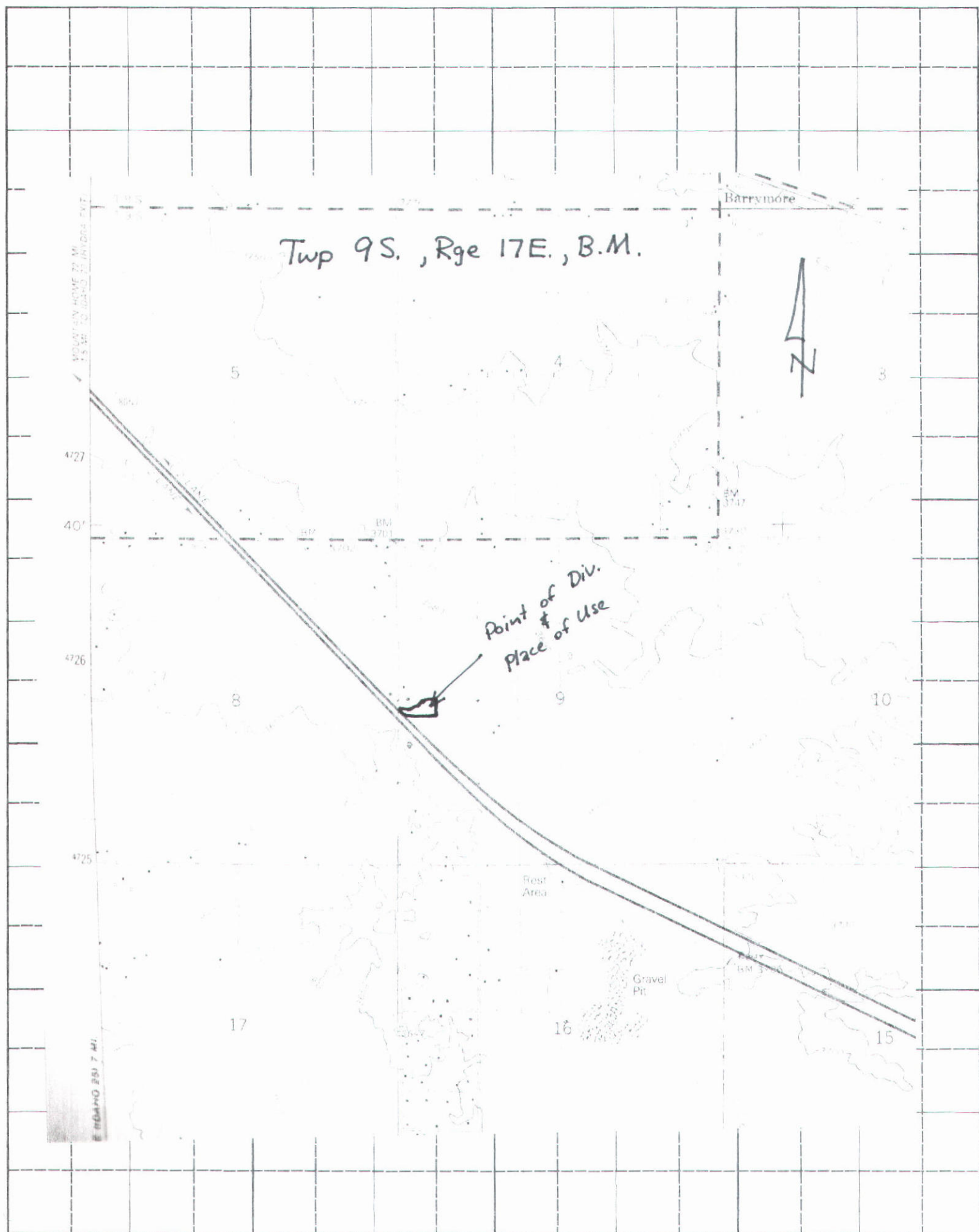


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bob Kunsman
(Applicant)
Shirley Kunsman

MICROFILMED

Point of Div. & Plce of use



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

APR 18 1990

A. GENERAL INFORMATION

Permit No. 36-8249

1. Owner: Bob Kunsman & or Shirley Kunsman

Phone No. 133-6834

Current Address: Rte 2, Filer, Ida

2. Accompanied by: Bob Kunsman

EXAM. DATE: 4-18-89

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to ✓

B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-8306

☐ Copies Attached

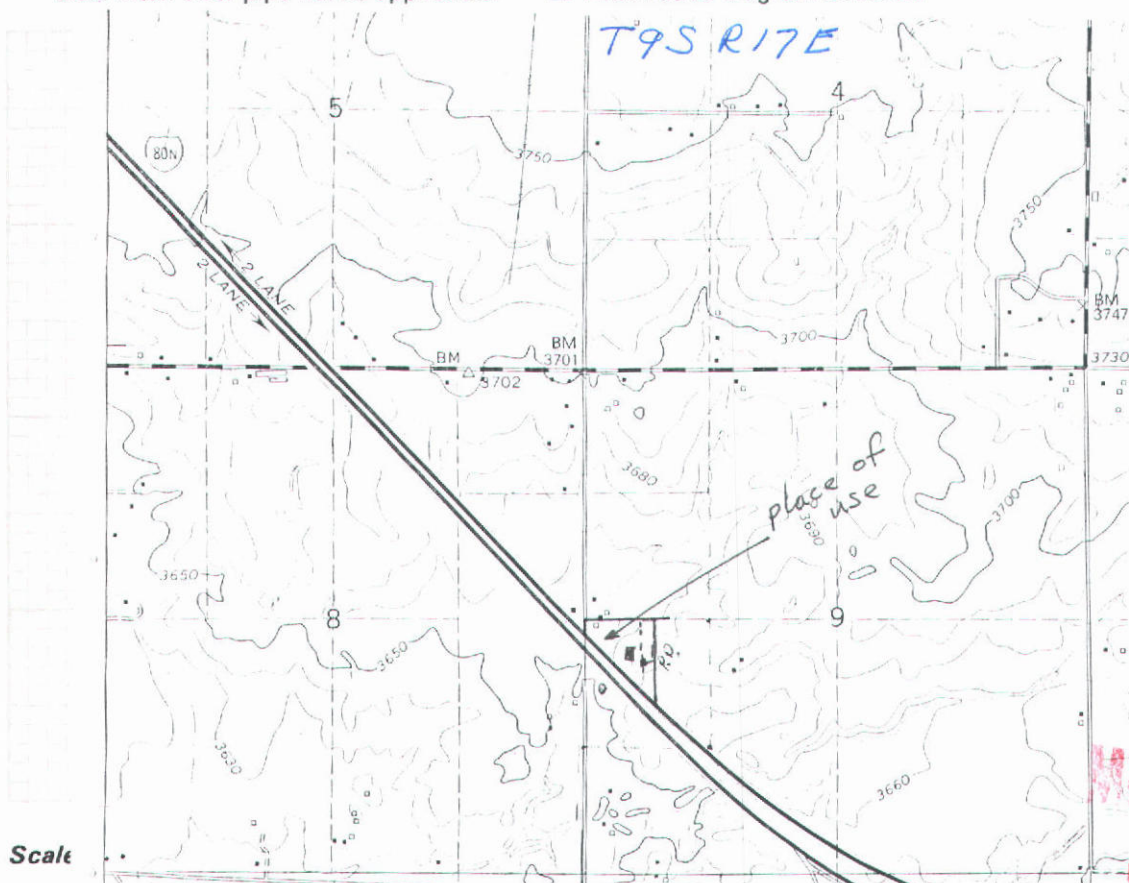
2. Other water rights with same point of diversion: 36-8306

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

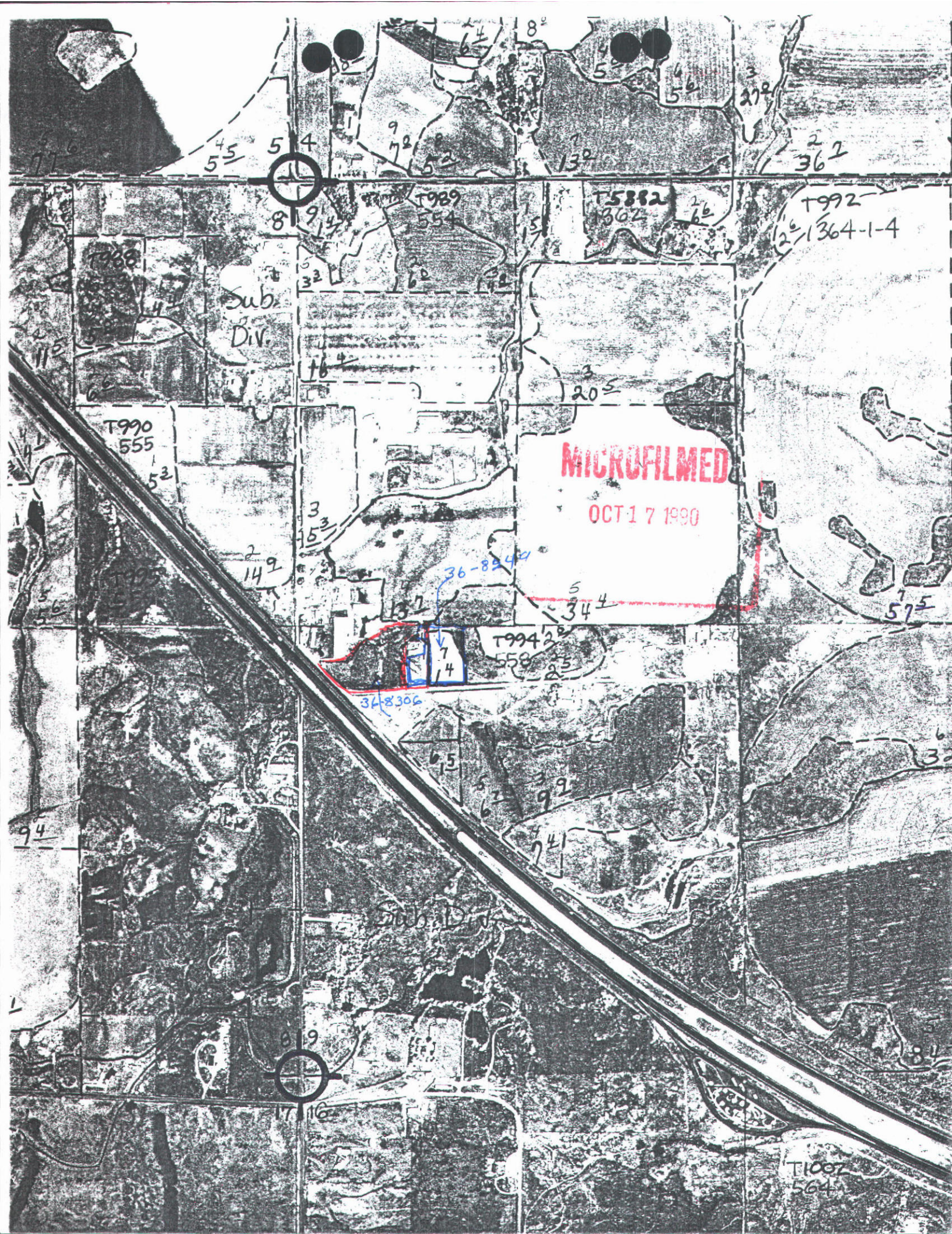


Scale

2. ☐ Copy of U.S.C.S. Aerial Photo Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED

OCT 17 1990



36-08249
Kansman, Bob



Hand pump
Bldg.



Location of well

MICROFILMED
OCT 17 1990



MICROFILMED

OCT 17 1990

Sub.
Div.

Sub. Div.

T1002
564

T990
555

T989
554

T5882
1362

T992
1364-1-4

819

321

120

149

131

34

558

92

24

819

1716

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08249

Priority: July 12, 1984

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:¹

10.6 AF

This is to certify, that BOB KUNSMAN
SHIRLEY KUNSMAN

216 E. 450 S.
JEROME, ID 83338

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 12, 1984; and has submitted Proof of Beneficial Use on February 21, 1989. An examination indicates that the works have a diversion capacity of .090 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.05 CFS	10.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.09 CFS	10.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 9, Township 09S, Range 17E
JEROME County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	17E	9	NWSW	2.5		2.5

Total number of acres irrigated: 2.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

OCT 17 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08249

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16TH day of OCTOBER, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

OCT 17 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Bob Kunsman &/or Shirley Kunsman Phone 733-6834

Post office address R t. 2 Filer, Idaho 83328

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 9S

Range 17E B.M. Jerome County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.08 for Irrigation purposes from Mar 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Well, & submersible 5 HP pump delivering to pressure system and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 180' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 9S

Range 17E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	17E	9										2.5							2.5

Total number of acres to be irrigated 2.5

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion applicant

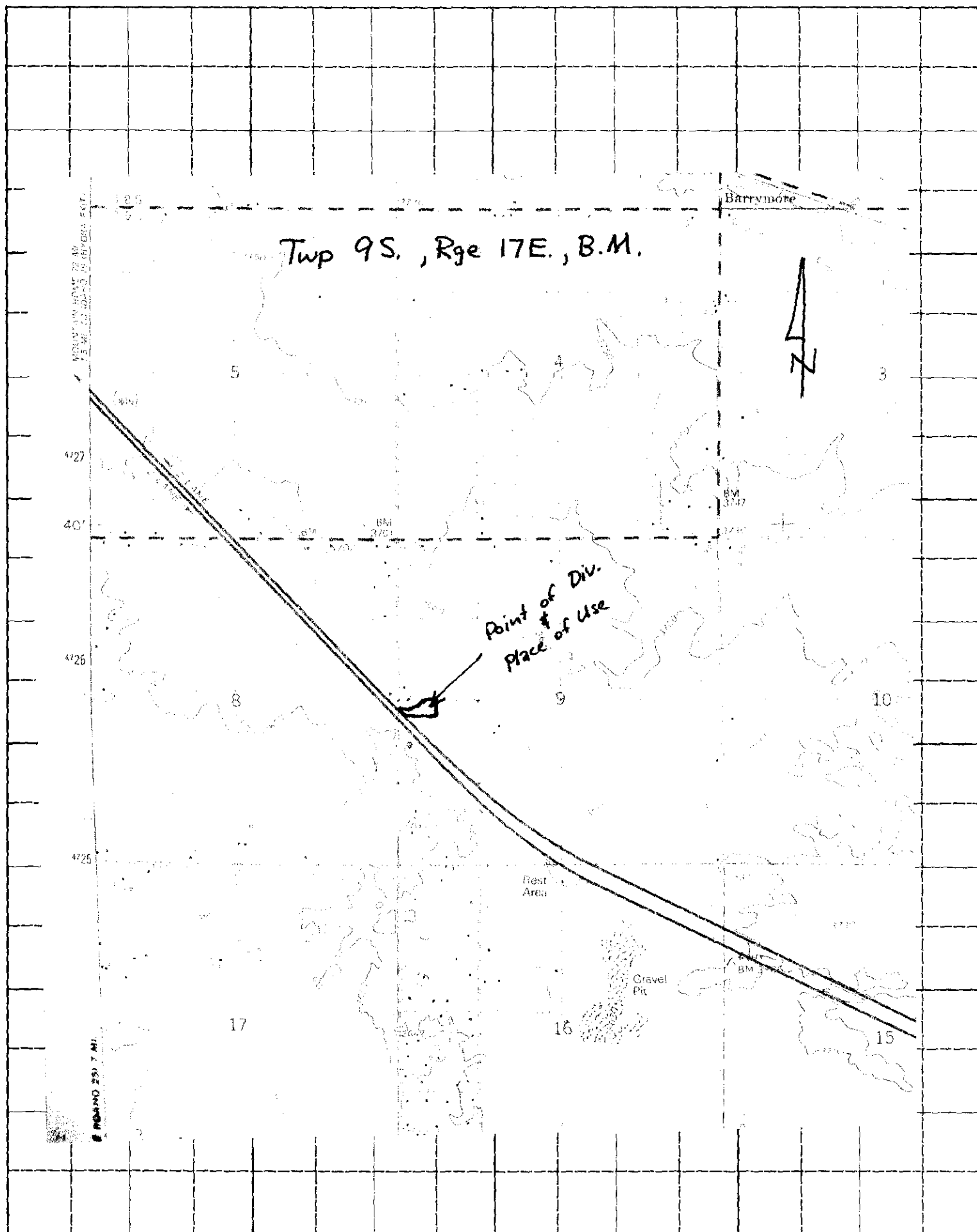
b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well was drilled Spring of 1984 and pump is installed and in operation
Well drilled by Arnold Elsing.

P/U & P/D also known as Parcel #4 of Country Club Estates #2.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bob Kinsman
(Applicant)
Shirley Kinsman

7/12/84
Proposed Priority

MICROFILMED

Received by ADM Date 7/12/84 Time 9:30 a.m.

Preliminary check by JP Fee \$ 30⁰⁰ # 33143

Receipted by marry Date 7/12/84

Publication prepared by marry Date _____

Published in noir side news

Publication dates 11/27^{11/26} 12/4/85

Publication approved marry Date 11/22/85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8249, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 91.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 27th day of January, 1986.

J. Glen Saylor
Chief, Operations Bureau

WARRANTY DEED

For Value Received

Richard W. Haines and Juanita Haines, husband and wife,

and Harold W. Hoshaw and Gladys Hoshaw, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

Robert R. Kunsman and Shirley L. Kunsman, husband and wife,
the grantees, whose current address is Route 2- Filer, Idaho.

the following described premises, in

Jerome

County Idaho, to-wit:

A parcel of land comprised of 5 acres, more or less
legally described as follows;
Starting at the Northeast corner of the SW $\frac{1}{4}$ of
Section Nine (9), Township Nine (9) South,
Range 17, E.B.M.; Thence west along the North
boundary property line a distance of 1950 feet
to the true point of beginning; thence South
on a line parallel with the east boundary of
said SW $\frac{1}{4}$ a distance of 305 feet; thence West
on a line parallel with the North boundary to
the County Road Section line; thence North along
said Section line a distance of 305 feet; thence
East along the North boundary line to the true
point of beginning; EXCEPT 2.25 ACRES LOCATED IN
IN THE NORTHWEST CORNER OF ABOVE DESCRIBED PARCEL
OF LAND: SAID ~~XXXXXXXXXXXX~~ 2.25 acres of land
legally described as Tax number One in the office
of the Jerome County Recorder.

THERE ARE NO WATER SHARES BEING SOLD WITH THIS LAND.

THERE ARE NO IMPROVEMENTS CONNECTED WITH THE LAND
BEING SOLD HEREIN.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantees, that they are the owner s in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October - 12, 1983.

Richard W. Haines

Harold W. Hoshaw

Juanita Haines

Gladys Hoshaw

STATE OF IDAHO, COUNTY OF

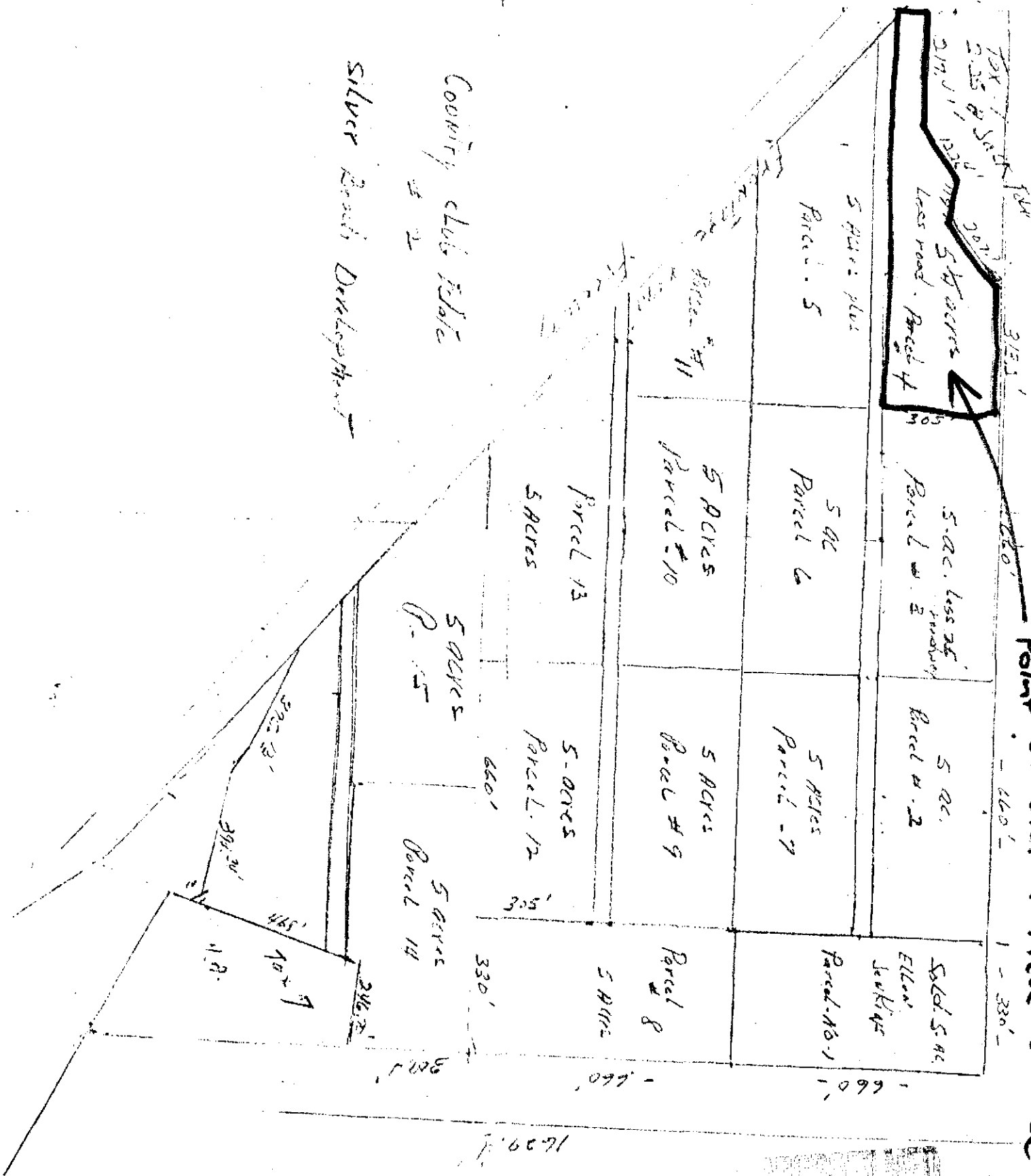
On this 12th day of October, 1983,
before me, a notary public in and for the said State, per-
sonally appeared Richard W. Haines and
Juanita Haines, husband and wife and Harold W.

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

INSTRUMENT

Point of Div. & Place of Use



AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Jerome } SS.

L. L. LANGDON
ASST. PUBLISHER

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 16th day of November

1985, and the date of the last publication was on the 4th

day of December, 1985

Subscribed and sworn to before me this 5th

day of December, 1985.

(SEAL)

Darla Bratt

NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

DEC 5 1985

COST OF PUBLICATION

Number of Picas per Line

Number of Lines in Notice

Number of Insertions

Lines tabular at 65 5"/Pica
Lines straight at 65 4"/Pica
Subsequent lines at 65 3"/Pica

TOTAL COST 4.15

COPY OF NOTICE

(Paste Here)

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

DEBT TO

**Four apply for
state water permits**

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

36-8232
ANDERSON, LARREY B/OR
RETHA, RT. 1, EDEN, ID 83325
Source: GROUNDWATER
Date Filed: 09/27/1983
Diversion Pt: SESE Sec 01 T 10S R 18E
Use: IRRIGATION (0.03 CFS)
COMMERCIAL (0.20 CFS)
DOMESTIC (0.20 CFS)
In: SESE Sec 01 T 10S R 18E FOR 1 ACRES

36-8234
MILLARD, DAVID
STANLEY, RONALD
SLIGAR, KEITH
BOX 1724, TWIN FALLS, ID 83301
Source: GROUNDWATER
Date Filed: 10/28/1983
Diversion Pt: NWNW Sec 14 T 09S R 17E
Use: IRRIGATION (0.28 CFS)
COMMERCIAL (0.28 CFS)
DOMESTIC (0.50 CFS)
RECREATION (0.17 CFS)
In: NENW Sec 15 T 09S R 17E FOR 14 ACRES

36-8248
KUNSMAN, BOB B/OR SHIRLEY,
RT. 2, FILER, ID 83328
Source: GROUNDWATER
Date Filed: 07/12/1984
Diversion Pt: NWSW Sec 09 T 09S R 17E
Use: IRRIGATION (0.08 CFS)
DOMESTIC (0.04 CFS)
In: NWSW Sec 09 T 09S R 17E FOR 3 ACRES

36-8293
WILLS, INC., P.O. BOX 1868, TWIN
FALLS, ID 83301
Source: GROUNDWATER
Date Filed: 06/25/1985
Diversion Pt: 2 PTs NENW Sec 07 T 09S R 17E
Use: IRRIGATION (0.64 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.28 CFS)
FIRE PROTECTION (1.00 CFS)
In: NENW SENW Sec 07 T 09S R 17E FOR 32 ACRES

If issued the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before December 15, 1985.

A. KENNETH DUNN
Director
11-28-2tc

October 16, 1990

BOB KUNSMAN
SHIRLEY KUNSMAN
216 E. 450 S.
JEROME, ID 83338

RE: PERMIT NO. 36-08249

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

September 17, 1990

BOB KUNSMAN
SHIRLEY KUNSMAN
216 E. 450 S.
JEROME, ID 83338

RE: PERMIT NO. 36-08249

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-08249
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index DA 2/2/89 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index DA 2/2/89 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 4-18/89 [Signature] (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DRS 4/9/90 (Initial and date)

Exam Reviewed by Manager of Regional Office 4/10/90 [Signature] (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

APR 18 1990

A. GENERAL INFORMATION

Permit No. 36-8249

1. Owner: Bob Kunsman & Shirley Kunsman

Phone No. 733-6834

Current Address: Rte 2, Filer, Ida

2. Accompanied by: Bob Kunsman

EXAM. DATE: 4-18-89

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to ✓

B. OVERLAP REVIEW

1. Other water rights with same place of use: 36-8306

☐ Copies Attached

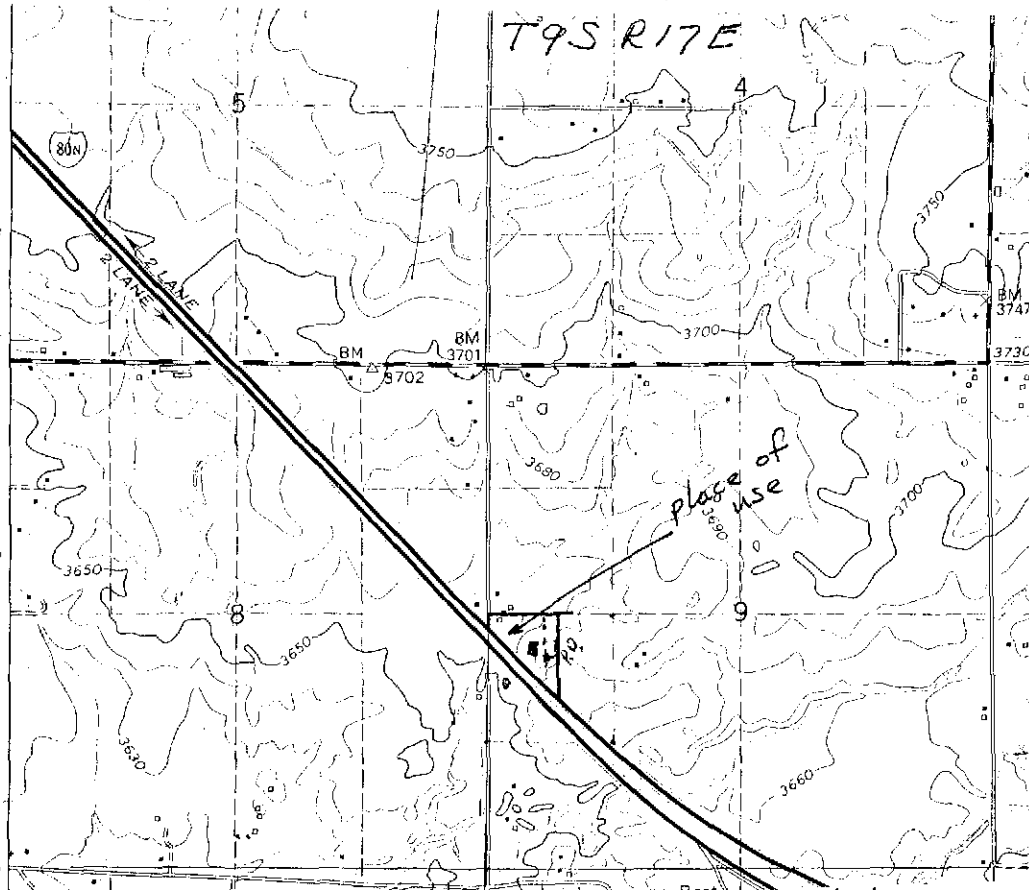
2. Other water rights with same point of diversion: 36-8306

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale

2. ☐ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

18 Hds Rainbirds 9/64-²⁵ psi 30H - 3" dia Lines
Submersible Well.
9 Hds Run at one time = 0.05 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: pressure gage.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (2.5 \times 4.0) = 10.0$ 24.25

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.08)(1.9835)(245) = 38.80$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 10.0$

2. Volume Calculations for Other Uses:

RECEIVED
OCT 17 1990



55

54

97

8°

278

22
362

819

T989

5812

T992
12/364-1-4

Sub
Div

33

764

T990
555

52

205

MICROFILMED

OCT 17 1990

2
142

3
153

36-8342

5
344

T9942
558

14

34-8386

575

9

116

T1087

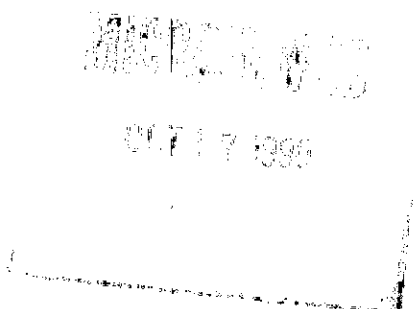
36-08249
Kusuman, Bob

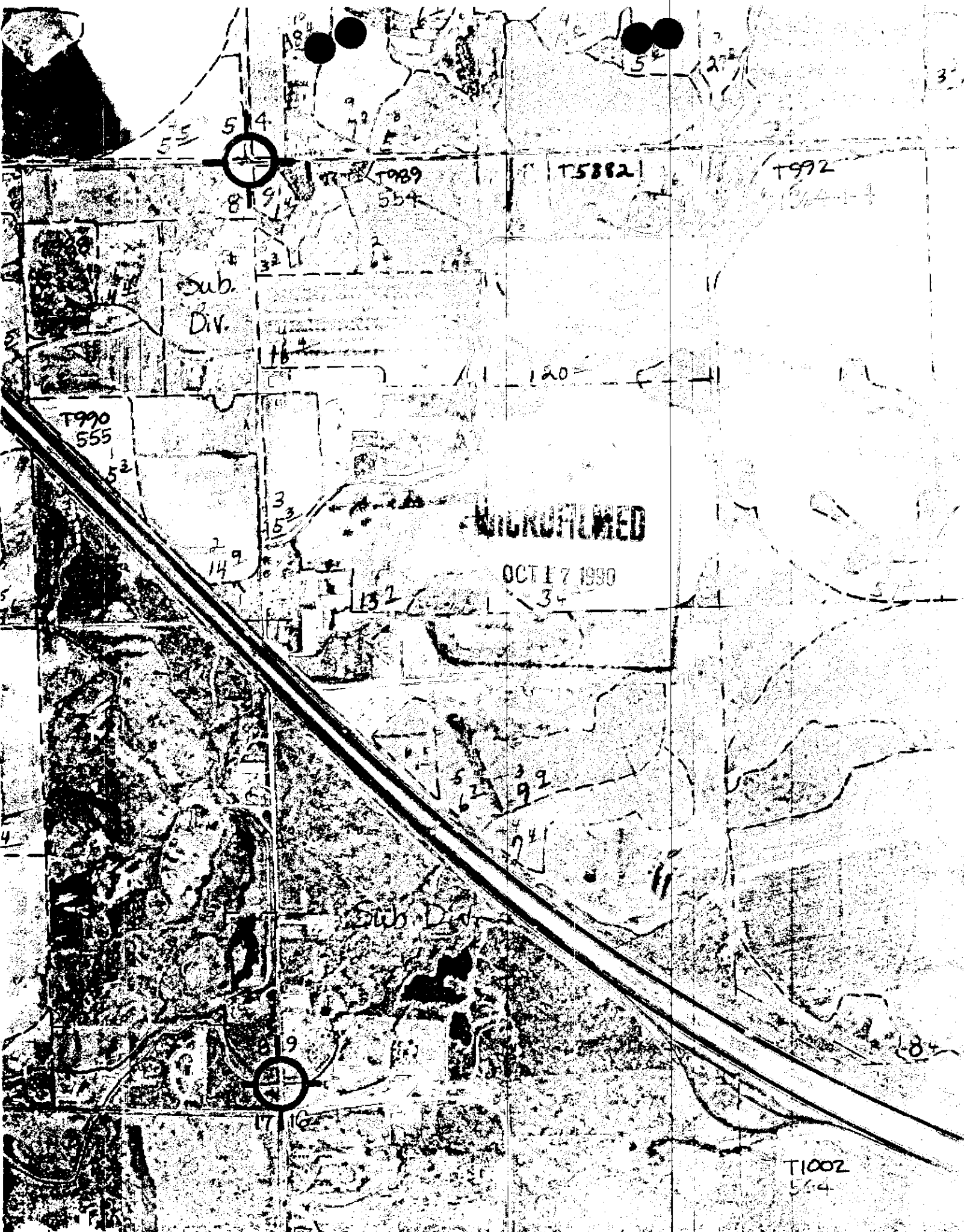


hard bang fir.



location of well





04-May-1989

Bob Krinsmon Or Shirley Krinsmon
216 E. 450 S
Jerome, Idaho 83338

Re; permit no. 36-08249

Dear Mr. & Mrs. Krinsmon,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Very truly yours,

Lloyd Payne
Clerk

Encl:

MICROFILMED

OCT 17 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8249

Date: 4.6.89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	_____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

For Office Use Only
Fee Received \$850
Date 2-16-89
Receipt # 5006312
Receipt by GA
Reviewed by GA
Sent to region 9

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources: **PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-08249

Name(s) of Permit Holder: Bob H. Zimmerman & Shirley K. Zimmerman

Post Office Address: 216 E 4505 Jerome Idaho 83338

Telephone No. 324-5495

Source of Water: Well

Extent of Use:

Domestic 0-1 (number of households) Stockwater 5-15 B (number and type of stock)

Irrigation 4.75 A (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.10 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: SEPT, 1984

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Bob H. Zimmerman 324-5495
(Name) (Telephone Number)

216 E 4505 Jerome Idaho 83338
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2-16-89
Date

Bob H. Zimmerman
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALL POINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER <i>Van Lief, Thomas</i> <i>28000 Iuna Falls, Idaho</i> Owner's Permit No. _____	7. WATER LEVEL Static water level: <i>105</i> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure? ☐ Yes ☒ No Controlled by _____ Valve _____ Cap _____ Plug _____ Temperature _____ OF Quality _____																																																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Abandoned, describe abandonment procedures such as mud, air, plug depths, etc. in lithologic log.	8. WELL TEST DATA Pump _____ Bailer _____ Air _____ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																					
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																							
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection (specify type) _____	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes/No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>6</td> <td>0</td> <td>2</td> <td>Top soil</td> <td> </td> </tr> <tr> <td>6</td> <td>2</td> <td>7</td> <td>Clayey sand</td> <td> </td> </tr> <tr> <td>6</td> <td>7</td> <td>34</td> <td>Clayey sand</td> <td> </td> </tr> <tr> <td>6</td> <td>34</td> <td>51</td> <td>Clayey sand</td> <td> </td> </tr> <tr> <td>6</td> <td>51</td> <td>72</td> <td>Clayey sand</td> <td> </td> </tr> <tr> <td>6</td> <td>72</td> <td>101</td> <td>Clayey sand</td> <td> </td> </tr> <tr> <td>6</td> <td>101</td> <td>110</td> <td>Clayey sand</td> <td> </td> </tr> <tr> <td>6</td> <td>110</td> <td>112</td> <td>Clayey sand</td> <td>X</td> </tr> <tr> <td>6</td> <td>112</td> <td>141</td> <td>Clayey sand</td> <td> </td> </tr> <tr> <td>6</td> <td>141</td> <td>148</td> <td>Clayey sand</td> <td>X</td> </tr> <tr> <td>6</td> <td>148</td> <td>165</td> <td>Clayey sand</td> <td> </td> </tr> <tr> <td>6</td> <td>165</td> <td>165</td> <td>Clayey sand</td> <td>X</td> </tr> <tr> <td>6</td> <td>165</td> <td>180</td> <td>Clayey sand</td> <td>X</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water Yes/No	From	To	6	0	2	Top soil		6	2	7	Clayey sand		6	7	34	Clayey sand		6	34	51	Clayey sand		6	51	72	Clayey sand		6	72	101	Clayey sand		6	101	110	Clayey sand		6	110	112	Clayey sand	X	6	112	141	Clayey sand		6	141	148	Clayey sand	X	6	148	165	Clayey sand		6	165	165	Clayey sand	X	6	165	180	Clayey sand	X
Bore Diam.	Depth		Material	Water Yes/No																																																																					
	From	To																																																																							
6	0	2	Top soil																																																																						
6	2	7	Clayey sand																																																																						
6	7	34	Clayey sand																																																																						
6	34	51	Clayey sand																																																																						
6	51	72	Clayey sand																																																																						
6	72	101	Clayey sand																																																																						
6	101	110	Clayey sand																																																																						
6	110	112	Clayey sand	X																																																																					
6	112	141	Clayey sand																																																																						
6	141	148	Clayey sand	X																																																																					
6	148	165	Clayey sand																																																																						
6	165	165	Clayey sand	X																																																																					
6	165	180	Clayey sand	X																																																																					
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary Cable _____ Dug _____ Other _____	10. WORK SCHEDULE Work started <i>4-23-84</i> finished <i>4-23-84</i>																																																																								
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>25 inches</td> <td>6 inches</td> <td>1 foot</td> <td>20 feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <i>20</i> feet Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Pudding clay ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between joints Describe access port <i>with seal</i>	Thickness	Diameter	From	To	25 inches	6 inches	1 foot	20 feet	inches	inches	feet	feet	inches	inches	feet	feet	inches	inches	feet	feet	Number	From	To	perforations	feet	feet	perforations	feet	feet	perforations	feet	feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <i>Young Drilling</i> Firm No. <i>51</i> Address <i>2000 Iuna Falls, Idaho</i> Date <i>5-15-84</i> Signed by (Firm Official) <i>Amel E. B.</i> and (Operator) <i>7/2/84</i>																																								
Thickness	Diameter	From	To																																																																						
25 inches	6 inches	1 foot	20 feet																																																																						
inches	inches	feet	feet																																																																						
inches	inches	feet	feet																																																																						
inches	inches	feet	feet																																																																						
Number	From	To																																																																							
perforations	feet	feet																																																																							
perforations	feet	feet																																																																							
perforations	feet	feet																																																																							
6. LOCATION OF WELL Sketch map location that agree with written location. <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">N</td> <td style="text-align: center;">E</td> </tr> <tr> <td style="text-align: center;">1</td> <td style="text-align: center;">2</td> </tr> <tr> <td style="text-align: center;">3</td> <td style="text-align: center;">4</td> </tr> <tr> <td style="text-align: center;">5</td> <td style="text-align: center;">6</td> </tr> <tr> <td style="text-align: center;">7</td> <td style="text-align: center;">8</td> </tr> <tr> <td style="text-align: center;">9</td> <td style="text-align: center;">10</td> </tr> </table> Subdivision Name _____ Lot No. _____ Block No. _____ County <i>Jerome</i> SE 1/4 NW 1/4 Sec. 9, T. 2 N. R. 17 W.	N	E	1	2	3	4	5	6	7	8	9	10	12. ADDITIONAL COMMENTS USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT																																																												
N	E																																																																								
1	2																																																																								
3	4																																																																								
5	6																																																																								
7	8																																																																								
9	10																																																																								

RECEIVED

RECEIVED
JAN 11 1985

NOTIFIED

JUN 13 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 36-8249
Name(s) of Permit Holder(s): Bob Kunsman, Shelby Kunsman
Post Office Address: RI#3 - Box 3139A - (216)
Jerome, Idaho 83338 Tel. 324-5498

☒ I hereby certify that construction of diverting works on the above referenced permit began on March. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

Bol. Krummer
RY#3 - Box 3139A (216)
Jerome, Idaho 83338

PLACE
STAMP
HERE

RECEIVED
FEB 28 1986



RECEIVED
MICROFILMED
JUN 26 1986

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATE HOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JANUARY 28, 1986

KUNSMAN, BOB & SHIRLEY
RT. 2
FILER, ID 83328

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-8249

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTTILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

KUNSMAN, Bob &/or Shirley

INITIAL REVIEW BY: J.F. Stanton

APPLICATION NUMBER: 36-8249

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☐ No Field check required.

☐ Yes ☐ No Critical groundwater area.

☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No Platted by: JA Map No. BB-23
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising. 12/15/85
Final date for protests: _____

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 12/5/85

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ 7/12/84 Date of priority recommended.

Special conditions of approval or cover letter. 26

app. not identified in S.F. suit - 1/22/86
DCMI - ok to process

NOTE: App. was not advertised pursuant to
Sec 42-203, I.C. as amended -

By: ADM

Date: 1/8/86

STATE OFFICE REVIEW:

617

26

☐ See attached sheet for more information.

By: CW

Date: 1/23/86

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 20, 1985

North Side News
P. O. Box 468
Jerome, Idaho 83338

Re: Applications for Permit No. 36-8232, 36-8234, 36-8249,
36-8293

Gentlemen:

Enclosed you will find 4 legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

UNRECORDED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application (s) have been submitted for permit to appropriate the public waters of the State of Idaho:

26-8249

KUNSMAN, BOB &/or SHIRLEY

RT. 2, FILER, ID 83328

Source: GROUNDWATER

Date Filed: 07/12/1984

Diversion Pt: NNSW Sec 09 T 09S R 17E

Use: IRRIGATION (0.08 CFS)
DOMESTIC (0.04 CFS)

In: NNSW Sec 09 T 09S R 17E FOR 3 ACRES

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 and received on or before December 15, 1985.

A. KENNETH DUNN
Director

26

Published North Side News Nov. 27, & Dec. 4, 1985.

NOV 27 1985
TWIN FALLS, IDAHO

*of corrected
map
11/22/85*

36-8249

KUNSMAN, BOB &/or SHIRLEY,
RT. 2, FILER, ID 83328

Source: GROUNDWATER

Date Filed: 07/12/1984

Diversion Pt: NWSW Sec 09 R 17E *3.09S*

Use: IRRIGATION (0.08 CFS)

DOMESTIC (0.04 CFS)

In: NWSW Sec 09 T 09S R 17E FOR
3 ACRES