1/4SE1/4	Sec. 12,	Twp 08S,	Rge 26E, B.M.
GROUND WATER BLAINE County	NE1/4NE1/4NE1/4	Sec. 13,	Twp 08S,	Rge 26E, B.M.

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S 26E 13													2.0				2.0
08S 27E 18					6.0			5.0									11.0

Total Acres: 13

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

MICROFILMED
OCT 1 (2001

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 36-10850B

1. Explanatory THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 36-02111, 36-02119 AND 36-02732.^^^ RIGHT NO. 36-10850A IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.^^^

Dates and Other Information:

Licensed Date:
Decreed Date: 1/30/1998
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

MICROFILMED
OCT 11 2001

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-10863A V2

WATER RIGHT NUMBER: 36-10863A V2

Owner Type	Name and Address
Current Owner	ROSS HUNSAKER RT 2 BOX 353 RUPERT, ID 83350

Priority Date: 05/01/1970

Basis: Beneficial Use

Status: Active

Source: GROUND WATER

Tributary:

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	3/15 to 11/15	2.570 CFS	
	Total Diversion:	2.570 CFS	

Location of Point(s) of Diversion

GROUND WATER BLAINE County	NW1/4NE1/4SW1/4	Sec. 11,	Twp 08S,	Rge 26E, B.M.
GROUND WATER BLAINE County	NW1/4NW1/4NE1/4	Sec. 14,	Twp 08S,	Rge 26E, B.M.
GROUND WATER BLAINE County	NE1/4NW1/4NE1/4	Sec. 11,	Twp 08S,	Rge 26E, B.M.
GROUND WATER BLAINE County	NE1/4SW1/4NW1/4	Sec. 12,	Twp 08S,	Rge 26E, B.M.

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S 26E 1											40.0						40.0
08S 26E 2												40.0			40.0	40.0	120.0
08S 26E 11	40.0	40.0	40.0	33.0	28.0		40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	40.0	40.0	579.0
08S 26E 12					40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					320.0
08S 26E 13			10.0	7.0	40.0	37.0	7.0	12.0									113.0
08S 26E 14	35.0	22.0															57.0

MICROFILMED
OCT 1 1 2001

1229

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-10863A V2

Total Acres: 1229

Conditions of Approval:

1. C11 THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

Remarks:

1. Quantity USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 18.08 CFS AND A TOTAL COMBINED DIVERSION VOLUME OF 4916.0 AF.^^^ COMBINED RIGHT NOS.: 36-02090A, 36-02582A AND 36-07246A.^^^
2. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1229 ACRES IN A SINGLE IRRIGATION SEASON.^^^ COMBINED RIGHT NOS.: 36-02090A, 36-02582A AND 36-07246A.^^^
3. General THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NOS. 36-02090A, 36-02090B, 36-02582A, 36-02582B, 36-07246B, 36-07246A AND 36-07246B PURSUANT TO SECTION 42-1426, IDAHO CODE.
4. Explanatory THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE: 36-02090A, 36-02090B, 36-02582A, 36-02582B, 36-07246B, 36-07246A AND 36-10863B.^^^ THIS RIGHT IS FOR AN ENLARGEMENT OF 175 ACRES WITHIN THE PLACE OF USE DESCRIBED FOR THIS RIGHT.^^^

Comments:

1. CLELLAND 7/25/1991 COPIED FROM REMARKS
Comment: THIS CLAIM IS FOR THE EXPANDED ACRES FOR THE IRRIG. SYSTEM CLAIMED UNDER A36-07246, A36-02090 & A36-02582

2. KCHRISTE 12/8/1997 REFORMAT
Comment: ADDED K09 TO EXP REMARK

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

MICROFILMED
OCT 11 2001

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-10863A V2

SubCase:

SubCase Number: 3610863A
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date: 12/16/1997
Attorney Assigned: NICHOLAS B SPENCER
Date Filed: 10/13/1997 Objection Status: Active

MICROFILMED

OCT 1 1 2001

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-10863B V2

WATER RIGHT NUMBER: 36-10863B V2

Owner Type	Name and Address
Also Known As	BLM
	, ZZ
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 1387 S VINNELL WAY BOISE, ID 83709-1657 (208)373-4000
Directors Report Owner	ROSS HUNSAKER RT 2 BOX 353 RUPERT, ID 83350

Priority Date: 05/01/1970

Basis: Beneficial Use

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	3/15 to 11/15	0.030 CFS	
	Total Diversion:	0.030 CFS	

Location of Point(s) of Diversion

GROUND WATER BLAINE County	NE1/4NW1/4NE1/4	Sec. 11,	Twp 08S,	Rge 26E, B.M.
GROUND WATER BLAINE County	NW1/4NW1/4NE1/4	Sec. 14,	Twp 08S,	Rge 26E, B.M.
GROUND WATER BLAINE County	NW1/4NE1/4SW1/4	Sec. 11,	Twp 08S,	Rge 26E, B.M.
GROUND WATER BLAINE County	NE1/4SW1/4NW1/4	Sec. 12,	Twp 08S,	Rge 26E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	26E	14					10.0	2.0											12.0

Total Acres: 12

MICROFILMED

OCT 1 1 2001

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-10863B V2

Conditions of Approval:

1. C11 THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

Remarks:

1. Quantity USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.18 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 48.0 AF.^^^ COMBINED RIGHT NOS.: 36-02090B, 36-02582B AND 36-07246B.^^^
2. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 12 ACRES IN A SINGLE IRRIGATION SEASON.^^^ COMBINED RIGHT NOS.: 36-02090B, 36-02582B AND 36-07246B.^^^
3. General THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NOS. 36-02090A, 36-02090B, 36-02582A, 36-02582B, 36-07246B, 36-07246A AND 36-07246B PURSUANT TO SECTION 42-1426, IDAHO CODE.
4. Explanatory THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE: 36-02090A, 36-02090B, 36-02582A, 36-02582B, 36-07246A, 36-07246B AND 36-10863A.^^^ THIS RIGHT IS FOR AN ENLARGEMENT OF 2 ACRES WITHIN THE PLACE OF USE DESCRIBED FOR THIS RIGHT.^^^

Comments:

1. CLELLAND 7/25/1991 COPIED FROM REMARKS
Comment: THIS CLAIM IS FOR THE EXPANDED ACRES FOR THE IRRIG. SYSTEM CLAIMED UNDER A36-07246, A36-02090 & A36-02582

2. KCHRISTE 12/8/1997 REFORMAT
Comment: ADDED K09 TO EXP REMARK

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

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OCT 1 1 2001

P.O. Box 707
Rupert, Idaho 83350

Meinline Ranches, Inc.

RECEIVED
SEP 28 2001
Department of Water Resources

September 27, 2001

Kay Walker
Sr. Water Resource Agent
State of Idaho
Department of Water Resources
P.O. Box 83720
1301 North Orchard Street
Boise, Idaho 83706

Dear Ms. Walker:

Please find enclosed the signed forms you sent to me with your September 19, 2001 letter. I have signed the forms and also included a $50.00 check for the filing fee.

If you have any questions, please do not hesitate to contact me at (208) 436-7500. Thank you for your consideration in this matter.

Sincerely,

Bruce R Hunsaker

Bruce R Hunsaker
President

cc: Steven D. Young

MICROFILMED
OCT 11 2001

RECEIVED

SEP 28 2001

Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 36-08227

Date of Priority: June 30,1983 Maximum Diversion Rate: 2.26 CFS

Comes now MAINLINE RANCHES INC
PO BOX 707
RUPERT ID 83350 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 36-08227, and requests that the permit be changed as follows:

Source: GROUND WATER

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION
IRRIGATION	03/15 to 11/15	2.26 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	L1 SW¼NW¼NW¼	Sec. 7, Twp 08S, Rge 27E, B.M., BLAINE County
GROUND WATER	NW¼SW¼NW¼	Sec. 12, Twp 08S, Rge 26E, B.M., BLAINE County
GROUND WATER	NW¼NW¼NE¼	Sec. 14, Twp 08S, Rge 26E, B.M., BLAINE County
GROUND WATER	NE¼NW¼NE¼	Sec. 11, Twp 08S, Rge 26E, B.M., BLAINE County
GROUND WATER	NE¼NE¼NE¼	Sec. 13, Twp 08S, Rge 26E, B.M., BLAINE County
GROUND WATER	NW¼NE¼SW¼	Sec. 11, Twp 08S, Rge 26E, B.M., BLAINE County
GROUND WATER	NE¼NE¼SE¼	Sec. 12, Twp 08S, Rge 26E, B.M., BLAINE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S 26E 1											40.0						40.0
08S 26E 2												40.0			40.0	40.0	120.0
08S 26E 11	40.0	40.0	40.0	33.0	28.0		40.0	40.0	40.0	40.0	38.0	40.0	40.0	40.0	40.0	40.0	579.0
08S 26E 12	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	640.0
08S 26E 13	40.0	40.0	7.0	36.0	40.0	37.0	7.0	12.0									219.0
08S 26E 14	35.0	22.0			10.0												67.0
08S 27E 7					40.0	34.0 L1	34.0 L2	40.0	6.0	34.0 L3	34.0 L4	6.0					228.0
08S 27E 18						34.0 L1	27.0 L2										61.0

Total Acres: 1954

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 25th day of September, 2001.

Mainline Ranches, Inc.
by Bruce R Thomsen
(Signature)

See correction received 10/9/2001. S. Keen

MICROFILMED

OCT 11 2001

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 36-08227

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Receipted by JMc # C056544 Date 9/28/01

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 36-08227 with the following:

CONDITIONS OF APPROVAL

1. Right 36-10850A is also diverted through the points of diversion in the NENESE, Sec. 12; NENENE, S13; T08S, R26E; SWNWNW, S07, T08S, R27E as described above.

2. Rights 36-02090A, 36-02582A and 36-07246A are also diverted through the points of diversion in the NWNWNE, S14; NWNESW, S11; NENWNE, S11; NWSWNW, S12; T08S, R26E as described above.

3. Rights 36-02090A, 36-02582A, 36-07246A, 36-10850A and 36-08227 when combined shall not exceed a total diversion rate of 29.57 cfs, a total annual maximum diversion volume of 7816.0 af at the field headgate, and the irrigation of 1954 acres.

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

5. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

Witness my hand this _____ day of _____, 2001.

_____
KARL J. DREHER
Director

MICROFILMED
OCT 11 2001

Idaho Department of Water Resources Receipt

Receipt ID C056564

Payment Amount $50.00 **Date Received** 9/28/2001 10:20:23 AM **Region** State **Status**

Payment Type Check **Check Number** 1107

Payer OWYHEE RANCHES INC

Comment WATER RIGHT 36-08227

Fee Detail

Amount	Description	Fund	FD	PCA	SO
$50.00	AMENDMENTS	0229	21	56105	1155

Signature Line (Dept. Representative)

MICROFILMED
OCT 1 1 2001

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 19, 2001

MAINLINE RANCHES INC
ATTN: BRUCE HUNSAKER
PO BOX 707
RUPERT ID 83350

RE: Water Right Permit No. 36-08227

Dear Permit Holder:

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

✓ **Place(s) of Use**

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the $50.00 filing fee within 14 days.

If you have any questions, please call me at 208-327-7944.

Sincerely,

Kay Walker

KAY WALKER
Sr. Water Resource Agent

Enclosure

MICROFILMED
OCT 1 1 2001

Comment Report

36-8227

1. kwalker 9/19/2001 Field Exam
Comment: While reviewing this permit for licensing, I found that well no. 3 had been mis-identified in the legal descriptions. Well no. 3 is located in the NENWNE, Sec. 11 per GIS shape file and review of topographical map of this area.
I also found that we could allow only 2.26 cfs of water under this right since licensed rights total 27.31 cfs. See excel spreadsheet in file regarding system capacity. The place of use examiner recommended included 13 acres of ground that has been decreed to BLM. 2 of the 13 acres were recommended on the SENW of Sec. 13 as was done on other rights with this place of use. 11 of the 13 acres were removed from this proposed license. I talked with permit holder and he stated a total of 1954 acres would be acceptable.

2. VAULT 2/19/1992 Proof of Beneficial Use Rcvd
Comment: Proof of Beneficial Use Rcvd

MICROFILMED
OCT 1 1 2001

Basin	Number	Split	Basis	Status	Priority Date	Rate	Source List	Water Use List	Owner List	Source Table
36	2090	A	Decreed	Active	4/20/1950	10.75	GROUND WATER	IRRIGATION	HUNSAKER, ROSS (Current)	wrWaterRight
36	2582	A	Decreed	Active	11/17/1963	3.52	GROUND WATER	IRRIGATION	HUNSAKER, ROSS (Current)	wrWaterRight
36	7246	A	Decreed	Active	5/18/1972	3.81	GROUND WATER	IRRIGATION	HUNSAKER, ROSS (Current)	wrWaterRight
36	10850	A	Decreed	Active	2/20/1952	9.23	GROUND WATER	IRRIGATION	HUNSAKER, ROSS (Current)	wrWaterRight
					TOTAL	**27.31**				

****36**	**10863**	**A**	Beneficial Use	Active	5/1/1970	2.57	GROUND WATER	IRRIGATION	HUNSAKER, ROSS (Current)	wrAdjudicationRecommendation

****Expansion claim of above rights - No additional water to be allowed under this claim.**

SYSTEM CAPACITY	**29.57 cfs**
LICENSED RTS	**27.31 cfs**
REMAINDER	**2.26 cfs**

kw
9/19/2001

not claimed
~~36-02111~~
~~36-02119~~
under
36-10850A

LICENSE REVIEW CHECKLIST

Permit No. 36-08227 Date: ~~8-7-2001~~ 9-19-2001 Reviewer: Kay Walker

Change/OK

Name/Address ok

Source
Point of Diversion: ok ~~change~~

Does change clarify original intended source? If no, void permit.
~~Change (P39/P48)~~ Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)
W36 (overlap)
W59 (subdivision description)

Place of Use change
adding land in
NENW, S14, 8S, 26E
E1/2SW, S7, 8S, 27E

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)
W27 (ppu acre limit)

36-10850A
-02090A
-07246A
-02582A

Overlaps: Right(s): see attached
File reviewed ___ Profile reports printed ___

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:
Permitted rate 12.58 cfs
Fee Limit 13.0 cfs
Measured 29.57 cfs
Theoretical ___ cfs

Recommended Total Diversion Rate 2.26 - see attached excel spreadsheet.

Water Uses ok Change (P46)

Season of Use per new Standards
3-15 11-15

Irrigation 2.26 cfs ___ af
Stockwater ___ cfs ___ af
Domestic ___ cfs ___ af
___ cfs ___ af
___ cfs ___ af
Total 2.26 cfs ___ af

Irrigation - overlap(R58-R61, R62-R65, R66-R69)
supp. Gw (WB7/065/104)
overlap spec combined rts (W35)
<1 acre (W31)
Domestic (W01/wb5/070/071/075)
Power (W42 or W43/025/027/R22 or R23
Fish (042)
Fire (077)
Water Quality (081/R07)
Payette – (W22/047/27A)
Stockwater for US (R37)

Volume Determination
___ cfs x 1.9835 x ___ days = ___ af (vs) ~~1954~~ acres x 4.0 (FHR) = ~~7816.~~ af

Remarks: R55 1965 x 4.0 = 7860. 3.0 (con) with BLM OLs included

Additional Conditions 01 Watermaster Control - NO
~~GW Measurement/Measuring Device~~
___ Other
Trust R55 – remove 051)
Non-trust (048/049)

GW Dist? Magic Valley GW Dist
Water Msmt. Dist? East & West
Crit. GWMA? ~~0~~
GWMA? ~~0~~
Government Lots? ___

Advance Priority? ___yes
~~K~~no If yes, explain why below.

SRBA Claim? NA –

Adjust memo ___

Amend Letters ___ P87, S06 **Second Amendment Notice** P49 S06

Steve Young - 4405
cell 431-
business 436-7500

send license amendment to: → Mainline Ranches
PO Box 707
Rupert 83350
attn: Bruce Hunsaker

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Permit	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E1											40						40
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]											[illegible]						[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]											[illegible]						[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]											[illegible]						[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]											[illegible]						[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]											[illegible]						[illegible]
Right	36 2090A	ROSS HUNSAKER,	GROUND WATER	08S26E1											40						40
Right	36 2582A	ROSS HUNSAKER,	GROUND WATER	08S26E1											40						40
Right	36 7246A	ROSS HUNSAKER,	GROUND WATER	08S26E1											40						40
Right	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E1											40						40

36-16303F
-2090A
-2582A
-7246A

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Permit	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E2												40			40	40	120
Right	36 10863	ROSS HUNSAKER,	GROUND WATER	08S26E2												40			40	40	120
Right	36 10863A	ROSS HUNSAKER,	GROUND WATER	08S26E2												40			40	40	120
Right	36 10863A	ROSS HUNSAKER,	GROUND WATER	08S26E2												40			40	40	120
Right	36 2090A	ROSS HUNSAKER,	GROUND WATER	08S26E2												40			40	40	120
Right	36 2582A	ROSS HUNSAKER,	GROUND WATER	08S26E2												40			40	40	120
Right	36 7246A	ROSS HUNSAKER,	GROUND WATER	08S26E2												40			40	40	120
Right	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E2												40			40	40	120

36 10863A
2090A
2582A
7246A

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Permit	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E11	40	40	40	40	40		40	40	40	40	40	40	40	40	40	40	600
Rec	36 10863	ROSS HUNSAKER,	GROUND WATER	08S26E11	40	40	40	33	28		40	40	40	40	38	40	40	40	40	40	579
Rec	36 10863A	ROSS HUNSAKER,	GROUND WATER	08S26E11	40	40	40	33	28		40	40	40	40	38	40	40	40	40	40	579
Rec	36 10863A	ROSS HUNSAKER,	GROUND WATER	08S26E11	40	40	40	33	28		40	40	40	40	38	40	40	40	40	40	579
Rec	36 2090A	ROSS HUNSAKER,	GROUND WATER	08S26E11	40	40	40	33	28		40	40	40	40	38	40	40	40	40	40	579
Rec	36 2582A	ROSS HUNSAKER,	GROUND WATER	08S26E11	40	40	40	33	28		40	40	40	40	38	40	40	40	40	40	579
Rec	36 7246A	ROSS HUNSAKER,	GROUND WATER	08S26E11	40	40	40	33	28		40	40	40	40	38	40	40	40	40	40	579
Right	36 2090A	ROSS HUNSAKER,	GROUND WATER	08S26E11	40	40	40	33	28		40	40	40	40	38	40	40	40	40	40	579
Right	~~36 2111~~	W H SHILLINGTON,	GROUND WATER	08S26E11	X																0
Right	~~36 2119~~	W H SHILLINGTON,	GROUND WATER	08S26E11	25																25
Right	36 2582A	ROSS HUNSAKER,	GROUND WATER	08S26E11	40	40	40	33	28		40	40	40	40	38	40	40	40	40	40	579
Right	36 7246A	ROSS HUNSAKER,	GROUND WATER	08S26E11	40	40	40	33	28		40	40	40	40	38	40	40	40	40	40	579
Right	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E11	40	40	40	33	28		40	40	40	40	38	40	40	40	40	40	579

36-10863A
-2090A
-2582A
-7246A

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Permit	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E12	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
Right	36 10850A	ROSS HUNSAKER,	GROUND WATER	08S26E12	40	40	40	40									40	40	40	40	320
Right	36 2090A	ROSS HUNSAKER,	GROUND WATER	08S26E12					40	40	40	40	40	40	40	40					320
Right	36 2111	W H SHILLINGTON,	GROUND WATER	08S26E12	X	X	X	X	X	X							X	X	X	X	0
Right	36 2119	W H SHILLINGTON,	GROUND WATER	08S26E12	30	25	40	40	30	30											195
Right	36 2582A	ROSS HUNSAKER,	GROUND WATER	08S26E12					40	40	40	40	40	40	40	40					320
Right	36 2732	W H SHILLINGTON,	GROUND WATER	08S26E12													15	35	35	35	120
Right	36 7246A	ROSS HUNSAKER,	GROUND WATER	08S26E12					40	40	40	40	40	40	40	40					320
Right	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E12	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Permit	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E13	40	40	15	35	40	35	32	20									257
[redacted]																					
Right	36 10850A	ROSS HUNSAKER,	GROUND WATER	08S26E13	36	40		28													104
Right	36 10850B	UNITED STATES OF AMERICA ACTING THROUGH,	GROUND WATER	08S26E13													2				2
Right	36 2090A	ROSS HUNSAKER,	GROUND WATER	08S26E13			10	7	40	37	7	12									113
~~Right~~	~~36 2444~~	W H SHILLINGTON,	GROUND WATER	08S26E13	X	X	X	X			X	X									0
Right	36 2582A	ROSS HUNSAKER,	GROUND WATER	08S26E13			10	7	40	37	7	12									113
~~Right~~	~~36 2732~~	W H SHILLINGTON,	GROUND WATER	08S26E13	40	40	25	35			5	15									160
Right	36 7246A	ROSS HUNSAKER,	GROUND WATER	08S26E13			10	7	40	37	7	12									113
Right	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E13	40	40	7	36	40	37	7	10					2				219

increase to 12 ac. on other rights

these sand dune BLM's do not include on this license

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Permit	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E14	30	30		35													95
[redacted]																					
Right	36 2090A	ROSS HUNSAKER,	GROUND WATER	08S26E14	35	22															57
Right	36 2090B	UNITED STATES OF AMERICA ACTING THROUGH,	GROUND WATER	08S26E14					10	2											12
Right	36 2582A	ROSS HUNSAKER,	GROUND WATER	08S26E14	35	22															57
Right	36 2582B	UNITED STATES OF AMERICA ACTING THROUGH,	GROUND WATER	08S26E14					10	2											12
Right	36 7246A	ROSS HUNSAKER,	GROUND WATER	08S26E14	35	22															57
Right	36 7246B	UNITED STATES OF AMERICA ACTING THROUGH,	GROUND WATER	08S26E14					10	2											12
Right	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S26E14	35	22			10												67

BLM 15

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Permit	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S27E7					40	30	30	40		30	30						200
Right	36 10850A	ROSS HUNSAKER,	GROUND WATER	08S27E7					40	33	33	40	6	34	34	6					226
Right	36 2069	G F IRWIN, JEAN IRWIN,	GROUND WATER	08S27E7			20	11					35			35	15	37	23		176
Right	36 2111	W H SHILLINGTON,	GROUND WATER	08S27E7					X	X	X	X									0
Right	36 2119	W H SHILLINGTON,	GROUND WATER	08S27E7					30	30	40	40		40	40						220
Right	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S27E7					40	34	34	40	6	34	34	6					228

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Permit	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S27E18						30	30										60
Right	36 10850A	ROSS HUNSAKER,	GROUND WATER	08S27E18						34	27										61
Right	36 10850B	UNITED STATES OF AMERICA ACTING THROUGH,	GROUND WATER	08S27E18					6			5									11
Right	36 2119	W H SHILLINGTON,	GROUND WATER	08S27E18						40	40										80
Right	36 8227	MAINLINE RANCHES INC,	GROUND WATER	08S27E18					6	34	27	5									72

↑ ↑ ↑ ↑

+12 Now BLM

Now BLM

Well #1

Basin Num	Sequence	Split Suffi	Basis	Status	Priority Da	Diversion	Source Lis	Water Use	Owner Lis	Version Nu	Source Ta	Application
36	2090		License	Active	4/20/1950	10.86	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrAdjudicationClaim	
36	2582		License	Active	########	3.55	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrAdjudicationClaim	
36	7246		License	Active	5/18/1972	3.85	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrAdjudicationClaim	
36	10863		Beneficial U	Active	5/1/1970	3.54	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrAdjudicationClaim	
~~36~~	~~2090 A~~		Decreed	Active	4/20/1950	10.75	GROUND '	IRRIGATIC	HUNSAKE	1	wrAdjudicationRecommendation	
36	2090 B		Decreed	Active	4/20/1950	0.11	GROUND '	IRRIGATIC	UNITED S'	1	wrAdjudicationRecommendation	
~~36~~	~~2582 A~~		Decreed	Active	########	3.52	GROUND '	IRRIGATIC	HUNSAKE	1	wrAdjudicationRecommendation	
36	2582 B		Decreed	Active	########	0.03	GROUND '	IRRIGATIC	UNITED S'	1	wrAdjudicationRecommendation	
~~36~~	~~7246 A~~		Decreed	Active	5/18/1972	3.81	GROUND '	IRRIGATIC	HUNSAKE	1	wrAdjudicationRecommendation	
36	7246 B		Decreed	Active	5/18/1972	0.04	GROUND '	IRRIGATIC	UNITED S'	1	wrAdjudicationRecommendation	
36	10863		Beneficial U	Active	5/1/1970	2.6	GROUND '	IRRIGATIC	HUNSAKE	1	wrAdjudicationRecommendation	
36	10863 A		Beneficial U	Active	5/1/1970	2.57	GROUND '	IRRIGATIC	HUNSAKE	1	wrAdjudicationRecommendation	
36	10863 A		Beneficial U	Active	5/1/1970	2.57	GROUND '	IRRIGATIC	HUNSAKE	2	wrAdjudicationRecommendation	
36	10863 B		Beneficial U	Active	5/1/1970	0.03	GROUND '	IRRIGATIC	UNITED S'	1	wrAdjudicationRecommendation	
36	10863 B		Beneficial U	Active	5/1/1970	0.03	GROUND '	IRRIGATIC	UNITED S'	2	wrAdjudicationRecommendation	
36	2090 A		Decreed	Active	4/20/1950	10.75	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrWaterRight	
36	2090 B		Decreed	Active	4/20/1950	0.11	GROUND '	IRRIGATIC	UNITED STATES OF		wrWaterRight	
36	2582 A		Decreed	Active	########	3.52	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrWaterRight	
36	2582 B		Decreed	Active	########	0.03	GROUND '	IRRIGATIC	UNITED STATES OF		wrWaterRight	
36	7246 A		Decreed	Active	5/18/1972	3.81	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrWaterRight	
36	7246 B		Decreed	Active	5/18/1972	0.04	GROUND '	IRRIGATIC	UNITED STATES OF		wrWaterRight	
36	8227		License	DRAFT Ac	6/30/1983	2.48	GROUND '	IRRIGATIC	MAINLINE RANCHES		wrWaterRight	
36	8227			Active	6/30/1983	12.58	GROUND '	IRRIGATIC	MAINLINE RANCHES		wrWaterPermit	

P/D overlaps

Well #2

Basin Num	Sequence	Split Suffix	Basis	Status	Priority Date	Diversion	Source List	Water Use	Owner List	Version Num	Source Table	Application
36	2090		License	Active	4/20/1950	10.86	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrAdjudicationClaim	
36	2582		License	Active	########	3.55	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrAdjudicationClaim	
36	7246		License	Active	5/18/1972	3.85	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrAdjudicationClaim	
36	10863		Beneficial U	Active	5/1/1970	3.54	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrAdjudicationClaim	
36	2090	A	Decreed	Active	4/20/1950	10.75	GROUND '	IRRIGATIC	HUNSAKE	1	wrAdjudicationRecommendation	
36	2090	B	Decreed	Active	4/20/1950	0.11	GROUND '	IRRIGATIC	UNITED S'	1	wrAdjudicationRecommendation	
36	2582	A	Decreed	Active	########	3.52	GROUND '	IRRIGATIC	HUNSAKE	1	wrAdjudicationRecommendation	
36	2582	B	Decreed	Active	########	0.03	GROUND '	IRRIGATIC	UNITED S'	1	wrAdjudicationRecommendation	
36	7246	A	Decreed	Active	5/18/1972	3.81	GROUND '	IRRIGATIC	HUNSAKE	1	wrAdjudicationRecommendation	
36	7246	B	Decreed	Active	5/18/1972	0.04	GROUND '	IRRIGATIC	UNITED S'	1	wrAdjudicationRecommendation	
36	10863		Beneficial U	Active	5/1/1970	2.6	GROUND '	IRRIGATIC	HUNSAKE	1	wrAdjudicationRecommendation	
36	10863	A	Beneficial U	Active	5/1/1970	2.57	GROUND '	IRRIGATIC	HUNSAKE	1	wrAdjudicationRecommendation	
36	10863	A	Beneficial U	Active	5/1/1970	2.57	GROUND '	IRRIGATIC	HUNSAKE	2	wrAdjudicationRecommendation	
36	10863	B	Beneficial U	Active	5/1/1970	0.03	GROUND '	IRRIGATIC	UNITED S'	1	wrAdjudicationRecommendation	
36	10863	B	Beneficial U	Active	5/1/1970	0.03	GROUND '	IRRIGATIC	UNITED S'	2	wrAdjudicationRecommendation	
36	2090	A	Decreed	Active	4/20/1950	10.75	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrWaterRight	
36	2090	B	Decreed	Active	4/20/1950	0.11	GROUND '	IRRIGATIC	UNITED STATES OF		wrWaterRight	
36	2582	A	Decreed	Active	########	3.52	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrWaterRight	
36	2582	B	Decreed	Active	########	0.03	GROUND '	IRRIGATIC	UNITED STATES OF		wrWaterRight	
36	7246	A	Decreed	Active	5/18/1972	3.81	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrWaterRight	
36	7246	B	Decreed	Active	5/18/1972	0.04	GROUND '	IRRIGATIC	UNITED STATES OF		wrWaterRight	
36	8227		License	DRAFT Ac	6/30/1983	2.48	GROUND '	IRRIGATIC	MAINLINE RANCHES		wrWaterRight	
36	8227			Active	6/30/1983	12.58	GROUND '	IRRIGATIC	MAINLINE RANCHES		wrWaterPermit	

Well #3

Basin Nun	Sequence	Split Suffi	Basis	Status	Priority Da	Diversion	Source Lis	Water Use	Owner Lis	Version Nu	Source Ta	Application
36	2090		License	Active	4/20/1950	10.86	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrAdjudicationClaim	
36	2582		License	Active	########	3.55	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrAdjudicationClaim	
36	7246		License	Active	5/18/1972	3.85	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrAdjudicationClaim	
36	10863		Beneficial l	Active	5/1/1970	3.54	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrAdjudicationClaim	
36	2090	A	Decreed	Active	4/20/1950	10.75	GROUND '	IRRIGATIC	HUNSAKE	1	wrAdjudicationRecommendation	
36	2090	B	Decreed	Active	4/20/1950	0.11	GROUND '	IRRIGATIC	UNITED S'	1	wrAdjudicationRecommendation	
36	2582	A	Decreed	Active	########	3.52	GROUND '	IRRIGATIC	HUNSAKE	1	wrAdjudicationRecommendation	
36	2582	B	Decreed	Active	########	0.03	GROUND '	IRRIGATIC	UNITED S'	1	wrAdjudicationRecommendation	
36	7246	A	Decreed	Active	5/18/1972	3.81	GROUND '	IRRIGATIC	HUNSAKE	1	wrAdjudicationRecommendation	
36	7246	B	Decreed	Active	5/18/1972	0.04	GROUND '	IRRIGATIC	UNITED S'	1	wrAdjudicationRecommendation	
36	10863		Beneficial l	Active	5/1/1970	2.6	GROUND '	IRRIGATIC	HUNSAKE	1	wrAdjudicationRecommendation	
36	10863	A	Beneficial l	Active	5/1/1970	2.57	GROUND '	IRRIGATIC	HUNSAKE	1	wrAdjudicationRecommendation	
36	10863	A	Beneficial l	Active	5/1/1970	2.57	GROUND '	IRRIGATIC	HUNSAKE	2	wrAdjudicationRecommendation	
36	10863	B	Beneficial l	Active	5/1/1970	0.03	GROUND '	IRRIGATIC	UNITED S'	1	wrAdjudicationRecommendation	
36	10863	B	Beneficial l	Active	5/1/1970	0.03	GROUND '	IRRIGATIC	UNITED S'	2	wrAdjudicationRecommendation	
36	2090	A	Decreed	Active	4/20/1950	10.75	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrWaterRight	
36	2090	B	Decreed	Active	4/20/1950	0.11	GROUND '	IRRIGATIC	UNITED STATES OF		wrWaterRight	
36	2582	A	Decreed	Active	########	3.52	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrWaterRight	
36	2582	B	Decreed	Active	########	0.03	GROUND '	IRRIGATIC	UNITED STATES OF		wrWaterRight	
36	7246	A	Decreed	Active	5/18/1972	3.81	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrWaterRight	
36	7246	B	Decreed	Active	5/18/1972	0.04	GROUND '	IRRIGATIC	UNITED STATES OF		wrWaterRight	
36	8227		License	DRAFT Ac	6/30/1983	2.48	GROUND '	IRRIGATIC	MAINLINE RANCHES		wrWaterRight	
36	8227			Active	6/30/1983	12.58	GROUND '	IRRIGATIC	MAINLINE RANCHES		wrWaterPermit	

Well #4

Basin Nun	Sequence	Split Suffi	Basis	Status	Priority Da	Diversion	Source Lis	Water Use	Owner Lis	Version Nu	Source Ta	Application
36	2090		License	Active	4/20/1950	10.86	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrAdjudicationClaim	
36	2582		License	Active	########	3.55	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrAdjudicationClaim	
36	7246		License	Active	5/18/1972	3.85	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrAdjudicationClaim	
36	10863		Beneficial l	Active	5/1/1970	3.54	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrAdjudicationClaim	
36	2090	A	Decreed	Active	4/20/1950	10.75	GROUND '	IRRIGATIC	HUNSAKE	1	wrAdjudicationRecommendation	
36	2090	B	Decreed	Active	4/20/1950	0.11	GROUND '	IRRIGATIC	UNITED S'	1	wrAdjudicationRecommendation	
36	2582	A	Decreed	Active	########	3.52	GROUND '	IRRIGATIC	HUNSAKE	1	wrAdjudicationRecommendation	
36	2582	B	Decreed	Active	########	0.03	GROUND '	IRRIGATIC	UNITED S'	1	wrAdjudicationRecommendation	
36	7246	A	Decreed	Active	5/18/1972	3.81	GROUND '	IRRIGATIC	HUNSAKE	1	wrAdjudicationRecommendation	
36	7246	B	Decreed	Active	5/18/1972	0.04	GROUND '	IRRIGATIC	UNITED S'	1	wrAdjudicationRecommendation	
36	10863		Beneficial l	Active	5/1/1970	2.6	GROUND '	IRRIGATIC	HUNSAKE	1	wrAdjudicationRecommendation	
36	10863	A	Beneficial l	Active	5/1/1970	2.57	GROUND '	IRRIGATIC	HUNSAKE	1	wrAdjudicationRecommendation	
36	10863	A	Beneficial l	Active	5/1/1970	2.57	GROUND '	IRRIGATIC	HUNSAKE	2	wrAdjudicationRecommendation	
36	10863	B	Beneficial l	Active	5/1/1970	0.03	GROUND '	IRRIGATIC	UNITED S'	1	wrAdjudicationRecommendation	
36	10863	B	Beneficial l	Active	5/1/1970	0.03	GROUND '	IRRIGATIC	UNITED S'	2	wrAdjudicationRecommendation	
36	2090	A	Decreed	Active	4/20/1950	10.75	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrWaterRight	
36	2090	B	Decreed	Active	4/20/1950	0.11	GROUND '	IRRIGATIC	UNITED STATES OF .		wrWaterRight	
36	2582	A	Decreed	Active	########	3.52	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrWaterRight	
36	2582	B	Decreed	Active	########	0.03	GROUND '	IRRIGATIC	UNITED STATES OF .		wrWaterRight	
36	7246	A	Decreed	Active	5/18/1972	3.81	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrWaterRight	
36	7246	B	Decreed	Active	5/18/1972	0.04	GROUND '	IRRIGATIC	UNITED STATES OF .		wrWaterRight	
36	8227		License	DRAFT Ac	6/30/1983	2.48	GROUND '	IRRIGATIC	MAINLINE RANCHES		wrWaterRight	
36	8227			Active	6/30/1983	12.58	GROUND '	IRRIGATIC	MAINLINE RANCHES		wrWaterPermit	

Well #5

Basin Nun	Sequence	Split Suffi	Basis	Status	Priority Da	Diversion	Source Lis	Water Use	Owner Lis	Version Nu	Source Ta	Application
36	10850		License	Active	2/20/1952	9.4	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrAdjudicationClaim	
36	10864		Beneficial U	Active	########	0.1	GROUND '	STOCKW/	HUNSAKER, ROSS ((		wrAdjudicationClaim	
36	10850	A	Decreed	Active	2/20/1952	9.23	GROUND '	IRRIGATIC	HUNSAKE	1	wrAdjudicationRecommendation	
36	10850	B	Decreed	Active	2/20/1952	0.17	GROUND '	IRRIGATIC	UNITED S'	1	wrAdjudicationRecommendation	
36	2111		License	Active	2/26/1951	4.8	GROUND '	DOMESTI(	SHILLINGTON, W H ((		wrWaterRight	
36	2119		License	Active	6/1/1951	4	GROUND '	IRRIGATIC	SHILLINGTON, W H ((		wrWaterRight	
36	2732		License	Active	2/20/1952	0.6	GROUND '	IRRIGATIC	SHILLINGTON, W H ((		wrWaterRight	
36	7769		License	Active	########	0.1	GROUND '	STOCKW/	MORGAN SHILLINGT		wrWaterRight	
36	8227		License	DRAFT Ac	6/30/1983	2.48	GROUND '	IRRIGATIC	MAINLINE RANCHES		wrWaterRight	
36	10850	A	Decreed	Active	2/20/1952	9.23	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrWaterRight	
36	10850	B	Decreed	Active	2/20/1952	0.17	GROUND '	IRRIGATIC	UNITED STATES OF		wrWaterRight	
36	10864		Decreed	Active	########	0.1	GROUND '	STOCKW/	HUNSAKER, ROSS ((		wrWaterRight	
36	8227			Active	6/30/1983	12.58	GROUND '	IRRIGATIC	MAINLINE RANCHES		wrWaterPermit	

Well #6

Basin Nun	Sequence	Split Suffi	Basis	Status	Priority Da	Diversion	Source Lis	Water Use	Owner Lis	Version Nu	Source Ta	Application
36	10850		License	Active	2/20/1952	9.4	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrAdjudicationClaim	
36	10850	A	Decreed	Active	2/20/1952	9.23	GROUND '	IRRIGATIC	HUNSAKE	1	wrAdjudicationRecommendation	
36	10850	B	Decreed	Active	2/20/1952	0.17	GROUND '	IRRIGATIC	UNITED S'	1	wrAdjudicationRecommendation	
36	2111		License	Active	2/26/1951	4.8	GROUND '	DOMESTI(	SHILLINGTON, W H ((		wrWaterRight	
36	2119		License	Active	6/1/1951	4	GROUND '	IRRIGATIC	SHILLINGTON, W H ((		wrWaterRight	
36	2732		License	Active	2/20/1952	0.6	GROUND '	IRRIGATIC	SHILLINGTON, W H ((		wrWaterRight	
36	8227		License	DRAFT Ac	6/30/1983	2.48	GROUND '	IRRIGATIC	MAINLINE RANCHES		wrWaterRight	
36	10850	A	Decreed	Active	2/20/1952	9.23	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrWaterRight	
36	10850	B	Decreed	Active	2/20/1952	0.17	GROUND '	IRRIGATIC	UNITED STATES OF		wrWaterRight	
36	8227			Active	6/30/1983	12.58	GROUND '	IRRIGATIC	MAINLINE RANCHES		wrWaterPermit	

Well #7

Basin Nun	Sequence	Split Suffi	Basis	Status	Priority Da	Diversion	Source Lis	Water Use	Owner Lis	Version Nu	Source Ta	Application
36	10850		License	Active	2/20/1952	9.4	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrAdjudicationClaim	
36	10850	A	Decreed	Active	2/20/1952	9.23	GROUND '	IRRIGATIC	HUNSAKE	1	wrAdjudicationRecommendation	
36	10850	B	Decreed	Active	2/20/1952	0.17	GROUND '	IRRIGATIC	UNITED S'	1	wrAdjudicationRecommendation	
36	2111		License	Active	2/26/1951	4.8	GROUND '	DOMESTI(	SHILLINGTON, W H ((		wrWaterRight	
36	2119		License	Active	6/1/1951	4	GROUND '	IRRIGATIC	SHILLINGTON, W H ((		wrWaterRight	
36	2732		License	Active	2/20/1952	0.6	GROUND '	IRRIGATIC	SHILLINGTON, W H ((		wrWaterRight	
36	8227		License	DRAFT Ac	6/30/1983	2.48	GROUND '	IRRIGATIC	MAINLINE RANCHES		wrWaterRight	
36	10850	A	Decreed	Active	2/20/1952	9.23	GROUND '	IRRIGATIC	HUNSAKER, ROSS ((		wrWaterRight	
36	10850	B	Decreed	Active	2/20/1952	0.17	GROUND '	IRRIGATIC	UNITED STATES OF		wrWaterRight	
36	8227			Active	6/30/1983	12.58	GROUND '	IRRIGATIC	MAINLINE RANCHES		wrWaterPermit	

Form 219
6/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 1 : 1996
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-08227

1. Owner: Mainline Ranches, Inc. / Owyhee Ranches Inc. Phone No. (208) 438-4268

   Current Address: Route 2 Box 353 Rupert, Idaho 83350

2. Accompanied by: Blain Cook EXAM DATE : June 24, 1996

   Address: 1175 E 825 N Rupert, Idaho 83350 Phone No. (208) 531-4524

   Relationship to Permit Holder: Co - owner manager

3. Source: GROUNDWATER tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 36-10850, 36-02111, 36-02119, 36-02732, 36-10863, 36-02090, 36-02582, 36-07246

2. Other water rights with the same point of diversion: 36-10850, 36-02111, 36-02119, 36-02732, 36-10863, 36-02090, 36-02582, 36-07246

C. DIVERSION AND DELIVERY SYSTEM

1. **Point(s) of Diversion:**

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL #1		NW	NW	NE	14	08S	26E	BLAINE	Visual inspection and using ASCS maps.
WELL #2		NW	NE	SW	11	08S	26E	BLAINE	
WELL #3		SE	NW	SE	11	08S	26E	BLAINE	
WELL #4		NW	SW	NW	12	08S	26E	BLAINE	
WELL #5		NE	NE	SE	12	08S	26E	BLAINE	
WELL #6	1	SW	NW	NW	07	08S	27E	BLAINE	
WELL #7		NE	NE	NE	13	08S	26E	BLAINE	

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2. **Place(s) of Use:** Indicate Method Determination_____

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	26E	01											40						40 AC
08S	26E	02												40			40	40	120 AC
08S	26E	11	40	40	40	33	28		40	40	40	40	38	40	40	40	40	40	579 AC
08S	26E	12	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640 AC
08S	26E	13	40	40	7	36	40	37	7	10					2				219 AC
08S	26E	14	35	22			10												67 AC
08S	27E	07					40	34	34	40	6	34	34	6					228 AC
08S	27E	18					6	34	27	5									72 AC

* Please note that this permit is for 177 acres within the permissible place of use of 1965 acres.

TOTAL ACRES -- 1965 ACRES

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

SEE ATTACHED SHEET.

YES Copy of U.S.G.S. Quadrangle attached showing location(s) of diversion and place(s) of use (required).

YES Aerial photo attached (required for irrigation of 10+ acres).

YES Photo of diversion and system attached.

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4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL #1	VINSON-CARTER	250 Hp	6T8542	LAYNE BOWLER	45373
WELL #2	GENERAL ELECTRIC	200 Hp	5K6324 XC4A	LAYNE BOWLER	B22999
WELL #3	ELECTRIC MOTOR REWIND (EASA)	200 Hp	855686	LAYNE BOWLER	45080
WELL #4	US MOTORS HOLLOSHAFT	200 Hp	1365977	LAYNE PUMP	21068
BOOSTER WELL#4	MARATHON ELECTRIC	125 Hp	YF405TT DS8235 AP W	CORNELL	80303
WELL #5	US MOTORS HOLLOSHAFT	200 Hp	1363255	LAYNE BOWLER	UNKNOWN
BOOSTER WELL #5	LINCOLN	100 Hp	1217332	PACO	UNKNOWN
WELL #6	US MOTORS	200 Hp	855686	PEERLESS	158238
WELL #7	GENERAL ELECTRIC	200 Hp	5K6286 XH173A	WELLINE	LP89245

**Code to correspond with No. on map and aerial photo*

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Polysonic portable flow meter	Tyme Flyte	149744	TF*P	N7H5506		April 96

2. Measurements: See attached sheet.

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E. NARRATIVE/REMARKS/COMMENTS

The water for this permit comes from seven different wells. the first well (marked well #1) is located in the NW 1/4 - NW 1/4 - NE 1/4 of section 14 - township 08S - range 26E. The water from well #1 is pumped to two mainlines. The first mainline travels northwest approximately 1/8 of a mile and then turns north and heads north for approximately 3/4 of a mile. This mainline feeds nine handlines that irrigates most of the southwest corner of section 11. A mainline traveling west from well #2 intersects this mainline to help maintain the line pressure. The second mainline travels southeast for a half a mile which is used to irrigate the southeast corner of the center pivot located in section 12. Approximately 1/8 of mile down the second mainline a spur takes off to the north to deliver water to a center pivot located in the southeast corner of section 11. the mainline continues past the center pivot and connects to a mainline traveling east and west above the center pivot.

Well #2 is located in the NW 1/4 - NE 1/4 - SW 1/4 of section 11. Well #2 delivers water to a mainline that travels east and west from the well. The west section of mainline intersects the north south line used by well #1. The east section of mainline travels east for approximately 1 3/8 miles. This mainline is intersected by the mainline traveling north from the center pivot in section 11 approximately 1/2 mil;e from well #2 and is also intersected by a mainline traveling southeast from well #4 approximately 15/16 of mile from well #2. This mainline feeds seven handlines which are used to irrigate the southern quarter of the northern half of section 11. This mainline also feeds four wheel lines that irrigates the southern half of the northwest quarter of section 12.

Well #3 is located in the SE 1/4 - NW 1/4 - NE 1/4 of section 11 - township 08s - range 26E. Well #3 diverts into a mainline that travels east and west. This mainline feeds seven handlines that irrigate all the lands in section 1 and section 2. It also feeds two handlines and two wheel lines that irrigate the northern portion of section 11. Approximately 1/4 of a mile to the east of well #3 the mainline Forms a 'T' intersection with the leg of the 'T' travels south for a 1/4 of a mile then turns west to irrigate the northeast forty of section 11. Before the southern mainline turns west it is intersected by a east west mainline from well #4.

Well # 4 is located in the NW 1/4 - SW 1/4 - NW 1/4 of section 12 - township 08S - range 26E. The water from this well diverts into a mainline that travels north and southeast. The northern mainline intersects an east west mainline. This east west mainline feeds four handlines and four wheel lines that irrigate the northwest quarter of section 12. This mainline intersects the southern leg of the mainline from well #3[B. The southeastern

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mainline feeds a center pivot located in southwestern quarter of section 12. The mainline continues on south from the center pivot and intersects the east west mainline from well # 7 and continues on south to the southern boundary of the farm. The southern portion of this mainline splits off to the east directly south of the house and feeds 4 handlines that irrigate the northwest 40 acres of section 13.

Well # 7 is located in the NE 1/4 - NE 1/4 - NE 1/4 of section 13 township 8S -- range 26 E. This well diverts into three mainlines. The first mainline travel west and feeds four wheel lines that irrigates the NE 1/4 - NW 1/4 and the NW 1/4 - NE 1/4 of section 13. This line intersects the mainline coming from the southeastern pivot in section 12. This mainline has a spur approximately 1/4 mile from the well that feeds two wheel lines used to irrigate the northeast 40 of section 13. The second mainline travels south of well #7 and feeds 4 wheel lines and 2 handlines that irrigate the SE 1/4 - NE 1/4 of section 13 and all the lands in section 18. The third mainline travels directly north and feeds 8 wheel lines that irrigates the SE 1/4 and the NE 1/4 of the SE 1/4 of section 12 and the all the lands in the SW 1/4 of section 7.

Well # 5 is located in the NE 1/4 - NE 1/4 - SE 1/4 of section 12. The water from this well diverts into mainline that travels east and west. The eastern portion of this mainline intersects the mainline running north from well #7. The western portion of the mainline travels east approximately 1/8 of a mile then turns south for a quarter of a mile then turns west again for a quarter of a mile and feeds 2 wheel lines that irrigate the NW 1/4 of the SE 1/4 of section 12.

Well #6 is located SW 1/4 - NW 1/4 - NW 1/4 of section 7 - Township 08S - range 27E (please note that this is the only well located in the Range of 27E. All others are located in the range of 26E). The water from this mainline travels southwest an intersects a mainline running east and west and continues on until it intersects the northern mainline from sell # 7. The eastern side of the east west mainline travels to a center pivot located in the NE 1/4 of section 12 and ends at the pivot. The western section of the mainline feeds 5 handlines and four wheel lines that irrigate the NW 1/4 of section 7.

This system irrigates a total of 1965 acres. All of the wells are interconnected and have the ability to irrigate any portion of the ground from any of the 7 wells. Therefore this permit should be licensed as one system as stated by the permit.

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Recommendations:

I recommend that this permit be licensed under the following conditions:

1. That this permit be used for 177 acres within the permissible place of use of 1965 acres at a flow rate of .014 cfs per acre and a total diversion rate of 2.48 cfs.

2. That when this water right is combined with water right numbers 36-2090,36-02582, 36-07246, 36-02111, 36-02119, 36-02732 that they do not exceed a total diversion rate of 29.57 cfs.

3. That this system be licensed as one system where as all of the wells inter connect with each other through the mainline system. This will allow Mainline Ranches to irrigate all of their land from any point of diversion within the system. This will give mainline ranches the opportunity to irrigate all of their land if one of their seven wells breaks down.

4. This system should be licensed for a total diversion rate of 29.57 which is the total measured flow rate I Calculated from the seven wells. Previous licenses showed a flow rate of 27.66 cfs. When the previous licensed flow rate is combined with the 2.48 cfs of this permit it comes to a total of 30.14 cfs for the seven wells. Since the capacity of the wells is 29.57 all water rights on this place of use should be limited by a total diversion rate of 29.57

Have conditions of permit approval been met? _X_ yes ___ no

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F. FLOW CALCULATIONS ____ Additional Computation Sheets Attached

Measured Method:

WELL #1

POLYSONIC -- 1773.562 gpm / 448.8 = 3.95 cfs (see attached reading sheet)

WELL #2

THEORETICAL -- 3.36 cfs (see attached sheet for calculations)

WELL #3

POLYSONIC -- 1750.00 gpm / 448.8 = 3.90 cfs (see attached reading sheet)

WELL #4

THEORETICAL -- 5.11 cfs (see attached sheet for calculations)

WELL #5

THEORETICAL -- 5.71 cfs (see attached sheet for calculations)

WELL #6

THEORETICAL -- 3.64 cfs (see attached sheet for calculations)

WELL #7

POLYSONIC -- 1748.33 gpm / 448.8 = 3.90 cfs (see attached reading sheet)

TOTAL = 29.57 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = 177 acres X 4.0 = 708 afa

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = 2.48 cfs X 214 X 1.9835 = 1052.68 afa

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = 708 afa

B

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIGATION	APRIL 1	OCT. 31	2.48 cfs	708 afa

Totals: 2.48 cfs 708 afa

2. Recommended Amendments

__ Change P.D. as reflected above __ Add P.D. as reflected above __ None

X Change P.U. as reflected above __ Add P.U. as reflected above __ Other

I. AUTHENTICATION

Field Examiner's Name Daniel H. Nelson Date 9-6-90

Reviewer _____ Date _____ SEAL

POLYSONIC READINGS

PERMIT #: 36-08227

WELL #1

FIRST SET OF INFORMATION:

SET-UP IMPUTE DATA USED DURING PREPARATION FOR FLOW MEASUREMENTS.

SECOND SET OF INFORMATION:

THESE ARE THE READINGS TAKEN FOR WELL #1 THERE ARE TWO SEPARATE READINGS. THE TOTAL OUTPUT OF THIS WELL IS A COMBINATION OF BOTH READINGS

FLOWS IN GALLONS PER MINUTE (GPM)

FIRST READING	SECOND READING
853.540	856.445
+ 853.540	+ 879.693
+ 849.577	+ 878.108
+ 852.483	+ 896.864
+ 850.105	+ 903.204
+ 851.955	+ 906.374
5111.200	5320.688

5111.200 / 6 = 851.867 gpm
5320.688 / 6 = 886.781 gpm

	851.867
	+ 886.781
TOTAL	1773.562

THE TOTAL AVERAGE GPM FOR WELL #1 IS 1773.562 gpm

MICROFILMED

Reading #1

MODE SELECT
INPUT

OUTER DIAMETER
8.03500 IN

PIPE MATERIAL
? AL,DI

WALL THICKNESS
0.0590 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
5.713 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

06-25 11:4700 *R
+003.00 % AI2

MODE SELECT
T0 CHECK

0300.2 MMSEC
101.47 % T0

06-25 11:4700 *R
+853.540E 0GPM

06-25 11:4700 *R
+853.540E 0GPM

06-25 11:4700 *R
+849.577E 0GPM

06-25 11:4800 *R
+852.483E 0GPM

06-25 11:4800 *R
+850.105E 0GPM

06-25 11:4800 *R
+851.955E 0GPM

Reading #2

MODE SELECT
INPUT

OUTER DIAMETER
14.1598 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1110 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
11.105 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

06-25 11:3000 *R
+002.10 % AI2

MODE SELECT
T0 CHECK

0525.8 MMSEC
100.95 % T0

06-25 11:3100 *R
+856.445E 0GPM

06-25 11:3100 *R
+879.693E 0GPM

06-25 11:3200 *R
+878.108E 0GPM

06-25 11:3200 *R
+896.864E 0GPM

06-25 11:3200 *R
+903.204E 0GPM

06-25 11:3200 *R
+906.374E 0GPM

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS
****

FILE: 36-08227
DATE: 6-25-96
BY: Daniel A. Nelson

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open dicharge assume zero [0])

$$Q = \frac{(8.8)\ (200\ HP)\ (0.70)}{[\ (228\ (static)) + (60 \times 2.31)\ ]} = \frac{1232}{366.6} = 3.36\ CFS$$

1507.97 gpm

LIFT FROM:
measurement ( )
owner ( )
area estimate ( )
well logs (X)

PSI FROM:
measurement ( )
owner ( )
estimate ( )
owner gage (X)

Booster (Y) (N)

NOTES ON PUMP:
Motor Make, Serial or ID

Pump Make, Serial or ID, rating

REMARKS This is For Well #2

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(DAYS\ IN\ SEASON) \times (1.98) \times (Q)}{(RECOMMENDED\ ACRES\ IRRIGATED)}$

(season)	(days)
3/15 - 11/15	246
4/1 - 11/1	215
4/15 - 10/15	184
3/1 - 12/1	276

POTENTIAL = $\frac{(.....) \times (1.98) \times (.....)}{(.....)}$

POTENTIAL = _____

REQUIRED Acre Feet/Acre/Annum = _____
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is **NOT** Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ( )

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ( )

Well #2

MICROFILMED

Well #3

POLYSONIC READINGS

PERMIT #: 36-08227

WELL #3

FIRST SET OF INFORMATION:

SET-UP IMPUTE DATA USED DURING PREPARATION FOR FLOW MEASUREMENTS.

SECOND SET OF INFORMATION:

THESE ARE THE READINGS TAKEN FOR WELL #3

FLOWS IN GALLONS PER MINUTE (GPM)

```
  1745.00
+ 1746.00
+ 1744.00
+ 1751.00
+ 1755.00
+ 1759.00
 10500.00
```

10500.00 / 6 = 1750.00 ave gpm

```
MODE SELECT
        INPUT

OUTER DIAMETER
10.8900  IN

PIPE MATERIAL
?       CS,SS

WALL THICKNESS
0.2780   IN

INNER LINING
?       NO LING.

KIND OF FLUID
?       WATER

SENSOR MOUNTING
?       U

TYPE OF SENSOR
?       SMALL

DATA CHANGE
?       NO

SPACING
8.557    IN U

ZERO MODE
        CLEAR

ZERO MODE
        AUT ZERO

ZERO MODE
        ZERO OPR

06-25 15:2100 *R
+002.70 %  AI2

MODE SELECT
        T0 CHECK

0391.3  MMSEC
101.34  % T0
```

1ST SET OF INFORMATION

2ND SET OF INFORMATION

```
06-25 15:2200 *R
+  1.745E 3GPM

06-25 15:2200 *R
+  1.746E 3GPM

06-25 15:2200 *R
+  1.744E 3GPM

06-25 15:2200 *R
+  1.751E 3GPM

06-25 15:2200 *R
+  1.755E 3GPM

06-25 15:2200 *R
+  1.759E 3GPM
```

MICROFILMED

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS
****

FILE: 36-08227
DATE: 6-25-96
BY: Daniel A. Nelson

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open dicharge assume zero [0])

$$Q = \frac{(8.8)\ (200 + 125)\ (0.70)}{[\ (253) + (60 \times 2.31)\ ]} = \frac{2002}{391.6} = 5.11\ CFS = 2293.37\ gpm$$

(200 = Pump, 125 = Booster; 253 = static)

LIFT FROM: measurement ( ) owner ( ) area estimate ( ) well logs ( )
PSI FROM: measurement ( ) owner ( ) estimate ( ) owner gage ( )
Booster (Y) (N)
NOTES ON PUMP: Motor Make, Serial or ID
Pump Make, Serial or ID, rating

REMARKS This pump has a 125 Hp Booster Therefore when combined with the 200 HP pump equals a Total of 325 Hp

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(DAYS\ IN\ SEASON) \times (1.98) \times (Q)}{(RECOMMENDED\ ACRES\ IRRIGATED)}$

(season)	(days)
3/15 - 11/15	246
4/1 - 11/1	215
4/15 - 10/15	184
3/1 - 12/1	276

POTENTIAL = $\frac{(.....) \times (1.98) \times (.....)}{(.....)}$

POTENTIAL = _____

REQUIRED Acre Feet/Acre/Annum = _____
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is **NOT** Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ( )

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ( )

MICROFILM# Well 4

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS FILE: 36-08227
********** DATE: 6-25-96
BY: Daniel A. Nelson

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open dicharge assume zero [0])

$$Q = \frac{(8.8)\ (\text{Pump } 200 + \text{Booster } 100)\ (0.70)}{[\ (185') + (40 \times 2.31)\ ]} = \frac{1848}{323.6} = 5.71 \text{ CFS} = 2562.65 \text{ gpm}$$

LIFT FROM: measurement ( ) owner ( ) area estimate ( ) well logs (X)
PSI FROM: measurement ( ) owner ( ) estimate ( ) owner gage (X)
NOTES ON PUMP: Motor Make, Serial or ID
Pump Make, Serial or ID, rating
Booster (Y) (N)

REMARKS This Pump has a 100 HP Booster, Therefore when combined with the 200 HP Pump equals a Total of 300 HP

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)
3/15 - 11/15	246
4/1 - 11/1	215
4/15 - 10/15	184
3/1 - 12/1	276

POTENTIAL = $\frac{(.....) \times (1.98) \times (.....)}{(.....)}$

POTENTIAL = _____

REQUIRED Acre Feet/Acre/Annum = _____
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ( )

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ( )

Pump #5

MICRO

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS
****

FILE: 36-08227
DATE: 6-25-96
BY: Daniel B. Nelson

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open dicharge assume zero [0])

$$Q = \frac{(8.8) \quad (\ldots 200.HP \ldots) \quad (0.70)}{[\ (\ldots 200 \ldots) + (\ldots 60 \ldots \times 2.31)\ ]} = \frac{1232}{338.6} \quad \frac{3.64 \text{ CFS}}{1633.63 \text{ gpm}}$$

LIFT FROM:
measurement ( )
owner ( )
area estimate (X)
well logs ( )
Booster (Y) (N)

PSI FROM:
measurement ( )
owner ( )
estimate ( )
owner gage (X)

NOTES ON PUMP:
Motor Make, Serial or ID

Pump Make, Serial or ID, rating

REMARKS

ANNUAL VOLUME ANALYSIS

$$\text{POTENTIAL Acre Feet/Acre/Annum} = \frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$$

(season)	(days)
3/15 - 11/15	246
4/1 - 11/1	215
4/15 - 10/15	184
3/1 - 12/1	276

$$\text{POTENTIAL} = \frac{(\ldots\ldots\ldots) \times (1.98) \times (\ldots\ldots\ldots)}{(\ldots\ldots\ldots\ldots)}$$

POTENTIAL = _____

REQUIRED Acre Feet/Acre/Annum = _____
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ( )

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ( )

MICROFILMED

Well #6

POLYSONIC READINGS

PERMIT #: 36-08227

WELL #7

FIRST SET OF INFORMATION:

SET-UP IMPUTE DATA USED DURING PREPARATION FOR FLOW MEASUREMENTS.

SECOND SET OF INFORMATION:

THESE ARE THE READINGS TAKEN FOR WELL #7

FLOWS IN GALLONS PER MINUTE (GPM)

```
  1750.00
+ 1737.00
+ 1738.00
+ 1763.00
+ 1748.00
+ 1754.00
 10490.00
```

10490.00 / 6 = 1748.33 ave gpm

Well #7

```
MODE SELECT
      INPUT

OUTER DIAMETER
12.120    IN

PIPE MATERIAL
?         CS,SS

WALL THICKNESS
0.1120    IN

INNER LINING
?         NO LING.

KIND OF FLUID
?         WATER

SENSOR MOUNTING
?         U

TYPE OF SENSOR
?         SMALL

DATA CHANGE
?         NO

SPACING
9.351     IN U

ZERO MODE
      CLEAR

ZERO MODE
      AUT ZERO

ZERO MODE
      ZERO OPR

06-25 12:4300 *R
+002.90 %  AI2

MODE SELECT
      T0 CHECK

0449.5  MMSEC
101.11  % T0
```

1ST SET OF INFORMATION

2ND SET OF INFORMATION

```
06-25 12:4300 *R
+  1.750E 3GPM

06-25 12:4300 *R
+  1.737E 3GPM

06-25 12:4400 *R
+  1.738E 3GPM

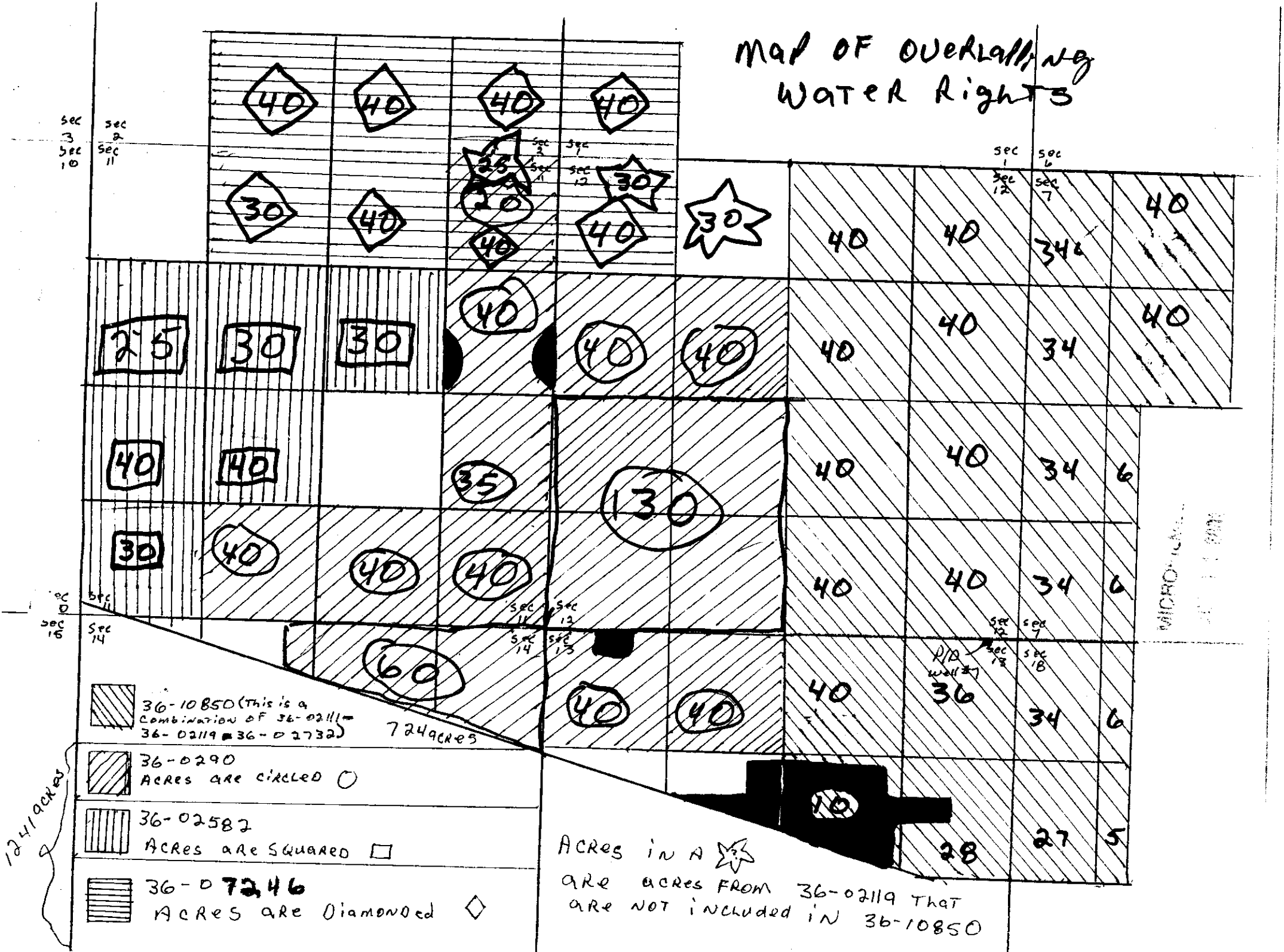
06-25 12:4400 *R
+  1.763E 3GPM

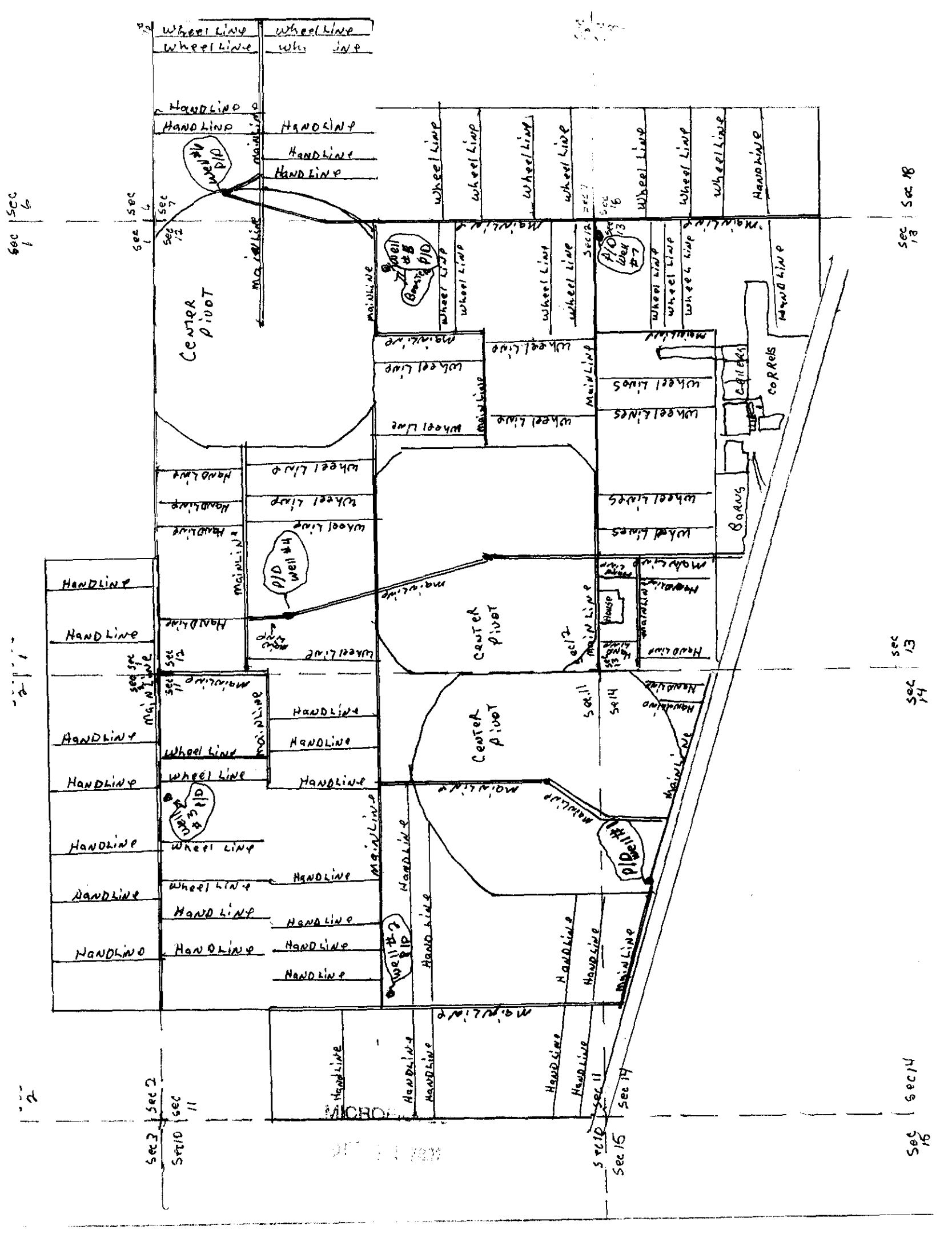
06-25 12:4400 *R
+  1.748E 3GPM

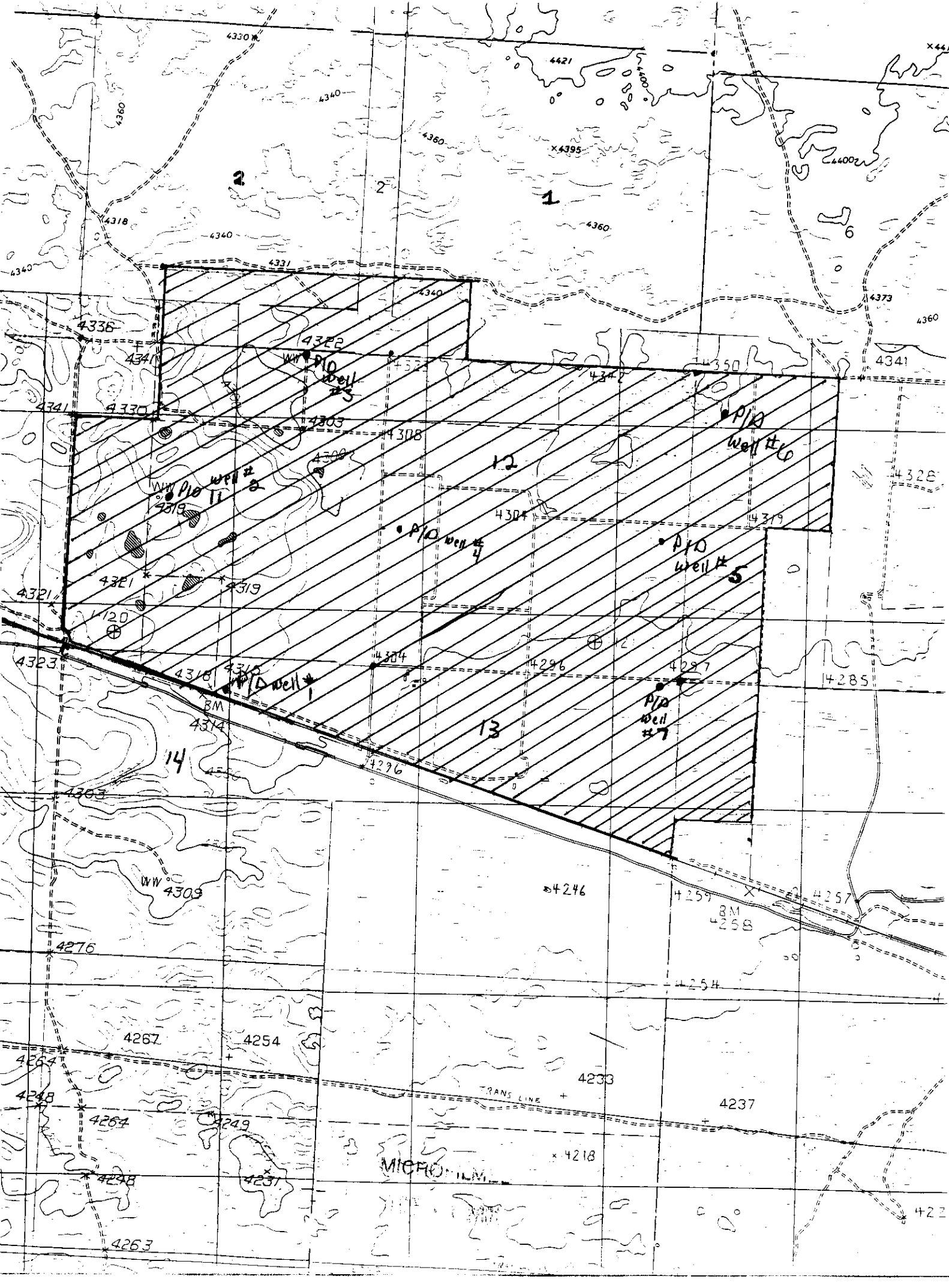
06-25 12:4400 *R
+  1.754E 3GPM
```

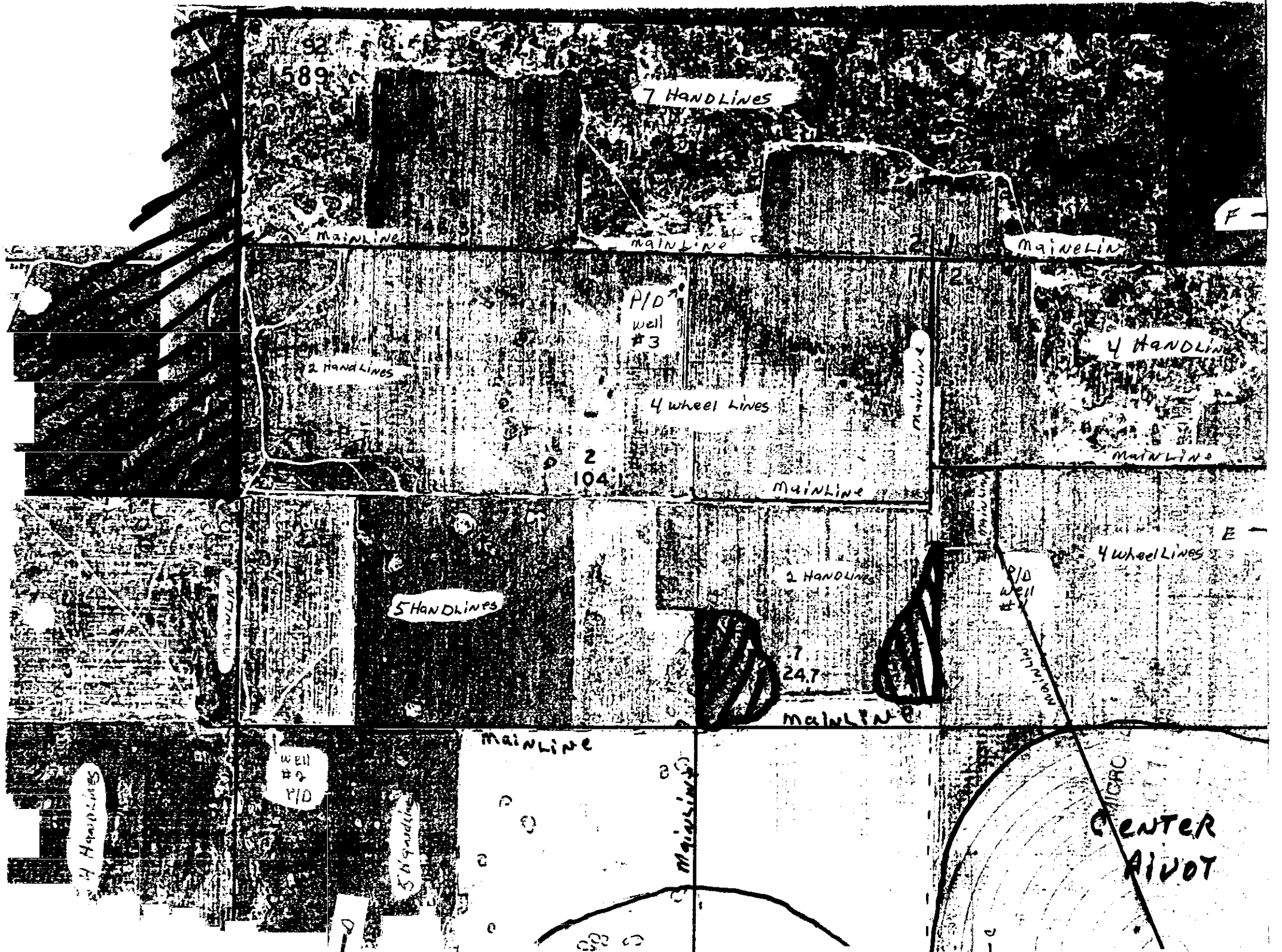
MICROFILMED

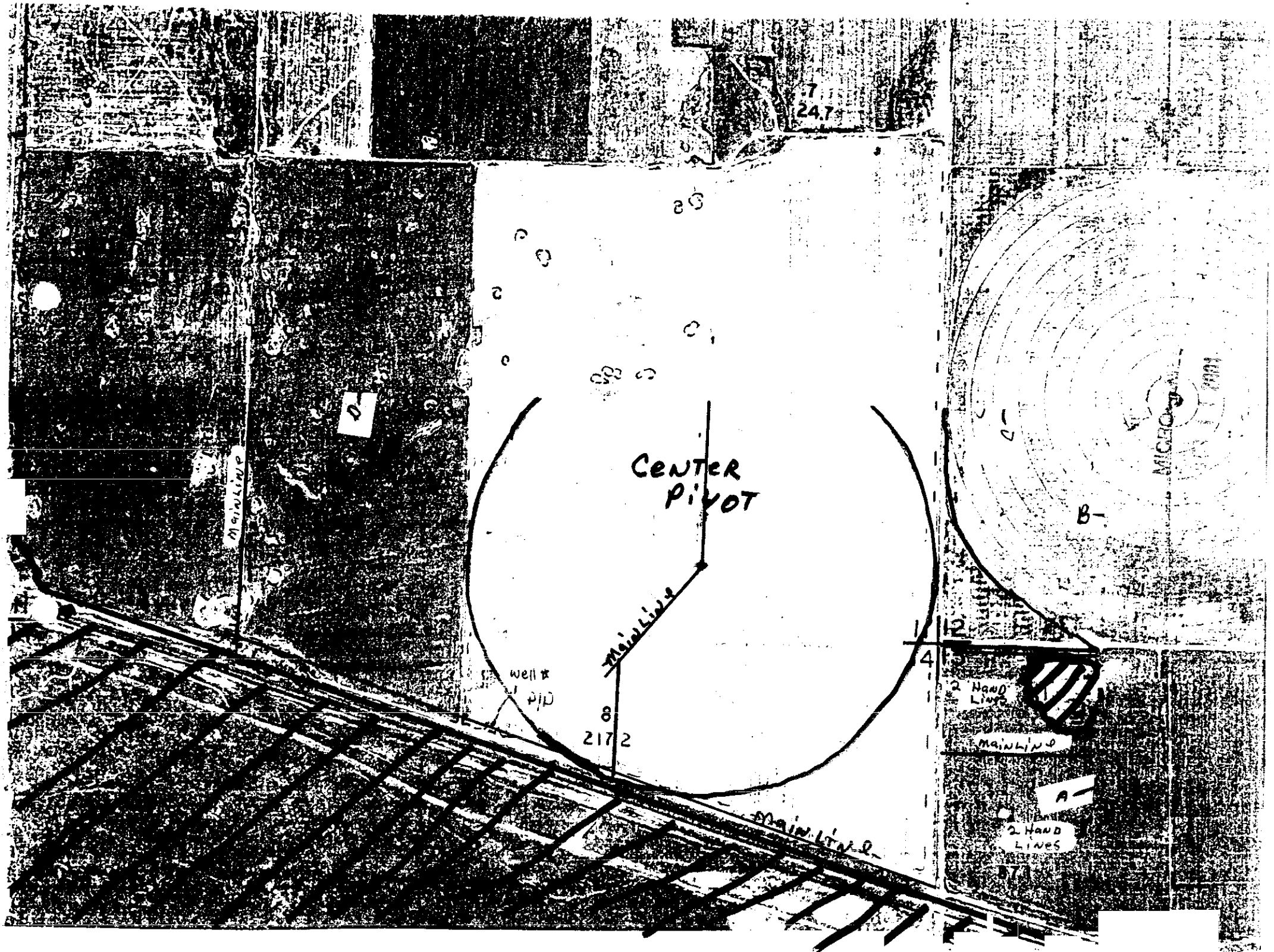
Map of Overlapping Water Rights

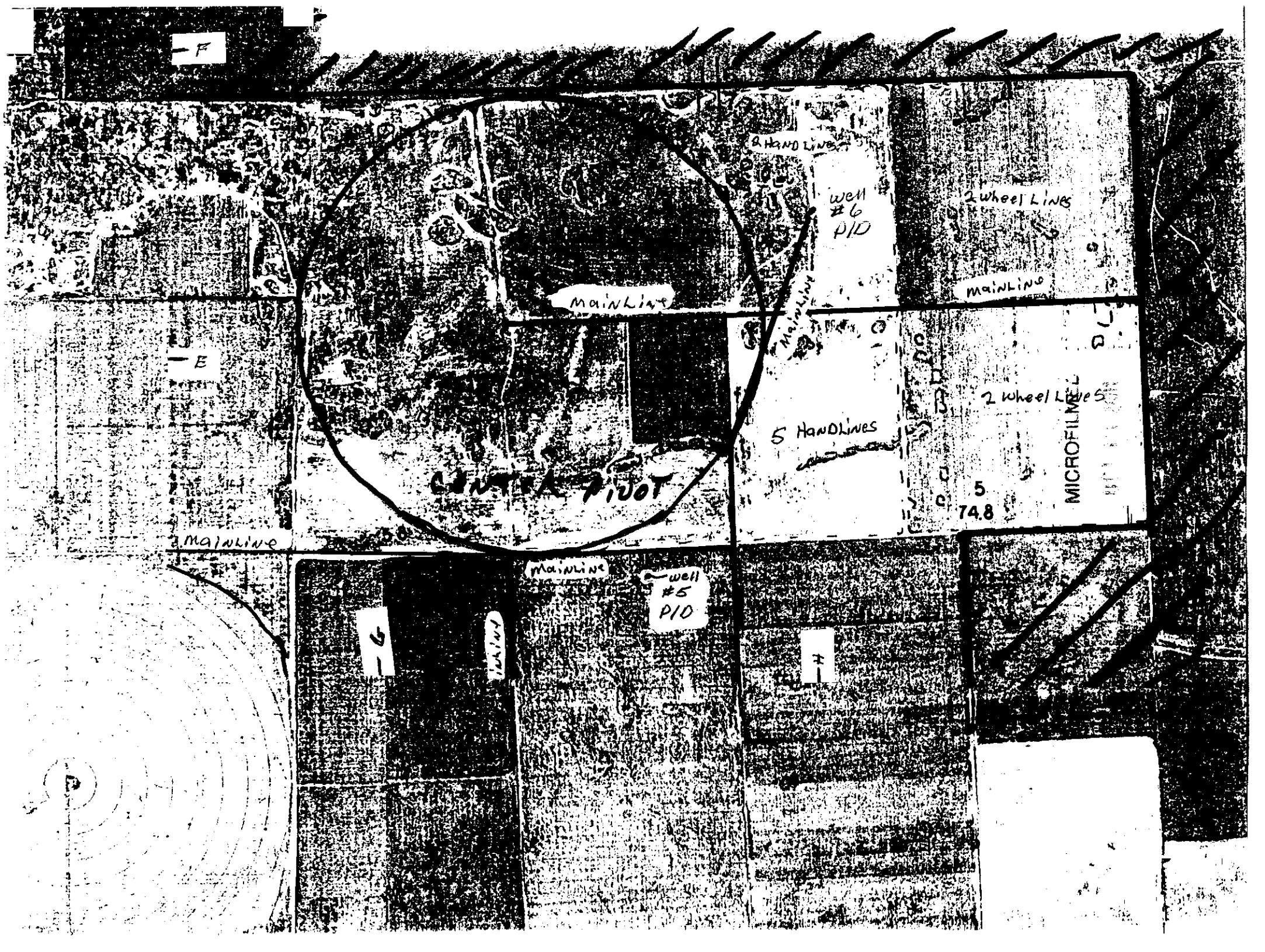



Wheel Line
Handline
Main Line
Center pivot
P/D well #4
P/D well #5
P/D well #6
P/D well #7
Barns
Corrals
House
Sec 1
Sec 2
Sec 10
Sec 11
Sec 12
Sec 13
Sec 14
Sec 15
Sec 16
Sec 18

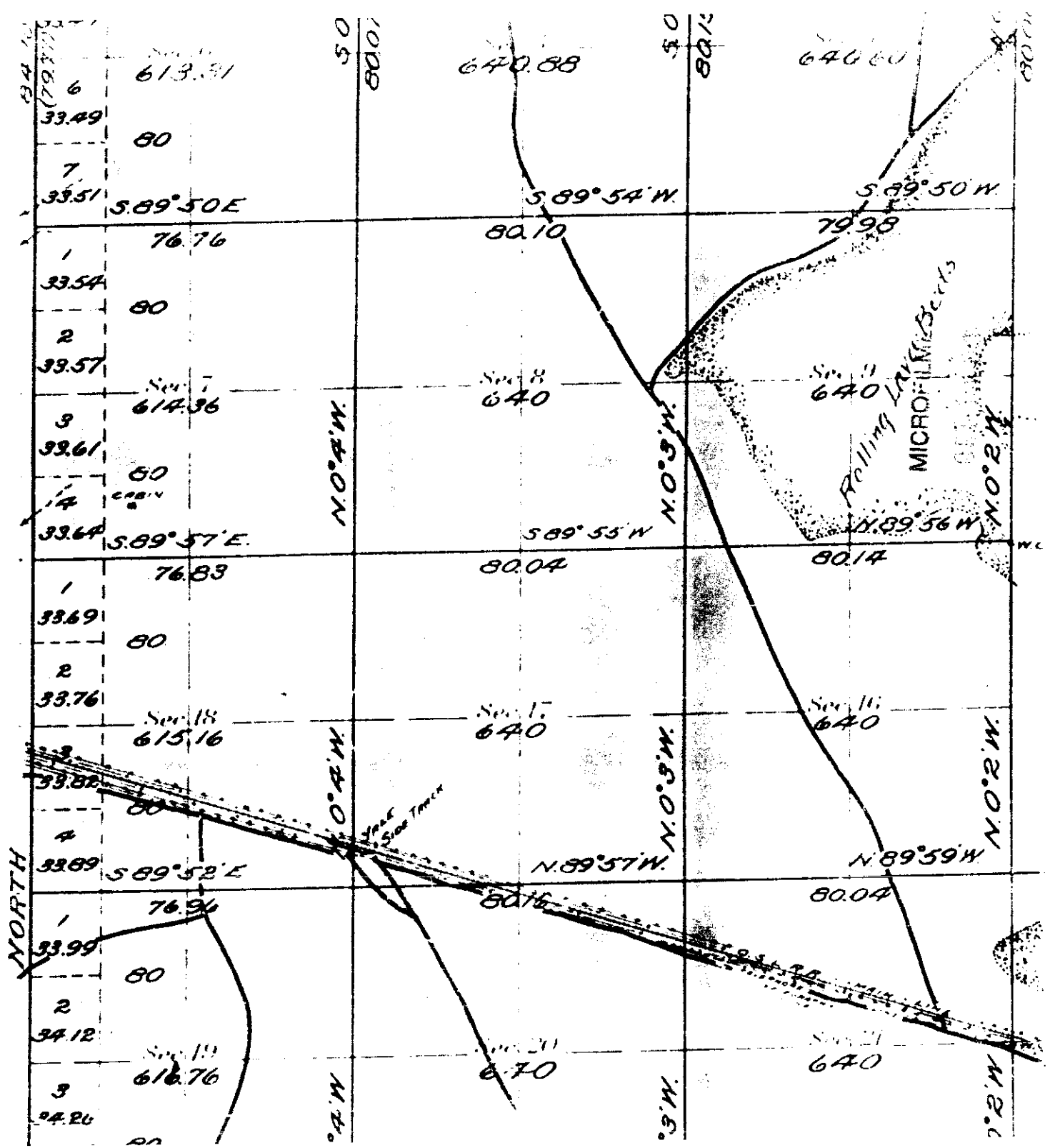

P/D well #3
P/D well #2
P/D well #4
P/D well #6
P/D well #5
P/D well #1
P/D well #7
4322
4319
4304
4296
4297
4309
4246
4259
4257
4258
4254
4267
4264
4248
4249
4231
4218
4263
4233
4237
4285
4328
4341
4336
4330
4303
4308
4321
4323
4314
4316
4318
4363
4276
4373
4360
4340
4331
4318
4421
4400
4395
TRANS LINE
MICRO

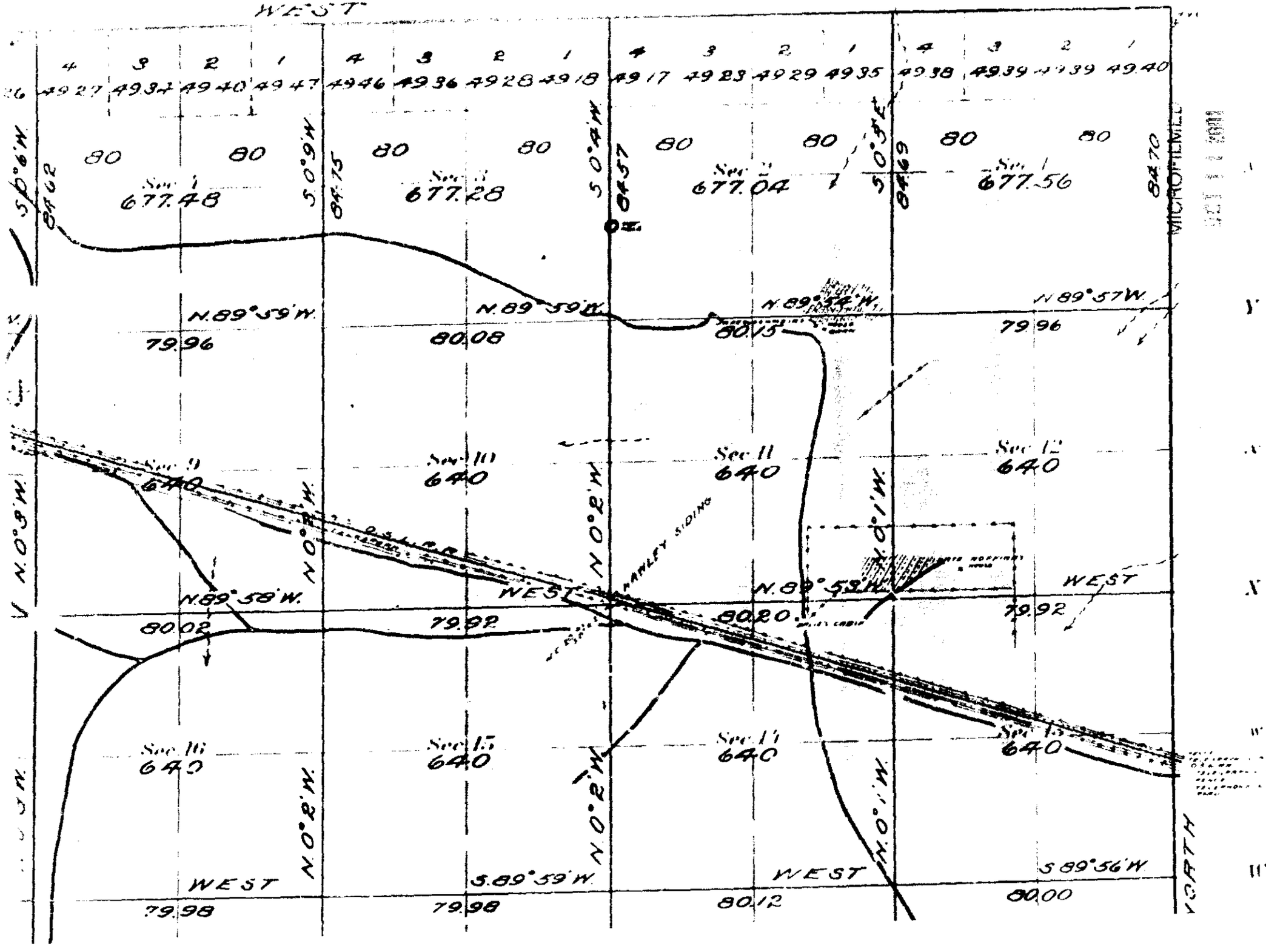

T 92
589
7 HANDLINES
MAINLINE
1463
MAINLINE
MAINLINE
P/D
well
#3
2 HANDLINES
4 WHEEL LINES
MAINLINE
4 HANDLINES
MAINLINE
2
104.1
MAINLINE
4 WHEEL LINES
5 HANDLINES
2 HANDLINES
7
24.7
MAINLINE
P/D
well
#
MAINLINE
MAINLINE
well
#2
P/D
4 HANDLINES
5 HANDLINES
CENTER
PIVOT


CENTER PIVOT
MAINLINE
MAINLINE
MAINLINE
MAINLINE
MAINLINE
well
dia
8
2172
2 HAND LINES
2 HAND LINES
A
B
D
12
4
24.7


F
E
2 HAND LINES
well #6 P/D
2 wheel LINES
mainLine
mainLine
5 HandLines
2 wheel LINES
CENTER PIVOT
5
74.8
MICROFILMED
mainLine
mainLine
well #5 P/D
G
H

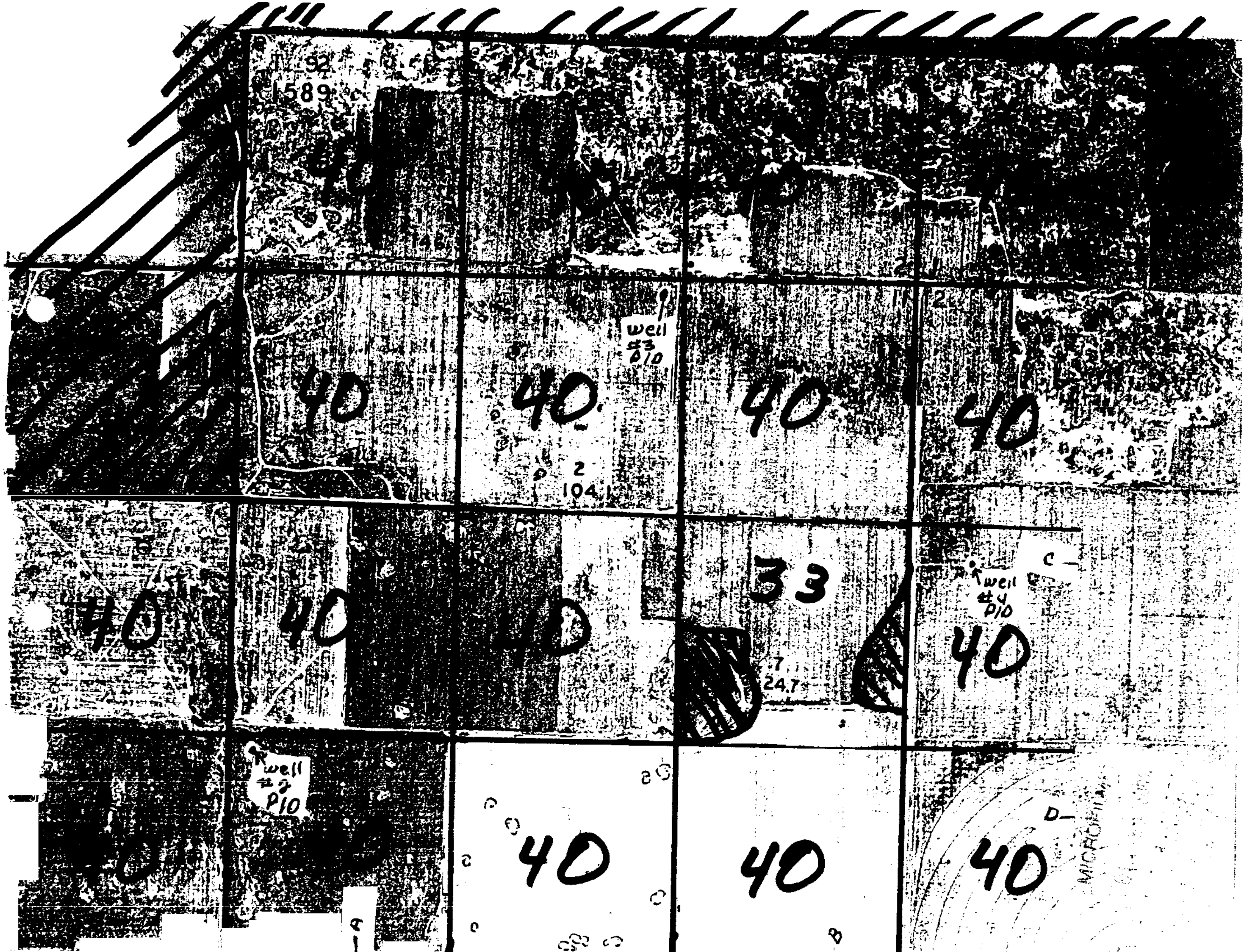
A
B
G
H
mainline
4 wheel lines
3 wheel lines
1 Hand line
well #7
p/p
11
75.0
12
13
18
7
12
80.4
17
6.4
MICROFILME


613.31
640.88
640.60
6
33.49
80
7
33.51
S.89°50E
S.89°54'W.
S.89°50'W.
79.98
80.10
76.76
1
33.54
80
2
33.57
Sec. 7
614.36
Sec. 8
640
Sec. 9
640
3
33.61
80
4
33.64
S.89°57'E.
S.89°55'W
80.14
80.04
76.83
1
33.69
80
2
33.76
Sec. 18
615.16
Sec. 17
640
Sec. 16
640
3
33.82
80
4
33.89
S.89°52'E
N.89°57'W.
N.89°59'W
80.16
80.04
76.96
1
33.99
80
2
34.12
Sec. 19
616.76
Sec. 20
640
Sec. 21
640
3
34.26
N.0°4'W.
N.0°3'W.
N.2°0'W.
NORTH
Rolling Lands
MICRO-FILMED


WEST
4 3 2 1 4 3 2 1 4 3 2 1 4 3 2 1
4927 4934 4940 4947 4946 4936 4928 4918 4917 4923 4929 4935 4938 4939 4939 4940
80 80 80 80 80 80 80 80
Sec 1 677.48
Sec 1 677.28
Sec 1 677.04
Sec 1 677.56
8462
8475
8457
8469
8470
S 0°6'W.
S 0°9'W.
S 0°4'W.
S 0°3'E.
N.89°59'W. 79.96
N.89°59'W. 80.08
N.89°54'W. 80.13
N.89°57'W. 79.96
N 0°3'W.
N 0°2'W.
N 0°2'W.
N 0°1'W.
Sec 9 640
Sec 10 640
Sec 11 640
Sec 12 640
N.89°58'W. 80.02
WEST 79.92
N.89°52'W. 80.20
WEST 79.92
HARLEY SIDING
Sec 16 640
Sec 15 640
Sec 14 640
Sec 13 640
N 0°2'W.
N 0°2'W.
N 0°1'W.
NORTH
WEST 79.98
S.89°59'W. 79.98
WEST 80.12
S 89°56'W 80.00

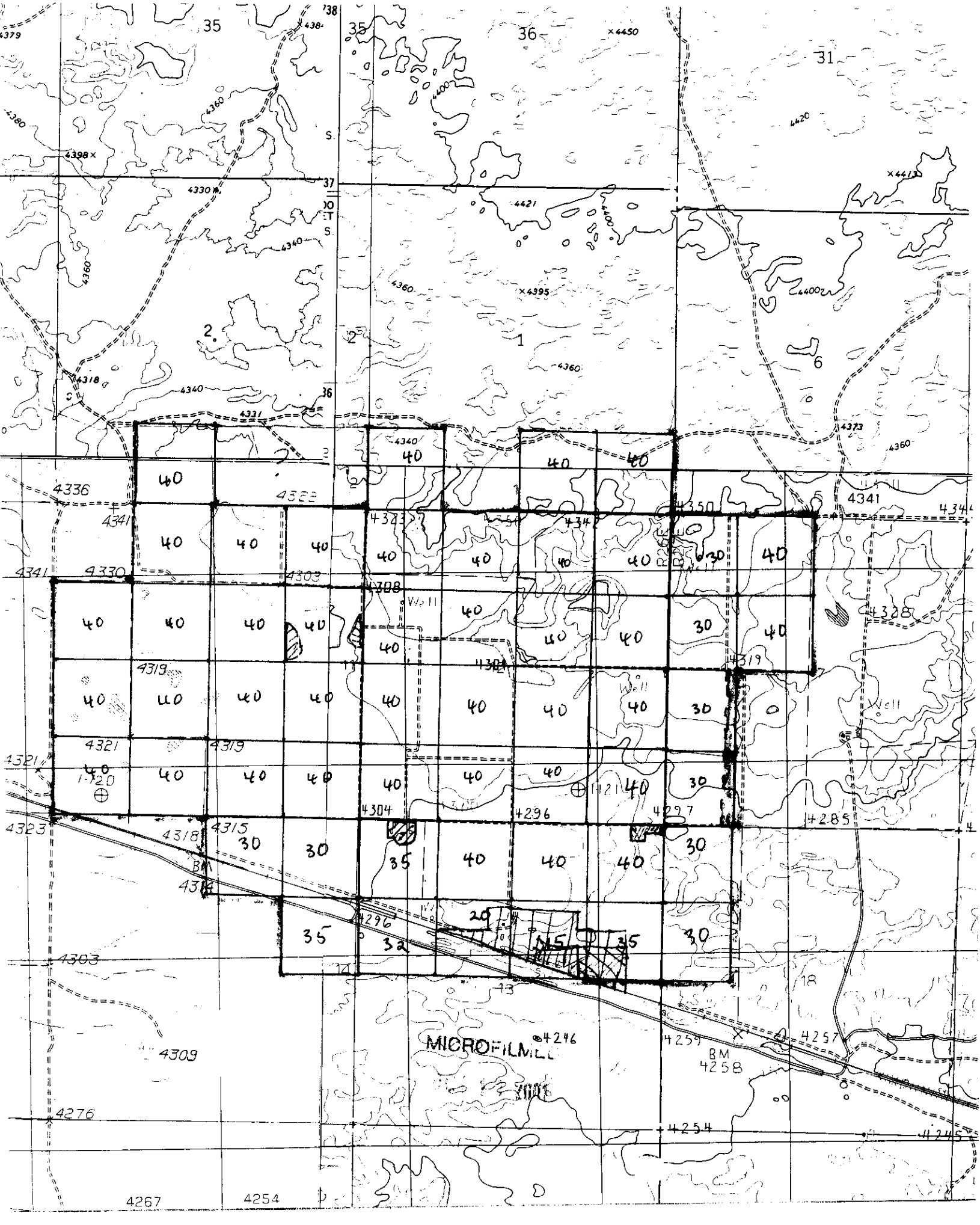
Well #7 P/D
75.0
80.4
64

Well #5 P/D
Well #6 P/D
MICRO

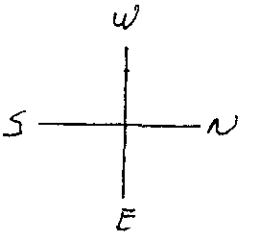


92
589
40
40
40
40
well #3 P10
2
104
40
40
40
33
7
24.7
well #4 P10
40
C
well #2 P10
40
40
40
A
B
D

Oh
Oh
Oh
35
A
B
Old well
217.2
247
MICROFILMED


35
36
31
2
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Well
MICROFILMED

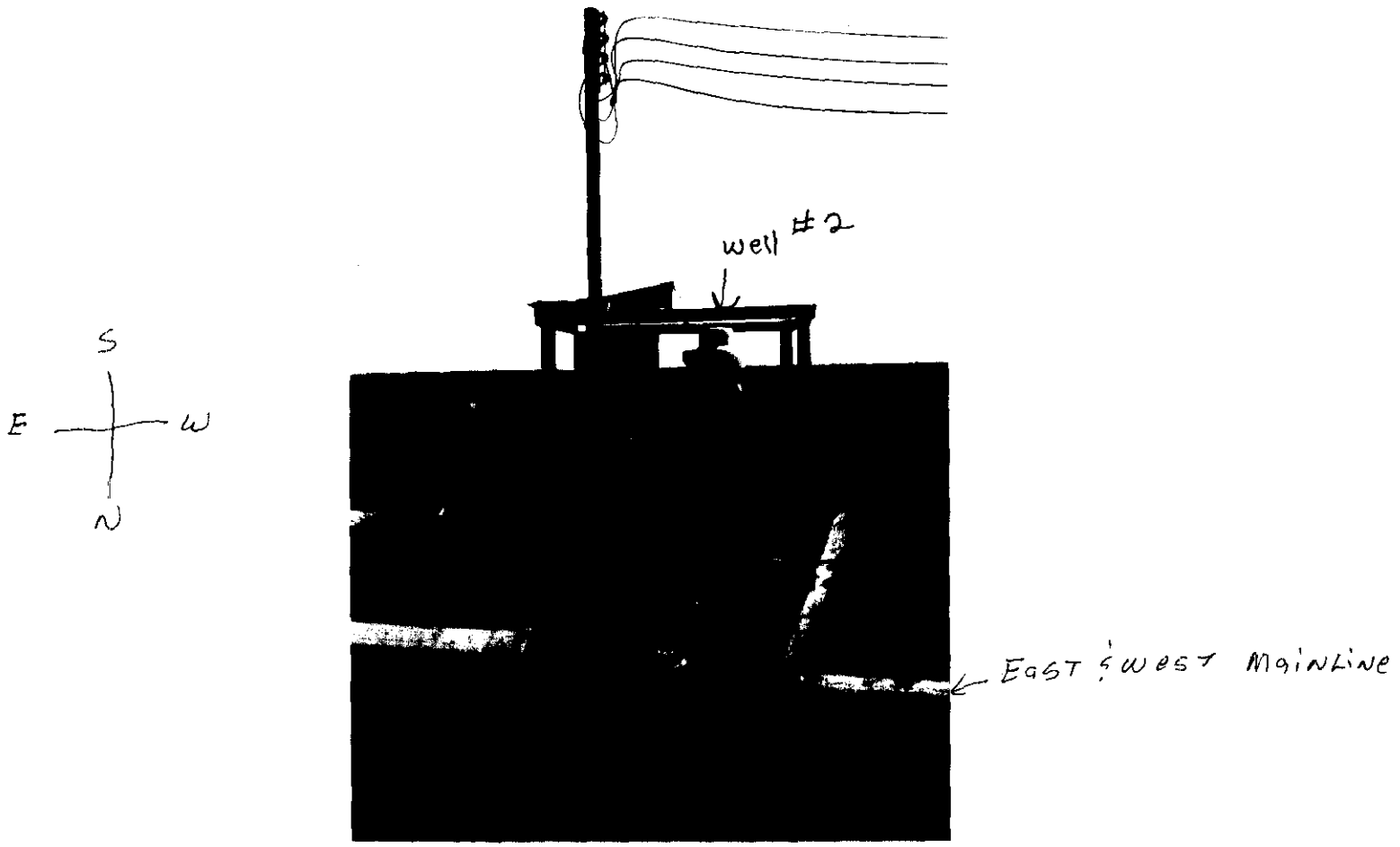




well #1

The mainline splits into 2 sections The 1st mainline travels southeast and is an underground mainline until it reaches the center pivot intersection. The second mainline travels south approximately 75 feet then travels north west.

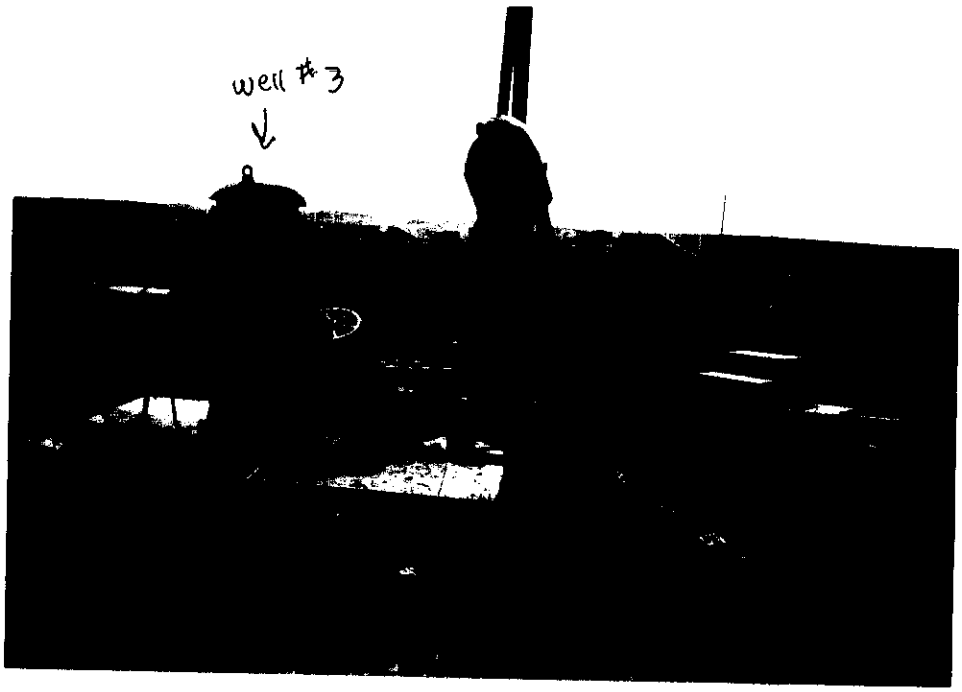
MICROFILMED
OCT 1 3 2001

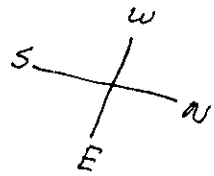


Well # 2

Well # 2 Diverts into a mainline that travels north then connects to a mainline that runs East and West

MICROFILMED

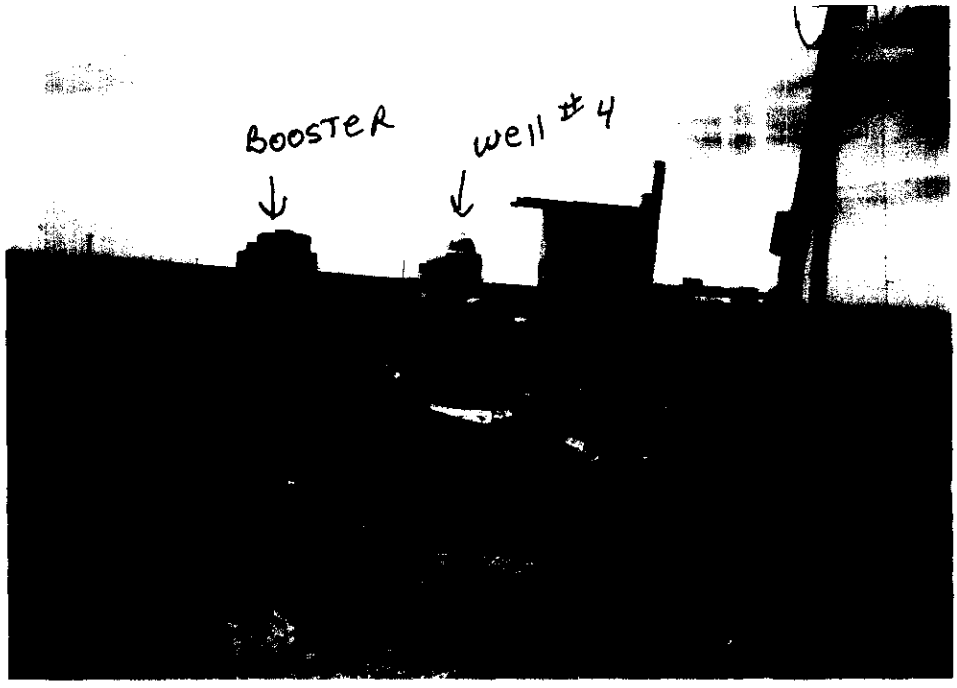


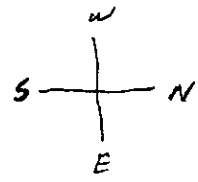


Well #3

Well #3 Diverts into a mainline That Travels North Approximately 150 ~~feet~~ Then Enters an East west mainline

MICROFILMED

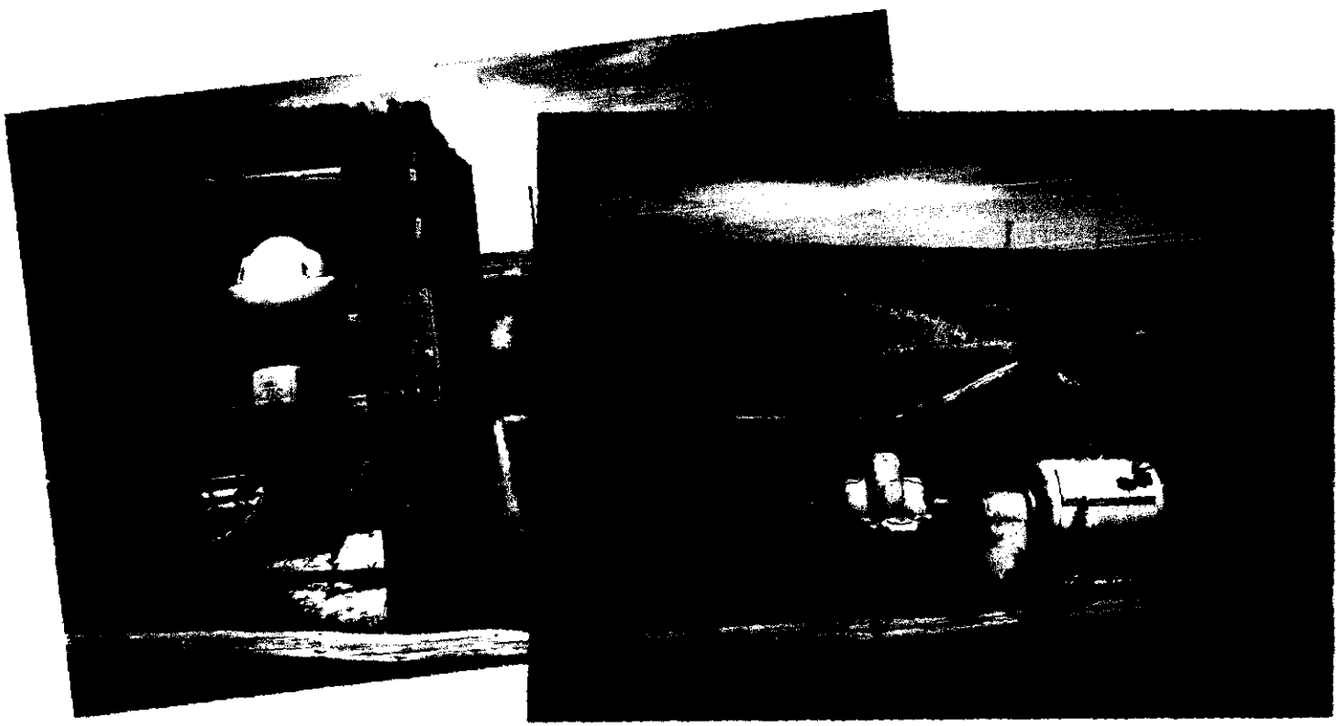


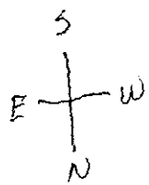


Well #4

Well #4 Has an inline Booster used to pressurise The system. The mainline goes 2 seperate directions. The 1ST Direction is directly north which connects with an East-west mainline. The second Direction Travels south east and intersects with an East-west Mainline

MICROFILMED



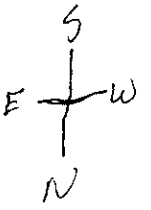


MICROFILMED

Well #5 and Booster.

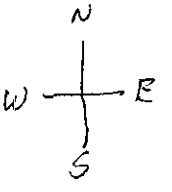
Well #5 Diverts into a mainline which is run through a booster. after the booster the is one mainline that travels approximately 1/8 of a mile to the north. where it intersects an east west mainline





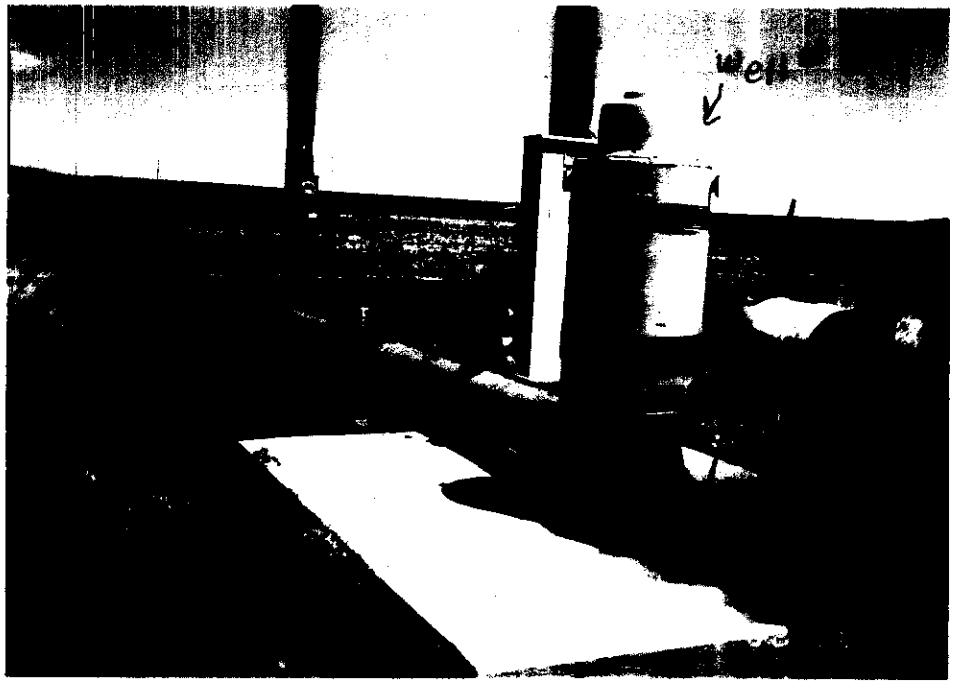
Well #6

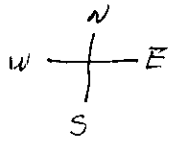




MICROFILM

Diversion works for Well #6.
The Diversion works split but join the same mainline which travels East and west at different points

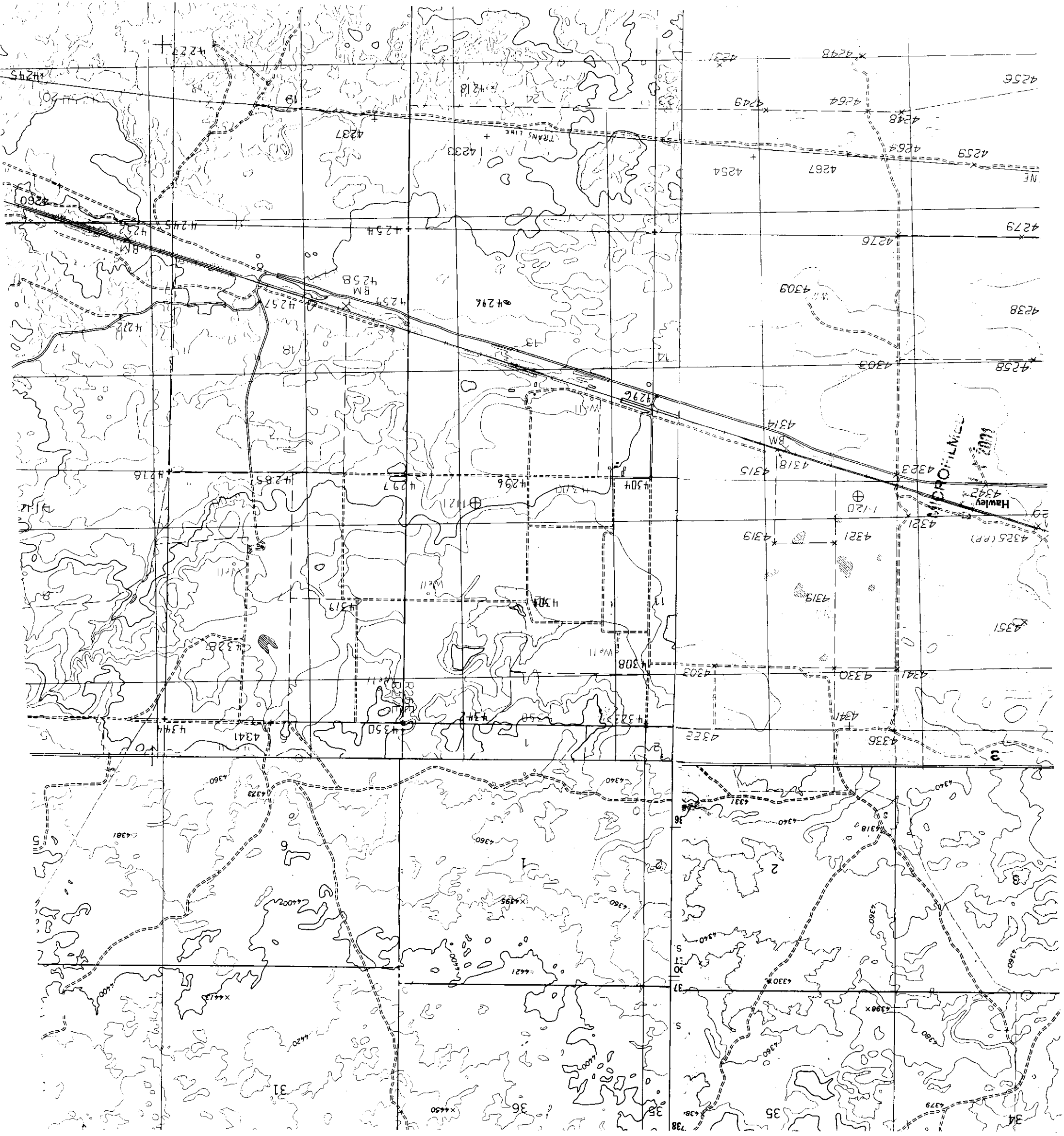




Well #7

Well #7 Diverts into a mainline that Travels Due North Approximately 30 feet then Intersects A mainline Traveling East and West.

MICROFILMED
DEC 1 1 2001


TRANS LINE
BM
Hauley
1-120
W.I.
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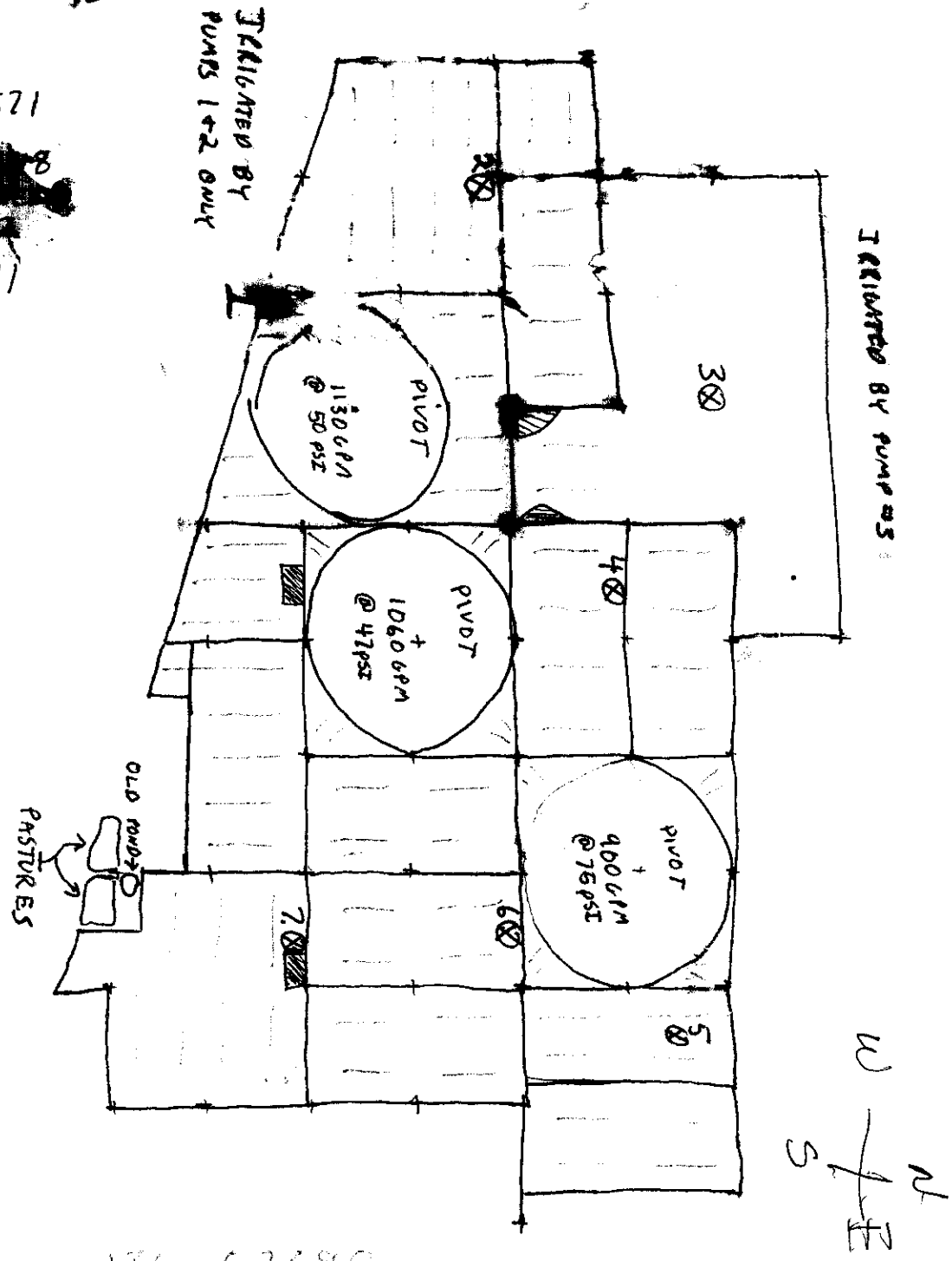
36-8227
by 1 of 3

HUNSAKER - MAINLINE RANCHES - OBYTHEE FARM

BRIAN CRAFTON OVERSEES
THE OPERATION OF THIS
FARM

HOME: 531-5871
MOBIL: 678-[redacted]-1302
SHOP: 531-[redacted]411

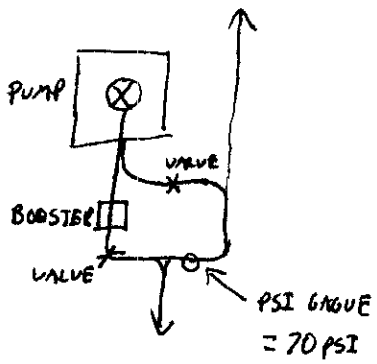
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SEE [redacted] 436-12290

[redacted] BY STEVE HEALD MICROFILMED

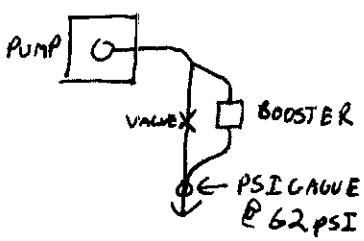
PUMP #4



PUMP
200 HP U.S. MOTOR
SN 990830

BOOSTER
125 HP JOSHIBE (?)

PUMP #5

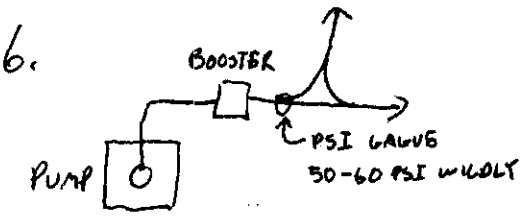


PUMP
200 HP U.S. MOTOR HOLLOWSHAFT
SN 1363255

BOOSTER
100 HP LINCOLN LINCGUARD
SN 121A332

MICROFILMED

6.

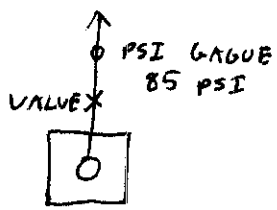


PUMP
200 HP U.S. MOTOR
SN 855686

BOOSTER
75 HP (ACCORDING TO BRIAN CRAFTON ~~BUDDY~~)

LEAKING BADLY

7.



NEWEST WELL

PUMP
200 HP ~~"SOUTHERN"~~ G.E.
MODEL 5K6286XH173A
SN GKJ719128

VALVE CLOSED, PUMP NOT RUNNING

1-3 THESE PUMPS WERE INACCESSABLE BY VEHICLE

ALL ARE 200 HP, NO BOOSTERS - BRIAN CRAFTON

MICROFILMED

February 21, 1992

MAINLINE RANCHES, INC.
RT. 2 BOX 353
RUPERT ID 83350

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08227

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
FEB 05 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 36-08227 Reviewed by Klg Date 2/20/92

GENERAL CONSIDERATIONS

Yes Name same as permit?
Yes Address same as permit?
Yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Irrigate - 2012

Correct Uses? Yes

SOURCE OF WATER

___ Surface water source
✓ Ground water source
Yes Drilling permit required?
Yes Copy in the file? Drilling Permit No. 36-88-2-11
100 Amount paid for permit Yes Correct?
Yes Well log in the file?

LICENSE EXAMINATION FEE

Yes Required?
400 Amount Submitted
Yes Correct?

MEASURING DEVICE

Yes Required?
no Installed?
NA Waiver requested?

PRIORITY CALCULATION

Date proof received	NA		
Date proof due	/ /	-	
No. of days late	/ /	=	
Priority Date	/ /	+	
New Priority Date			

DEFICIENCIES OR ACTION ITEMS

driller 088

needs a flow

proof acceptable

DATA ENTRY
New Address _____ Proof Made 2/19/92
2/21/92 Klg

TYPE OR PRINT IN PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion of the well. Failure to do so is a misdemeanor.

1. WELL OWNER

Name: MORGAN & SHILLINGTON

Address: BOX 535 RUPERT, IDAHO 83350

Owner Permit No. ____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 228 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	8 inches	1 feet	22 feet
.250 inches	6 inches	175 feet	215 feet
____ inches	____ inches	____ feet	____ feet
____ inches	____ inches	____ feet	____ feet
____ inches	____ inches	____ feet	____ feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation ____ inches by ____ inches

Number	From	To
____ perforations	____ feet	____ feet
____ perforations	____ feet	____ feet
____ perforations	____ feet	____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name ____

Type ____ Model No. ____

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel ____

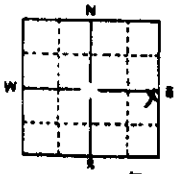
Placed from ____ feet to ____ feet

Surface seal depth 27 Material used in seal ☐ Cement grout ☐ Puddling clay ☒ Well cuttings

Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location. (36)



Subdivision Name ____

Lot No. ____ Block No. ____

County RAINE

NE ¼ SE ¼ Sec. 12 T. 8 N/S R. 26 E/W

7. WATER LEVEL

Static water level 75 feet below land surface

Flowing? Yes No GPM flow

Temperature ____ Quality ____

Artesian closed in pressure ____ psi

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
8	0	5	Topsoil		
	5	26	Gray basalt boulders		
	26	35	gray basalt		
	35	68	brown clay		
	68	92	brown basalt		
	92	131	gray basalt		
	131	156	brown clay		
	156	178	gray basalt		
	178	188	brown clay		
	188	203	gray basalt		
	203	212	brown clay		
	212	220	gray basalt		
	220	228	black cinders	X	

MAR 05 1992

10. Work started 10-4-91 finished 11-12-91

11. DRILLERS CERTIFICATION

Firm Name HARRY KING DRILLING CO. Firm No. 88

Address RUPERT, IDAHO Date 11-17

Signed by (Firm Official) Harry King

and

Operator, Harry King

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT

Form 238-7
7-73

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name HORGAN & SHILLINGTON

Address BOX 535 RUPERT, IDAHO 83350

Owner's Permit No. _____

2. NATURE OF WORK

☐ New well ☒ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☒ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedules: ☐ Steel ☐ Concrete ☐ Other

Thickness | Diameter | From | To
_____ inches | _____ inches | _____ feet | _____ feet
_____ inches | _____ inches | _____ feet | _____ feet
_____ inches | _____ inches | _____ feet | _____ feet
_____ inches | _____ inches | _____ feet | _____ feet

Was casing drive shoe used? ☐ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Kerfs
Size of perforation _____ inches by _____ inches
Number of perforations _____ from _____ feet to _____ feet
Number of perforations _____ from _____ feet to _____ feet
Number of perforations _____ from _____ feet to _____ feet
Well screen installed? ☐ Yes ☐ No
Manufacturer's name _____ Model No. _____
Type _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth _____ Material used in seal ☐ Cement grout
☐ Puddling clay ☐ Well cuttings
Sealing procedure used ☐ Slurry pit ☐ Other surface casing
☐ Overburden to seal depth
Method of joining casing ☐ Threaded ☐ Welded ☐ Solvent
☐ Other
☐ Cemented between strata
Describe process performed _____

6. LOCATION OF WELL

Sketch map location must reference 3 nearest roads including direction and distance from well. N

Lot No. _____

Subdivision _____

Sec. 12 T. 9 S N/S R. 26 E W.

7. WATER LEVEL

Static water level 185 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F Quality _____

8. WELL TEST DATA

Test: ☐ Pump ☐ Bailer ☐ Air ☐ Other

Discharge G.P.M.	Drawdown	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
6"	228	249	Gray basalt		X
"	249	262	Brown basalt	X	

10. Work started 10-1-79 finished 10-4-79

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name HARRY KING DRILLING Firm No. 88

Address Rupert, Idaho 83350 Date 1-4-79

Signed by (Firm Official) Harry King

and

(Operator) Harry King

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name [illegible]

Address [illegible] Idaho

Owner's Permit No. [illegible]

2. NATURE OF WORK

[X] New well [ ] Deepened [ ] Replacement

[ ] Abandoned (describe method of abandoning)

3. PROPOSED USE

[ ] Domestic [X] Irrigation [ ] Test

[ ] Municipal [ ] Industrial [ ] Stock

4. METHOD DRILLED

[X] Cable [ ] Rotary [ ] Dug [ ] Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 325 feet

Casing schedule: [X] Steel [ ] Concrete

Thickness	Diameter	From	To
.312 inches	20 inches	1 feet	18 feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Was a packer or seal used? [ ] Yes [X] No

Perforated? [ ] Yes [X] No

How perforated? [ ] Factory [ ] Knife [ ] Torch

Size of perforation ____ inches by ____ inches

Number		From	To
____	perforations	feet	feet
____	perforations	feet	feet
____	perforations	feet	feet

Well screen installed? [ ] Yes [X] No

Manufacturer's name ____

Type ____ Model No. ____

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Gravel packed? [ ] Yes [X] No Size of gravel ____

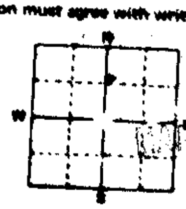
Placed from ____ feet to ____ feet

Surface seal? [X] Yes [ ] No To what depth 18 feet

Material used in seal [X] Cement grout [ ] Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



[stamp] 0 5 1992

County [illegible]

NW ¼ NE ¼ Sec. 11 T. 8 N/S R. [illegible] E/W

7. WATER LEVEL

Static water level 225 feet below land surface

Flowing? [ ] Yes [ ] No G.P.M. flow

Temperature ____ F Quality ____

Artesian closed in pressure ____ p.s.i.

Controlled by [ ] Valve [ ] Cap [ ] Plug

8. WELL TEST DATA

[ ] Pump [ ] Bailer [ ] Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
26	0	2	Topsoil		
20	2	21	Gray lava [illegible]		
20	21	34	[illegible] clay [illegible]		
20	34	74	Gray lava		
	74	80	Brown lava [illegible] loose		
20	80	115	Gray lava		
20	115	123	[illegible]		
20	123	147	[illegible] clay [illegible]		
20	147	169	Gray lava [illegible]		
20	169	182	Brown lava		
20	182	218	Gray lava		
20	218	235	[illegible] lava [illegible]		
20	235	[illegible]	Gray lava		
20	[illegible]	[illegible]	[illegible]		
20	[illegible]	[illegible]	Gray lava [illegible]		✓
20	[illegible]	[illegible]	[illegible] lava [illegible]		
20	[illegible]	[illegible]	[illegible]		
20	[illegible]	[illegible]	[illegible]		
20	[illegible]	[illegible]	Black lava [illegible]		
20	[illegible]	[illegible]	[illegible]		
20	[illegible]	[illegible]	Black lava [illegible]		
20	[illegible]	[illegible]	[illegible]		

10.

Work started [illegible] finished [illegible]

11. DRILLERS CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name [illegible] Number [illegible]

Address [illegible]

Signed by [illegible]

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE [illegible]

Form 238-7
78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR [illegible]

RECEIVED

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Morgan & Shillington

Address Box 535 Rupert, Idaho 83350

Owner's Permit No.

2. NATURE OF WORK

☑ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE [illegible]

4. METHOD DRILLED [illegible]

5. WELL CONSTRUCTION [illegible]

6. LOCATION OF WELL [illegible]

7. WATER LEVEL

Department of Water Resources
Southern District Office

Static water level [illegible] feet below land surface.

Flowing? ☐ Yes ☐ No G.P.M. flow

Artesian closed-in pressure [illegible] p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature [illegible] Quality [illegible]

8. WELL TEST DATA [illegible]

9. LITHOLOGIC LOG [illegible]

10. WELL DRILLER'S CERTIFICATION [illegible]

Date 11-16-[illegible]

Firm Official [signature]

Operator [signature]

FORWARD THE WHITE COPY TO THE DEPARTMENT

#85

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name [illegible] Co.

Address [illegible]

Owner's Permit No. _____

2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

cleaned out

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 491 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
[illegible] inches	14 inches	[illegible] feet	27 feet
[illegible] inches	10 inches	27 feet	401 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter ___ Slot size ___ Set from _____ feet to _____ feet

Diameter ___ Slot size ___ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

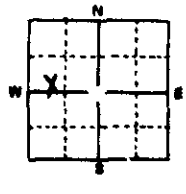
Placed from _____ feet to _____ feet

Surface seal? ☐ Yes ☒ No To what depth _____ feet

Material used in seal ☐ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County [illegible]

SW ¼ NW ¼ Sec. 12 T. 8 N/S, R. 2 E/W

7. WATER LEVEL

Static water level 253' 2" feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature 50 ° F. Quality good

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
			the well was filled up with clay gravels to 165'. Cleaned out to 491' and installed 14" casing to 401'.		

MAR 05 1992

10.

Work started [illegible] Finished [illegible]

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

[illegible] Driller's or Firm's Name [illegible] Number

[illegible] Address

[illegible] Signature [illegible] Date

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

January 31, 1992

MAINLINE RANCHES, INC.
RT. 2 BOX 353
RUPERT ID 83350

PROOF DUE NOTICE

RE: PERMIT NO. 36-08227

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MAR 05 1992

CERTIFIED MAIL
NO. 13453

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 8, 1991

MAINLINE RANCHES INC.
RT. 2 BOX 353
RUPERT, ID 83350

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-08227

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

This permit authorizes the appropriation of trust water. Trust water is defined as that portion of a particular hydropower water right which exceeds certain minimum stream flows established by state action, and is held in trust by the State of

MICROFILMED
APR 12 1991

Idaho for the use and benefit of the people within the state. Conditions pertaining to a term review, annual use fee and jurisdiction of the permit are trust water conditions.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

APR 12 1991

APPLICATION FOR PERMIT REVIEW

Application #: 36-8227 Reviewer: Pam Skaggs PS
Date: 3-29-91

✓ Existing:
- No - 26A-P17
- Complete in 1 year - P16

✓ Yes
- ✓ Proof not submitted - P16
- Proof submitted - N/A

✓ Groundwater:
- ✓ GT. 0.7 cfs - 01G-P03, 01C-P03 (existing well)
- LT. 0.7 cfs - N/A

✓ Drilling Permit:
- Approved w/permit - P99
- ✓ Not ✓ included - 046-P23 (All GW, even existing wells)

✓ Location:
- ✓ Water Districts - WD No. ~~01~~
- Surface water - 005, 005-01H-P01 (LT.7 w/pump)
  005-01J-P08 (GT.7)
- ✓ Groundwater Existing - P05
- Irrigation Districts - 023
- Canal Co. Areas - 023
- Drainage Districts - 024
- Boise Front (63) - 058 (Groundwater)
- ✓ Swan Falls Flag - 7 (1, Blank or Other)
- ✓ Trust - 051-052-053-P74 (Cons.), 041 (DCMI, w/Irr
- Non Trust - 048-049 or Irr & Dom)

River Basins:
- (Surface Water) Water District Control Condition &....
- Boise (63) - 11D-P72
- Payette (65) - 047-P04, 059-P71
- Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:
- Fish Propagation - 06A, 09E-P10 & 010 (Choose One), 042(req.)
  002-P06(M.D.), 007(Spec.), 044(Policy 5G)
- Power - _____ Use Power Review
- Mining - 06A or 010, 09E-P10 & 054(req.)
- Storage - 18A-for multiple measuring devices(In WD),
  18B-P09(Size)
- Rec. & Aesthetic - 027(Non-Consumptive)
- Domestic - 021(restricted areas)

Ownership:
- Non land owner - 004

Protested:
- Agreement - 020

Minimum Stream Flow:
- Overlapping uses - 029-P20

✓ Beneficial Use Dup Date: - 04-01-1992

RECEIVED APR 2 1991

Other conditions Recommended 4,5,3 Data waived per Tim Lakes Memo.

✓ 4-2-91

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

FEBRUARY 12, 1991

The Idaho Statesman
P. O. Box 40
Boise, ID 83707

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 11, 1991.

Yours truly,

BRENDA L. MILLER
Clerical Specialist

Encl.

MICROFILMED
APR 12 1991

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

36-08227

MAINLINE RANCHES, INC.
RT. 2 BOX 353
RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt:	NWNE	Sec 11 T 08S R 26E
	NESW	Sec 11 T 08S R 26E
	SWNW	Sec 12 T 08S R 26E
	NESE	Sec 12 T 08S R 26E
	NENE	Sec 13 T 08S R 26E
	NWNE	Sec 14 T 08S R 26E
	NWNW	Sec 7 T 08S R 27E

Use: IRRIGATION (12.580 CFS)
Total Diversion: (12.580 CFS)

Date Filed: 6/30/ 1983

In:	T08S	R26E	S01		SWSW					
			S02		SESW		SWSE		SESE	
			S11		NENE		NWNE		SWNE	SENE
					NENW		SWNW		SENW	NESW
					NWSW		SWSW		SESW	NESE
					NWSE		SWSE		SESE	
			S12		NENE		NWNE		SWNE	SENE
					NENW		NWNW		SWNW	SENW
					NESW		NWSW		SWSW	SESW
					NESE		NWSE		SWSE	SESE
			S13		NENE		NWNE		SWNE	SENE
					NENW		NWNW		SWNW	SENW
			S14		NENE		NWNE		SENE	
		R27E	S07		NENW	Lot 1 (NWNW)		Lot 2 (SWNW)		SENW
				Lot 3	(NWSW)	Lot 4 (SWSW)				
			S18	Lot 1	(NWNW)	Lot 2 (SWNW)				

2012.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before MARCH 11, 1991.

MICROFILMED
APR 12 1991

R. Keith Higginson, Director

Published 2/21/1991 & 2/28/1991

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

FEBRUARY 12, 1991

Lewiston Morning Tribune
Box 957
Lewiston, ID 83501

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 11, 1991.

Yours truly,

BRENDA L. MILLER
Clerical Specialist

Encl.

APR 12 1991

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

36-08227

MAINLINE RANCHES, INC.
RT. 2 BOX 353
RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt:	NWNE	Sec 11	T 08S R 26E
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Use: IRRIGATION (12.580 CFS)
Total Diversion: (12.580 CFS)

Date Filed: 6/30/ 1983

In:	T08S	R26E	S01		SWSW					
			S02		SESW		SWSE		SESE	
			S11		NENE		NWNE		SWNE	SENE
					NENW		SWNW		SENW	NESW
					NWSW		SWSW		SESW	NESE
					NWSE		SWSE		SESE	
			S12		NENE		NWNE		SWNE	SENE
					NENW		NWNW		SWNW	SENW
					NESW		NWSW		SWSW	SESW
					NESE		NWSE		SWSE	SESE
			S13		NENE		NWNE		SWNE	SENE
					NENW		NWNW		SWNW	SENW
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APR 12 1991

R. Keith Higginson, Director

Published 2/21/1991 & 2/28/1991

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

FEBRUARY 12, 1991

Post Register
P.O. Box 1800
Idaho Falls, ID 83401

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 11, 1991.

Yours truly,

BRENDA L. MILLER
Clerical Specialist

Encl.

MICROFILMED
APR 12 1991

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

36-08227

MAINLINE RANCHES, INC.
RT. 2 BOX 353
RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt:	NWNE	Sec 11	T 08S R 26E
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Total Diversion: (12.580 CFS)

Date Filed: 6/30/ 1983

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					NENW		SWNW		SENW	NESW
					NWSW		SWSW		SESW	NESE
					NWSE		SWSE		SESE	
			S12		NENE		NWNE		SWNE	SENE
					NENW		NWNW		SWNW	SENW
					NESW		NWSW		SWSW	SESW
					NESE		NWSE		SWSE	SESE
			S13		NENE		NWNE		SWNE	SENE
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APR 12 1991

R. Keith Higginson, Director

Published 2/20/1991 & 2/27/1991

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

FEBRUARY 12, 1991

Times News
P.O. Box 548
Twin Falls, ID 83301

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 11, 1991.

Yours truly,

BRENDA L. MILLER
Clerical Specialist

Encl.

MICROFILMED
APR 12 1991

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

36-08227

MAINLINE RANCHES, INC.
RT. 2 BOX 353
RUPERT, ID 83350

Source: GROUNDWATER

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					NENW		SWNW		SENW	NESW
					NWSW		SWSW		SESW	NESE
					NWSE		SWSE		SESE	
			S12		NENE		NWNE		SWNE	SENE
					NENW		NWNW		SWNW	SENW
					NESW		NWSW		SWSW	SESW
					NESE		NWSE		SWSE	SESE
			S13		NENE		NWNE		SWNE	SENE
					NENW		NWNW		SWNW	SENW
			S14		NENE		NWNE		SENE	
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MICROFILMED
APR 12 1991

R. KEITH HIGGINSON, Director

Published 2/21/1991 & 2/28/1991

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

FEBRUARY 12, 1991

Wood River Journal
Box 988
Hailey, ID 83333

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 11, 1991.

Yours truly,

BRENDA L. MILLER
Clerical Specialist

Encl.

MICROFILMED
APR 12 1991

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

36-08227

MAINLINE RANCHES, INC.
RT. 2 BOX 353
RUPERT, ID 83350

Source: GROUNDWATER

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			S12		NENE		NWNE		SWNE	SENE
					NENW		NWNW		SWNW	SENW
					NESW		NWSW		SWSW	SESW
					NESE		NWSE		SWSE	SESE
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2012.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before MARCH 11, 1991.

RECEIVED
APR 12 1991

R. Keith Higginson, Director

Published 2/20/1991 & 2/27/1991

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 20, 1990

RE: Permit No. 36-8227

Mainline Ranches, Inc.
Rt. 2 Box 353
Rupert, ID 83350

Dear Permit Holder(s):

Enclosed is an ORDER rescinding our previous ORDER VOIDING APPLICATION FOR PERMIT dated September 20, 1990.

We will proceed with the processing of the application.

If you have any questions, please call our office and we will be glad to assist you.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED
JAN 04 1991

MEMORANDUM

TO: FILE/APPLICATION NO. 36-8227

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING & RULE 4,5,3. INFORMATION

DATE: 11-19-90

The department voided this application because the applicant of record, Shillington, had failed to respond to certain correspondence of the department. Within fifteen days of sending the order, we recived an assignment and a request by the assignee for a hearing on the action voiding the application.

Upon receiving the assignment and request for hearing, I wrote the assignee and asked him to complete and return a trust water questionnaire. We specifically asked the new applicant to be specific about their intent in pursuing the application. We received a completed questionnaire but no response regarding intent of the application. On November 19, 1990, Hunsaker visited with Allan Merrit of the Twin Falls office. Hunsaker also spoke with me over the phone from that office.

Hunsaker explained that this application only represents an increased rate of diversion for a system that has interconnected and multiple points of diversion. Nearly all of the land is covered under existing licensed rights. The applicant added a new well to the system in 1987 via an approved transfer (T-3344). However, that transfer did not authorize diversion of additional capacity above the existing rights. This application will allow for that additional capacity and will reflect the current connected well system. The application also appears to add some acreage that was not covered under the existing rights. By review of the attached place of use overlap report and 1986 IDWR classification of irrigated acreage, most of this additional acreage appears to have been irrigated at that time. I have estimated, based on review of the reports, that 225 acres under this application represents expansion acreage. Much of this land however was irrigated by 1986 according to the irrigated acreage report. I recommend however that these 225 acres be counted as trust acres.

I also recommend that the department waive the rule 4,5,3. requirements since most of the development represented by the application has already been accomplished. An order has been drafted which rescinds the order voiding the application. The department may proceed with processing the application.

MICROFILMED
JAN 04 1991

PAGE: 1 PLACE OF USE 1/4 1/4 OVERLAP REPORT 11/19/90

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	SUM
							NE	NW	SW	SE	
3608227											
3607246	MORGAN	L	GROUNDWATER	08S	26E	1			40		40
3608227	SHILLINGTON	A	GROUNDWATER	08S	26E	1			40✓		40
	1986 MAPPING DATA ---	-	COUNTY 13 QUAD AA 82	08S	26E	1		3	23	14 18 16	74
3608227											
3607246	MORGAN	L	GROUNDWATER	08S	26E	2			40	40 40	120
3608227	SHILLINGTON	A	GROUNDWATER	08S	26E	2			40✓	40✓40✓	120
	1986 MAPPING DATA ---	-	COUNTY 13 QUAD AA 81	08S	26E	2		13 5	9	42 9 10 39 36	163
3608227											
3602090	OWYHEE FARMS INC.	L	GROUNDWATER	08S	26E	11	20 40		40	35 40 40	215
3602111	SHILLINGTON	L	GROUNDWATER	08S	26E	11	X				
3602119	SHILLINGTON	L	GROUNDWATER	08S	26E	11	25				25
3602582	SHILLINGTON	L	GROUNDWATER	08S	26E	11	30	25 30	40 40 30		195
3607246	MORGAN	L	GROUNDWATER	08S	26E	11	40 40	30			110
3608227	SHILLINGTON	A	GROUNDWATER	08S	26E	11	40✓40✓40 40 40✓	40 40	40✓40✓40✓40✓	40 40 40✓40✓	600
	1986 MAPPING DATA ---	-	COUNTY 13 QUAD BB 31	08S	26E	11	42 40 40 42	40 25 40 39	41 41 34 40	43 41 40 41	629
							10	19 15 17	1	5 40	
3608227											
3602090	OWYHEE FARMS INC.	L	GROUNDWATER	08S	26E	12		40 40	X X X X		80
3602111	SHILLINGTON	L	GROUNDWATER	08S	26E	12	X X X X	X X		X X X X	
3602119	SHILLINGTON	L	GROUNDWATER	08S	26E	12	30 25 40 40	30 30			195
3602732	SHILLINGTON	L	GROUNDWATER	08S	26E	12				15 35 35 35	120
3607246	MORGAN	L	GROUNDWATER	08S	26E	12		40			40
3608227	SHILLINGTON	A	GROUNDWATER	08S	26E	12	40 40✓40✓40✓	40✓40✓40 40	40 40 40 40	40 40 40✓40	640
	1986 MAPPING DATA ---	-	COUNTY 13 QUAD BB 32	08S	26E	12	39 40 39 37	38 39 40 40	39 40 40 40	38 39 40 38	626
3608227											
3602090	OWYHEE FARMS INC.	L	GROUNDWATER	08S	26E	13		40 40			80
3602111	SHILLINGTON	L	GROUNDWATER	08S	26E	13	X X X X	X X			
3602732	SHILLINGTON	L	GROUNDWATER	08S	26E	13	40 40 25 35	5 15			160
3607952	IRWIN	A	GROUNDWATER	08S	26E	13				40 40	80
3608227	SHILLINGTON	A	GROUNDWATER	08S	26E	13	40✓40✓40 15 35✓	40✓35 32 20			257
	1986 MAPPING DATA ---	-	COUNTY 13 QUAD BB 32	08S	26E	13	40 37 12 35	39 37 2 12			214
							45	32 20			
3608227											
3602090	OWYHEE FARMS INC.	L	GROUNDWATER	08S	26E	14	X X				
3608227	SHILLINGTON	A	GROUNDWATER	08S	26E	14	30 30 35				95
	1986 MAPPING DATA ---	-	COUNTY 13 QUAD BB 31	08S	26E	14	30 17	6			53
							13 55				
3608227											
3602069	IRWIN	L	GROUNDWATER	08S	27E	7	8		30 40	9 20 5	112
3602111	SHILLINGTON	L	GROUNDWATER	08S	27E	7		X X			
3602119	SHILLINGTON	L	GROUNDWATER	08S	27E	7		30 30 40 40			140
3608227	SHILLINGTON	A	GROUNDWATER	08S	27E	7		40 40✓			80
	1986 MAPPING DATA ---	-	COUNTY 13 QUAD BB 32	08S	26E	7	38 7	26 38	39 16	2 31 3	200
								10			

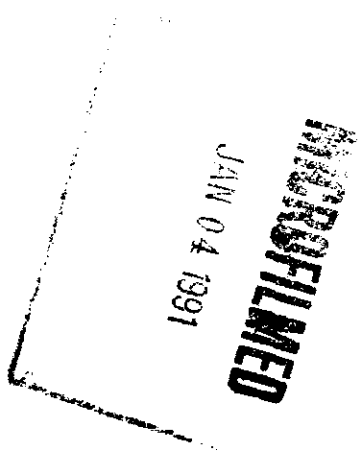
RECEIVED JUL 1991

225
Count ~~22~~ trust acres.

PLACE OF USE 1/4 1/4 OVERLAP REPORT

11/19/90

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	SUM
							NE				NW				SW				SE				
3608227																							
3602119	SHILLINGTON	L	GROUNDWATER	08S	27E	18																	
3607952	IRWIN	A	GROUNDWATER	08S	27E	18												40					40
3608227	SHILLINGTON	A	GROUNDWATER	08S	27E	18																	
	1986 MAPPING DATA ---	-	COUNTY 13 QUAD BB 32	08S	27E	18																	



PLACE OF USE LOTS OVERLAP REPORT

11/19/90

WR-NUMBER	NE NE	NE NW	NE SW	NE SE	NW NE	NW NW	NW SW	NW SE	SW NE	SW NW	SW SW	SW SE	SE NE	SE NW	SE SW	SE SE	LOT +	SUM
3608227	T08S R26E S 1																	
3608227	T08S R26E S 2																	
3608227	T08S R26E S11																	
3608227	T08S R26E S12																	
3608227	T08S R26E S13																	
3608227	T08S R26E S14																	
3608227	T08S R27E S 7																	
3602111						1LX	2LX											
3602119										3L40	4L40							80
3608227						1L30	2L30			3L30	4L30							120
13 MAPPING: 1L36 2L35 3L34 4L28																		133
3608227	T08S R27E S18																	
3602119						1L40	2L40											80
3607952											4L34							34
3608227						1L30	2L30											60
13 MAPPING: 1L28 2L22																		50

RECEIVED
JAN 04 1991
WATER RESOURCES

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

November 2, 1990

Ross Hunsaker
Rt. 2, Box 353
Rupert, ID 83350

RE: Application No. 36-8227

Dear Mr. Hunsaker:

I have received the trust water information questionnaire for the above application. Thank you for your prompt response.

In my last letter which accompanied the questionnaire, I had requested that you be very specific in describing your plans concerning this application. The returned questionnaire indicates that you wish to use this application for the irrigation of 278 acres.

Enclosed with this letter is a new application form which you should complete. Please locate the 278 acres on this form along with the proposed points of diversion, rates of diversion and all other necessary information requested by the application. We will use this new form as an ammendment of application no. 36-8227. You are not required to pay an amendment fee since there has been no prior processing of this filing.

Please return the amended application to this office no later than 30 days from the date of this letter. Failure to return the new information to the department within this 30 day period will result in the application remaining void and thereby providing no further opportunity for you to have the application reinstated.

Sincerely,

Tim Luke
Sr. Water Resource Spec.

MICROFILMED
JAN 04 1991

456-097?

RECEIVED
OCT 31 1990
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

Application No. 36- 8227

INSTRUCTIONS: IF YOU ARE NOT INTERESTED IN HAVING THE APPLICATION PROCESSED, PLEASE COMPLETE AND RETURN THE ENCLOSED WITHDRAWAL FORM.

IF YOU WISH TO HAVE THE APPLICATION PROCESSED, PLEASE ANSWER THE FOLLOWING QUESTIONS AS THOROUGHLY AS POSSIBLE. FAILURE TO RETURN EITHER THE WITHDRAWAL FORM OR QUESTIONNAIRE IS CAUSE FOR THE DEPARTMENT TO VOID THE APPLICATION.

1a. Are you the current owner of the land or place of use described under this application? Yes X No
b. If you are not the propoerty owner, please descibe the arrangement enabling you to develop the proposed project.

2a. Has the source of water listed on this application been used to irrigate any of the land described under this same application prior to October 1, 1984? Yes _____ No X
b. If yes, please describe the extent of development and number of acres irrigated.(Note: Uses developed after October, 1984 are considered trust water diversions and may be subject to certain conditions. You may be asked to verify uses established prior to October, 1984.)

---

3. If you answered NO to ques #2a, please state the number of acres you have irrigated with this source after October 1, 1984. 228

4. If you have not irrigated lands under this application, please state the number of acres you plan to complete. _____

5. If the permit is a supplemental filing please identify other water rights which are used on the same land.

Use the reverse side of this form if you wish to add any comments. You may mark changes on the enclosed application to designate any proposed amendments. (Note: Proposed changes which result in an expansion of use will not be considered by the department.)

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application.

Applicant J Ross Hancock Date 10-26-90

MICROFILMED
JAN 04 1991

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

October 23, 1990

Ross Hunsaker
Mainline Ranches
Rt. 2, Box 353
Rupert, ID 83350

RE: Order Voiding Application for Permit No. 36-8227

Dear Mr. Hunsaker:

We are in receipt of your letter to the department dated October 11, 1990. We are also in receipt of the application assignment made to you by W.H. Shillington.

Mr. Shillington's assignment technically may be considered invalid because the application was already voided at the time of the assignment. However, because the assignment was made within fifteen days of the notice of order, we recognize that Shillington still had an interest in the application and could assign the application.

At this time, the department is willing to recognize that you have an interest in the application and will consider rescinding the order without a hearing. Before the department takes further action however, we request that you complete and return the enclosed questionnaire on or before November 23, 1990.

In my past review of this file and in a recent discussion with Gary Spackman of this office, there is some question as to the original intent of this application and whether or not the application is presently needed. We therefore ask that in completing the questionnaire that you describe very specifically your plans concerning this application. You may need to amend the application prior to any processing by the department.

Please feel free to contact me directly at 327-7864 if you have questions concerning this matter.

Sincerely,

Timothy J. Luke

Tim Luke
Sr. Water Resource Spec

MICROFILMED
JAN 04 1991

11-Oct-1990 16:43

Idaho Department of Water Resources
Attn: Gary Spackman

Dear Gary:

Pursuant to our meeting in Twin Falls on October 10, 1990 in the Southern Region office, please find attached the assignment form which Mr. Shillington has signed so that I may pursue future action with regards to permit 36-08227. In response to your October 3, 1990 letter to Mr. Shillington I request that a hearing be held so that I may present my side of the story so that hopefully the Order Voiding the application can be resended.

Sincerely

Ross Hunsaker, Owner & President
Mainline Ranches, Inc.
Rt. 2, Box 353
Rupert, ID 83350

RECEIVED
OCT 11 1990
Department of Water Resources
Southern Region Office

MICROFILMED
JAN 04 1991

SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☒ Show to whom delivered, date, and addressee's address. *(Extra charge)*
2. ☐ Restricted Delivery *(Extra charge)*

3. Article Addressed to:

W H SHILLINGTON
BOX 535
RUPERT ID 83350

4. Article Number
33526

Type of Service:
- ☐ Registered
- ☒ Certified
- ☐ Express Mail
- ☐ Insured
- ☐ COD
- ☐ Return Receipt for Merchandise

Always obtain signature of addressee or agent and DATE DELIVERED.

5. Signature — Address
X

6. Signature — Agent
X

7. Date of Delivery
10-6-90

8. Addressee's Address *(ONLY if requested and fee paid)*

36-8227
Allocation

PS Form **3811**, Mar. 1988 * U.S.G.P.O. 1988-212-865 DOMESTIC RETURN RECEIPT

U' ı STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RECEIVED

OCT 9 1990

Department of Water Resources

U.S.MAIL

PENALTY FOR PRIVATE USE, $300

RETURN TO

Print Sender's name, address, and ZIP Code in the space below.

Water Allocation Bureau
Department of Water Resources
1301 N. Orchard St.
Boise, ID 83705

USA FILLED

JAN 0

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

October 3, 1990

W.H. Shillington
Box 535
Rupert, ID 83350

CERTIFIED MAIL #33526

RE: Application for Permit No. 36-8227

Dear Mr. Shillington:

Enclosed is a copy of the Order Voiding Permit on the above referenced application.

Please be advised that if you do not agree with the decision of the Department you may, within fifteen (15) days of receipt of the Order Voiding your application, request a hearing before the Director. Failure to timely petition the Director within fifteen days of receipt of the Order may prevent you from further contesting the voiding of your application.

Sincerely,

Gary Spackman

GARY SPACKMAN, Manager
Water Right Permits Section

GS:js

Enclosure

MICROFILMED
JAN 04 1991

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 25, 1990

W. H. Shillington
Box 535
Rupert, ID 83350

Re: Application for Permit No. 36-8227

Dear Applicant(s):

NOTICE OF PENDING ORDER VOIDING APPLICATION

On June 30, 1983, you filed with the Department of Water Resources (Department) Application for Permit No. 36-8227 which proposed the diversion of 12.58 cubic feet per second from groundwater for the irrigation of 2012 acres.

The Department mailed a letter and questionnaire to you on April 27, 1990. The letter provided notice that the Department was reviewing the application in connection with development which was not complete prior to October 1, 1984.

This letter also requested that you return the Department's questionnaire concerning your present possessory interest in the place of use, any prior development under the application and/or your plans for pursuing completion of the proposed project. The letter notified you that failure to complete and return the questionnaire within thirty (30) days of the date of the letter was cause for the Department to void the application.

The purpose of this letter is to provide a second and final opportunity for you to submit the requested information. If you fail to respond to this inquiry within fifteen (15) days of the date of this letter, the Department will issue an order voiding the application pursuant to Section 42-204, Idaho Code.

If no development has been completed as authorized by the application, and you are no longer interested in pursuing the development, please complete and return the enclosed withdrawal form. **Please note, if you are using water without an approved permit, the Department may issue an order requiring you to cease diverting the water.**

Please feel free to contact me if you have any questions concerning this matter.

Sincerely,

TIM LUKE
Sr. Water Resource Agent

Enclosure
cc: Region

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 27, 1990

W. H. Shillington
P.O. Box 535
Rupert, ID 83350

RE: Application for Permit No. 36-8227

Dear Mr. Shillington:

Enclosed is a copy of correspondence dated February 20, 1990 which was mistakenly sent to the former applicant of record. Department records show that you are the current owner of the above referenced application.

Please review the enclosed correspondence and return the trust water information questionnaire or withdrawal form, which ever is appropriate, within 30 days of the date of this letter.

Please feel free to contact me if you have questions concerning this matter.

Sincerely,

Tim Luke
Sr. Water Resource Agent

MICROFILMED
JAN 04 1991

RECEIVED
APR 4 1990
Department of Water Resources

W I T H D R A W A L

TO WHOM IT MAY CONCERN:

I hereby withdraw my Application for Permit to Appropriate the Public Waters of the State of Idaho, No. 36-8227.

Signed at _____,

this 29 day of April, 1990.

Patterson Farms of Idaho Inc.
Applicant
by Charlene Patterson Pres.

ATTEST:

_____

No longer have this property

Withdrawal form not acceptable. Application was assigned by Patterson Farms to W. H. Shillington in 1987. Withdrawal can not be accepted from Patterson Farms. Trust water questions & letter sent to Shillington on 4/~~24~~/90.

MICROFILMED
JAN 04 1991

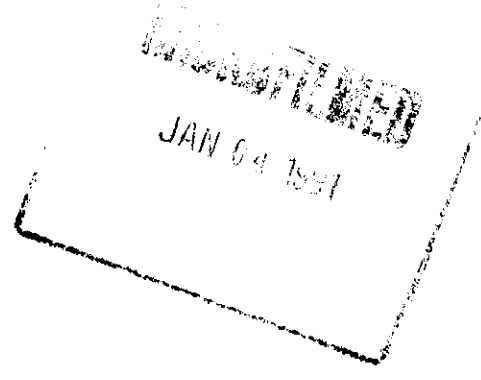
T. Luke
4-4-90

Patterson Farms of Idaho Inc.. are no longer operating these properties and I'm sure the new owners have filed on these.

Sincerely,

Patterson Farms of Idaho Inc.;

by Charlene Patterson Pres.



State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

March 26, 1990

Patterson Farms of Idaho
Rt. 1, Box 1272
Paul, ID 83347

Re: Application for Permit No. 36-8227

Dear Applicant(s):

NOTICE OF PENDING ORDER VOIDING APPLICATION

On June 30, 1983, you filed with the Department of Water Resources (Department) Application for Permit No. 36-8227 which proposed the diversion of 12.58 cubic feet per second from groundwater for the irrigation of 2012 acres.

The Department mailed a letter and questionnaire to you on February 20, 1990 in connection with the application. The letter provided notice that the Department was reviewing the application in connection with development which was not complete prior to October 1, 1984.

This letter also requested that you return the Department's questionnaire concerning your present possessory interest in the place of use, any prior development under the application and/or your plans for pursuing completion of the proposed project. The letter notified you that failure to complete and return the questionnaire within thirty (30) days of the date of the letter was cause for the Department to void the application.

The purpose of this letter is to provide a second and final opportunity for you to submit the requested information. If you fail to respond to this inquiry within fifteen (15) days of the date of this letter, the Department will issue an order voiding the application pursuant to Water Appropriation Rule 4,5,1.

If no development has been completed as proposed by the application, and you are no longer interested in pursuing the development, please complete and return the enclosed withdrawal form. **Please note, if you are using water without an approved permit, the Department may issue an order requiring you to cease diverting the water.**

Please feel free to contact me if you have any questions concerning this matter.

Sincerely,

TIM LUKE
Sr. Water Resource Agent

MICROFILMED
JAN 1 9 1991

Enclosure
cc: Region

State of Id...o
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

13

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

February 20, 1990

RE: APPLICATION FOR PERMIT NO. 36-8227

Dear APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development if any, that has already occurred under the application. Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

1. If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

2. If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, then you must complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments &/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water. Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the Department to void the application.

Please be further advised that if any undeveloped portion of your proposed project is greater than 200 acres, the Department will issue a notice requesting additional information as required by Water Appropriation Rule 4,5. (in particular, Rules 4,5,3. thru 4,5,3,5, apply to your project if it is more than 200 acres).

MICROFILMED
JAN 04 1991

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke

Please note that a copy of your application is enclosed. The application number is also shown on the enclosed questionnaire.

Sincerely,

Tim Luke

TIM LUKE
Sr. Water Resource Agent

Enclosures

MICROFILMED
JAN 08 1991

Form 235-1
6/87

36-8222

Drilling Permit No. 36-88-Z-11
Water Permit . Lic. 36-~~2090~~ 2111, 2119, 2732
Injection Permit No. _____

RECEIVED
AUG 13 1987
Department of Water Resources
Southern Region Office

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant W. H. Shillington
2. Address P.O. Box 535
   Rupert, ID 83350
   ( ) Well Owner (X) Well Operator ( ) Other, specify _____
3. Water right ~~permit~~ Lic. no. 36-~~2090~~ 2111, 2119, 2732; Injection well permit no. _____
4. Proposed well location NE 1/4 ~~NW~~ NE 1/4 ~~NW~~ NE 1/4, or Gov't lot No. _____,
   Sec. 13, Twp. 8S, Rge. 26E, County Blaine,
   Lot, block and subdivision _____
5. Proposed use of well: (Check all that apply)
   ( ) Domestic ( ) Stockwater ( ) Monitoring
   (X) Irrigation ( ) Industrial ( ) Municipal
   ( ) Injection ( ) Other, Specify _____
6. Well construction information:
   (X) New well ( ) Deepen ( ) Replace
   Proposed surface diameter 20 Proposed depth 240
   Anticipated bottom hole temperature:
   (X) 85°F or less (Cold water well)
   ( ) 85°F to 212°F (Low temp. geothermal well)
   ( ) 212°F or more (Geothermal well)
7. Anticipated construction start date as soon as possible
8. Well Driller (if known) Harry King 58
   Address Rupert, ID
   Date 8/12/87 Applicant's signature _____
   Title _____

RECEIVED
JAN 04 1991

* After other pre-requisite approvals have been obtained.

100'

ACTION OF IDWR

(W) Approved ( ) Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.

2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.

3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.

4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.

5. Issuance of this drilling permit does not authorize trespass on the land of another party.

6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 21st day of September, 1988

Signed R. Glen Saxton

Title Chief, Oper. Bur.

Receipted by GJ Fee $100. Date 8-13-87

Receipt No. 45142 Construction start date

Construction start extension to

Extension approved by

JAN 04 1991

Form No. 202a
3/79

State of Idaho

Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

PATTERSONS OF IDAHO, INC.

INITIAL REVIEW BY: T.G. Blan APPLICATION NUMBER: 36-8207

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☑ No Platted by: _____ Map No. B-B-31 & BB-33
- ☑ Yes ☐ No Other rights on same place of use. 36-7246, 36-2090, 36-2119, 36-2582, 36-2732, 36-2111
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: _____
- ☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: _____
- ☐ Application published correctly. If not, record action taken: _____
- ☐ Fee amount, receipt date & number, recorded on application.
- ☐ Publication dates and paper, recorded on application.
- ☐ Protests, dates, withdrawal, etc., recorded on application.
- ☐ Recommendation & initial, recorded on application.
- ☐ Yes ☐ No Measuring device required.
- ☐ Yes ☐ No Access port required.
- ☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
  _____ Date of priority recommended.
  Special conditions of approval or cover letter. _____

By: _____ Date: _____

STATE OFFICE REVIEW:

☐ See attached sheet for more information.
By: _____ Date: _____

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

MEMORANDUM

TO: FILE

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING REQUIREMENTS

DATE: 2/3/89

This file has been reviewed to determine requirements under Swan Falls processing.

For the most part, this application overlaps existing licenses. Perhaps only 200 to 300 acres of the total 2000 acres shown on this application represent a new development. There is no evidence in the file that shows the proposed expanded acreage was developed prior to 10/1/84. Furthermore, the applicants submittal of IPCO's Form B (i.e.; request for dismissal based on substantial investment) is irrelevant since the filing had to be made before 11/19/82.

I recomend that his file remain on the process list with no further action taken until such time as it comes up for processing as a result of its priority date.

RECEIVED FILED
JAN 04 1991

MEMORANDUM

TO:TIM

FROM:ROXANNE MCCARTHY

RE: NEW LANDS UNDER 36-8227

DATE: 23-DEC-1988

After researching the licenses under 8C on this application, I found the following:

There are 262 new acres listed on this application. However, there are 40 acres covered under existing licenses that are not mentioned here. See the attached land list under "New Lands".

Township	Range	Sec	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36-8227																			
83	26E	1											40						40
		2												40			40	40	120
		11	40	(40)	40	40	40		40	40	(40)	40	40	40	40	40	40	40	600
		12	40	40	40	40	40	40	(40)	40	40	40	40	40	(40)	40	40	40	640
		13	(40)	40	15	35	40	35	32	20									257
		14	30	(30)		35													95
	27E	7					40	(30)	30	40		30	30						200
		18						30	30										60
																			2012
36-2732																			
85	26E	12													(15)	35	35	35	
		13	(40)	40	25	35			5	15									
																			280
83	27E	7						( )											
36-2582																			
85	26E	11			30				25	30	(40)	40	30						195
36-7216																			
83	26E	1											40						
		2												40			40	40	
		11	40	(40)			30												
		12						40											
																			310

Township	Range	Sec	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36-2111																			
83	26E	12													(15)	35	35	35	
		13	(40)	40	25	35			5	15									
																			280
36-2119																			
83	26E	11	25																
		12	30	25	40	40	30	30											
	27E	7					30	(30)	40	40		40	40						
		18						40	40										
																			520
36-2019																			
83	26E	11	20			40								40	35		40	40	
		12							(40)	40	130 acres SW								
		13					40	40											
		14	30	(30)															
																			565
															1				
83	26E	1												0					0
		2												0			0	0	0
		11	0	0	10	0	10	0	15	10	0	0	10	0	5	40	0	0	100
		12	10	15	0	0	10	0	0	0		+30 acres			30	5	5	5	110
		13	0	0	-10	0	0	-5	27	5									17
		14	0	0		35													35
	27E	7					10	0	-10	0		-10	-10						0
		18						-10	-10										0
																			362

'TER-DEPARTMENT MEMO — 1

FROM Tim

DATE

TO Personnel
Research:

SUBJECT Please verify that this App does not represent any
Relocated POU & Ext POD's from existing Licences referenced in
Item 8C of this permit

SIGNATURE

Owyhee Farms

FORM B

Please answer all questions fully if you believe that actual use or a substantial investment existed as of November 19, 1982, ($15,000 or 25% of the estimated cost of the project):

SEE ACCOMPANYING LETTER!

Permit or Application Number: 36-8227

Name(s) of Permit Holder: Patterson Farms of Idaho, Inc.

Post Office Address: Rt #1, Box 1272 Paul, Idaho 83347

Telephone No. 208-438-4800

Indicate the date water was first diverted and beneficially used under this permit: 6 Permits (36-2582 11/17/62) 36-2090 4/20/50 (36-7246 5/18/72) (36-2090 4/20/50) (36-2732 2/20/52) (36-2119 6/01/51)

1. As of November 19, 1982, had the sum of at least $15,000 been spent on the purchase or construction of wells or on equipment primarily used for irrigation purposes to be used to develop the above listed application or permit?

YES X NO _____

If the answer is "yes", attach copies of cancelled checks or receipts showing the expenditure.

2. As of November 19, 1982, did there exist actual expenditures or written commitments for expenditures totaling at least $15,000 for the purchase or construction of wells or of equipment primarily used for irrigation purposes to be used to develop the above listed application or permit?

YES X NO _____

If the answer is "yes", attach copies of cancelled checks or receipts showing the expenditure, or of written commitments for such purchase or construction.

3. Describe the irrigation project contemplated. For example, number of acres, number of wells or headgates, type of application system (gravity, handlines, center pivots, length and size of canals, laterals, mainlines, etc.), number and size of pumps. This project consists of 6 wells and 2,012 Acres. It has 3 center pivots, 25 wheellines, [illegible] balance is Solid set.

MICROFILMED

JAN 14 1987

The main purpose of this permit is to be able to divert water from one side of the farm to the other in order to conserve electricity and interlink the systems in order to move water more efficiently.

4. Describe how much of the project was completed on or before November 19, 1982.

About 95% was complete prior to the November 19, 1982 deadline with only the remaining tie ends of systems to each other remaining

5. What is the total estimated cost of the irrigation project necessary to use water under the above permit or application? (In figuring project cost, do not include cost of land or engineering and feasibility studies).

$500,000.00 to $750,000.00

6. Did the total of the actual expenditures and written commitments exceed 25% of the total projected cost as of November 19, 1982?

YES X NO _____

I swear (or affirm) that the information stated above is true and correct, to the best of my knowledge.

Russell V. Patterson Vice Pres
Patterson Farms of Idaho Inc.

SUBSCRIBED and SWORN to before me this 1 day of July, 1985.

Loren O Hahnen
NOTARY PUBLIC FOR Idaho
Residing at Twin Falls

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JAN 04 1991

There is a little over 2,000 acres in this farm with 6 separate wells that were developed in:

36-2582	11/17/63	36-2090	4/20/50
36-2090	4/20/50	36-2732	2/20/52
36-7246	5/18/72	36-2119	6/01/51

The application for permit 36-8227 is to combine the water rights and land as is not a new permit for new water. By doing this we can legally transfer water from one part of the farm to the other and thus can use one pump at 100% capacity instead of two pumps at 50% capacity. This conserves a great deal of electricity and we can farm more efficiently.

We have combined several of the wells by using portable mainline, but until this is released from the lawsuit we have decided not to put in anything further.

The farm was mostly gravity irrigated until we put in several pivots and more wheel lines. This has further saved more water and electricity.

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JAN 04 1991

Many of the receipts and checks as to the cost of the project have been discarded because of the time since development. The wells were originally drilled by Commons Well Drilling Company, the pumps were purchased from Layne + Bowler of Twin Falls. The irrigation equipment more recently purchased came from Intermountain Irrigation of Rupert and Snake River Valley of Rupert.

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JAN 04 [illegible]