

pg 5 of 6

T# 4952

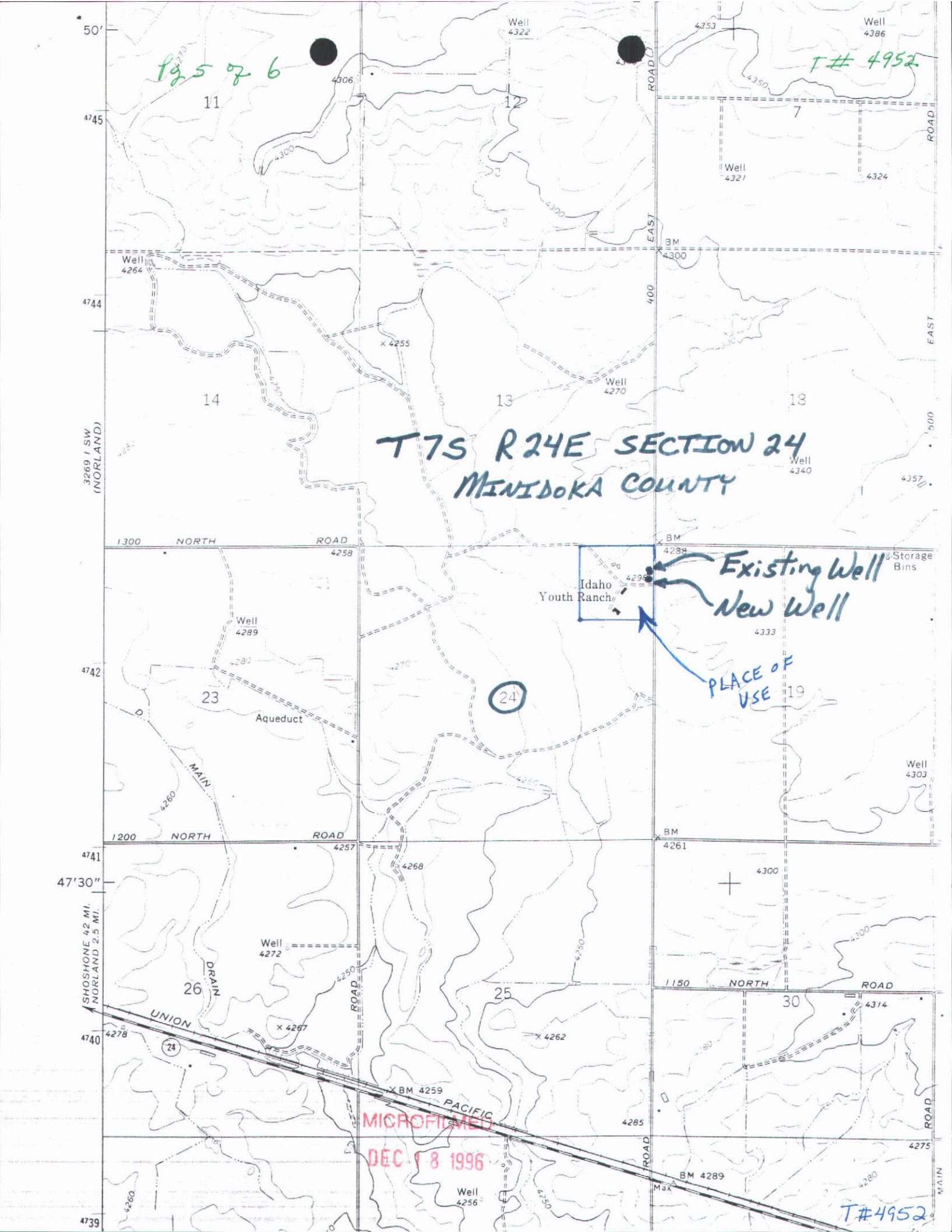
T7S R24E SECTION 24
MINIDOKA COUNTY

Existing Well
New Well

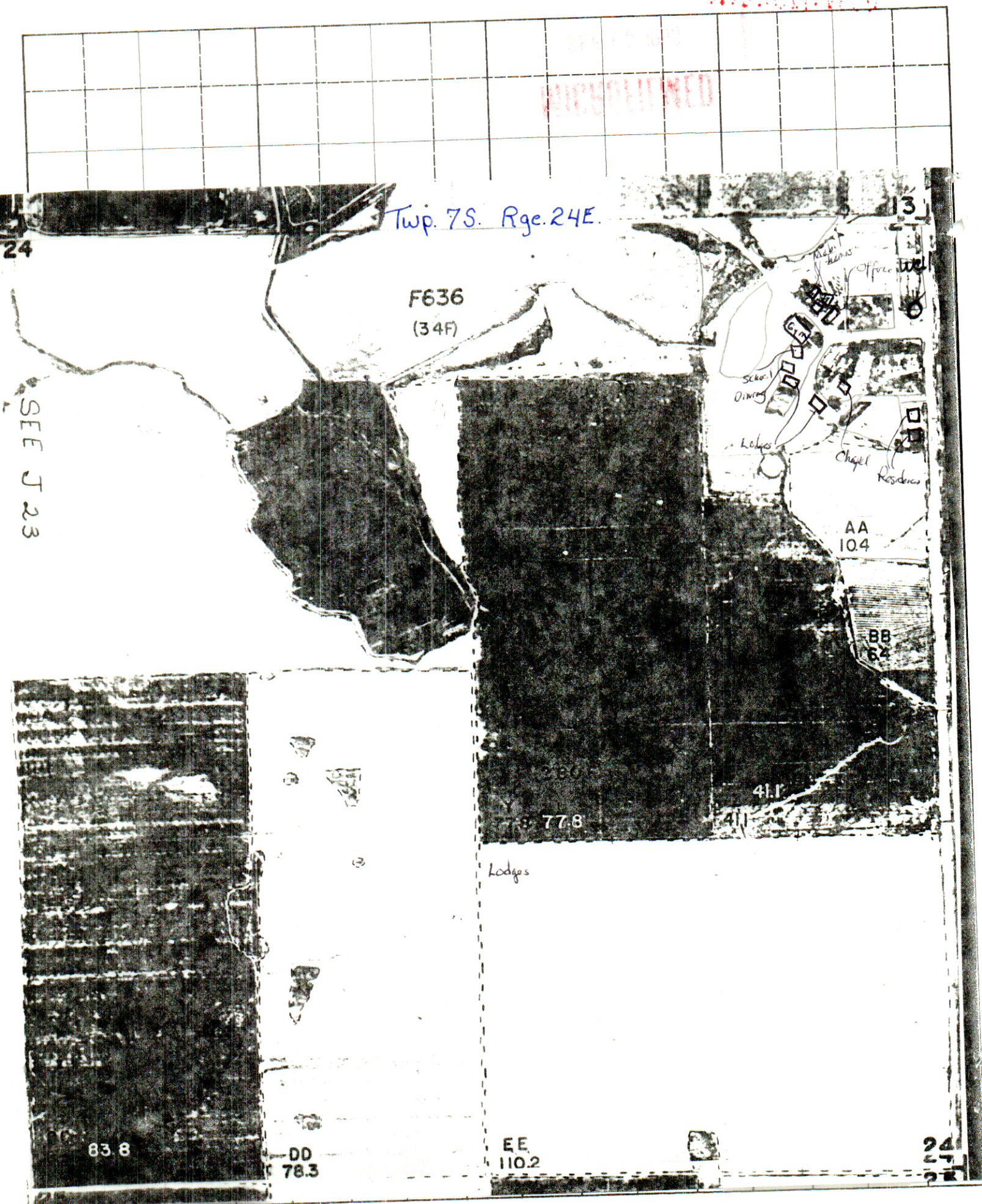
PLACE OF
USE

MICROFILMED
DEC 18 1996

T#4952



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

SEP 05 1990

Idaho Youth Ranch, Inc.
(Applicant)

by L. Larry Jones
Assistant Director

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT

Notice is hereby given that IDAHO YOUTH RANCH, INC., 1275 N 400 E; RUPERT ID 83350 has filed a transfer application pursuant to Section 42-222 of IDAHO CODE. The purpose of Transfer No. 4952 is to add a diversion point. Water Right No. 36-08256 has a priority date of 12/6/1984. Water will be diverted from one (1) existing well within NE1/4NE1/4, S24, T7S, R24E for stockwater use (0.02 cfs) from 1/1-12/31 and irrigation (0.42 cfs) of 21 acres from 4/1-10/31. One (1) new well will be drilled within NE1/4NE1/4, S24, T7S, R24E for domestic use (0.11 cfs) from 1/1-12/31; Minidoka County. A total of 0.55 cfs of water is being transferred. Any protest against approval of the proposed changes must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before November 29, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the South Idaho Press on November 11, and 18, 1996.

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

RECEIVED

NOV 27 1996

Department of Water Resources
Southern Region

la)
) ss
)

being first duly sworn, deposes and says that she clerk at the South Idaho Press, a daily newspaper Burley, Idaho, in the county aforesaid and that the circulation therein. Deponent further states notice attached hereto was duly published in the regular editions of the South Idaho consecutive week(s), commencing with the issue 9/16, and ending with the issue dated November

Amy Cantrell

)
)
)

On this 25th day of November in the year of 1996 before me, a Notary Public, personally appeared Amy Cantrell, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Lana K. Burns

Notary Public for Idaho

Residing at: Rupert, Idaho

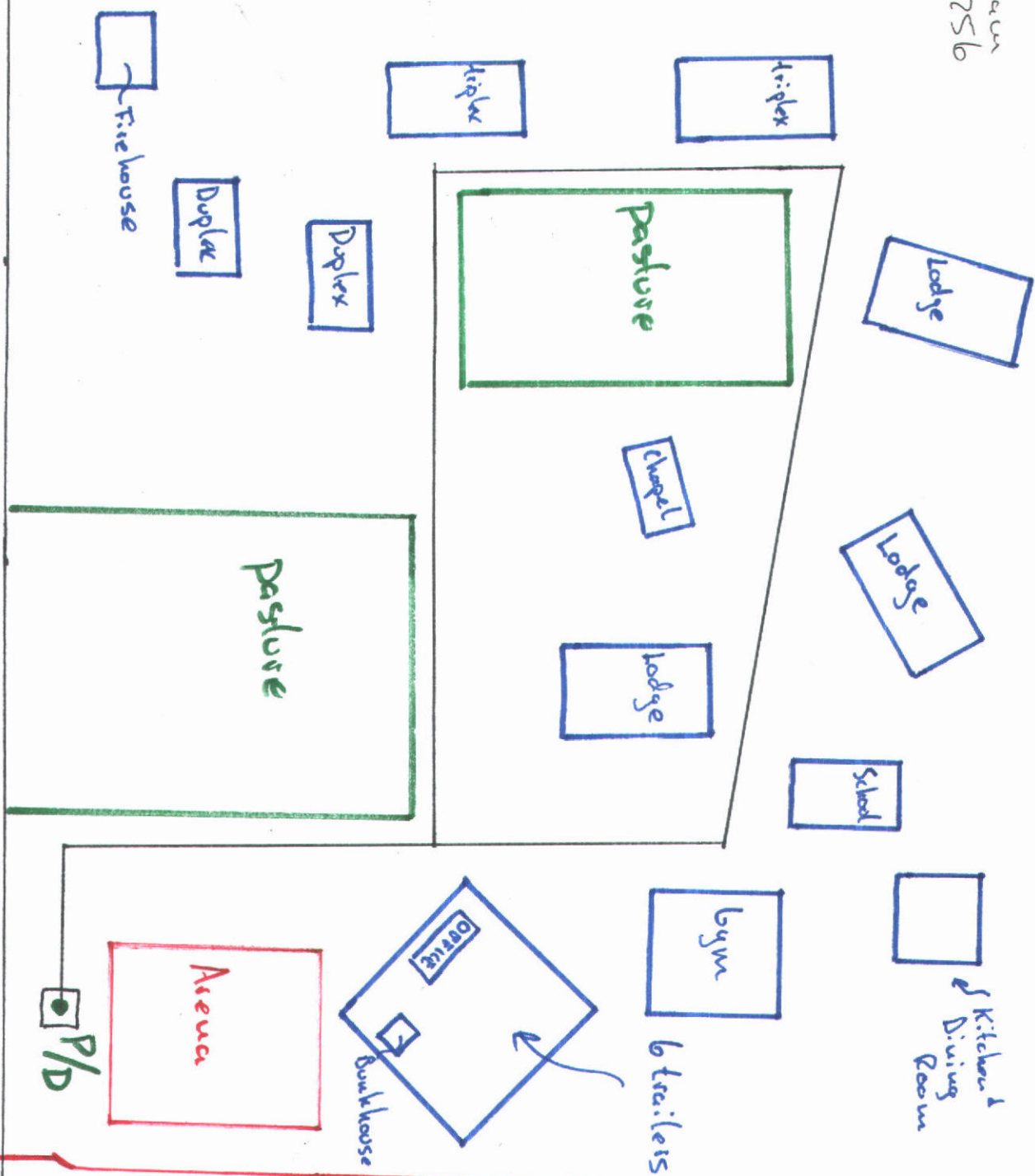
My commission expires: 6-28-2000

Cost of Publication 31.32Notary Fee 50Total Cost 31.82

OK
MB
11/27/96

MICROFILMED
DEC 18 1996

System Diagram
for #36-8256
Not to Scale



RECORDED
FEB 22 1994

Non-Triggered
Area

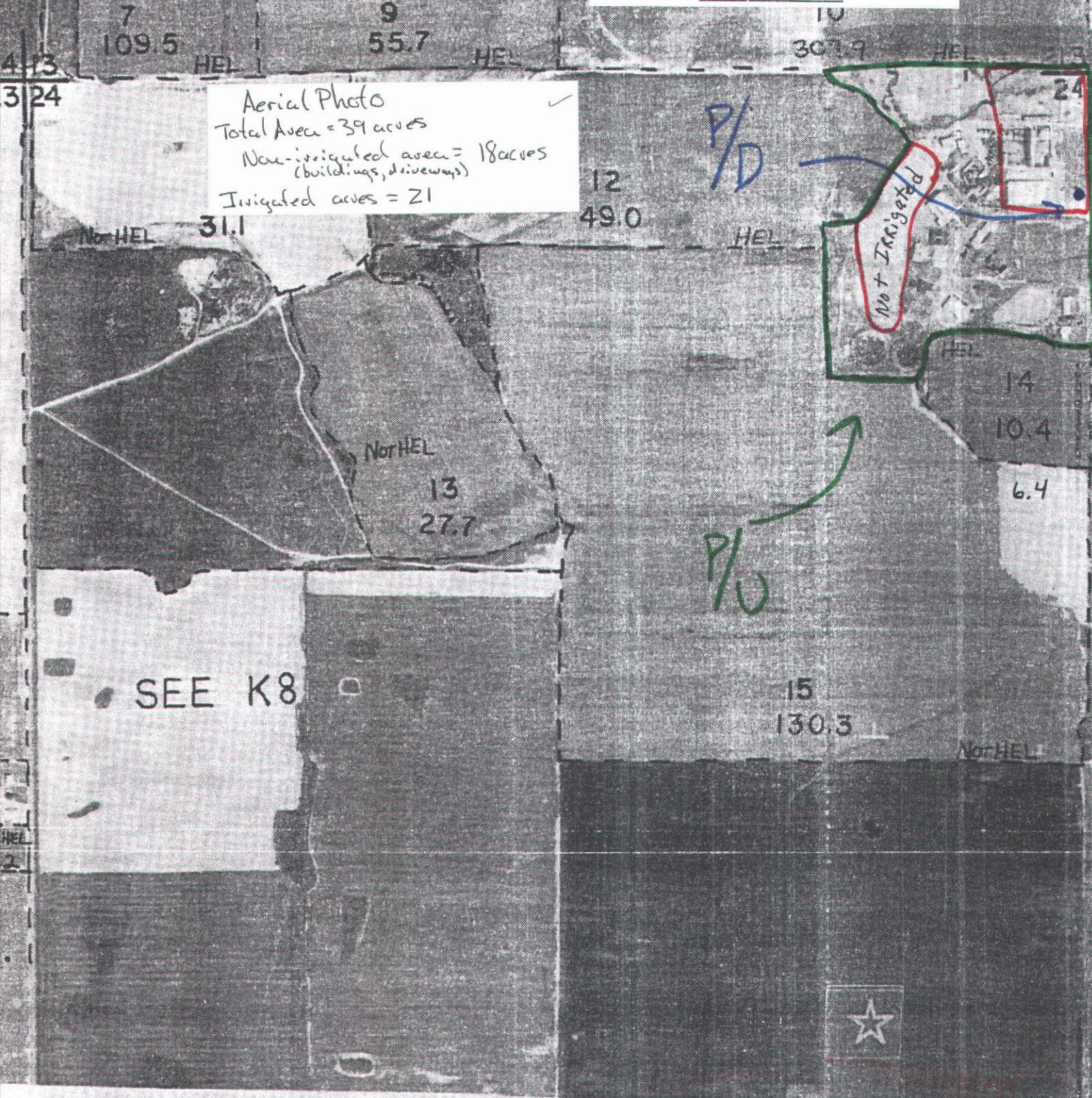
North of
Section line

400 East

3 ↓

PERMIT 36-9256 INIT B.P.B.
T. 75 R. 24E Q/Q 24
P/D 75 24E 24 WENE
SCALE 1" = 660'
PHOTO ID. _____

Aerial Photo ✓
Total Area = 39 acres
Non-irrigated area = 18 acres
(buildings, driveways)
Irrigated acres = 21



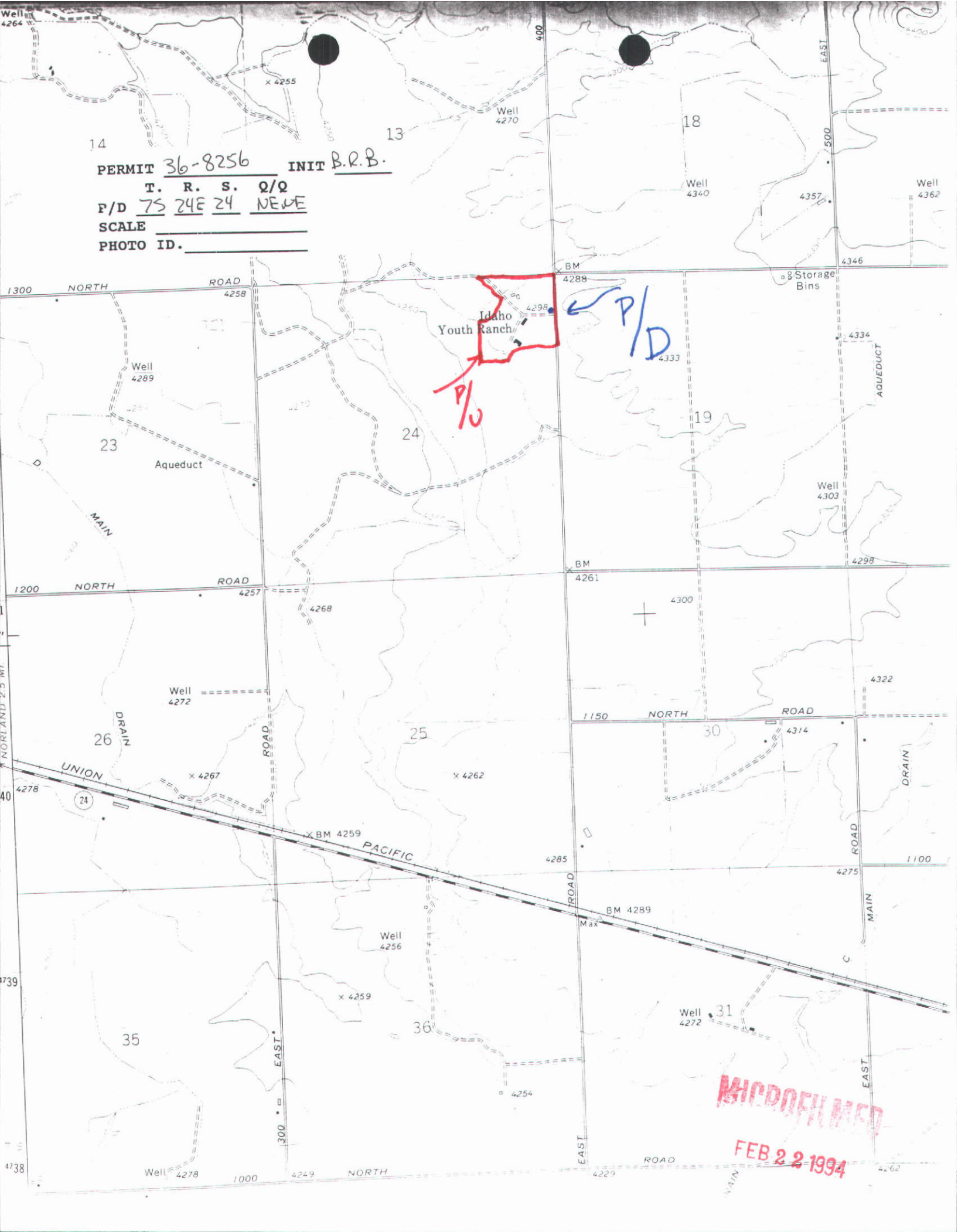
3-2-2 1994

PERMIT 36-8256 INIT B.R.B.

T. R. S. Q/Q
P/D 75 24E 24 NEWE

SCALE _____

PHOTO ID. _____



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FEB 22 1994

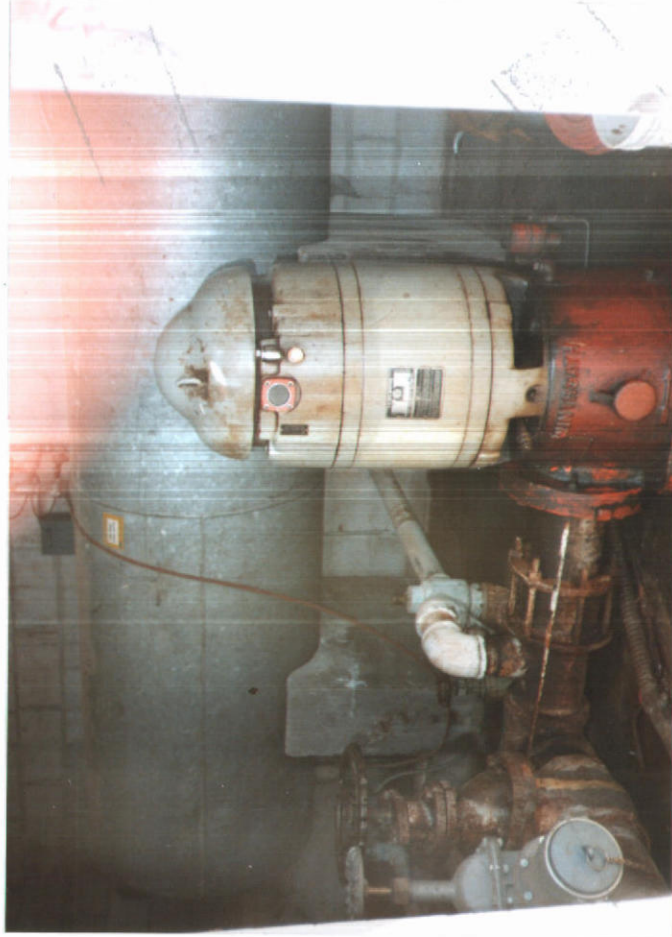
↖ booster is located over there



↖ pressure
tank

36-8256

↖ P/D



ACQUINTE

FEB 22 1994



36-8256

↑ P/U

RECORDED

FEB 22 1994

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SOUTH IDAHO PRESS

BURLEY, IDAHO

JUN 29 1990

Department of Water Resources
Southern Region Office

AFFIDAVIT OF PUBLICATION

County of Cassia, } ss.
STATE OF IDAHO }

90-251

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

36-08256

IDAHO YOUTH RANCH INC.
P.O. BOX 534
RUPERT, ID 83350

Source: GROUNDWATER
Diversion Pt: NENE Sec 24 T 07S R 24E
Use: IRRIGATION (.440) CFS
STOCKWATER (.020) CFS
DOMESTIC (.110) CFS
Total Diversion: (.570) CFS
Date Filed: 12/6/1984
In: T07S R24E S24 NENE
22.0 ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 222 Shoshone St. East, Twin
Falls, Idaho 83301 on or before JULY 9,
1990.

R. Keith Higginson, Director
Published in the South Idaho Press on June
21, & 28, 1990.

Gail Johnson being first
duly sworn, deposes and says that two
is the clerk of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated June 21 19 90, and
ending with the issue dated June 28,
19 90. Gail Johnson

STATE OF IDAHO }
COUNTY OF Cassia }

On this 28 day of June in the year of 1990, before me,
a Notary Public, personally appeared Gail Johnson,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Robert Moley
Notary Public for Idaho

Residing at Burley ID

My commission expires: 2/4/93

Cost of Publication: 30.24

Notary Fee: .50

Total Cost: 30.74

MICROFILMED

SEP 05 1990

OK
MB
6/29/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4952
WATER RIGHT NO. 36-08256

This is to certify that: **IDAHO YOUTH RANCH INC**
1275 N 400 E
RUPERT ID 83350

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.42 CFS	84.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	2.1 AF
DOMESTIC	01/01 to 12/31	0.11 CFS	9.3 AF
	Totals	* 0.55 CFS	* 95.4 AF

SOURCE

GROUNDWATER

Priority: 12/06/1984

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 24, Township 07S, Range 24E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	24E	24	NENE	21		21
Total number of acres irrigated:						21

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

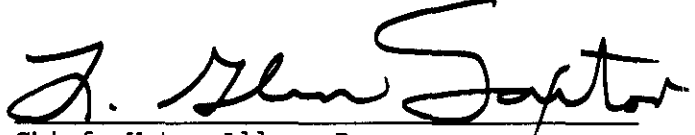
RECORDED
1985

TRANSFER NO. 4952
WATER RIGHT NO. 36-08256

CONDITIONS OF APPROVAL AND REMARKS

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. The right holder shall install a suitable measuring device at each point of diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- * 6. The total instantaneous diversion of water from all points of diversion under Transfer No. 4952 shall not exceed 0.55 cfs, nor total combined annual volume of 95.4 af.
7. Two points of diversion are located within NENE, S24, T07S, R24E.

Dated this 6th day of December, 1996.


Chief, Water Alloc. Bureau

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DEC 1 1996

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4952

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Idaho Youth Ranch Inc. Phone 208-532-4117
Post Office address 1275 N 400 E, Rupert, Idaho 83350

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ ~~Other change means of diversion~~
2. Describe the reason for the proposed changes the diversion is currently from a single well.
To meet drinking water regulations the domestic use needs to be separated from
irrigation/stockwater by drilling a second well adjacent to the existing well

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE No change

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------|-----------------------|------------------|---------------|
| 36-08256 | 12/6/84 | 0.42 cfs | irrigation | 4/1 to 10/31 |
| | | 0.02 cfs | stockwater | 1/1 to 12/31 |
| | | 0.11 cfs | domestic | 1/1 to 12/31 |
| | | | | to |
2. Total amount of water being transferred 0.55 cubic feet per second and/or 95.4 acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	24	7S	24E	Minidoka	2 wells

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S	24E	24	X																21

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Department of Water Resources

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DEC 18 1996

Total acres 21

PART 1

6. General Information:

- a. Description of diversion system diversion will consist of two adjacent wells with submersible pumps.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or N/A contracts? Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
no affect

- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED
DEC 18 1996

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 36-08256

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.42 CFS	84.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	2.1 AF
DOMESTIC	01/01 to 12/31	0.11 CFS	9.3 AF
	Totals	0.55 CFS	95.4 AF

SOURCE

GROUNDWATER

Priority: 12/06/1984

LOCATION OF POINT(S) OF DIVERSION:NENE , Sec. 24, Township 07S, Range 24E
MINIDOKA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	24E	24	NENE	21		21
Total number of acres irrigated:						21

PLACE OF USE: STOCKWATER, same as IRRIGATION usePLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. Stockwater use is for 120 head of mixed stock.

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DEC - 9 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-08256 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 12/6/84

5. Water is used for the following purpose:

amount 0.42 for irrigation purposes from 4/1 to 10/31
(cfs/ac-ft) 0.02 for stockwater purposes from 1/1 to 12/31
(cfs/ac-ft) 0.11 for domestic purposes from 1/1 to 12/31
(cfs/ac-ft)

6. Total amount of water under right 0.55 cubic feet per second and/or 95.4 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	24	7S	24E	Minidoka	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	24E	24	X																21
			21																

Total acres 21

9. Describe any other water rights used for the same purpose as described above _____

N/A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

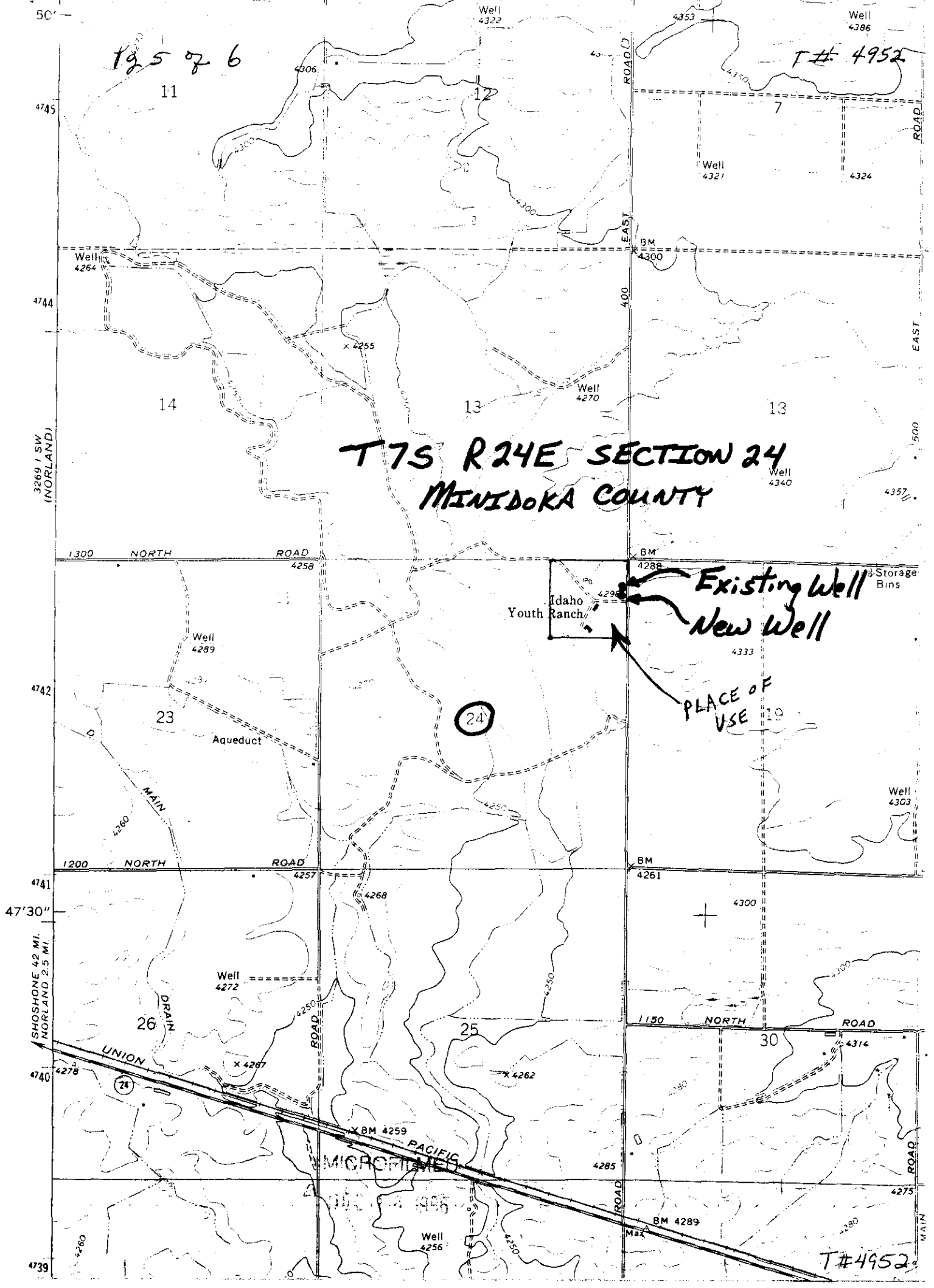
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

1957 6

T# 4952

T7S R24E SECTION 24 MINIDOKA COUNTY



Existing Well
New Well

PLACE OF
USE

T# 4952

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

SEE ATTACHED U.S.G.S. MAP

MICROFILMED

U.S. G.S.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Chris T. Chyke Director
(Signature of Applicant)

Subscribed and sworn to before me this 13th day of August, 19 96.

Sharon A. L. Prouser
(Notary Public)

My commission expires 12/1/2000

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments

Received by J. E. Stenton Date 8-13-96 Protest filed by None

Prelim. check by PS Fee \$100, 5019421

Receipted by JS Date 8-13-96

Published in So. Ed Press Copies of protest forwarded by _____

Pub. dates 11/11 + 11/18/96 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. by AD

Copy of transfer sent to lien holder _____

RECEIVED**AUG 13 1996****Department of Water Resources
Southern Region**

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08256

Priority: December 6, 1984

Maximum Diversion Rate:

0.55 CFS

Maximum Diversion Volume:

95.4 AF

This is to certify, that IDAHO YOUTH RANCH INC
1416 W FRANKLIN ST
BOISE ID 83702

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 6, 1984; and
has submitted Proof of Beneficial Use on October 19, 1990. An examination indicates
that the works have a diversion capacity of 1.270 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.42 CFS	84.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	2.1 AF
DOMESTIC	01/01 to 12/31	0.11 CFS	9.3 AF
	Totals	0.55 CFS	95.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 24, Township 07S, Range 24E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S 24E 24	NENE 21			21

Total number of acres irrigated: 21

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

FEB 22 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

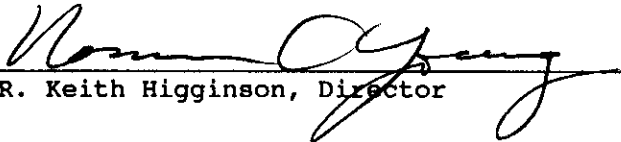
WATER RIGHT NO. 36-08256

CONDITIONS/REMARKS:

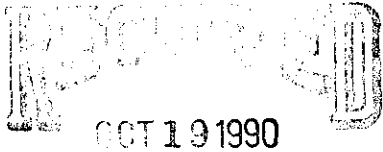
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Stockwater use is for 120 head of mixed stock.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5TH day of FEBRUARY, 1994.

Acting for


R. Keith Higginson, Director

FEB 22 1994



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36 - 8256 Telephone No. 342-6375

Name(s) of Permit Holder(s): Idaho Youth Ranch

Post Office Address: B. 1416 W Franklin St Boise, Id 83702

Source of Water: GROUNDWATER

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:

Domestic X (No. of households)

Irrigation 22 (No. of acres)

Stockwater X 150 (No. and type of stock)

Other _____

VARIOUS homes & Rcdgs under domestic use for Youth Ranch

Total rate and/or volume for which proof is submitted 0.57 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1957 approx

One of the following may be a condition of approval of your permit:

Measuring device: Required? ___Yes XNo Installed? ___Yes ___No

OR

Flow Measurement Port: Required? ___Yes XNo Installed? ___Yes ___No

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Bob HARMAN Name Telephone No. _____
Rupert, Idaho Address

RECEIVED

DEC 17 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 10/16/90 Signature Neil E. Howard, President
(and title if on behalf of a company or organization)

YR-67900

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 36-08256

Proposed Priority: December 6, 1984 Maximum Diversion Rate: 0.57 CFS

This is to certify, that **IDAHO YOUTH RANCH INC.**

P.O. BOX 534

RUPERT, ID 83350

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.44 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.11 CFS
Totals		0.57 CFS

LOCATION OF POINT(S) OF DIVERSION: NENE Sec. 24, Township 07S, Range 24E
MINIDOKA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	24E	24	NENE	22		22
Total number of acres irrigated:						22

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1991.**
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Stockwater use is for 120 cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of August, 1990

MICROFILMED

SEP 05 1990

for

[Signature]
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant IDAHO YOUTH RANCH INC. Phone 436-9365

Post office address P.O. Box 534 Rupert, IDAHO 83350

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 7S

Range 24E B.M. MIN. doka County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.44 for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.11 for Domestic purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.57 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipelines
to places of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is 12 inches; ~~proposed~~ depth of well is 175 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 7S
Range 24E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 120 Additional Cows and calves

(4) Name of municipality to be served _____ of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: Providing domestic water to
buildings + boys + staff added since 1963 incl home, 3 mobil home, school
3 lodges, Gym, Chapel, Dining hall, office 26 Staff and 32 residents.

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SEP 05 1990

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	24E	24	D, S 22																22

Total number of acres to be irrigated 22

c. Describe any other water rights used for the same purposes as described above.

36-4226

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

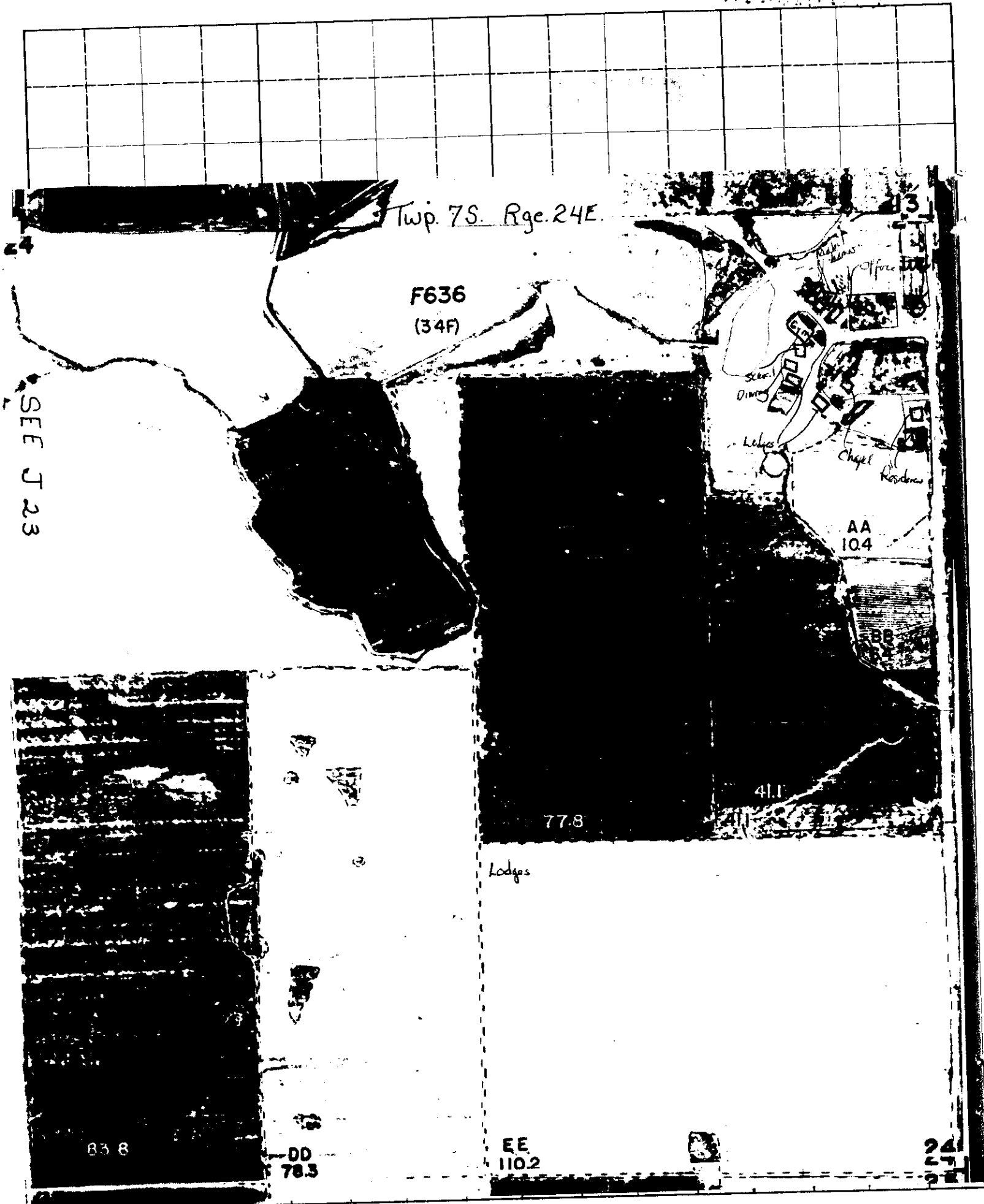
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Major development began in 1974

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SEP 05 1990

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

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SEP 05 1990

John H. Smith Ranch, Inc.
(Applicant)
by Harry Jones
Assistant Director

Received by T.G. Blau Date 12-6-84 Time 10:30 AM
Preliminary check by ADM Fee \$ 45.00
Receipted by T.G. Blau Date 12-6-84 # 35231
Publication prepared by MB Date 6/11/90
Published in So. Id. Press
Publication dates 6/21 & 6/28/90
Publication approved M. Baldwin Date 6/29/90
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

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SEP 05 1990

1. DRILLING PERMIT NO. 36-97-5-0007-coc
Other IDWR No. 36-08256

2. OWNER:

2. OWNER:
Name IDAHO YOUTH RANCH INC
Address 1275 N. 400 E
City RUPERT State ID Zip 83350

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

Lt.	Blk.	Sub. Name
-----	------	-----------

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other STOCK

5. TYPE OF WORK

☐ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
CEMENT	12	18	1 YARD	OVERBORE

Was drive shoe used? ☐ Y ☐ N Shoe Depth(s) _____

Was drive shoe seal tested? Y ☐ N ☐ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
10"	+ 2	18	.225	STEEL	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS *No*

☐ Perforations Method _____

☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

245 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments:

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

[illegible]

Completed Depth _____ (Measurable)

Date: Started MARCH 4, 97 Completed APRIL 28, 97

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name HARRY KING DRUG CO Firm No. 88

Firm Official Harry King Date MAY 8-97
and

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 11, 1996

IDAHO YOUTH RANCH INC.
1275 N 400 E
RUPERT ID 83350

RE: Transfer of Water Right No. 36-08256
(Transfer No. 4952)

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4952). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR to July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a circular stamp that partially obscures the text below it.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:ph

Enclosure

MICROFILMED
JUL 18 1997

MEMORANDUM

TO: FILE NO. 36-08256

FROM: PAM SKAGGS^{CB}/STATE OFFICE

SUBJECT: TRANSFER NO. 4952

DATE: December 4, 1996

=====

Transfer No. 4952 was filed to add a second point of diversion under Right No. 36-08256. The well will be drilled adjacent to the existing well and used to satisfy public drinking water regulations. No expansion of use is authorized.

Recommended conditions include multiple points of diversion combined limits, Basin 36 measuring devices & reporting, drilling permit requirements, irrigation overlap and standard transfer conditions.

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DEC 14 1996

TRANSFER REVIEW SHEET

(04-96)

Transfer # 4952

Date Reviewed 12-04-96

Right(s) 36-08256 - WB record - proof & License in 1990

☒ Print Split Summary ☒ NA Run POU Comparison Report

B:Change P/D ☒ Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership Per Minidoka County Assessor's office 8-20-96 with
region staff, CS.

Transfer ☒ All of Right ☐ Portion of Right

Resulting Split(s) NONE

Check Transfer Against Recorded Right

Season/Vol. C/4.0

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume

(6) ☒ Source (7) ☒ P/D (8) ☒ P/U (9) ☒ Proof/Owner (10) ☒ Map

Basin 36 Measurement

(11) ☒ Water District (12) ☒ Yes Pertinent Conditions (13) ☒ NO Expansion

IRR Overlap

Limits

(7) Add P/D

Drop Stock # remark.

Transfer Remarks 2 P/Ds NENE, S24, T07S, R24E WB4

Conditions Modified OIM/Multiple P/Ds, 046, T07, T08

(R31)

Database/Processing Notes

Standard ☒

Non-Standard ☐

T file

WR Reports File Youth List

Transfer Memo Complete ☒

File Deleted 12-9-96 Q8

Database Updated 12-9-96 Q8

Approval Cover Letter

Standard ☒

Preliminary Order ☐

OWNER CODE	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD		DIVERSION	DIVERSION
		DATE		FROM	TO	RATE	VOLUME
C	IDAHO YOUTH RANCH INC 1275 N 400 E RUPERT ID 83350 (208) 532-4117	12/06/1984	IRRIGATION STOCKWATER DOMESTIC	04/01	10/31 12/31 12/31	0.420 CFS 0.020 CFS 0.110 CFS	84.00 AFA 2.10 AFA 9.30 AFA
TOTAL DIVERSION:						0.550 CFS	95.40 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
 Point(s) of Diversion: T07S R24E S24 NENE MINIDOKA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				SUM
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	
07S	24E	24	: 21	:	:	:	:	:	:	:	:	:	:	:	:	: 21.0
TOTAL ACRES																21.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: MINIDOKA

Other Rights: 36-4226

Other Water Rights with Same Point(s) of Diversion and Source:
 36-04226 36-08256

Other Water Rights Listing Overlapping Place(s) of use:
 36-02314 36-04226 36-08256

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4952 shall not exceed 0.55 cfs,

WR0749NP
No. T36-08256

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/04/96
PAGE: 2

Remarks: nor total combined annual volume of 95.4 af.
The right holder shall install a suitable measuring device at
each point of diversion or shall enter into an agreement with the
department to determine the amount of water diverted from power
records and shall annually report the information to the
department.
Two points of diversion are located within NENE, S24, T07S, R24E.

Dates: App. Received: 08/13/1996 Priority Date: 12/06/1984
Proof Due Date: 09/01/1991 Proof Made Date: 10/19/1990
Exam Made Date: 07/22/1992 Exam Sent to S.O.:
Licensed Date: 02/05/1994

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 10/31/1996 User-ID: MBALDWIN Subject: TRANSFER NO. 4952
T# 4952 filed on 8/13/96 proposes to add a point of diversion by
drilling a new well within NENE, S24, T7S, R24E under Right No.
36-08256.

Audit: 10/31/96 MBALDWIN 12/04/96 PSKAGGS

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
-	36-08256	IDAHO YOUTH RANCH IN	C	12/06/1984	L/	GROUNDWATER	IRR STOCK DOMEST	WR

T# 4952

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

T#4952

INITIAL REVIEW BY: C. SKINNER

1. Right number 36-08256 Applicant Glenn Youth Ranch

2. Type of right: ☐ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☒ Check proof of ownership of right &/or land from which water is transferred.

h. ☒ Check for expansion in use of right. Comments NONE APPARENT

(S. VERIFIED WITH MINIDOKA
COUNTY ASSESSORS
OFFICE VIA TELECOM
ON 08/20/96

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) NONE (SEBA CLAIM(S) 36-04226 IS WITHDRAWN AND 36-02314 HAS BEEN
FORFEITED/ABANDONED)

j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: AD

1. Watermaster recommendation requested on N/A Received on _____

2. Is transfer published correctly? ☒ Yes ☐ No

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* See Mem 12/2/96

RECEIVED
DEC 3 1996

Department of Water Resources

4. By AD Date 12/2/96

FROM: Allen Merritt

DATE: December 2, 1996

TO: Transfer File No. 4952

In the Name of: IDAHO YOUTH RANCH

SUBJECT: Review and Recommendation

This transfer proposes to add a point of diversion due to drinking water standards.

The transfer was processed without protest.

I recommend that the transfer be approved subject to the following conditions:

- Subject to SRBA.
- The new well must have a drilling permit approved prior to construction.
- The new well subject to public drinking water standards.
- All wells must comply with measuring and reporting requirement. Both wells must have measuring devices installed or qualify to report use by power records.

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DEC 14 1996

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT

Notice is hereby given that IDAHO YOUTH RANCH, INC., 1275 N 400 E, RUPERT ID 83350 has filed a transfer application pursuant to Section 43-222 of IDAHO CODE. The purpose of Transfer No. 4952 is to add a diversion point. Water Right No. 36-08356 has a priority date of 12/6/1984. Water will be diverted from one (1) existing well within NE1/4NE1/4, S24, T7S, R24E for stockwater use (0.02 cfs) from 1/1-12/31 and irrigation (0.42 cfs) of 21 acres from 4/1-10/31. One (1) new well will be drilled within NE1/4NE1/4, S24, T7S, R24E for domestic use (0.11 cfs) from 1/1-12/31; Minidoka County. A total of 0.55 cfs of water is being transferred. Any protest against approval of the proposed changes must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before November 29, 1996.

The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the South Idaho Press on November 11, and 18, 1996.

SOUTH IDAHO PRESS
BURLEY, IDAHO

RECEIVED

FIDAVIT OF PUBLICATION

NOV 27 1996

Department of Water Resource
Southern Region

la)
) ss
)

being first duly sworn, deposes and says that she clerk at the South Idaho Press, a daily newspaper in Burley, Idaho, in the county aforesaid and that the general circulation therein. Deponent further states that the notice attached hereto was duly published in the regular editions of the South Idaho Press on consecutive week(s), commencing with the issue of 9/10/96, and ending with the issue dated November 18, 1996.

Amy Cantrell

On this 25th day of November in the year of 1996 before me, a Notary Public, personally appeared Amy Cantrell, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Lana K. Burns

Notary Public for Idaho

Residing at: Rupert, Idaho

My commission expires: 6-28-2000

Cost of Publication 31.32

Notary Fee 50

Total Cost 31.82

OK
MB
11/27/96

MICROFILMED
DEC 14 1996



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 CLODSHORE STE
TWIN FALLS ID 83301
(208) 736-3033 Fax 736-3037

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 5, 1996

SOUTH IDAHO PRESS
PO BOX 190
BURLEY ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

MICROFILMED
DEC 18 1996

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT**

Notice is hereby given that IDAHO YOUTH RANCH, INC., 1275 N 400 E; RUPERT ID 83350 has filed a transfer application pursuant to Section 42-222 of IDAHO CODE. The purpose of Transfer No. 4952 is to add a diversion point. Water Right No. 36-08256 has a priority date of 12/6/1984. Water will be diverted from one (1) existing well within NE1/4NE1/4, S24, T7S, R24E for stockwater use (0.02 cfs) from 1/1-12/31 and irrigation (0.42 cfs) of 21 acres from 4/1-10/31. One (1) new well will be drilled within NE1/4NE1/4, S24, T7S, R24E for domestic use (0.11 cfs) from 1/1-12/31; Minidoka County. A total of 0.55 cfs of water is being transferred. Any protest against approval of the proposed changes must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before November 29, 1996. The protestant must also send a copy of the protest to the applicant.
Karl J. Dreher, Director

Published in the South Idaho Press on
11/11 & 11/18/96.

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SEP 18 8/5

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

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Water Right No. 36-08256 has a priority date of 12/6/1984. Water will be diverted from one (1) existing well within NE1/4NE1/4, S24, T7S, R24E for stockwater use (0.02 cfs) from 1/1-12/31 and irrigation (0.42 cfs) of 21 acres from 4/1-10/31. One (1) new well will be drilled within NE1/4NE1/4, S24, T7S, R24E for domestic use (0.11 cfs) from 1/1-12/31; Minidoka County. A total of 0.55 cfs of water is being transferred.

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Karl J. Dreher, Director

Published in the South Idaho Press on 11/11 & 11/18/96.

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DEC 11 1996

OK
AD-



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033 Fax 736-3037

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

October 31, 1996

IDAHO YOUTH RANCH INC
1275 N 400 E
RUPERT ID 83350

Re: Application for Transfer No. 4952 (36-08256)

Dear Applicants:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office has scheduled advertising the application in The South Idaho Press for 11/11 and 11/18/96.

The advertisement(s) will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Before your application can be sent to the State Office for final processing, a list of corporate officers and addresses need to be included in the file.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely yours,

Corey Skinner, E.I.T.
Safety of Dams Engineer

cs:mb

RECEIVED

OCT 31 1996

MEMORANDUM

TO: Idaho Youth Ranch Transfer (36-08256) File

FROM: Corey Skinner *CS*

DATE: August 20, 1996

SUBJECT: Staff Review

The enclosed transfer application, filed by Idaho Youth Ranch, seeks to add an additional point of diversion (well) to licensed right 36-08256. The transfer application is pretty straightforward and everything seems to be in order. Water right 36-08256 was licensed in 1994, therefore, possible forfeiture is not an issue in this particular transfer, so I did not visit the site involved with this transfer. I verified the Youth Ranch's ownership of the property involved with this transfer application this morning in a telephone conversation with the Minidoka County Assessor's office.

MICROFILMED

SEP 18 1996

T# 4952

IDA DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Use Typewriter
or Ball Point Pen
RECEIVED

DEC 20 1993

1. DRILLING PERMIT NO. 36-93-S-0318-000
Other IDWR No. 36-08256

2. OWNER:

Name Idaho Youth Ranch
Address RT. 3 Box 256
City Rupert State ID Zip 83350

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N				
S				

T. 7 North ☐ or South ☒
E. 24 East ☒ or West ☐
Sec. 24 NE 1/4 NE 1/4 1/4
Gov't Lot _____ County Mindero

Address of Well Site 1285 N. 400 E.

(Give at least Direction + Distance to Road or Landmark)

Lot No. _____ Block No. _____ Subd. Name _____

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☒ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT		METHOD
Material	From	To	Sacks or Pounds	
<u>Cement</u>	<u>1'</u>	<u>18'</u>		<u>Orchboro</u>

Was drive shoe seal tested? Y ☐ N ☒ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Casting	Liner	Steel	Plastic	Welded	Threaded
<u>12'</u>	<u>1</u>	<u>18</u>	<u>250</u>			☐	☐	☒	☐
						☐	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes _____

Top Packer or Headpipe _____ Bottom Tailpipe _____

9. PERFORATIONS/SCREENS

No ☐ Perforations Method _____
☐ Screens Type _____ Material _____

From	To	Slot Size	Number	Diameter	Tele/Pipe Size	Casting	Liner
						☐	☐
						☐	☐
						☐	☐
						☐	☐

10. WELL TESTS:

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Depth	Time

Temperature of water _____ Was a water analysis done? Yes ☐ No ☐

By whom? _____

Water Quality (odor, etc.) _____

Bottom Hole Temperature _____

11. STATIC WATER LEVEL:

240 ft. below surface Depth artesian flow found _____

Artesian pressure _____ lb. Describe access port _____

Describe Controlling Devices: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	GPM	SWL
<u>10"</u>	<u>0</u>	<u>2</u>	<u>Top Soil</u>		
	<u>2</u>	<u>12</u>	<u>Clay</u>		
	<u>12</u>	<u>38</u>	<u>Gray Basalt</u>		
	<u>38</u>	<u>44</u>	<u>Cinders</u>		
	<u>44</u>	<u>106</u>	<u>Gray Basalt hard</u>		
	<u>106</u>	<u>119</u>	<u>Red Laver</u>		
	<u>119</u>	<u>146</u>	<u>Gray Laver</u>		
	<u>146</u>	<u>170</u>	<u>Brown Laver</u>		
	<u>170</u>	<u>172</u>	<u>Red Clay</u>		
	<u>172</u>	<u>220</u>	<u>Gray Basalt</u>		
	<u>220</u>	<u>270</u>	<u>Brown "</u>		
	<u>270</u>	<u>303</u>	<u>Gray "</u>		
	<u>303</u>	<u>338</u>	<u>Brown "</u>		
	<u>338</u>	<u>350</u>	<u>Red Cinders</u>		

RECEIVED

OCT 19 1993

Department of Water Resources
Southern Region Office

Date: Started 8-27-93 Completed 9-28-93

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name King Drilling Co. Firm No. 88

Firm Official Harry King Date 10-17-93

and Supervisor or Operator Harry King Date 10-17-93

(Sign once if Firm Official & Operator)

MEMORANDUM

DATE: February 18, 1994
TO: File 36-08256
FROM: Donna Corless
SUBJECT: RETURNED MAIL

=====

Water Right License No. 36-08256, mailed to Idaho Youth Ranch, Inc., at our address of record, 1416 W. Franklin St., Boise was returned to our office by the U.S. Postal Service as: Undeliverable as Addressed - Forwarding Order Expired.

A call to the Minidoka County Assessor's Office revealed that their address of record is as follows:

IDAHO YOUTH RANCH INC
RT 3 BOX 256
RUPERT ID 83350

The license was forwarded to that address today.

RECEIVED
FEB 22 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 7, 1994

IDAHO YOUTH RANCH INC
1416 W FRANKLIN ST
BOISE ID 83702

RE: WATER RIGHT NO. 36-08256

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
FEB 22 1994

WR0749NP
No. L36-08256

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/02/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	IDAHO YOUTH RANCH INC 1416 W FRANKLIN ST BOISE ID 83702 (208) 342-6375	12/06/1984	IRRIGATION	04-01	10-31	0.42 CFS	84.00 AFA
			STOCKWATER	01-01	12-31	0.02 CFS	2.10 AFA
			DOMESTIC	01-01	12-31	0.11 CFS	9.30 AFA
			TOTAL DIVERSION:			0.55 CFS	95.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.27 CFS

Point(s) of Diversion: T07S R24E S24 NENE MINIDOKA County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
07S	24E	24	:	21				:					:					:						:	21.0	
																									21.0	
																									TOTAL ACRES	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: MINIDOKA

Other Rights: 36-4226

Other Water Rights with Same Point(s) of Diversion and Source:
36-04226 36-08256

Other Water Rights Listing Overlapping Place(s) of use:
36-02314 36-04226 36-08256

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Remarks: Stockwater use is for 120 head of mixed stock.

Dates: App. Received: 12/06/1984 Priority Date: 12/06/1984
Proof Due Date: 09/01/1991 Proof Made Date: 10/19/1990
Exam Made Date: 07/22/1992 Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 02/02/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 36-8256 Date 2-2-94 Brenda Chapman

NAME	Yes ☐	No ☒	Or Address Change?
PRIORITY DATE	☐	☒	Advance? ☐ Advanced to:
	☐	☒	Order to Reinstate Needed?
	☐	☒	Incorrect Fee for rate recommended?
SOURCE	☐	☒	Changes? Clarification of Originally Intended source
	☐	☒	Notice of Intent to Void - Source change.
P/D	☐	☒	Amendment Needed?
	☐	☐	Overlap(s)
P/U	☐	☒	Amendment Needed?
	☐	☐	Overlap(s)
TOTAL CFS	☐	☒	Measurement Theoretical only ☒
			<u>IRR = 21X.02 = .42</u>
			<u>STOCK = limited to .02</u> Domestic .25 but limited to .11 CFS
			Allowable Amount: <u>.55 CFS</u>
			Capacity of System: <u>1.27</u>
TOTAL VOLUME			Season of Use: <u>C/4.0 (4-1 to 10-31)</u>
	☐	☒	Calculations: <u>21X4 = 84 AFD</u>
			<u>DOMESTIC = 4.3</u>
			<u>STOCK = 2.1</u>
			Flow limit: <u> </u> x 214 x 1.9835 = <u> </u>
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☐	☒	Special Overlap
CONDITIONS	☐	☒	Measuring/Locking Devices
	☐	☒	W/Master Control
	<u>R31</u>	☒	Irrigation Overlap <u>12-6-84</u> Water Dist App Rec'd
	☐	☒	Water Quality <u>7-22-92</u> Exam Made
	☐	☒	Other

COMMENTS: Reduce rate and acres

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Irrigation</u>	<u>.42</u>	<u>84.0</u>	☒
<u>Stock Water</u>	<u>.02</u>	<u>2.1</u>	1ST AMEND LETTER ☐
<u>Domestic</u>	<u>.11</u>	<u>9.3</u>	2ND AMEND LETTER ☐
<u>TOTAL</u>	<u>.55</u>	<u>95.4</u>	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 30 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-8256

1. Owner: Idaho Youth Ranch, Inc. Phone No. 532-4117

Current Address: P.O. Box 534 Rupert 83350

2. Accompanied by: Harry Fitzgerald / Mel Schulte IDWR EXAM DATE: 7-22-92

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None (w. Rt. 36-4226 withdrew adj. claim)

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			WE	DE	24	07S	24E	Minidoka	Aerial Photo, Inspection

2. Place(s) of Use:

Indicate Method of Determination Inspection

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	24E	24	D, S, 21															D, S, 21	

FEB 22 1994

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe l.d. as applicable.

See System Diagram

Scale: 1" = _____

✓ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

✓ Aerial Photo Attached (required for irrigation of 10+ acres)

✓ Photo of Diversion and System Attached

4.

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. Electrical	40	1066460		
	Un. listed	30	3466733		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: No measurements were taken. See theoretical

Feb 2 1994

E. NARRATIVE/REMARKS/COMMENTS

This 40 H.P. motor & 30 H.P. booster supplies water to approximately 21 acres of lawn & pasture, 155 head of cattle & horses, & approximately 21 buildings of various nature.

All mainlines are buried except a surface mainline that diverts water to the two pastures. The ranch had an approximate 500 gallon pressure tank at the well head.

Acceage for irrigation was determined by taking a planimeter on the DSCS map to the whole campus. (39 acres) Then all non-irrigated areas were paced off & subtracted from the total acres. 21 acres of beneficial irrigation land was calculated. See attached calculations page.

The domestic nature of use was calculated by looking at the number of full-time residents (adult & children). Also, the # of fixtures that are served by this well were compounded.

The system capacity exceeds the total recommended diversion rate.

No overlaps.

The facility is licensed for 35 residents according to the director.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
FEB 2 1994

F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

Stockwater: 85 horses + 70 cattle $\approx$ 12 gpd = 1860 gpd / 60 min $\times$ 2 hr / day = 15.5 / 448.8 $\approx$.03 cfs
 permit limits it to .02 cfs
 for 120 cattle

See attached for domestic component

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (21)(4) = 84 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.02)(214)(1.9835) = 8.4 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 8.4 \text{ afa}$$

2. Volume Calculations for Other Uses:

$$155 \text{ range animals at } 12 \text{ gpd} = 1860 \text{ gpd} \times 365 \text{ days} = 678,900$$

$$\frac{678,900}{325,982 \text{ gallons in 1 acre-foot}} = 2.1 \text{ afa}$$

See attached for domestic component.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	10/31	.42 cfs	84 afa
Stockwater	1/1	12/31	.02 cfs	2.1 afa
Domestic	1/1	12/31	.11 cfs	9.3
Totals:			.55 cfs	95.4 afa

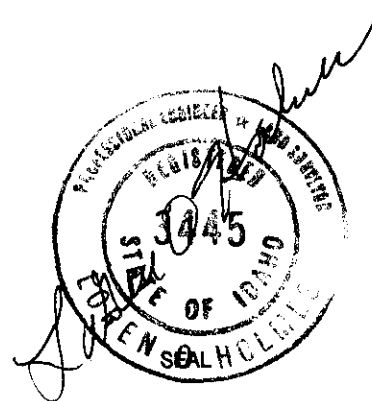
2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

MTS Field Examiner's Name Brett Barry Date 9-24-92

Reviewer _____ Date _____



FEB 22 1993

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 36-8256
DATE: 9-23-92
BY: Brett Bury

THEORETICAL RATE OF FLOW:

$$Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$$

- Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \left(\frac{70 \text{ H.P.}}{100} \right) (0.70)}{[(.200) + (.60 \text{ psi} \times 2.31)]} = 1.27 \text{ cfs}$$

LIFT FROM:
measurement ()
owner ()
area estimate (✓)
well logs ()

PSI FROM:
measurement ()
owner ()
estimate (✓)
owner gage ()

NOTES ON PUMP:
Motor Make, Serial or ID
40 H.P. # 1066460 (U.S. Electrical) 30 H.P. Universal
Pump Make, Serial or ID, rating
3466733

REMARKS: The psi was an estimate. The head maintenance man didn't know the water level. So, an area estimate resulted in the water level to be around 200'.

ANNUAL VOLUME ANALYSIS

$$\text{POTENTIAL Acre Feet/Acre/Annum} = \frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$$

(season)	(days)
3/15 - 11/15	246
4/1 - 11/1	215
4/15 - 10/15	184
3/1 - 12/1	276

$$\text{POTENTIAL} = \frac{(.214) \times (1.98) \times (1.27 \text{ cfs})}{(.21 \text{ acres})}$$

$$\text{POTENTIAL} = 25.6 \text{ cfs/acre}$$

$$\text{REQUIRED Acre Feet/Acre/Annum} = 4.0 \text{ cfs/acre}$$

(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

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36-8256
IDAHO YOUTH RANCH
DIVERSION & VOLUME CALCULATIONS
DOMESTIC COMPONENT

DIVERSION RATE CALCULATION:

The facility has a total of 236 fixtures classified as follows:

* 181 apartment fixtures x .3 gpm	= 54.3 gpm
33 office fixtures x 1.1 gpm	= 36.3 "
22 school fixtures x 1.0 gpm	= <u>22.0 "</u>
	112.6 gpm = .25 cfs

NOTE: THE PERMIT LIMITS THE DIVERSION RATE TO .11 CFS

* SEE ATTACHED EXHIBIT 14

VOLUME CALCULATIONS:

There are 78 live in students, staff and dependents at the facility in addition to 36 day time only staff.

**78 x 100 gpd	= 7,800 gpd
36 x 15 "	= <u>540 "</u>
	8,340 gpd x 365 = 3,044,100/325,850 = 9.34 afa

.11 cfs x 365 x 1.9835 = 79.6 afa

** SEE ATTACHED TABLE 7

FEB 22 1984

36-8256 IDAHO YOUTH RANCH
CALCULATION OF IRRIGATION COMPONENT

The total area of the compound based on an ASCS
aerial map and planimeter reading is..... 39 acres

Non-Irrigated areas:

Corrals and arena	417,750 sq. ft.	
Gravel driveways	88,000 "	
Six 12'x60' mobil homes	4,320 "	
Office	1,200 "	
Gymnasium	15,625 "	
School	3,375 "	
Kitchen & dining	4,331 "	
Lodge	6,175 "	
Lodge	6,000 "	
Lodge	6,563 "	
Chapel	2,000 "	
Duplex	1,875 "	
Duplex	1,250 "	
Firehouse	1,250 "	
Triplex	3,081 "	
Triplex	3,081 "	
Bunkhouse	800 "	
	566,676 sq. ft. =	<u>13 acres</u>

Less the non-irrigated area West of the buildings

26 acres
5 acres

Net irrigated acres =

21 ACRES

21 X .02 = .42 CFS

WILSON
FEB 22 1994

Table 7 - List of Non-Irrigation Requirements (cont'd.)

36-8256

<u>Types of Establishments</u>	<u>Gallons Per Day</u>
Livestock (per animal):	
Dairy (drinking and servicing) -----	35
Goat (drinking) -----	2
Hog (drinking) -----	4
Horse (drinking) -----	12
Mule (drinking) -----	12
Sheep (drinking) -----	2
Steer (drinking) -----	12
Motels with bath, toilet, and kitchen facilities (per bed space)	50
With bed and toilet (per bed space) -----	40
Parks:	
Overnight with flush toilets (per camper) -----	25
Trailers with individual bath units (per camper) -----	50
Picnic:	
With bathhouses, showers, and flush toilets (per picnicker) ---	20
With toilet facilities only (gallons per picnicker) -----	10
Poultry:	
Chickens (per 100) -----	5-10
Turkeys (per 100) -----	10-18
Restaurants with toilet facilities (per patron) -----	7-10
Without toilet facilities (per patron) -----	2½-3
With bars and cocktail lounge (additional quantity per patron)	2
Schools:	
Boarding (per pupil) -----	75-100
Day with cafeteria, gymnasiums, and showers (per pupil) -----	25
Day with cafeteria but no gymnasiums or showers (per pupil) ---	20
Day without cafeteria, gymnasiums, or showers (per pupil) -----	15
Service stations (per vehicle) -----	10
Stores (per toilet room) -----	400
Swimming pools (per swimmer) -----	10
Theaters:	
Drive-in (per car space) -----	5
Movie (per auditorium seat) -----	5
Workers:	
Construction (per person per shift) -----	50
Day (school or offices per person per shift) -----	15

36-8256

Exhibit 14

PUBLIC BUILDING WATER REQUIREMENTS

Kind of Building		Number of Fixtures				See Notes
		0-50	51-100	101-200	201-400	
Hotels/Clubs	Gpm/Fixture	0.65	0.55	0.45	0.35	A B
	Min. Gpm	25	35	60	100	
	Max. Gpm	33	55	90	140	
Hospitals	Gpm/Fixture	1	0.8	0.6	0.5	A B
	Min. Gpm	25	55	85	125	
	Max. Gpm	50	80	120	200	
Apartments/Hotels	Gpm/Fixture	0.5	0.35	0.3	0.28	A
	Min. Gpm	16	30	40	65	
	Max. Gpm	25	35	60	115	$181 \times .3 = 54.3$
Mercantile	Gpm/Fixture	1.3	0.75	0.7	0.6	A C
	Min. Gpm	40	70	80	150	
	Max. Gpm	65	75	140	240	
Office	Gpm/Fixture	1.1	0.7	0.6	0.5	A C
	Min. Gpm	35	60	80	140	
	Max. Gpm	55	70	120	200	$33 \times 1.1 = 36.3$
Schools/Churches	Gpm/Fixture	1	0.6	0.5	0.4	A
	Min. Gpm	20	50	70	110	
	Max. Gpm	50	60	100	160	$22 \times 1 = 22$

112.6 gpm

A. Table are based on equal number of men and women. If major number of occupants are women increase capacity 15%.

B. Where laundry is operated in connection with building increase capacity 15%.

C. These estimates do not include water for special process work. The extra amount should be determined and added to the total capacity.

Source, *Hydraulic Handbook*, Colt Industries, 1979, p. 90.

June 10, 1992

236

Mike,

Here is the information you requested regarding the lagoon.
If you need any further assistance, call Marlene or Harry.

BUILDINGS CURRENTLY HOOKED TO THE LAGOON

FIRE HOUSE

no residents
no daily users
two occasional users
no significant anomalies
one toilet, one sink 2

TRIPLEX #1

four adult residents
no daily users
five occasional users
no significant anomalies
three toilets, six sinks, three showers, three washers 15

TRIPLEX #2

three adult residents
no daily users
three occasional users
no significant anomalies
three toilets, six sinks, three showers, three washers 15

CEDAR CREST

twelve adult residents
four daily users
three occasional users
no significant anomalies
four toilets, five sinks, six showers, one washer 16

CEDAR CREST BASEMENT

six adult residents
no daily users
no occasional users
no significant anomalies
two toilets, two sinks, two showers, one washer 7

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FEB 22 1994

PROMISE

five adult residents
three daily users
three occasional users
no significant anomalies
three toilets, four sinks, three showers, one washer //

DESERT VIEW

twelve child residents
four daily users
three occasional users
no significant anomalies
five toilets, six sinks, five showers, one washer //

DESERT VIEW APARTMENT

two adult residents
no daily users
one occasional user
no significant anomalies
one toilet, one sink, one shower 3

KITCHEN/DINING HALL

no residents
six daily users
five occasional users
no significant anomalies
two toilets, six sinks, one washer, one dishwasher, one fountain //

SCHOOL

no residents
seven daily users (during school) three daily users (summers)
five occasional users
no significant anomalies
two toilets, three sinks 5

GYMNASIUM

no residents
thirty daily users (during school)
five occasional users
two basketball tournaments-six days-125 people each night
open house-one day-250 people
three toilets, four sinks, three showers, one carousel (six heads),
one washer 17

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1994

2 1994

BUILDINGS NOT HOOKED TO THE LAGOON

DUPLEX

three adult and four child residents
no daily users
two occasional users
no significant anomalies
two toilets, four sinks, two showers, two washers, one dishwasher //

YELLOW HOUSE

one adult resident
no daily users
two occasional users
no significant anomalies
one toilet, two sinks, one shower, one washer, one dishwasher 6

KCA/TRAILERS

eleven adult and three child residents
no daily users
three occasional users
no significant anomalies
nine toilets, fifteen sinks, nine showers, six washers, two dish- 4/
washers

BUNKHOUSE

three adult residents
no daily users
no occasional users
no significant anomalies
one toilet, two sinks, one shower, one washer 4

ARENA

no residents
two daily users
no occasional users
no significant anomalies
no plumbing (capable, but not finished)

CHAPEL

no residents
no daily users
ten occasional users (Sunday services)
no significant anomalies
two toilets, two sinks 4

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FEB 22 1994

PONDEROSA

ten residents (ages vary)
seven daily users
five occasional users (family sessions)
no significant anomalies
four toilets, six sinks, four showers, one washer 15

PONDEROSA APARTMENT #1

three adult residents
no daily users
two occasional users
no significant anomalies
one toilet, two sinks, one shower 4

PONDEROSA APARTMENT #2

one adult resident
no daily users
one occasional user
no significant anomalies
one toilet, two sinks, one shower 4

OFFICE

no residents
ten daily users
five occasional users
no significant anomalies
two toilets, two sinks 4
(use of this building will be discontinued when the new counseling center is completed)

NEW COUNSELING CENTER

fourteen residents (ages vary)
seventeen daily users
seven occasional users (family sessions)
no significant anomalies
seven toilets, eleven sinks, four showers, one washer 23

RECEIVED
FEB 22 1994

PERMIT 36-8256 INIT B.P.B.
T. R. Q/Q
P/D 75 24E 24 WEWE
SCALE 1" = 660'
PHOTO ID. _____

Aerial Photo
Total Area = 39 acres
New-irrigated area = 18 acres
(buildings, driveways)
Irrigated acres = 21

31.1

SEE K8

6.4

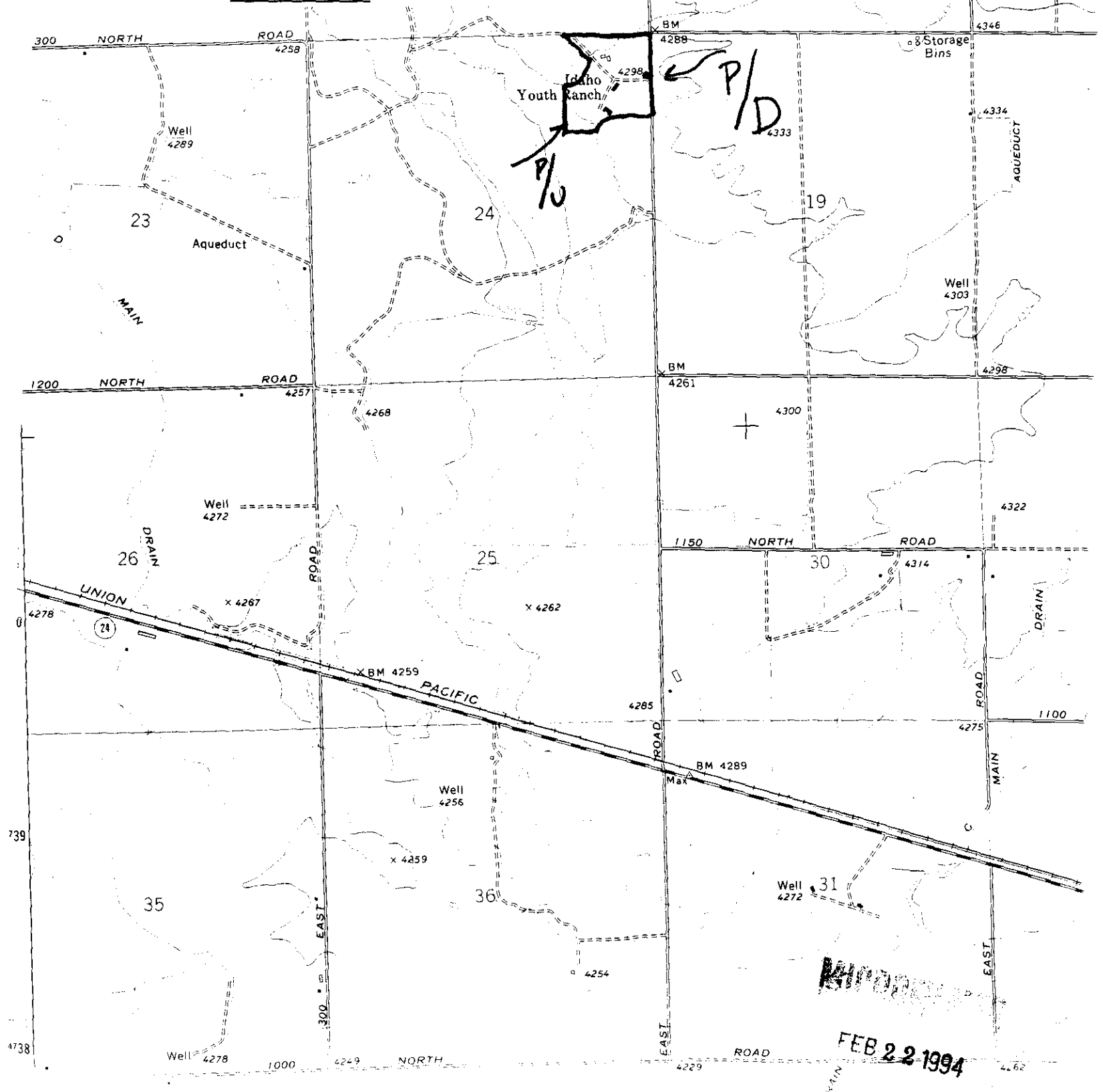
3-2-2 1994

PERMIT 36-8256 INIT B.R.B.

T. R. S. Q/Q
P/D 7S 24E 24 NEWE

SCALE

PHOTO ID.



← booster is located over there



← pressure tank

36-8256

↓ P/D



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FEB 22 1994



36-8256

7 P/U

APR 2 1994

December 7, 1990

IDAHO YOUTH RANCH INC.
P.O. BOX 534
RUPERT, ID 83350

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08256

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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DEC 17 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8256

Date: 12-03-90

General Considerations:

☒ Name same as permit
Signature the same as permit holder
→ ☒ Address change If yes, prepare a data entry
☒ Proof received timely
☒ Reinstated

Source of Water:

☒ Surface water
☒ Groundwater
1. well log in file
2. drilling permit
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
August 13, 1990

IDAHO YOUTH RANCH INC.
P.O. BOX 534
RUPERT, ID 83350

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 36-08256

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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SEP 05 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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SEP 05 1990

11-Jun-1990

IDAHO YOUTH RANCH INC
PO BOX 534
RUPERT ID 83350

Re: Application for Permit No. 36-08256

Dear Applicant(s):

On March 25, 1988 the Federal Energy Regulatory Commission (FERC) issued an order satisfying the last condition to make the Swan Falls Agreement effective. The Department is now prepared to proceed with the normal processing of your application.

This office will be advertising the application in the South Idaho Press on 6/21 & 6/28/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks. Please see attached list for additional information requirement.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

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SEP 05 1990

S. Region
5/89

Application No. 36-8256

ADDITIONAL INFORMATION REQUIREMENTS
FOR APPLICATIONS IN THE NAME OF A CORPORATION,
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.

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SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

RECEIVED

JUN 29 1990

Department of Water Resources
Southern Region Office

County of Cassia, } ss.
STATE OF IDAHO }

Garry Johnson being first
duly sworn, deposes and says that two
is the clerk of the South
Idaho Press, a daily newspaper published
at Burley, Idaho, in the county aforesaid
and that the paper is of general circulation
therein. Deponent further states that the
printed notice attached hereto was duly
published according to law in the regular
editions of The South Idaho Press for two
consecutive weeks, commencing with the
issue dated June 21 19 90, and
ending with the issue dated June 28,
19 90. Garry Johnson

STATE OF IDAHO }
COUNTY OF Cassia }

On this 28 day of June in the year of 1990, before me,
a Notary Public, personally appeared Garry Johnson,
known or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he executed
the same.

Robert Moley
Notary Public for Idaho

Residing at Burley Id

My commission expires: 2/4/93

Cost of Publication: 30.24

Notary Fee: .50

Total Cost: 30.74

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SEP 05 1990

OK
MB
6/29/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)734-3578

JUNE 11, 1990

SOUTH IDAHO PRESS
BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 9, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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36-08256

IDAHO YOUTH RANCH INC.
P. O. BOX 534
RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: NENE Sec 24 T 07S R 24E

Use: IRRIGATION	(.440 CFS)
STOCKWATER	(.020 CFS)
DOMESTIC	(.110 CFS)
Total Diversion:	(.570 CFS)

Date Filed: 12/ 6/ 1984

In: T07S R24E S24 NENE

22.0 ACRES TOTAL

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The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 222 Shoshone St. East, Twin Falls, Idaho 83301 on or before JULY 9, 1990.

R. Keith Higginson, Director

Published 6/21/1990 & 6/28/1990

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SEP 15 1990

ER-DEPARTMENT MEMO — 1

FROM *Tim Lobe*

DATE *5-31-90*

TO *Soo Hoon/MARY*

SUBJECT *App. No 36-8259*

*This App represents Development prior to 1984. It is
exempt from Swan Falls Review. My advertise the Routine's
filing from your office.*

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RECEIVED

JUN 4 - 1990

Department of Water Resources
Southern Region Office

SIGNATURE

MEMORANDUM

TO: FILE/APPLICATION NO.S 36-8256, 36-8257, 36-8258 & 36-8259

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING/AMENDMENTS

DATE: 5-31-90

=====

The above applications are all owned by the Idaho Youth Ranch and are filings which have been made to cover some irrigation expansion prior to 1984 as well as some additional irrigation of lands which have not yet been developed.

Upon reviewing the applications with Youth Ranch Director Neil Howard, some questions were raised about legal place of use and point of diversion descriptions. The Youth Ranch was also interested in drilling a new well that was not described in any of these applications (but would be used to irrigate the same lands). This interest and the prior questions prompted us to make some amendments to several of the applications.

Application No. 36-8258

- Applicant wishes to drill a new well in NWN sec. 24 T7S R24E to irrigate lands in the N1/2 of sec. 24, and which may be tied into a well in the SENE sec. 13, which presently is used to irrigate land in the E1/2 of sec. 13. The new POD was added, replacing the well listed for SESE sec. 25. The well in the SESE sec 25 was originally added to this filing because it irrigates 12 acres of land in sec 25 that was not included on an earlier license. The 12 acres and well in the SESE of sec. 25 were then deleted from this filing and added to application no. 36-8257. This latter application was filed to record irrigation of land in the SW1/4 of sec. 24 and W1/2 of sec 25 from a well located in the NWNW of sec. 25. It seemed logical to add the well in the SESE of 25 and 12 acres to app. no. 36-8257 because the two wells both irrigate land in sec. 25 and can be connected to each other. The amendment adding acreage to 36-8257 should be allowed since the same acreage was deleted from 36-8258. The amendment was made with the hope of eliminating confusion for future review analysis and licensing.

Using 1986 remote sensing data, department orthophoto and 1984 NHAP review, I estimated that 61 acres under application 36-8257 and 179 acres under application 36-8258 were not irrigated prior to October, 1984.

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Application No. 36-8259

- We discovered incorrect POU description in sec. 13. Changed from N1/2NE to N1/2NW. The lands in sec. 13 were irrigated prior to 1984. As per the 1986 IDWR remote sensing data and report, about 20 acres in sec. 14 under this app. were classified as non-irrigated. These 20 acres will count as trust water acres.

Application No. 36-8256

- These lands were irrigated from well under this filing prior to 1984. This filing therefore is exempt from trust water review requirements.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

Application No. 36-8256

INSTRUCTIONS: IF YOU ARE NOT INTERESTED IN HAVING THE APPLICATION PROCESSED, PLEASE COMPLETE AND RETURN THE ENCLOSED WITHDRAWAL FORM.

IF YOU WISH TO HAVE THE APPLICATION PROCESSED, PLEASE ANSWER THE FOLLOWING QUESTIONS AS THOROUGHLY AS POSSIBLE. FAILURE TO RETURN EITHER THE WITHDRAWAL FORM OR QUESTIONNAIRE IS CAUSE FOR THE DEPARTMENT TO VOID THE APPLICATION.

1a. Are you the current owner of the land or place of use described under this application? Yes ☒ No ☐

b. If you are not the property owner, please describe the arrangement enabling you to develop the proposed project.

2a. Has the source of water listed on this application been used to irrigate any of the land described under this same application prior to October 1, 1984? Yes ☒ No ☐

b. If yes, please describe the extent of development and number of acres irrigated. (Note: Uses developed after October, 1984 are considered trust water diversions and may be subject to certain restrictions and/or conditions. You may be asked to verify uses established prior to October, 1984.)

3. If you answered NO to ques #2a, please state the number of acres you have irrigated with this source after October 1, 1984. NA

4. If you have not irrigated lands under this application, please state the number of acres you plan to complete. NA

5. If the permit is a supplemental filing please identify other water rights which are used on the same land.

Use the reverse side of this form if you wish to add any comments. You may mark changes on the enclosed application to designate any proposed amendments. (Note: Proposed changes which result in an expansion of use will not be considered by the department.)

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application.

Applicant John Paul Smith

Date 8/24/80

* 1984 NHAP & 1986 IDWR Report show irrigation
lands appear to be irrigated prior to 10/84. ✓

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SEP 05 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 4, 1990

RE: APPLICATION FOR PERMIT NO. 36-8256

Dear APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development if any, that has already occurred under the application. Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

1. If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

2. If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, then you must complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments &/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water. Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the Department to void the application.

Please be further advised that if any undeveloped portion of your proposed project is greater than 200 acres, the Department will issue a notice requesting additional information as required by Water Appropriation Rule 4,5. (in particular, Rules 4,5,3. thru 4,5,3,5, apply to your project if it is more than 200 acres).

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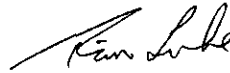
Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke

Please note that a copy of your application is enclosed. The application number is also shown on the enclosed questionnaire.

Sincerely,



TIM LUKE
Sr. Water Resource Agent

Enclosures

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SEP 05 1990