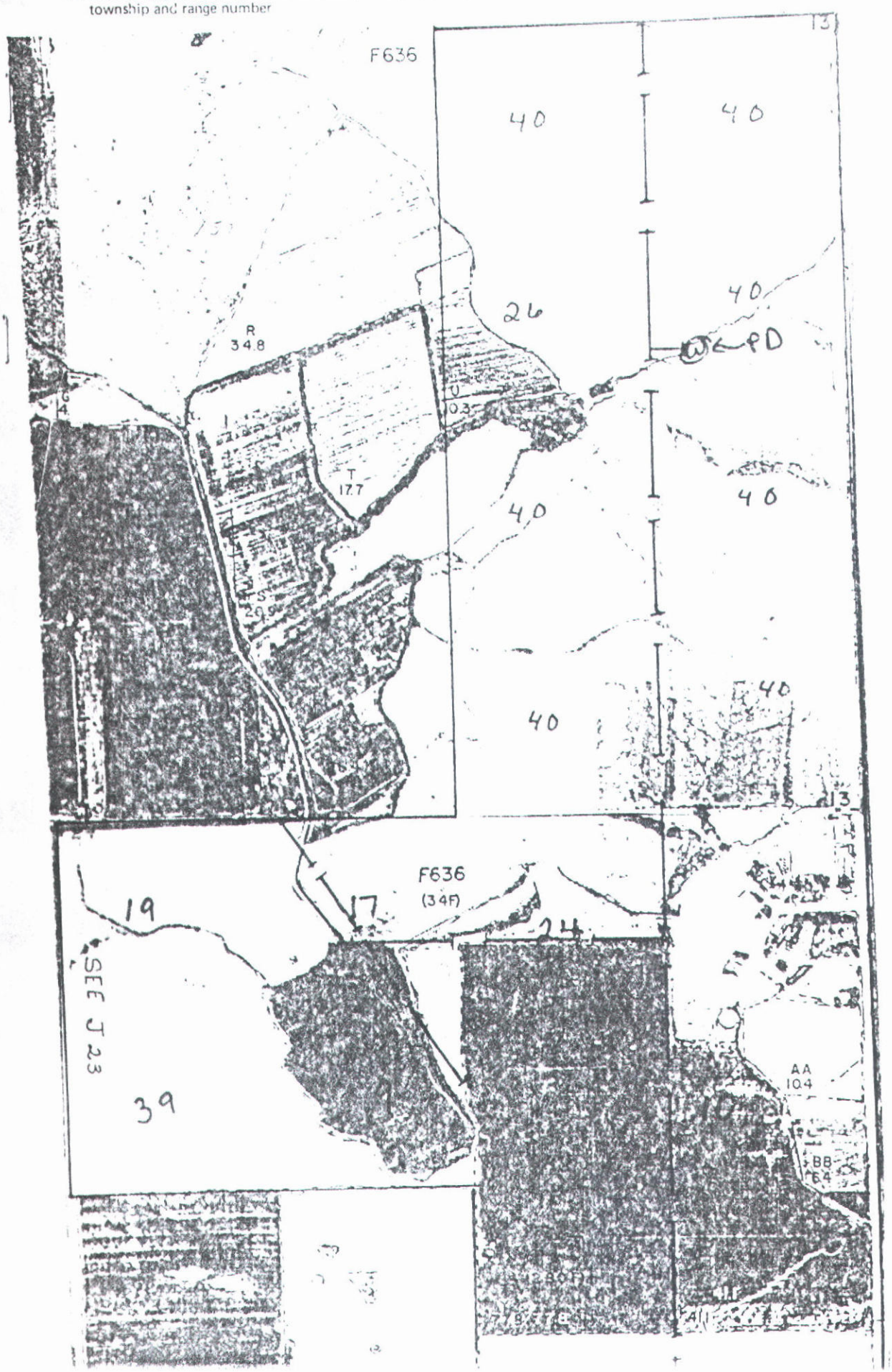
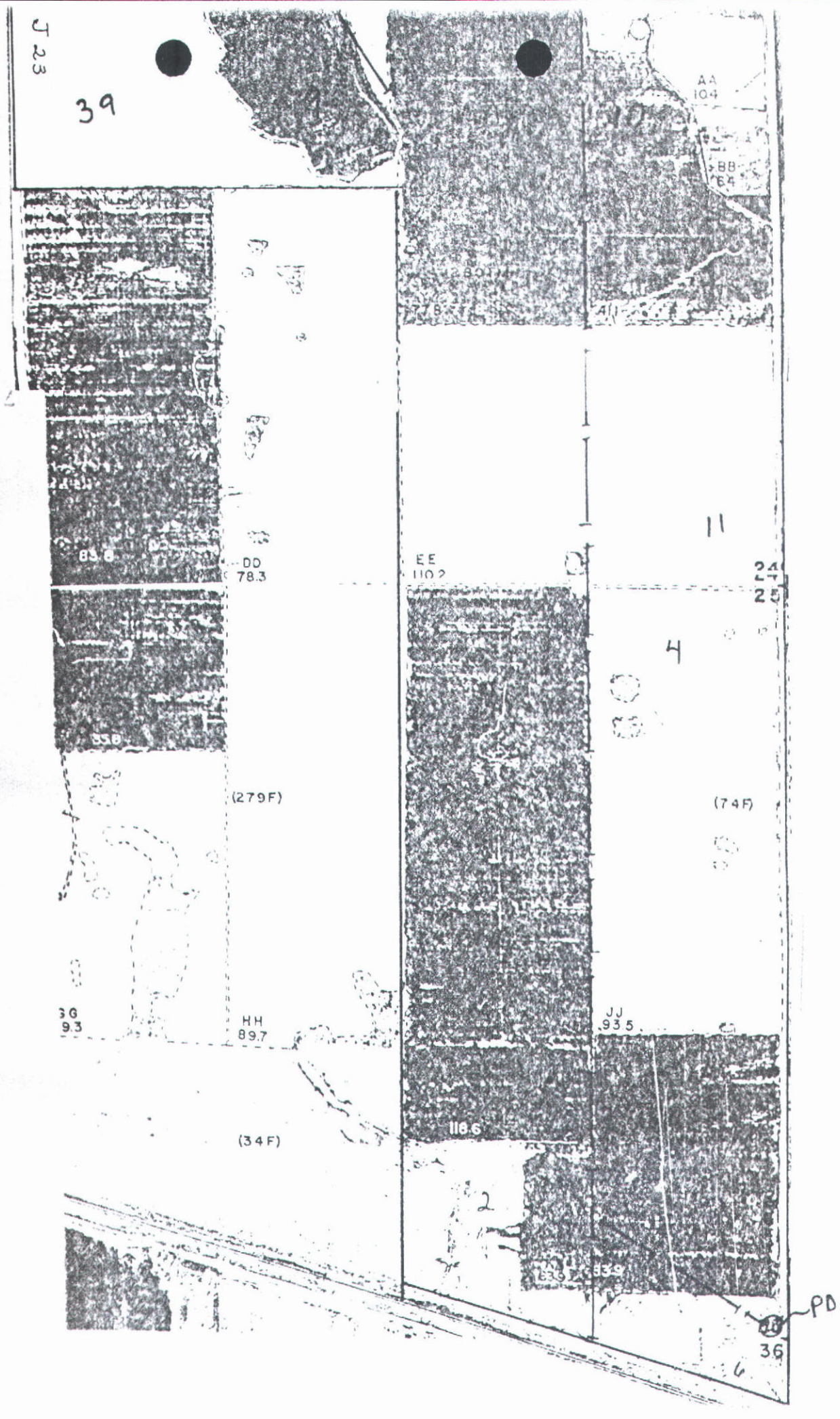
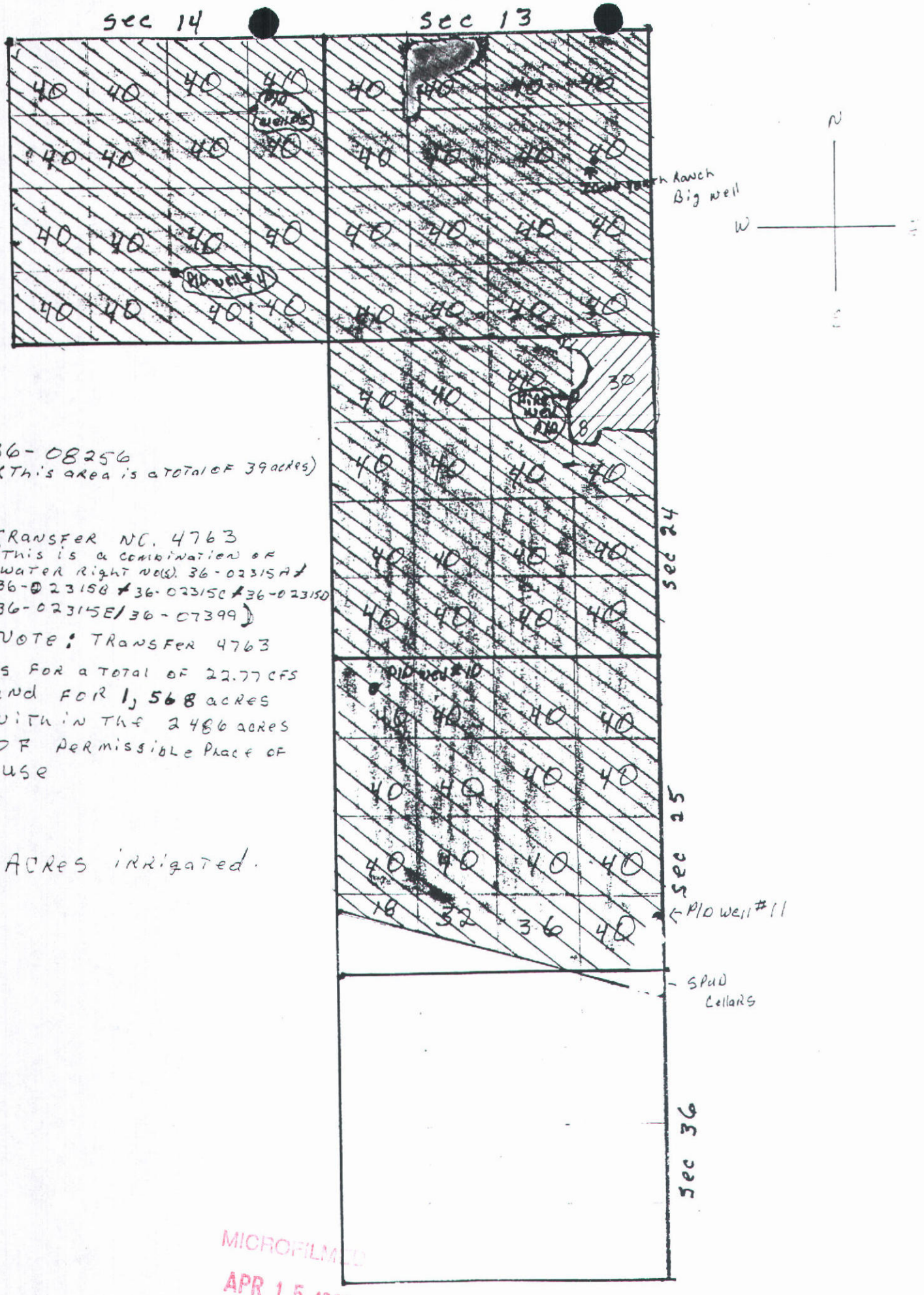
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number




J 23
39
AA
104
BB
84
77.8
AU
11
EE
110.2
DD
78.3
83.8
55.0
(279F)
(74F)
4
24
25
3G
9.3
HH
89.7
JJ
93.5
118.6
(34F)
2
83.9
PD
36
6



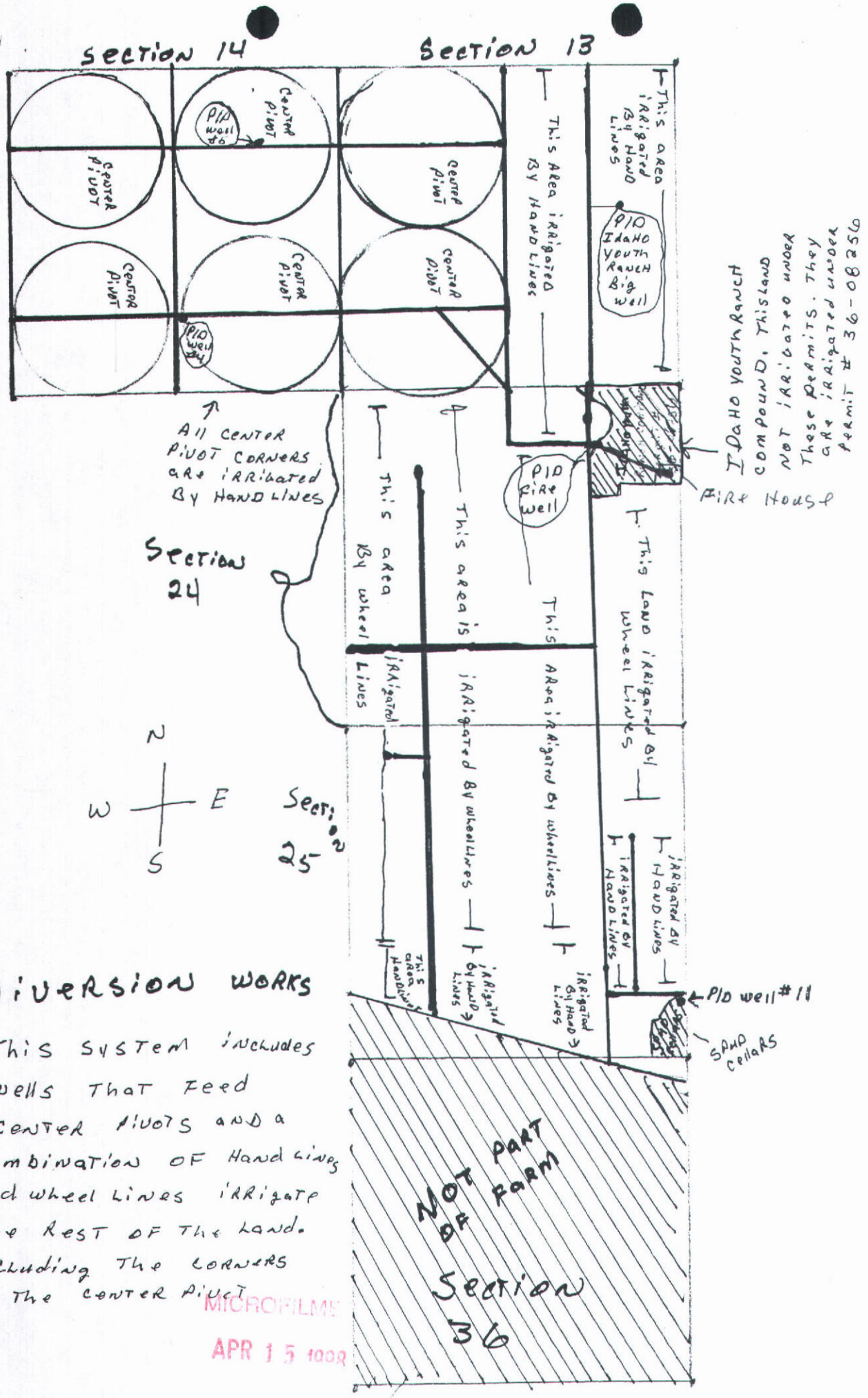
36-08256
(This area is a TOTAL OF 39 acres)

TRANSFER NO. 4763
(This is a combination of water right No(s). 36-02315A / 36-02315B / 36-02315C / 36-02315D 36-02315E / 36-07399)

NOTE: TRANSFER 4763 is for a TOTAL OF 22.77 CFS and FOR 1,568 acres WITHIN THE 2486 acres OF PERMISSIBLE PLACE OF USE

ACRES IRRIGATED.

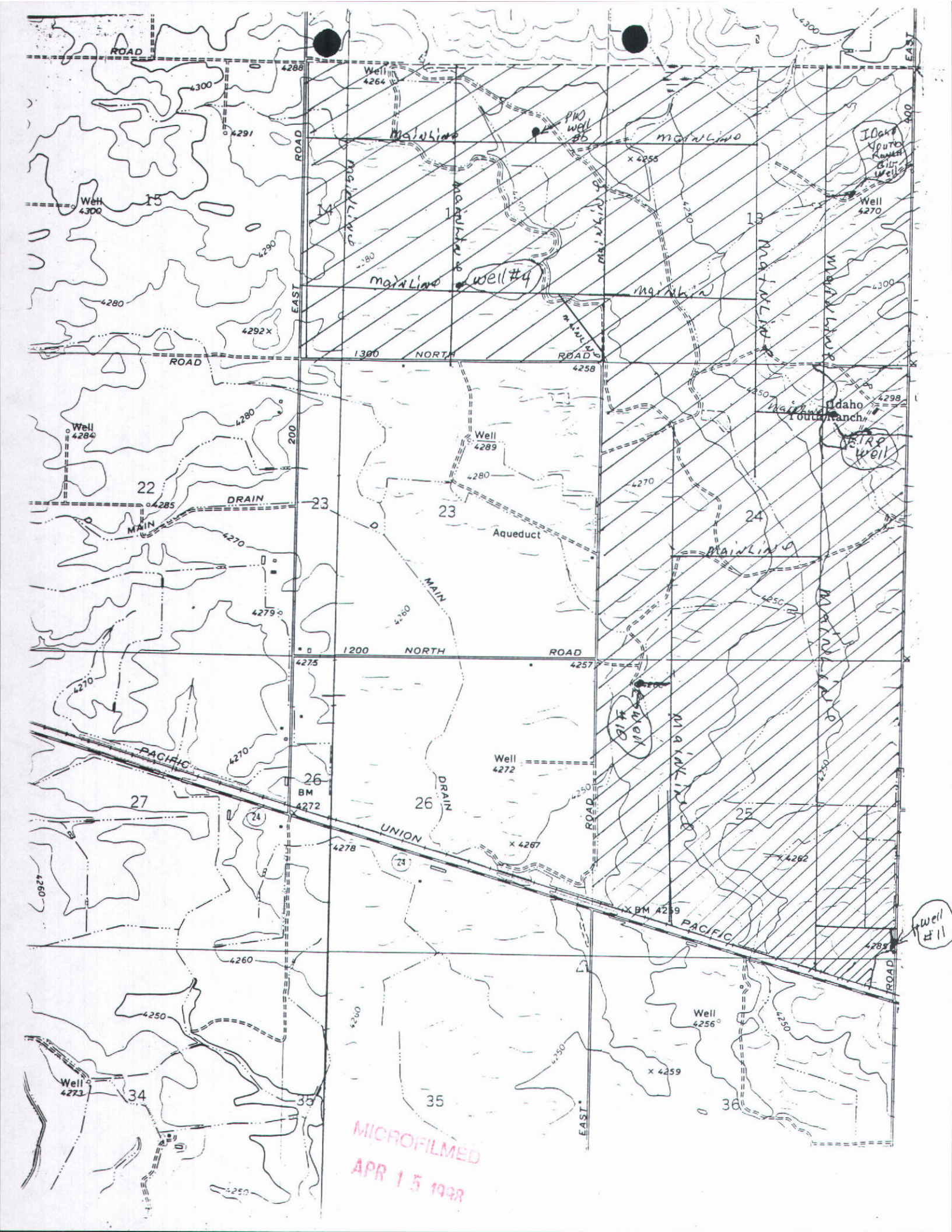
MICROFILMED
APR 15 1998

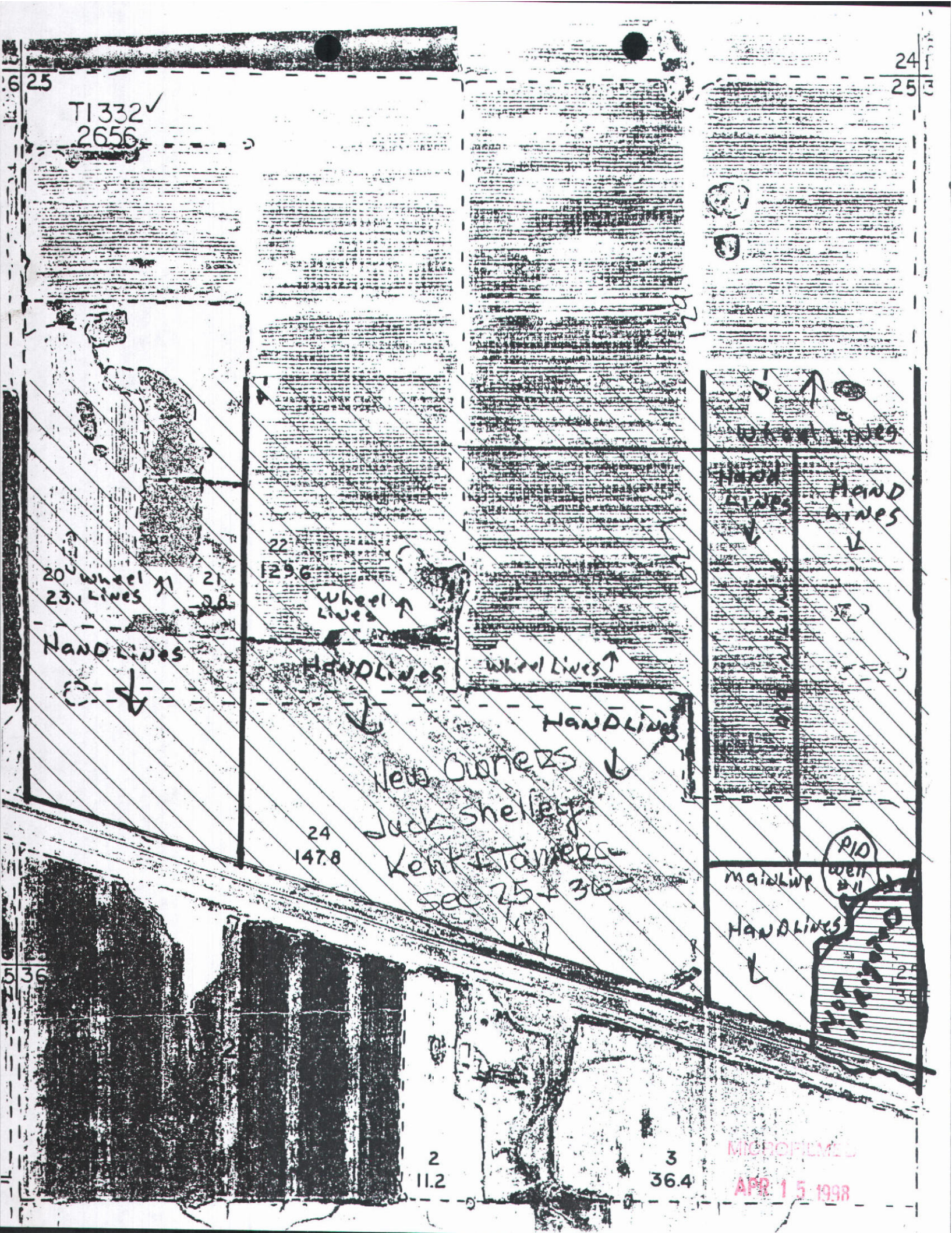


Diversion works

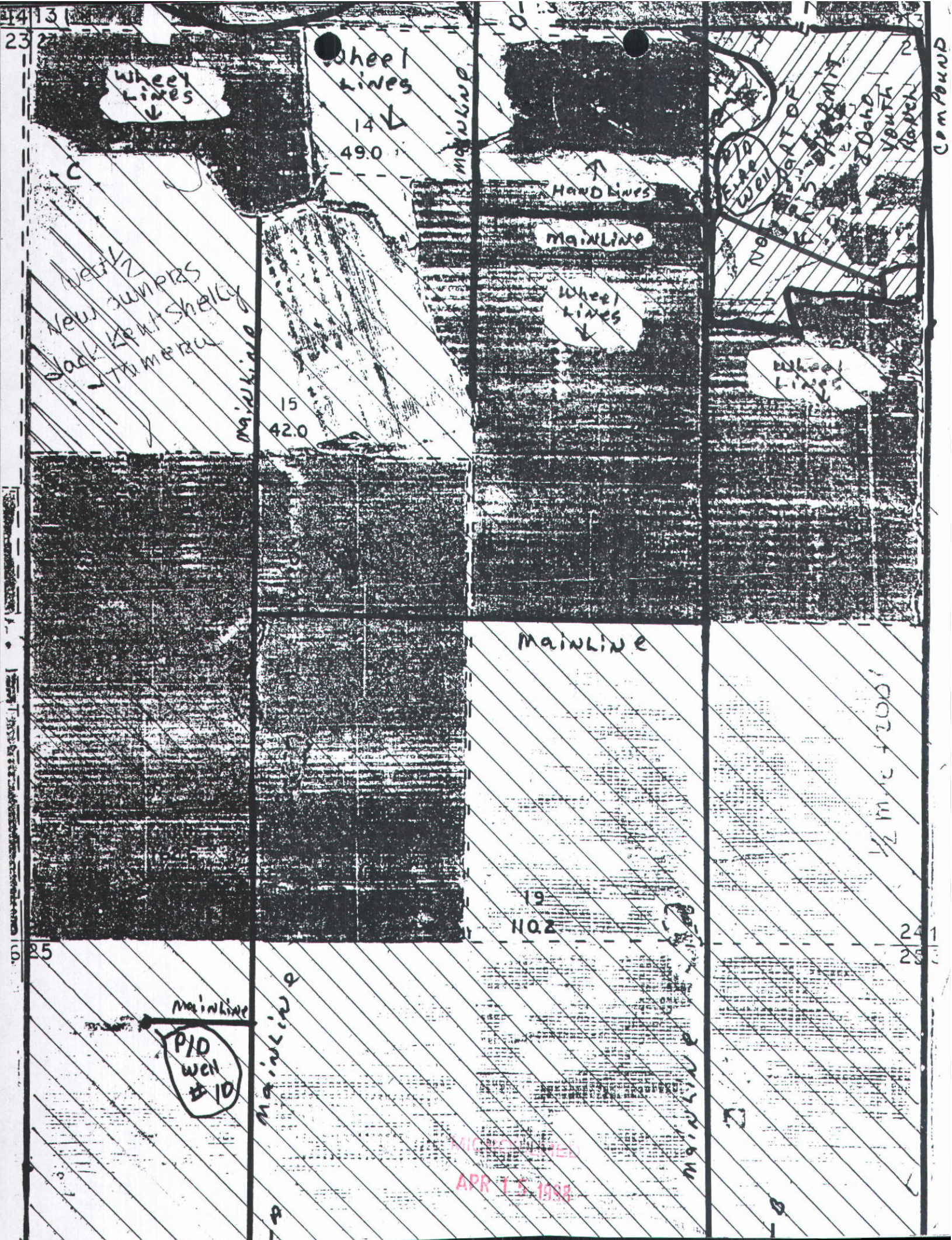
This system includes 6 wells that feed 6 center pivots and a combination of hand lines and wheel lines irrigate the rest of the land. Including the corners of the center pivot

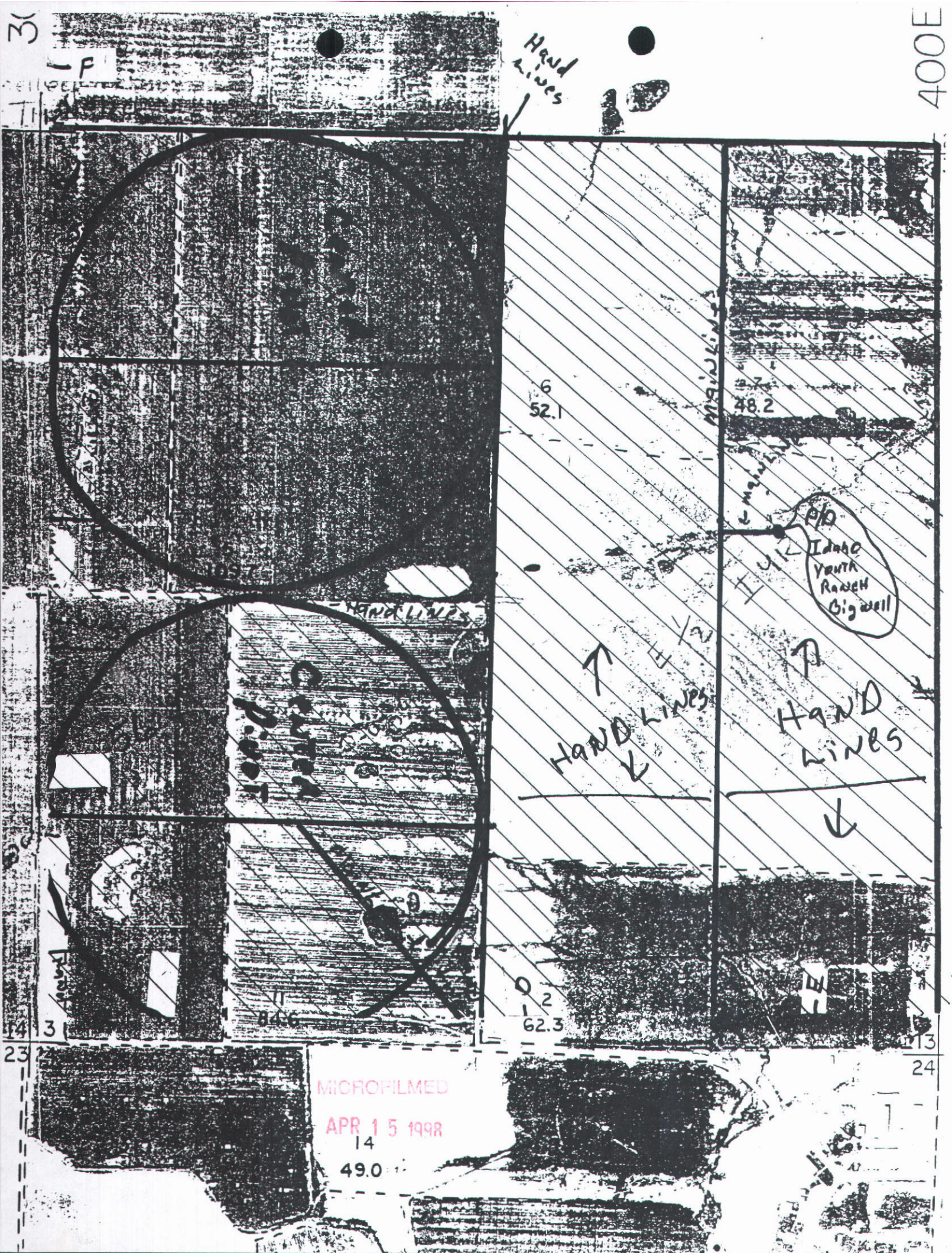
MICROFILMED
APR 15 1998

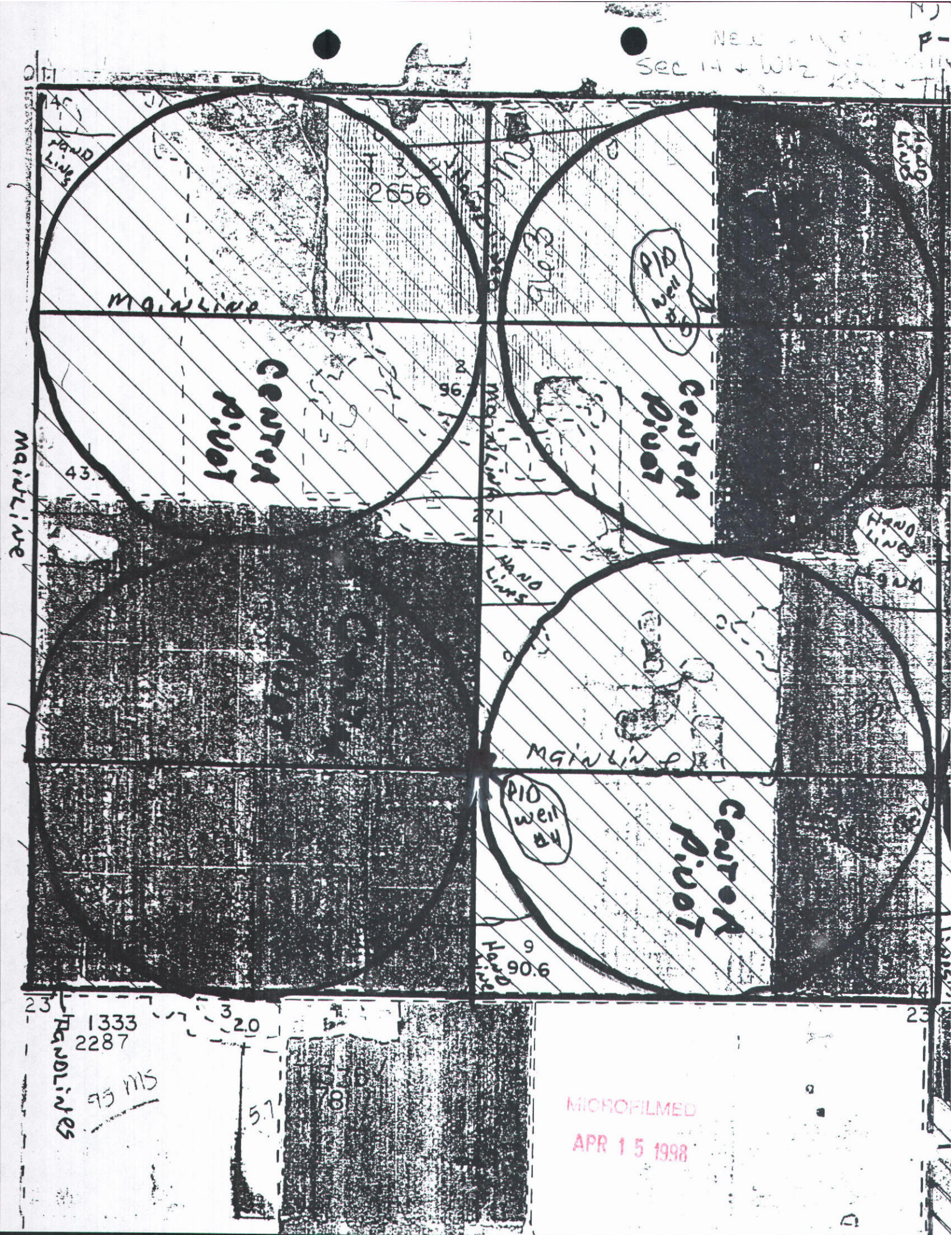

ROAD
Well 4264
PID well #6
mainline
Idaho Youth Ranch Gin Well
Well 4300
15
14
13
Well 4270
well #4
EAST
1300 NORTH ROAD
4258
Idaho Youth Ranch
FIRE Well
Well 4284
200
Well 4289
22
DRAIN
23
Aqueduct
24
MAIN
1200 NORTH ROAD
4257
Well 4272
PACIFIC
UNION
26
BM 4272
27
DRAIN
25
BM 4259
well #11
Well 4256
Well 4273
34
35
36
MICROFILMED
APR 15 1998

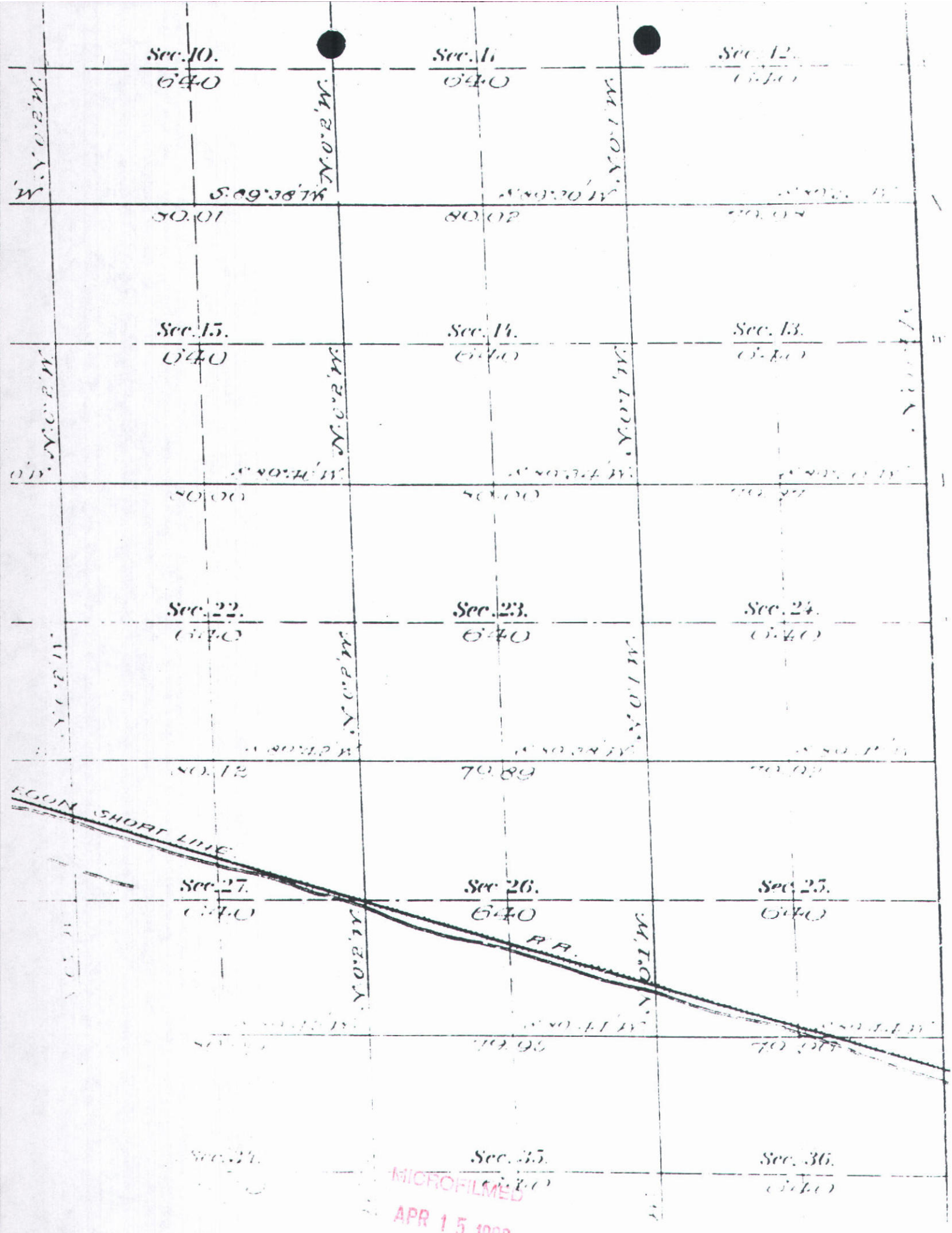


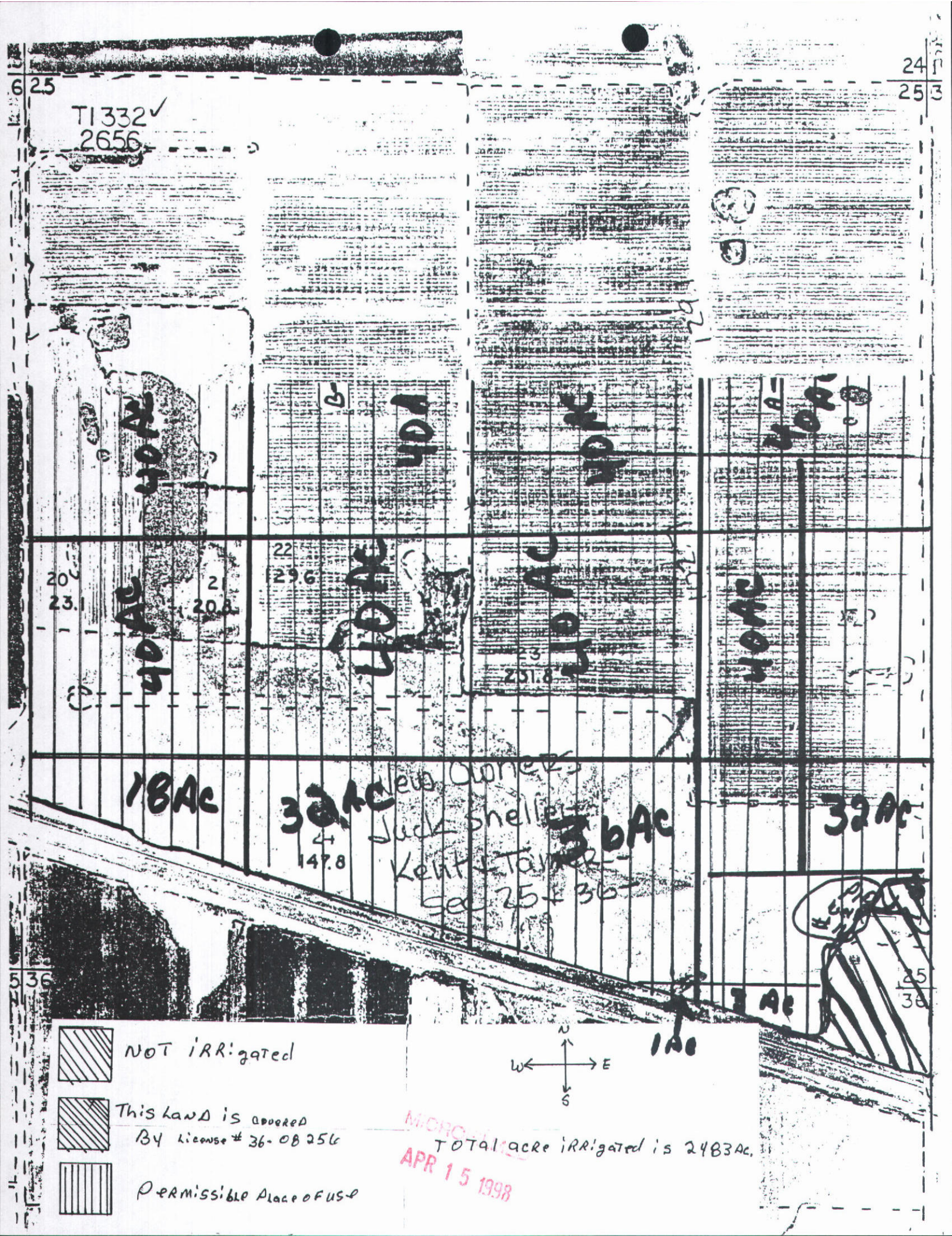
MICROFILMED
APR 15 1998

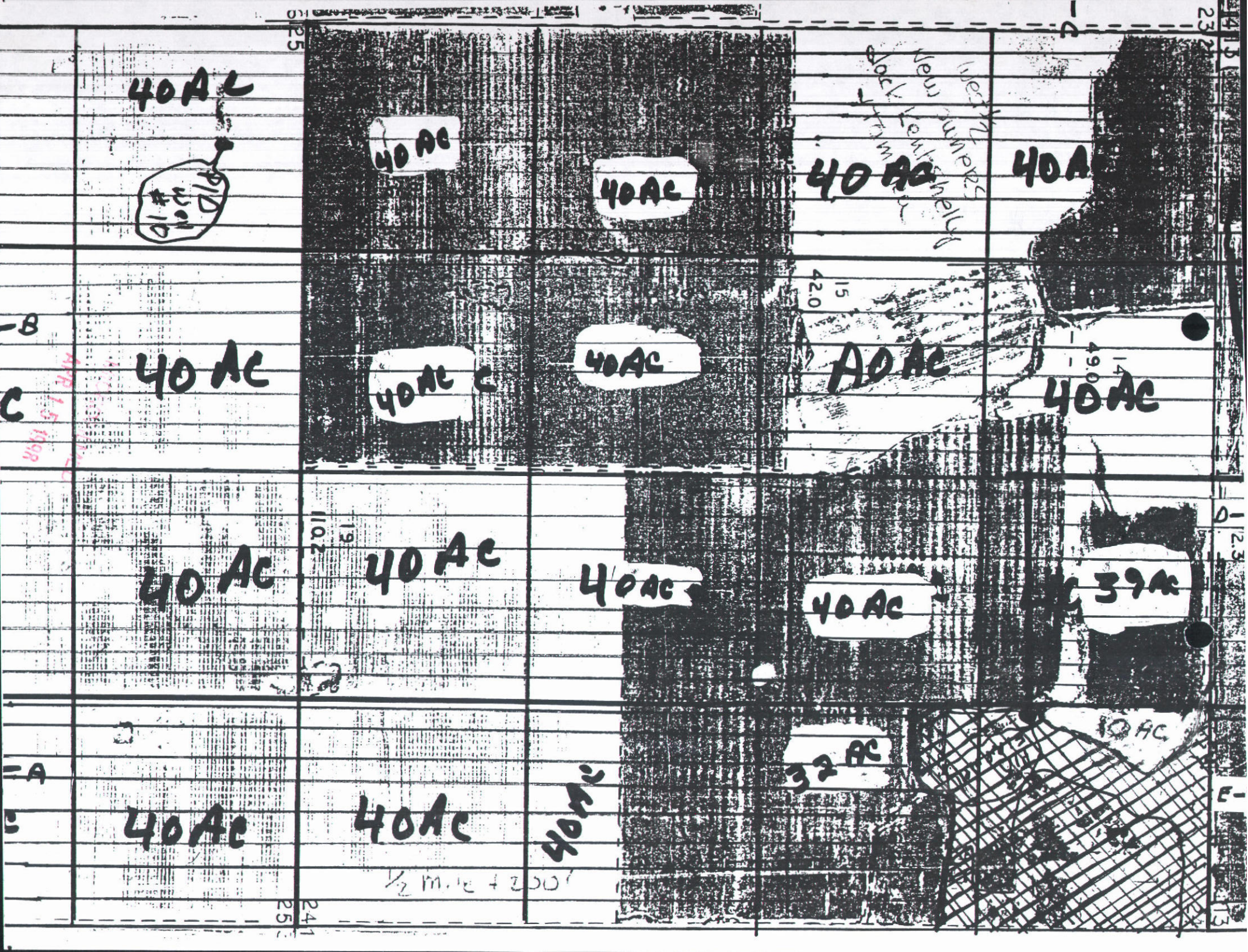

Wheel Lines
Wheel Lines
14
49.0
Mainline
HAND Lines
Mainline
Wheel Lines
Wheel Lines
15
42.0
Mainline
Mainline
19
N.O.Z.
25
Mainline
PID WELL # 10
Mainline
Mainline
PID Well Location
Idaho Youth Ranch
COMPOUND
APR 15 1998

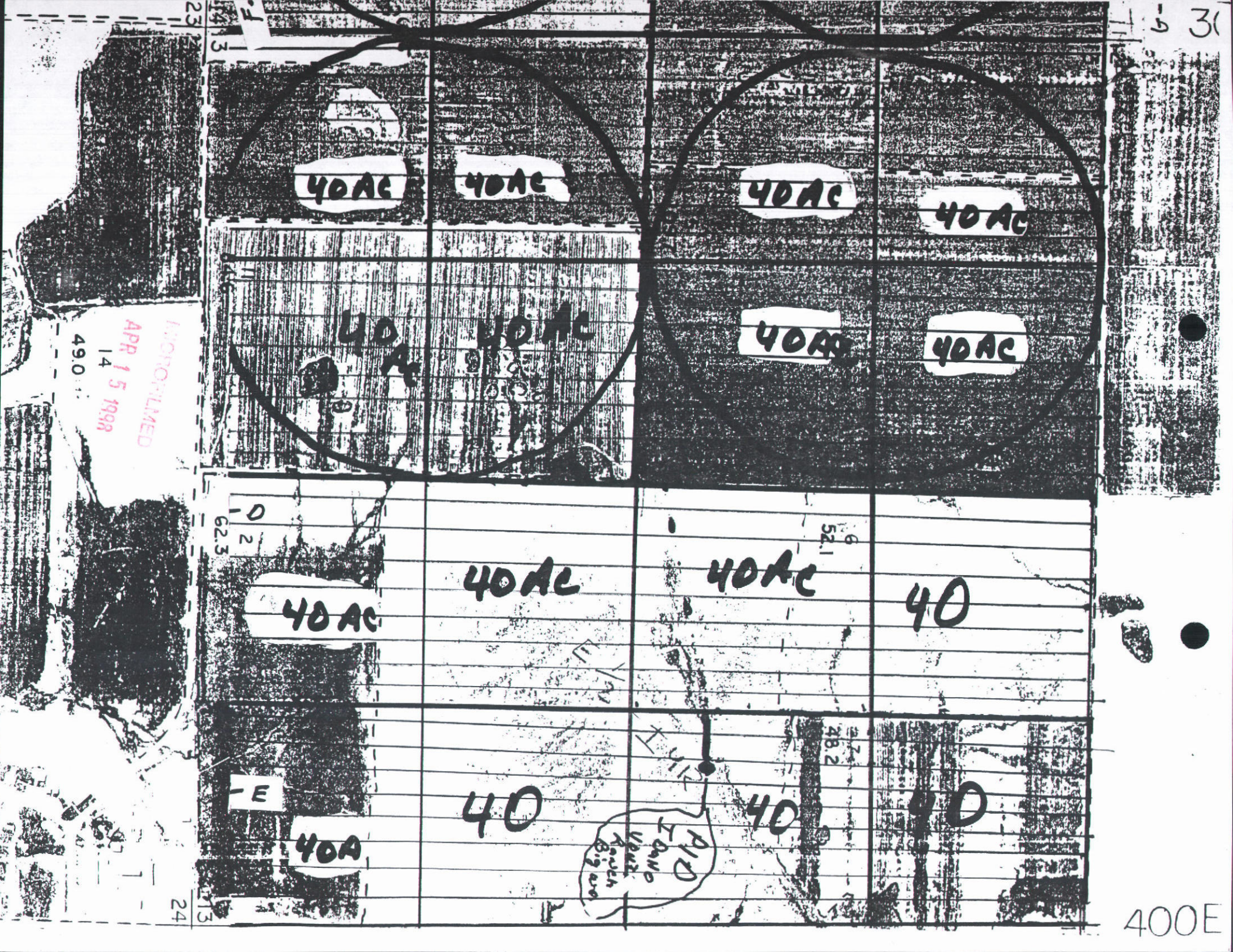

400E
Hand Lines
6
52.1
48.2
Idaho Youth Ranch Big well
HAND LINES
HAND LINES
HAND LINES
84.6
62.3
14
3
13
24
23
MICROFILMED
APR 15 1998
14
49.0

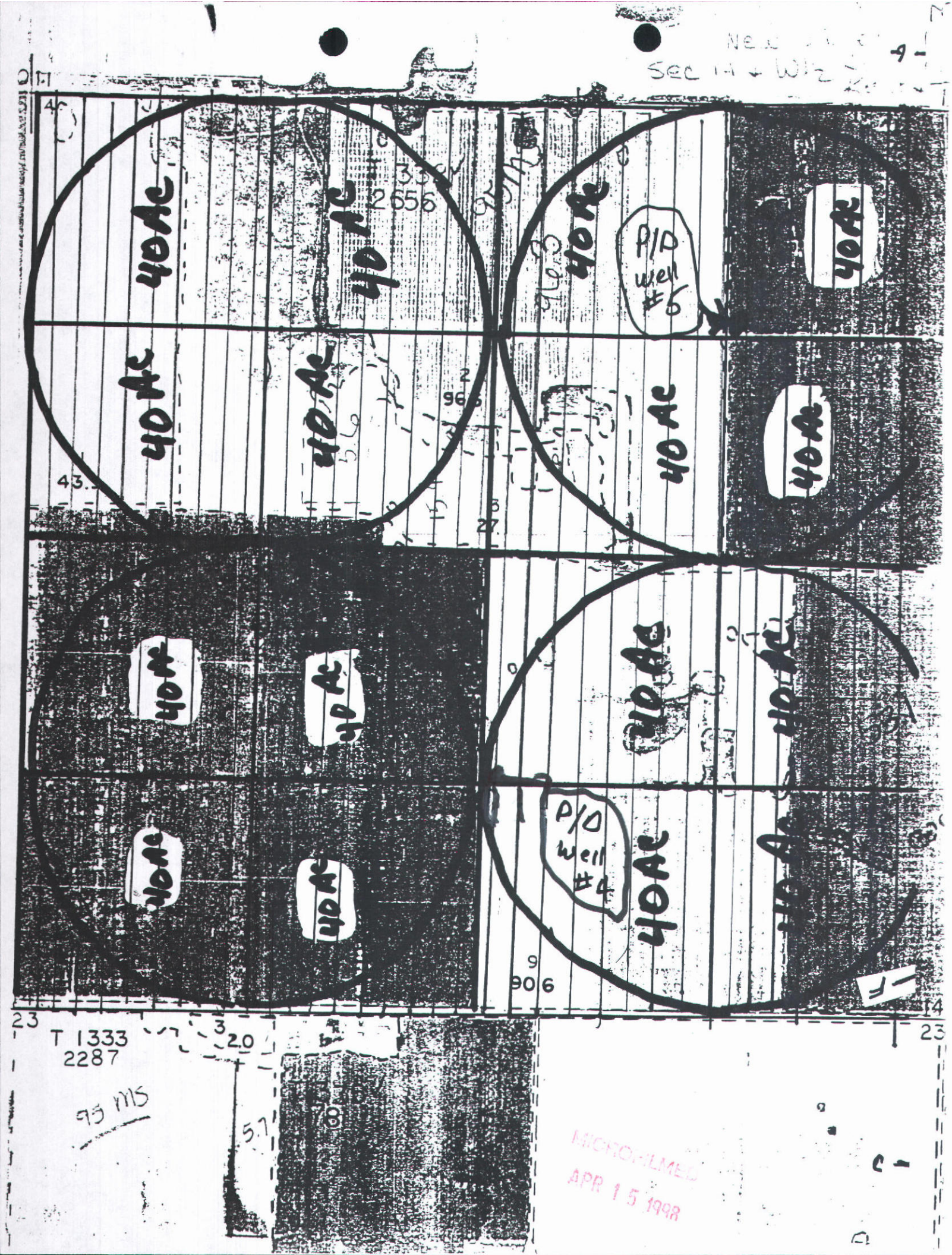

Sec 14 + 15
T 3S R 4W
2656
Mainline
Canyon River
Hand Lines
PID well #4
43.
96.
71
90.6
9
23
T 1333
2287
Hand Lines
95 MS
5.7
78
MICROFILMED
APR 15 1998

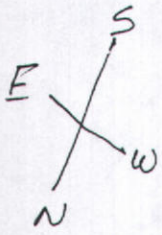

Sec. 10.
640
Sec. 11.
640
Sec. 12.
640
Sec. 15.
640
Sec. 14.
640
Sec. 13.
640
Sec. 22.
640
Sec. 23.
640
Sec. 24.
640
Sec. 27.
640
Sec. 26.
640
Sec. 25.
640
Sec. 34.
Sec. 35.
Sec. 36.
EGOM SHORT LINE
R.R.
MICROFILMED
APR 15 1998

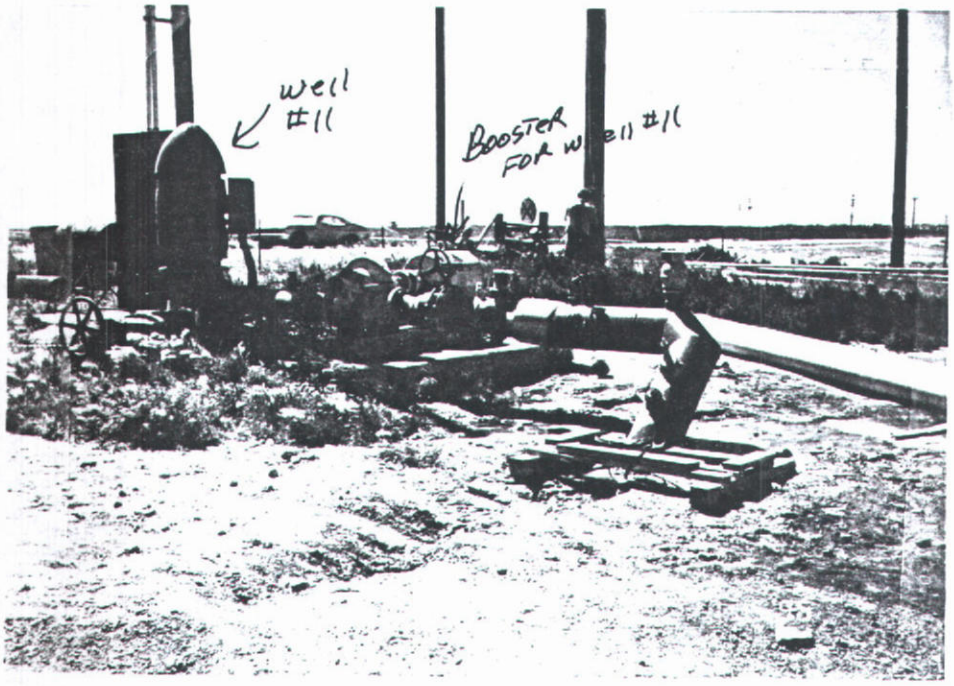

T1332
2656
25
24
30
36
40 Ac
40 Ac
40 Ac
40 Ac
40 Ac
40 Ac
40 Ac
40 Ac
20
23.1
2
20.8
22
29.6
3
251.8
18Ac
32 Ac
4
147.8
New Owner
Jack Shelley
Kent Tayler
Sec 25 T 36
32 Ac
36 Ac
1 Ac
1 Ac
NOT IRRigated
This Land is covered
By License # 36-08256
Permissible Place of Use
N
W
E
S
TOTal acre IRRigated is 2483Ac.
MICROfilmed
APR 15 1998


40 AC
40 AC
40 AC
40 AC
40 AC
40 AC
40 AC
40 AC
40 AC
40 AC
40 AC
40 AC
40 AC
40 AC
40 AC
40 AC
39 AC
10 AC
32 AC
40 AC
40 AC
40 AC
1/2 Mile + 200'
Newly surveyed
Black Lewis Shelly
Hwy
-A
-B
C
-A
E
E-
D
25
24
25
23
42.0
49.0


40AC
40AC
40AC
40AC
40AC
40AC
40AC
40AC
40AC
40
40
40
40
40A
E
MICROFILMED
APR 15 1988
49.0
62.3
52.1
48.2
400E


40 AC
P/O well #5
P/O well #4
2656
2
9
8
27
9
0
6
T 1333
2287
95 MIS
MICROFILMED
APR 15 1998



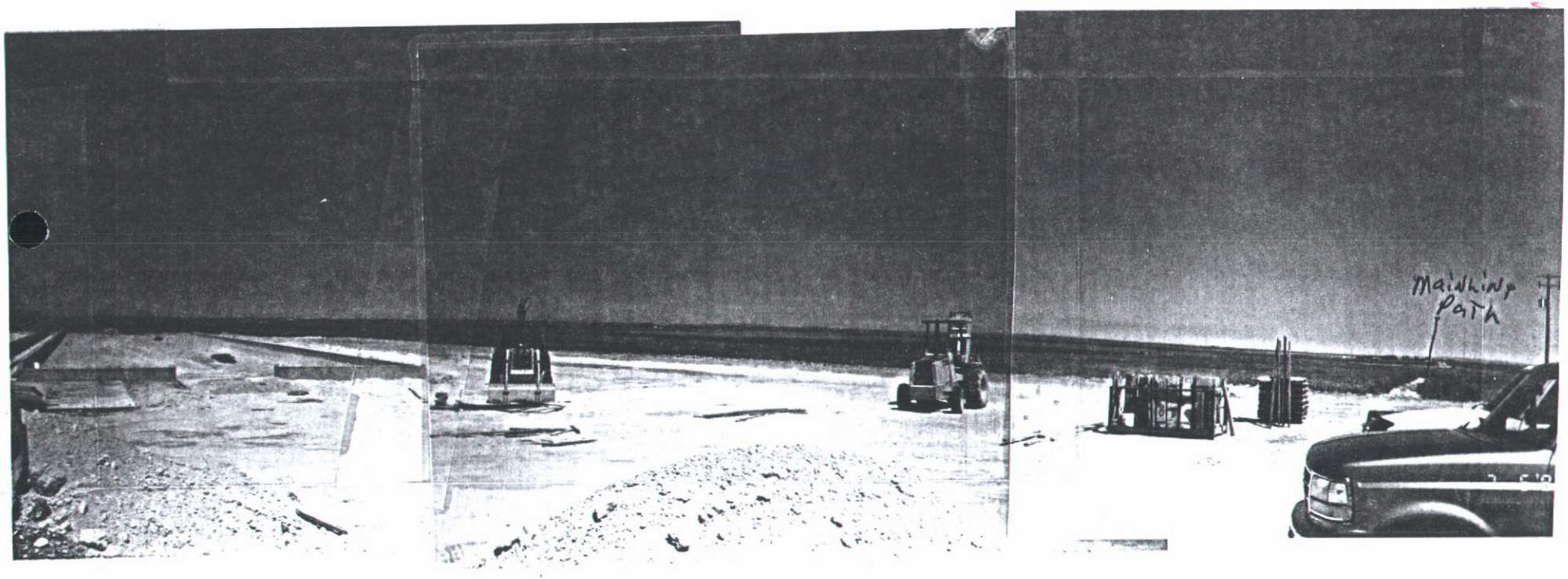


Well # 11 and Booster # 11

Please NOTE:

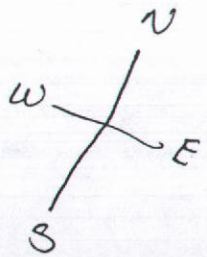
ALL Original PICTURES are in PERMIT # 36-08257

MICROFILMED
APR 15 1998

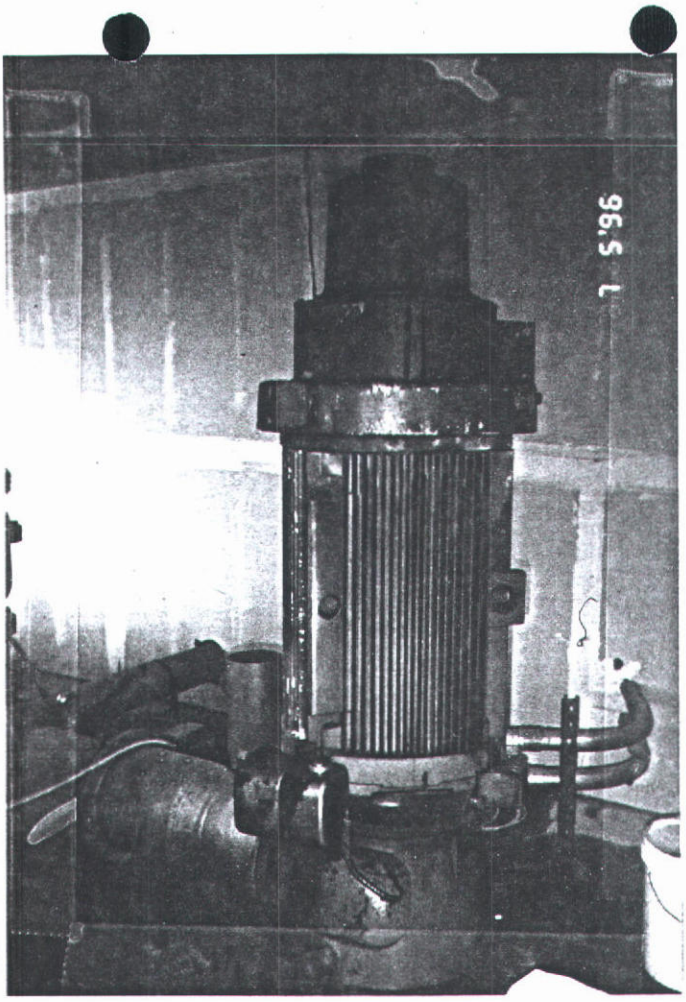


Place OF USE LOOKING FROM Well #11

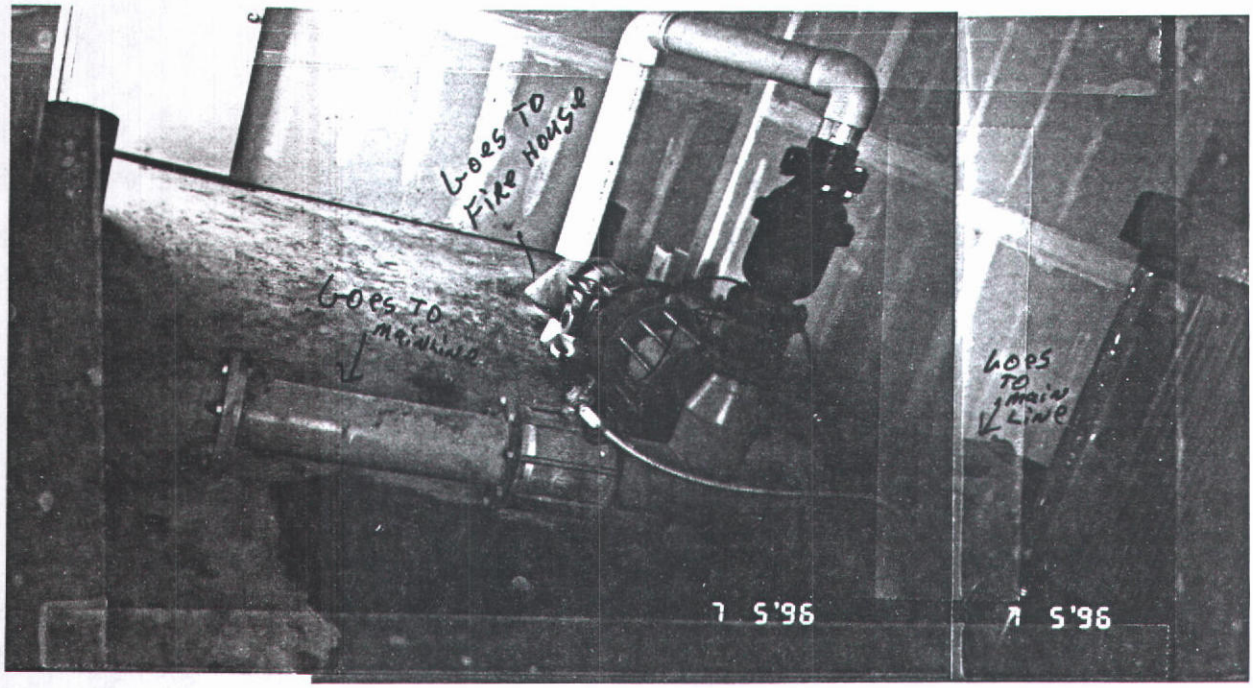
The MainLine FROM Well #11 TRaveLS Due NORTH THEN TURNS Due WeS



MICROFILMED
APR 5 1998

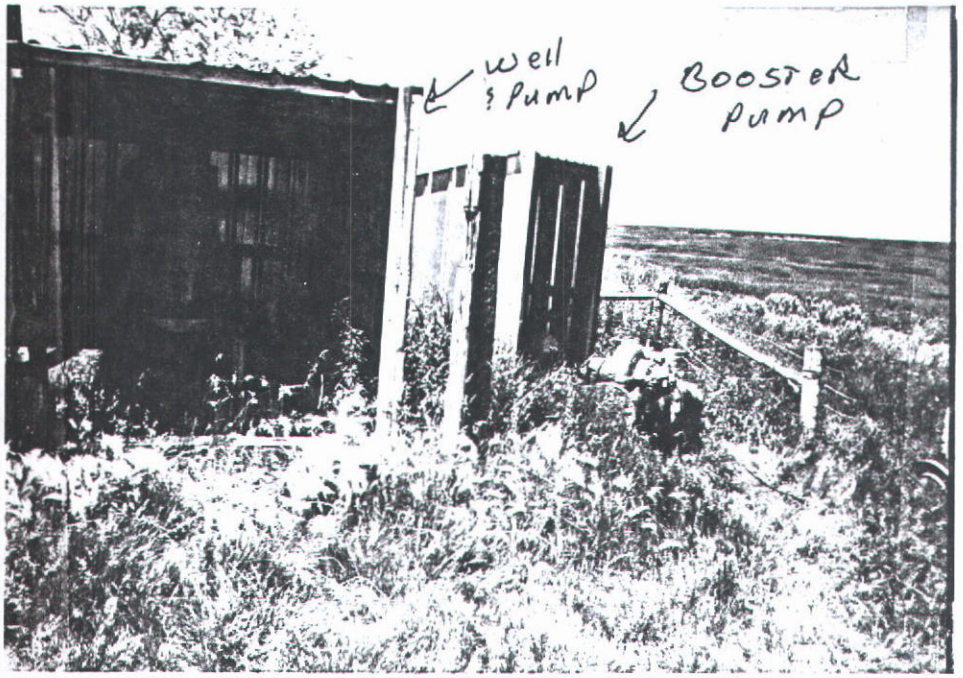


Pump
FOR
FiRe
well



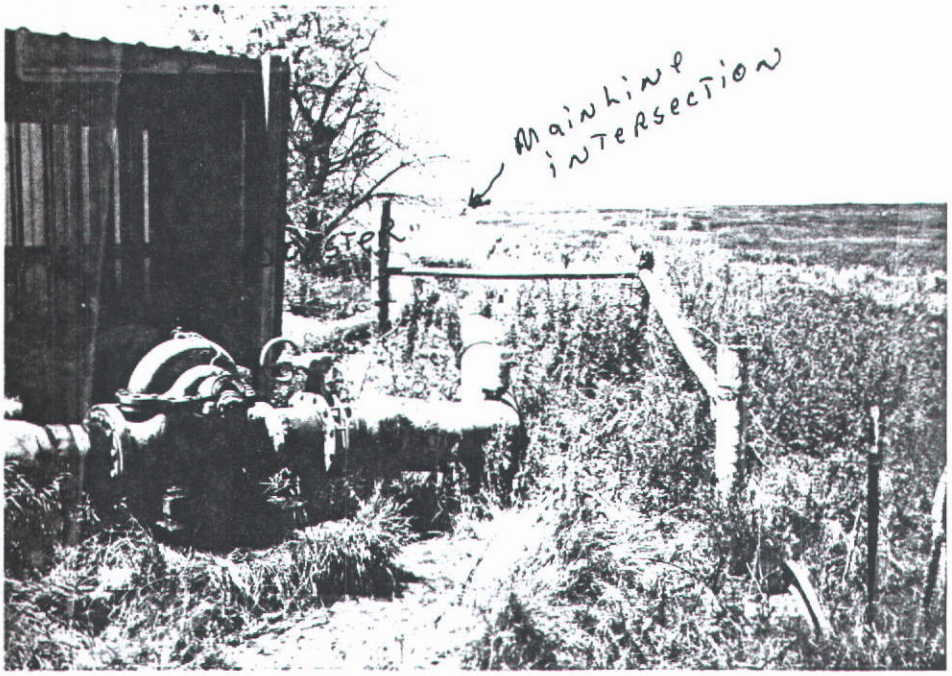
Diversion WORKS FOR FiRe well

MICROFILMED
APR 15 1998



W
N
S
E

Idaho Youth Ranch Big Well

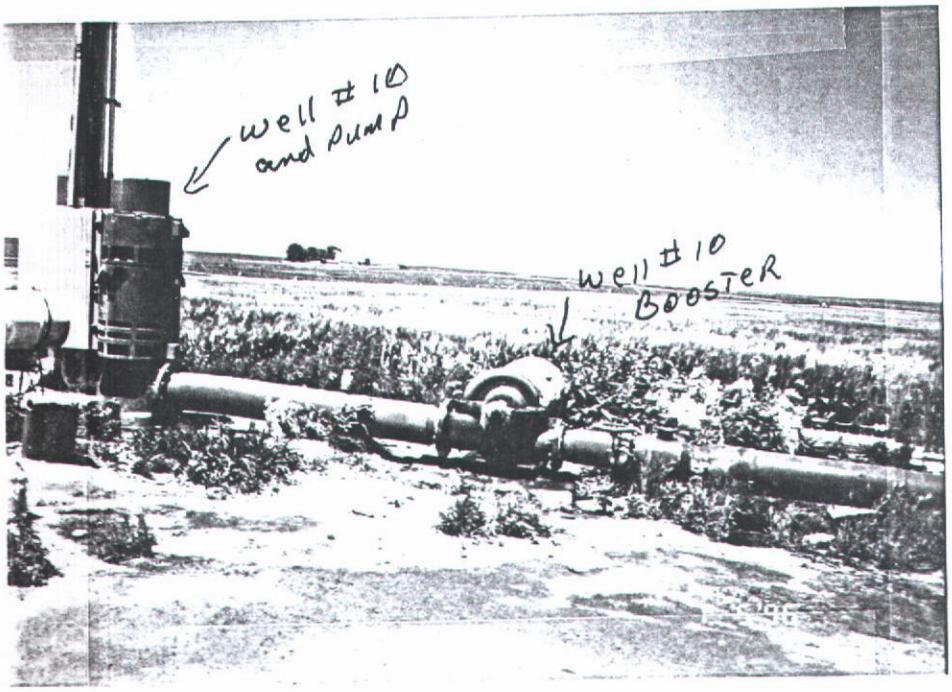


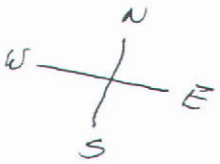
W
S
N
E

Booster FOR Idaho Youth Ranch Big Well

RECEIVED
APR 15 1998

main line travels Due west The Joins

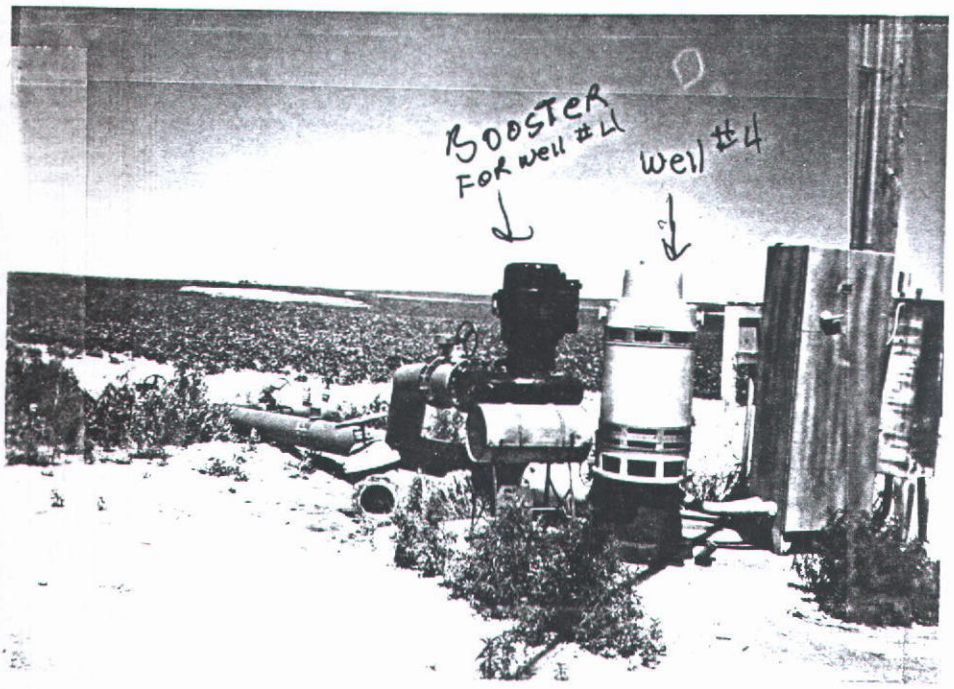




Well #10

The main Line RUNS FROM well #10 TO a BOOSTER Then ON TO The mainLine System

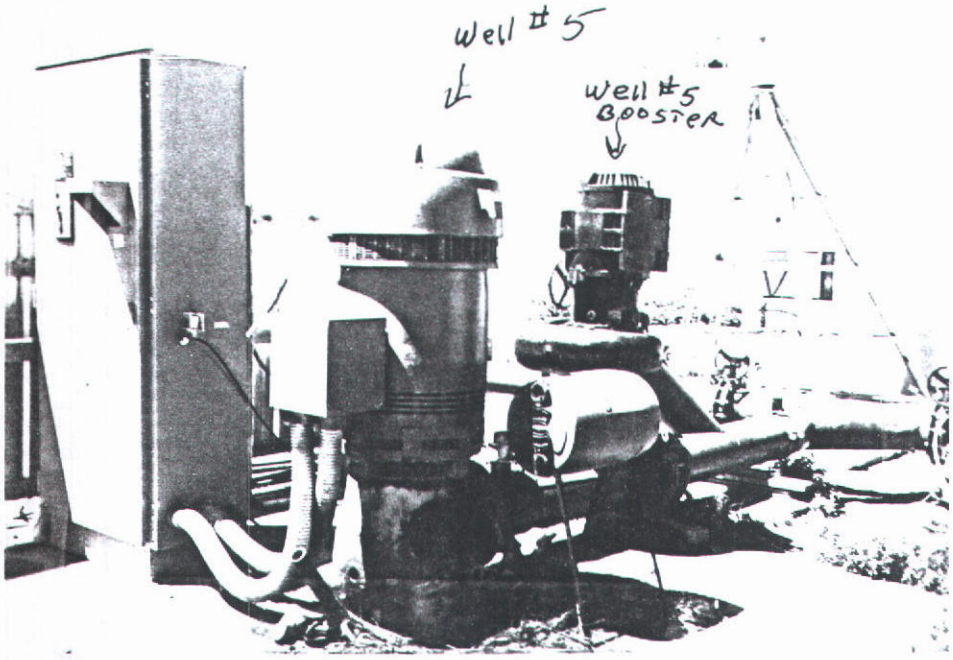
MICROFILMED
APR 15 1998



well #4

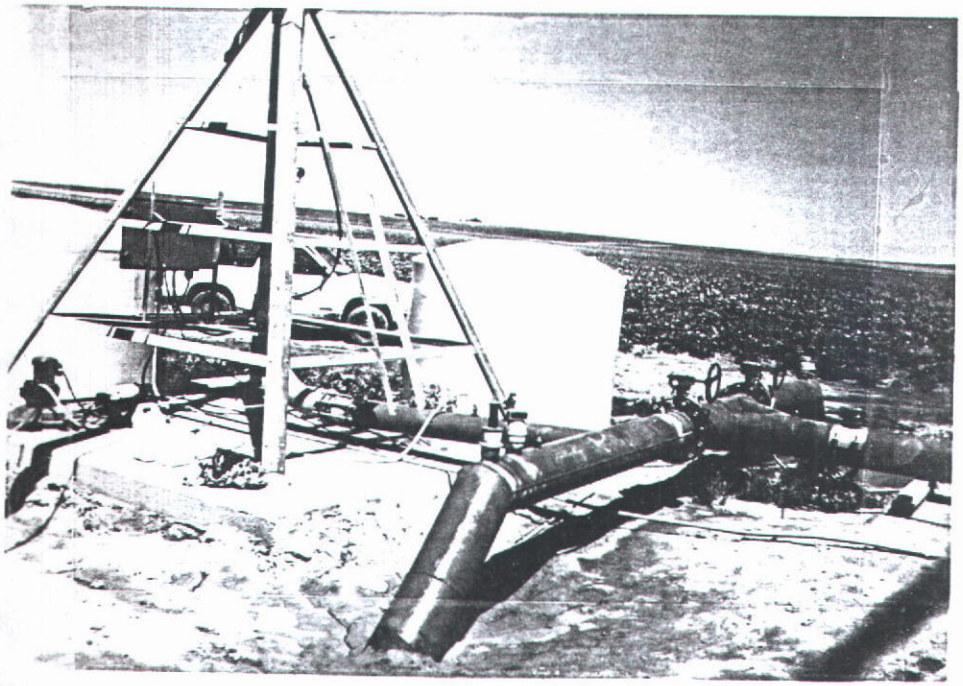
The well DIVERTS INTO a mainline. Then goes INTO a BOOSTER. The mainline then CONTINUES ONTO the main line FOR irrigation systems

MICROFILMED
APR 15 1998



Well # 5

The well Discharges INTO a BOOSTER Then Discharges INTO The DIVERSION WORKS BELOW



The DIVERSION WORKS GOES INTO CENTER and THEN SPLITS INTO TWO UNDERGROUND

MICROFILMED
APR 05 1993

INVOICE

INVOICE DATE	INVOICE NO.	PAGE
06/21/91	400181	1

THE SPRINKLER SHOP, INC.
P.O. BOX 599 HIGHWAY 25 EAST
PHONE (208) 438-8194 PAUL, IDAHO 83347

THE SPRINKLER SHOP VALLEY IRRIGATION

SOLD TO
IDAHO YOUTH RANCH
P.O. BOX 8538
BOISE, ID 83707

SHIP TO

ORDER NO.	ORDER DATE	CUSTOMER NO.	SALES-MAN	PURCHASE ORDER NO.	SHIP VIA	SHIP DATE	TERMS
400181	06/21/91		WY			ASAP	

QUANTITY ORDERED	QUANTITY SHIPPED	ITEM NUMBER	ITEM DESCRIPTION	UNIT PRICE	PER UNIT	AMOUNT
1040	1040	JM100 10	PIPE, 10" PIP 100# PVC	3.07	FT	3,192.80
660	660	JM100 8	PIPE, 8" PIP 100# PVC	1.95	FT	1,287.00
560	560	JM100 6	PIPE, 6" PIP 100# PVC	1.10	FT	616.00
1	1	VIC86	RED, 8 X 6	40.60	EACH	40.60
1	1	TRSRLR810	RED, 10 X 8 RL	51.62	EACH	51.62
1	1	WMN048-02-001	VENT, 3" AIR	.00	EACH	.00
1	1	TRCEP6	PLUG, 6" HL END	.00	EACH	.00
1	1	CLCC6	CPLR, 6" PIP COMP START	.00	EACH	.00
9	9	VE612	PIPE, 6" STEEL	.00	FT	.00
1	1	B3	NON-CODED INV SALE	219.47	NONE	219.47
			6" OUTDIVE ASSY.			
1	1	WMN048-01-000	VENT, 2" AIR	.00	EACH	.00
1	1	TRSEP4325	VALVE, PRESSURE RELIEF	.00	EACH	.00
1	1	TRUVS300	VALVE STUB 3"	.00	EACH	.00
9	9	VE1012	PIPE, 10" STEEL	.00	FT	.00
1	1	B3	NON-CODED INV SALE	288.84	NONE	288.84
			10" DIVE ASSY.			
17	17	TRSSGTF310	SDL, 10" BOLT ON	71.40	EACH	1,213.80
11	11	TRSSGTF38	SDL, 8" BOLT ON STEEL	65.44	EACH	719.84
9	9	TRSSGTF36	SDL, 6" BOLT ON STEEL	62.44	EACH	561.96
2	2	B2	TRENCH/BACKHOE	55.00	NONE	110.00
			THRUST BLOCKS, & CEMENT			
1	1	PAGOV10	VALVE, 10" GEAR-OP	296.05	EACH	296.05
2	2	CLFL10	FLNG, 10"	26.44	EACH	52.88
48	48	IMI	MISC. NUTS & BOLTS	.00	EACH	.00
4	4	CLFF10	GSKT, 10" FULL FACE	.00	EACH	.00
2	2	B1	SERVICE LABOR	29.00	NONE	58.00
			WELDING			
36.5	36.5	B2	TRENCH/BACKHOE	45.00	NONE	1,642.50

Microfilmed JAN 23 1996

TERMS: 10th of month. A Finance Charge of 1½% per month (an annual percentage rate of 18%) will be made on [illegible] accounts. Freight is charged from our yard.

Good Received By

X _____

SALE AMOUNT	
MISC. CHARGES	
FREIGHT	
SALES TAX	
TOTAL	
PAYMENT REC'D	

ertify that the property which I have purchased will be ed for mining, processing, or for farming or for repair ereof. I certify that all statements are true and correct.

Any damage or loss to the described property, or to other property (including but not limited to crop losses), regardless of cause while under customer's possession or control, shall be customer's sole liability and customer will save this company harmless thereon.

INVOICE

INC.
25 EAST
PAUL, IDAHO 83347

THE SPRINKLER SHOP
VALLEY IRRIGATION

INVOICE DATE	INVOICE NO.	PAGE
06/21/91	400181	2

SOLD TO
IDAHO YOUTH RANCH
P.O. BOX 8538
BOISE, ID 83707

SHIP TO

ORDER NO.	ORDER DATE	CUSTOMER NO.	SALES-MAN	PURCHASE ORDER NO.	SHIP VIA	SHIP DATE	TERMS
400181	06/21/91		WY			ASAP	

QUANTITY ORDERED	QUANTITY SHIPPED	ITEM NUMBER	ITEM DESCRIPTION	UNIT PRICE	PER UNIT	AMOUNT
2260	2260	B2	TRENCH/BACKHOE TRENCH AND BACKFILL	.36	NONE	813.60
21	21	TRSSGTF315	SDL, 15 X 14 EPOXY	86.18	EACH	1,809.78
1040	1040	B1	SERVICE LABOR 10" INSTALATION	.40	NONE	416.00
660	660	B1	SERVICE LABOR 8" INSTALATION	.32	NONE	211.20
560	560	B1	SERVICE LABOR 6" INSTALATION	.24	NONE	134.40
58	58	B1	SERVICE LABOR SADDLE INSTALATION	5.00	NONE	290.00
2	2	B1	SERVICE LABOR DEVE INSTALATION	15.00	NONE	30.00
			REFER TO TICKETS 38200, AND34724.			

RECEIVED
JAN 23 1996

THANK YOU

Drw: 4 Usr:CDA - 1:08 am

TERMS: 10th of month. A Finance Charge of 1½% per month (an annual percentage rate of 18%) will be made on past due accounts. Freight is charged from our yard.

Good Received By

X _____

SALE AMOUNT	14,056.34
MISC. CHARGES	
FREIGHT	
SALES TAX	.00
TOTAL	14,056.34
PAYMENT REC'D	.00
BALANCE DUE	14,056.34

ertify that the property which I have purchased will be ed for mining, processing, or for farming or for repair ereof. I certify that all statements are true and correct.

Any damage or loss to the described property, or to other property (including but not limited to crop losses), regardless of cause while under customer's possession or control, shall be customer's sole liability and customer will save this company harmless thereon.

ITEM MATERIAL PURCHASED SUBJECT TO THE TERMS AND CONDITIONS ON THE REVERSE SIDE OF THIS INVOICE.

THE SPRINKLER SHOP, INC.
P.O. BOX 599 HIGHWAY 25 EAST
PHONE (208) 438-5204 PAUL, IDAHO 83347

THE SPRINKLER SHOP VALLEY IRRIGATION

Customer No. _____
Date _____ 19____

INVOICE NUMBER
34724

TO Idaho Bath Ranch

CUSTOMER ORDER NO.

ACCT NO.	AMOUNT	ACCT NO.	AMOUNT
Installation New		Main	

Quantity	Description		PRICE	UNIT	TOTAL
1040	10" Installation	BI	.40		416.00
660	8" Installation	BI	.32		211.20
560	6" Installation	BI	.24		134.40
58	Saddle Installation	BI	5.00		290.00
2	Dive Installation	BI	15.00		30.00

MICROFILMED
JAN 23 1996

PLEASE PAY FROM THIS INVOICE

TERMS: NET 30 DAYS A LATE CHARGE OF 1½% PER MONTH (AN ANNUAL PERCENTAGE RATE OF 18%) WILL BE MADE ON PAST DUE ACCOUNTS. Freight is charged from our yard.

GOODS RECEIVED BY:
X

SUB TOTAL
SALES TAX
TOTAL 1081.60

I certify that the property which I have purchased will be used for irrigation, processing, or for farming or for repair thereof. I certify that all statements are true and correct.

Any damage or loss to the described property, or to other property (including but not limited to crop losses), regardless of cause while under customer's possession or control, shall be customer's sole liability and customer will save this company harmless thereon.

ABOVE LISTED MATERIAL SUBJECT TO THE TERMS AND CONDITIONS LISTED ON THE REVERSE SIDE OF THIS INVOICE

ORIGINAL

INVOICE

THE SPRINKLER SHOP, INC.
Sprinkler Shop
P.O. BOX 599 HIGHWAY 25 EAST
PHONE (208) 438-8194 PAUL, IDAHO 83347

THE SPRINKLER SHOP VALLEY IRRIGATION

INVOICE DATE	INVOICE NO.	PAGE
05/09/95	265017	1

SOLD TO
IDAHO YOUTH RANCH
P.O. BOX 8538

BOISE, ID 83707

SHIP TO

ORDER NO.	ORDER DATE	CUSTOMER NO.	SALES-MAN	PURCHASE ORDER NO.	SHIP VIA	SHIP DATE	TERMS
265017	05/09/95	99561	KCDA	TED Robins		ASAP	Net 30 Days

QUANTITY ORDERED	QUANTITY SHIPPED	ITEM NUMBER	ITEM DESCRIPTION	UNIT PRICE	PER UNIT	AMOUNT
1100	1100	JM100 4	PIPE, 4" IPS 100#	.71	FT	781.00
6	6	SS4TB	TEE, 4" BOTTOM KIT	39.00	EACH	234.00
1	1	SPIPS711Q	GLUE, 711 QUART	8.52	EACH	8.52
1	1	SPIPS1170Q	PRIMER, 1170 QT	7.14	EACH	7.14
1	1	SP417-040	ELBOW, 4" 45° PVC SXS	8.00	EACH	8.00
1	1	*B3	ADAPTER, 4" RL X PVC	17.52	NONE	17.52
1	1	*B1	CAP ON	12.37	NONE	12.37

MISPRICED

JAN 23 1995

[illegible] QUESTIONS OR ORDER PROBLEMS

Str: 1 Reg: 2 Drw: 2
AR 1,069.73

TERMS: 10th of month. A Finance Charge of 1½% per month (an annual percentage rate of 18%) will be made on past due accounts. Freight is charged from our yard.
Good Received By
X _____

SALE AMOUNT	1,068.55
MISC. CHARGES	
FREIGHT	1.18
SALES TAX	
TOTAL	1,069.73
PAYMENT REC'D	.00

ty that the property which I have purchased will be for mining, processing, or for farming or for repair of. I certify that all statements are true and correct.

Any damage or loss to the described property, or to other property (including but not limited to crop losses), regardless of cause while under customer's possession or control, shall be customer's sole liability and customer will save this company harmless thereon

ME OF APPLICANT UHAP Review - #36-8258 Form No. 0

FROM PERMIT: 7S-24E

20 40

26 40

14 13

40 40

40 40

19 17 24

39 9 10

24

11

41

25

21

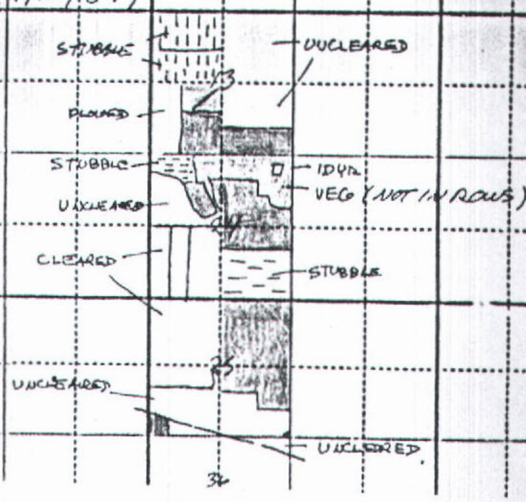
6

36

FROM UHAP: 255-48 (9/12/84)

UHAP REVIEW SHOWS UNCLEARED LANDS IN: NE + N½ SE SEC. 13, NW SEC 24 (PART), SE SEC. 25 + NE SEC. 36

~~CLEARED (UNIMPROVED) LANDS~~ ~~IN~~ AND IRRIGATED LANDS W/ CROPS IN S½ SEC. 13, SE¼NE SEC. 24

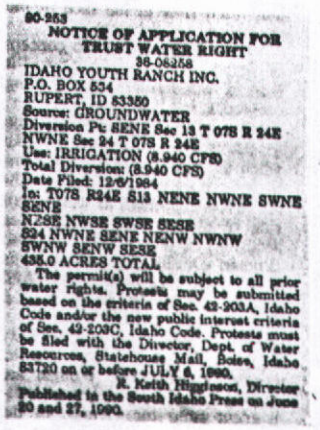


36-8258

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION



80-253
NOTICE OF APPLICATION FOR TRUST WATER RIGHT
36-08258
IDAHO YOUTH RANCH INC.
P.O. BOX 534
RUPERT, ID 83350
Source: GROUNDWATER
Diversion Pt: SENE Sec 13 T 07S R 24E
NWNE Sec 24 T 07S R 24E
Use: IRRIGATION (8.940 CFS)
Total Diversion: (8.940 CFS)
Date Filed: 12/6/1984
In: T07S R24E S13 NENE NWNE SWNE SENE
N2SE NWSE SWSE SESE
S24 NWNE SENE NENW NWNW SWNW SENW SESE
435.0 ACRES TOTAL
The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before JULY 6, 1990.
R. Keith Higginson, Director
Published in the South Idaho Press on June 20 and 27, 1990.

County of Cassia, STATE OF IDAHO } ss.

Judy Johnson being first duly sworn, deposes and says that She is the Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of The South Idaho Press for Two consecutive weeks, commencing with the issue dated June 20 19 90, and ending with the issue dated June 27, 19 90. July

OK TJ2

STATE OF IDAHO
COUNTY OF Cassia }

On this 28 day of June in the year of 1990, before me, a Notary Public, personally appeared Judy Johnson, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Debra Maloy
Notary Public for Idaho
Residing at Burley ID
My commission expires: 2/4/93

Cost of Publication: 29.16
Notary Fee: .50
Total Cost: 29.66

RECEIVED
JUL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08258

Priority: December 6, 1984 Maximum Diversion Rate: 8.70 CFS
Maximum Diversion Volume: 1740.0 AF

This is to certify, that JACK HARMAN
KENT HARMAN
1500 N 461A E
RUPERT ID 83350 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 6, 1984; and has submitted Proof of Beneficial Use on December 26, 1995. An examination indicates that the works have a diversion capacity of 42.450 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	04/01 to 10/31	8.70 CFS	1740.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 13, Township 07S, Range 24E
NENE , Sec. 14, Township 07S, Range 24E
NWSE , Sec. 14, Township 07S, Range 24E
NENE , Sec. 24, Township 07S, Range 24E
NWNW , Sec. 25, Township 07S, Range 24E
SESE , Sec. 25, Township 07S, Range 24E
MINIDOKA County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
07S	24E	13	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	40	NWNW	40	
			SWNW	40	SENW	40	NESW	40	
			NWSW	40	SWSW	40	SESW	40	
			NESE	40	NWSE	40	SWSE	40	
			SESE	40					640
		14	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	40	NWNW	40	
			SWNW	40	SENW	40	NESW	40	
			NWSW	40	SWSW	40	SESW	40	
			NESE	40	NWSE	40	SWSE	40	
			SESE	40					640
		24	NENE	6	NWNE	40	SWNE	40	
			SENE	40	NENW	40	NWNW	40	
			SWNW	40	SENW	40	NESW	40	
			NWSW	40	SWSW	40	SESW	40	
			NESE	40	NWSE	40	SWSE	40	
			SESE	40					606
		25	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	40	NWNW	40	
			SWNW	40	SENW	40	NESW	40	
			NWSW	40	SWSW	18	SESW	32	
			NESE	40	NWSE	40	SWSE	36	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08258

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES	ACRES	TOTAL
			SESE	40				606
		36	NENE	9	NWNE	1		10

Total number of acres irrigated: 2502

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
6. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. Rights 36-02315A/B/C/D/E, 36-07399, 36-08257, 36-08258, and 36-08259 when combined shall not exceed a total annual diversion volume of 9984.0 af at the field headgate and the irrigation of 2496 acres within the place of use described above in a single irrigation season.
9. This right is limited to the irrigation of 435 acres within the place of use described above in a single irrigation season.
10. Rights 36-02315/B/C/D/E, 36-07399, 36-08257, and 36-08259 are also diverted through the point(s) of diversion described above.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08258

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of MARCH, 1998.

Acting for KARL J. DREHER, Director

State of Idaho
Department of Water Resources

MAR 2 0 1998
RECEIVED
MAR 2 0 1998
Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 36-08258

Date of Priority: December 6, 1984 Maximum Diversion Rate: 8.70 CFS
Maximum Diversion Volume: 1740.0 AF

Comes now IDAHO YOUTH RANCH INC
PO BOX 8538
BOISE ID 83707 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 36-08258, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	04/01 to 10/31	8.70 CFS	1740.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 13, Township 07S, Range 24E
NENE , Sec. 14, Township 07S, Range 24E
NWSE , Sec. 14, Township 07S, Range 24E
NENE , Sec. 24, Township 07S, Range 24E
NWNW , Sec. 25, Township 07S, Range 24E
SESE , Sec. 25, Township 07S, Range 24E
MINIDOKA County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
07S	24E	13	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	40	NWNW	40	
			SWNW	40	SENW	40	NESW	40	
			NWSW	40	SWSW	40	SESW	40	
			NESE	40	NWSE	40	SWSE	40	
			SESE	40					640
		14	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	40	NWNW	40	
			SWNW	40	SENW	40	NESW	40	
			NWSW	40	SWSW	40	SESW	40	
			NESE	40	NWSE	40	SWSE	40	
			SESE	40					640
		24	NENE	6	NWNE	40	SWNE	40	
			SENE	40	NENW	40	NWNW	40	
			SWNW	40	SENW	40	NESW	40	
			NWSW	40	SWSW	40	SESW	40	
			NESE	40	NWSE	40	SWSE	40	
			SESE	40					606
		25	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	40	NWNW	40	
			SWNW	40	SENW	40	NESW	40	
			NWSW	40	SWSW	18	SESW	32	

PROCESSED
MAR 1 9 1998

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 36-08258

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
			NESE	40	NWSE	40	SWSE	36	
			SESE	40					606
		36	NENE	9	NWNE	1			10

Total number of acres irrigated: 2502

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 17 day of MAR, 1998.

(Signature)

Jack M. Harman

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-08258

****

FOR DEPARTMENT USE ONLY

Preliminary check by SWK Fee = 50.00 Receipted by [illegible] # [illegible] Date 3/20/98

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 36-08258 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
6. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. Rights 36-02315A/B/C/D/E, 36-07399, 36-08257, 36-08258, and 36-08259 when combined shall not exceed a total annual diversion volume of 9984.0 af at the field headgate and the irrigation of 2496 acres within the place of use described above in a single irrigation season.
9. This right is limited to the irrigation of 435 acres within the place of use described above in a single irrigation season.
10. Rights 36-02315/B/C/D/E, 36-07399, 36-08257, and 36-08259 are also diverted through the point(s) of diversion described above.

MICROFILMED
APR 15 1998

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 36-08258

Witness my hand this 30TH day of MARCH, 1998.

Acting for KARL J. DREHER, Director

For Office Use Only
$25.00 Filing Fee
Receipt # 5020950
Date 3-16-98

State of Idaho
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT
To change the ownership of a permit

I, Idaho Youth Ranch (Permit Holder), hereby assign to Jack &/or Kent Harman
of 1500 N 461-A E, Rupert, ID 83350 (Full Address and Phone Number)

All my right, title, and interest in and to Permit No. 36-08258 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision, point of diversion location, and the amount of water in cubic feet per second.

RECEIVED
MAR 16 1998
Department of Water Resource
Southern Region

Made this 13 day of March, 1998.

X _____
Permit Holder(s)

State of Idaho)
ss
County of Minidoka

On this 13 day of March, 1998, personally appeared before me the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

Jacqueline Larson
Notary Public

SEAL

_____
Signature

My commission expires: 12-15-2003

UNOFFICIAL DOCUMENT

Post-it® Fax Note 7671	Date	# of pages ▶ 3
To Youth Ranch	From Jim Stanton	
Co./Dept. Attn: Steve	Co. IDWR	
Phone #	Phone #	
Fax #	Fax #	

MAR 16 1998

Form No. 217
7/94

FOR OFFICE USE ONLY
Amt. of Fee $: 300
Receipt No. C03421
Receipt By: RT
Date Receipted: 12-26

RECEIVED
DEC 26 1995
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 36-8258 Telephone No. (208) 377-2613

2. Name(s) of Permit Holder(s): Idaho Youth Ranch, Inc.

3. Mailing Address: P. O. Box 8538, Boise, Idaho 83707

4. Source of Water: Groundwater If **GROUNDWATER** (well), Date Drilled: mo. Jan / yr. 1991

   a. Well Driller: Harry King Drilling Permit Number: 36 - 90 - Z - 008
   (See also Schedule A attached hereto.)

   b. *OPTIONAL:*
   Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

   Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

   Irrigation (No. of acres): 435 Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 8.94 cfs **OR** _____ acre feet

7. Measuring Device Requirement: **(refer to the approval conditions on your permit and respond accordingly)**
   *(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)*

Measuring Device:	Is a measuring device required?	Yes ____	**or**	No x
	Has the measuring device been installed?	Yes ____	**or**	No x
Flow Measurement Port:	Is a flow measurement port required?	Yes ____	**or**	No x
	Has the measurement port been installed?	Yes x	**or**	No ____

8. Fee Enclosed: $ 300.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

   Name: Bob Harman Telephone Number: (208) 532-4768

   Address: Box 3254, Route 3, Rupert, ID 83350

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Merle E. Howard Pres. Exec. Dir. Date: 12-26-95
(include your title, if on behalf of company of organization)

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NOS. 36-08257, 36-08258 AND 36-08259 IN THE NAME OF IDAHO YOUTH RANCH) INC.

ORDER

This matter having come before the Idaho Department of Water Resources (department), as a request for reinstatement of permits, the department makes the following Findings of Fact, Conclusions of Law and Order:

FINDINGS OF FACT

1. On November 9, 1994, the department issued an Order for Temporary Stay of Development and Notice of Formal Proceedings (Temporary Stay Order) requiring certain permit holders to either file proof of beneficial use of water in connection with their permit or to otherwise respond to the department in connection with the order.

2. On February 14, 1995, the department issued a Final Order cancelling Permit Nos. 36-08257, 36-08258 and 36-08259 (permits) in the name of Idaho Youth Ranch, Inc. (permit holder), since the permit holder did not respond to the November 9, 1994 Temporary Stay Order.

3. On August 8, 1995 and September 29, 1995, the permit holder submitted information to the department to show that development had already occurred under the permits and that the department should reinstate the permits.

CONCLUSIONS OF LAW

1. The department should rescind its Final Order dated February 14, 1995 and should reinstate the permits.

ORDER

IT IS THEREFORE, HEREBY ORDERED that the Final Order of the department dated February 14, 1995 which cancelled Permit Nos. 36-08257, 36-08258 and 36-08259 is **RESCINDED.**

IT IS FURTHER HEREBY ORDERED that Permit Nos. 36-08257, 36-08258 and 36-08259 in the name of Idaho Youth Ranch, Inc. are **REINSTATED.**

Dated this 2ND day of OCTOBER, 1995.

NORMAN C. YOUNG
Administrator

JAN 23 '96

CERTIFICATE OF MAILING

I HEREBY CERTIFY that on this 25TH day of October, 1995, I mailed a true and correct copy, postage prepaid, of the foregoing **ORDER** to the following:

Neil Howard
Idaho Youth Ranch
P.O. Box 8538
Boise, ID 83707

Julie L. Yarbrough

JULIE L. YARBROUGH
Senior Secretary

NOTICE

This file has been REPRODUCED

from MICROFICHE [redacted]

Person Recreating File

Oct. 24, 1995
Date

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF APPROVED PERMITS FOR THE APPROPRIATION OF GROUND WATER FROM THE EASTERN SNAKE RIVER PLAIN AQUIFER FOR WHICH PROOF OF BENEFICIAL USE HAS NOT BEEN SUBMITTED AND IS NOT PAST DUE	FINAL ORDER

This matter having come before the Idaho Department of Water Resources (department), as a result of failure of the permit holder to respond to a prior order of the department, the department makes the following Findings of Fact, Conclusions of Law and Order:

FINDINGS OF FACT

1. On November 9, 1994, the department issued an Order for Temporary Stay of Development and Notice of Formal Proceedings (order) requiring certain permit holders to either file proof of beneficial use of water in connection with their permit or to otherwise respond to the department in connection with the order.

2. The holder of Permit Nos. 36-03257, 36-08258 and 36-08259 (permit holder) has neither filed proof of beneficial use of water nor responded to the department in connection with the order.

CONCLUSIONS OF LAW

1. Section 42-1805, Idaho Code, provides in part as follows:

> In addition to other duties prescribed by law, the director of the department of water resources shall have the following powers and duties:
> ...
> (7) After notice, to suspend the issuance or further action on permits or applications as necessary to protect existing vested water rights or to ensure compliance with the provisions of chapter 2, title 42, Idaho Code, or to prevent violation of minimum flow provisions of the state water plan.

2. IDAPA Rule 37.03.08055.02 (Water Appropriation Rule 55) of the Department of Water Resources, provides as follows:

> a. To the extent a permit has not been developed, the director may cancel, or modify permits for which proof of

beneficial use has not been submitted in a designated geographical area as an extension of Rule 55.01.

b. Notice of the director's action to cancel or modify permits shall be by:

i. Summary Order served by certified mail upon the affected permit holders in the designated area.

ii. Publication of an order for three (3) consecutive weeks in a newspaper or newspapers of general circulation in the area.

c. Objections to the director's action shall be considered under the department's rules of procedure and applicable law.

3. IDAPA Rule 37.01.01104 (Rule of Procedure 104) of the Department of Water Resources provides in part as follows:

Formal proceedings may be initiated by a document from the agency informing the party(ies) that the agency has reached an informal determination that will become final in the absence of further action by the person to whom the correspondence is addressed, provided that the document complies with the requirements of Rules 210 through 280.

4. The department has properly notified the permit holder of requirements related to the department's order dated November 9, 1994 and the permit holder has failed to respond.

5. The department should cancel Permit Nos. 36-08257, 36-08258 and 36-08259.

ORDER

IT IS THEREFORE, HEREBY ORDERED that Permit Nos. 36-08257, 36-08258 and 36-08259 in the name of Idaho Youth Ranch Inc. are **CANCELLED** and are of no further force nor effect.

Dated this 14TH day of February, 1995.

R. KEITH HIGGINSON
Director

CERTIFICATE OF MAILING

I HEREBY CERTIFY that on this 14th day of February, 1995, I mailed a true and correct copy, postage prepaid, of the foregoing **FINAL ORDER** to the following:

Idaho Youth Ranch Inc.
P.O. Box 534
Rupert, ID 83350

Julie L. Yarbrough
JULIE L. YARBROUGH
Senior Secretary

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF APPROVED PERMITS FOR THE APPROPRIATION OF GROUND WATER FROM THE EASTERN SNAKE RIVER PLAIN AQUIFER FOR WHICH PROOF OF BENEFICIAL USE HAS NOT BEEN SUBMITTED AND IS NOT PAST DUE	**ORDER FOR TEMPORARY STAY OF DEVELOPMENT AND NOTICE OF FORMAL PROCEEDINGS**

The Director of the Idaho Department of Water Resources (Director), having responsibility for the administration of the appropriation of the water of the state of Idaho, the protection of rights to the use of water within the state, the protection of the public interest in the waters of the state and the conservation of the water resources of the state enters the following Findings of Fact, Conclusions of Law and Order for temporary stay; and provides the following notice of formal proceedings:

FINDING OF FACTS

1. On May 15, 1992, the Director issued an order establishing a moratorium on the processing and approval of applications for permit to appropriate water from all surface and ground water sources upstream from the USGS Gauge on the Snake River near Weiser, Idaho. On April 30, 1993, the Director issued an Amended Moratorium Order covering the Eastern Snake River Plain Aquifer. The 1994 session of the Idaho Legislature enacted section 42-1806, Idaho Code, requiring that the moratorium relating to the the Eastern Snake River Plain area shall continue in effect until December 31, 1997.

2. The state of Idaho has experienced seven (7) recent years of drought conditions resulting in lowered ground water levels and decreased discharge from surface water sources. The Idaho Legislature has authorized a study to examine the implications of these changes and the relationships between surface and ground water resources. The study is expected to be completed in approximately two (2) years.

3. Delivery calls have been made by the holders of senior-priority surface and ground water rights against the holders of junior-priority ground water rights from the Eastern Snake Plain Aquifer which could result in the curtailment of diversion and use of water under junior-priority ground water rights including rights which might otherwise be developed under permits which are the subject of this order and notice.

CONCLUSIONS OF LAW

1. Section 42-1805, Idaho Code, provides in part as follows:

> In addition to other duties prescribed by law, the director of the department of water resources shall have the following powers and duties:
> ...
> (7) After notice, to suspend the issuance or further action on permits or applications as necessary to protect existing vested water rights or to ensure compliance with the provisions of chapter 2, title 42, Idaho Code, or to prevent violation of minimum flow provisions of the state water plan.

2. Water Appropriation Rule 55.02. of the Department of Water Resources (IDAPA 37.03.08055.02) provides as follows:

> 02. PERMITS
>
> a. To the extent a permit has not been developed, the director may cancel, or modify permits for which proof of beneficial use has not been submitted in a designated geographical area as an extension of Rule 55.01.
>
> b. Notice of the director's action to cancel or modify permits shall be by:
>
> i. Summary Order served by certified mail upon the affected permit holders in the designated area.
>
> ii. Publication of the order for three (3) consecutive weeks in a newspaper or newspapers of general circulation in the area.
>
> c. Objections to the director's action shall be considered under the department's adopted rules of procedure and applicable law.

3. Rule of Procedure 104 of the Department of Water Resources (IDAPA 37.01.01104) provides in part as follows:

> Formal proceedings may be initiated by a document from the agency informing the party(ies) that the agency has reached an informal determination that will become final in the absence of further action by the person to whom the correspondence is addressed, provided that the document complies with the requirements of Rules 210 through 280.

4. Protection of prior rights to the diversion and use of surface and ground water of the Eastern Snake River Plain Aquifer

and the Snake River may require that the further development of water under existing undeveloped permits be suspended indefinitely to assure that the effects and conditions caused by drought, changes in irrigation practices and resulting aquifer recharge, and diversion and use of ground water from the aquifer under prior established water rights are properly evaluated.

5. Section 42-204, Idaho Code, provides in part as follows:

> Every holder of a permit which shall be issued under the terms and conditions of an application filed hereafter appropriating twenty-five (25) cubic feet or less per second must, within one (1) year from the date upon which said permit issues from the office of the department of water resources, commence the excavation or construction of the works by which he intends to divert the water, and must prosecute the work diligently and uninterruptedly to completion, unless temporarily interrupted through no fault of the holder of such permit by circumstances, over which he has no control.

ORDER

IT IS THEREFORE, HEREBY ORDERED as follows:

1. The owners of all permits to appropriate ground water within the boundaries of the Eastern Snake Plain Aquifer, as that area is defined by Rule 50 of the rules for Conjunctive Management of Surface and Ground Water Resources (IDAPA 37.03.11), shall, effective immediately upon receipt of this order, temporarily stop further development under the permit until the Director authorizes further development.

2. The owners of all permits for appropriation of ground water within the boundaries of the Eastern Snake River Plain Aquifer shall on or before February 1, 1995, either:

A. File proof of beneficial use to cover the extent of diversion and beneficial use of water that has been accomplished prior to receipt of this order; or

B. File a response with the Director in this proceeding to satisfy the requirements of either subparagraph 1) or 2) below:

1) Document with supporting information that a "substantial investment" has been made, prior to receipt of this order, in facilities to divert and beneficially use water under the permit that merits the granting of additional time to complete all or part of the project. Substantial investment means an actual expenditure or written commitment for development of the project which meets the following requirements:

a) The actual expenditure or written commitment for the diversion and related equipment must equal or exceed the amount of fifteen thousand dollars ($15,000) or exceed twenty five (25) percent of the estimated cost of the system for diverting and beneficially using the water, whichever is less; and
b) The actual expenditure or written commitment must have been made before receipt of this order.

2) Request an indefinite stay in the development period for the project, or any part of the project for which a substantial investment has not been made, until the conditions that resulted in this order have been alleviated if such should ever occur. Upon approval of any such stay, no further development is to occur until such time as the department has issued an extension of time setting a date for completion of the project.

3. Failure to submit either proof of benefical use or a satisfactory response shall result in cancellation of the permit without further notice.

4. Before receiving approval for either additional time to complete a project under subparagraph 2.B.1) or a stay under subparagraph 2.B.2) above, the owner of the permit shall provide information to demonstrate compliance with the provisions of Sections 42-204, Idaho Code, with respect to commencing and diligently proceeding to develop the project authorized under the permit.

5. This order does not prevent the Director from reviewing continued development of a permit on a case-by-case basis if,

a. The Director determines that protection and furtherance of the public interest justifies continued development of a permit; or

b. The Director determines that continued development and use of water will have no effect on prior water rights because of its location, insignificant consumption of water or mitigation provided by the permit holder to offset injury to other rights.

Dated this 9TH day of NOVEMBER, 1994.

R. KEITH HIGGINSON
Director

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08258

Proposed Priority: December 6, 1984 Maximum Diversion Rate: 8.94 CFS
This is to certify, that IDAHO YOUTH RANCH INC.
P.O. BOX 534
RUPERT, ID 83350
has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION
IRRIGATION	03/15 to 11/15	8.94 CFS

LOCATION OF POINT(S) OF DIVERSION: SENE Sec. 13, Township 07S, Range 24E
NWNE Sec. 24, Township 07S, Range 24E
MINIDOKA County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
07S	24E	13	NENE	40	NWNE	40	SWNE	26	
			SENE	40	NESE	40	NWSE	40	
			SWSE	40	SESE	40			306
		24	NWNE	24	SENE	10	NENW	17	
			NWNW	19	SWNW	39	SENW	9	
			SESE	11					129

Total number of acres irrigated: 435

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1995.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
5. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
6. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
7. Permit holder shall commence the excavation or construction of diversion works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08258

CONDITIONS/REMARKS:

8. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

23rd day of July, 1990

for R. Keith Higginson, Director

Form 202
3/78

Ident. No. [illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AMENDED APPLICATION FOR PERMIT (AMENDED)

To appropriate the public waters of the State of Idaho

1. Name of applicant IDAHO YOUTH RANCH INC Phone 436-9365
   Post office address P.O. Box 534 Rupert, IDAHO 83350
2. Source of water supply Groundwater which is a tributary of
3. Location of point of diversion is SE ¼ of NE ¼ of Section 13 Township 7S
   Range 24E B.M. Minidoka County, additional points of diversion if any:
   Well ~~SE¼ SE¼ Sec 25~~ NW NE Sec 24 Twp. 7S Rge 24E
   5-31-90
4. Water will be used for the following purposes:

   Amount 8.94 for Irrigation purposes from March to Nov 15 (both dates inclusive)
   Amount ~~(cfs or acre-feet per annum)~~ for _____ purposes from _____ to _____ (both dates inclusive)
   Amount ~~(cfs or acre-feet per annum)~~ for _____ purposes from _____ to _____ (both dates inclusive)
   Amount ~~(cfs or acre-feet per annum)~~ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 8.94 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. 2 Wells 1 14"

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

   Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. ~~Proposed~~ well diameter is 14 inches; proposed depth of well is 195 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years)*.

8. Description of proposed uses:
   a. If water is not for irrigation:
      (1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M.
      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
      (3) List number of each kind of livestock to be watered _____
      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
      (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	24E	13	40	40	26	40									40	40	40	40	326
7S	24E	24		24		10	17	19	34	9								11	129
~~7S~~	24E	25	4														2		~~6~~ 6
~~7S~~	24E	36	6																~~6~~

Total number of acres to be irrigated ~~447~~ 435 per

c. Describe any other water rights used for the same purposes as described above. 36-2315 S=349

36-2314 (No longer used)

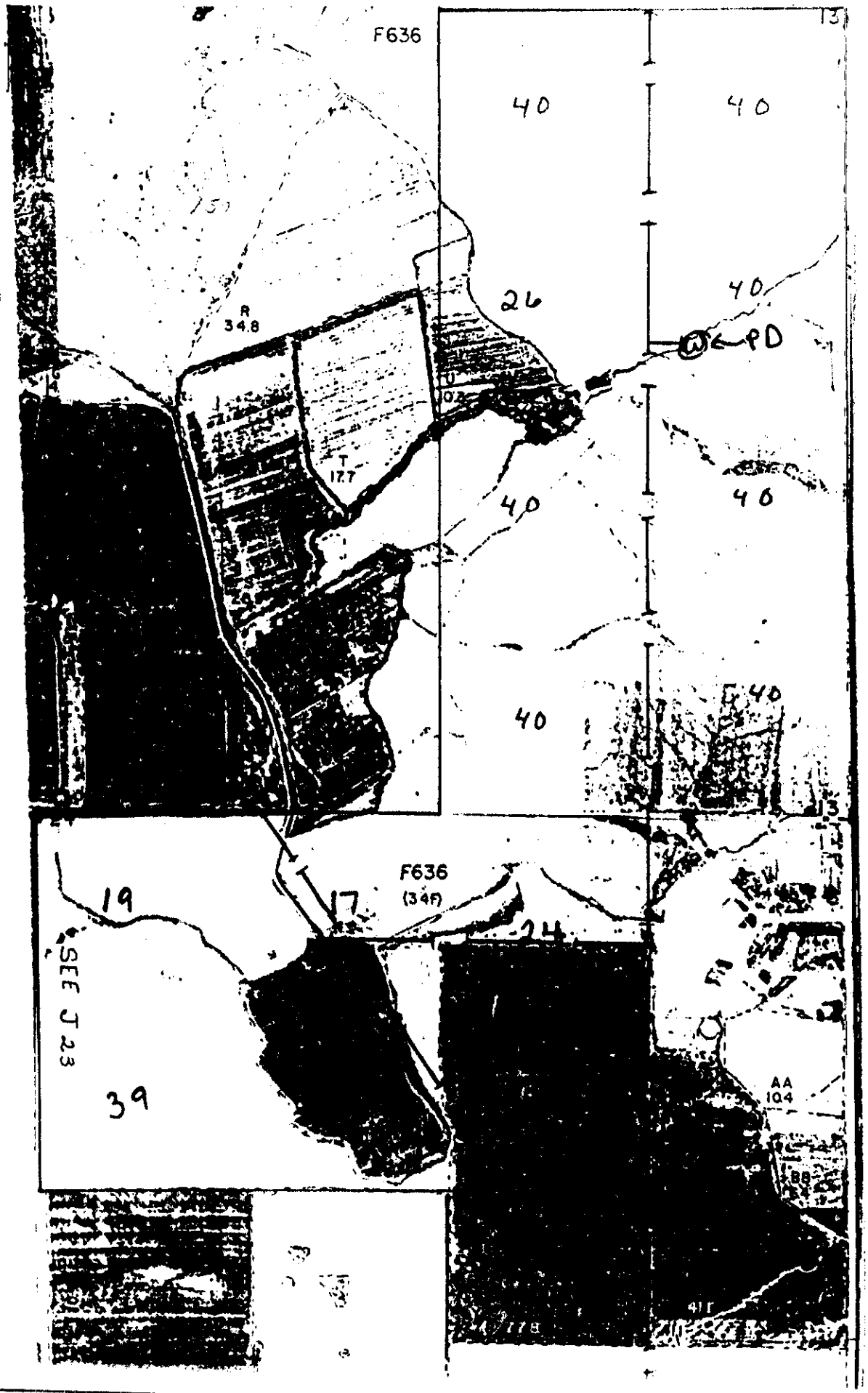
9. a. Who owns the property at the point of diversion Applicant

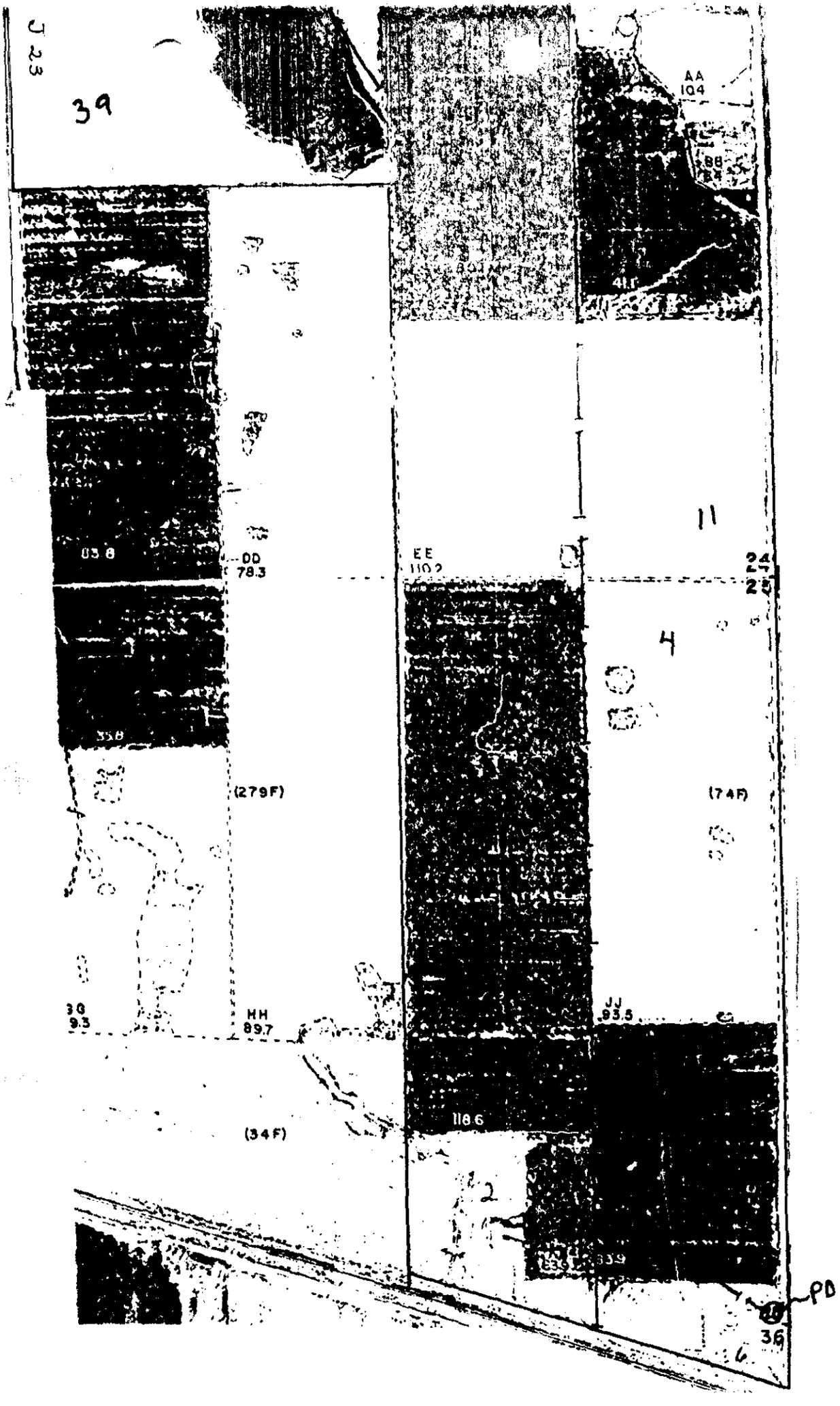
b. Who owns the land to be irrigated or place of use Applicant

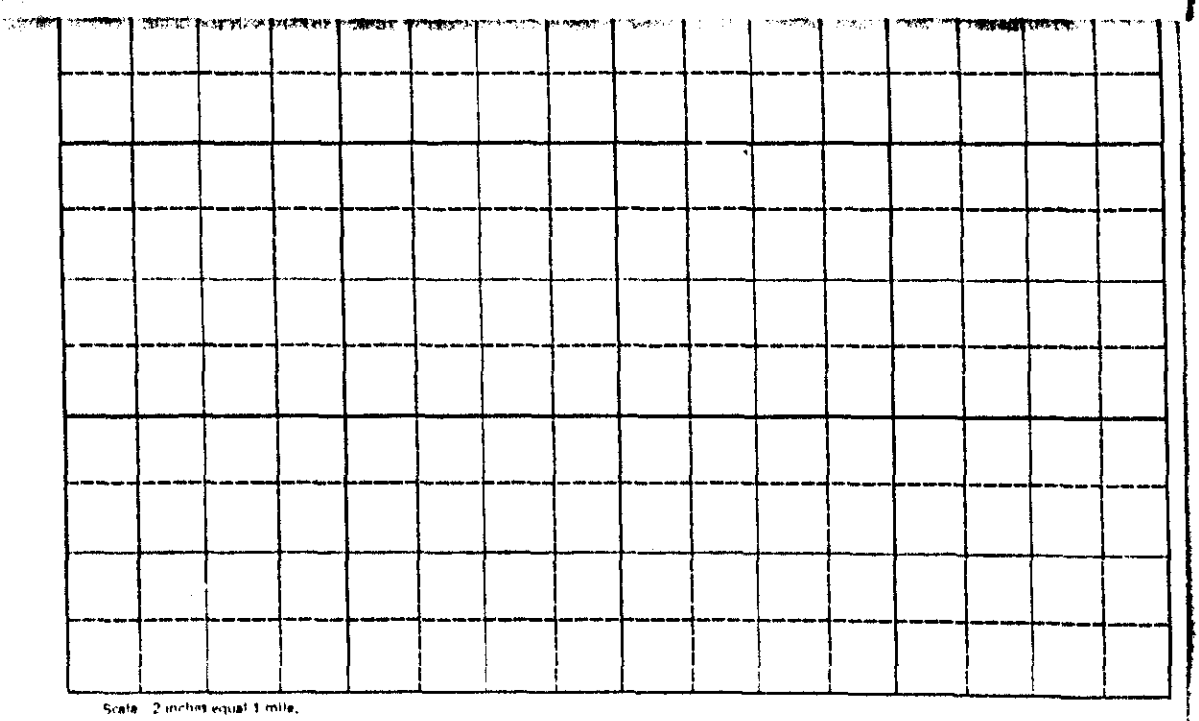
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This Application is being filed to include land Now irrigated or proposed to be irrigated that was Not irrigated when 36-2315 was licensed.
The 2 wells are normally operated Separately but CAN be operated as a Common System.
IN 1966 A SPRINKLER system was installed to cover the E½ of Sec 25, SE¼ Sec 24 and S½ NE¼ Sec 24. Approx 36 Acres IN the S½ SE¼ Sec 13 was developed in 1974.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number




J 23
39
AA
104
88
41.1
11
EE
110.2
DD
78.3
83.8
35.8
24
25
4
(279F)
(74F)
HH
89.7
JJ
93.5
118.6
(34F)
2
PD
36
6



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Idaho Youth Ranch Inc.
(Applicant)

By
L Barry Jones
Assistant Director

Received by TGB Date 12-6-84 Time 10:00 A.M.

Preliminary check by ADL Fee $ ~~225.00~~ 205.00 (Initial Deposit)

Receipted by TGB Date 12-6-84 # 35231

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:
   a. SUBJECT TO ALL PRIOR WATER RIGHTS.
   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
   d. Other:

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 31, 1998

JACK HARMAN
KENT HARMAN
1500 N 461A E
RUPERT ID 83350

RE: WATER RIGHTS 36-08257/36-08258/36-08259

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed licenses confirming that water rights have been established in accordance with the permits referenced above. The licenses are **preliminary orders** issued by the Department pursuant to section 67-5243, Idaho Code. **They can and will become final orders without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below.**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

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APR 15 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

> Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
>
> (a) the petition for reconsideration is disposed of; or
> (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

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APR 15 1993

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley Watte Keen

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

APR 15 1988

CERTIFICATE OF MAILING

I hereby certify that on the **31st** day of **March, 1998**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDERS (Approved Licenses)** to the person(s) listed below:

WATER RIGHTS 36-08257/36-08258/36-08259

JACK HARMAN
KENT HARMAN
1500 N 461A E
RUPERT ID 83350

Kari Lynn Townsend
Secretary

APR 15 1998

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

March 16, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

IDAHO YOUTH RANCH INC
PO BOX 8538
BOISE ID 83707

RE: WATER RIGHTS 36-08257/36-08258/36-08259

Dear Permit Holder(s):

I previously forwarded to you Applications for Amendment so that you could amend your permits to depict your water rights as they have actually been developed.

As of this date, I have not received these amendments. If I do not receive the amendments within 14 days, Water Right Licenses will be issued for less than could have been allowed. In case the amendment forms I sent you have been misplaced, new ones are enclosed. Please note that the filing fees for these amendments are $50.00 per amendment.

If you have any questions, please call me at (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

RECEIVED
APR 15 1998

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

February 18, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

IDAHO YOUTH RANCH INC
PO BOX 8538
BOISE ID 83707-8538

RE: Water Rights 36-08257/36-08258/36-08259

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permits referenced above prior to issuing water right licenses. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that the point(s) of diversion and place(s) of use developed are in locations other than what was described on your permits. Therefore, before licenses can be issued, your permits must be amended to depict your water rights as they were actually developed.

The enclosed Application for Amendment forms depict the point(s) of diversion and places(s) of use and other information as it will appear on the licenses when they are issued. Please review the amendment forms carefully. If you concur with the information presented, please sign the forms and return them with the $50.00 filing fee for each form (total $150.00) within 14 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosure

MEMORANDUM

TO: Files 36-08527 through 36-08529

FROM: Sharla Curtis

DATE: February 10, 1998

RE: Recommendation Adjustment(s)

The permissible place of use to be licensed under these rights is a total of 2502 acres, taken from Jim Stanton's land list with one change -- Jim makes the statement that the ppu in the SENE, S24 is 40 acres but listed only 32; 40 acres will be shown on the licenses.

The existing rights are for a total of 22.77 cfs, 6272 acre feet and irrigation of 1568 acres out of a 2486 acre ppu land base. The three rights to be licensed include 10 acres in Section 36 and the additional 8 acres mentioned above (SENE, S24). Each of these licenses will be issued for the permitted rates of diversion; when combined with the existing rights the total is 41.09 cfs out of a capacity of 42.45 cfs. The three rights were permitted for a total of 928 acres; the licenses will reflect the permitted limitations of each right and a remark will list the total number of acres under all of the rights allowable for irrigation/season as 2496 acres of the 2502 acre ppu.

Overlap analysis:

36-02315A	254 acres/2486	4.38 cfs	1,016.0 afa
36-02315B	400 acres/2486	7.00 cfs	1,600.0 afa
36-02315C	62 acres/2486	0.92 cfs	248.0 afa
36-02315D	220 acres/2486	2.83 cfs	880.0 afa
36-02315E	312 acres/2486	3.44 cfs	1,248.0 afa
36-07399	320 acres/2486	4.83 cfs	1,280.0 afa
36-08257	233 acres/2502	4.42 cfs	932.0 afa
36-08258	435 acres/2502	8.70 cfs	1,740.0 afa
36-08259	260 acres/2502	5.20 cfs	1.040.0 afa
TOTALS	2496 acres/2502	41.09 cfs	9,984.0 afa

APR 15 1998

Idaho Youth Ranch

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

WP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5	24E	13			14		24	9	40	40	11	33 2	29 5	40					247
			40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		14	4	20	21	33	24			5	40	40	40	40	40	40	40	40	427
			40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		24		33	40	37	33	31	5	25 5	11	16	13	40	40	40	40	37	408
				40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	600
		25	40	40	40	40	40	22	10	40	35	17			39	40	32	40	476
			40	40	40	40	40	40	40	40	40	40	18	32	40	40	36	40	606
15	24E	13	✓ 40	✓ 40	✓ 26	✓ 40	✓ 16	✓ 31			✓ 29	✓ 5	✓ 6		✓ 40	✓ 40	✓ 40	✓ 40	393
		14	✓ 36	✓ 20	✓ 19	✓ 7	✓ 16	✓ 40	✓ 40	✓ 35									313
		24	6	+9 15		+7 3	✓ 17	✓ 19	+9 35	+1 10	✓ 27	✓ 24	✓ 27					+8 3	+39 26-8251 188
		25	+4					✓ 18	✓ 30		✓ 5	✓ 22	+14 18	+1 32	-1 1		+1 3		+85 36-82 139
			36 +6 9 actual 9																Total number of acres to be irrigated 919

10

Licensed/Recommended

Transferred PPU T.4763

Licensable Acres (Licensed - Allowed PPU)

New New ~~lease~~ acres (difference between red numbers & permit)

Need 14 acres outside allowed PPU For 36-08257 to be fully licensable

Allow 10 new ac in Sec. 36. Leaves 2 acres undeveloped. Allow 231 acres under 8257

SE/NE 8, 24 now has 32 ac (PPU is 40 ac, licensed For 37)

Allow 6 new acres in NE/NE 8. 24

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APR 15 1998

2. Place(s) of Use:

Indicate Method of Determination Visual and ASCS Maps

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	24E	13	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640 AC
07S	24E	14	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640 AC
07S	24E	24	~~10~~ 6	~~38~~ 40	40	32	40	40	40	40	40	40	40	40	40	40	40	40	~~601~~ AC 598
07S	24E	25	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640 AC
07S	24E	36	~~3~~ 9	1							40	40	18	32	40	40	36	~~32~~ 40	~~598~~ AC 606
																			~~4~~ AC 10

TOTAL ACRES = ~~2483~~ ACRES 2494

* Please not that this permit is for 233 acres within the permissible place of use of 2483 acres.

Post-it® Fax Note 7671 | Date | # of pages ▶ 2

To Sheila Curtis | From Jim Stanton

Co./Dept. | Co.

Phone # | Phone #

Fax # | Fax #

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APR 15 1998

LICENSE REVIEW CHECKLIST

PERMIT NO. 36-~~025~~ 08258 DATE 1/12/98 REVIEWER: *SHARLA*

	Change	OK	
NAME	__	✓	Address Change NO
SOURCE	__	✓	Is change clarification of originally intended source? __ If not, prepare Notice of Intent to Void __
POINT OF DIV	✓	__	Amendment required ~~yes~~
PLACE OF USE	✓	__	Amendment required ~~yes~~

Does map agree with written description? __ yes __ no

OVERLAPS __ P/D __ P/U
Overlap file pulled & reviewed ____

RATE OF DIV

Permitted Rate	8.94 cfs	Permit should have been reduced to 8.7cfs when app was amended acres were reduced
Fee limit	9.0 cfs	$300.00
Measured	42.46 cfs	37s = 5.94, 42s = 6.74
Theoretical	37.26 cfs	400 x 8.8 x .7 / 250 + (2.31 x 60) = 6.34, 500 = 7.93, 300 = 4.76, 350 = 5.55

Recommended Total Div Rate ____ cfs

ANNUAL VOLUME/ NATURE OF USES __

Use		cfs	Volume Calc.	
✓	Irr.	8.70	435.0 x 4	af
				af
				af
				af
	SUBTOTAL		1740.0	af

Flow rate 8.7 cfs X 214 days X 1.98 = 3686.4 af
Total volume recommended 1740.0 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS W27 (435)
W36 (8257, 8259)
W35 (9976 af, 2494 ac)

CONDITIONS __ Watermaster Control WD# ____
__ GW Measurement/Measuring Device
~~No~~ Overlap
__ Use-specific conditions
RSS, 052
Advancement of Priority Date Required __ yes ✓ no

SRBA Claim Filed N/A
Adjustment Memo ~~PU~~ acres Confirmed by Jim Stanton

1st Amend Letter P37 P38
2nd Amend Letter P42

Form 219
6/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
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Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-08258

1. Owner: Idaho Youth Ranch Inc. / Harman Land Ranch Phone No. (208) 377-2613 / (208) 532-4768

   Current Address: P.O. Box 8538, Boise, Idaho 83707 / 1475 N 475 E, Rupert, Idaho 83350

2. Accompanied by: Bob Harman EXAM DATE : 7/5/96

   Address: 1475 N 475 E, Rupert, Idaho 83350 Phone No. (208) 532-4768

   Relationship to Permit Holder: Owner/ Lessor/ Farm Manager

3. Source: GROUNDWATER tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: Transfer #4763, 36-08257, 36-08259

2. Other water rights with the same point of diversion: Transfer #4763, 36-08257, 36-08259
   * NOTE PLEASE: Transfer #4763 locates fire well in NWNE 1/4 of section 24 however field exam finds well in SWNENE 1/4 (very close to line).

C. DIVERSION AND DELIVERY SYSTEM

1. **Point(s) of Diversion:**

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL #11		SE	SE	SE	25	07S	24E	MINIDOKA	VISUAL AND ASCS MAPS
WELL #10		NE	NW	NW	25	07S	24E	MINIDOKA	see above
FIRE WELL		SW	NE	NE	24	07S	24E	MINIDOKA	see above
IDAHO YOUTH RANCH BIG WELL		SW	SE	NE	13	07S	24E	MINIDOKA	see above
WELL #5		SW	NE	NE	14	07S	24E	MINIDOKA	see above
WELL #4		SW	NW	SE	14	07S	24E	MINIDOKA	see above

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2. Place(s) of Use: Indicate Method of Determination Visual and ASCS Maps

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	24E	13	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640 AC
07S	24E	14	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640 AC
07S	24E	24	10	39	40	32	40	40	40	40	40	40	40	40	40	40	40	40	601 AC
07S	24E	25	40	40	40	40	40	40	40	40	40	40	18	32	40	40	36	32	598 AC
07S	24E	36	3	1															4 AC

TOTAL ACRES = 2483 ACRES

* Please not that this permit is for 435 acres within the permissible place of use of 2483 acres.

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

SEE ATTACHED SHEET

YES Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required)
YES Aerial Photo Attached (required for irrigation of 10+ acres)
YES Photo of diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL #11	WESTING -HOUSE	300 Hp	6761659-606	WINTROATH	10163
WELL #11 BOOSTER	LINCOLN	100 Hp	1282737	AURORA	86-10070
WELL #10	GENERAL ELECTRIC	350 Hp	UNKNOWN	WELLINE	LP95228
WELL #10 BOOSTER	US ELECTRIC	150 Hp	01004950	AURORA	8002716-2
FIRE WELL	GENERAL ELECTRIC TRICLAD	300 Hp	OFG6093034	WELLINE	CP91087
IDAHO YOUTH RANCH BIG WELL	GENERAL ELECTRIC	200 Hp	CYJ0313111	VERTILINE	8570011
IDAHO YOUTH RANCH BIG WELL BOOSTER	US ELECTRIC	150 Hp	CF7172-98080-6218	PEERLESS	9149566
WELL #5	US MOTORS	350 Hp	J521977	VERTILINE	38170152
WELL #5 BOOSTER	BALDOR	75 Hp	595C-1539	CORNELL	92270
WELL #4	GENERAL ELECTRIC	300 Hp	5K6287X	LAYNE BOWLER	5350
WELL #4 BOOSTER	BALDOR	75 Hp	595C-1537	CORNELL	921631150

**Code to correspond with No. on map and aerial photo*

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D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Polysonic Portable Flow Meter	Tyme Flyte	149744	TF*P	N7H5506		April, 96

2. Measurements: see attached reading sheets

E. NARRATIVE/REMARKS/COMMENTS

The water for this permit can come from any of the six wells on this system. All of the wells are interconnected to allow the permit holder to irrigate any portion of the land from any of the six wells if one of them should break down.

This farm sits on four different sections (sec. 13, sec. 14, sec. 24, and sec. 25) and a small portion of section 36. Sections 24, 25, and 36 are irrigated by a combination of hand lines and wheel lines. These sprinklers are fed by two parallel mainlines and two wells (well #11 and well #10). The first mainline is positioned a 1/4 mile east of the western boundaries of both section 24 and 25. This mainline is approximately 1 3/4 miles long. Well # 10 discharges into this mainline in the northwest corner of section 25. This is accomplished by a short mainline from well #10 traveling due east until it intersects the west mainline. The west mainline interconnects with the east mainline through a 1/2 mile mainline located a 1/4 of a mile north of the border between sections 25 and 25.

The east mainline travels the full 3+ mile length of the farm which includes the eastern half of a section 13. Three wells feed directly into this mainline. Well #11 is located on the southern end of this mainline in the NE 1/4 of the SE 1/4 of the SE 1/4 of section 25. Well #11 discharges into a mainline that travels west for a 1/4 of a mile to intersect the east mainline. Approximately half way down this mainline makes a T and with one leg of the T traveling due north for approximately 1/2 of a mile. The second well to intersect the east mainline is the Fire Well located in the SW 1/4 of the NE 1/4 of the NE 1/4 of section 24. The mainline from the Fire Well splits into two mainlines. The first mainline travels

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southwest to the fire station located at the Idaho youth ranch compound. Where as fire fighting does not require a water right according to Idaho code 42-222. Therefore, there is not a diversion rate associated with fire fighting all of the diversion from this well should be used for irrigation unless it is necessary to use for fighting a fire. The second mainline from the fire well travels west approximately 100 feet to the east mainline where it connects with the east mainline with a + connection. This mainline continues on for another 1/4 of a mile and the turns north and travels 1 1/4 miles through the center of section 13 to the northern boundary of section 13. The third well to intersect the east mainline is the Idaho Youth Ranch Big Well located in the SW 1/4 of the SE 1/4 of the NE 1/4 of section 13. The mainline from The Idaho Youth Ranch big well travels west from the well and intersects the east mainline approximately 1/16 of mile from the well. The western 1/2 of section 13 and all of section 14 are irrigated by six center. These pivots are set in two rows with one row located in the northern half of section 14 and the northwest 1/4 of section 13 and the other row located in the southern 1/2 of section 14 and the southwest 1/4 of section 13. The six pivots are interconnected by two mainlines that run east and west through both rows of center pivots. Both of these mainlines intersect the mainline from the fire well located in the center of section 13. There is also a third connection to the southern mainline from the mainline in the center of section 13. The two east and west mainlines connecting the mainlines are intersected by three 1 mile mainlines that are positioned in between the pivots so that all the corners of the center pivots can be irrigated with hand lines. Well #4 is located at one of these intersections in the SW 1/4 of the NW 1/4 of the SE 1/4 of section 14. This well discharges water into these mainlines to maintain the pressure for the system. Well #5 is located at the tower of the center pivot in the northeast corner of section 14 or the SW 1/4 of the NW 1/4 of the NE 1/4 of section 14.

All of the wells have been tied together in this system to irrigate any portion of the land from any well in case one of the wells breaks down. Harman Land Ranch's main crop is potatoes and sugar beets which requires a consistent irrigation schedule. Tying these wells together prevents crop losses due to a well breaking down.

Have conditions of permit approval been met? _X_ yes ___ no

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F. FLOW CALCULATIONS ____ Additional Computation Sheets Attached

Measured Method:

WELL #11

2668 ave gpm / 448.8 = 5.94 cfs (see attached sheet for polysonic readings)

WELL #10

4341 ave gpm / 448.8 = 9.67 cfs (see attached sheet for polysonic readings)

FIRE WELL

Theoretical - 5.34 cfs (see attached theoretical sheet)

IDAHO YOUTH RANCH BIG WELL

3170 ave gpm / 448.8 = 7.06 cfs (see attached sheet for polysonic readings)

WELL #5

3244 ave gpm / 448.8 = 7.23 cfs (see attached sheet provided by Scott King)

WELL #4

3236 ave gpm / 448.8 = 7.21 cfs (see attached sheet for polysonic readings)

TOTAL 42.45 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R}$ = (Acres Irrigated) x (Irrigation Requirement) = 435 ac X 4.0 = 1740 afa

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = 8.70 cfs X 214 X 1.9835 = 3794.75 afa

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = 1740 afa

B

2. Volume Calculations for Other Uses:

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H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIGATION	APRIL 1	OCT. 31	8.7 cfs	1740 afa

Totals: 8.7 cfs 1740 afa

2. Recommended Amendments

__ Change P.D. as reflected above X Add P.D. as reflected above __ None
__ Change P.U. as reflected above X Add P.U. as reflected above __ Other

I. AUTHENTICATION

Field Examiner's Name Daniel A. Mahan Date 8-29-96

Reviewer _____ Date _____ SEAL

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RECOMMENDATIONS AND REMARKS:

I recommend that this permit be licensed under the following conditions:

1. That this permit be licensed as 435 acres within the 2483 acres of permissible place of use. When these acres are combined with transfer # 4763, permit number 36-08257, and permit number 36-08259 all of the 2483 acres of this farm will be covered by a water right. Therefore all the acres in this permit will not overlap the acres of these other permits but will share the same place of permissible use.

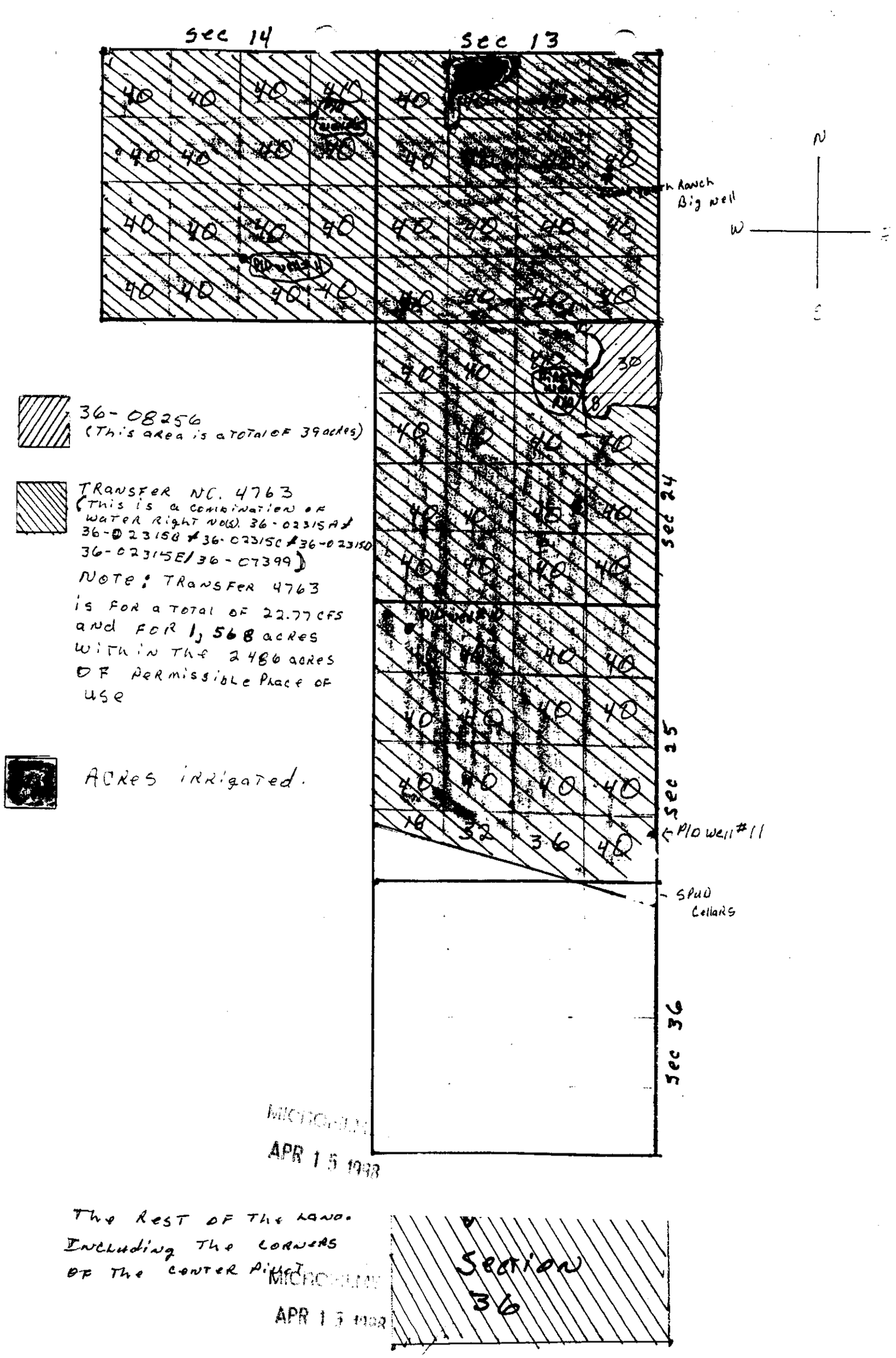
2. That this permit be licensed for 8.7 cfs diversion rate. This will allow .02 cfs per acre as is required by the Department of Water Resources as a maximum diversion rate per acre.

3. That when this permit is combined with all other water rights for this farm is limited by a total diversion rate of 41.09 cfs for the six wells included on this permit.

4. That the point of diversion on this permit include all six wells within this system. All of the wells are interconnected allowing the permit holder to use this water right out of any of the six wells if one of the wells should break down during the irrigation season.

5. That this water right belongs solely to Idaho Youth Ranch until such a time as Harman Land Ranch should purchase the Idaho Youth Ranch's land and transfer this water right to their ownership. The Harman Land Ranch does presently lease the Idaho Youth Ranch's land and have an option to buy at the end of the lease. The wells that will be associated with permit will be the Idaho Youth Ranch Big Well and the Fire Well.

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36-08256
(This area is a TOTAL OF 39 acres)

TRANSFER NO. 4763
(This is a combination of water right No(s). 36-02315A & 36-02315B & 36-02315C & 36-02315D 36-02315E/36-07399)

NOTE: TRANSFER 4763 is FOR a TOTAL OF 22.77 CFS and FOR 1,568 acres WITHIN THE 2486 acres OF PERMISSIBLE PLACE OF USE

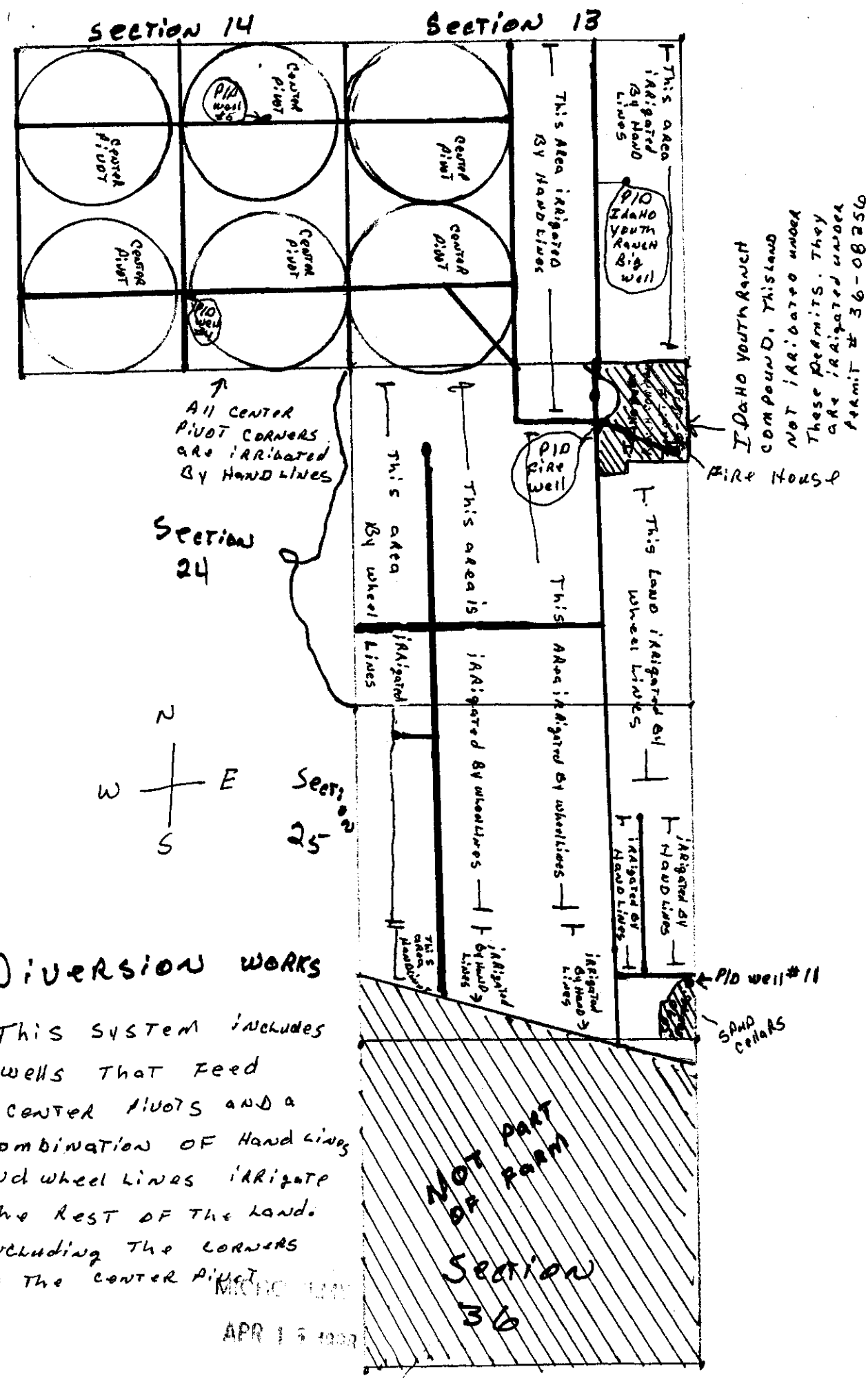
ACRES IRRIGATED.

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THE REST OF THE LAND. INCLUDING THE CORNERS OF THE CENTER PIVOT

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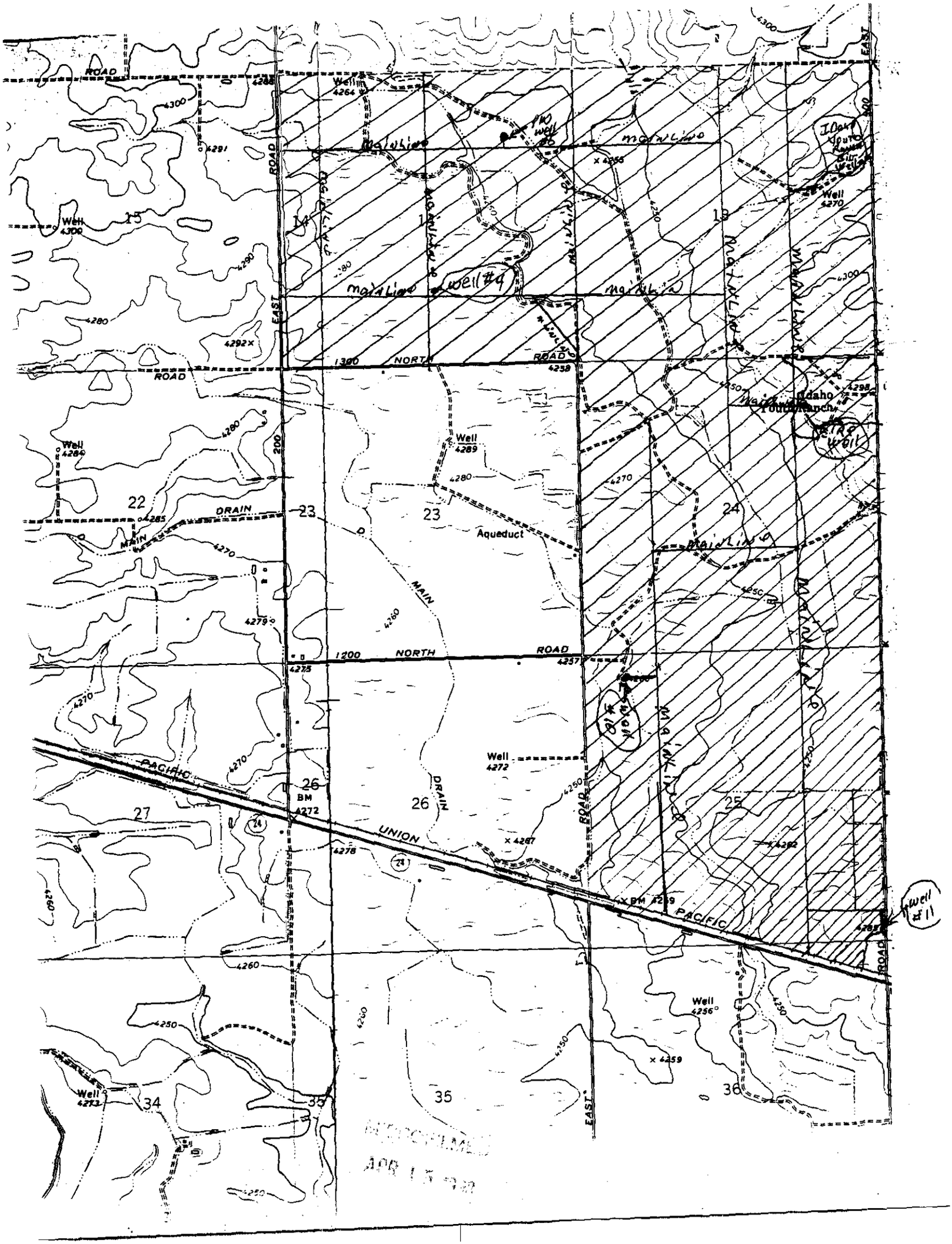
Section 36

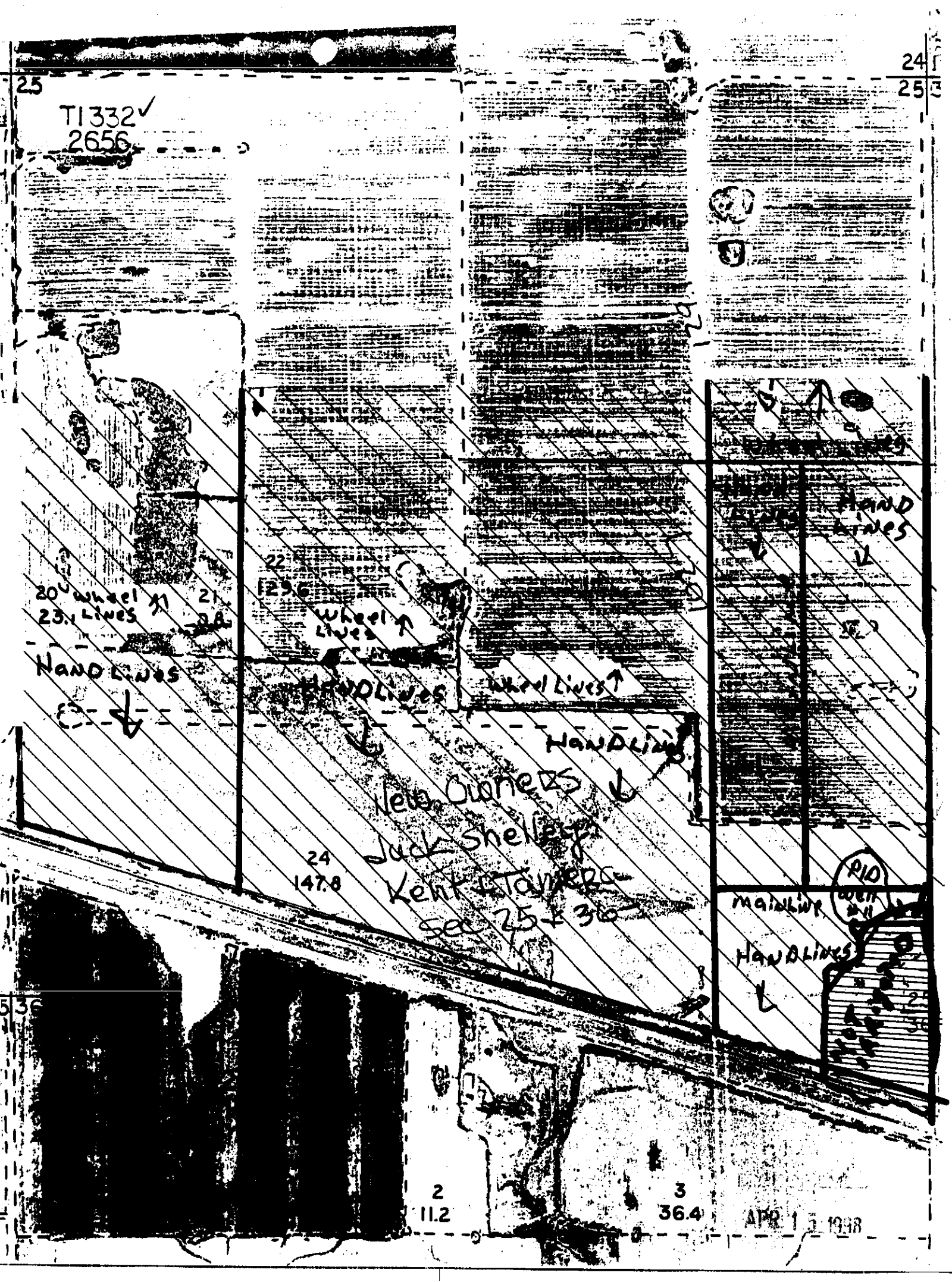


Diversion works

This system includes 6 wells that feed 6 center pivots and a combination of hand lines and wheel lines irrigate the rest of the land. Including the corners of the center pivot

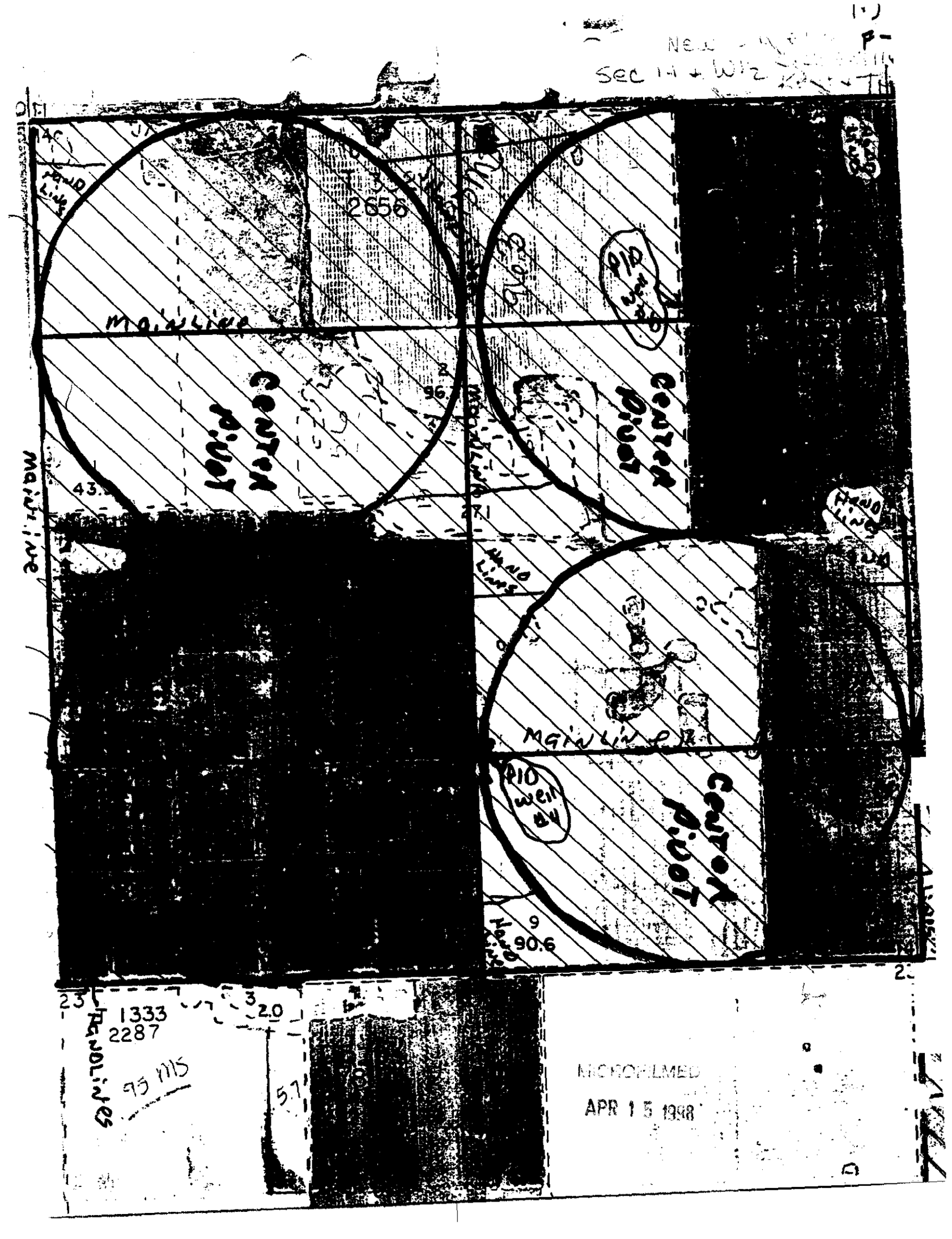
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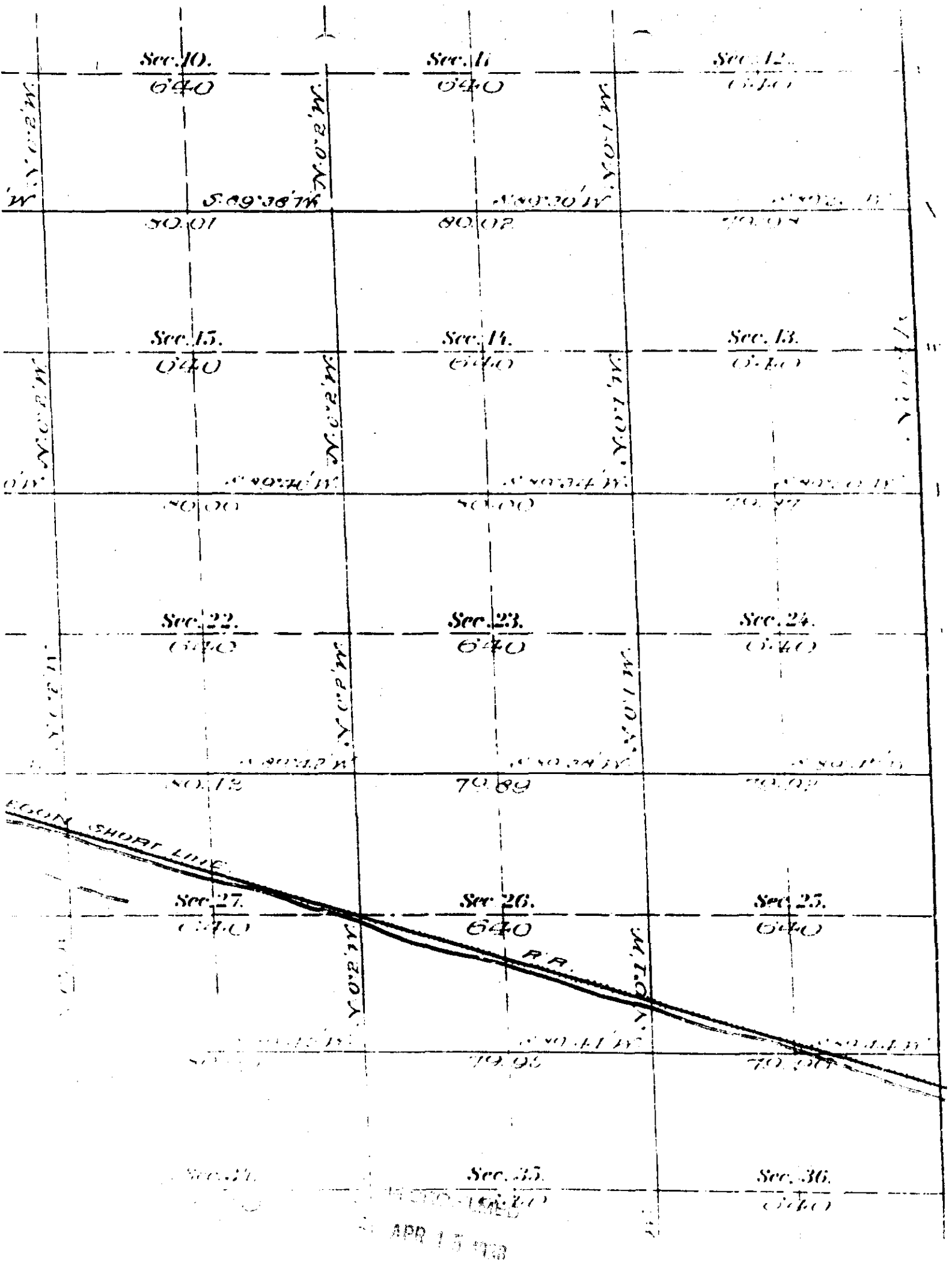

ROAD
Well 4264
Well 4300
Well 4284
Well 4289
Well 4272
Well 4256
Well 4273
Well 4270
Well #4
Well #11
Well #10
Well #9
Well #8
Well #7
Well #6
Well #5
Well #3
Well #2
Well #1
Mainline
Aqueduct
DRAIN
MAIN
EAST
1300 NORTH ROAD
1200 NORTH ROAD
PACIFIC UNION
BM 4272
BM 4259
Idaho Youth Ranch
4300
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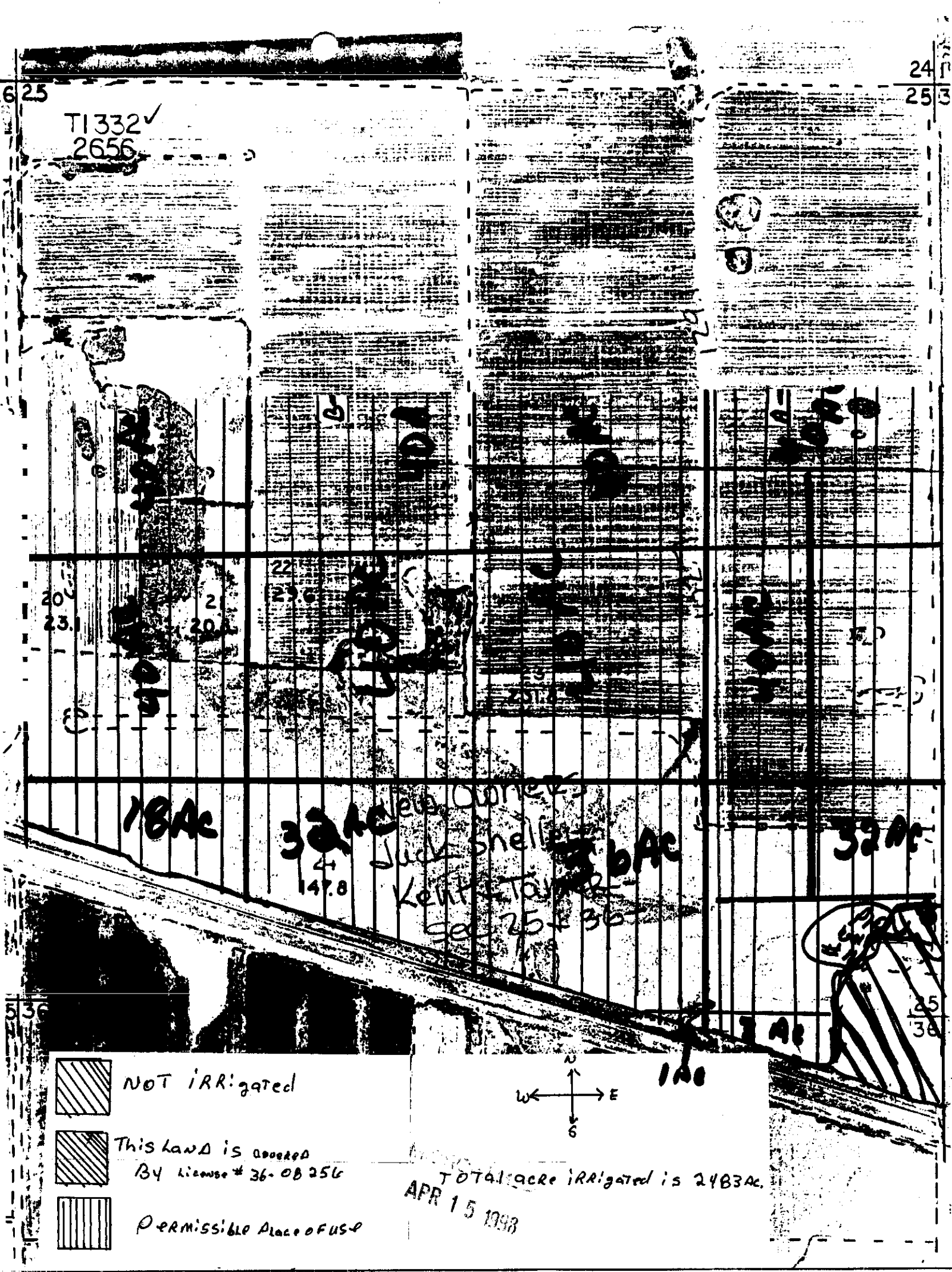

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T1332
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23.1
Wheel Lines
21
22
129.6
Wheel Lines
HAND Lines
Wheel Lines
HAND Lines
HAND Lines
Wheel Lines
HAND Lines
New Owners
Jack Shelley
Kent Haynes
See 25 + 36
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147.8
PID
Main Line
HAND Lines
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2
11.2
3
36.4
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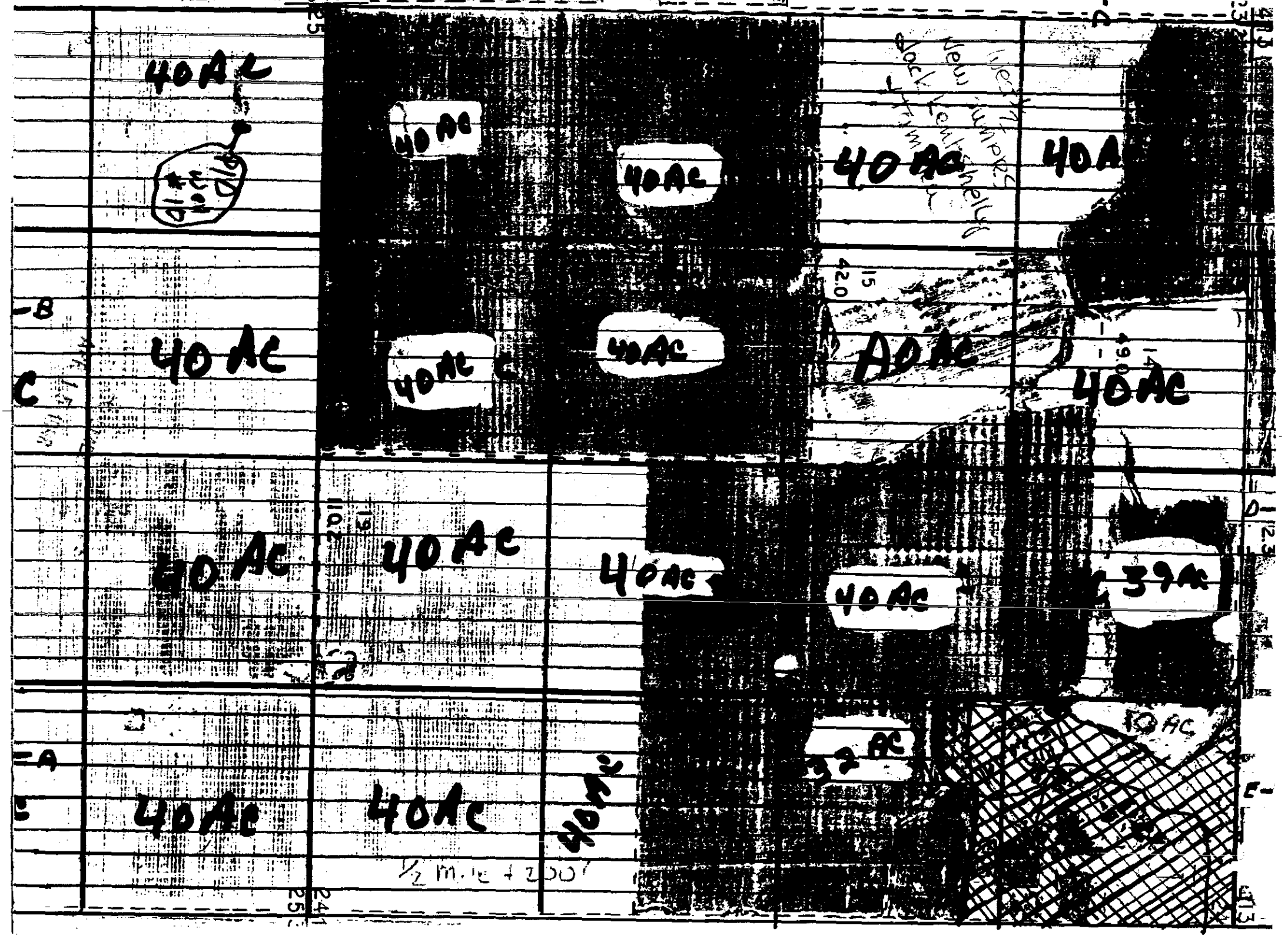
Wheel Lines
Wheel Lines
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Mainline
Hand Lines
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Wheel Lines
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Mainline
PID well #10
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Mainline
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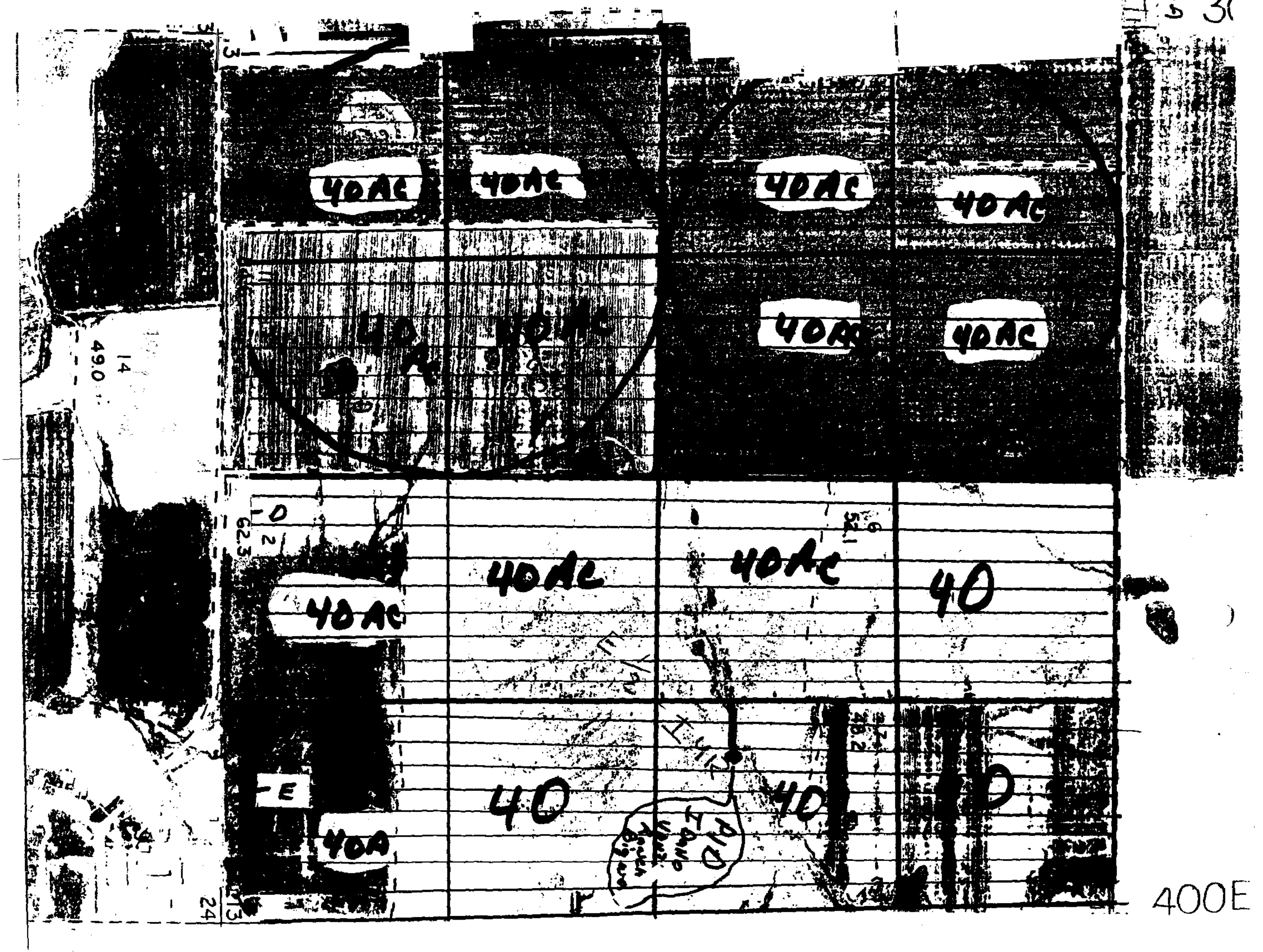
400E
Hand Lines
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48.2
Idaho Youth Ranch Big well
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HAND LINES
HAND LINES
62.3
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49.0
23

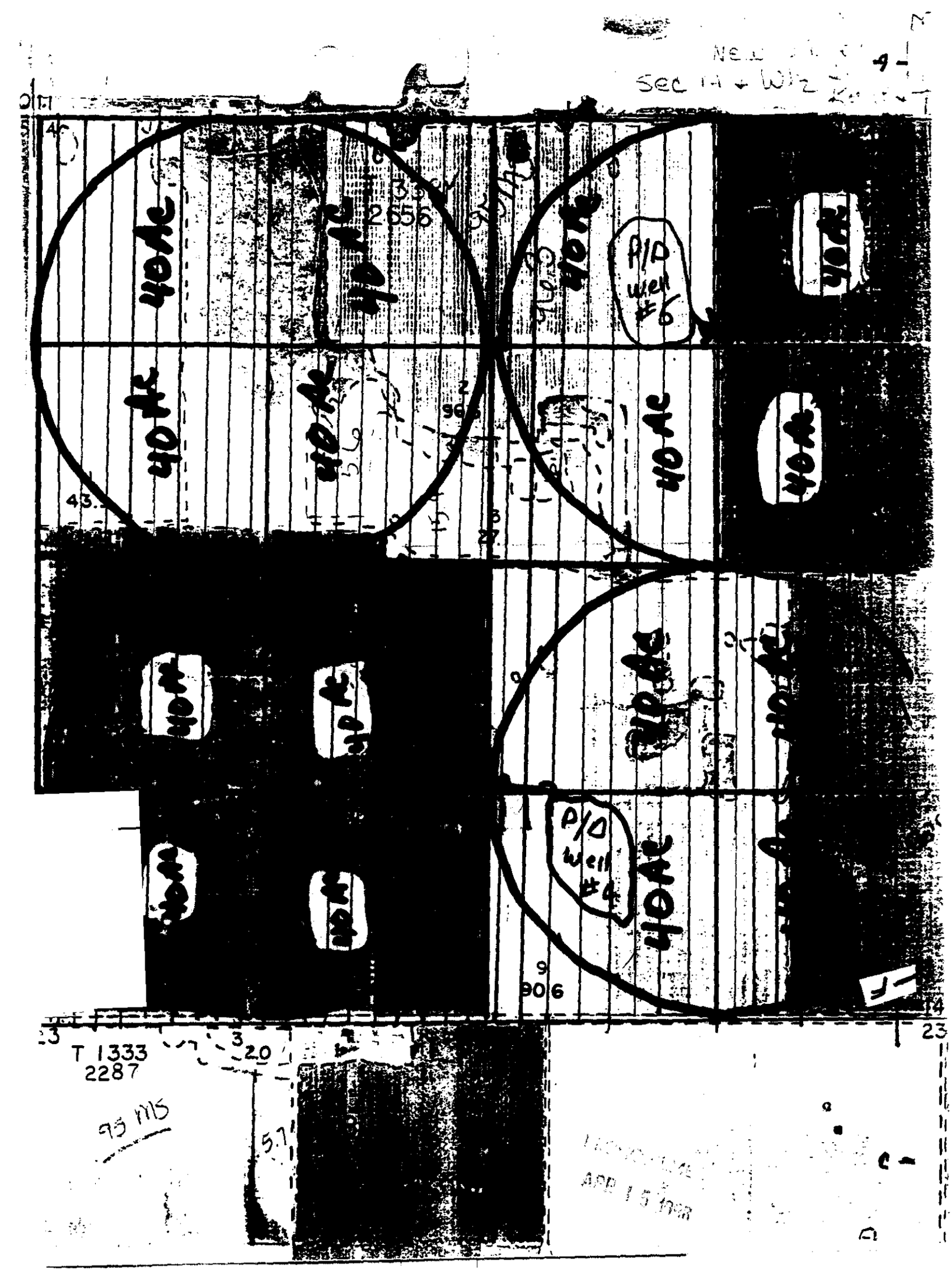

Sec 14 + W/2
2656
Mainline
Center Pivot
Hand Lines
PID well #1
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43
MAINLINE
PID well #2
9
90.6
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95 MIS
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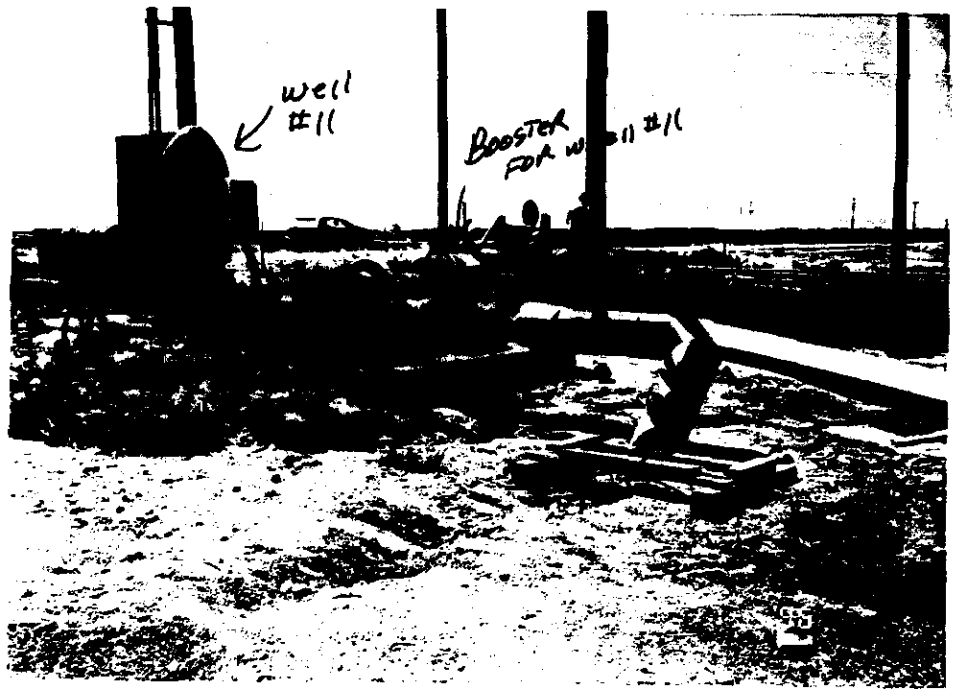

Sec. 10.
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Sec. 11
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Sec. 12
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Sec. 15.
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Sec. 22.
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Sec. 24.
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Sec. 27.
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Sec. 26.
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Sec. 25.
640
Sec. 35.
Sec. 36.
79.89
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T1332
2656
18Ac
32Ac
Judy Shell
Kent Taylor
Sec 25 + 36
32 Ac
NOT IRRIGATED
This land is covered
By License # 36-08256
Permissible Place of Use
N
W
E
S
TOTAL acre IRRigated is 248.3Ac.
APR 15 1998


40 AC
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39 AC
10 AC
32 AC
1/2 Mile + 200'
New Pumper Well
Block Fence
B
C
A
E


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P/O well #6
P/O well #4
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906
T 1333
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S
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Well # 11 and Booster # 11

Please NOTE:

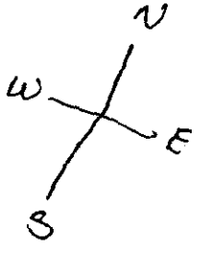
ALL ORiginal PiCTURES aRe iN PeRMiT # 36-08257

APR 15 1988

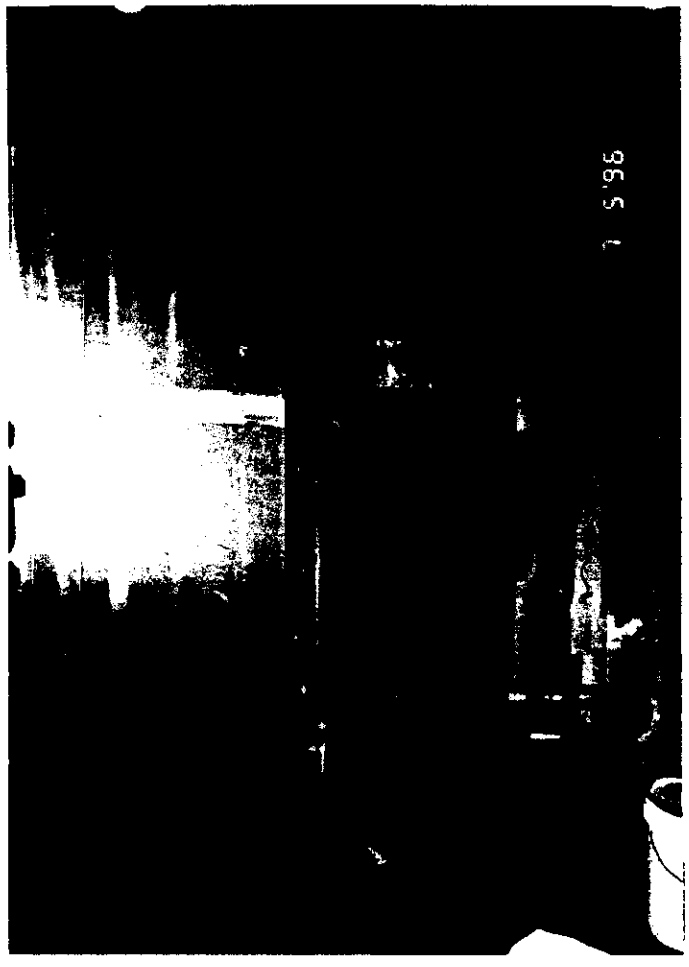


Place OF use LOOKing FROm Well #11

The MainLine FROM Well #11 TRavels Due NORTH THEN TURNS Due WES



APR 5 1988



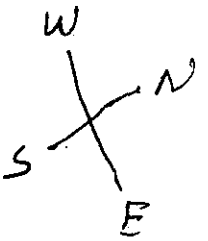
Pump
FOR
FIRE
well



Diversion works for Fire well

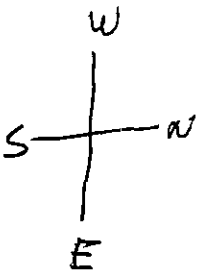
APR 15 1998





Idaho Youth Ranch Big well

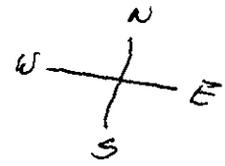




Booster for Idaho Youth Ranch Big Well

mainline travels one west the Johns

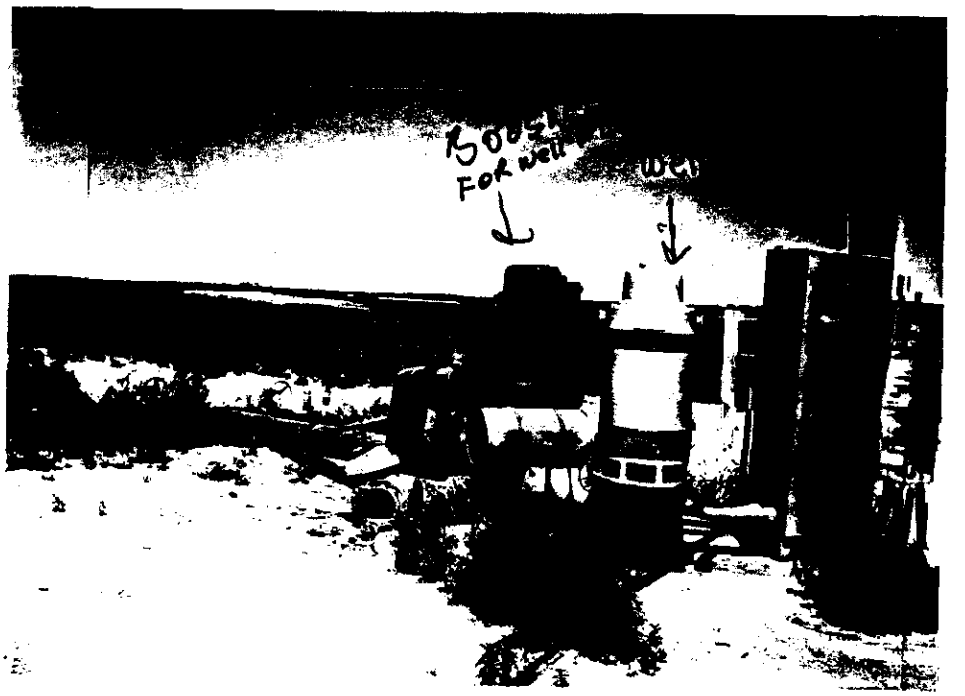




Well #10

The main line runs from well #10 to a booster then on to the main line system

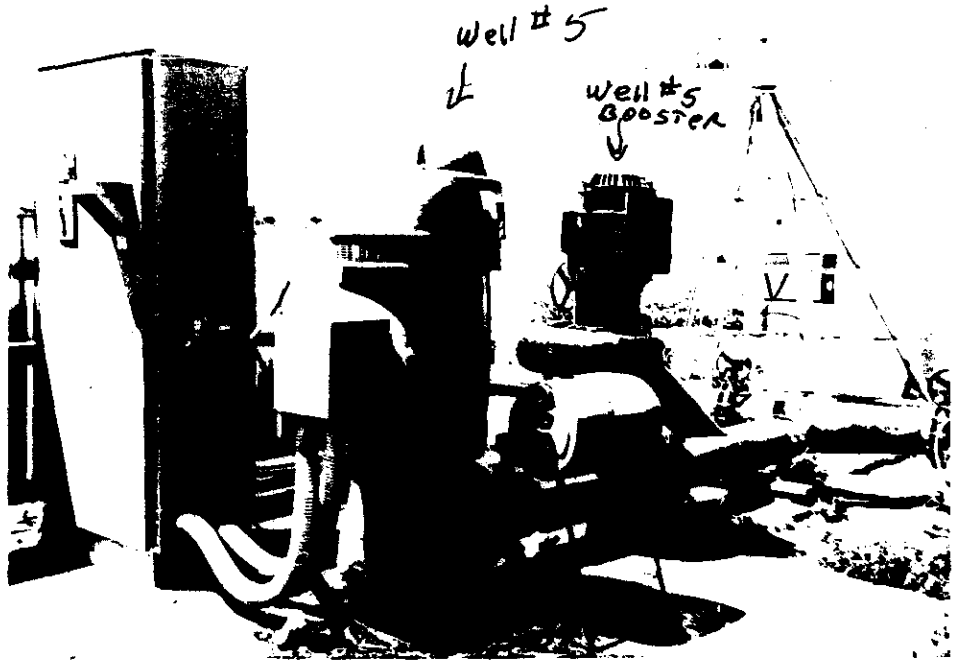
APR 15



Well # 4

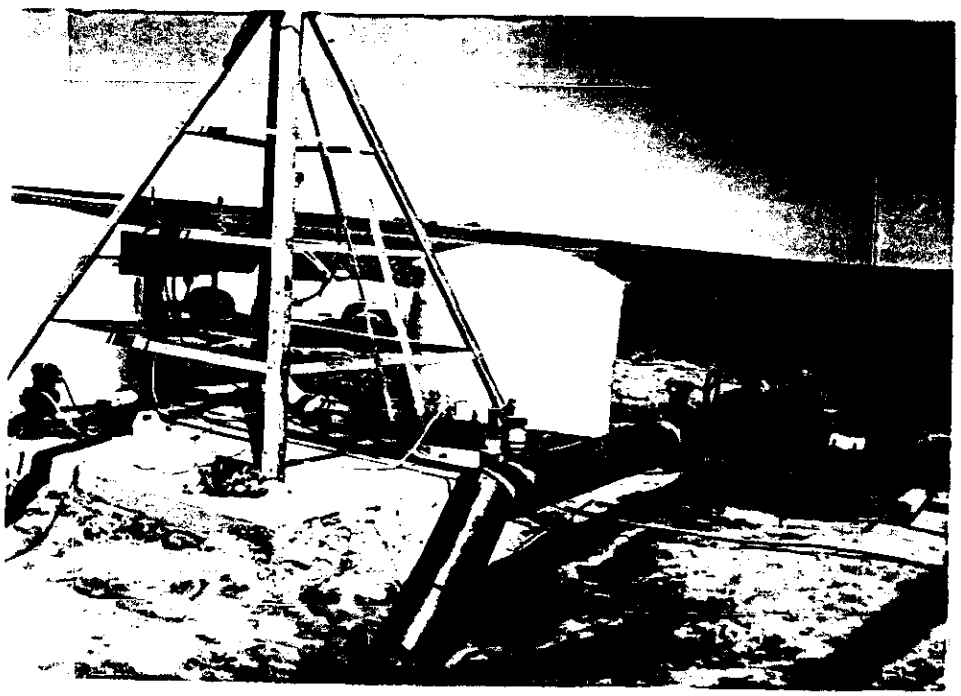
The well diverts into a mainline Then goes into a Booster. The mainline then continues on to the main line for irrigation systems

APR 15 1998



Well # 5

The well Discharges INTO a BOOSTER Then Discharges INTO The Diversion WORKS Below



The Diversion WORKS Goes INTO Center ARROYO and THEN SPLITS INTO Two underground

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 36-08258 Reviewed by [illegible] Date 1-3-96

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Irr.

Correct Uses? yes

SOURCE OF WATER

_____ Surface water source

✓ Ground water source
yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 36-90-C-0008-000
100.00 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
300.00 Amount Submitted
yes Correct?

MEASURING DEVICE

no Required?
yes Installed?
_____ Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority Date	_____	+ _____
New Priority Date	_____	_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address P.O. Box 8538
Boise, Id. 83707

Proof Made 12-26-95

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 5, 1996

IDAHO YOUTH RANCH INC
PO BOX 8538
BOISE ID 83707

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 36-08258

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning the field examination, please feel free to contact the SOUTHERN Regional Office in Twin Falls, at (208)736-3033.

Sincerely,

Julie L. Yarbrough

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED
JAN 23 1996

SCHEDULE A

Water also diverted from existing wells, all of which are intertied.

Diversion	Pump Horsepower	License or Permit	Date Drilled
T7S, R24E S14, SWNWSE	300 75 booster	36-07399	1957-62
T7S, R24E S14, NENE	350 75 booster	36-02315D P.36-8259	1981
T7S, R24E S13, SWSENE		36-02315B P.36-8258	1957
T7S, R24E S24, NWNE	300	36-8256 P.36-8258	1991
T7S, R24E S25, NWNWNW	350 150 booster	36-02315A P.36-08257	1957
T7S, R24E S25, SESESE	300 100 booster	36-02315E P.36-08257	1957

FILED
JAN 23 1996

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 25, 1995

Neil Howard
Idaho Youth Ranch
P.O. Box 8538
Boise, ID 83707

PROOF DUE NOTICE

RE: Permit Nos. 36-08257, 36-08258 & 36-08259

Dear Mr. Howard:

The above referenced water right permits have been reinstated by the department and proof of beneficial use was due on the permits July 1, 1995. Since the permits were in the process of being reinstated during the proof due period, the department has extended the proof due date to January 1, 1996. Enclosed are forms which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

An acceptable proof of beneficial use submittal must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty days of the mailing of the lapse notice, the permits will no longer be of any force nor effect.

Sincerely,

Julie L. Yarbrough

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED
JAN 23 1996

CERTIFIED MAIL
NO. 142429

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 25, 1995

RE: In the Matter of Permit Nos. 36-08257, 36-08258 & 36-08259 in the name of Idaho Youth Ranch

Dear Interested Parties:

I have enclosed a copy of the **ORDER** which rescinds the Final Order dated February 14, 1995, and reinstates the above referenced permits.

If you have any questions regarding the enclosed order, please feel free to contact me at (208)327-7900.

Sincerely,

Julie L. Yarbrough

JULIE L. YARBROUGH
Senior Secretary

Enclosure

cc: IDWR - Region

JAN 23 1996

IDAHO YOUTH RANCH

P.O. Box 8538, Boise, ID 83707
(208) 377-2613 Fax (208) 377-2819 E-Mail HN3410 @ HANDSNET.ORG

BOARD OF DIRECTORS

PHILLIP BATT
Governor of Idaho
Honorary Member

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Moscow

JOHN STANGER
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Idaho Falls

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Burley

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Pocatello

DAVID MURRAY
Boise

LYNDA RAWLINGS
Boise

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Boise

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Burley

BUD SICKINGER
Pocatello

WANDALEE TIMM
Boise

GIL WALKER
Boise

RICHARD WESTON
Boise

RICHARD BENNETT
Board Member Emeritus
Princeton

EARL PECK
Board Member Emeritus
Twin Falls

ROBERT NIELSEN, ESQ.
Legal Counsel
Rupert

NEIL HOWARD
President Emeritus

MIKE JONES
President

August 8, 1995

RECEIVED
AUG 0 9 1995
Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard
Statehouse Mail
Boise, ID 83720

Attention: Julie Yarbrough

In a follow up to our telephone conversation on August 7, 1995, I am requesting consideration for reinstatement of the water rights on Permit Nos. 36-08258 and 36-08259.

About 5 years ago, we closed our administrative office in Rupert and located our main office in Boise. We did keep the Box 534 active inasmuch as we continued to receive Memorials and other correspondence for a few years. Mail received at the Box number subsided over the years and was rarely used. Occasionally our Thrift Store Manager picked up the mail and supposedly forwarded on to us.

The information that you sent us back in February of 1995 never got to our office. I have checked with everyone I could and cannot find it. I understand completely the importance of water rights and its use. Believe me, if I had received it, the matter would have been taken care of.

The new well was dug as per the agreement we had in our application and is in use. It is vital to our operations of the boys ranch as well as irrigation water for crops. Our whole fire hydrant system is hooked up to this well. It provides protection to the entire campus that houses some 50 youngsters and many staff quarters and housing.

Please be assured that if the papers that you mailed had reached me, I certainly would have followed through on the proper filings.

Please let me know what we can do to make this right.

Sincerely,

Neil Howard
President Emeritus

JAN 23

Member Agency
National Association of Homes and Services for Children

ACCREDITED
COUNCIL ON ACCREDITATION OF SERVICES FOR FAMILIES AND CHILDREN, INC

IDAHO YOUTH RANCH, INC.
P. O. Box 8538
Boise, Idaho 83707
(208) 377-2613 Fax (208) 377-2819

RECEIVED
SEP 29 1995
Department of Water Resources

L. Glen Saxton
Chief, Water Allocation Bureau
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

RE: Reinstatement of Permit Nos. 36-8257, 36-8258 and 36-8259

Dear Mr. Saxton:

As a follow-up to my letter of August 8, 1995 and our subsequent telephone conversation, I would like to present the following facts in support of our request for reinstatement of the above permits. Many of these facts may be verified by the records of the Idaho Department of Water Resources and records of the Idaho Youth Ranch.

Permit No. 36-08257

This application was filed in 1984 and shows on its face, under Remarks, that it was filed to include land then irrigated and land proposed to be irrigated that was not irrigated under License 36-2315. Under the Remarks section of the application, it is stated that the sprinkler system for the lands described in the application was installed in 1972. The diversion points were from two existing wells, one of which provided water for License No. 36-02315A and one used to provide water for License No. 36-02315E. The irrigation equipment required to irrigate lands that were not being irrigated prior to 1984 was installed by 1993. A part of the equipment purchased was a part of Invoice Nos. 300503, 400181 and 101277, copies of which are enclosed.

Permit No. 36-08258

This application was filed at the time the application was filed for Permit Nos. 36-08259 and 36-08257. The application shows on its face, in the Remarks section, that it was filed to provide for the irrigation of lands then irrigated and proposed to be irrigated that were not being irrigated under License No. 36-2315. The original application contemplated the use of two existing wells. The remarks also show that a portion of land was developed in 1966 and a portion in 1974. The permit issued provided for the diversion of water from a well used to divert water under License No. 36-02315B and the second diversion point was a new well drilled in the NW¼NE¼ of Section 24, Township 7 South, Range 24 East of the Boise Meridian. A drilling permit was granted to the Idaho Youth Ranch on June 5, 1990 and extended on October 3, 1990. From the Well Drillers Permit, it appears that the drilling of the well commenced in January of 1990. Additional irrigation equipment

JAN 23 1996

was installed to irrigate the additional lands that were not being irrigated under License No. 36-02315B by 1993. A part of the equipment purchased is shown by a part of Invoice Nos. 201029 and 400181. Also enclosed is the Well Driller's Report and Drilling Permit for the second well under this permit.

Permit No. 36-08259

On the face of the application, under the Remarks section, it is shown that the application was filed to provide for the irrigation of land then being irrigated and land proposed to be irrigated that was not being irrigated under License No.a 36-02315. The Remarks section also shows that the sprinkler system for the irrigation of the lands had been installed in 1981. Water was to be diverted from an existing well from which water was being diverted for License No. 36-02315D.

I have also enclosed a map showing how water from existing licenses and the permits are used to irrigate the Idaho Youth Ranch properties. As you can see, Idaho Youth Ranch, Inc. was prepared to file its Proof of Construction of Works and Application of Water to Beneficial Use on or before July 1, 1995. Shortly after July 1, 1995, an investigation was commenced by the Idaho Youth Ranch to determine whether or not the Proof of Beneficial Use had been filed and license issued. It was then that it was discovered that the above permits had apparently been cancelled on February 14, 1995, even though the time for proof of completion of works and application of beneficial use was not due until July 1, 1995. A fourth permit, No. 36-08256 was issued on August 13, 1990. On this permit, Idaho Youth Ranch, Inc. submitted its Proof of Beneficial Use in December, 1990. As I previously indicated to you, we simply did not receive your request to file an early Proof of Beneficial Use or to otherwise respond to the Department, nor did we receive the Final Order cancelling these permits. In view of the above information, we would ask that you reinstate the three permits so that Proof of Beneficial Use may be submitted and licenses issued. Substantial investment has been made by Idaho Youth Ranch, Inc. on reliance upon these permits and it can ill afford loss of this substantial investment. If there is any further information that we may provide to you, please feel free to contact me at any time.

Sincerely

N/E Howard

Neil Howard
President Emeritus
9/28/95

enclosures

RECEIVED
JAN 23 1996

Invoice No. 300503
Date: 05/22/91
Page No. 1

DUPLICATE INVOICE

Sold IDAHO YOUTH RANCH
To P.O. BOX 8538
BOISE, ID 83707



Salesman SUE

Quantity	Unit	Item Number	Description	Price	Extension
2,280	FT	AP122080.	PIPE, 8" 100# 20' PVC	1.94	4,423.20
1	EACH	NA6568062	ELL, 8" 90^	56.00	56.00
440	FT	JM100 6	PIPE, 6" PIP 100# PVC	1.06	466.40
440	FT	JMPU	USED, PIPE MISC.	.84	369.60
6	EACH	USED M	USED, MISC. V,T,E,R, ETC.	29.60	177.60
6	EACH	USED	USED, MISC. SMALL PARTS	7.60	45.60
6	EACH	TRUVS4003	VALVE STUB THREADED	15.50	93.00
3	NONE	B3	NON-CODED INV SALE	50.00	150.00
			THRUST BLOCKS		
1	EACH	TRAV200	VALVE, 2" AIR RELIEF	28.64	28.64
1	EACH	SRV-3	VALVE, 3" SURGE DECOTO	51.95	51.95
9	FT	V3219933	VLY, 6" X 20' PIPE	4.42	39.78
1	EACH	TRUVS4003	VALVE STUB THREADED	20.91	20.91
1	EACH	TRPIPSC6	CPLR, 6" PIP WO STARTER	20.59	20.59
1	EACH	TRWSCBM6	RL, 6" WOM STEEL	9.33	9.33
1	EACH	TRWD12	DISC, 12" WELDING	9.04	9.04
1	NONE	B1	SERVICE LABOR	94.06	94.06
			6" OUTDIVE LABOR		
3,160	NONE	B2	TRENCH/BACKHOE	.35	1,106.00
			TRENCH & BACKFILL		
2,280	NONE	B1	SERVICE LABOR	.32	729.60
			8" PVC INSTALLATION		
880	NONE	B1	SERVICE LABOR	.24	211.20
			6" PVC INSTALLATION		
6	NONE	B1	SERVICE LABOR	3.00	18.00
			6" SADDLE INSTALLATION		
1	NONE	B1	SERVICE LABOR	15.00	15.00
			6" DIVE INSTALLATION		
1	NONE	B1	SERVICE LABOR	15.00	15.00
			8" DIVE INSTALLATION		

(Continued)

JAN 23 1996

INVOICE

INVOICE DATE	INVOICE NO.	PAGE
06/21/91	400181	1

THE SPRINKLER SHOP, INC.
P.O. BOX 599 HIGHWAY 25 EAST
PHONE (208) 438-8194 PAUL, IDAHO 83347

THE SPRINKLER SHOP VALLEY IRRIGATION

SOLD TO
IDAHO YOUTH RANCH
P.O. BOX 8538
BOISE, ID 83707

SHIP TO

ORDER NO	ORDER DATE	CUSTOMER NO	SALES-MAN	PURCHASE ORDER NO	SHIP VIA	SHIP DATE	TERMS
400181	06/21/91		WY			ASAP	

QUANTITY ORDERED	QUANTITY SHIPPED	ITEM NUMBER	ITEM DESCRIPTION	UNIT PRICE	PER UNIT	AMOUNT
40	40	1040JM100 10	PIPE, 10" PIP 100# PVC	3.07	FT	3,192.80
660	660	660JM100 8	PIPE, 8" PIP 100# PVC	1.95	FT	1,287.00
560	560	560JM100 6	PIPE, 6" PIP 100# PVC	1.10	FT	616.00
1	1	1VIC86	RED, 8 X 6	40.60	EACH	40.60
1	1	1TRSRLR810	RED, 10 X 8 RL	51.62	EACH	51.62
1	1	1WMN048-02-001	VENT, 3" AIR	.00	EACH	.00
1	1	1TRCEP6	PLUG, 6" HL END	.00	EACH	.00
1	1	1CLCC6	CPLR, 6" PIP COMP START	.00	EACH	.00
9	9	9VE612	PIPE, 6" STEEL	.00	FT	.00
1	1	1B3	NON-CODED INV SALE	219.47	NONE	219.47
			6" OUTDIVE ASSY.			
1	1	1WMN048-01-000	VENT, 2" AIR	.00	EACH	.00
1	1	1TRSEP4325	VALVE, PRESSURE RELIEF	.00	EACH	.00
1	1	1TRUVS300	VALVE STUB 3"	.00	EACH	.00
9	9	9VE1012	PIPE, 10" STEEL	.00	FT	.00
1	1	1B3	NON-CODED INV SALE	288.84	NONE	288.84
			10" DIVE ASSY.			
17	17	17TRSSGTF310	SDL, 10" BOLT ON	71.40	EACH	1,213.80
11	11	11TRSSGTF38	SDL, 8" BOLT ON STEEL	65.44	EACH	719.84
9	9	9TRSSGTF36	SDL, 6" BOLT ON STEEL	62.44	EACH	561.96
2	2	2B2	TRENCH/BACKHOE	55.00	NONE	110.00
			THRUST BLOCKS, & CEMENT			
1	1	1PAGOV10	VALVE, 10" GEAR-OP	296.05	EACH	296.05
2	2	2CLFL10	FLNG, 10"	26.44	EACH	52.88
48	48	48IMI	MISC. NUTS & BOLTS	.00	EACH	.00
4	4	4CLFF10	GSKT, 10" FULL FACE	.00	EACH	.00
2	2	2B1	SERVICE LABOR	29.00	NONE	58.00
			WELDING			
36.5	36.5	36.5B2	TRENCH/BACKHOE	45.00	NONE	1,642.50

CONTINUED

JAN 23 1996

TERMS: 10th of month. A Finance Charge of 1½% per month (an annual percentage rate of 18%) will be made on [illegible] Freight is charged from our yard.

Good Received By

X _____

[illegible]	
[illegible]	
FREIGHT	
[illegible]	
TOTAL	
PAYMENT RECD	

I certify that the property which I have purchased will be used for mining, processing, or for farming or for repair thereof. I certify that all statements are true and correct.

Any damage or loss to the described property, or to other property (including but not limited to crop losses), regardless of cause while under customer's possession or control, shall be customer's sole liability and customer will save this company harmless thereon.

INVOICE

INC.
25 EAST
PAUL, IDAHO 83347

THE SPRINKLER SHOP
VALLEY IRRIGATION

INVOICE DATE	INVOICE NO	PAGE
06/21/91	400181	2

SOLD TO
IDAHO YOUTH RANCH
P.O. BOX 8538
BOISE, ID 83707

SHIP TO

ORDER NO.	ORDER DATE	CUSTOMER NO	SALES-MAN	PURCHASE ORDER NO	SHIP VIA	SHIP DATE	TERMS
00181	06/21/91		WY			ASAP	

QUANTITY ORDERED	QUANTITY SHIP	ITEM NUMBER	ITEM DESCRIPTION	UNIT PRICE	PER UNIT	AMOUNT
2260	2260	B2	TRENCH/BACKHOE TRENCH AND BACKFILL	.36	NONE	813.60
21	21	TRSSGTF315	SDL, 15 X 14 EPOXY	86.18	EACH	1,809.78
1040	1040	B1	SERVICE LABOR 10" INSTALATION	.40	NONE	416.00
660	660	B1	SERVICE LABOR 8" INSTALATION	.32	NONE	211.20
560	560	B1	SERVICE LABOR 6" INSTALATION	.24	NONE	134.40
58	58	B1	SERVICE LABOR SADDLE INSTALATION	5.00	NONE	290.00
2	2	B1	SERVICE LABOR DEVE. INSTALATION	15.00	NONE	30.00
			REFER TO TICKETS 38200, AND34724.			

JAN 23 1996

THANK YOU

w: 4 Usr:CDA 1:08 am

TERMS: 10th of month. A Finance Charge of 1½% per month (an annual percentage rate of 18%) will be made on past due accounts. Freight is charged from our yard.

Good Received By

X

SALE AMOUNT	14,056.34
MISC CHARGES	
FREIGHT	
SALES TAX	.00
TOTAL	14,056.34
PAYMENT RECD	.00
BALANCE DUE	14,056.34

fy that the property which I have purchased will be for mowing, processing, or for farming or for repair ot. I certify that all statements are true and correct.

Any damage or loss to the described property, or to other property (including but not limited to crop losses), regardless of cause while under customer's possession or control, shall be customer's sole liability and customer will save this company harmless thereon.

...TO THE TERMS AND CONDITIONS ON THE REVERSE SIDE OF THIS INVOICE.

THE SPRINKLER SHOP, INC.
P.O. BOX 599 HIGHWAY 25 EAST
PHONE (208) 438-5204 PAUL, IDAHO 83347

THE SPRINKLER SHOP VALLEY IRRIGATION

Customer No. ____

Date ____ 19____

INVOICE NUMBER
34724

ACCT NO.	AMOUNT	ACCT NO.	AMOUNT
Installation new		Main	

O Todd Hall Ranch

STOMER ORDER NO.

QTY	Description		PRICE	UNIT	TOTAL
1040	10" Installation	BI	.40		416.00
660	8" Installation	BI	.32		211.20
560	6" Installation	BI	.24		134.40
58	Saddle Installation	BI	5.00		290.00
2	Dive Installation	BI	15.00		30.00

RECEIVED
JAN 23 1996

PLEASE PAY FROM THIS INVOICE

IS: NET 30 DAYS A LATE CHARGE OF 1½% PER MONTH (AN AN-
PERCENTAGE RATE OF 18%) WILL BE MADE ON PAST DUE AC
ITS. Freight is charged from our yards

GOODS RECEIVED BY

SUB TOTAL

SALES TAXES

TOTAL 1081.60

Any damage or loss to the described property or to other property (including but not limited to crop losses), regardless of cause while under customer's possession or control, shall be customer's sole liability and customer will save this company harmless thereon.

VE LISTED MATERIAL SUBJECT TO THE TERMS AND CONDITIONS LISTED ON THE REVERSE OF THIS INVOICE

ORIGINAL

02/13/92 101277 1

IDAHO YOUTH RANCH
P.O. BOX 8538
BOISE, ID 83707

101277 02/13/92 SUE ASAP

2	2 A&MWLU	USED, A&M STYLE WHEELINE COMPLETE	4350.00 EA	8,700.00

JAN 23 1996

THANK YOU

8,700.00

rw: 1 Usr:SER 12:56 pm
:/R 8,700.00

.00
8,700.00
.00
8,700.00

Invoice No. 201029
Date: 05/28/91
Page No. 1

DUPLICATE INVOICE

Sold IDAHO YOUTH RANCH
To P.O. BOX 8538
BOISE, ID 83707

Salesman BS

Quantity	Unit	Item Number	Description	Price	Extension
4	LINE	HATT HL	USED, 1/4" MILE HANDLINE	1650.00	6,600.00

THANK YOU

Drw: 2 Usr:ST2 12:00 pm
A/R 6,600.00

Sale Amt	6,600.00
Sales Tax	.00
Total	6,600.00
Pmt Rec'd	.00
Bal Due	6,600.00

JAN 23 1996

THE SPRINKLER SHOP
VALLEY IRRIGATION

Highway 25
P.O. Box 599
PAUL, IDAHO 83347
(208) 438-5204

PRICE Q[illegible]TATION AND SALES ORDER

Job No: 5-91-247
Date:
Salesman: PAUL HAYNES
Phone: 532-4119

Sold To: IDAHO YOUTH RANCH

Ship To: MERT ~~[illegible]~~ WILLIAMSON

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
4	HAND LINE 32JT V.Q.E.P. CENTER RISER	1650.00	6,600
	Billed Invoice 38127		
			6,600

TERMS: 20% down 70% upon delivery 10% balance upon completion - unless otherwise specified.

Balance due 10th of the month following date of invoice. **A FINANCE CHARGE** of 1¾% **PER MONTH** which is an **ANNUAL PERCENTAGE RATE** of 21% will be charged to all past due accounts. All Past Due accounts will be cash in advance.

ALL USED EQUIPMENT SOLD AS IS UNLESS OTHERWISE SPECIFIED

ROCK CLAUSE

"If during the process of excavation in performing the installation work described, Seller encounters rock or rock formations of any kind, which, in Seller's sole opinion, must be or should be removed to complete the installation, and Seller determines, in its sole discretion, that Seller has not the tools, equipment or expertise to remove the same, Seller will promptly give notice of such determination to Purchaser. Purchaser shall then arrange for removal of such rock or rock formation to Seller's specifications at the sole effort and expense of Purchaser. Further, if Seller should elect to remove such rock, though not obligated to do so, the expense for such removal shall be the responsibility of Purchaser. Seller will be entitled to additional compensation from Purchaser for materials, equipment and labor to be billed to Purchaser at the usual and customary billing rate or charge in addition to any other compensation stated in this agreement. In any event, any delay in rock removal shall be the responsibility and liability to Purchaser solely."

(attach with t[illegible] & condition)

MICROFILMED

Comments:

Purchaser:

JAN 23 1996

[illegible] 1996

By: Title:

INVOICE

INVOICE DATE	INVOICE NO.	PAGE
05/09/95	265017	1

THE SPRINKLER SHOP, INC.
P.O. BOX 599 HIGHWAY 25 EAST
PHONE (208) 438-8194 PAUL, IDAHO 83347

THE SPRINKLER SHOP VALLEY IRRIGATION

IDAHO YOUTH RANCH
P.O. BOX 8538

BOISE, ID 83707

SHIP TO

ORDER NO.	ORDER DATE	CUSTOMER NO.	SALES MAN	PURCHASE ORDER NO.	SHIP VIA	SHIP DATE	TERMS
265017	05/09/95	99561	KCDA	TED Robins		ASAP	Net 30 Days

QUANTITY ORDERED	QUANTITY SHIP'D	ITEM NUMBER	ITEM DESCRIPTION	UNIT PRICE	PER UNIT	AMOUNT
1100	1100	JM100 4	PIPE, 4" IPS 100#	.71	FT	781.00
6	6	SS4TB	TEE, 4" BOTTOM KIT	39.00	EACH	234.00
1	1	SPIPS7110	GLUE, 711 QUART	8.52	EACH	8.52
1	1	SPIPS11700	PRIMER, 1170 QT	7.14	EACH	7.14
1	1	SP417-040	ELBOW, 4" 45 PVC SXS	8.00	EACH	8.00
1	1	*B3	ADAPTER, 4" RL X PVC	17.52	NONE	17.52
1	1	*B1	CAP ON	12.37	NONE	12.37

MISCHARGED

JAN 23 1995

MAKE SPECIAL NOTATIONS OF ORDER PROBLEMS

Str: 1 Reg: 2 Drw: 2
AR 1,069.73

TERMS: 10th of month. A Finance Charge of 1½% per month (an annual percentage rate of 18%) will be made on past due accounts. Freight is charged from our yard.

Good Received By

X _____

SALE AMOUNT	1,062.55
MISC CHARGES	
FREIGHT	
SALES TAX	6.18
TOTAL	1,069.73
PAYMENT REC'D	.00

...ify that the property which I have purchased will be ... for mining, processing, or for farming or for resale ... of. I certify that all statements are true and correct.

Any damage or loss to the described property, or to other property (including but not limited to crop losses), regardless of cause while under customer's possession or control, shall be customer's sole liability and customer will save this company harmless thereon

THE SPRINKLER SHOP
SERVICE WORK ORDER

5-5-95

PVC ☐ WL ☐ W ☐ T ☐ E ☐ S ☐ D/PU ☐
Warranty ☐ 234 ☐

Contract ☐ Job Completed ☐ Partial ☐

Called _____ Date Work Done 5-8-95 Serviceman JR

Customer Name IYR — Ted Robins Who Called _____

Machine # _____ Model # _____ Serial # _____ Job # _____

Machine Hours _____ Time Start _____

Service Requested _____ Time Stop _____

Panel Size _____ HP _____ Volt _____ Amp _____ Total Time _____

Permit _____ Miles Start _____

_____ Miles Stop _____

Extra Equipment Used _____ Total Time _____ Total Miles _____

Service Performed _____

100 PSI

Quantity	Description		
1100	4 x PVC	71¢	
6	Tee Bottom Complete	39.02	
	Glue & Primer		
1	4" 90° Elbow		
1	RL male 4" PVC Adapter	0	
1	Cap on > Something	0	

MICROFILMED
JAN 23 1996

FARMER'S INSTRUCTIONS OR OTHER PROBLEMS:

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is approved. Date 6-5-90.

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.

2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.

3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.

4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.

5. Approval of this drilling permit does not authorize trespass on the land of another party.

6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

PECIFIC CONDITIONS:

his permit does not constitute a water right and does not authorize diversion r use of water from the well.

L. Glen Saxton — Chief, Water Allocation Bureau

gnature of Authorized Department Representative — Title

ceipt No. 017139 Receipted by lt Fee 100.00 Date 6-5-90

EXTENSION OF DRILLING PERMIT

tension approved by Mark B Dail Approval Date October 3, 1990

is extension expires December 31, 1990.

JAN 23 1996

cm 335-1
89

Drilling Permit No. 61-90-Z-008
Water Right Permit No. 36-8258 Permit
Injection Permit No. _____

Extension given - see bottom back page

State of Idaho
Department of Water Resources

DRILLING PERMIT

1. Applicant (Please Print) IDAHO YOUTH RANCH
2. Mailing Address 1116 W. Franklin St.
Boise ID 83702 Telephone 342-6375
(X) Well Owner ( ) Well Operator ( ) Other, specify _____
3. Proposed well location NW 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 24, Twp. 7S, Rge. 24E, County MINIDOKA,
Street Address of Well Site _____,
Lot, block and subdivision _____

4. Proposed use of well:

( ) Single family or stockwater use (less than 13,000 gallons per day)

(X) Irrigation (more than 1/2 acre)

( ) Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

( ) Other (describe fully) _____

5. Well construction information:

A. (X) New well ( ) Deepen ( ) Replace - See Condition 9.

B. Proposed surface diameter 16" Maximum depth ≈ 350

C. Anticipated bottom hole temperature:
(X) 85°F or less (Cold water well)
( ) 85°F to 212°F (Low temp. geothermal well)
( ) 212°F or more (Geothermal well)

6. Construction Start Date 7-1-90

7. Anticipated Well Driller HARRY KING Rupert U36.0111
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Mark L Howard Date 6-5-90
Title Executive Director
(Owner, Firm Representative, Other)

JAN 23 1996

Form 238-7
3/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name IDAHO YOUTH RANCH
Address 1416 W. FRANKLIN BOISE
Drilling Permit No. 36-90-Z-008
Water Right Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.250 inches	20 inches +	1 feet	19 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter ____ Slot size ____ Set from _____ feet to _____ feet
Diameter ____ Slot size ____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18 Material used in seal: ☒ Cement grout
☐ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata
Describe access port 1" PIPE

7. WATER LEVEL

Static water level 200 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

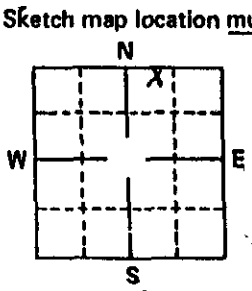
Bore Diam.	Depth From	Depth To	Material	Water Yes	Water No
20	1	3	TOP SOIL		X
	3	24	GRAY BASALT HARD		
	24	55	BROWN BASALT		
	55	73	RED CINDERS		
	73	124	GRAY BASALT		
	124	133	BROWN CLAY		
	133	160	GRAY BASALT		
	160	182	BROWN BASALT		
	182	200	GRAY BASALT		
	200	220	BROW BASALT	X	
	220	280	GRAY BASALT		X
	280	305	RED & BLACK BASALT	X	
	705	328	BROWN BASALT	X	

10.

Work started 1-30-90 finished _____

LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____
Lot No. _____ Block No. _____
County MINIDOKA
SW ¼ NE ¼ Sec. 24, T. 7 N ☐ S ☒ R. 24 E ☒ W ☐

JAN 23 1990

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name HARRY KING DRL Firm No. 88
Address RUPERT ID Date _____
Signed by (Firm Official) Harry King
and
(Operator) Harry King

FORWARD THE WHITE COPY TO THE DEPARTMENT

NOTICE

This file has been REPRODUCED

from MICROFICHE [redacted]

Person Recreating File

Oct. 24, 1995
Date

I certify that file No. 36-08258

has been reviewed and is ready to be

MICROFILMED and DESTROYED.

The attached proof report is the water right as it appeared in the database prior to final status entry and deletion from the database.

S Curtis
Reviewer

4-18-95
Date

WR580RP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

04/18/95 11:01:17
Page 1

Water Right Number - 36-08258 Prefix Translation: WATER RIGHT Old (D) Number -

*** C - CURRENT OWNER ***
IDAHO YOUTH RANCH INC.

1 - P.O. BOX 534
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-000-0000

Priority Date: 12/06/1984
Region: 17 SOUTHERN
Stage: P - PERMIT
Status:

Source: GROUNDWATER
Tributary:

Point of Diversion

Twn	Rng	Sec	Tract	Lot	Rflg	County	Diversion Name	Diversion Rate	Diversion No.
07S	24E	13	SE NE			(67) MINIDOKA			
		24	NW NE			(67) MINIDOKA			

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	03/15	11/15	8.940	

Total Div. Rate: 8.940
Total Div. Volume:
Total Div. Capacity:

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	24E	13	NE NE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	13	NW NE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	13	SW NE		26.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	13	SE NE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	13	NE SE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	13	NW SE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	13	SW SE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	13	SE SE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	24	NW NE		24.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	24	[illegible]		[illegible]	01	IRRIGATION	(67) MINIDOKA
07S	24E	24	[illegible]		17.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	24	NW NW		19.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	24	SW NW		39.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	24	SE NW		9.0	01	IRRIGATION	(67) MINIDOKA
07S	24E	24	SE SE		11.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 435.0

Diversion Means - WELLS, PUMPS

Non-Irrigation Use -

Water right number - 36-08258 Prefix Translation: WATER RIGHT

+ - - Other Rights for Same Use - 36-2315, 36-2314

+ - - - - - - - - - - - - - - - - Remarks - - - - - - - - - - - - - - - - +
No Remarks found.

+ - - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - - - - - - - - - - - - +
No Old Water Right Numbers found.

+ - - - - - - - - - - - - - - - - Conditions of Approval - - - - - - - - - - - - - - - - +

046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.
051 - Any license issued by IDWR pursuant to the right or portion
- thereof for the use of trust water is subject to a term review
- of 20 years after the date of this approval to determine
- availability of water for the use and to re-evaluate the public
- interest at the end of the term.
052 - Diversion and use of water under this right is subject to an
- annual use fee if rules are subsequently promulgated which
- provide for the submittal of the fee.
053 - The Director retains jurisdiction of this right and/or
- subsequent license issued to change, add or remove any
- requirement as determined to be appropriate.
026 - Permit holder shall commence the excavation or construction of
- diverting works within one year of the date this permit is issued
- and shall proceed diligently until the project is complete.
03A - The rate of diversion of water for irrigation under this right
- and all other water rights on the same land shall not exceed 0.02
- cubic feet per second for each acre of land.

+ - - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - +
		00/00/0000

+ - - - - - - - - - - - - - - - - -Comments- - - - - - - - - - - - - - - - +
No Comments Found

+ - - Audit Fields - 09/22/87 05/28/88 07/20/89 06/12/90 07/18/90 07/20/90

+ - - - - - - - - - - - - - - - - Water Rights Dates and Flags Area - - - - - - - - - - - - - - - - +

Proof Due Date	- 07/01/1995	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 07/23/1990	Protested Date	- 00/00/0000	Swan Falls	- 7
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	-
Presumption Flag	-				

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 14, 1995

RE: In the Matter of Application for Permit Nos. 36-08257, 36-08258 & 36-08259 in the name of Idaho Youth Ranch Inc.

Dear Interested Party:

The accompanying order is a "final order" issued by the department pursuant to section 67-5246 or 67-5247, Idaho Code.

Section 67-5246 provides as follows:

(1) If the presiding officer is the agency head, the presiding officer shall issue a final order.

(2) If the presiding officer issued a recommended order, the agency head shall issue a final order following review of that recommended order.

(3) If the presiding officer issued a preliminary order, that order becomes a final order unless it is reviewed as required in section 67-5245, Idaho Code. If the preliminary order is reviewed, the agency head shall issue a final order.

(4) Unless otherwise provided by statute or rule, any party may file a petition for reconsideration of any order issued by the agency head within fourteen (14) days of the issuance of that order. The agency head shall issue a written order disposing of the petition. The petition is deemed denied if the agency head does not dispose of it within twenty-one (21) days after the filing of the petition.

(5) Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed

a petition for reconsideration with the agency head, the final order becomes effective when:

(a) the petition for reconsideration is disposed of; or

(b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

(6) A party may not be required to comply with a final order unless the party has been served with or has actual knowledge of the order. If the order is mailed to the last known address of a party, the service is deemed to be sufficient.

(7) A nonparty shall not be required to comply with a final order unless the agency has made the order available for public inspection or the nonparty has actual knowledge of the order.

(8) The provisions of this section do not preclude an agency from taking immediate action to protect the public interest in accordance with the provisions of section 67-5247, Idaho Code.

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a final order within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5246(4) Idaho Code.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, any party aggrieved by a final order or orders previously issued in a matter before the department may appeal the final order and all previously issued orders in the matter to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or

iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days a) of the service date of the final order, b) of an order denying petition for reconsideration, or c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration, whichever is later. See section 67-5273, Idaho Code. The filing of an appeal to district court does not in itself stay the effectiveness or enforcement of the order under appeal.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

November 9, 1994

IDAHO YOUTH RANCH INC.
P.O. BOX 534
RUPERT ID 83350

RE: Water Right No. 36-08258 Certified Mail No. 141800

Dear Water Right Holder(s):

Enclosed is a copy of an Order for Temporary Stay of Development and Notice of Formal Proceedings in connection with the above referenced water right permit. Also enclosed is a form and instructions for filing proof of beneficial use of water.

If you have questions related to the order and its effect upon your permit, please feel free to contact the department.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

Form 238-7
8/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER
Name IDAHO YOUTH RANCH
Address 416 W. FRANKLIN BOISE
Drilling Permit No. 36-90-2-003 .1
Water Right Permit No. 36-8258

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE
☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED
☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION
Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

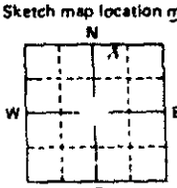
Thickness	Diameter	From	To
.250 inch &	20 inches +	1 feet	19 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter ___ Slot size ___ Set from _____ feet to _____ feet
Diameter ___ Slot size ___ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18 Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata
Describe access port 1" PIPE

6. LOCATION OF WELL
Sketch map location must agree with written location.



Subdivision Name _____
_____
Lot No. _____ Block No. _____
County MINIDOKA
NW ¼ NE ¼ Sec. 22, T. 7 ☐ N ☒ S R. 22 ☐ E ☒ W

7. WATER LEVEL
Static water level 200' feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below

8. WELL TEST DATA
☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

Bore Diam.	Depth From	Depth To	Material	Water Yes	Water No
20	1	3	TOPSOIL		X
	3	24	GRAY BASALT HARD		
	24	55	BROWN BASALT		
	55	73	RED CINDERS		
	73	124	GRAY BASALT		
	124	133	BROWN CLAY		
	133	160	GRAY BASALT		
	160	182	BROWN BASALT		
	182	200	GRAY BASALT		
	200	220	BROWN BASALT	X	
	220	250	GRAY BASALT		X
	250	305	RED + BLACK BASALT	X	
	305	325	BROWN BASALT	X	

RECEIVED
FEB 19 1991
Department of Water Resources
Southern Region Office

RECEIVED
FEB 27 1991
Department of Water Resources

10.
Work started 1-30-90 finished _____

11. DRILLERS CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name HARRY KING DRL Firm No. 98
Address KUPERT, ID Date _____
Signed by (Firm Official) Harry King
and
(Operator) Harry King

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

Form 304-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 36 - 8258
Name(s) of Permit Holder(s): E Dike South Fork
Post Office Address: P.O. Box 534
Rupert ID Tel. No.

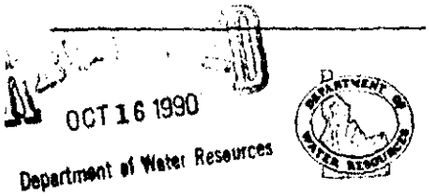
☒ I hereby certify that construction of diversion works for the above referenced permit began on 10-1-1990* (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:
* Delivery of Solar Heated Well

*Note: A financing difficulty is not an acceptable reason.

10-1-90 (Date)
Heath Howard Pres. (Signature of Permit Holder)

PLACE
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
July 23, 1990

IDAHO YOUTH RANCH INC.
P.O. BOX 534
RUPERT, ID 83350

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P36-08258

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the

permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
State Office
1301 North Orchard St.

Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

JUNE 12, 1990

South Idaho Press
Box 190
Burley, ID 83318

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 6, 1990.

Yours truly,

SHARLA CURTIS
Secretary

Encl.

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

36-08258

IDAHO YOUTH RANCH INC.
P.O. BOX 534
RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: SENE Sec 13 T 07S R 24E
NWNE Sec 24 T 07S R 24E

Use: IRRIGATION (8.940 CFS)
Total Diversion: (8.940 CFS)

Date Filed: 12/ 6/ 1984

In: T07S R24E S13	NENE	NWNE	SWNE	SENE
	NESE	NWSE	SWSE	SESE
S24	NWNE	SENE	NENW	NWNW
	SWNW	SENW	SESE	

435.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before JULY 6, 1990.

R. Keith Higginson, Director

Published 6/20/1990 & 6/27/1990

Form 235-1
9/89

Drilling Permit No. 36-90-2-008
Water Right Permit No. 36-8258 Amended
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

1. **Applicant (Please Print)** IDAHO YOUTH RANCH
2. **Mailing Address** 1416 W. Franklin St.
Boise **Telephone** 342 6375
(X) **Well Owner** ( ) **Well Operator** ( ) **Other, specify** _____
3. **Proposed well location** NW 1/4 NE 1/4, **or Gov't lot No.** _____,
Sec. 24, **Twp.** 7S, **Rge.** 24E, **County** MINIDOKA,
Street Address of Well Site _____,
Lot, block and subdivision _____
4. **Proposed use of well:**
( ) **Single family or stockwater use (less than 13,000 gallons per day)**
(X) **Irrigation (more than 1/2 acre)**
( ) **Monitoring - A well bore schematic and map is required for each well.**
No. of proposed wells: _____
( ) **Other (describe fully)** _____
5. **Well construction information:**
A. (X) **New well** ( ) **Deepen** ( ) **Replace - See Condition 9.**
B. **Proposed surface diameter** 16" **Maximum depth** ≈ 350
C. **Anticipated bottom hole temperature:**
(X) 85°F or less (Cold water well)
( ) 85°F to 212°F (Lov temp. geothermal well)
( ) 212°F or more (Geothermal well)
6. Construction Start Date 6-90
7. Anticipated Well Driller HARRY KING - RUPERT U36-4141
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Kenneth Howard Date 6-5-90
Title President
(Owner, Firm Representative, Other)

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved. Date 6-5-90.

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

This permit does not constitute a water right and does not authorize diversion or use of water from the well.

L. Glen Saxton — Signature of Authorized Department Representative

Chief, Water Allocation Bureau — Title

Receipt No. 6017139 Receipted by lt Fee 100.00 Date 6-5-90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

Drilling Permit No. 36-90-2-008

Water Right No. 36-8258 Pending

REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

Idaho Youth Ranch, Applicant, requests issuance of Drilling Permit prior to approval of a water right. The request is made for the following reason(s):

well-driller availability

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

6-5-90
Date

Neil E Howard
Applicant's Signature

President
Applicant's Title

MEMORANDUM

TO: FILE/APPLICATION NO.S 36-8256, 36-8257, 36-8258 & 36-8259

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING/AMENDMENTS

DATE: 5-31-90

The above applications are all owned by the Idaho Youth Ranch and are filings which have been made to cover some irrigation expansion prior to 1984 as well as some additional irrigation of lands which have not yet been developed.

Upon reviewing the applications with Youth Ranch Director Neil Howard, some questions were raised about legal place of use and point of diversion descriptions. The Youth Ranch was also interested in drilling a new well that was not described in any of these applications (but would be used to irrigate the same lands). This interest and the prior questions prompted us to make some amendments to several of the applications.

Application No. 36-8258
- Applicant whishes to drill a new well in NWNE sec. 24 T7S R24E to irrigate lands in the N1/2 of sec. 24, and which may be tied into a well in the SENE sec. 13, which presently is used to irrigate land in the E1/2 of sec. 13. The new POD was added, replacing the well listed for SESE sec. 25. The well in the SESE sec 25 was originally added to this filing because it irrigates 12 acres of land in sec 25 that was not included on an earlier license. The 12 acres and well in the SESE of sec. 25 were then deleted from this filing and added to application no. 36-8257. This latter application was filed to record irrigation of land in the SW1/4 of sec. 24 and W1/2 of sec 25 from a well located in the NWNW of sec. 25. It seemed logical to add the well in the SESE of 25 and 12 acres to app. no. 36-8257 because the two wells both irrigate land in sec. 25 and can be connected to each other. The amendment adding acreage to 36-8257 should be allowed since the same acreage was deleted from 36-8258. The amendment was made with the hope of eliminating confusion for future review analysis and licensing.
Using 1986 remote sensing data, department orthophoto and 1984 NHAP review, I estimated that 61 acres under application 36-8257 and 179 acres under application 36-8258 were not irrigated prior to October, 1984.

Application No. 36-8259
- We discovered incorrect POU description in sec. 13. Changed from N1/2NE to N1/2NW. The lands in sec. 13 were irrigated prior to 1984. As per the 1986 IDWR remote sensing data and report, about 20 acres in sec. 14 under this app. were classified as non-irrigated. These 20 acres will count as trust water acres.

Application No. 36-8256
- These lands were irrigated from well under this filing prior to 1984. This filing therefore is exempt from trust water review requirements.

Hts per NHAP '84 photo, much of the land under the App were not irrigated at that time. App can not be processed out of sequence. Tim Luke 10-12-84

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 4, 1990

RE: APPLICATION FOR PERMIT NO. 36-8258

Dear APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development if any, that has already occurred under the application. Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

1. If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

2. If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, then you must complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments &/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water. Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the Department to void the application.

Please be further advised that if any undeveloped portion of your proposed project is greater than 200 acres, the Department will issue a notice requesting additional information as required by Water Appropriation Rule 4,5. (In particular, Rules 4,5,3. thru 4,5,3,5, apply to your project if it is more than 200 acres).

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke

Please note that a copy of your application is enclosed. The application number is also shown on the enclosed questionnaire.

Sincerely,

TIM LUKE
Sr. Water Resource Agent

Enclosures

ME OF APPLICANT UHAP Review - #36-8258 Form No. 0

FROM PERMIT: 7S-24E

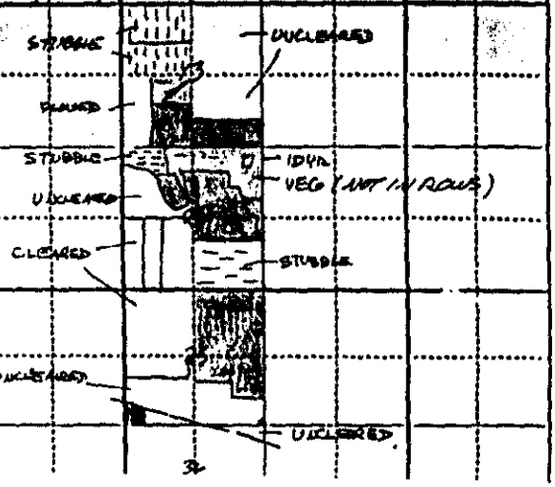
40 40
26 41
13
40 40
40 40
19 17 24
39 9 10
24
11.
41
23
21
6
36

FROM UHAP: 255-48 (9/12/84)

UHAP REVIEW STATUS
UNCLEARED LANDS IN: NE¼ + N½ SE SEC. 13, NW SEC 24 (PART), SE SEC. 25 + NE SEC. 36

CLEARED (UNDERDRAINED) LANDS FOR AAP

IRRIGATED LANDS W/ CROPS IN S½ SEC. 13, SE¼NE SEC. 24



32

INTER-DEPARTMENT MEMO — 1

FROM TERRY Blau (Southern)

DATE 12-17-84

TO IDWR Accounting Dept.

SUBJECT Refund

Due to an error on my part in determining the number of acres left after a transfer. The Idaho Youth Ranch Inc. was charged $20.00 more than it should have been on an Application for permit (Number not assigned yet). Please send $20.00 to: Idaho Youth Ranch Inc. P.O. Box 534, Rupert, Idaho 83350.

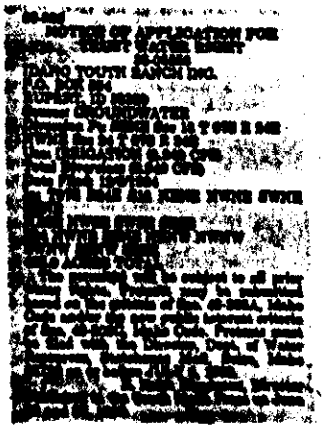
Terry A. Blau
SIGNATURE

36-025

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION



County of Cassia, }
STATE OF IDAHO } ss.

Judy Johnson being first duly sworn, deposes and says that She is the Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of The South Idaho Press for Two consecutive weeks, commencing with the issue dated June 30 19 90, and ending with the issue dated June 29, 19 90. July

OK TJ2

STATE OF IDAHO }
COUNTY OF Cassia }

On this 28 day of June in the year of 1990, before me, a Notary Public, personally appeared Judy Johnson known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Debra Maley
Notary Public for Idaho
Residing at Burley ID
My commission expires: 2/4/93

Cost of Publication: 29.16
Notary Fee: .50
Total Cost: 29.66

INITIALED