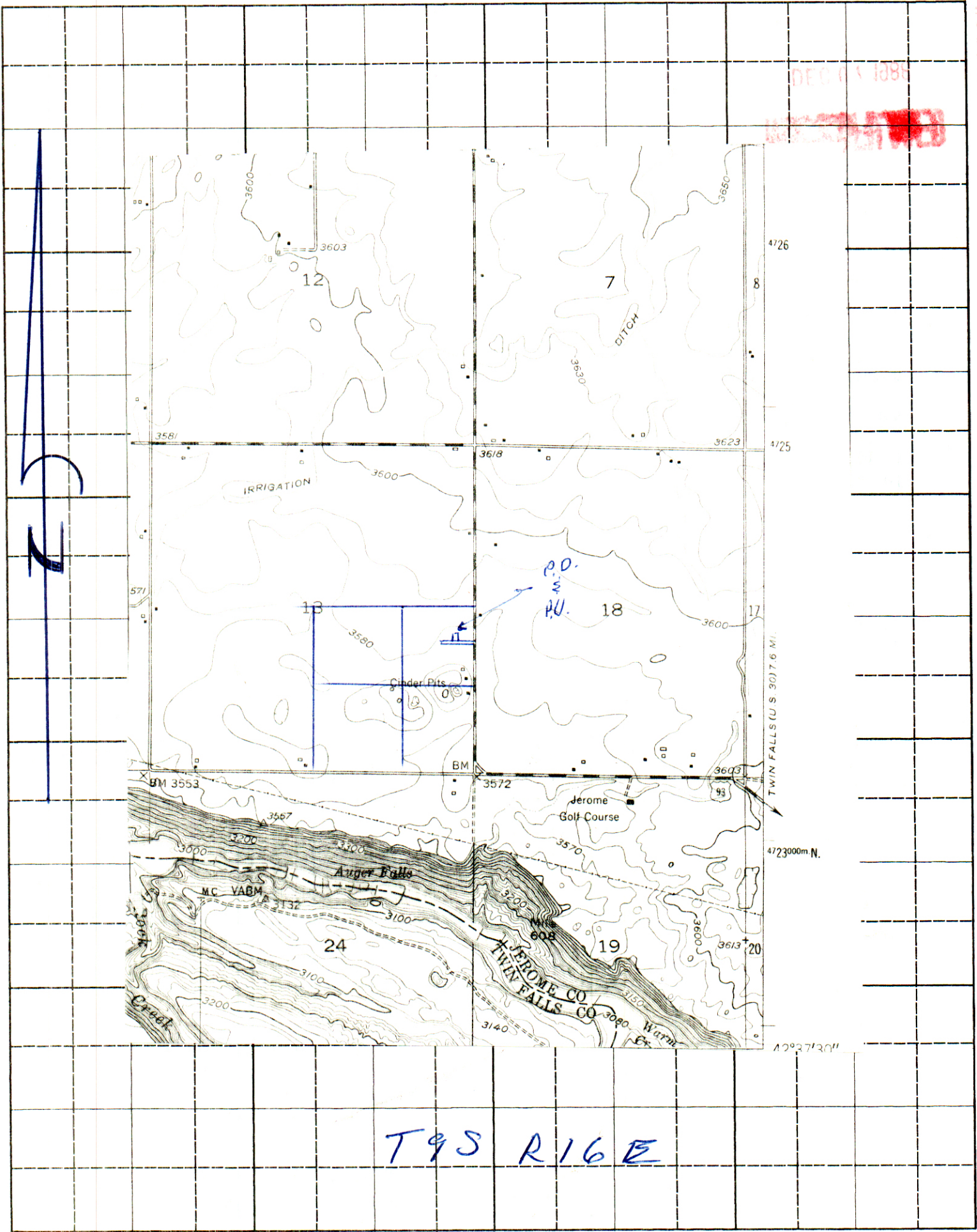


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald M. Anderson
(Applicant)

DEC 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 21 1994

Department of Water Resources

A. GENERAL INFORMATION

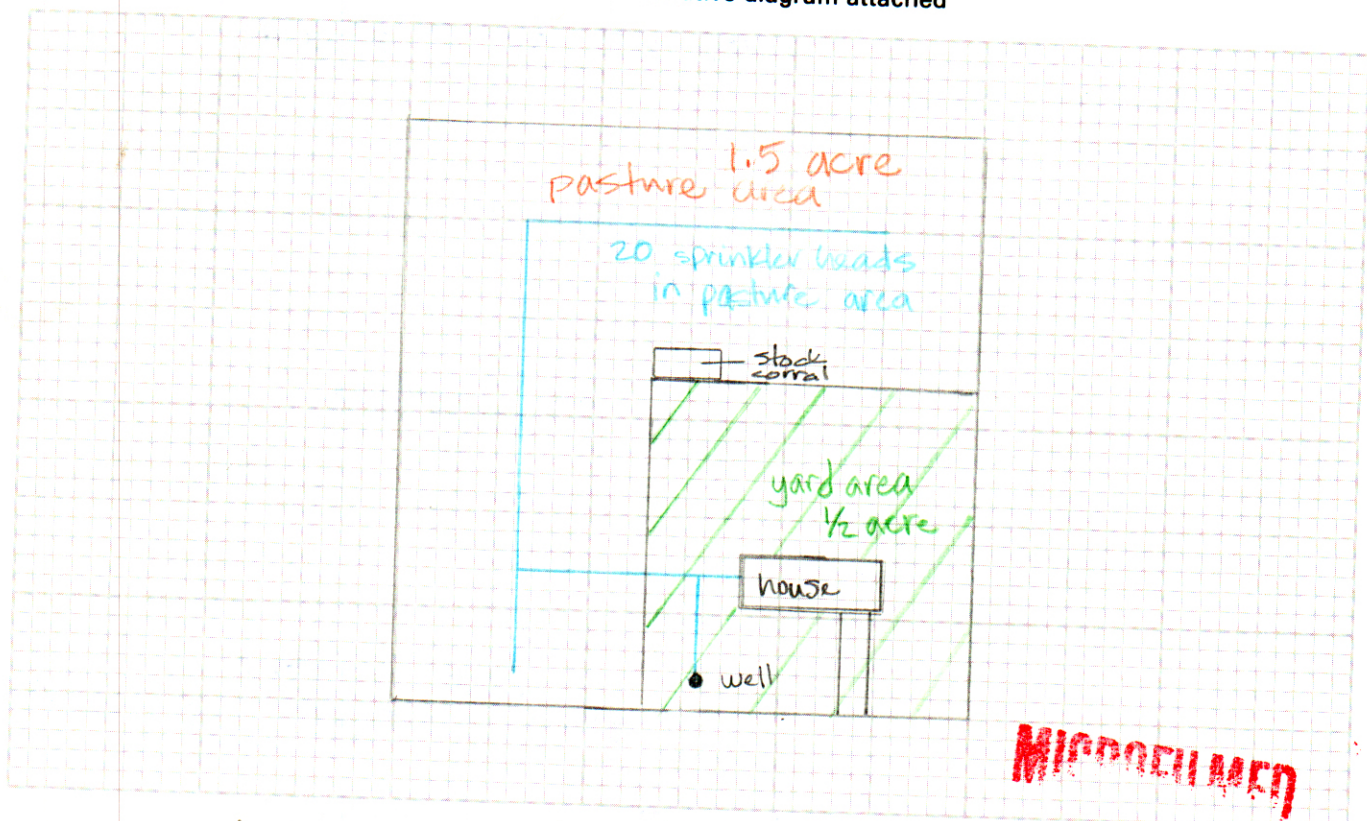
1. Owner: Donald M. Anderson Permit No. 36-08285
Current Address: 91 Horseshoe Circle Jerome, ID 83338 Phone No. 324-2219
2. Accompanied by: Taan Anderson EXAM. DATE: 5/24/91
Address: As above Phone No. Same
Relationship to Permit Holder: Wife
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
2. Other water rights with same point of diversion: none ☐ Copies Attached
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

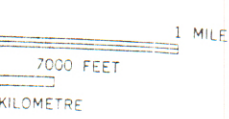
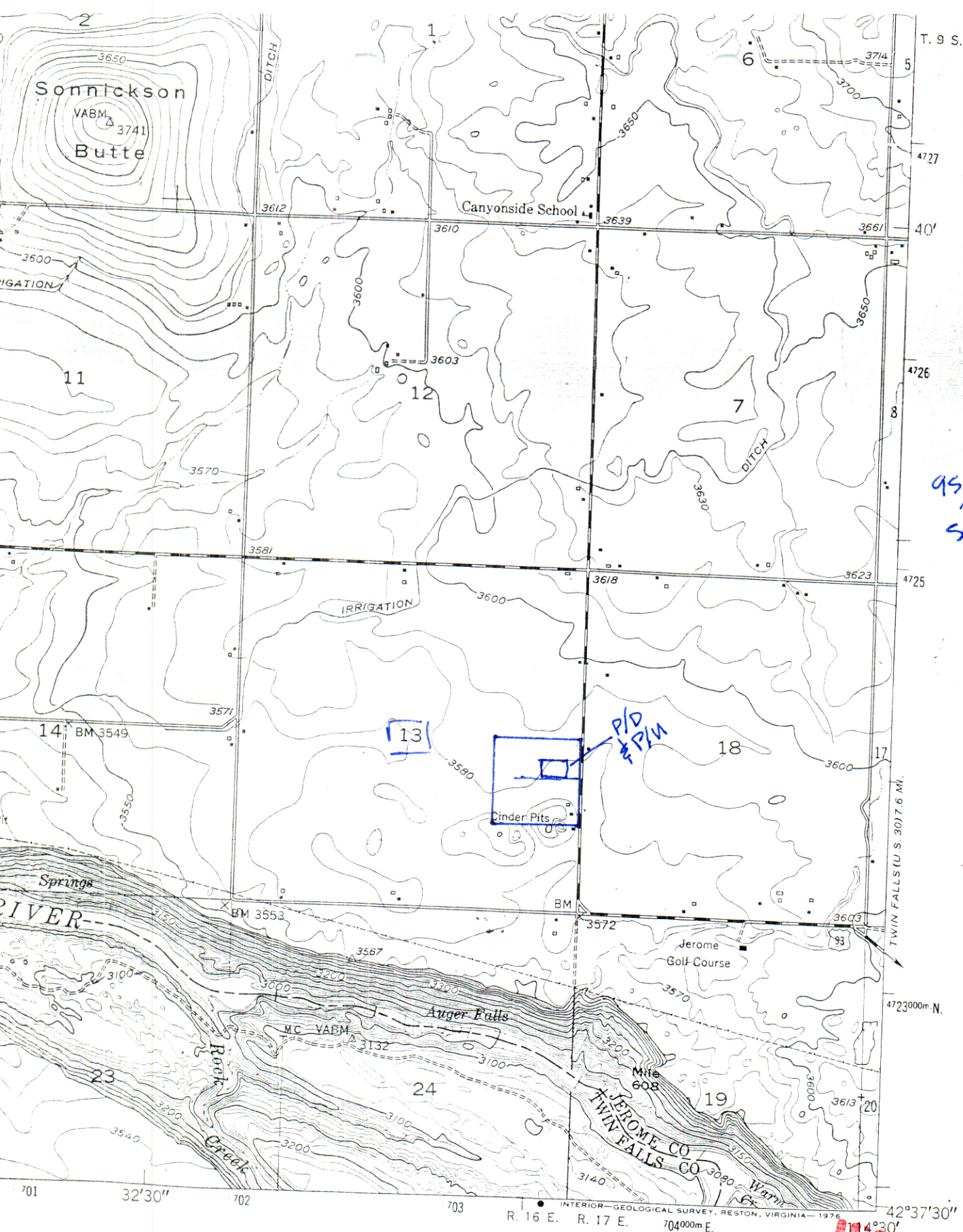


RECEIVED

MAY 18 1995

Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



ROAD CLASSIFICATION

Heavy-duty	4 LANE 16 LANE	Light-duty
Medium-duty	4 LANE 16 LANE	Unimproved dirt

U. S. Route State Route

36-08285

JEROME, IDAHO



P/D $\frac{1}{2}$ P/U

MISSOURI

MAY 18 1995

36-08285

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

MAY 26 1988

SLH. Fullen Department of Water Resources
being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once
each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 18 day of May,
19 88, and the date of the last publication was on the 25
day of May, 19 88.

Subscribed and sworn to before me this 25
day of May, 19 88.
(SEAL)

[Signature]
NOTARY PUBLIC

NORTH SIDE NEWS
Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 18
Number of Insertions 2

Lines tabular at _____ 5¢/Pica
18 Lines straight at 9.36 4¢/Pica
18 Subsequent lines at 7.02 3¢/Pica
TOTAL COST 16.38

COPY OF NOTICE

(Paste Here)

Notice of Correction
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
2148 Fourth Ave East
Twin Falls, ID 83301

NOTICE OF CORRECTION

Notice is hereby given that Application
for Permit No. 36-8285 in the name of
Donald M. Anderson was advertised incor-
rectly on January 20 and January 27, 1988.
The place of use was advertised as being
within the NE 1/4 SE 1/4, Sec. 16, T9S, R13E.
WHEREAS, the actual place of use is
within the NE 1/4 SE 1/4, Sec. 13, T9S, R16E.
Any protest to the above correction must
be filed with the Idaho Department of
Water Resources, 2148 Fourth Avenue
East, Twin Falls, ID 83301 on or before
June 6, 1988.

R. KEITH HIGGINSON
Director
397153 - N05-18-2tc

No 3026
MICROFILMED

DEC 01 1988

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

JAN 29 1988

John H. Fullin Department of Water Resources
Southern Region Office

being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 20 day of Jan

19 88, and the date of the last publication was on the 27

day of Jan, 19 88.

John H. Fullin

Subscribed and sworn to before me this 28

day of Jan, 19 88.

(SEAL)

Heila Schenckman
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 47
Number of Insertions 2

RECEIVED

DEC 07 1988

Lines tabular at 47 5/Pica
Lines straight at 47 4/Pica
Subsequent lines at 47 3/Pica

TOTAL COST 42.77

COPY OF NOTICE

(Paste Here)

36-8285 + 36-8279
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
Southern Region
2148 4th Ave East
Twin Falls, ID
83301

NOTICE OF APPLICATION FOR WATER PERMIT

The following applications have been fil-
ed to appropriate the public waters for the
State of Idaho:

36-8279

GRAY, C. WILSON
RT. 3 BOX 3893, JEROME, ID 83338
Source: WASTE WATER trib. to SNAKE
RIVER

Date Filed: 05/20/1985
Diversion Pt: SWNW Sec 08 T 09S R 17E
4.25 miles S. and 1 mile E. of Jerome.
Use: IRRIGATION STORAGE (2.0 AF)
IRRIGATION FROM STORAGE (2.0 AF)
In: SWNW Sec 08 T 09S R 17E FOR 2.5
ACRES

The permits will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 2148 Fourth Avenue
East., Twin Falls, Idaho 83301 on or before
February 8, 1988.

R. Keith Higginson,
Director
394271 - N1-20-2tc

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been fil-
ed to appropriate the public waters of the
State of Idaho:

36-8285

ANDERSON, DONALD M.
RT. 3 BOX 52, JEROME, ID 83338
Source: GROUNDWATER
Date Filed: 06/14/1985
Diversion Pt: NESE Sec 13 T 09S R 16E
5.75 miles S. and 1/4 mile W. of Jerome.
Use: IRRIGATION (0.0750 CFS)
In: NESE Sec 16 T 09S R 13E FOR 2.5
ACRES

The permits will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 2148 Fourth Avenue
East., Twin Falls, Idaho 83301 on or before
February 8, 1988.

R. Keith Higginson, Director
394271 - N1-20-2tc

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08285

Priority: June 14, 1985

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 8.0 AF

This is to certify, that DONALD M ANDERSON
JOAN ANDERSON

91 HORSESHOE CIRCLE
JEROME ID 83338

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 14, 1985; and has submitted Proof of Beneficial Use on August 20, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	8.0 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 13, Township 09S, Range 16E
JEROME County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	16E	13	NESE	2		2

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Irrigation use under this right is only authorized in connection with a domestic use.

MICROFILMED
MAY 18 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08285

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of MAY, 1995.

Acting for


R. Keith Higginson, Director

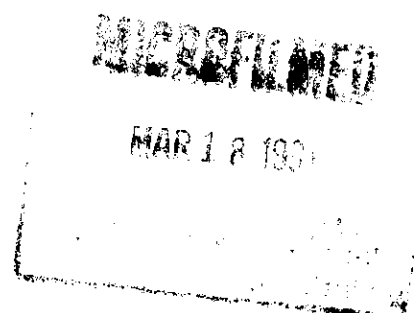


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MAY 18 1995

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	36-8285	Donald M. Anderson	0.08
Full Assignment	36-8285	Donald M. Anerson Joan Anderson	0.08



State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED
FEB 04 1991

Department of Water Resources

I, Donald M. Anderson, hereby assign to Donald M. &/or Joan Anderson
of 91 Horseshoe Circle Jerome, Id 83338
Address

All my right, title, and interest in and to Permit No. 36-8285
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 36-8285 to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

04 cfs for 2 acres

Made this 1 day of Feb, 19 91.

X Donald M. Anderson
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Idaho) ss

On this 1 day of Feb, 19 91, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Lori Thompson
Notary Public residing at
Jerome, Id.

seal

My commission expires:
Oct. 15, 1996

MICROFILMED

MAR 18 1991

RECEIVED

AUG 20 1990

no developed

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

RECEIVED
AUG 20 1990

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-08285 Telephone No. 324-2219

Name(s) of Permit Holder(s): Donald M. & Joan Anderson

Post Office Address: 91 Horseshoe Circle Jerome, ID 83338

Source of Water: well

If ground water, well driller's name: Smith's Well Drilling Date drilled: 1989

Extent of Use:
Domestic 1 house (No. of households) 1/2 acre
Irrigation 1 1/2 (No. of acres) in 1989
Stockwater 2 horses (No. and type of stock) well is old
Other 1977

Total rate and/or volume for which proof is submitted 0.04 cts 1-4-91 acre/feet

Show date water was first diverted and beneficially used under this permit: 1977

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes No

Fee Enclosed: \$ single family domestic + stock use (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Joan Anderson 324-2219
Name Telephone No.
91 Horseshoe Circle, Jerome, ID
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

August 17, 1990 Joan Anderson
Date Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED
JUN 14 1988

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant Donald M. Anderson Phone 324-2219

Post office address Rt 3 Box 52, Jerome, ID 83338

2. Source of water supply ground water (well) which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 9S

Range 16E B.M. Jerome County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

~~0.075~~ * Allow 0.08 cfs*

Amount 0.09 for irrigation purposes from April 1 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.08 * ~~0.075~~ * As per 9/17 Tel. Con. with Applicant TB

a. 0.09 cfs cubic feet per second and/or b. _____ acre-feet per annum.
*kw 3/16/1988

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 1/2 HP domestic well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 24 inches; proposed depth of well is 230 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 9S

Range 16E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

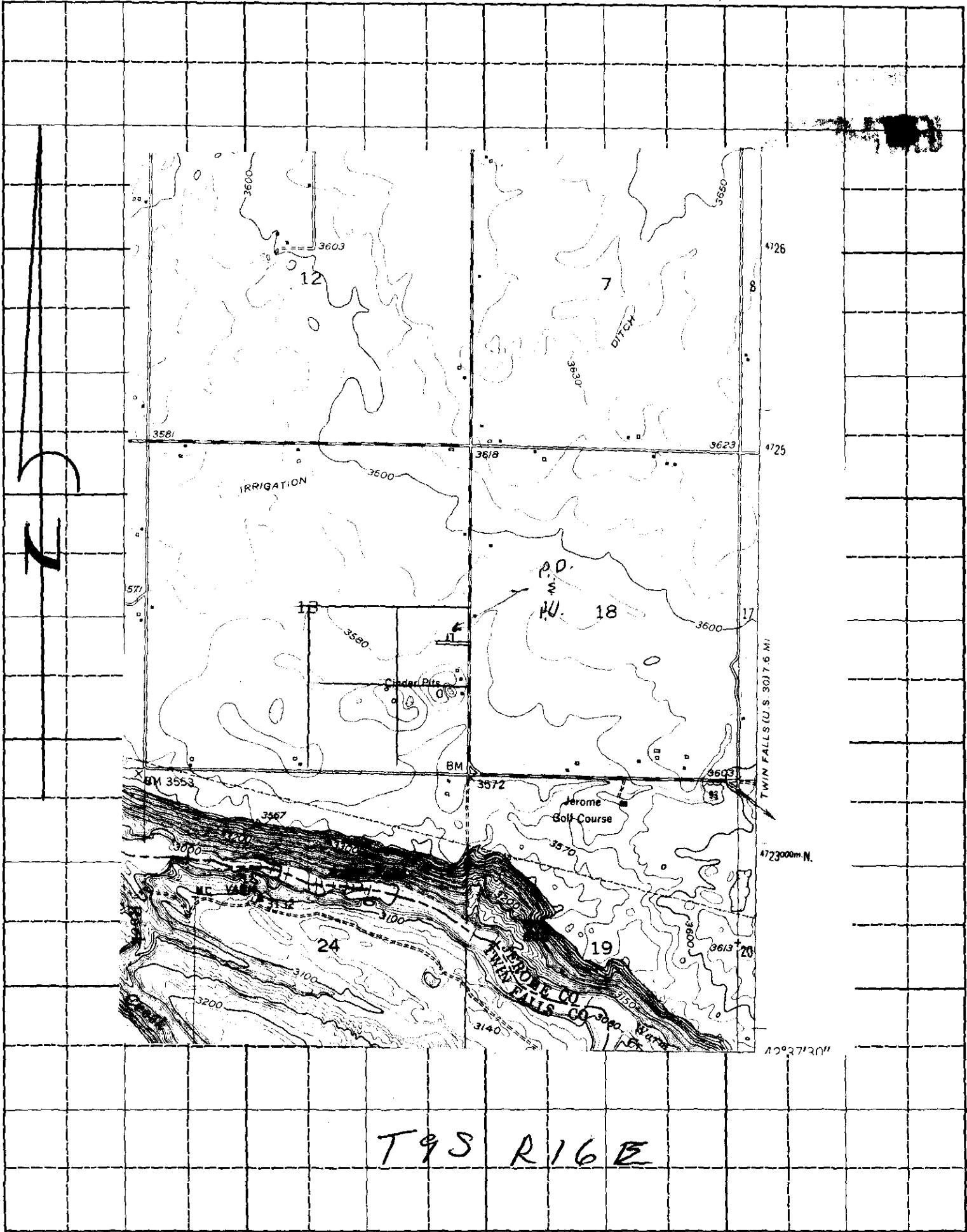
(4) Name of municipality to be served 1 Home, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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DEC 07 1988

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald M. Hansen
Applicant

DEC 07 1988

Proposed Priority 6/14/85

Received by merya Date 6/14/85 Time 12:00
Preliminary check by TB Fee \$ 3000 # 36605
Receipted by merya Date 6/14/85
Publication prepared by lw Date 12/31/87
Published in North Side News
Publication dates 1/20 + 1/27
Publication approved lw Date 2/1/88
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8285, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 27th day of September, 1988.

R. Paul Higgins
Director

RECORDED

DEC 07 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 9, 1995

DONALD M ANDERSON
JOAN ANDERSON
91 HORSESHOE CIRCLE
JEROME ID 83338

RE: WATER RIGHT NO. 36-08285

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

MAY 18 1995

LICENS. REVIEW CHECKLIST

PERMIT NO. 36-8285 DATE 9-27-94



NAME	Yes <u> </u>	No <u> ✓ </u>	Or Address Change?
PRIORITY DATE	<u> </u>	<u> ✓ </u>	Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u>No fee paid</u>
SOURCE	<u> </u>	<u> ✓ </u>	Permit for .08CFS / BU sent in for .04CFS. Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	<u> </u>	<u> ✓ </u>	Amendment needed? <u> </u> Overlaps? <u> </u>
PLACE OF USE	<u> </u>	<u> ✓ </u>	Amendment needed? <u> </u> Overlaps? <u> </u>
DIV RATE	<u> </u>	<u> ✓ </u>	Permit/fee limits: <u>.04 CFS</u> Meas Q = <u>.04</u> Theo Q = <u>.04</u> Recommend: <u>.04 CFS</u> <u>2 ACRES X .02 = .04 CFS</u> Combined rates exceed capacity <u> </u>
ANNUAL VOLUME	<u> </u>	<u> ✓ </u>	Season of use: <u>C/4.0 4-1 to 10-31 (new)</u> Calculations: <u>2 x 4 = 8 AF</u> Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u> </u>
USES	<u> </u>	<u> ✓ </u>	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
REMARKS	<u> ✓ </u>	<u> ✓ </u>	Multiple p/d(s) in 1/4 1/4? Other <u>IRR in conjunction with a domestic use.</u>
CONDITIONS	<u> </u>	<u> ✓ </u>	Measuring/Locking Devices Watermaster control - District <u> </u> <u>R51</u> Irrigation Overlap Water Quality Other <u> </u> Heat/Cool/ Fish verified <u> </u>
COMMENTS: <u>Reduce acres and rate to capacity.</u>			

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>NO/NA</u>
<u>Irrigation</u>	<u>.04</u>	<u>8.0</u>	Adjustment Memo Needed	<u>NO</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	<u> ✓ </u>
<u> </u>	<u> </u>	<u> </u>	1ST AMENDMENT LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	FINAL AMENDMENT LETTER	<u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 21 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 36-08285

1. Owner: Donald M. Anderson

Phone No. 324-2219

Current Address: 91 Horseshoe Circle Jerome, ID 83338

2. Accompanied by: Joan Anderson

EXAM. DATE: 5/24/91

Address: As above

Phone No. Same

Relationship to Permit Holder: Wife

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

☐ Copies Attached

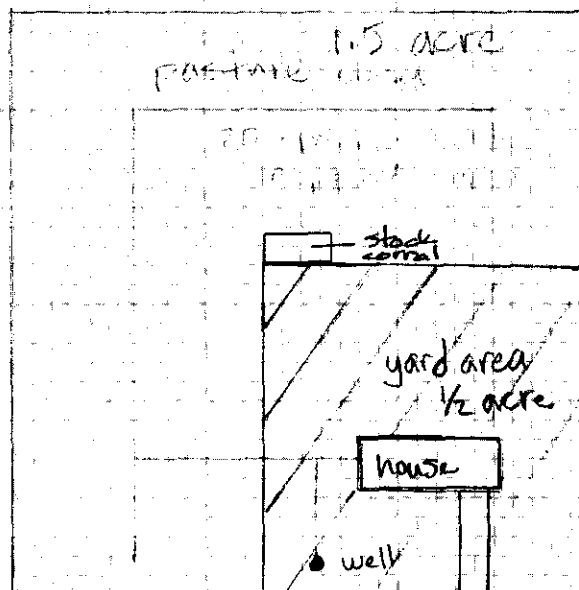
2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

Scale: 1" = 100'

MAY 18 1995

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

— single submersible pump with mainline running to household and pasture area.
(as indicated on diagram)

— 20 sprinkler heads
mostly 3/16"

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Redjacket	2.0			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	SE	13	4S	16E	Jerome	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	16E	13													20				2.0

Do not use this space

MICROFILMED

MAY 18 1995

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket	~~4 gal~~				4 gal	
watch						

2. Measurements:

We turned on 3 separate hoses until pump was running continuously and timed how long each took to fill the bucket

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

~~horsepower equation~~
Volume measurement = 0.04 cfs

2. Alternate Method for Checking Purposes:

~~bucket method~~ horsepower equation

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 8.0 \text{ afa.}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 19.4 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 8.0 \text{ afa.}$

2. Volume Calculations for Other Uses:

$V_{I.R.} = (2.0 \text{ acres}) (4.0 \text{ acre ft/acre/season}) = 8.0 \text{ afa}$

$V_{D.R.} = (0.04 \text{ cfs}) (245) (1.9835) = 19.4 \text{ afa.}$

REPRODUCED
MAY 18 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

amount of water diverted is used for domestic (household) as well as irrigation (2.0 acres) purposes.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afs)
	From	To		
irrig, ~~domestic~~	~~1/1~~	~~12/31~~	0.04	8.0
	4-1	10-31		
Totals:			0.04	8.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Brian Block
Signature Brian Block
Certification Date _____
Field Report Preparation Date 5/30/91

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAY 18 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-8285
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index B.B. 6/14/91 (Initial and date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: _____
- Check of P/U index B.B. 6/14/91 (Initial and date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☐ Other: _____
- Aerial Photo
- Required? ☐ yes ☒ no If yes: ☐ copy attached?
- Scheduling Letter sent? _____ (Initial and date)
- ☒ Appointment made and ~~telephone conversation memo attached~~

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 5/30/91 Gina Block (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JP 2-10-94 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Re filed in White File _____ (Initial and date)

FLOW MEASUREMENT DATA:

bucket # 1	68 s	4 gal
# 2	30 s	4 gal
# 3	33 s	4 gal

$$Q_1 = 3.53 \text{ gpm}$$

$$Q_2 = 8.0 \text{ gpm}$$

$$Q_3 = 7.27 \text{ gpm}$$

- measured 5/21/91
Brian Block

$$Q_T = 18.8 \text{ gpm} = \boxed{0.04 \text{ cfs.}}$$

FLOW CALCULATION:

$$Q = \frac{8.8 (\text{eff}) (\text{hp})}{(\text{depth to water}) + 2.31 (\text{psi})}$$

$$\text{eff} = 0.7$$

$$\text{hp} = 2.0 \text{ hp}$$

$$\text{depth to water} = 230 \text{ ft}$$

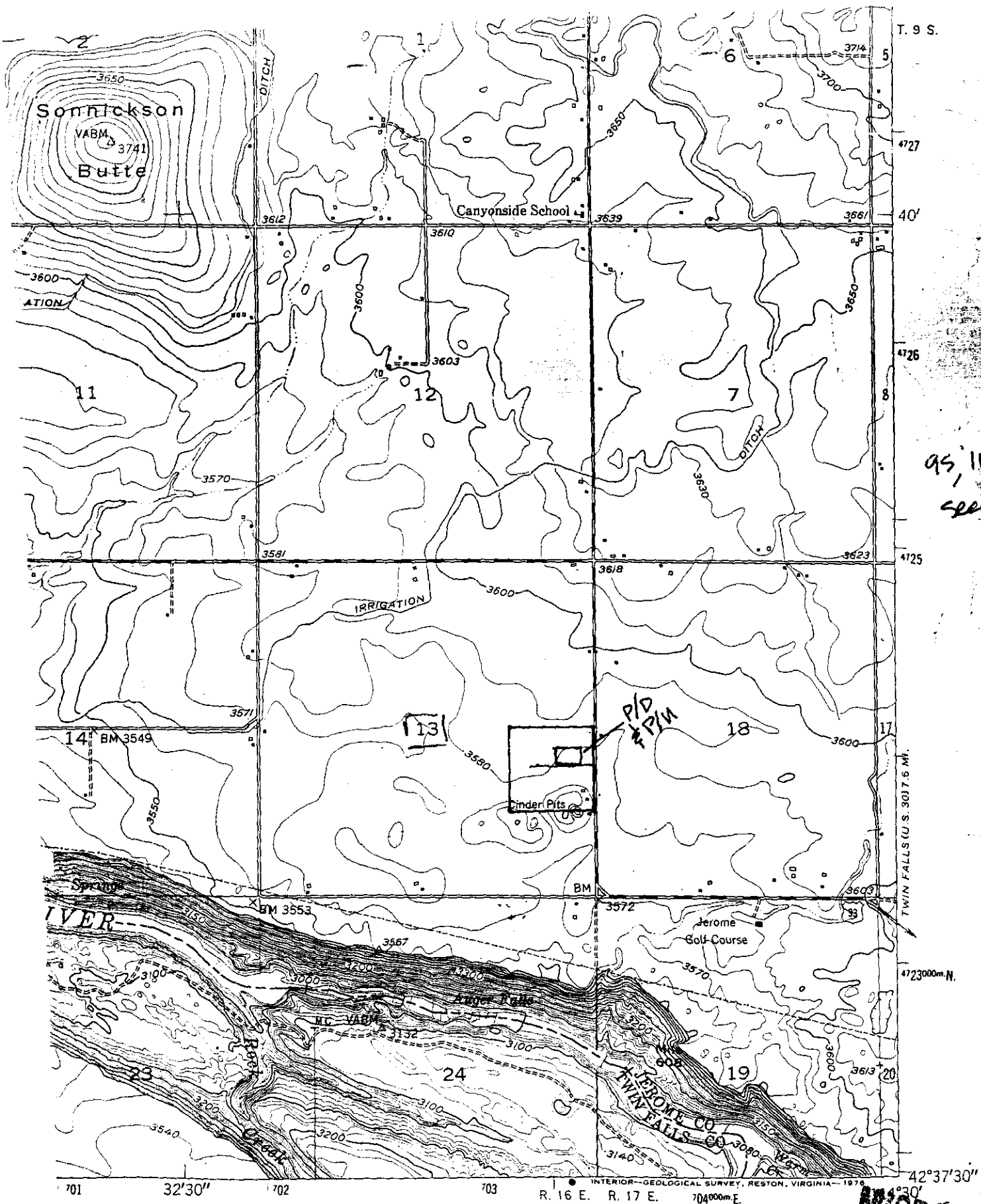
$$\text{pressure} \rightarrow 40 \text{ psi}$$

$$Q = \frac{8.8 (.7) (2)}{230 + 2.31(40)} = \boxed{0.038 \text{ cfs.}}$$

RECEIVED

MAY 18 1995

36-08285

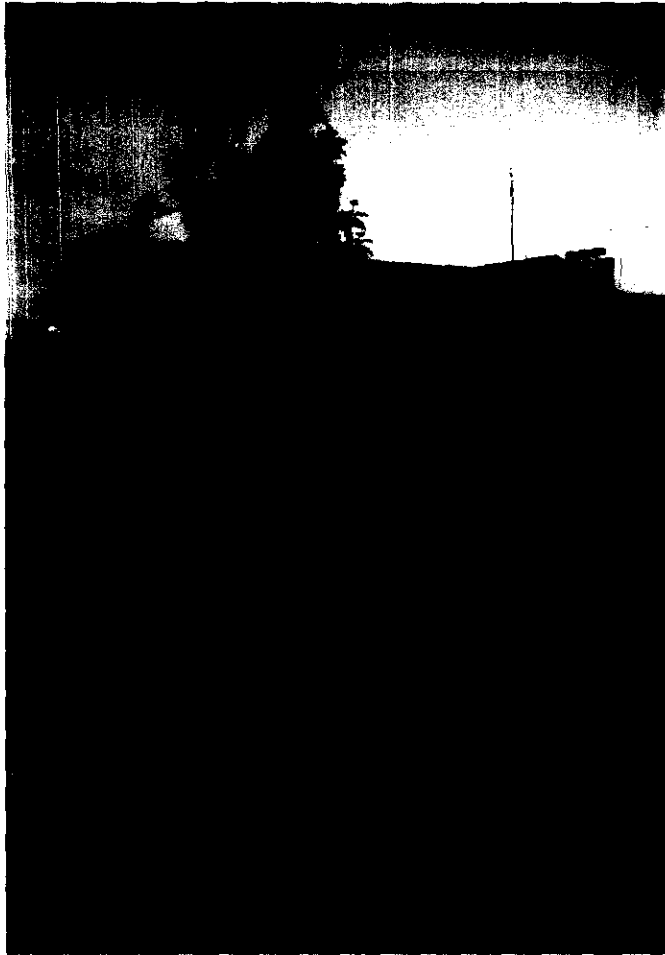


ROAD CLASSIFICATION

Heavy-duty ——— 4 LANE 16 LANE Light-duty ———
 Medium-duty ——— 4 LANE 16 LANE Unimproved dirt ———
 U. S. Route State Route

36-08285

JEROME IDAHO



P/D $\frac{1}{2}$ P/U

RECEIVED
MAY 18 1995

MAY 18 1995

36-08285

March 8, 1991

JOAN ANDERSON
DONALD M. ANDERSON
91 HORSESHOE CIRCLE
JEROME, ID 83338

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08285

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAR 18 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 22, 1991

RE: Permit No. 36-8285

Donald Anderson
91 Horseshoe Circle
Jerome, ID 83338

Dear Mr. Anderson:

I believe you intended to include your wife's name on the above referenced water right. The assignment you recently submitted would essentially remove your name and replace it with her's. I am returning the assignment form and have enclosed a new form which I have filled out for you.

If you agree with the new assignment form, you just need to sign it, have it notarized and return it to us at your earliest convenience.

Sincerely,

A handwritten signature in cursive script that reads "Sharla Curtis".

SHARLA CURTIS
Technical Records Specialist

Enclosures

RECEIVED

MAR 18 1991

October 4, 1990

Donald M. and Joan Anderson
91 Horseshoe Circle
Jerome, ID 83338

Dear Mr. and Mrs. Anderson:

Re: Permit No. 36-8285

Returned is the proof of beneficial use form submitted to this office on August 20, 1990. There are some discrepancies between the permit issued and the proof submitted.

The permit was issued for the diversion rate of 0.08 cfs for irrigation of 2.5 acres. The proof of beneficial use form show the diversion of water for domestic, stock and irrigation. The total rate and or volume for which proof is submitted shows 0.04 cfs for domestic and 0.02 cfs for stockwater.

The amount shown in this blank is the amount the well produces. This number is not always available or easy to determine. In these cases, estimate what the well produces (0.04 cfs = 9 gallons a minute).

Indicate the rate of diversion on the form and if the rate is greater than 0.04 cfs with multiple uses of domestic, stockwater and irrigation, then a \$50 licensing exam fee is required.

The permit was issued in the name of Donald M. Anderson. Since a permit is considered as personal property, he should be the one to sign it. An assignment is enclosed which can be used to convey the permit to both Donald and Joan Anderson.

Note that proof was due on October 1. Please return the form within 15 days to avoid a notice of lapsing.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 18 1991

138079
July 31, 1990

DONALD M. ANDERSON
RT. 3 BOX 52
JEROME, ID 83338

PROOF DUE NOTICE

RE: PERMIT NO. 36-08285

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 18 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 28, 1988

DONALD M. ANDERSON
RT. 3 BOX 52
JEROME, ID 83338

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 36-08285

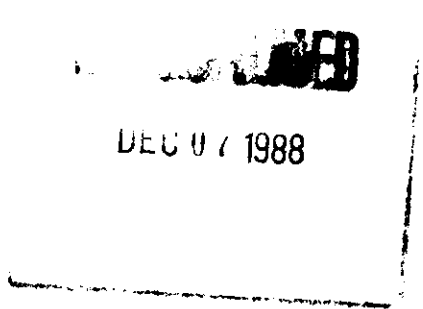
Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of


DEC 07 1988

Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures



DEC 17 1991

INTER-DEPARTMENT MEMO — 1

FROM

LM

DATE

9/2/88

TO

File 36-8288

SUBJECT

A Collected Legal Notice was Run on 5/18 & 5/25/88

DEC 07 1988

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 2, 1988

Donald M. Anderson
Rt. 3, Box 52
Jerome, ID 83338

Re: Application for Permit No. 36-8285

Dear Mr. Anderson:

It has been brought to our attention that the legal advertising for the above referenced application which was advertised in January in the North Side News listed the place of use incorrectly; therefore, the Idaho Department of Water Resources will be advertising a Notice of Correction in the North Side News on 5/18 & 5/25/88 with the last day for submittal of timely protests being June 6, 1988.

Regional review will be given expedited action prior to forwarding of the application to our State Office for approval.

We apologize for any inconvenience this delay may have caused you.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

MICROFILMED

DEC 01 1988

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

MAY 26 1988

SLH. Fullen

Department of Water Resources
being Regional Office

deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 18 day of May 1988, and the date of the last publication was on the 25 day of May, 1988.

SLH. Fullen

Subscribed and sworn to before me this 25

day of May, 1988.
(SEAL)

[Signature]
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 18
Number of Insertions 2

<u>18</u>	Lines tabular at	<u>9.36</u>	5¢/Pica
<u>18</u>	Lines straight at	<u>7.02</u>	4¢/Pica
	Subsequent lines at	<u>16.38</u>	3¢/Pica
TOTAL COST		<u>16.38</u>	

COPY OF NOTICE

(Paste Here)

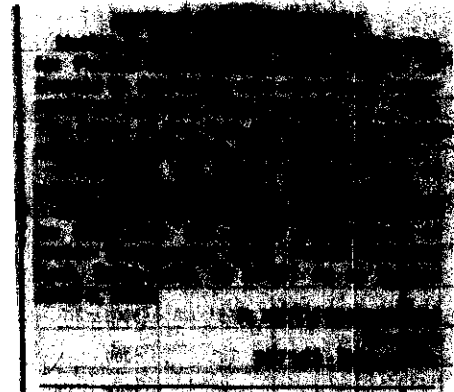
Notice of Collection
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
2148 Fourth Ave East
Jerome Idaho ID 83301



No. 3036
MICROFILMED

DEC 01 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 2, 1988

Northside News
P.O. Box 468
Jerome, ID 83338

Re: Notice of Correction, 36-8285

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

FILED

DEC 07 1988

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 36-8285 in the name of Donald M. Anderson was advertised incorrectly on 1/20 and 1/27/88. The place of use was advertised as being within the NE1/4SE1/4, Sec. 16, T9S, R13E.

WHEREAS, the actual place of use is within the NE1/4SE1/4, Sec. 13, T9S, R16E.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 2148 Fourth Avenue East, Twin Falls, ID 83301 on or before June 6, 1988.

R. KEITH HIGGINSON, DIRECTOR

Published in North Side News on 5/18 & 5/25/88.

DEC 07 1988

NSN LEGAL
HOLD FOR ISSUE MAY 18

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 36-8285 in the name of Donald M. Anderson was advertised incorrectly on January 20 and January 27, 1988. The place of use was advertised as being within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T9S, R13E.

WHEREAS, the actual place of use is within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, T9S, R16E.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 2148 Fourth Avenue East, Twin Falls, ID 83301 on or before June 6, 1988.

R. KEITH HIGGINSON
Director
397153 - N05-18-2tc

OK
MB
5/10/88

RECEIVED

MAY 9 1988

Donor: [illegible]
[illegible]

RECEIVED

DEC 07 1988

INTER-DEPARTMENT MEMO — 1

FROM Kay thru Jim

TO Southern

SUBJECT App. 36-8285 — Terry

DATE 3/16/88

RECEIVED

MAR 22 1988

Director's Office
Southern Region Office

The legal description of the P/U is in error. Should be "95, 16E, Sec. 13" instead of "95, 13E, Sec. 16". Please correct & readvertise.

SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 31, 1987

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

Donald M. Anderson
RT. 3 Box 52
Jerome, ID 83338

Re: 36-8285

Dear Mr. Anderson:

The Department of Water Resources has authorization to process Applications for Permit for irrigation of 3 acres or less which were previously held due to pending litigation regarding Swan Falls.

This office will be advertising the above referenced application in the *NORTHSIDE NEWS* on 1/20 & 1/27. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed is receipt #36605 for your \$30.00 permit fee.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes
Loren O. Holmes, P.E.
Southern Region Manager

DEC 07 1988

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

JAN 29 1988

Steve Fuller

Department of Water Resources
Southern Region Office

being first duly sworn,
deposes and says that he is the printer (publisher) of the Jerome
North Side News, a newspaper published every week in Jerome, County
of Jerome, State of Idaho; that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 20 day of Jan
1988, and the date of the last publication was on the 27
day of Jan, 1988.

Steve Fuller

Subscribed and sworn to before me this 28

day of Jan, 1988.
(SEAL)

Heidi Schneider
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 47
Number of Insertions 2

Lines tabular at 5¢/Pica
47 Lines straight at 24.74 4¢/Pica
47 Subsequent lines at 18.33 3¢/Pica
TOTAL COST 42.77

CLERK OF NOTICE

(Paste Here)

36-8285 + 36-8279
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

*Dept of Water Resources
Southern Region
2148 4th Ave East
Twin Falls, ID
83301*

NOTICE OF PUBLICATION

The following advertisement has been filed to appropriate the public waters for the State of Idaho:

GRAY, C. NELSON
RT. 3 BOX 3895 JEROME, ID 83301
Source: WASTE WATER TO SHARPE RIVER

Date Filed: 05/20/1988
Diversion: To SHARPE Sec 28 T 20N R 12E
4.25 miles S. and 1 mile E. of Jerome,
Idaho. (Section 28, Township 20N, Range 12E, T20N R12E)
In SHARPE Sec 28 T 20N R 12E 2.5
ACRES

The parties will be advised by all other
water rights, permits, orders, etc., and the
Diversion, Dept. of Water Resources,
Southern Region, 2148 4th Avenue
East, Twin Falls, Idaho 83301 or by letter
February 2, 1988.

W. Keith Schneider
Notary Public
204224 - 01 - 0000

NOTICE OF PUBLICATION

The following advertisement has been filed to appropriate the public waters for the State of Idaho:

ANDERSON, DONALD H.
RT. 2 BOX 100 JEROME, ID 83301
Source: WASTE WATER TO SHARPE RIVER

Date Filed: 05/20/1988
Diversion: To SHARPE Sec 28 T 20N R 12E
5.75 miles S. and 1 mile E. of Jerome,
Idaho. (Section 28, Township 20N, Range 12E, T20N R12E)
In SHARPE Sec 28 T 20N R 12E 2.5
ACRES

The parties will be advised by all other
water rights, permits, orders, etc., and the
Diversion, Dept. of Water Resources,
Southern Region, 2148 4th Avenue
East, Twin Falls, Idaho 83301 or by letter
February 2, 1988.



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 31, 1987

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

North Side News
P.O. Box 468
Jerome, ID 83338

Re: 36-8285 and 36-8279

Gentlemen:

Enclosed you will find the legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

LW for Mary Baldwin

Mary Baldwin
Secretary/Office Coordinator

LW

MAILED

DEC 07 1988

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s) has been filed to appropriate the public waters of the State of Idaho:

36-8285-

ANDERSON, DONALD M.

RT. 3 BOX 52, JEROME, ID 83338

Source: GROUNDWATER

Date Filed: 06/14/1985

Diversion Pt: NESE Sec 13 T 09S R 16E 5.75 miles S. and 1/4 mile W. of Jerome.

Use: IRRIGATION (0.0750 CFS)

In: NESE Sec 16 T 09S R 13E FOR ~~XXXXXX~~ 2.5 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before February 8, 1988.

R. Keith Higginson, Director

Published 1/20 & 1/27/88

NOTICE OF APPLICATION FOR WATER
PERMIT

The following applications has been filed to appropriate the public waters of the State of Idaho:

36-8285

ANDERSON, DONALD M.

RT. 3 BOX 52, JEROME, ID 83338

Source: GROUNDWATER

Date Filed: 06/14/1985

Diversion Pt: NESE Sec 13 T 09S R 16E

5.75 miles S. and 1/4 mile W. of Jerome.

Use: IRRIGATION (0.0750 CFS)

In: NESE Sec 16 T 09S R 13E FOR 2.5
ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before February 8, 1988.

R. Keith Higginson, Director
394271 - N1-20-2tc

OK
1/12/88

INTER-DEPARTMENT MEMO — 1

FROM

JH

DATE

9/21/87

TO

File 3C-8285

SUBJECT

Processing under SB 1180 contract

This Application can be processed based on the following;

- 1) Total diversion of less than 2 AF/day including Culinary domestic from Groundwater not included in the application.*
- 2) the P/O is a residential lot of 3 Acks or less*

SIGNATURE