

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 09 1993

Department of Water Resources

A. GENERAL INFORMATION

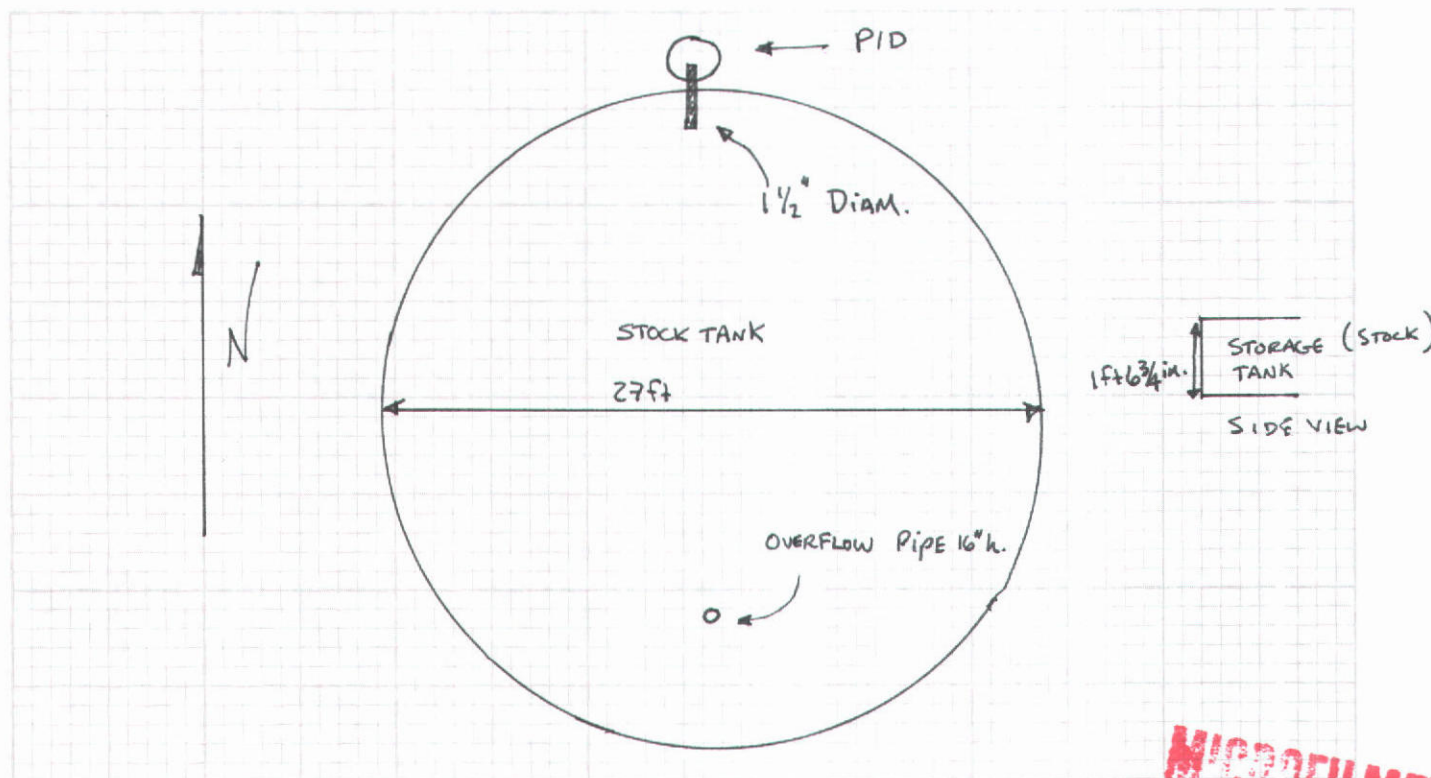
1. Owner: WOOD RIVER RANCH Permit No. 36-8312
Current Address: P.O. Box 479, BELLEVUE, ID 83313 Phone No. 788-2753
2. Accompanied by: _____ EXAM. DATE: 8-15-91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 7.6'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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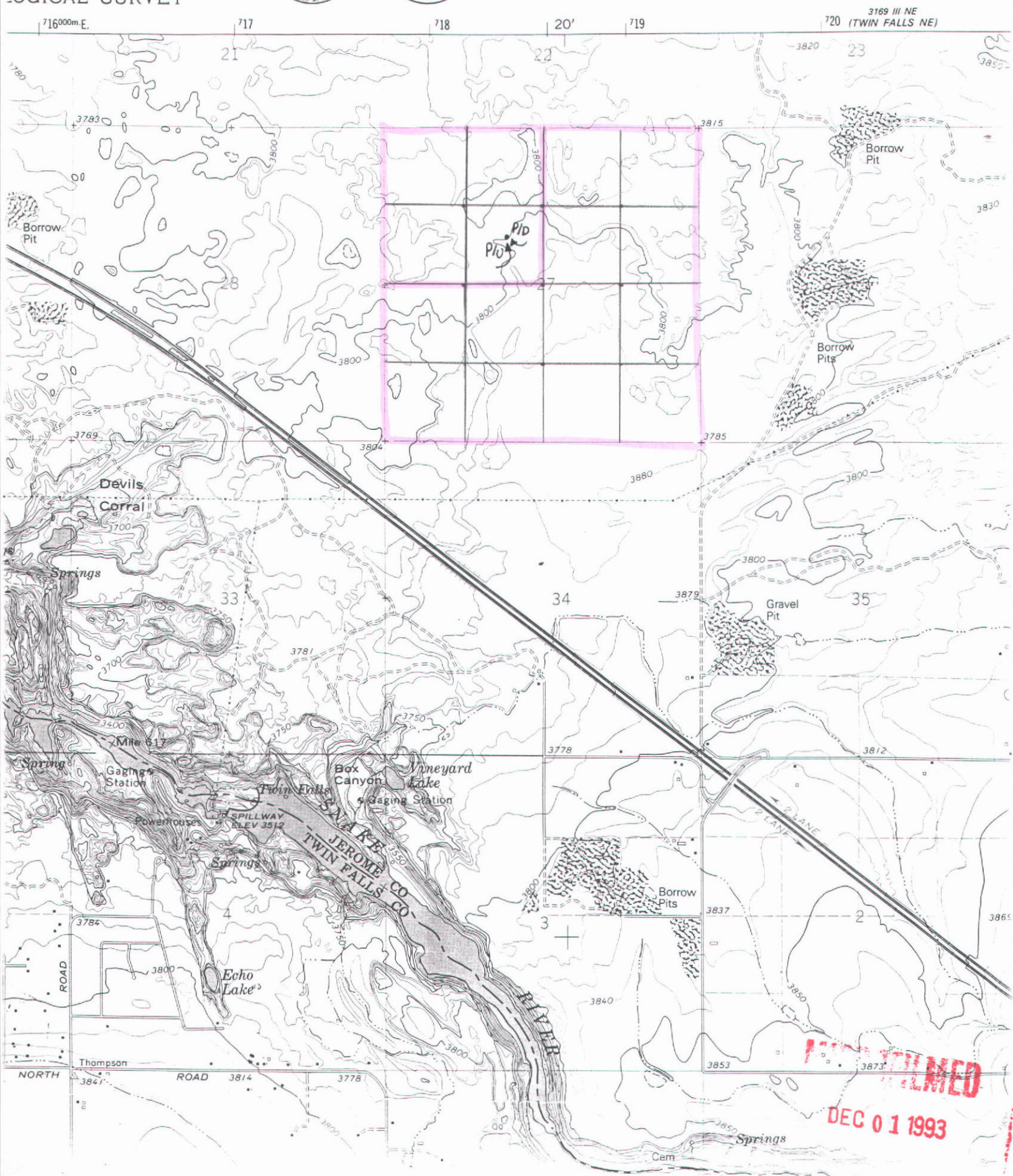
DEC 01 1993

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



9S 18E SEC 27

36-8312



36 - 08312



POINT OF DIVERSION



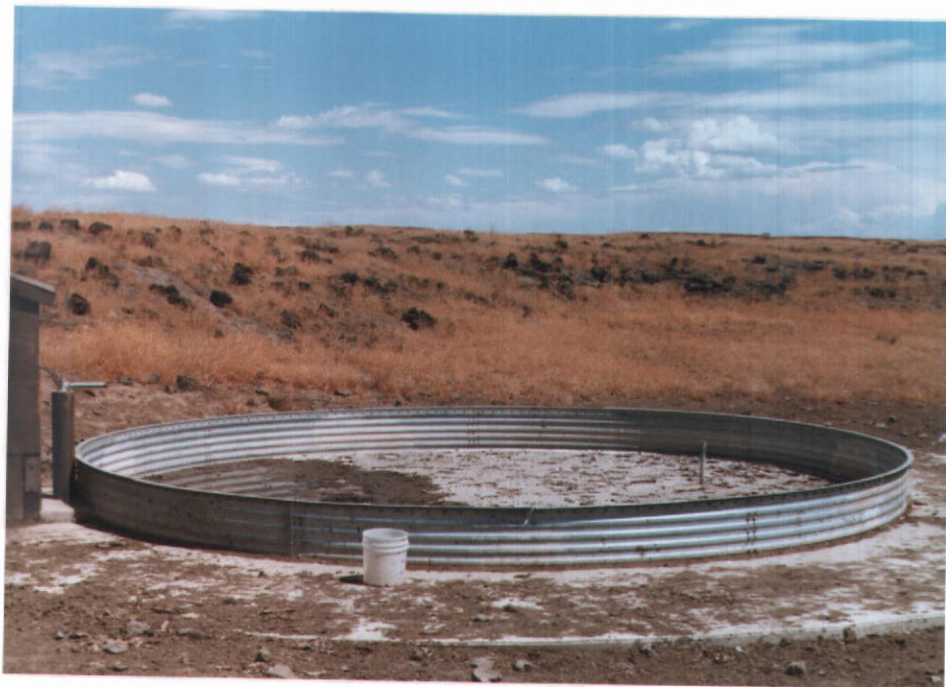
PORTABLE 1/2 hp HOMELITE MOTOR

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36 - 08312

- CONTINUED



PLACE OF USE - STOCK TANK

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AFFIDAVIT of PUBLICATION

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State of Idaho, }
County of Jerome } SS.

SEP 16 1986

L. L. LANGDON
PUBLISHER

Department of Water Resources
Southern District Office

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 3 day of September,

19 86, and the date of the last publication was on the 10

day of September, 19 86.

L. L. Langdon

Subscribed and sworn to before me this 12

day of Sept, 19 86.
(SEAL)

Benn Stender

NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 25

Number of Insertions 2

_____	Lines tabular at _____	5¢/Pica
<u>25</u>	Lines straight at <u>13.00</u>	4¢/Pica
<u>25</u>	Subsequent lines at <u>9.75</u>	3¢/Pica

TOTAL COST 22.75

CO OF NOTICE

(Paste Here)

Water Permit for well
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.
1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301

Water permit for Wood River Ranch

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho.

36-8312

WOOD RIVER RANCH, P.O. BOX 479, BELLEVUE, ID 83313

Source: GROUNDWATER

Diversion Pt: SENW Sec 27 T 09S R 18E; 7 mi. W and 1/2 mi. N of Eden, ID.

Use: STOCKWATER (0.090 CFS)

Date Filed: 08/15/1986

In: SENW Sec 27 T 09S R 18E

The permit will be subject to all prior Water Rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or before SEPTEMBER 22, 1986.

Kenneth Dunn, Director
159763 - N9-03-2tc

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica

7-8 pt. per line tabular 5¢/Pica

7-8 pt. per line successive

insertions 3¢/Pica

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MAY 23 1990

No 2485

OK MB
9/16/86

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08312

Priority: August 15, 1986

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

5.4 AF

This is to certify, that WOOD RIVER RANCH
PO BOX 479

BELLEVUE ID 83313 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 15, 1986; and
has submitted Proof of Beneficial Use on January 22, 1991. An examination indicates
that the works have a diversion capacity of .050 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	11/01 to 05/31	0.05 CFS	5.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 27, Township 09S, Range 18E
JEROME County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09S 18E 27

SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Stockwater use is for 400 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th
day of NOVEMBER, 1995.

Acting for R. Keith Higginson, Director

RECORDED

DEC 01 1995

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JUN 12 1990

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USEFor Office Use Only
Amt. of Fee \$ 500.00
Date 6/22/90
Receipt No. 181990
Received by J. Wilson**RECEIVED**
JAN 22 1991

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-08312 Telephone No. 788-2753Name(s) of Permit Holder(s): WOOD RIVER RANCHPost Office Address: P.O. box 479 Bellevue, Id. 83313

Source of Water: _____

If ground water, well driller's name: Zelling Drilling Date drilled: Nov 1985

Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater 400 cows (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.09 cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: Nov. 17, 1985

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ NoFee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

BILL YAGER 788-2753
Name Telephone No.

P.O. box 479 Bellevue, Id. 83313
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-11, 1990
Date

William D. Yager (manager)
Signature (and title if on behalf of a company or organization)

MAR 18 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 36-08312

Proposed Priority: August 15, 1986 Maximum Diversion Rate: 0.09 CFS

This is to certify, that **WOOD RIVER RANCH**
P.O. BOX 479
BELLEVUE, ID 833130000

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

STOCKWATER	11/01 to 05/31	0.09 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: SENW Sec. 27, Township 09S, Range 18E
JEROME County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09S 18E 27 SENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. Stockwater use is for 400 head.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

16th day of May, 1990

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

MAY 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Wood River Ranch Phone 788-2753
Post office address P. O. Box 479, Bellevue, ID 83313

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 27 Township 9S Range 18E B.M. Jerome County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.09 cfs for Livestock purposes from Nov 1 to May 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.09 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well, gas/propane motor,
submersible pump, stock tank

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 220 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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MAY 23 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. 400 range
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	18E	27								S									

S = stock use

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Bureau of Land Management

b. Who owns the land to be irrigated or place of use? " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. grazing allotment lease

12. Remarks: The BLM is requiring us to make this application for a water permit to cover this development.

The well is located in the southwest corner of a natural depression.

RECORDED

MAY 23 1990

R. 18E

T. 75

PD
PU

27

MICROFILMED
MAY 23 1961

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William D. Jager (Manager Wood River Ranch)
(Applicant)

Received by Q Date 8-15-86 Time 11:30 am Preliminary check by VB
Fee \$ 30.00 Received by Q # 38660 Date 8-15-86
Publication prepared by MB Date 8/20/86 Published in Northside News
Publication approved MB Date 9/16/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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MAY 23 1990

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AUG 19 1988

Interim Grazing Management Agreement

Department of Water Resources
Shoshone District Office

Canyon Allotment

I hereby agree to accept the following as my normal plan of operation in the Canyon Allotment, commencing with the 1984 grazing season and continuing through the 1987 grazing season, unless otherwise amended as a result of the Monument Environmental Impact Statement.

Period of Use and Maximum Stocking Rate

I agree that my normal period of use in the Canyon Allotment shall be from November 16 to May 15.

I also agree that the maximum animal units I am permitted in the Canyon Allotment during this period of use shall not exceed 404 AUs (not including exchange-of-use or credit for other lands under my control). My maximum grazing use in the Canyon Allotment shall not exceed 2,424 AUMs as described below:

404 Cattle November 16 to May 15 2,424 AUMs

Grazing Management

I agree to rotate my grazing use in the Canyon Allotment in accordance with the following described grazing rotation sequence.

<u>Pasture</u>	<u>1984</u>	<u>1985</u>	<u>1986</u>	<u>1987</u>
South	11/16 - 02/15	02/16 - 05/15	02/16 - 05/15	11/16 - 02/15
Bacon	----	11/16 - 02/15	----	02/16 - 05/15
East	02/16 - 05/15	----	11/16 - 02/15	----

Needed Rangeland Improvements

I agree to develop suitable (winterized) livestock watering facilities, at least one in each use pasture of the Canyon Allotment. I understand that all such developments must be carefully coordinated through the BLM and the Shoshone District Grazing Advisory Board and must be built in accordance with BLM standards and specifications as deemed appropriate.

This agreement shall be binding on heirs or assignees of all licensees or permittees who are party to this agreement unless otherwise altered or changed by mutual consent of the undersigned licensees or permittees or by their heirs or assignees, with the concurrence of the Bureau of Land Management.

William D. Jager
Wood River Ranches, Inc.

9/14/84
Date

MICROFILMED
MAY 23 1990

Area Manager
Bennett Hills R.A.

Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 30, 1993

WOOD RIVER RANCH
PO BOX 479
BELLEVUE ID 83313

RE: WATER RIGHT NO. 36-08312

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over the printed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

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DEC 01 1993

WR0749NP
No. L36-08312

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/19/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WOOD RIVER RANCH PO BOX 479 BELLEVUE ID 83313 (208) 788-2753	08/15/1986	STOCKWATER	11-01 05-31	0.05 CFS	5.4 AFA
TOTAL DIVERSION:					0.05 CFS	5.4 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.05 CFS

Point(s) of Diversion: T09S R18E S27 SE NW

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
09S	18E	27	:					:					:					:					:

Pou County: JEROME

~~Non-Irrigation Uses: 6/400-RANGE~~

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Stockwater use is for 400 range cattle.

Dates:	App. Received:	08/15/1986	Priority Date:	08/15/1986
	Proof Due Date:	06/01/1991	Proof Made Date:	01/22/1991
	Exam Made Date:	08/20/1991	Exam Sent to S.O.:	11/08/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 11/19/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 36-8312 Date 11-19-93 Brenda Chapman

	Yes	No	
NAME	___	___	Or Address Change?
PRIORITY DATE	___	___	Advance? _____ Memo to Advance _____
	___	___	Order to Reinstate Needed?
	___	___	Incorrect Fee for rate recommended?
SOURCE	___	___	Changes? Clarification of Originally
	___	___	Intended source _____
	___	___	Notice of Intent to Void - Source change.
P/D	___	___	Amendment Needed? _____
	___	___	Overlap(s) _____
P/U	___	___	Amendment Needed? _____
	___	___	Overlap(s) _____
TOTAL CFS	___	___	Disagree/Measurement <u>4 GALLON BUCKET</u>
	___	___	<u>in 10.02 SECONDS @ 24 gpm = .05 CFS</u>
	___	___	<u>(400 RANGE CATTLE = .09)</u>
	___	___	Theoretical $8.8 \times .70 \times$
	___	___	$+ 2.31 \times$
	___	___	Capacity <u>.05</u>
	___	___	Allowable Amount: <u>.05 CFS</u>
TOTAL VOLUME	___	___	Disagree with Examiner's Calculations?
	___	___	<u>400 range cattle = 5.4</u>
	___	___	<u>(Examiner calculated stock trough)</u>
	___	___	<u>CAPACITY - NOT THEIR REQUIREMENTS</u>
	___	___	Flow limit: $.05 \times 211 \times 1.9835 = 20.9$
	___	___	Season <u>11-1 to 5-31</u>
USES	___	___	Change(s) in Nature of Use? _____
	___	___	Amendment Needed? _____
REMARKS	___	___	Multiple P/Ds in 1/4 1/4? _____
	___	___	Special Overlap _____
	___	___	Other <u>(BLM LAND)</u>
CONDITIONS	___	___	Measuring/Locking Devices
	___	___	W/Master Control
	___	___	Irrigation Overlap <u>8-15-86</u>
	___	___	Water Quality <u>8-15-91</u>
	___	___	Water Dist _____
	___	___	App Rec'd _____
	___	___	Exam Made _____
COMMENTS:	<u>Reduce rate to capacity.</u>		

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Stockwater</u>	<u>.05</u>	<u>5.4</u>	<u>✓</u>
_____	_____	_____	AMEND _____
_____	_____	_____	2ND AMEND _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 09 1993

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: WOOD RIVER RANCH Permit No. 36-8312
Current Address: P.O. Box 479, BELLEVUE, ID 83313 Phone No. 788-2753
2. Accompanied by: _____ EXAM. DATE: 8-15-91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

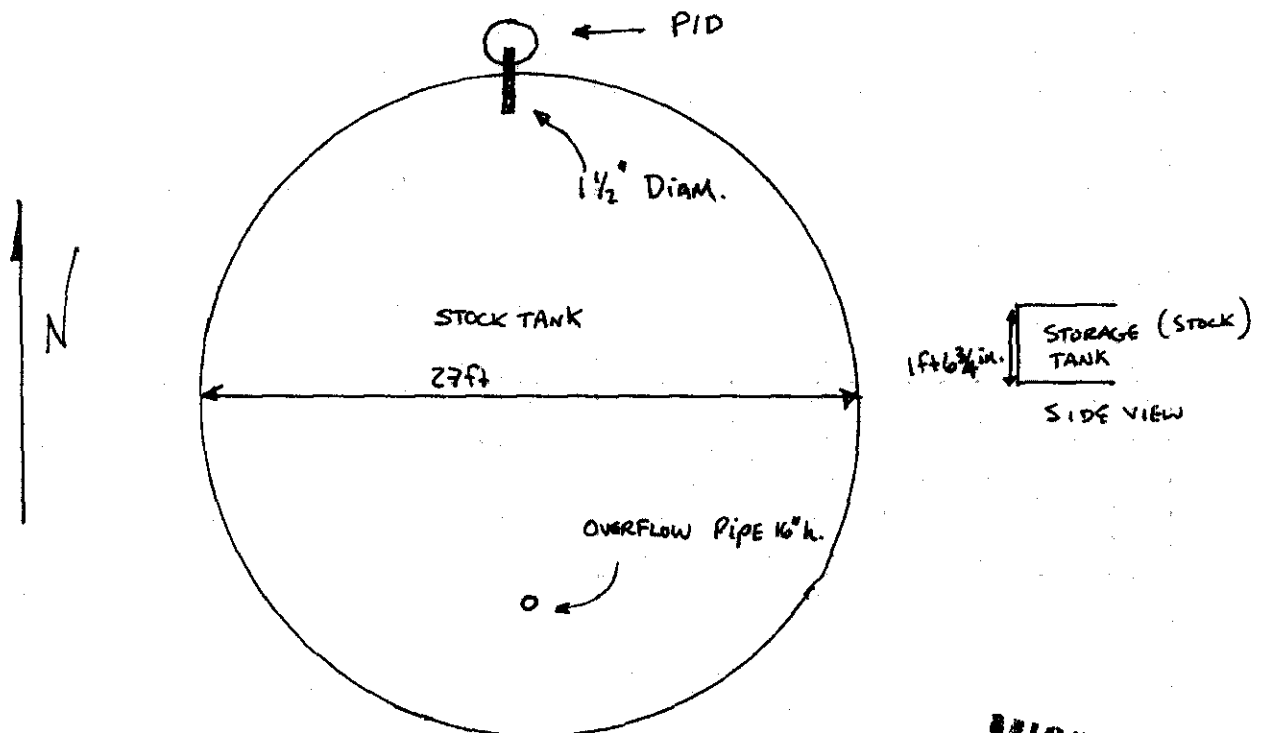
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 7.6'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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DEC 01 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

- WATER IS PUMPED AND TRANSPORTED VIA A 1ft steel pipe
TO STOCK TANK. USES A PORTABLE Homelite MOTOR.
STOCK TANK MEASURES 27' ACROSS AND IS 1'6³/₄" high.
- SYSTEM OPERATING AT TIME OF FIELD EXAM.
- SERVES MAX. 400 RANGE CATTLE

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
PORTABLE	HOMELITE	1/2	HJ3260030	STA-RITE	VIP III

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NN	27	09S	18E	JEROME	Topo MAP / PROOF REF / INSPECTION

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
09S	18E	27								5									

Do not use this space

RECORDED

DEC 01 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
BUCKET	PLASTIC				4 gal	
WATCH						

2. Measurements:

4 gal / .167 min. = 24 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: BUCKET

$$X_{cfs} = 24 \text{ gpm} \left| \frac{1 \text{ cf}}{7.48 \text{ gal}} \right| \left| \frac{1 \text{ min}}{60 \text{ s}} \right| = .05 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

SEE ATTACHED SHEET

$$X_{af} = 250,470 \text{ gal} \left| \frac{1 \text{ af}}{3.259 \times 10^5 \text{ gal}} \right| = .77 \text{ AFA}$$

MICROFILMED
DEC 01 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PERMIT - .09cfs

EXAM - .05cfs

RECOMMEND - .05cfs

WOULD RECOMMEND LICENSING .05 cfs FOR STOCK WATER PURPOSES.
THE CURRENT WOOD RIVER RANCH SYSTEM CAN NOT PRODUCE THE
REQUESTED DISCHARGE AMOUNT OF .09cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCKWATER	11/1	5/31	.05cfs	0.8 ~~77~~ afa
Totals:			.05cfs	0.8 ~~77~~ afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Justin Bolles

Signature

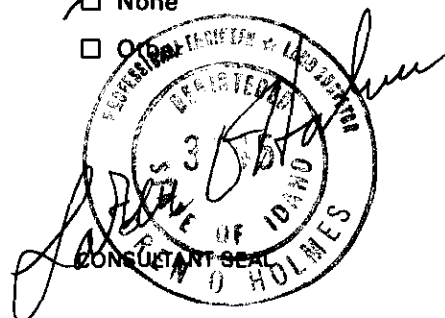
Justin Bolles

Certification Date

3/31/93

Field Report Preparation Date

8-16-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT FILLED

DEC 01 1993

36-8312

Volume Calculations

$$\text{Volume of Cylinder} = \pi r^2 l$$

$$\text{Volume of Stock Tank} = \pi (13.5')^2 (1.3') = 744 \text{ ft}^3$$

$$r = 13.5'$$

$$l = 1.3'$$

↑
height of overflow pipe

Discharge 24 gpm

$$x \text{ gal} = 744 \text{ ft}^3 \left| \frac{7.481 \text{ gal}}{1 \text{ ft}^3} \right| \boxed{5,566 \text{ gal}}$$

$$\frac{5,566 \text{ gal}}{24 \frac{\text{gal}}{\text{min}}} = 232 \text{ min}$$

$$x \text{ hrs} = 232 \text{ min} \left| \frac{1 \text{ hr}}{60 \text{ min}} \right| \boxed{3.9 \text{ hrs}}$$

TANK WILL TAKE 3.9 hrs to fill, total Volume will EQUAL 5,566 gallons

TANK USED FOR 3 MONTHS - Two out of THREE YEARS.
TANK IS FILLED EVERY OTHER DAY throughout the 3 month PERIOD.

MICROFILMED

DEC 01 1993

36-8312

TANK IS FILLED 45 days out of three month period - AND TAKES 3.9 hrs to fill.

$$\text{AFA} = 5,566 \text{ gal} \times 45 \text{ days} = 250,470 \text{ gal}$$

$$\chi \text{AF} = 250,470 \text{ gal} \left| \frac{1 \text{ af}}{3.259 \times 10^5 \text{ gal}} \right| \boxed{1.77 \text{ AFA}}$$

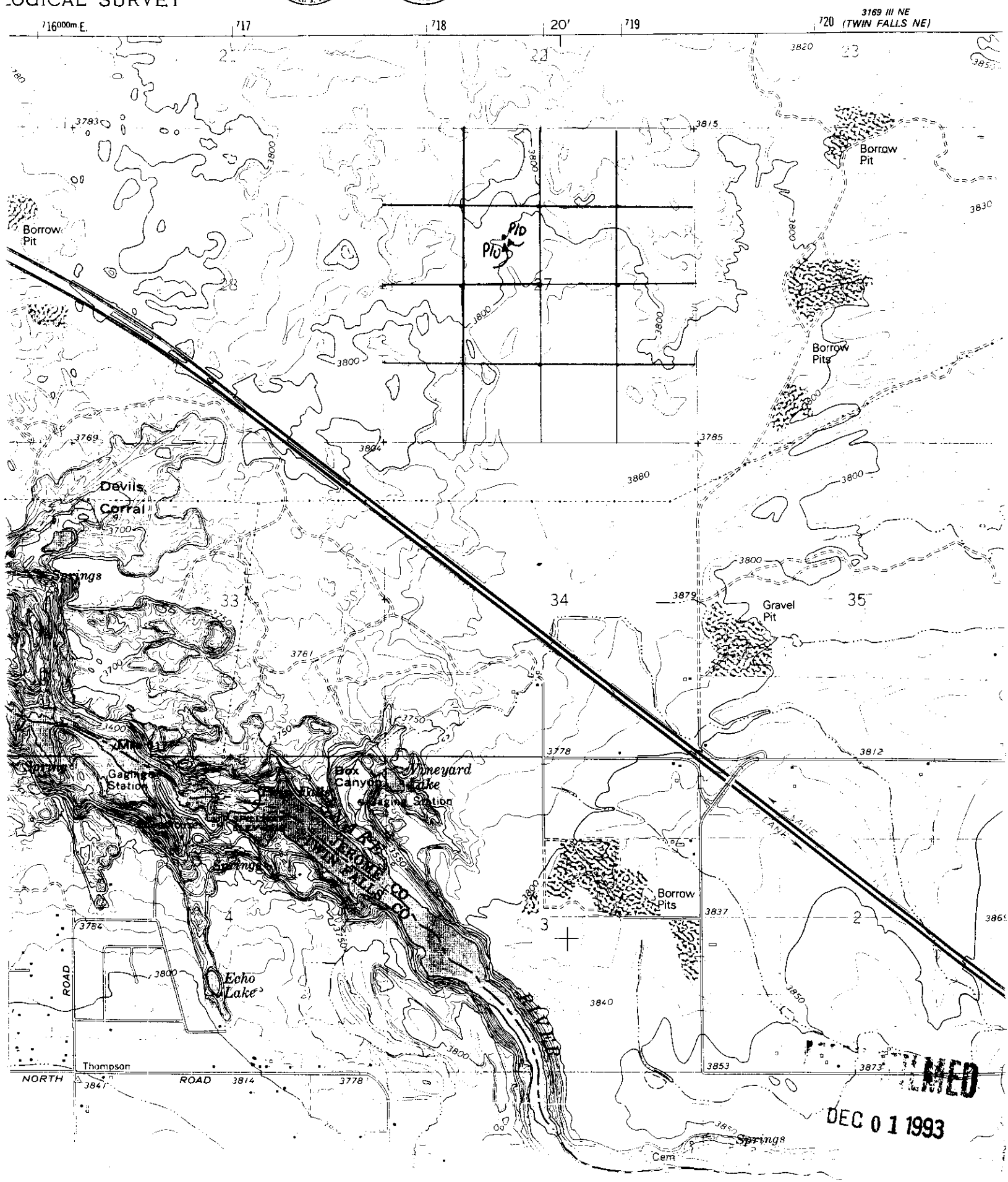
MICROFILMED
DEC 01 1993

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

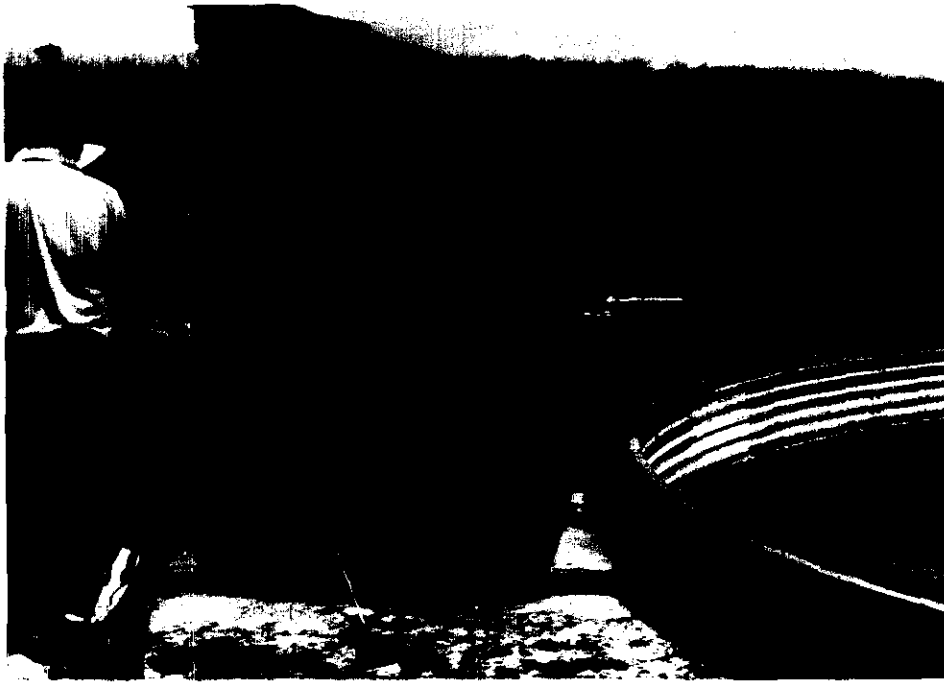


9S 18E SEC 27

36-8312



36 - 08312



POINT OF DIVERSION



PORTABLE $\frac{1}{2}$ hp HOMELITE MOTOR

36 - 08312

- CONTINUED



PLACE OF USE - STOCK TANK

100-100000
100-100000
100-100000

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

AGENCY USE

4547
Date 05/14/91
Code 153002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

WOOD RIVER RANCH
PO BOX 479
BELLEVUE, ID 83313

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	05 30 122	1238	8831		REFUNDS PER RITA FLECK WR #36-8312 RECEIPT #0019469 3/13/91 50.00	50.00	

MICROFILMED

MAR 18 1991

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

50.00

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

March 13, 1991

WOOD RIVER RANCH
P O BOX 479
BELLEVUE ID 83313

Gentlemen:

Re: Permit No. 36-8312

This office acknowledges receipt of the proof of beneficial use form and the \$50 license exam fee. Please note that for the diversion of water for stockwater use, the department does not require a license exam fee. The Accounting Section of the department will make a refund to you. It should be sent to you in several weeks.

The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Southern Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

If you have questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

c: Acct. Sec.
S. Reg.

MICROFILMED

APR 18 1991

MEMORANDUM

DATE: March 13, 1991

TO: FISCAL SECTION

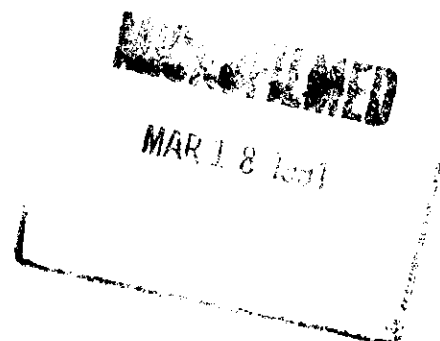
FROM: Nina Shields or Rita Fleck

RE: REFUND - 36-8312

Please prepare a refund of \$50.00 (receipt No. C019469). Attached is a copy of the letter which explains why the refund is necessary.

Also, please reference the identification number on any papers returned to me for the file. Thanks.

Attachments: letter
receipt



ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 36-8312

Date 2-21-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☒ Ground water source
☒ Drill permit req'd?
1985 ☒ Copy in file? Drill permit no. _____
☒ Well log in file?
☒ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

- ____ Required?
____ Amount submitted?
____ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

need refund \$50.00 Stockwater
Proof acceptable

PRIORITY CALCULATION

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>		
	-	
	=	
	+	
	=	

JB



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 14, 1990

Wood River Ranch
c/o William D. Yager
P.O. Box 479
Bellevue, ID 83313

RE: PERMIT NO. 36-8312

Dear Mr. Yeager:

Returned is the proof of beneficial use (proof) which you submitted in connection with the above referenced permit. The proof is not acceptable since the proof was not accompanied by the required license examination fee in the amount of fifty dollars (\$50).

The submittal of proof of beneficial use for this permit is not due until June 1, 1991, but you can resubmit the proof and fee at any time before June 1, 1991.

Sincerely,

RITA I. FLECK
Secretary/Records Mgr

Encl: 1

c: IDWR - S. Region

RECORDED

NOV 15 1990

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 36-8312

Date 12-14-90

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address change? If yes, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☒ Ground water source
☒ Drill permit req'd? Drilled in 1985 Copy in file?
☒ Well log in file?
☒ Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

- ☒ Required?
☒ Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

- L is exam fee in amount of \$50⁰⁰ needed.
- Since proof is not due until 6-1-91 return proof to advise of fee.

PRIORITY CALCULATION

Date proof received	_____	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

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DIRECTOR

December 14, 1990

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c/o William D. Yeager
P.O. Box 479
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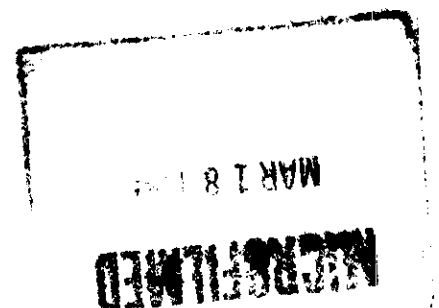
The submittal of proof of beneficial use for this permit is not due until June 1, 1991, but you can resubmit the proof and fee at any time before June 1, 1991.

Sincerely,

RITA I. FLECK
Secretary/Records Mgr

Encl: 1

c: IDWR - S. Region



S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
May 16, 1990

WOOD RIVER RANCH
P.O. BOX 479
BELLEVUE, ID 833130000

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P36-08312

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAY 20 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 20, 1986

U.S. Department of Interior
Bureau of Land Management
Box 2-B
Shoshone, ID 83352

RE: Application for Water Permit No. 36-8312

Gentlemen:

Enclosed for your information is a copy of an application for water permit which has been filed with this office.

If you have any questions or need additional information regarding this application, please feel free to contact this office.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosure

NOT FILMED

MAY 23 1990

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Jerome } SS.

SEP 16 1986

E. LANGDON
PUBLISHER

Department of Water Resources
Southern District Office

being first duly sworn, deposes and says that he is the printer (publisher) of the Jerome North Side News, a newspaper published every week in Jerome, County of Jerome, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 3 day of September, 1986, and the date of the last publication was on the 10 day of September, 1986.

E. Langdon

Subscribed and sworn to before me this 12th

day of Sept, 1986.
(SEAL)

Beau Stender
NOTARY PUBLIC

NORTH SIDE NEWS

Jerome, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 25
Number of Insertions 2

_____	Lines tabular at _____	5¢/Pica
<u>25</u>	Lines straight at <u>13.00</u>	4¢/Pica
<u>25</u>	Subsequent lines at <u>9.75</u>	3¢/Pica
TOTAL COST <u>22.75</u>		

CO OF NOTICE

(Paste Here)

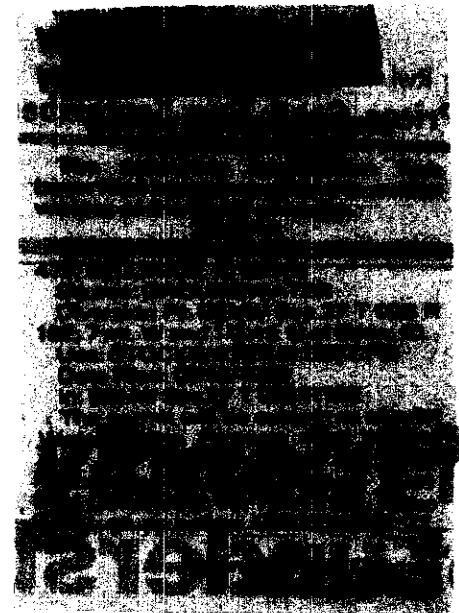
Water Permit for well
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.
1041 Blue Lake Blvd. N.
Turn Falls, Idaho 83301



PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica

7-8 pt. per line tabular 5¢/Pica

7-8 pt. per line successive

..... 3¢/Pica

MICROFILMED

MAY 23 1990

No 2485

OK MB
9/16/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 20, 1986

North Side News
P. O. Box 468
Jerome, Idaho 83338

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 22, 1986.

Yours truly,

Mary A. Baldwin
Secretary/Office Coordinator

Encl.

RECEIVED
MAY 23 1986

MAY 23 1986

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-8312

WOOD RIVER RANCH

P.O. BOX 479, BELLEVUE, ID 83313

Source: GROUNDWATER

Diversion Pt: SENW Sec 27 T 09S R 18E ; 7 mi. W and 1/2 mi. N of Eden, ID.

Use: STOCKWATER (0.090 CFS)

Date Filed: 08/15/1986

In. SENW Sec 27 T 09S R 18E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or before SEPTEMBER 22, 1986.

KEN DUNN, Dir.

Published 09/03 & 09/10/86.

MICROFILMED
MAY 23 1990

Water permit for Wood River Ranch

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has
been filed to appropriate the public
waters of the State of Idaho.

36-8312

WOOD RIVER RANCH, P.O. BOX
479, BELLEVUE, ID 83313

Source: GROUNDWATER

Diversion Pt: SENW Sec 27 T 09S R
18E; 7 mi. W and 1/2 mi. N of Eden, ID.

Use: STOCKWATER (0.090 CFS)

Date Filed: 08/15/1986

In: SENW Sec 27 T 09S R 18E

The permit will be subject to all prior
Water Rights. Protests must be filed
with the Director, Dept. of Water
Resources, Southern Region, 1041
Blue Lakes Blvd. N. Twin Falls, Idaho
83301 on or before SEPTEMBER 22,
1986.

Kenneth Dunn, Director
159763 - N9-03-2tc

RECEIVED

AUG 22 1986

Department of Water Resources
Southern District Office

OK
MB
8/25/86

MICROFILMED

MAY 23 1993