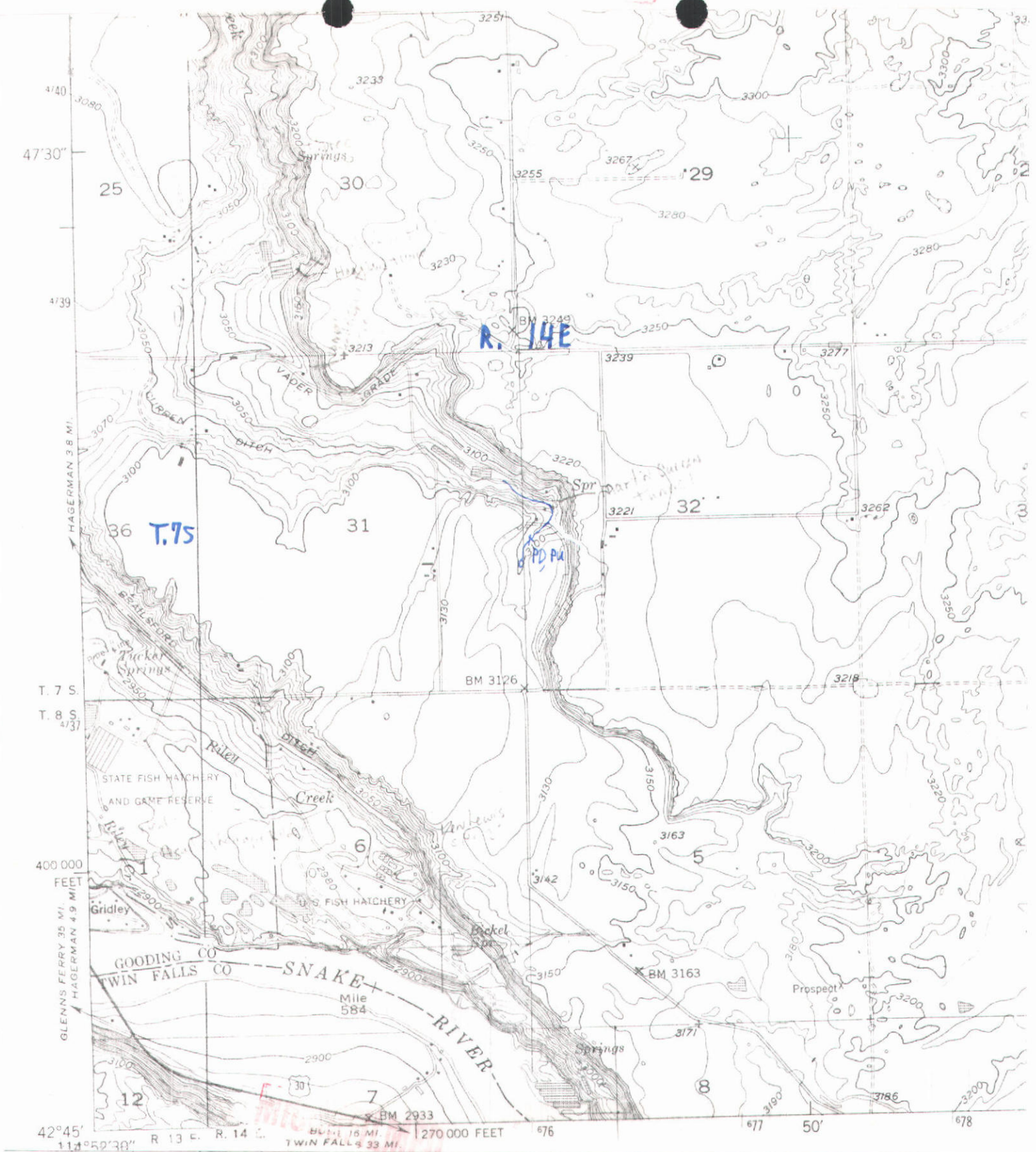




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Heiter Randy
(Applicant)

AFFIDAVIT of PUBLICATION

RECEIVED

NOV 18 1986

State of Idaho,)
) SS.
County of Gooding)

Department of Water Resources
Southern Region Office

LANGDON
PUBLISHER

_____, being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 5 day of Nov.
19 86, and the date of the last publication was on the 12
day of Nov, 19 86.

S. S. Langdon

Subscribed and sworn to before me this 17th

day of Nov., 19 86.
(SEAL)

Lavena M. Perme
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 25
Number of Insertions 2

25 Lines tabular at _____ 5¢/Pica
25 Lines straight at 13.00 4¢/Pica
25 Subsequent lines at 9.75 3¢/Pica

TOTAL COST 22.75

COPY OF NOTICE

(Paste Here)

Case 36-8316

Walter J. Candy
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
1041 Blue Lakes Blvd. N.

BILL TO

Twin Falls, ID 83301

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been fil-
ed to appropriate the public waters of the
State of Idaho:

36-8316

Candy, WALTER W. &/or MARGARET
Route No. 1, Box 260-A, Hagerman, ID
83332

Source: UNNAMED STREAM trib. to
BILLINGSLEY CREEK

Diversion Pt: NWNWSW Sec 32 T 07S
R 14E; 3 miles S & 3½ miles E of Hage-
man, ID.

Use: AESTHETICS (0.020 CFS);
WILDLIFE (0.020 CFS); AESTHETICS
STORAGE (2.0 AF); WILDLIFE STORAGE
(2.0 AF)

Date filed: 10/06/1986

In NWSW Sec 32 T 07S R 14E

The permit will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 1041 Blue Lakes Blvd
N., Twin Falls, ID 83301 on or before
November 24, 1986.

-s-Ken Dunn, Director
159184-G11-5-2tc

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica
7-8 pt. per line tabular 5¢/Pica
7-8 pt. per line successive
insertions 3¢/Pica

MICROFILMED

JUL 06 1987

No 156

OK
MB
11/16/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

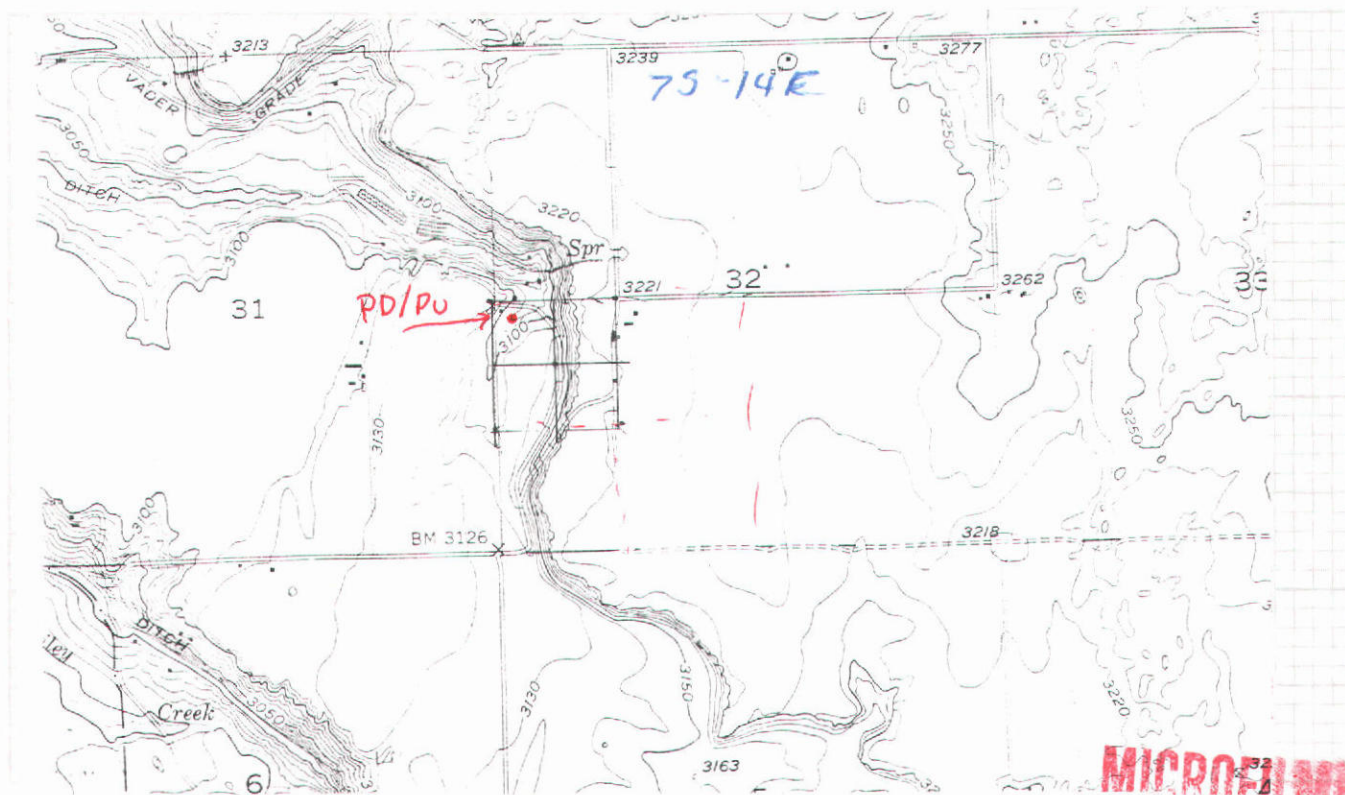
1. Owner: CANDY, Walter & Margaret Permit No. 36-8316
Current Address: Rte 1 Hagerman, Ida 83332 Phone No. _____
2. Accompanied by: Walter Candy EXAM. DATE: _____
Address: _____ Phone No. 837-6297
Relationship to Permit Holder: _____
3. Source: Seep Springs tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: no ☐ Copies Attached
2. Other water rights with same point of diversion: no ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



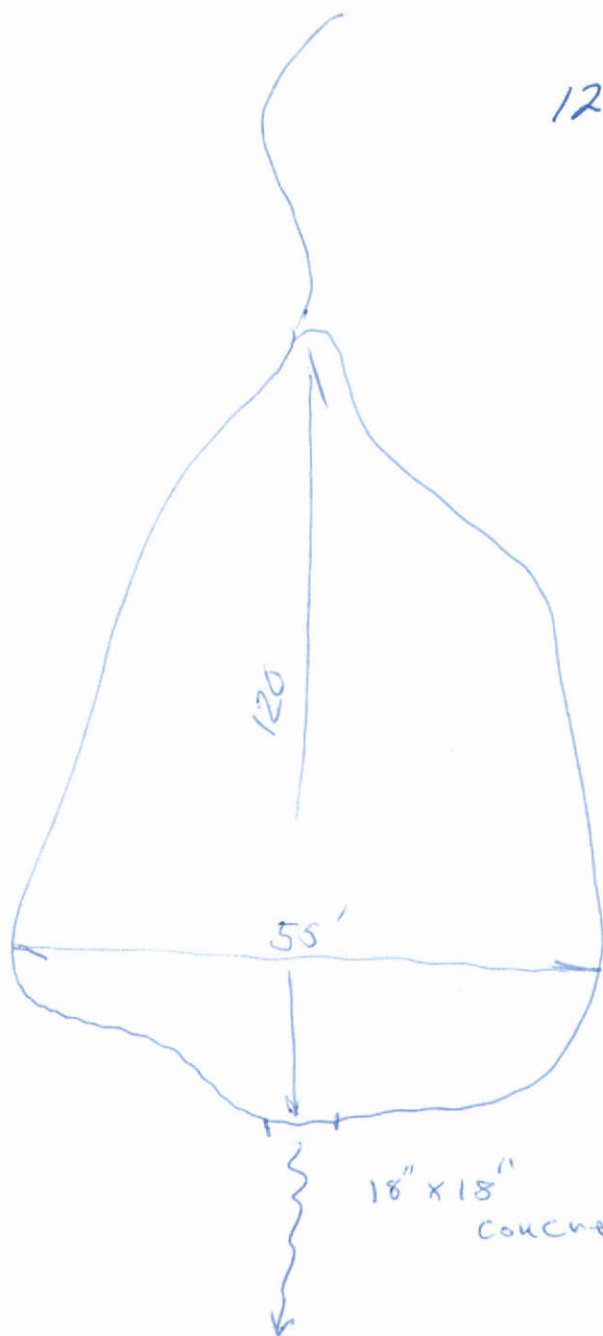
Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

JUL 24 1992

36-8316
Candy & Walter, Margret

$$120 \times 55 \times 3.5 = 53.0 \text{ A/A}$$



Ave Depth. - 3.5
18" x 18" concrete outlet

MICROFILMED

JUL 24 1992

JUL 24 1992



outlet & pond

JUL 24 1992



meas pond outlet



Spring & Damage Area -



Pond.

36-08316
Candy, Walter, Margaret,

Sec 32

F-152

F-16

Candy, Walter
Margaret
30-8316

T75 R14E



MICROFILMED

JUL 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08316

Priority: October 6, 1986

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

15.0 AF

This is to certify, that MARGARET CANDY
WALTER W CANDY

RT 1 BOX 260A

HAGERMAN ID 833320000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 6, 1986; and has submitted Proof of Beneficial Use on June 21, 1988. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

UNNAMED STREAM

tributary to BILLINGSLEY CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE	01/01 to 12/31	0.02 CFS	14.5 AF
WILDLIFE STORAGE	01/01 to 12/31		0.5 AF
AESTHETIC	01/01 to 12/31	0.02 CFS	14.5 AF
AESTHETIC STORAGE	01/01 to 12/31		0.5 AF
	Totals	0.02 CFS	15.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 32, Township 07S, Range 14E
GOODING County

PLACE OF USE: WILDLIFE

TWN RGE SEC

07S 14E 32

NWSW

PLACE OF USE: AESTHETIC, same as WILDLIFE use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

JUL 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 36-08316

CONDITIONS/REMARKS:

5. Use of water under this right shall be non-consumptive.
6. Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 32F.
7. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
8. Measuring devices of a type approved by this Department shall be maintained at the point of diversion and point of effluent discharge.
9. Use of water under this water right will be regulated by the watermaster of State Water District No. 36A.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6TH day of JULY, 1992.

Acting for  R. Keith Higginson, Director

JUL 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Walter W. &/or Margaret Candy Phone 837-6297
Post office address Route #1 Box 260A, Hagerman, ID 83332
2. Source of water supply Unnamed Stream which is a tributary of Billingsley Cr.
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 32 Township 7S Range 14E B.M. Gooding County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02cfs for Aesthetics purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs ~~acre-feet per annum~~)
Amount 0.02cfs for Wildlife purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs ~~acre-feet per annum~~) Storage for
Amount 2.0AFA for Aesthetics purposes from Jan 1 to Dec 31 (both dates inclusive)
(~~acre-feet per annum~~) Storage for
Amount 2.0AFA for Wildlife purposes from Jan 1 to Dec 31 (both dates inclusive)
(~~acre-feet per annum~~)
5. Total quantity to be appropriated is (a) 0.02 and/or (b) 2.0
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Check dam & pond in natural stream
channel.

b. Height of storage dam 3 feet; active reservoir capacity _____ acre-feet; total
reservoir capacity 2.0 acre-feet; period of year when water will be diverted to storage:
Jan 1 to Dec 31 inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and appropria_____ the proposed beneficial use is
5 years (minimum 1 year).

MICROFILMED

JUL 06 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Aesthetic - maintain trees growing along stream.
Wildlife - pond for ducks, etc.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	14E	32									X								

X = P/U for all described uses

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicants

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This stream comes from springs arising in the NE¼SE¼ Sec. 31 T. 7S R. 14E.

I wish to maintain the flow of this water thru my property. The trees
growing naturally along the stream provide a windbreak for my vineyard;

all would be lost if this water is off.

RECORDED

JUL 06 1987

Proposed Priority 10/6/86
Received by JP Date 10-6-86 Time 12:01 pm Preliminary check by TB
Fee \$ 30.00 Received by JP # 38744 Date 10-6-86
Publication prepared by M. Baldwin Date 10/21/86 Published in Gooding Co. Leader
Publication approved M. Baldwin Date 11/18/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8316, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1989.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Water used under this permit if discharged into a natural channel shall meet Idaho Water Quality Standards.

Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 32F.

The permit holder shall be required to provide the Department, upon request, information showing volume changes per hour necessary to maintain an adequate environment for the fish propagation facility. Volume changes per hour shall be based upon actual fish production.

Measuring devices of a type approved by the Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

Assignment or sale of this permit is subject to a determination by the Department that the permit holder has proceeded to develop the permit with due diligence and without speculation.

Use of water under this permit shall be non-consumptive.

Use of water under this permit is subject to control by the watermaster of State Water District No. 36A, Billingsley Creek.

Witness my hand this 16th day of June, 1987.

J. Glen Saylor
Chief, Operations Bureau

MICROFILMED

JUL 06 1987

AFFIDAVIT of PUBLICATION

RECEIVED

NOV 18 1986

State of Idaho,)
) SS.
County of Gooding)

Department of Water Resources
Southern Region Office

ELL LANGDON
PUBLISHER

being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once
each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 5 day of Nov.
19 86, and the date of the last publication was on the 12
day of Nov, 19 86.

S. S. Langdon

Subscribed and sworn to before me this 17th
day of Nov., 19 86
(SEAL)

Louena M. Perme
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho
COST OF PUBLICATION

Number of Lines in Notice 25
Number of Insertions 2

Lines tabular at 25 5¢/Pica
Lines straight at 13.00 4¢/Pica
Subsequent lines at 9.75 3¢/Pica
TOTAL COST 22.75

COPY OF NOTICE (Paste Here)

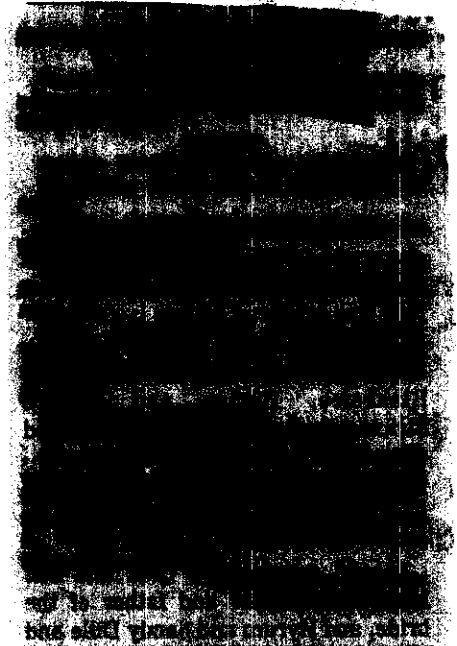
Case 36-8316
Walter J. Cassidy
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
1041 Blue Lakes Blvd. N.
BILL TO
Twins Falls, ID 83301



PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica
7-8 pt. per line tabular 5¢/Pica
..... 1¢ per line successive
insertions 3¢/Pica

MICROFILMED

JUL 06 1987

No 156

OK
MB
11/16/86

July 9, 1992

MARGARET CANDY
WALTER W CANDY
RT 1 BOX 260A
HAGERMAN ID 833320000

RE: WATER RIGHT NO. 36-08316

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

JUL 24 1992

May 27, 1992

MARGARET CANDY
WALTER W CANDY
RT 1 BOX 260A
HAGERMAN ID 833320000

RE: WATER RIGHT NO. 36-08316

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

JUL 24 1992

LICENSE REVIEW CHECKLIST

Permit # 36-8316

Date 05-12-92 *CS*

	<u>Yes</u>	<u>No</u>	
NAME	_____	<u>✓</u>	Address Change? _____
PRIORITY DATE	_____	<u>✓</u>	Advance? _____
	_____	<u>✓</u>	Memo to Advance _____
	_____	<u>✓</u>	Order to Reinstate Needed? _____
TOTAL CFS	_____	<u>✓</u>	Incorrect Fee for rate recommended? _____
	_____	<u>✓</u>	Disagree with Actual Measurement? _____
	_____		<u>.02 cfs (AES + WLF)</u>
	<u>NA</u>		Disagree with Theoretical? _____
	<u>NA</u>		Limited by Capacity? _____
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	_____	<u>✓</u>	Disagree with Examiner's Calculations? _____
	_____	<u>✓</u>	<u>120 x 55 x 3.5 = 23,100 / 43,560 = .53 ~ .5 AFA (STORAGE CAPACITY)</u>
	_____	<u>✓</u>	Limited by Flow? <u>.02 x 365 x 1.9835 = 14.57.5</u>
SOURCE	_____	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	_____	<u>✓</u>	<u>Intended</u> source <u>Unnamed Stream to Billingsly Creek</u>
	_____	<u>✓</u>	Notice of Intent to Void. <u>per narrative</u>
P/D	_____		Verify with Map _____
	_____	<u>✓</u>	Amendment Needed? _____
	_____	<u>✓</u>	Is Overlap Analysis a Consideration? _____
P/U	_____		Verify with Map _____
	_____	<u>✓</u>	Amendment Needed? _____
	_____	<u>✓</u>	Is Overlap Analysis a Consideration? _____
USES	_____	<u>✓</u>	Change(s) in Nature of Use? _____
	_____	<u>✓</u>	Amendment Needed? _____
REMARKS	_____	<u>✓</u>	Multiple P/Ds in 1/4 1/4? _____
	_____	<u>✓</u>	Non-Irr. Uses _____
	_____	<u>✓</u>	Special Overlap Condition _____
	_____	<u>✓</u>	Other _____
CONDITIONS	<u>RO3</u>	_____	Measuring Device _____
	<u>RO4</u>	_____	W/Master Control <u>364</u> _____
	_____	<u>✓</u>	Overlap _____
	<u>RO8</u>	_____	Water Quality _____
			DATES/MISC _____
			Water Dist. _____
			App Rec'd _____
			Exam Made _____
COMMENTS/MEMOS NEEDED:	<u>Reduce Storage Volume</u>		
	<u>Drop Fish Conditions / No Fish Propagation</u>		

License **10-Day** ✓ **15-Day** **Special Correspondence**

OK Pri

TOTAL DIVERSION: 0.02 CFS 15.0 AFA

Audit: 05/12/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

36-8316
Permit No.
RECEIVED
JUL 19 1991

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index TG 6/22/88 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index TG 6/22/88 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed AD 7/5/89 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DR 5/28/91 (Initial and date)

Exam Reviewed by Manager of Regional Office DR 7/18/91 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE EXAMINATION

CHECKLIST

WATER RIGHT 36-8316

REVIEWER DRJ

DATE 5/28/91

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

1,2. <u>/</u>	1,3. <u>/</u>	1,4. <u>N/A</u>	1,5. <u>N/A</u>
1,6. <u>/</u>	1,7. <u>N/A</u>	1,8. <u>N/A</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>/</u>	1,13. <u>/</u>
1,14. <u>/</u>	1,15. <u>/</u>	1,16. <u>N/A</u>	1,17. <u>N/A</u>

RULE 6 MEASUREMENT TERMINOLOGY;

1, 1. ✓ 1, 2. ✓ 2. N/A 3. N/A
4. ✓ 5. N/A

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. 1,2. 1,3. 1,4.
1,5.

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

2,1. _____ 2,2. _____ 2,3. _____ 2,4. _____

Reviewer _____ Date _____

N/A = NOT APPLICABLE
 ** = SEE ATTACHMENT NO.

* = SEE ITEM IN BENEFICIAL USE RPT
*** = SEE REMARKS ATTACHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Csory, Walter & Margaret Permit No. 36-8316
Current Address: Rte 1 Hagerman, Idaho 83332 Phone No. _____
2. Accompanied by: Walter Csory EXAM. DATE: _____
Address: _____ Phone No. 837-6297
Relationship to Permit Holder: _____
3. Source: Seep Springs tributary to Snake River

B. OVERLAP REVIEW

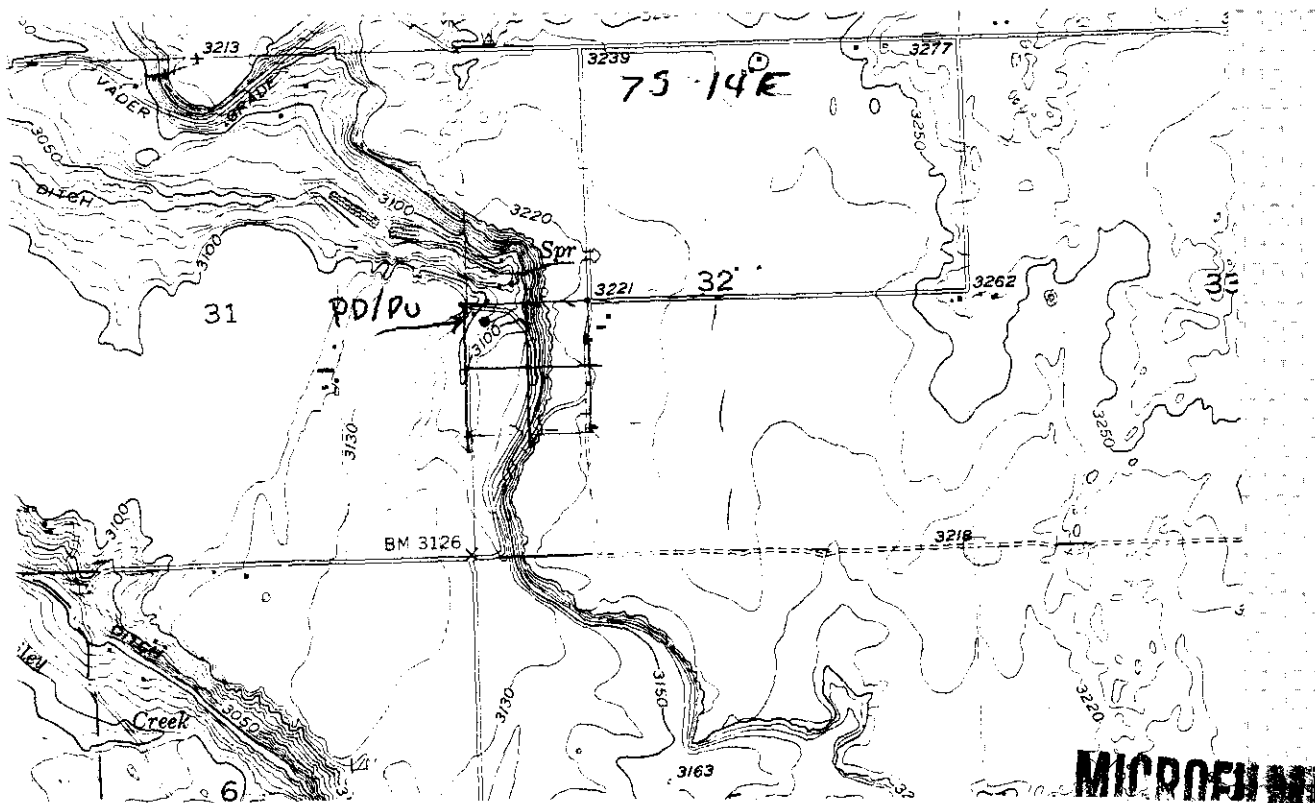
1. Other water rights with same place of use: no

☐ Copies Attached
2. Other water rights with same point of diversion: no

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

JUL 24 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

pond size is 120' X 55' x Ave depth 3.5' = 23100 sq ft
 0.53 Acre
 water runs from Deep Spring + run off water into pond.
 Then, discharge runs into Billingsley Cr.
 Pond is in a Natural Stream channel.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
75	17E	32																	

JUL 24 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

meas - one 1.5' contracted weir meas 2"

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

~~5.5~~ Ac Ft / 110, (See meas).
0.530

REPORTED
JUL 24 1992

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Anesthetics	1	12/31	0.2 cfs	—
Wildlife	1	12/31	0.2 cfs	~~2.0~~
Storage for Anesthetics	1	12/31	—	~~2.00.53~~
Storage for Wildlife	1	12/31	—	~~2.00.53~~
Totals:			0.02 cfs	~~2.0~~ Afa 0.53

2. Recommended Amendments

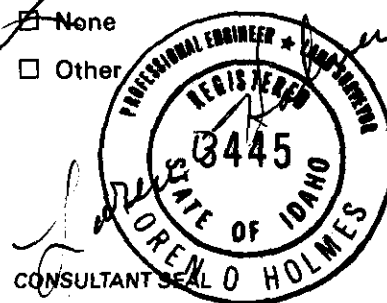
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Gary Funckberg
Signature Gary Funckberg
Certification Date 4/10/91
Field Report Preparation Date 7/5/89



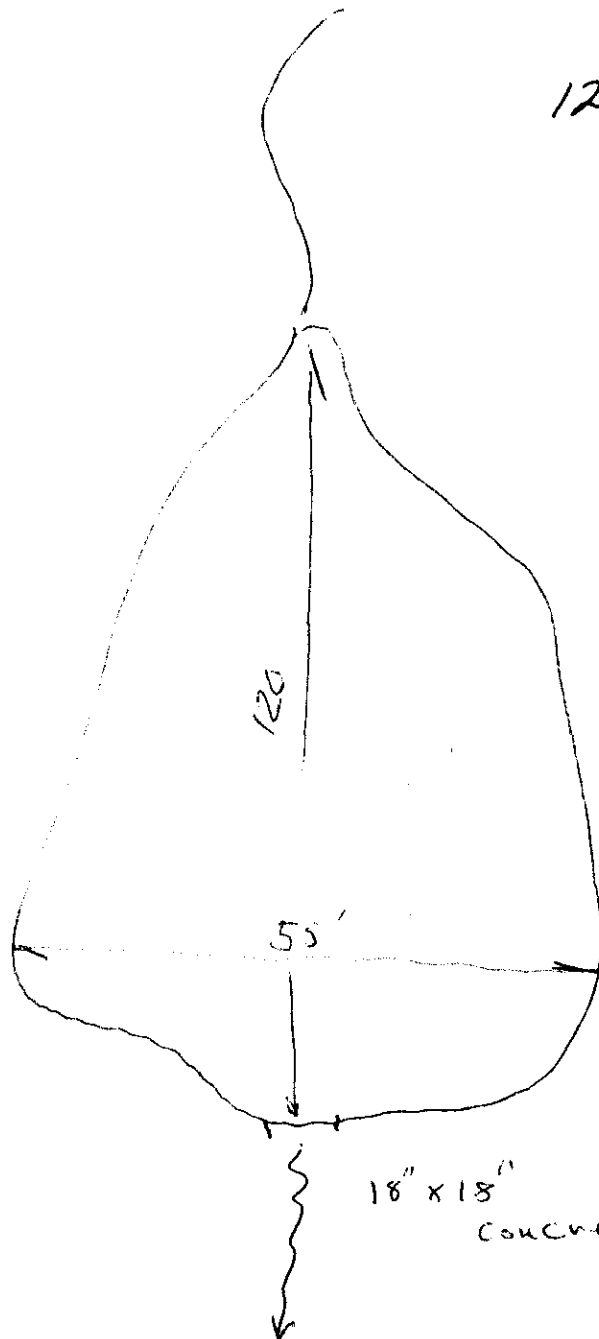
K. **Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

MICROFILMED

JUL 24 1992

36-8316
Canary, Walter, Margaret

$$120 \times 55 \times 3.5 = 23.0 \text{ A/A}$$



MIDDELL MED

JUL 24 1992

36-08316
Caddy, 20th, Margaret,

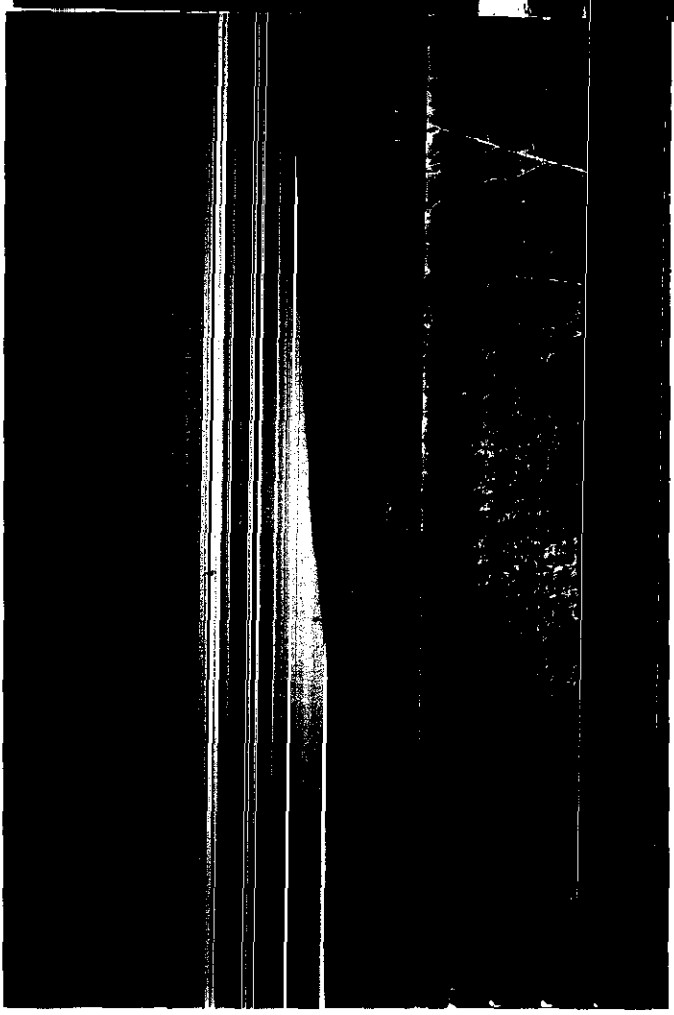
JUL 24 1992



outlet & pond



mens port outlet



Spring & Drainage Area



Pond

SEC 32

T-15

212

Candy, Ralston
Margaret
30-5-116

773 114

C180
(667c)
T581

C191
(634c)
T618

B
212
P/D
P/U

JUL 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 36-8316
Name(s) of Permit Holder(s): WALTER & MARGARET CANDY
Post Office Address: Rt 1 Box 260 A HAGERMAN ID
8339 83332 Tel. No. 8376297

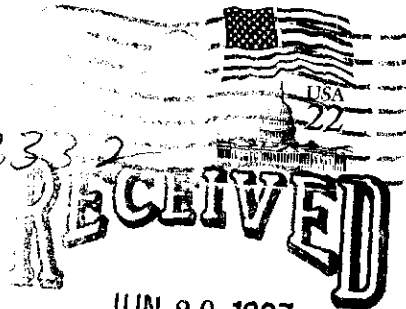
- ☐ I hereby certify that construction of diversion works for the above referenced permit began on 6-29-87 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

***Note: A financing difficulty is not an acceptable reason.**

Date _____

Signature of Permit Holder

CC. CAMPBELL
Rt 1 Box 260A
HAGERMAN ID 83332



JUN 29 1987



JUL 24 1992

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8316

Date: 9/30/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
N Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
? Has one been installed?
N Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	_____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

JUN 22 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

JUN 22 1988

Office Use Only

Fee Received 0

Date 6/21/88

Receipt # 0

Receipt by [Signature]

Reviewed by [Signature]

Sent to region S.O.

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 26-8316

Name(s) of Permit Holder: CANDY, WALTER & MARGARET

Post Office Address: Rt 1 Box 260A HAGERMAN ID 83332

Telephone No. 8376297

Source of Water: UNNAMED STREAM

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark WILDLIFE HAB.

Total rate and/or volume for which proof is submitted 1.02 cfs 2.0 acre-feet

Show the date water was first diverted and beneficially used under this permit:

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

SAME AS ABOVE

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-21-88

Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

JUN 11 1988

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JUNE 18, 1987

CANDY, WALTER W. & MARGARET
ROUTE #1, BOX 260-A
HAGERMAN, ID 83332

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 36-8316

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT YOUR PLANS FOR FISH PROPAGATION MAY BE SUBJECT TO REGULATIONS OF THE IDAHO DEPARTMENT OF FISH AND GAME. WE SUGGEST THAT YOU CHECK WITH THEM BEFORE STARTING CONSTRUCTION.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

INDEXED
FILMED

JUL 06 1987

State of Idaho
Department of Water Resources



APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: T.G. Blau

CANDY, Walter W.
APPLICATION NUMBER: 36 - 8316

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☐ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☒ Yes ☐ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Water District # 36A

SEND COPIES TO:

- ☐ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other WM - #36-A

Copies sent by: _____ Date: _____

MB 10/21/86

MB 10/21/86

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. AA 20

☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: _____

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 11/18/86

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☒ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 36A

10/6/86 Date of priority recommended.

Special conditions of approval or cover letter. 26, 05

non-consumptive use - OK to proceed.
allow 2 yrs. for B/L development

By: ADN
STATE OFFICE REVIEW:

Date: 6/2/87 JUL 06 1987

106, 117

07A 09D 27 33
02 26 05 (36A, B/L development)
RECEIVED

☐ See attached sheet for more information.

By: KW

Date: 6/15/87

JUN 04 1987

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

PRE-PERMIT EXAM

Applic. No: 36-8316

Date: 6/1/87

Source: Unnamed Stream

Trib. to: Billingsley Cr.

Stream flow data: No record. During visit upper end flowing few inches while lower end was dry. Water sunk on applicant's property.

Other uses in general area: Fish ponds below applicant's property but their water supplied from springs in area.

Special considerations: Use already in existence.

Water District or Canal Company which may have jurisdiction: 36A

Explain: Trib. to Billingsley Cr.

Do all items on application appear to be correct? Yes ☒ No ☐

Explain: _____

Recommendation and other comments: Approve.

Use has already been established.

Signed: *John Martin*

MICROFILMED

JUL 06 1987

Persons present during review of site:

Mr. Candy

Dave Davidson - IDPR



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 21, 1986

George Lemmon
Watermaster, #36-A
Hagerman, ID 83332

RE: Application for Water Permit No. 36-8316

Dear Mr. Lemmon:

Enclosed for your information is a copy of an application for water permit which has been filed with this office.

If you have any questions or need additional information regarding this application, please feel free to contact this office.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosure

MICROFILMED

JUL 06 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 21, 1986

Idaho Department of Fish & Game
P.O. Box 428
Jerome, ID 83338

RE: Application for Water Permit No. 36-8316

Gentlemen:

Enclosed for your information is a copy of an application for water permit which has been filed with this office.

If you have any questions or need additional information regarding this application, please feel free to contact this office.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosure

MICROFILMED

JUL 06 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 21, 1986

Gooding County Leader
Box 56
Gooding, Idaho 83330

Re: Application for Permit #36-8316

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Mary A. Baldwin
Sec/Office Coord.

Encl:

MICROFILMED
JUL 06 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

25-8215

CANDY, WALTER M. &/or MARGARET

ROUTE #1, BOX 260-A, HAGERMAN, ID 83332

Source: UNNAMED STREAM trib. to BILLINGSLEY CREEK

Diversion Pt: NWNWSW Sec 32 T 07S R 14E; 3 miles S & 3 1/2 miles E of Hagerman, ID.

Use: AESTHETICS	(0.020 CFS)
WILDLIFE	(0.020 CFS)
AESTHETICS STORAGE	(2.0 AF)
WILDLIFE STORAGE	(2.0 AF)

Date Filed: 10/06/1986

In: NWSW Sec 32 T 07S R 14E

The permit will be subject to all prior water rights.
Protests must be filed with the Director, Dept. of Water
Resources, Southern Region, 1041 Blue Lakes Blvd N., Twin Falls,
ID 83301 on or before November 24, 1986.

KEN DUNN, Dir.

Published 11/05 & 11/12/86

MICROFILMED

JUL 06 1987

RECEIVED

OCT 31 1986

Department of Water Resources
Southern Region Office

Gooding legal

NOTICE OF APPLICATION FOR WATER
RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

36-8316

Candy, WALTER W. &/or MARGARET
Route No. 1, Box 260-A, Hagerman, ID
83332

Source: UNNAMED STREAM trib. to
BILLINGSLEY CREEK

Diversion Pt: NWNWSW Sec 32 T 075R
14E; 3 miles S & 3½ miles E of Hagerman,
ID.

Use: AESTHETICS (0.020 CFS);
WILDLIFE (0.020 CFS); AESTHETICS
STORAGE (2.0 AF); WILDLIFE STORAGE
(2.0 AF)

Date filed: 10/06/1986

In NWSW Sec 32 T 075R 14E

The permit will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 1041 Blue Lakes Blvd
N., Twin Falls, ID 83301 on or before
November 24, 1986.

-s-Ken Dunn, Director
159184-G11-5-2tc

*Correction
called
11/3/86
Northside News*

MICROFILMED

JUL 06 1987

STAFF ANALYSIS SUPPLEMENT

1) Water District 36-A

2) Local Description: (of one P/D)

☐ At the above street address

☒ 3 miles N/S S and 3 1/2 miles E/W E
of Hagerman (City or landmark).

☐ Other (describe) _____

MICROFILMED

JUL 06 1987