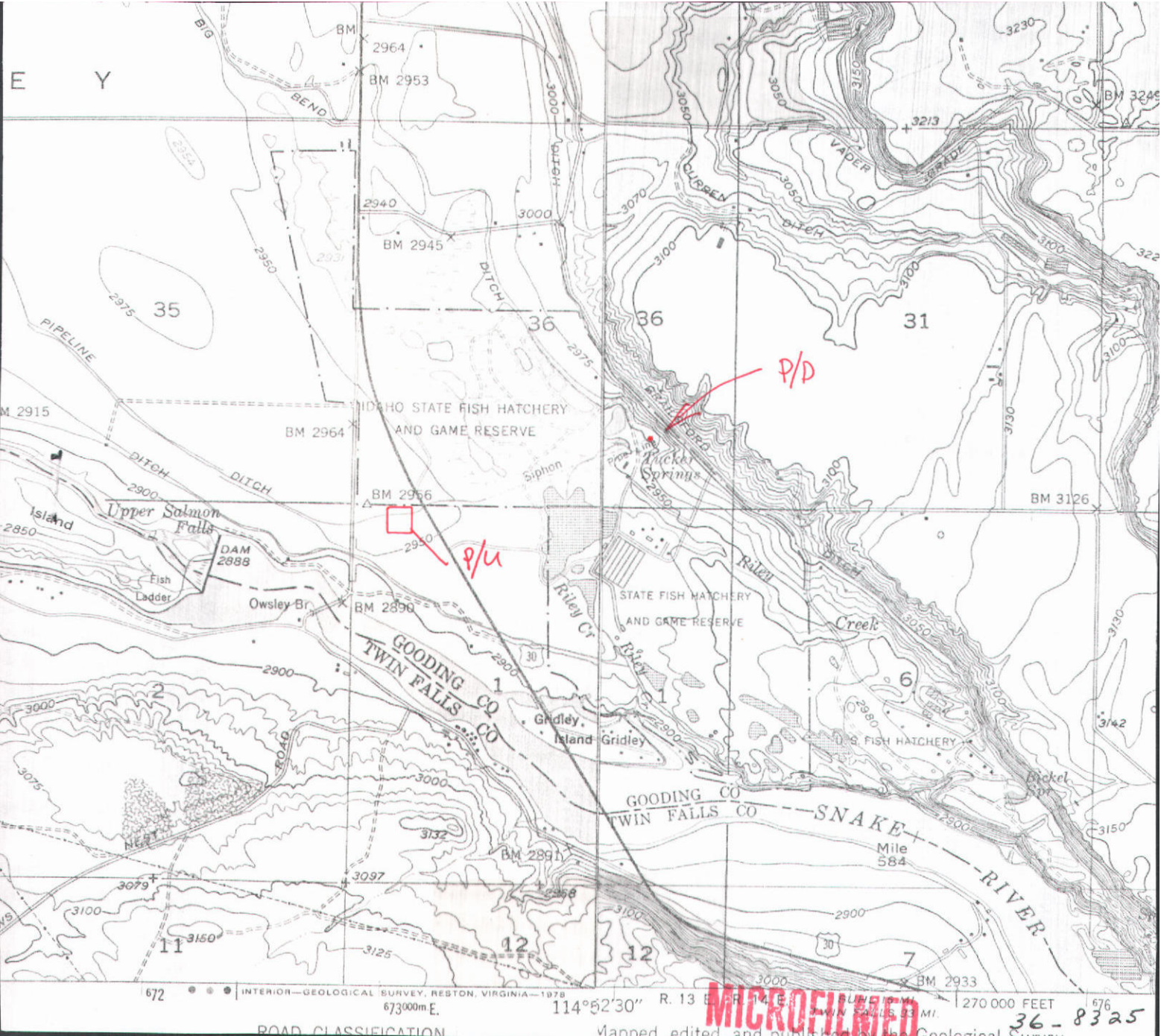




672

INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1978

673000m E.

114°52'30"

R. 13 E.

T. 4 N.

S. 31 N.

Mile 584

270 000 FEET

676

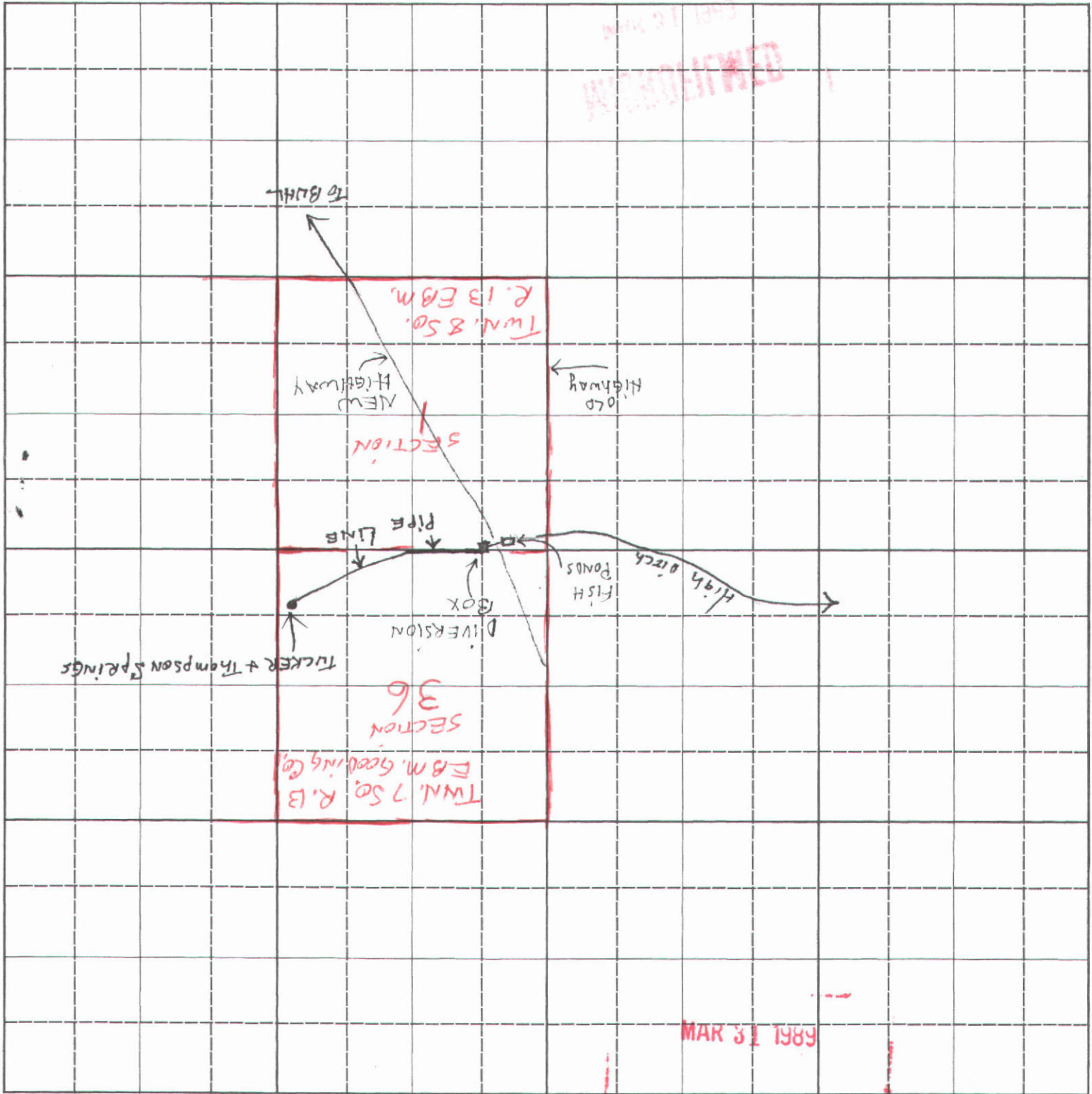
676

ROAD CLASSIFICATION

Mapped, edited and published by the Geological Survey

36-8325

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By Almon Falls Shup Co
James K. Henlee Pres.
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

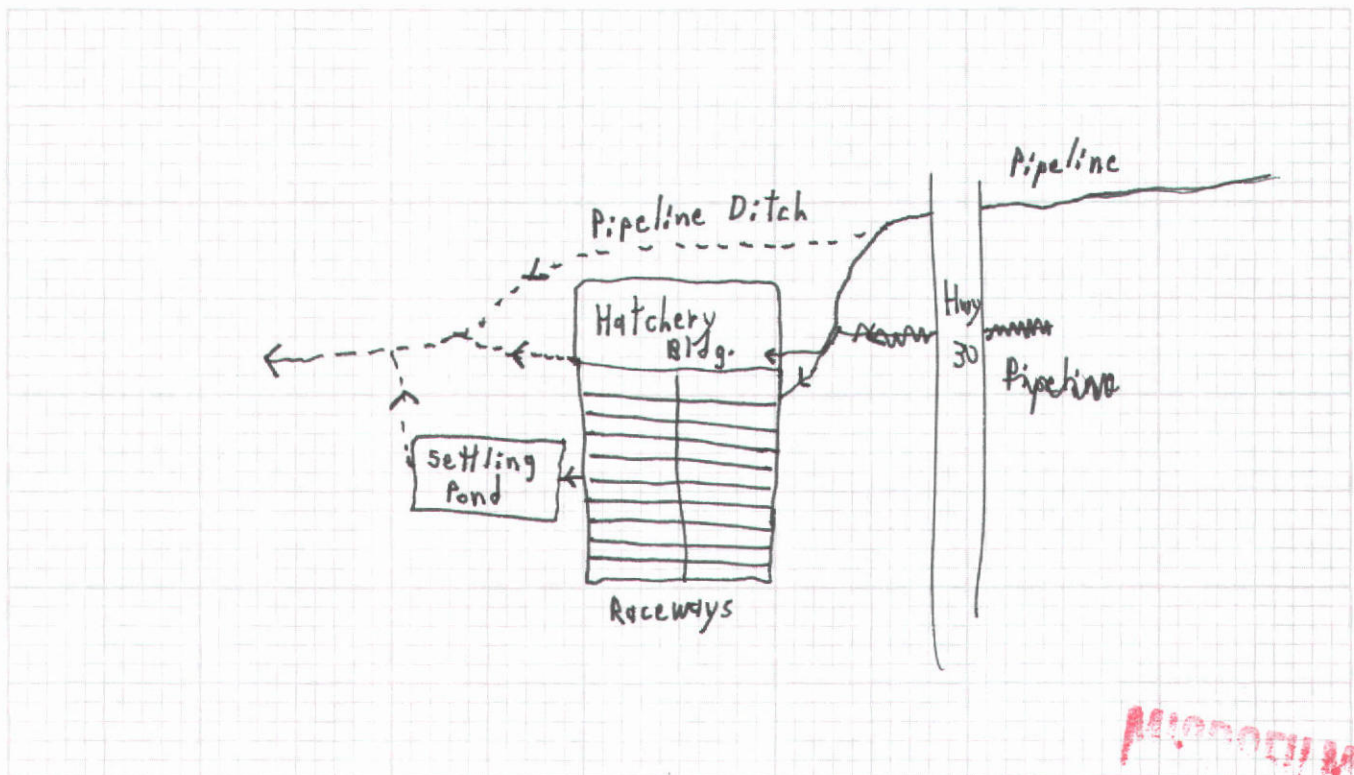
1. Owner: Salmon Falls Sheep Co. Permit No. 36-8325
Current Address: #95A Bell Rapids Road, Hagerman, ID 83332 Phone No. 837-4534
2. Accompanied by: - EXAM. DATE: 6-18-91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Upper Tucker Springs tributary to Riley Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: Several decreed irrig. rights
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

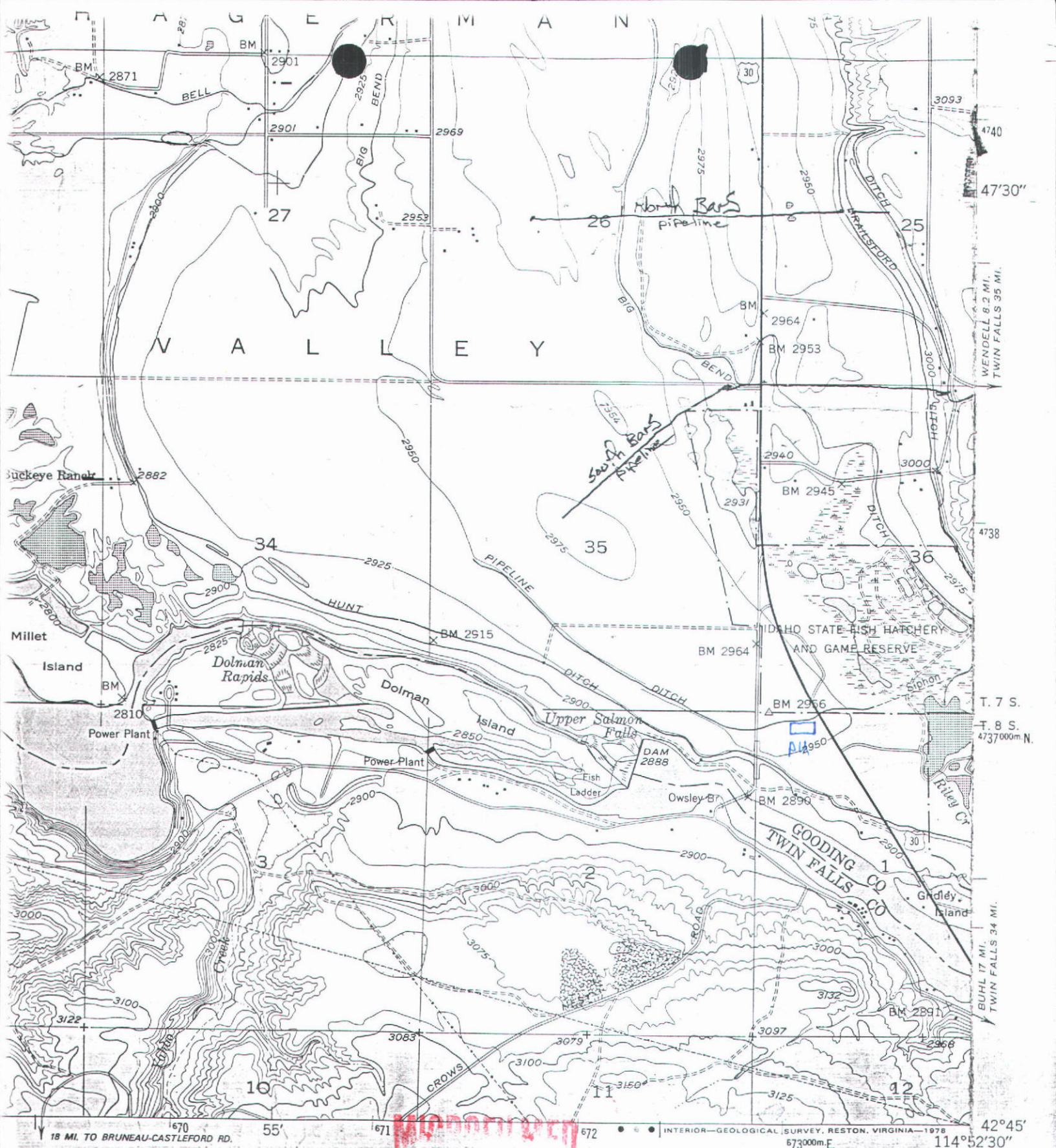
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED
JAN 12 1994



18 MI. TO BRUNEAU-CASTLEFORD RD.

55' 671 672

1 MILE

5000 6000 7000 FEET

1 KILOMETER

FEET
CE 5 FEET
M OF 1929
SURVEY STANDARDS

JAN 12 1994

IDAHO

QUADRANGLE LOCATION

ROAD CLASSIFICATION

Primary highway, all weather, hard surface: _____	Light-duty road, all weather, improved surface: _____
Secondary highway, all weather, hard surface: _____	Unimproved road, fair or dry weather: _____

○ Interstate Route ◻ U. S. Route ○ State Route

HAGERMAN, IDAHO

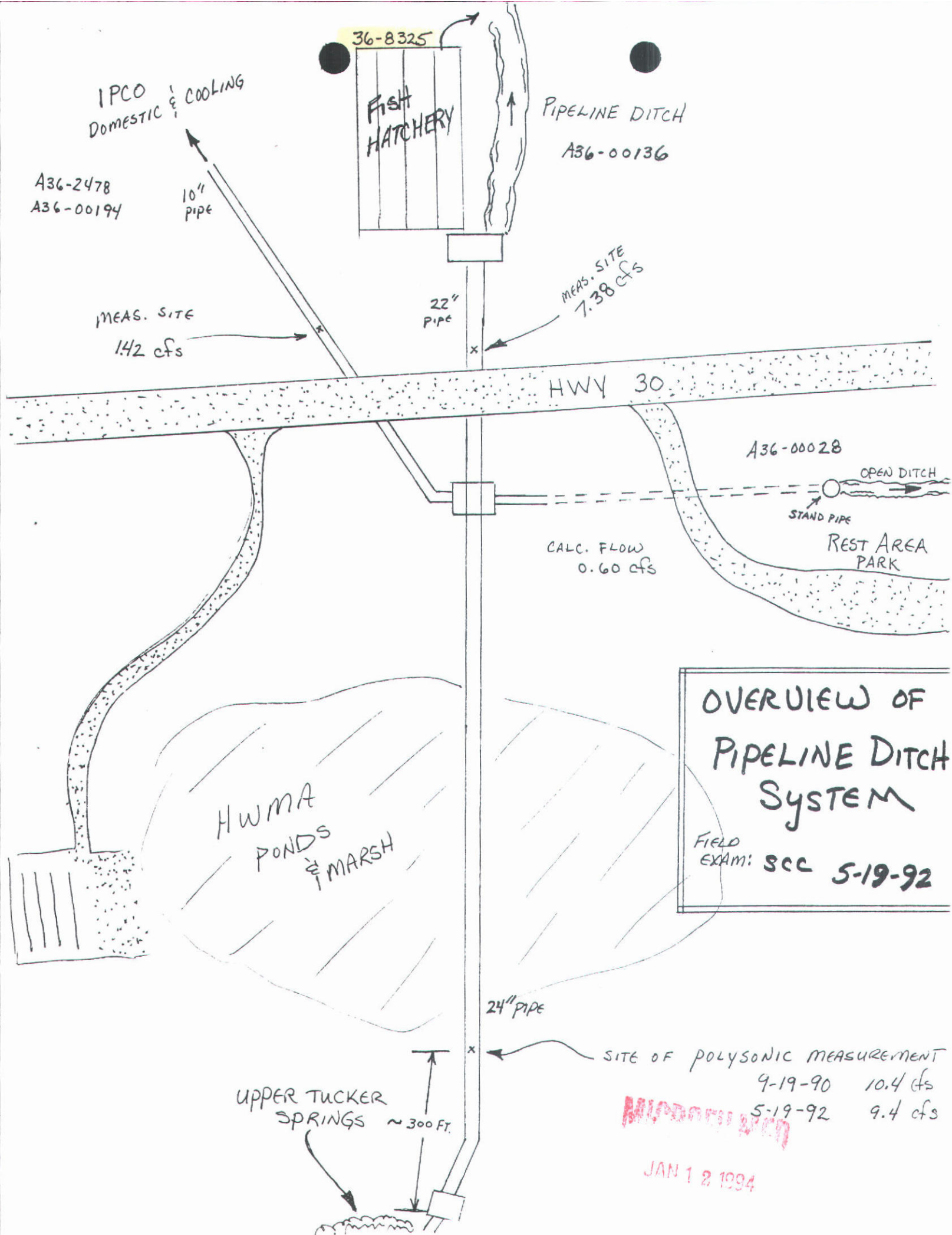
N 42° 45' W 114° 52' 30"

WENDELL 8.2 MI. TWIN FALLS 35 MI.

T. 7 S. T. 8 S. 4737000m N.

BUHL 17 MI. TWIN FALLS 34 MI.

(THOUSANDS)



OVERVIEW OF PIPELINE DITCH System

FIELD
EXAM: **5-19-92**

Midway

JAN 12 1994

UPPER TUCKER SPRINGS ~ 300 FT.
SITE OF POLYSONIC MEASUREMENT
9-19-90 10.4 cfs
5-19-92 9.4 cfs

IPCO
DOMESTIC & COOLING
A36-2478
A36-00194
10" pipe

36-8325
FISH
HATCHERY

PIPELINE DITCH
A36-00136

MEAS. SITE
1.42 cfs

22" pipe

MEAS. SITE
7.38 cfs

HWY 30

A36-00028

OPEN DITCH
STAND PIPE
REST AREA
PARK

CALC. FLOW
0.60 cfs

HWMA
PONDS
& MARSH

24" pipe

86-8325



Pipeline from Springs



Hatchery Building

PAID
JAN 12 1994

36-8325

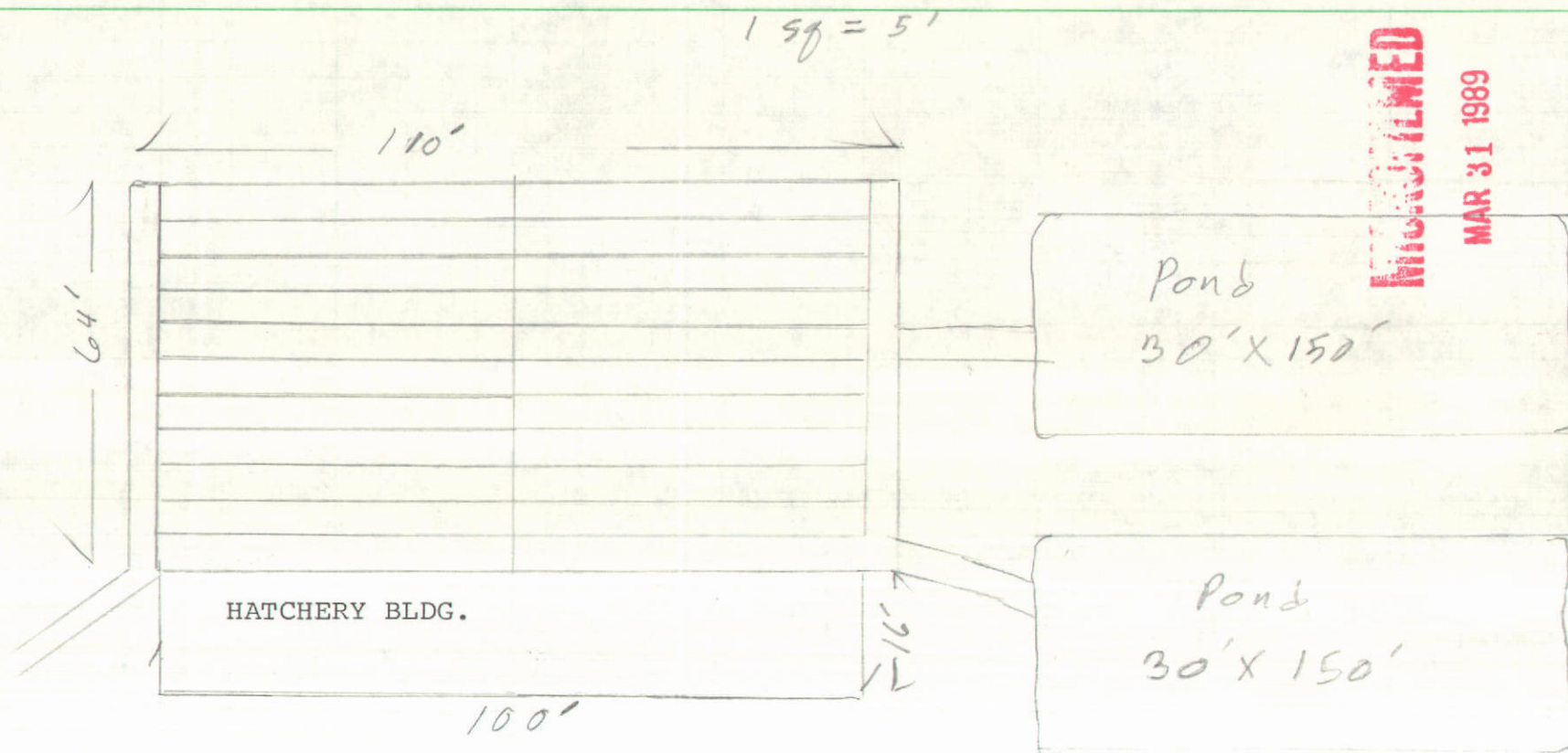


Raceways



Settling Pond
(Hatchery + Raceways in Background)

JAN 12 1994



22 Raceway sections 5' x 50' x 3'

Hatchery Building 16' x 100'

SALMON FALLS SHEEP CO. APPLICATION TO
APPROPRIATE WATER NO. 36-8325

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 081287 INVOICE No. LOO113434
Account No. 44662
Description 11314NOTIC
Times 2 Lines 26
Tab Lines _____

**LEGAL ADVERTISING
INVOICE**

SOLD TO: STATE OF IDAHO.....\$.....\$00.00
DEPT. OF WATER RESOURCES
1041 BLUE LAKES BLVD. N.
TWIN FALLS,
ID 83301

RECEIVED

SEP 1 1987

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month. *Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.*

11314
**NOTICE OF APPLICATION
FOR WATER PERMIT**
The following application (s) have been filed to appropriate the public waters of the State of Idaho:
36-8325
SALMON FALLS SHEEP CO.
RT. 1, BOX 74, HAGERMAN, ID 83332
Source: TUCKER SPRINGS trib. to RILEY CREEK
Diversion Pt: NWSESE Sec 36 T 07S R 13E; near Hagerman Wildlife Refuge
Use: FISH PROP. (12.0 CFS)
Date Filed: 04/28/1987
In: LOT 04 (NWNW) Sec 01 T 08S R 13E
The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East, Twin Falls, Idaho 83301 on or before August 24, 1987.
KEN DUNN, Dir.

OK
mb
9/2/87

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

C. M. Viers, being duly sworn,
deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication beginning on 080687 or once a WEEK for 2 consecutive WEEKS, the first publication thereof being on the 080687, and the last publication thereof being on the 081287, and said

NOTICE OF APPLICATION

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

C. M. Viers

SUBSCRIBED AND SWORN BEFORE ME THIS THE 25
day of August 1987

Sheryl M. Lint

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MICROFILMED
MAR 31 1989

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 072387 INVOICE No. L00111314

Account No. 44662

Description 11314NOTIC

Times 2 Lines 26

Tab Lines

LEGAL ADVERTISING INVOICE

SOLD TO: STATE OF IDAHO
DEPT. OF WATER RESOURCES
1041 BLUE LAKES BLVD. N.
TWIN FALLS,
ID 83301

\$ 22.75

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

11314
**NOTICE OF APPLICATION
FOR WATER PERMIT**
The following application (s) have
been filed to appropriate the public
waters of the State of Idaho:
36-8325
SALMON FALLS SHEEP CO.
RT. 1, BOX 74, HAGERMAN, ID
83332
Source: TUCKER SPRINGS trib. to
RILEY CREEK
Diversion Pt: NWSESE Sec 36 T 07S
R 13E; near Hagerman Wildlife Ref-
uge
Use: FISH PROP. (12.0 CFS)
Date Filed: 04/28/1987
In: LOT 04 (NWNW) Sec 01 T 08S R
13E
The permit (s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Southern Region,
2148 Fourth Avenue East, Twin
Falls, Idaho 83301 on or before Au-
gust 3, 1987.
KEN DUNN, Dir.

*Correction
called
8/5/87
8:20 am.
Re-run
8/5 + 8/12
Last Protest
8/24/87*

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

C. M. Viers, being duly sworn,
Legal Clerk

deposes and says, I am the
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 071687 or once a
WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 071687, and the last pub-
lication thereof being on the 072387, and said

NOTICE OF APPLICATION

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

C. M. Viers

SUBSCRIBED AND SWORN BEFORE ME THIS THE 24

day of July 1987

Shirley M. Lentz

Notary Public in and for the State of Idaho
residing at Lewiston, therein.

RECEIVED

AUG 4 1987

Department of Water Resources
Southern Region Office

MICROFILMED

MAK 31 1989

**NOTICE OF
APPLICATION
OF WATER PERMIT**

The following applica-
tion (s) have been filed to
appropriate the public
waters of the State of
Idaho:

Water Right No. 36-8325
SALMON FALLS SHEEP
CO,

Rt. #1 Box 74,
Hagerman, Idaho 83332
SOURCE: TUCKER SPR-
INGS trib. to RILEY
CREEK

Diversion Pt: NWSESE
Sec 36 T 07S R 13E: near
Hagerman Wildlife
Refuge.

USE: FISH PROP. (12.0
CFS)

DATE FILED: 4/28/1987
IN: LOT 04 (NWNW) Sec
01 T 08S R 13E.

The permit (s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water
Resources, Southern
Region, 2148 Fourth
Avenue East, Twin
Falls, Idaho 83301 on or
before August 3, 1987.

Ken Dunn, Director.
PUBLISH: Thursday, July
16 and 23, 1987.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

ss.

AUG 4 1987

No 17641

I, Camela Sawyer being first duly sworn upon
oath, depose and say that I am Department of Water Resources of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive weeks, commencing with the issue dated

July 16, 1987, and ending with the issue dated
July 23, 1987.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

MAR 31 1989

Subscribed and sworn to before me on this 24 day of

July

1987
Camela Sawyer

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

Proof of Publication
The Post-Register

RECEIVED

JUL 27 1987

Department of Water Resources
Southern Region Office

State of Idaho, }
County of Bonneville } ss

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 16th day of July, 1987, last publication having been made on the 23rd day of July, 1987, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 24th day of July, 1987.

J. Robb Brady
Leon R. Napier
Notary Public

My commission expires September 30, 1988.

B10

**NOTICE OF APPLICATION
FOR WATER PERMIT**

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

36-8325
SALMON FALLS SHEEP CO.
RT. 1, BOX 74, HAGERMAN, ID 83332
Source: TUCKER SPRINGS trib. to RILEY CREEK
Diversion Pt: NWSESE Sec 36 T 07S R 13E, near Hagerman Wildlife Refuge
Use: FISH PROP. (12.0 CFS)
Date Filed: 04/28/1987
In: LOT 04 (NWNW) Sec 01 T 08S R 13E

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East, Twin Falls, Idaho 83301 on or before August 3, 1987.

KEN DUNN, Dir.
Published: July 16, 23, 1987

OK
MB
7/28/87

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MAR 31 1989

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

30.18

Account Name			Account Number		
Idaho Department of Water Resources (Southern)			#100632		
Address		City/State		Zip	
2148 4th Avenue East		Twin Falls, ID		83301	
Ordered By	P.O. Number	Rate	Run Dates		
Mary Baldwin		NT	1987 July 16, 23		
Identification			Estimated Inches	Real Inches	
App: Salmon Falls Sheep Co.					
1 Number of Affidavits Requested				Legal Number	
				#5874	

RECEIVED

JUL 24 1987

Department of Water Resources
Southern Region Office

OK
MB
7/27/87

NOTICE OF APPLICATION FOR WATER PERMIT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-8325

Salmon Falls Sheep Co.
Rt. 1, Box 74
Hagerman, ID 83332
Source: Tucker Springs trib. to
Riley Creek
Diversion Pt: NWSESE Sec. 36 T
07S R 13E; near Hagerman Wild-
life Refuge
Use: Fish Prop. (12.0 CFS)
Date Filed: 04/28/1987
In: Lot 04 (NWNW) Sec. 01 T 08S R
13E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East, Twin Falls, Idaho 83301 on, or before, August 3, 1987.

KEN DUNN
Director

Pub. July 16, 23, 1987

5874

STATE OF IDAHO)

SS.

COUNTY OF ADA)

Deborah Gregory, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of July 16, 19 87

and ending with the issue of July 23, 1987

Deborah Gregory

Subscribed and sworn to before me this 23rd

day of July, 19 87

MICROFILMED

MAK 31 1989

Connie Helleson 8/92

Notary Public for Idaho, Residing at Boise, Idaho

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho,)
) SS.
County of Gooding)

JUN 25 1987

Department of Water Resources
Southern Region Office

S.P. McMULLEN
PUBLISHER

being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 17 day of June
19 87, and the date of the last publication was on the 24
day of June, 19 87.

S.P. McMullen

Subscribed and sworn to before me this 24th
day of June, 19 87.
(SEAL)

Launa Perme
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 23
Number of Insertions 2

Lines tabular at 5¢/Pica
23 Lines straight at 11.96 4¢/Pica
23 Subsequent lines at 8.97 3¢/Pica
TOTAL COST 20.93

COPY OF NOTICE
(Paste Here)

Salmon Falls Sheep Co.
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

St. Dept. of Water Resources
2148 4th Ave. E
BILL TO
Twin Falls, ID 83301-

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed
to appropriate the public waters of the
State of Idaho:

36-8325

SALMON FALLS SHEEP CO., RT. 1, BOX
74, HAGERMAN, ID 83332.

Source: TUCKER SPRINGS tributary to
RILEY CREEK

Diversion Pt: NWSESE Sec 36 T 07S R
13E, near Hagerman Wildlife Refuge

Use: FISH PROP. (12.0 CFS)

Date Filed: 04-28-1987

In: LOT 4 (NWNW) Sec 01 T 08S R 13E

The permit will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 2148 Fourth Avenue
East, Twin Falls, Idaho 83301 on or before
July 6, 1987.

Kenneth Dunn, Director
270379 - G6-17-2tc

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MAR 31 1989

354

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08325

Priority: April 28, 1987

Maximum Diversion Rate: 10.40 CFS

Maximum Diversion Volume: 7529.3 AF

This is to certify, that SALMON FALLS SHEEP CO

95A BELL RAPIDS RD

HAGERMAN ID 83332

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 28, 1987; and has submitted Proof of Beneficial Use on September 20, 1989. An examination indicates that the works have a diversion capacity of 10.400 cfs of water from:

UPPER TUCKER SPRINGS

tributary to RILEY CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FISH PROPAGATION	01/01 to 12/31	10.40 CFS	7529.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSESE , Sec. 36, Township 07S, Range 13E
GOODING County

PLACE OF USE: FISH PROPAGATION

TWN RGE SEC

08S 13E 1 Lot 4(NWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Measuring devices of a type approved by this Department shall be maintained at the point of diversion and point of effluent discharge.
6. The right holder shall be required to provide the Department upon request, information showing volume changes per hour necessary to maintain an adequate environment for the fish propagation facility. Volume changes per hour shall be based upon actual fish production.

JAN 12 1994

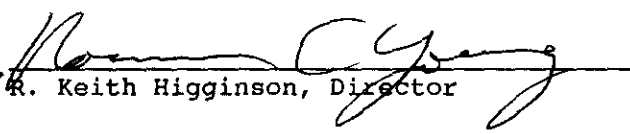
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 36-08325

CONDITIONS/REMARKS:

7. Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 5G.
8. The issuance of this right in no way grants any right-of-way or easement across the land of another.
9. Water used under this right if discharged into a natural channel shall meet Idaho Water Quality Standards.
10. Use of water under this right shall be non-consumptive.
11. Use of water under this water right will be regulated by the watermaster of State Water District No. 36A.
12. The Department retains jurisdiction over this right to require the right holder to determine the rate of loss within his facility using a procedure approved by the Director of the Department of Water Resources, and provide a source of augmentation water to mitigate all losses if necessary.
13. The source is also known as Thompson Springs.
14. The facility volume is 12,890 cubic feet.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of JANUARY, 1994.

Acting for  R. Keith Higginson, Director

JAN 2 1994

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT TO APPROPRIATE	)	
	)	
WATER NO. 36-8325 IN THE NAME OF	)	ORDER MODIFYING
	)	CONDITION OF
SALMON FALLS SHEEP CO.	)	APPROVAL
	)	

Permit no. 36-8325, in the name of Salmon Falls Sheep Co.,
was approved with the following condition of approval:

- h. Prior to placing water to beneficial use under this permit, the permit holder must determine the rate of loss within his facility using a procedure approved by the Director of the Department of Water Resources, and provide a source of augmentation water to mitigate all losses.

The Department has determined subsequent to approval of permit no. 36-8325 that the condition is too burdensome for most permits.

In this case, the permit holder has simply diverted water already used for irrigation through its fish facility.

The Department should not require the determination of losses in the facility prior to beneficial use of water, but should retain jurisdiction to require determination of these losses, if necessary in the future, and to require compensation of any other affected rights if a loss actually occurs.

ORDER

IT IS HEREBY ORDERED that condition h. on permit 36-8325 is modified, and should read as follows:

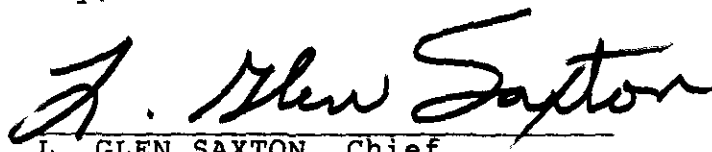
The Department retains jurisdiction over this permit to require the permit holder to determine the rate of loss

MICROFILMED

FEB 16 1990

within his facility using a procedure approved by the Director of the Department of Water Resources, and provide a source of augmentation water to mitigate all losses if necessary.

Dated this 16th day of January, 1990.


L. GLEN SAXTON, Chief
Water Allocation Bureau

CERTIFICATE OF MAILING

I hereby certify that on this 18th day of January, 1990, I mailed a true and correct copy of this Order Modifying Condition of Approval, postage prepaid, to the following individuals:

Salmon Falls Sheep Company
95A Bell Rapids R.
Hagerman, ID 83332

IDWR - Southern Region


JENNIFER SEIFERT
Clerical Assistant

MICROFILMED

FEB 16 1990

RECEIVED

SEP 20 1989

Department of Water Resources
Southern Region Office

RECEIVED
SEP 21 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 375.00
Date 9/20/89
Receipt # 5009352
Receipt by RA
Reviewed by DPW-10/18/89
Sent to SO

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 26-08325

Name(s) of Permit Holder: Salmon Falls Sheep Co INC.

Post Office Address: 954 Bell Rapids Rd. Hagerman Idaho
83339 Telephone No. 837-4531

Source of Water: Tucker or Thompson Springs

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark Fish Prop.

Total rate and/or volume for which proof is submitted 12 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Permit Holder (Frank Henslee)
(Name) (Telephone Number)

OR James C. Henslee 837-4917
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9/20/89 Salmon Falls Sheep Co Inc.
Date Signature of Permit Holder (and title, if appropriate)
FEB 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant SALMON FALLS SHEEP COMPANY Phone 837-4534
Post office address Route #1, Box 74, Hagerman, Idaho 83332

2. Source of water supply Tucker or Thompson Springs which is a tributary of Riley Creek

3. Location of point of diversion is North west ~~Southeast~~ Southeast $\frac{1}{4}$ of Southeast $\frac{1}{4}$ of Southeast $\frac{1}{4}$, Govt. Lot _____

Sec. 36 Township 7 South Range 13 E.B.M. Gooding County; additional

points of diversion if any: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1, Township 7 South, Range 13 E.B.M.

* As per phone conv. 5/5/87 with Robert Stephan ADM

4. Water will be used for the following purposes:

Amount 12 for Fish Prop. purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 12 cubic feet per second and/or (b) 23,802 acre feet
~~acres per second~~

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The water has been appropriated and the pipelines, etc. are all in place. See Exhibit "A" attached. The only thing that remains to be done are the fish ponds.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is one years (minimum 1 year).

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MAR 31 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Fish propagation. The 12 cfs of water that belongs to applicant will be first run through the fish ponds and afterwards said water will be used for irrigation, etc., the same as has been done for many years.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	13 E.B.M.	1						4.4 H											

Total number of acres to be irrigated _____

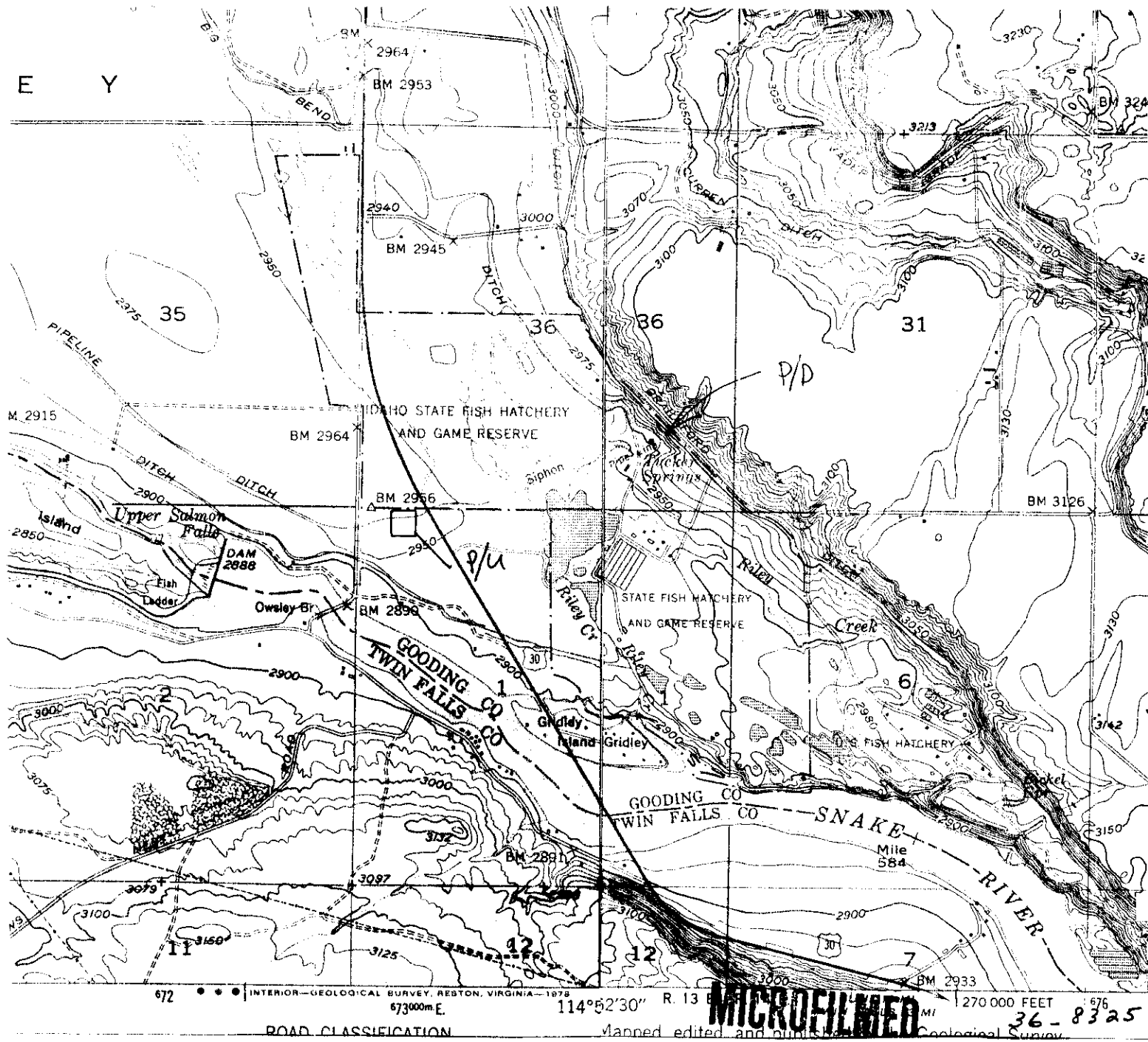
10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? State of Idaho
- Who owns the land to be irrigated or place of use? Salmon Falls Sheep Company
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

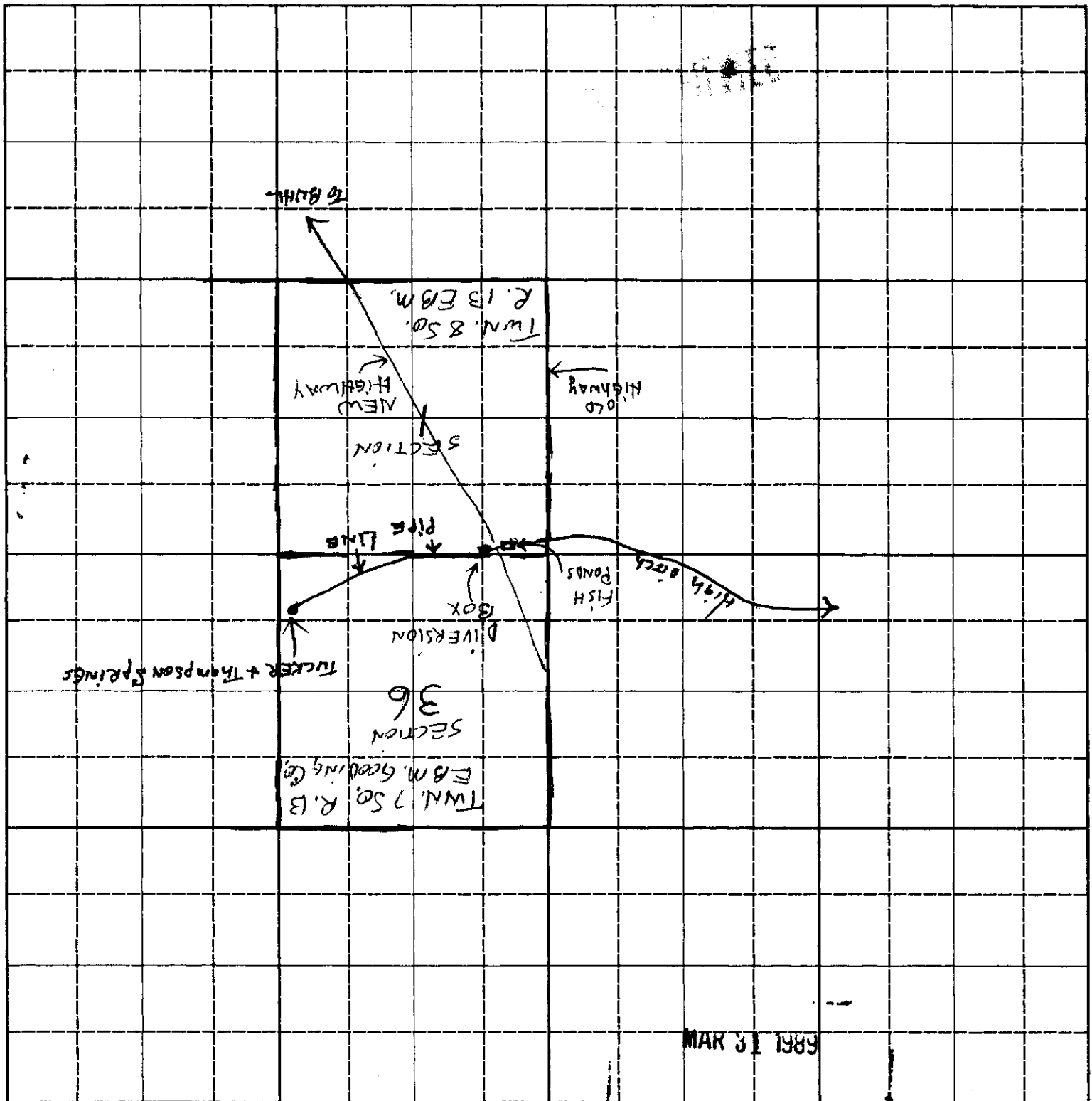
12. Remarks: This is an appropriation for a new additional use of an old established water right. All the water will first be run through the new fish ponds and will then be used as it has been for years for irrigation, etc. I believe involved are License Nos. 0136, 0137, 0126, 0194, and 0195.

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MAR 31 1989



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By *Edmon Falls Ship Co*
James F. Henslee Pres.
 (Applicant)

Proposed by 4/28/87

Received by M. Baldwin Date 4/28/87 Time 3:30 pm Preliminary check by ADM

Fee \$ ~~285~~ ⁰⁰ 265.00 Receipted by M. Baldwin # 40759 Date 4/28/87

Publication prepared by M. Baldwin Date 5/28/87 Published in Idaho Statesman, Lewiston Tri-County News, Post Register, Gooding Co. Leader

Publication approved M. Baldwin Date 6/29/87, 7/28/87, 7/28/87, 9/2/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8325, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

SEE ATTACHED SHEET FOR CONDITIONS E THROUGH M.

Witness my hand this 2nd day of March, 1989.

J. Glen Saylor

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MAR 31 1989

ATTACHMENT TO CONDITIONS OF APPROVAL

FOR PERMIT NO. 36-8325

- e. Measuring devices of a type approved by the Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- f. The permit holder shall be required to provide the Department, upon request, information showing volume changes per hour necessary to maintain an adequate environment for the fish propagation facility. Volume changes per hour shall be based upon actual fish production.
- g. Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 5G.
- h. Prior to placing water to beneficial use under this permit, the permit holder must determine the rate of loss within his facilities using a procedure approved by the Director of the Department of Water Resources, and provide a source of augmentation water to mitigate all losses.
- i. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
- j. Use of water under this permit is subject to control by the watermaster of State Water District No. 36A, Billingsley Creek.
- k. Assignment or sale of this permit is subject to a determination by the Department that the permit holder has proceeded to develop the permit with due diligence and without speculation.
- l. Water used under this permit if discharged into a natural channel shall meet Idaho Water Quality Standards.
- m. Use of water under this permit shall be non-consumptive.

Witness my hand this 2nd day of March, 1989.

J. Glen Saylor

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MAR 31 1989

909027

State of Idaho }
Co. of Twin Falls } ss
I hereby certify that
this inst. filed for
record at request of
Charles B. Pence
this
SEP 18 1986
O'clock PM
in my office and recorded
in Book
of
CHAS. B. PENCE
Deputy
return to

ASSIGNMENT OF WATER RIGHTS

THIS ASSIGNMENT, Made this 20th day of August, 1986,
between IDAHO POWER COMPANY, a corporation whose principal place of business is
1220 Idaho Street, Boise, Idaho 83702, Grantor, and SALMON FALLS SHEEP COMPANY,
INC, an Idaho corporation whose business address is P O Box 41, Route 1,
Hagerman, Idaho 83332, Grantee;

WITNESSETH:

That the Grantor, for and in consideration of ONE DOLLAR (\$1.00) and
other good and valuable consideration, receipt of which is hereby acknowledged,
does hereby assign and quitclaim to the Grantee all right, title and interest
the Grantor may have to the use of water represented by the following:

Decreed right for 8 cfs decreed in *New International Mortgage Bank v Idaho Power Company, et al*, Equity No 1602 by the District Court of the United States for the District of Idaho, Southern Division, March 23, 1932, with a priority date of October 1, 1908, more particularly described as 8 cfs of the waters of Riley Creek diverted at or from Tucker or Thompson Springs into and through the Pipe Ditch in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 7 South, Range 13 East, BM; and

Decreed right for one-half cfs decreed in *New International Mortgage Bank v Idaho Power Company, et al, supra*, more particularly described as a water right for one-half cfs of the waters of said Riley Creek for domestic uses and purposes and the watering of stock during the non-irrigation season diverted through the Hunt Ditch with the priority date of May 1, 1918; and

Licensed right for 3.5 cfs licensed in License and Certificate of Water Right No 18892 described as 3.5 cfs of Thompson or Tucker Springs for irrigation, stock watering, domestic and culinary use for 579 acres in Sections 34 and 35, Township 7 South, Range 13 East, BM, and Sections 1, 2 and 3, Township 8 South, Range 13 East, BM, with a priority date of October 21, 1939, recorded November 17, 1945, Book 7 of Licenses, Page 4270 of the Records of Gooding County, Idaho.

MICROFILMED

MAR 31 1989

EXHIBIT A

36-8325

IN WITNESS WHEREOF, the Grantor hereunto sets its hand and seal the day and year first above written.

By C. E. Bissell
Its Vice President

By P. G. [Signature]
Secretary

7-10-68
GEO.
POT.
FBI - DIG
FBI - DIG

NRY
J

MAR 31 1989

EXHIBIT A

STATE OF IDAHO

County of Ada) ss

On this 20th day of August, 1986, before me, the undersigned, a Notary Public, personally appeared C. L. Bissell and PAUL L JAUREGUI, and, to me personally known, who being duly sworn, did say that they are respectively the Vice President and the Secretary of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same as the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first hereinabove written.

(NOTARIAL SEAL)

Sally L. Papold
Notary Public for Idaho
Residing at: Boise

124583
STATE OF IDAHO
COUNTY OF BOISE, SS
NOTARY PUBLIC REQUEST
Boise, leaving, leaving
'86 OCT 29 AM 9 54
NOTARY PUBLIC, REC.
Boise, IDAHO, REC.

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MAR 31 1989

EXHIBIT A

TAX COLLECTOR'S RECEIPT
GOODING COUNTY, IDAHO

1986

No. 3934

No. 3934

1986

MICROFILMED
MAR 31 1989

PERSONAL CHECKS ACCEPTED
SUBJECT TO BANK CLEARANCE

ALL CHECKS AND DRAFTS
SHOULD BE MADE PAYABLE TO

DORIS O. ROBERTSON
Gooding County Tax Collector
County Courthouse
Gooding, Idaho 83330

A CHECK MARK INDICATES DELINQUENT TAXES	
1983	
1984	
1985	

Salmon Falls Sheep Co.
Route # 1 Box 74
Hagerman, Idaho 83332

3934-

Sec 1 T 8 R 13
LOT 4 LESS HWY RIGHT OF WAY

DO NOT DETACH THIS STUB

SECOND INSTALLMENT MUST BE
PAID ON OR BEFORE

JUNE 20, 1987

or it will become delinquent and PENALTY OF
2% WILL BE ADDED, plus interest at the rate of
one percent (1%) per month (12% per year)
from January 1, 1987. Payments CANNOT be
accepted between June 20 and the fourth
Monday of July.

Cash ☐ Check ☐

Date

Paid By

Received By

DISTRIBUTION OF GENERAL TAXES					TOTAL TAXES		FINAL INSTALLMENT			
MARKET VALUE	STATE	CITY	SCH. DIST.	CEMETERY	HIGHWAY	AMOUNT	AREA CODE	TOTAL TAX	2nd INSTALLMENT	AREA CODE
14,819					14.80	145.61	7	145.61	72.80	7
	72.61	10.48				15.00	6	15.00	7.50	6
	DISTRIBUTION OF GENERAL TAXES									
	COUNTY	FIRE	REG. AIRPORT	WENDELL REC.						
	LESS: EXEMPTION									
						160.61		160.61	80.30	
TOTAL TAX DUE										

PENALTY	Tax & Pen	Interest	TOTAL

SPECIAL CODE	Pen
1--Weed Eradication	
2--	
3--Am Falls #1	
4--Gooding Irrig	
5--Wendell Irrig	
6--TV	

DATE: 04/23/87

SALMON FALLS SHEEP CO., INC.
BALANCE SHEET
PERIOD ENDING: 01/31/87

DEFERRED FINANCE CHARGES	.00	
NOTES RECEIVABLE/VADER	183,060.61	
ACCOUNTS RECEIVABLE	509.75	

TOTAL OTHER ASSETS		257,607.96

TOTAL ASSETS		2,744,631.37
LIAB & STOCKHOLDER EQUITY		
CURRENT LIABILITIES:		
ACCOUNTS PAYABLE	19,184.35-	
ACCURED INTEREST	5,327.94-	
ACCURED LABOR PAYABLE	.00	
ACCURED PROPERTY TAX	4,555.33-	
NOTES PAYABLE - PCA	292,641.14-	
FICA/FED W/H TAX PAYABLE	24.42-	
STATE W/H TAX PAYABLE	5.36-	
INCOME TAXES	20.00-	

TOTAL CURRENT LIABILITIES		321,756.54-
LONG-TERM DEBT-STOCKHOLDER		
NOTE PAYABLE - F. FENSLEE	15,000.00-	

TOTAL LONG-TERM DEBT		15,000.00-
STOCKHOLDERS EQUITY		
CAPITAL STOCK	50,000.00-	
Paid in Surplus	85,562.82-	
TREASURY STOCK	475,000.00	
RETAINED EARNINGS	2,614,373.84-	
YEAR-TO-DATE P & L	132,938.17-	

TOTAL STOCKHOLDERS EQUITY		2,407,874.83-

TOTAL LIAB/STOCK EQUITY		2,744,631.37-

*****END OF REPORT

MICROFILMED

MAR 31 1989

DATE: 04/23/87

SALMON FALLS SHEEP CO., INC.
BALANCE SHEET
PERIOD ENDING: 01/31/87

DEFERRED FINANCE CHARGES	.00	
NOTES RECEIVABLE/VADER	183,060.61	
ACCOUNTS RECEIVABLE	509.75	

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ACCOUNTS PAYABLE	19,184.35-	
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ACCURED LABOR PAYABLE	.00	
ACCURED PROPERTY TAX	4,553.33-	
NOTES PAYABLE - PCA	292,641.14-	
FICA/FED W/H TAX PAYABLE	24.42-	
STATE W/H TAX PAYABLE	5.36-	
INCOME TAXES	20.00-	

TOTAL CURRENT LIABILITIES		321,756.54-
LONG-TERM DEBT-STOCKHOLDE		
NOTE PAYABLE - F. HENSLEE	15,000.00-	

TOTAL LONG-TERM DEBT		15,000.00-
STOCKHOLDERS EQUITY		
CAPITAL STOCK	50,000.00-	
PAID IN SURPLUS	83,562.52-	
TREASURY STOCK	475,000.00	
RETAINED EARNINGS	2,614,373.84-	
YEAR-TO-DATE P & L	132,938.17-	

TOTAL STOCKHOLDERS EQUITY		2,407,874.83-

TOTAL LIAB/STOCK EQUITY		2,744,631.37-

*****END OF REPORT

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MAR 31 1989

Hatchery specifications

RECEIVED
APR 20 1987

Shan, Slavin, Kvanvig
Greenwood

1. All walls 8 inches thick.
2. All floors 4 inches thick.
3. Steel 1 ft. center horizontal. All horizontal steel tied into end walls.
4. Steel 2 ft. centers verticle. All verticle steel with a 90 degree leg in the floor and hooked under wire.
5. Steel 1/2 inch rebar
6. Wire in floor 6X6 10X10.

The east head ditch wall should be 4 ft. high, 12 inches higher than the first section raceway walls and 12 inches higher than the exhistng old head wall.. The first three feet of the first raceway wall should be the height of the east head ditch wall (4 ft.). This three ft. extra height should have two stainless steel bolt in the wall, one 3 inches and one 18 inches from the inside head ditch wall and one inch below the height of the head ditch wall

The east head ditch walls should have a notch 1 1/2 inch deep amd 2 inches wide into the wall to set two inch lumber over the head ditch and thus cover the head ditch.

A two inch by 2 inch angle iron will be placed in the upper end of the raceway walls. This angle iron will support the two inch lumber covering the head ditch. (This needs to be bolted down.) (One bolt in each end wall and one in ever other wall.

Keyways in all raceway walls. In upper raceway -- first keyway 6 inches from tail end of raceway, the second keyway 2 ft from first keyway and a third keyway two feet from the second keyway. After the third keyway, keyways each 4 ft all the way to the head end of the raceway. In the lower raceways the first keyway is 2 ft. from the tail wall, the second keyway 2 ft. from first keyway and then each 4 ft. to head of raceway.. Once keyways are on 4 ft. spacings they can be staggered or offset 6 inches.

Keyways are needed in walls over head and tail walls. (these keyways will allow the shutting off of the water from the head ditch or the tail ditch).

Stainless bolts should be in the head wall at the front edge of the keyway. Stainless bolts should be in the tail wall one inch behind the keyway. These bolts should be imbeded in the concrete two inches with 3/4 of an inch above the wall. Two bolts should be in the head and tail of each raceway.

1 1/2 inch pipe 6 in. 10 in. wall each 8 ft. Pipe should be

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MAR 31 1989

36-8325

flush with top of wall and all of them in line.

6 inch plastic sewer pipe in each raceway. (both top and bottom set.) This drain centered between screen and end wall. This pipe should drain to south east below road to EPA pond. The first raceway should have an L the others a T.

Wall on first raceways extending full height two ft beyond start of second raceway. (One ft. step from first raceway to second raceway.)

Bottom of upper raceway one foot above bottom of lower raceway. All raceway walls three ft. high.

Hatchery building

North and east wall concrete four ft. high. Steel on two ft. centers. 1/2 inch rebar. Stud wall above covered with galvanized painted steel on the outside and galvanized painted steel siding on the inside.

South hatchery wall concrete 3 ft. high. Stud wall above covered with galvanized painted steel as North wall. Stud wall on top of south hatchery wall should have bottom perling nailed to base plate so the top of the perling is not higher than the base plate.

Base plate on all walls should be redwood or treated.

West wall stud covered with steel. This wall should be setting on a four foot concrete wall.

At east doors concrete walls should extend east 8 feet. At west door concrete wall should extend west 8 feet. Steps should come up out of this depression.

Insulation three inch stirofoam between studs. Roof should be two sheets of 1 1/2 in stirofoam. One on top of the roof one on the underside of the roof. These should be between the pearlings.

Four inch slope in hatchery building floor with drain against South wall. This drain should be 1 inch deep at East and west end of building and 4 inches deep at center of the building. It should be sloped on the inside with a top width of 4 inches. It should go through the floor in a 6 inch sewer pipe and drain South East beyond the raceways.

Roof of hatchery galvinized painted steel.

The inside of the building should be lined with galvanized painted steel.

15 inch plastic pipe to deliver water to hatchery tanks. A two foot box should be left through the East wall in the southeast corner to bring this pipe into the hatchery.

MAR 31 1989

This south wall should have two rows of 1/2 X 6 inch anchor bolts on 6 ft centers starting on the west end of the building. One row should be placed in the concrete 8 inches below the top of the wall. The second row should be 12 inches from the floor and directly below the top row. (The first bolt need to be just inside the west end of the building however the other bolts should be measured from the inside of the west wall. These bolts will be used to bolt a frame to hold the hatchery tanks and 15 inch delivery pipe.. They will be supporting a lot of weight.

The delivery pipe for the hatchery should run parallel to the pipe delivering water to the raceways. A steel stub should extend from the concrete box to attach the plastic pipe to. Inside the box a slide gate system should be attached to each pipe to allow for screening or shutting off the water. This should prevent small fish from swimming up the well delivery pipe and back down the hatchery delivery pipe.

Hatchery building 16 ft inside X 102 ft.

The Bird Cage

The bird cage frame should be made of a minimum of two inch pipe. It will be attached to the hatchery building on the North. Most of the inner spans will be light cable or wire. Post should be on 10 ft centers around the raceways. Post should be 3 feet from raceway,

Five skylights should be in south side of building. ✓

Exhaust Fan in West end of the hatchery building. Box area for fan.

200 Amp power.

Overhead conduit with box over each set of tanks.

Lights outside over raceway, over each door and inside.

Office in East end. 8 ft.

SUPPLIES

1. Exhaust fan.

2. Stainless bolts

40 3/8 x 2

40 3/8 x 2

Black Iron

30 1/2 X 6 inch ancor bolts

3. Plastic pipe 15 inch 10 ft.

Plastic pipe cap

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MAR 31 1989

4. Steel pipe to head ditch.
5. Steel 15 inch pipe out of concrete box.
6. Electricity
7. Head screens and brackets
8. Angle iron tail and head
9. Walk ways
10. Bird Cage

Pipe
post
top frame
cable

Suggested Changes

Length of building

Height of West wall

6 inch pipe instead of two inch

(sewer pipe)

Entrance to building East end only two foot high. West end 4 foot step.

Wall to divide office

drains in front of doors ✓

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MAR 31 1989



SALMON FALLS LAND & LIVESTOCK, Inc.
123 BELL RAPIDS ROAD • HAGERMAN, IDAHO 83332

RECEIVED

FEB 10 1997

Department of Water Resources

7 FEBRUARY 1997

KARLJ. OREHER, DIRECTOR
DEPT. OF WATER RESOURCES
1301 N ORCHARD STREET
BOISE, IDAHO 83720-0098

NOTICE OF NAME AND ADDRESS CHANGE AS OF MAY 1992. PLEASE CHANGE
YOUR RECORDS AND ETC. FROM:

old----- SALMON FALLS SHEEP CO
RT 1 BOX 741
HAGERMAN, ID 83332

correct name SALMON FALLS LAND & LIVESTOCK CO., INC.
8 ----- 123 BELL RAPIDS ROAD
address HAGERMAN, IDAHO 83332-6041

THANK YOU FOR YOUR ATTENTION AND TIME TO THIS CHANGE.

KATHY A. HENSLEE, SEC/TRES.
(208)837-6053 or (208)837-4917

*Name & address
Corrected for:*

36-02419
36-08325
47-08289
~~47-08231~~
71-07010

} 9.1.98
F/D 4.27.98
Ket



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 10, 1994

SALMON FALLS SHEEP CO
95A BELL RAPIDS RD
HAGERMAN ID 83332

RE: WATER RIGHT NO. 36-08325

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED
JAN 12 1994

WR0749NP
No. L36-08325

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/29/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SALMON FALLS SHEEP CO 95A BELL RAPIDS RD HAGERMAN ID 83332 (208) 837-4534	04/28/1987	FISH PROPAGATION	01-01 12-31	10.40 CFS	7529.3 AFA
TOTAL DIVERSION:					10.40 CFS	7529.3 AFA

Water Source: UPPER TUCKER SPRINGS

Tributary to: RILEY CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 10.40 CFS

Point(s) of Diversion: T07S R13E S36 NWSESE GOODING County

Place of use Legal Description for: FISH PROPAGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08S	13E	1	:																	:
				04-F																

Pou County: GOODING

Other Water Rights Listing Overlapping Place(s) of use:

36-00136 36-00137

Conditions of Approval:

- R03 - Measuring devices of a type approved by this Department shall be maintained at the point of diversion and point of effluent discharge.
- 042 - The right holder shall be required to provide the Department, upon request, information showing volume changes per hour necessary to maintain an adequate environment for the fish propagation facility. Volume changes per hour shall be based upon actual fish production.
- R41 - Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 5G.
- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.
- 090 - Water used under this right if discharged into a natural channel shall meet Idaho Water Quality Standards.
- 027 - Use of water under this right shall be non-consumptive.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 36A.

Remarks: The Department retains jurisdiction over this right to require the right holder to determine the rate of loss within his facility using a procedure approved by the Director of the Department of Water Resources, and provide a source of augmentation water to mitigate all losses if necessary. The source is also known as Thompson Springs. The facility volume is 12,890 cubic feet.

WR0749NP
No. L36-08325

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/29/93
PAGE: 2

Dates: App. Received: 04/28/1987 Priority Date: 04/28/1987
Proof Due Date: 04/01/1990 Proof Made Date: 09/20/1989
Exam Made Date: 06/18/1991 Exam Sent to S.O.: 09/18/1992
Licensed Date:

Misc: Water District Number: 36A Field Exam Fee: R (Received)

Audit: 12/07/93 CHAPMAN 12/08/93 CHAPMAN 12/13/93 CHAPMAN

Memorandum

Date: 12/13/93

To: File 36-08325

From: Jim Johnson

Re: Fish Propagation Field Exam Review

INPUT:

Fish Facility Volume	Length	Width	Depth		
Pond Dimensions	500	5.06	5.1		
Pond Volume in cu-ft				12903	cu-ft
Pond Surface Area				2530	sq-ft
Pond Surface Area in Acres				0.1	acre
Flow into Facility	10.4	cfs			

CALCULATIONS:

Find change per hour:

Cubic feet in one hour= (cubic feet per second* 3600seconds per hour	37440	cubic feet
Number of times flow will fill the facility in one hour=	2.90	times/hour *
(Facility Volume cubic feet/flow cubic feet)	20.7	minutes to fill facility

Find how many changes can occur in one year:

Hour(s) per change =	2.90165	
Hours in one year =	8760	hours
Number of changes per year =	25418	changes

Find one year diversion volume in acre feet:

1 acre foot =	43560	cubic feet
Facility Volume in Cubic Feet =	12903	cubic feet
Facility Volume in Acre Feet =	0.2962	acre feet
Annual Volume =	7529.3	acre feet
(Total Diversion Volume = Facility Volume * changes)		

* Per Administrative Memorandum No. 15 reasonable pond refilling rates for trout ranges between One refill per hour Three refills per hour. The rate of diversion of this right is acceptable.

MEMORANDUM

JAN 12 1994

LICENSE REVIEW CHECKLIST

Permit # 36-8325 Date 12-7-93 Brenda Chapman

NAME Yes No Or Address Change?

PRIORITY DATE Advance? Advanced to:
 Order to Reinstate Needed?
 Incorrect Fee for rate recommended?

SOURCE Changes? Clarification of Originally
 Intended source "Upper Tucker Springs
 Notice of Intent to Void - Source change.

P/D Amendment Needed?
 Overlap(s)

P/U Amendment Needed?
 Overlap(s)

TOTAL CFS Measurement Done? With Polysonic
 meter @ 10.4 9-19-90 as part
 of SRBA EXAM.
 System Capacity 10.4
 Allowable Amount: 10.4 CFS

TOTAL VOLUME Season of Use: 1-1 to 12-1
 Calculations: SEE SHEET →
 $20 \times (5 \times 50 \times 2 \times 2) = 12,500 \text{ cubic ft.}$
 $29 \times (1.75 \times .64 \times 12) = 389.76 \text{ cubic ft.}$
 Flow limit: 10.4 x 365 x 1.9835 = 7529.4

USES Change(s) in Nature of Use?
 Amendment Needed?

REMARKS Multiple P/Ds in 1/4 1/4?
 Special Overlap
 Other 004, R41 (within SR BASIN), 027

CONDITIONS R03 Measuring/Locking Devices
R04 W/Master Control 36A Water Dist
 Irrigation Overlap App Rec'd
 Water Quality Exam Made

COMMENTS: Note: even though rate is from a 1932 decree
at 12 CFS, it did not measure that high
in 1990.

RECOMMENDED CFS DIV VOL

Fish Prop 10.4 7529.4 LICENSE
 (7529.4) 1ST AMEND LETTER
 2ND AMEND LETTER

Facility volume = 12,889.76 cubic ft
12890

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

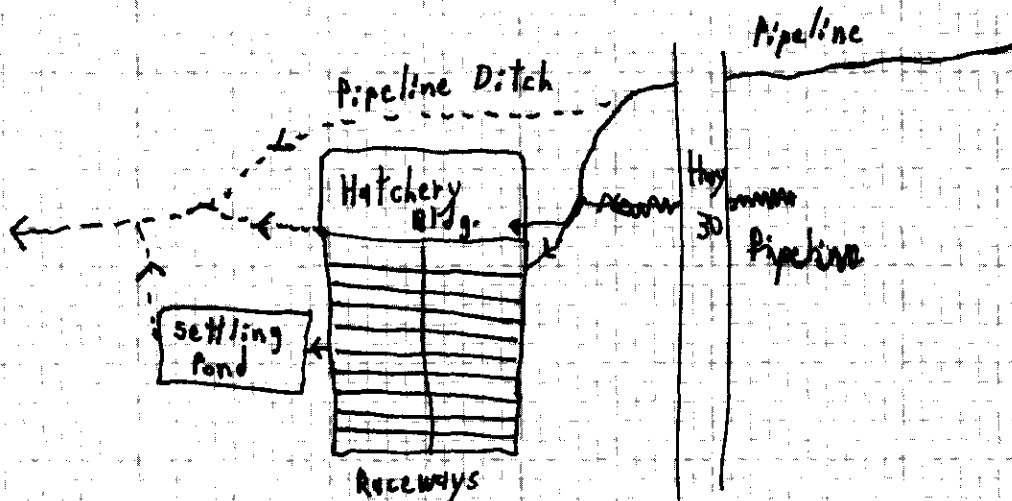
Permit No. 36-8325
1. Owner: Salmon Falls Sheep Co. Phone No. 837-4534
Current Address: #95A Bell Rapids Road, Hagerman, ID 83332
2. Accompanied by: - EXAM. DATE: 6-18-91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Upper Tucker Springs tributary to Riley Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: Several decreed irrig. rights
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

JAN 12 1994

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Existing pipeline diversion from spring to fish-rearing facility. Fish farm consists of 20 concrete raceways 5' wide x 50' long x 2 1/2' water depth. Hatchery building contains 29 Fiberglass troughs 1.75' wide x 0.64' deep x 12' long. All inside dimensions.

Raceways discharge into settling pond before returning flow to Pipeline Ditch. Hatchery building discharges directly into Pipeline Ditch.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
✓		NW	SE	SE	36	75	13E	Gooding	USGS map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	13E	1					H												
							Lt. 9												

18

JAN 12 1994

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Polysonic Meter						

2. Measurements:

Measured at 10.4 cfs on 9-19-1990 by Steve Challen as part of SRRA investigation.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MURDOCK

JAN 12 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Leo Ray has a long-term lease to operate the facility.
The source of water is actually the northernmost of 3 spring/spring groups that make up Upper Tucker Spring. Pipeline has control valve but no measuring device. Pipeline was decreed 12 cfs in the 1932 decree, but pipeline capacity was measured at 10.4 cfs in Feb of 1990.

I. RECOMMENDATIONS

1. Recommended Amounts

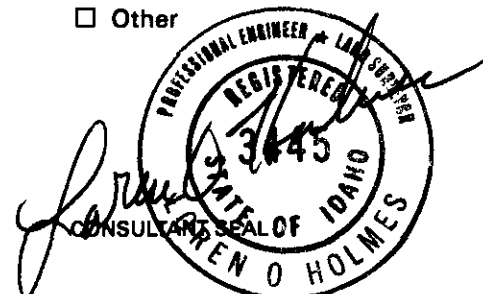
Beneficial Use	Period of Use		Rate of Diversion	Pond Annual Volume
	From	To	Q (cfs)	V (afa) cu.ft.
Fish Prop.	1-1	12-31	10.4	~~12~~ 12,890.
Totals:			10.4	12890 cu.ft.

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

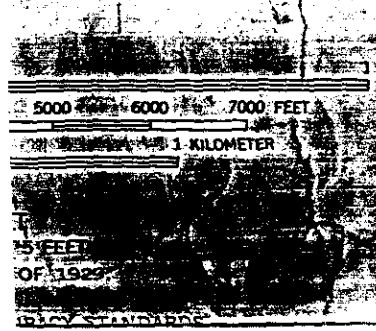
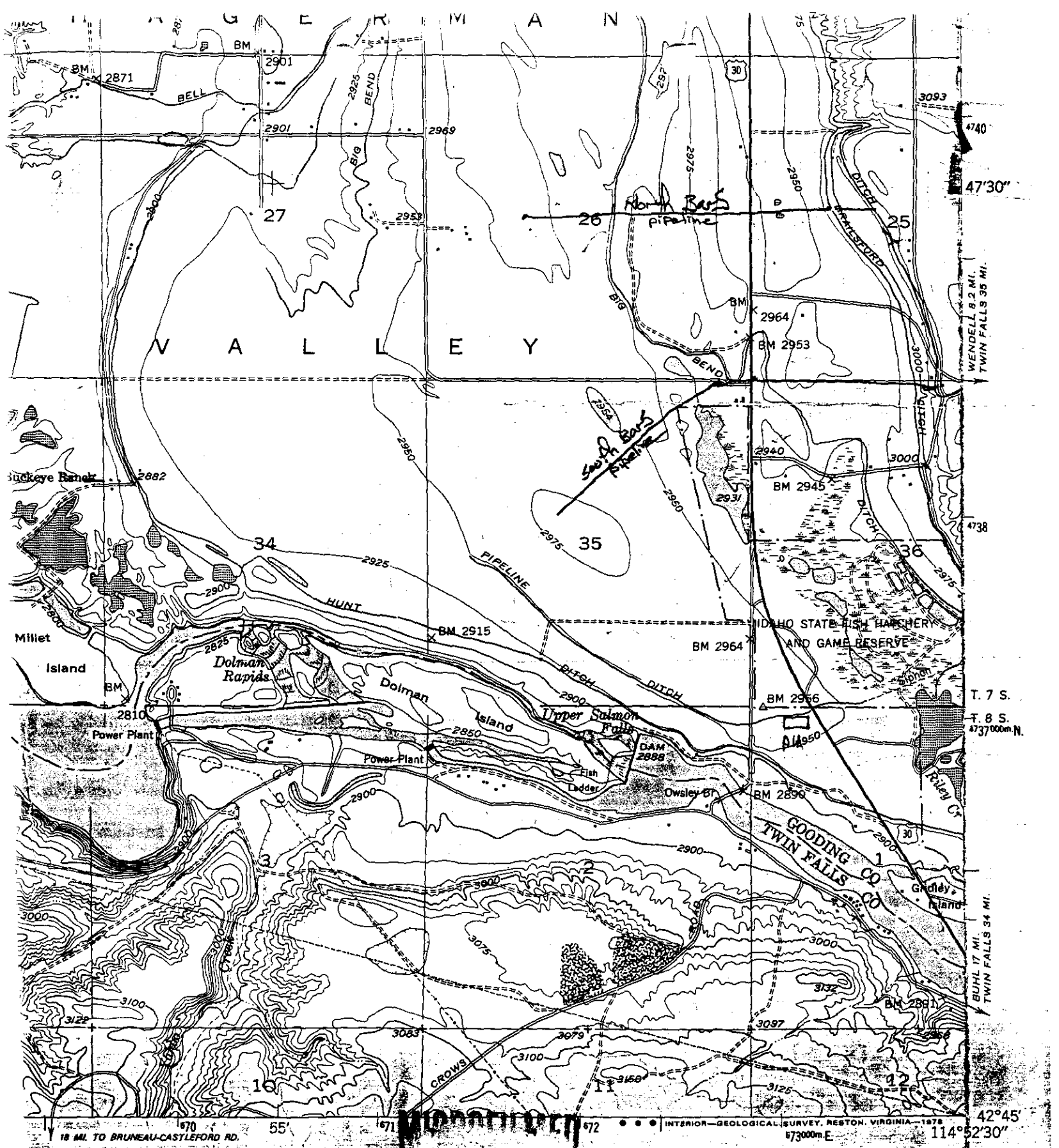
Field Examiner's Name J. E. Stanton
 Signature J. E. Stanton
 Certification Date 3/20/92
 Field Report Preparation Date 6-19-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

10000000

JAN 12 1994



ROAD CLASSIFICATION

Primary highway, all weather, hard surface	Light-duty road, all weather, improved surface
Secondary highway, all weather, hard surface	Unimproved road, fair or dry weather

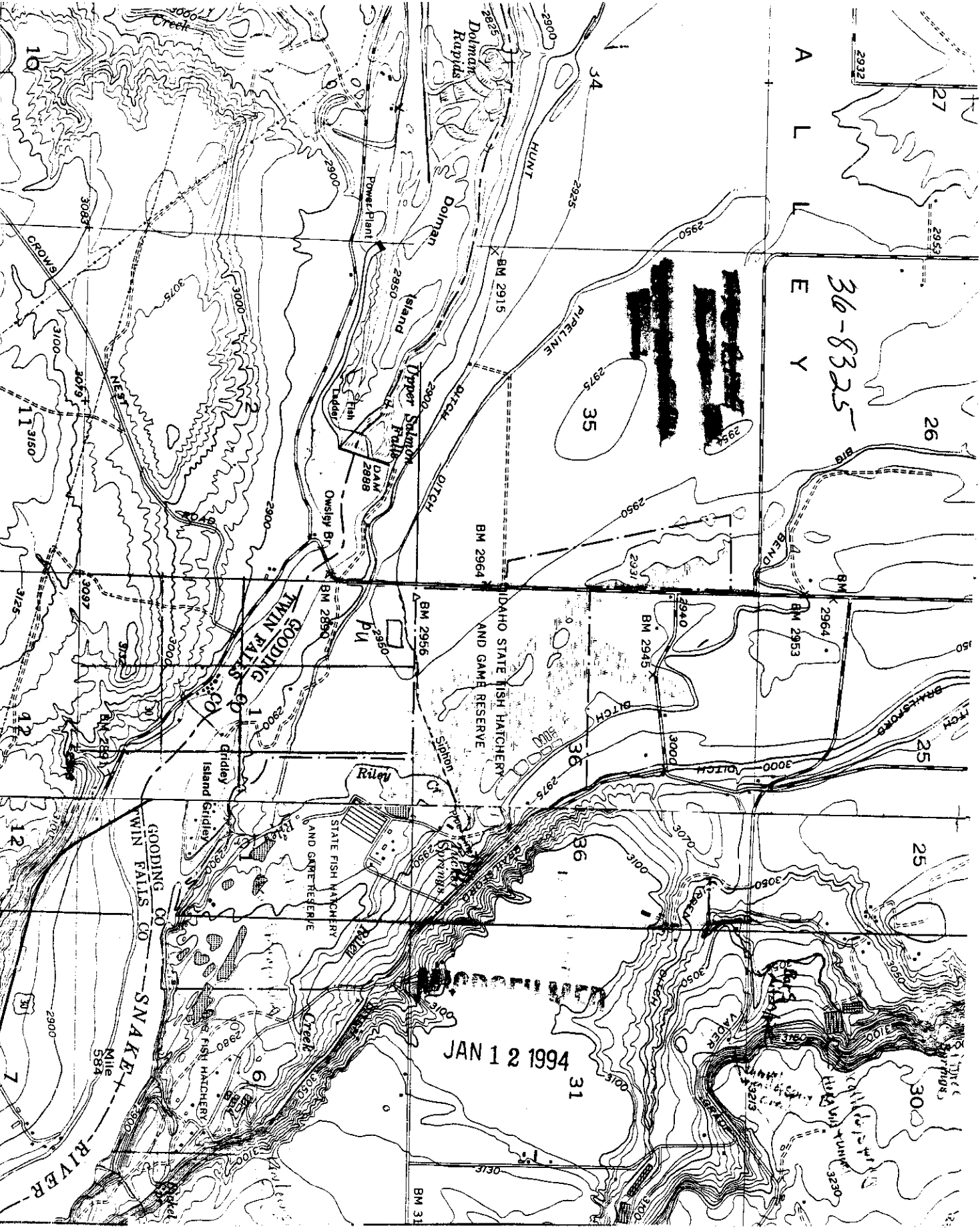
Interstate Route U. S. Route State

QUADRANGLE LOCATION

HAGERMAN, IDAHO

36-8325
E Y

JAN 12 1994



1 MIF

HARD-SURFACE ALL WEATHER ROADS
DRY WEATHER ROADS

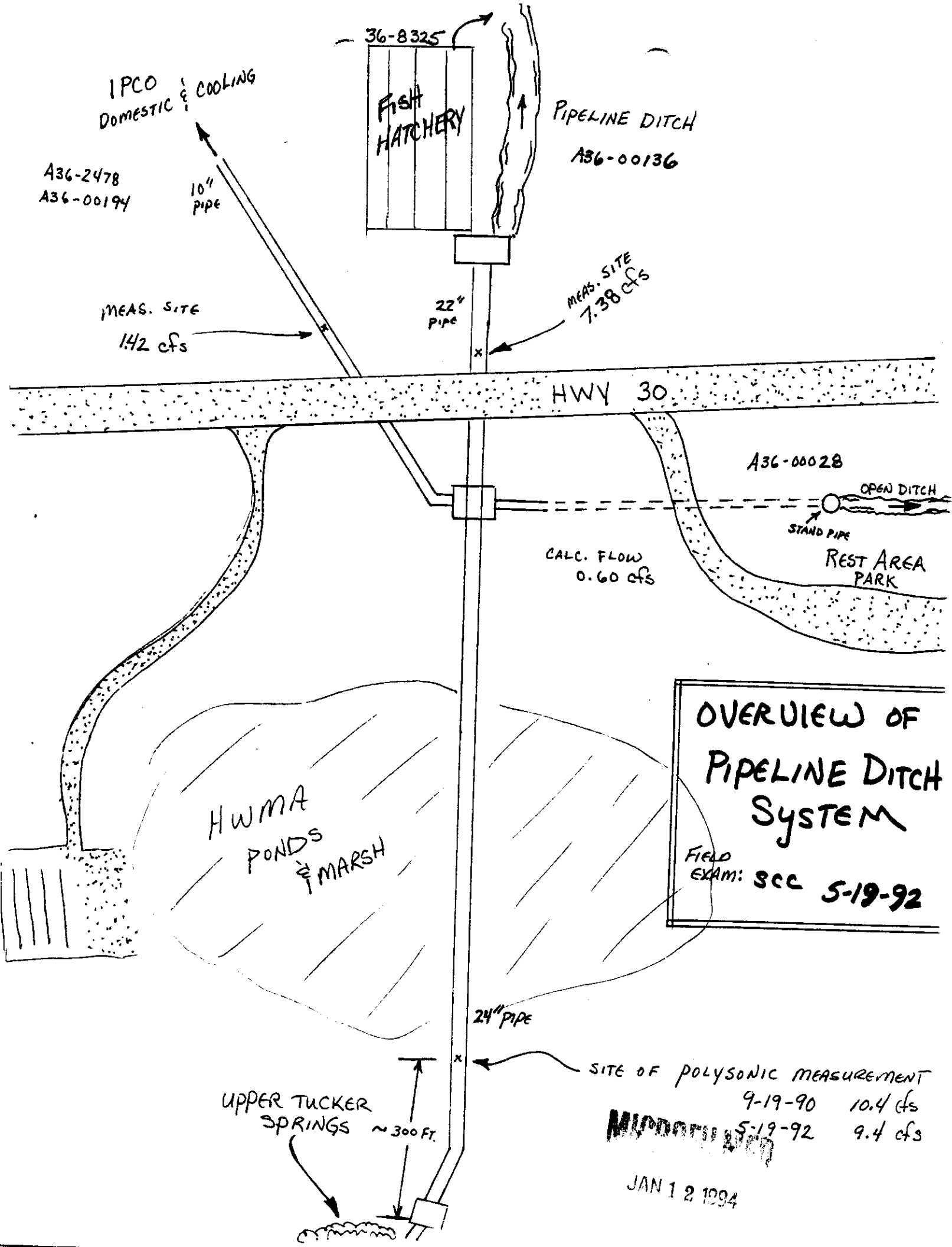
Control by USGS and USC&GS
Mapped, edited, and published by the Geological Survey

ROAD CLASSIFICATION

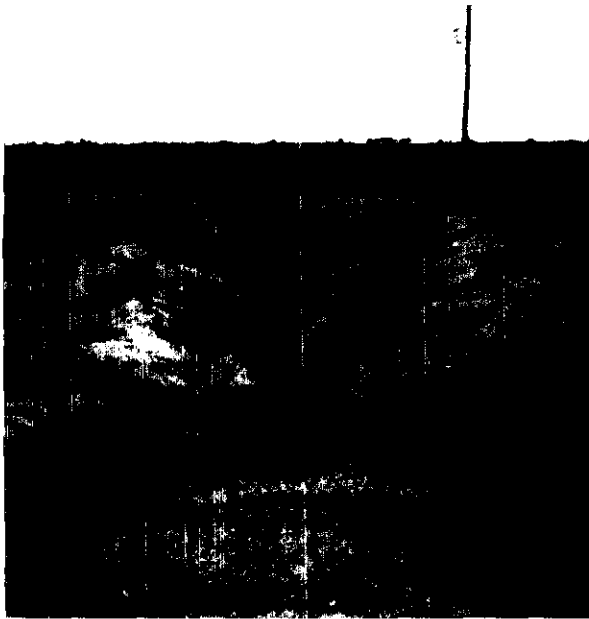
114°52'30" R 13 E R 14 E
TWIN FALLS 33 MI
BLVD 16 MI
270 000 FEET

673000M E
114°52'30" R 13 E R 14 E

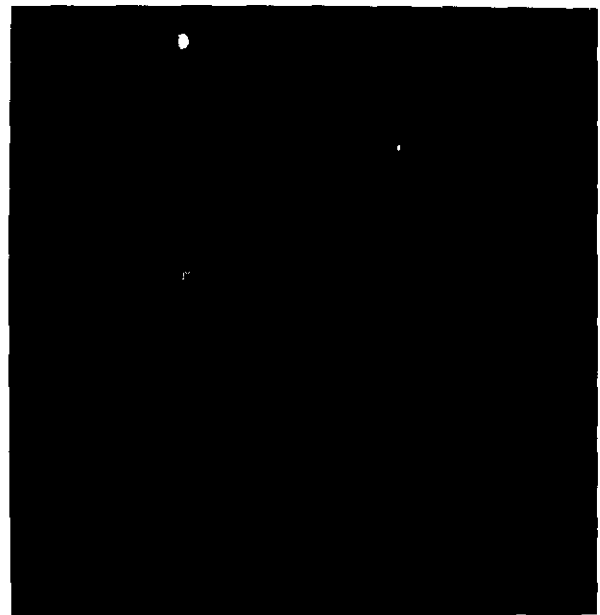
INTERIOR-GEOLOGICAL SURVEY, WASHINGTON, D.C. 20540



86-8325



Pipeline From Springs



Hatchery Building



Raceways



Settling Pond
(Hatchery + Raceways in Background)

June 19, 1990

SALMON FALLS SHEEP CO.
RT. 1 BOX 74
HAGERMAN, ID 833320000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08325

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JUN 21 1990

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-8325

Date: 6-18-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change Yes If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Address Change!



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 18, 1990

Salmon Falls Sheep Company
95A Bell Rapids R.
Hagerman, ID 83332

RE: Permit to Appropriate Water No. 36-8325

Dear Permit Holder:

Please find enclosed an Order Modifying Condition of Approval of the above permit. Please note the modifications of condition h. on the following order.

If you disagree with this decision, you may file for a hearing within fifteen (15) days of the date of this letter.

If you have any questions, please feel free to contact this office.

Respectfully,

GARY SPACKMAN, Manager
Water Right Permits Section

GS:js

Enclosure

MICROFILMED

FEB 16 1990

INTER-DEPARTMENT MEMO — 1

FROM

Glen

TO

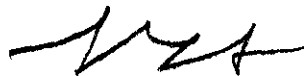
Gary

DATE

10-16-89

SUBJECT

- How have we been following up cond. h? It appears a submittal from the permit holder is necessary before proof can be accepted.



SIGNATURE

INTER-DEPARTMENT MEMO — 1

FROM

Pita

DATE

10-13-89

TO

Glen

SUBJECT

36-8325

Note conditions of approval.

*Do we (Verna + I) follow up on g and
h?*

SIGNATURE

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
March 14, 1989

SALMON FALLS SHEEP CO.
RT. 1, BOX 74
HAGERMAN, ID 833320000

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 36-08325

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

Please be advised that your plans for fish propagation may be subject to regulations of the Idaho Department of Fish and Game. We suggest that you check with them before starting construction.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

.. FILED

MAR 31 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 15, 1989

Robert W. Stephan
Attorney at Law
P.O. Box 83
Twin Falls, ID 83303-0083

RE: Application for permit to appropriate water no. 36-8325 in
the name of Salmon Falls Sheep Company

Dear Mr. Stephan:

I apologize for the delay in reviewing the additional information which you submitted and final administrative processing by the department. I have reviewed the information, and find that it is complete. I have routed the file for preparation of a permit. I believe the permit will be issued shortly, but warn that it is still subject to administrative review by the signator.

Sincerely,

A handwritten signature in cursive script that reads 'Gary Spackman'.

Gary Spackman, Manager
Water Right Permits Section

MICROFILMED

MAR 31 1989

MEMORANDUM

TO: File no. 36-8325
FROM: Gary Spackman *Gary*
DATE: February 9, 1989
RE: Compliance with Rule 4,5 of the Water Appropriation Rules & Regulations

I reviewed application for permit no. 36-8325, in the name of Salmon Falls Sheep Company, to determine compliance with Rule 4,5 of the Water Appropriation Rules & Regulations. Rule 4,5. requires that applicants proposing diversion in excess of 5 cfs must supply additional information to the department. I requested additional information in January of 1988. The applicant submitted the additional information in June of 1988. I then identified deficiencies, and requested additional information. That information was provided at the end of August 1988.

I was somewhat slow in reviewing the information, but find that the applicants have complied with my request, and I ask that the application be processed as a permit.

Please note that the information submitted identifies total pond volume as 29,502 cubic feet.

MICROFILMED

MAR 31 1989

STEPHAN, KVANVIG, GREENWOOD & STONE
ATTORNEYS AT LAW

FRANK L. STEPHAN 1886-1952
DANIEL A. SLAVIN 1938-1987

TWIN FALLS BANK AND TRUST CO. BUILDING
TWIN FALLS, IDAHO 83303-0083
P. O. Box 83

OFFICE ADMINISTRATOR
ESTHER BOPP

ROBERT W. STEPHAN
RUSSELL G. KVANVIG
RICHARD D. GREENWOOD
LAIRD B. STONE

TELEPHONE 208/733-2722
FAX 208/733-3619

January 30, 1989

RECEIVED
FEB 01 1989

Mr. Gary Spackman, Supervisor
Water Allocation Section
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706-2237

Department of Water Resources

Re: Salmon Falls Sheep Company
Application for Permit to Appropriate
Water No. 36-8325

Dear Mr. Spackman:

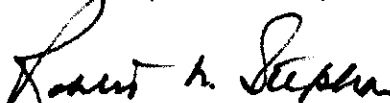
I would very much appreciate hearing from you in regard to the status of the above application for a permit to appropriate water.

I am enclosing for your convenience a copy of the letter I wrote you on August 24, 1988, in regard to said application, along with the enclosures.

Thanking you in advance for this information, I remain

Sincerely yours,

STEPHAN, KVANVIG, GREENWOOD & STONE


Robert W. Stephan

RWS:jm
Encs.

STEPHAN, SLAVIN, KVANVIG & GREENWOOD
ATTORNEYS AT LAW

FRANK L. STEPHAN 1886-1952
DANIEL A. SLAVIN 1938-1987

TWIN FALLS BANK AND TRUST CO. BUILDING
TWIN FALLS, IDAHO 83303-0083
P. O. Box 83
TELEPHONE 208/733-2722

OFFICE ADMINISTRATOR
ESTHER BOPP

ROBERT W. STEPHAN
RUSSELL G. KVANVIG
RICHARD D. GREENWOOD
LAIRD B. STONE

August 24, 1988

COPY

Mr. Gary Spackman, Supervisor
Water Allocation Section
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706-2237

Re: Salmon Falls Sheep Co. Application for Permit to
Appropriate Water No. 36-8325

Dear Mr. Spackman:

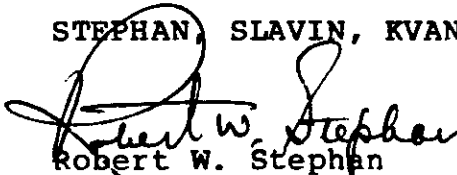
We finally received a letter from the Idaho Fish & Game Region 4 office at Jerome stating that they did not object to the Salmon Falls Sheep Company Inc.'s application for a permit to appropriate water from Tucker or Thompson Springs so long as it didn't interfere with their decreed water right established in a certain case, which it doesn't. Also please find enclosed two copies of plans for the building of the fish raceways and ponds and the hatchery building which raceway, ponds, and hatchery building are already built. Also please find enclosed two copies of a graph showing the location of the fish ponds which fall within the extension of the shaded area on the graph. Also enclosed are two copies of pertinent data concerning said fish ponds, raceways, and hatchery.

If you need anything further, please advise.

Thanking you in advance for your help and cooperation in this matter, I remain,

Sincerely yours,

STEPHAN, SLAVIN, KVANVIG & GREENWOOD


Robert W. Stephan

RWS:lm
Enclosures



IDAHO FISH & GAME

REGION 4
868 East Main Street
Jerome, ID 83338
(208) 324-4350

August 2, 1988

Robert W. Stephan
P. O. Box 83
Twin Falls, ID 83303-0083

Dear Mr. Stephan:

We do not object to the Salmon Falls Sheep Company Inc.'s application for a permit to appropriate water (No. 36-8325) from Tucker or Thompson Springs, so long as it does not interfere with the Idaho Department of Fish and Game's decreed water right established in the case of New International Mortgage versus Idaho Power Company. The Department's decreed water from this source is utilized for fish and wildlife purposes in addition to irrigating the rest stop site located in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 36, T. 7 S., R. 13 E., B.M.

Your letter noted the Department did not participate in the new pipeline system. Our involvement in this system included providing property for an altered pipeline route and the revegetation of the pipeline site. We provided Idaho Power Company our complete cooperation in establishing this pipeline. The Department was not requested to participate in purchasing or installing the pipe.

We hope these comments will help you complete licensing and development of your fish ponds.

Sincerely,

Carl H. Nellis
Supervisor, Region 4

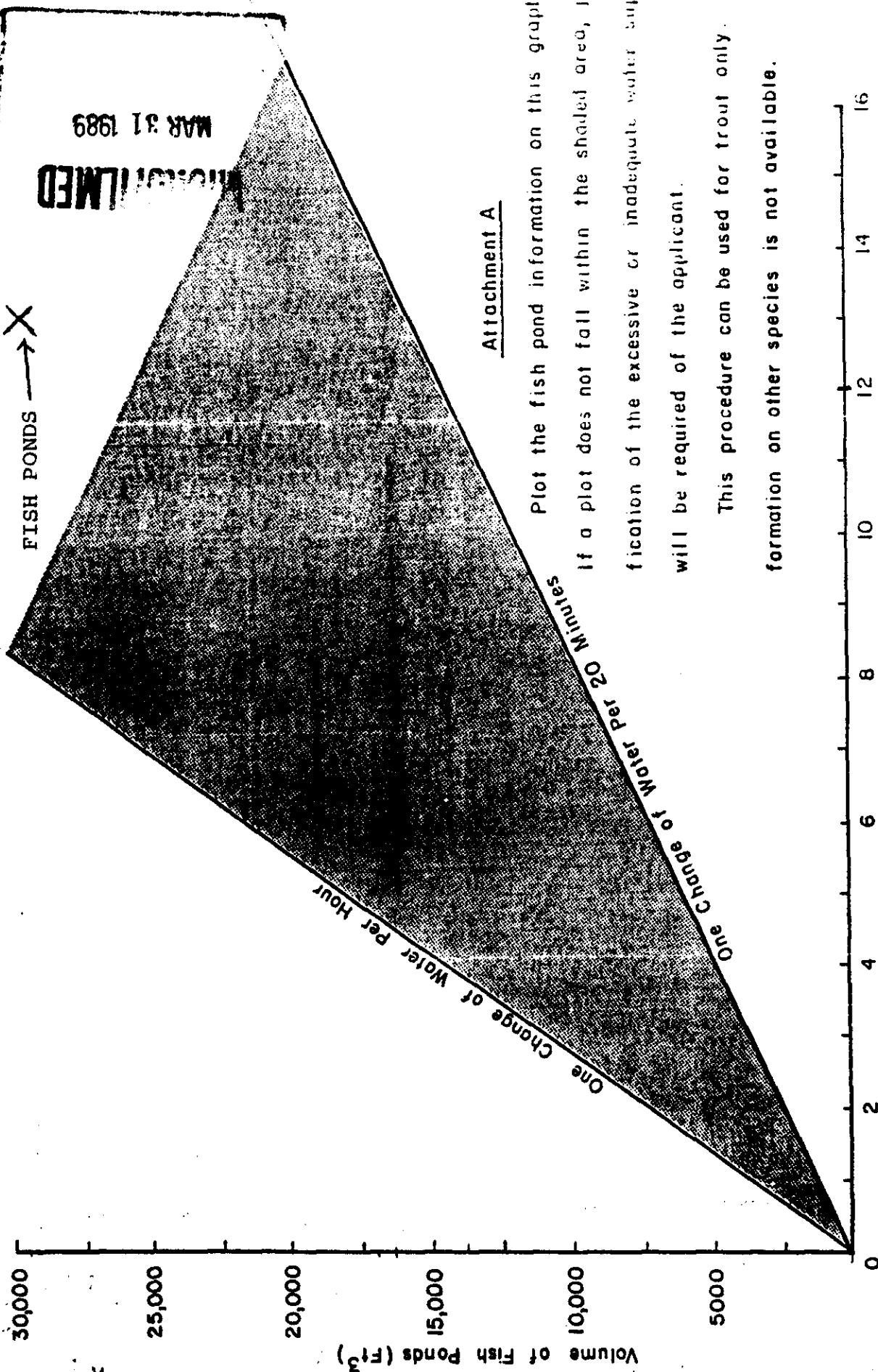
Cecil D. Andrus / Governor
Jerry M. Conley / Director



RECEIVED
AUG 4 1988
Twin Falls

SALMON FALLS SHEEP CO. APPLICATION

FISH PONDS →



Attachment A

Plot the fish pond information on this graph.

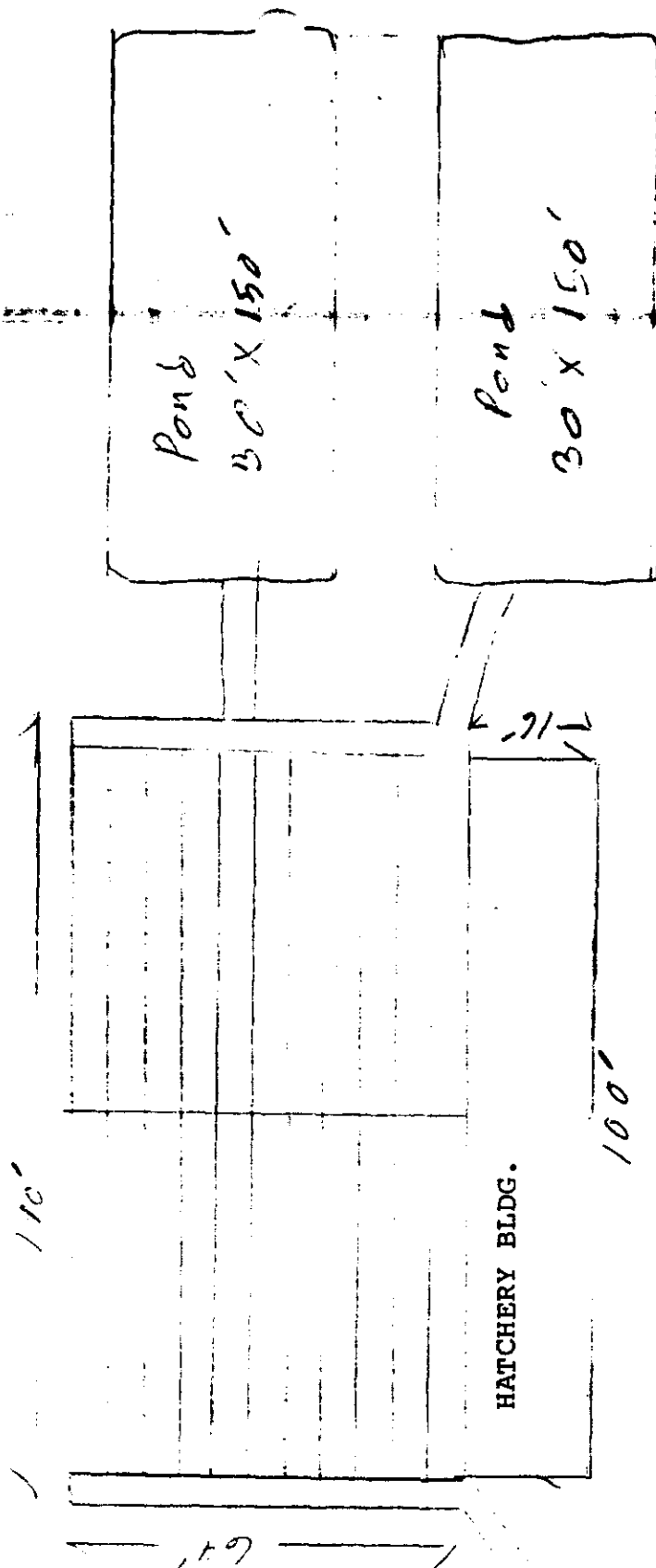
If a plot does not fall within the shaded area, justification of the excessive or inadequate water supply will be required of the applicant.

This procedure can be used for trout only. Information on other species is not available.

SALMON FALLS SHEEP CO. APPLICATION TO APPROPRIATE WATER NO 36-8325

Water Requirements For Trout Rearing Facilities Based On Total Volume Of Ponds

150' = 5'



22 Recovery sections 5' x 50' x 3'
Hatchery Building 16' x 100'

SALMON FALLS SHEEP CO. APPLICATION TO
APPROPRIATE WATER NO. 36-8325

MICROFILMED

MAR 31 1989

SALMON FALLS SHEEP CO. APPLICATION TO APPROPRIATE WATER NO. 36-8325.

FISH PONDS DATA.

RACEWAYS 22 UNITS
EACH IS 5' X 50' X 3'

HATCHERY 25 UNITS
EACH IS 12' X 2' X .67'

PONDS 1 UNIT
EACH IS 30' X 120' X 3 1/2'

<u>TOTAL</u>	<u>POND</u>	<u>VOLUME</u>
		<u>cu ft</u>
RACEWAYS		16,500
HATCHERY		402
PONDS		<u>12,600</u>
		29,502

MICROFILMED

MAR 31 1989

STEPHAN, SLAVIN, KVANVIG & GREENWOOD
ATTORNEYS AT LAW

FRANK L. STEPHAN 1886-1952
DANIEL A. SLAVIN 1938-1987

TWIN FALLS BANK AND TRUST CO. BUILDING
TWIN FALLS, IDAHO 83303-0083
P. O. Box 83
TELEPHONE 208/733-2722

OFFICE ADMINISTRATOR
ESTHER BOPP

ROBERT W. STEPHAN
RUSSELL G. KVANVIG
RICHARD D. GREENWOOD
LAIRD B. STONE

RECEIVED
AUG 25 1988

August 24, 1988

Department of Water Resources

Mr. Gary Spackman, Supervisor
Water Allocation Section
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706-2237

Re: Salmon Falls Sheep Co. Application for Permit to
Appropriate Water No. 36-8325

Dear Mr. Spackman:

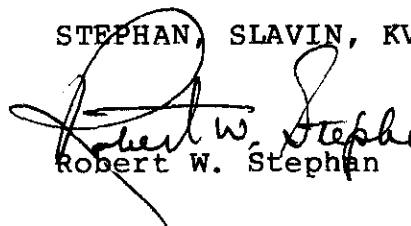
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If you need anything further, please advise.

Thanking you in advance for your help and cooperation in this matter, I remain,

Sincerely yours,

STEPHAN, SLAVIN, KVANVIG & GREENWOOD


Robert W. Stephan

RECORDED

MAR 31 1989

RWS:lm
Enclosures



IDAHO FISH & GAME

REGION 4
868 East Main Street
Jerome, ID 83338
(208) 324-4350

RECEIVED
AUG 25 1988

Department of Water Resources

August 2, 1988

Robert W. Stephan
P. O. Box 83
Twin Falls, ID 83303-0083

Dear Mr. Stephan:

We do not object to the Salmon Falls Sheep Company Inc.'s application for a permit to appropriate water (No. 36-8325) from Tucker or Thompson Springs, so long as it does not interfere with the Idaho Department of Fish and Game's decreed water right established in the case of New International Mortgage versus Idaho Power Company. The Department's decreed water from this source is utilized for fish and wildlife purposes in addition to irrigating the rest stop site located in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 36, T. 7 S., R. 13 E., B.M.

Your letter noted the Department did not participate in the new pipeline system. Our involvement in this system included providing property for an altered pipeline route and the revegetation of the pipeline site. We provided Idaho Power Company our complete cooperation in establishing this pipeline. The Department was not requested to participate in purchasing or installing the pipe.

We hope these comments will help you complete licensing and development of your fish ponds.

Sincerely,

Carl H. Nellis
Supervisor, Region 4

Cecil D. Andrus / Governor
Jerry M. Conley / Director



RECEIVED

MAR 31 1989

RECEIVED
AUG 04

Stephan, Slavin
& Greenwood

SALMON FALLS SHEEP CO. APPLICATION

MICROFILMED

MAR 31 1989

FISH PONDS



30,000

25,000

20,000

15,000

10,000

5,000

0

Volume of Fish Ponds (Ft³)

One Change of Water Per Hour

One Change of Water Per 20 Minutes

Water (CFS)

16

14

12

10

8

6

4

2

Attachment A

Plot the fish pond information on this graph.

If a plot does not fall within the shaded area, justification of the excessive or inadequate water supply will be required of the applicant.

This procedure can be used for trout only. Information on other species is not available.

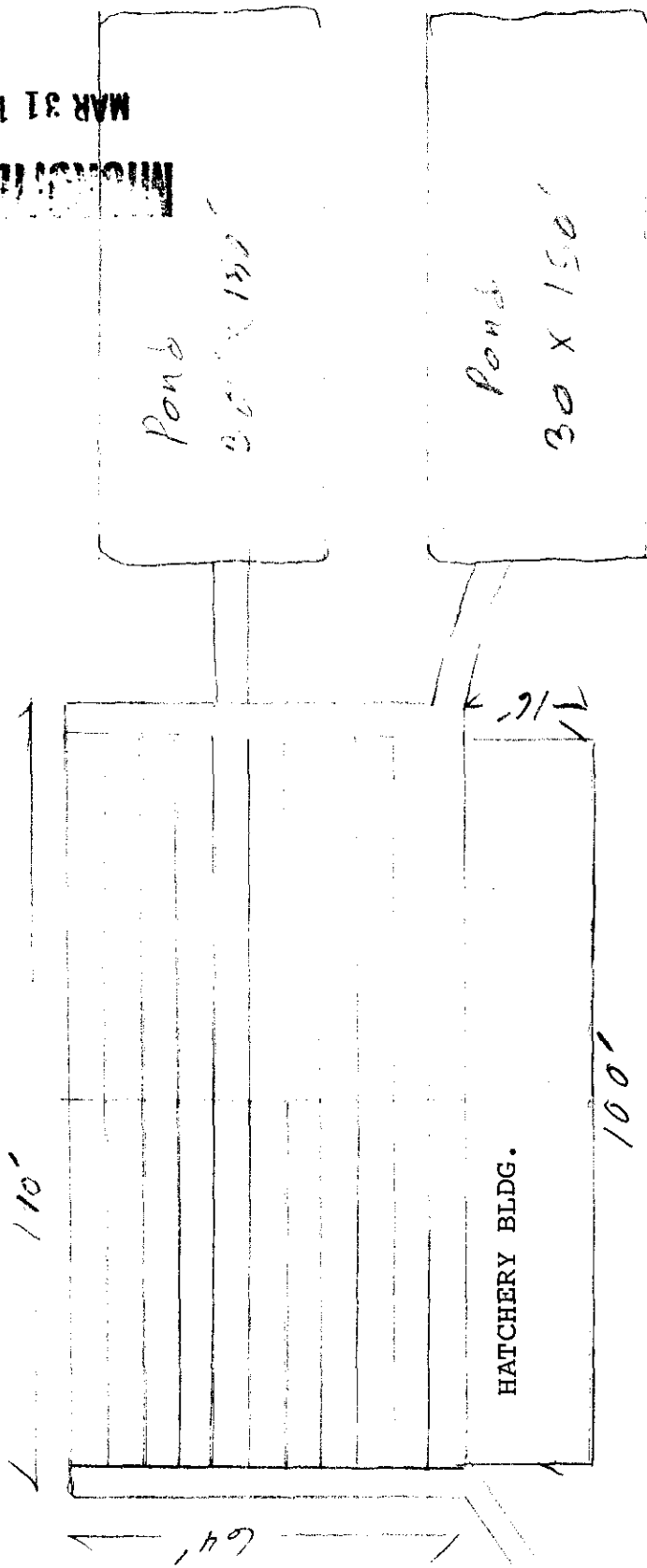
SALMON FALLS SHEEP CO. APPLICATION TO APPROPRIATE WATER NO 36-8325

Water Requirements For Trout Rearing Facilities Based On Total Volume Of Ponds

INVESTMENT

MAR 31 1989

154 = 5'



22 Recovery sections 5' x 50' x 3'

Hatchery Building 16' x 100'

SALMON FALLS SHEEP CO. APPLICATION TO
APPROPRIATE WATER NO. 36-8325

FISH PONDS DATA.

RACEWAYS 22 UNITS
EACH IS 5' X 50' X 3'

HATCHERY 25 UNITS
EACH IS 12' X 2' X .67'

PONDS 1 UNIT
EACH IS 30' X 120' X 3 1/2'

TOTAL	POND VOLUME
	<u>cu ft</u>
RACEWAYS	16,500
HATCHERY	402
PONDS	<u>12,600</u>
	29,502

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MAR 31 1989

STEPHAN, SLAVIN, KVANVIG & GREENWOOD

ATTORNEYS AT LAW

FRANK L. STEPHAN 1886-1952
DANIEL A. SLAVIN 1938-1987

TWIN FALLS BANK AND TRUST CO. BUILDING
TWIN FALLS, IDAHO 83303-0083
P. O. Box 83
TELEPHONE 208/733-2722

OFFICE ADMINISTRATOR
ESTHER BOPP

ROBERT W. STEPHAN
RUSSELL G. KVANVIG
RICHARD D. GREENWOOD
LAIRD B. STONE

RECEIVED
JUL 19 1988

July 18, 1988

Department of Water Resources

Mr. Gary Spackman, Supervisor
Water Allocation Section
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706-2237

Re: Application for Permit to Appropriate Water No. 36-8325

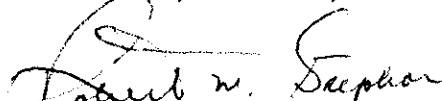
Dear Mr. Spackman:

Thank you for your letter dated July 12, 1988 which I received July 18. In your letter you state that you had attached "a chart of flow rate versus pounds of fish". Your letter did not include said chart which evidently I will need so I would appreciate your mailing it to me.

Thanking you in advance for your good help in this matter, I remain,

Sincerely yours,

STEPHAN, SLAVIN, KVANVIG & GREENWOOD


Robert W. Stephan

RWS:lm
cc: Frank Henslee

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MAR 31 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 12, 1988

Robert W. Stephan
Attorney at Law
P.O. Box 83
Twin Falls, ID 83303-0083

Re: Application for Permit to Appropriate Water No. 36-8325

Dear Mr. Stephan:

I have reviewed the supplemental information that you sent under cover letter dated June 8, 1988. The information appears to be in order except for the following items:

1. Under Rule 4,5,3,2,1., I requested information regarding the total volume of water to be diverted annually, and the water that will be consumptively used during the year. The volume of water diverted should be listed in units of acre-feet. Volume for fish propagation is derived by estimating the poundage of fish that will be grown, coupled with any periodic seasonal changes in fish growth. I have attached a chart of flow rate versus pounds of fish. If the 12 cfs falls within the acceptable range, then full time diversion of water is justified. The total volume must also be reduced for any periods of time that the fish raceways are not occupied by growing fish, or the number of fish in the ponds are substantially reduced.

Consumptive use refers to the amount of water which is lost through the fish raceways and conveyance works. Some raceways may be rather porous, and much of the water may not pass through to the Snake River. If there are losses in the system, the permit holder must compensate other users for the additional consumptive use of water. I realize that the water proposed for fish propagation is also used for irrigation. If consumptive use occurs within the fish growing facility, the owner must compensate for the additional amount of water that is consumptively used over and above the amount that is used for irrigation. The purpose of the rule is to require a permit holder to assess the losses in his facility prior to construction.

2. I requested site plans that should be submitted at the time of or before construction. Since the raceways may already be built, I request copies of those plans and specifications immediately.

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If you have inquired of the Idaho Department of Fish & Game for comment, nothing further is required. Fish & Game has been granted ample opportunity to respond.

By submitting the above information, we should be able to process the application for permit.

Sincerely,



GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

CC: Southern Region

MICROFILMED

MAR 31 1989

STEPHAN, SLAVIN, KVANVIG & GREENWOOD

ATTORNEYS AT LAW

FRANK L. STEPHAN 1886-1952
DANIEL A. SLAVIN 1938-1987

TWIN FALLS BANK AND TRUST CO. BUILDING
TWIN FALLS, IDAHO 83303-0083
P. O. Box 83
TELEPHONE 208/733-2722

OFFICE ADMINISTRATOR
ESTHER BOPP

ROBERT W. STEPHAN
RUSSELL G. KVANVIG
RICHARD D. GREENWOOD
LAIRD B. STONE

June 8, 1988

RECEIVED

JUN - 9 1988

Department of Water Resources

Mr. Gary Spackman, Supervisor
Water Allocation Section
Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706-2237

Re: Application for Permit to Appropriate Water No. 36-8325

Dear Mr. Spackman:

Enclosed please find the supplemental additional review information that you requested in your letter to me dated January 26, 1988. One of the reasons for the long delay in answering your letter is that we have been unable to get any comment out of the Idaho Fish & Game Department at Jerome, Idaho even though we have written them twice and phoned and left messages at least three or four different occasions. Perhaps you can be of some assistance in this regard or perhaps you could give me some idea on how to get a comment from them or perhaps if they aren't willing to comment, perhaps it isn't necessary. Not too long ago Idaho Fish & Game Department gave a commendation to Mr. Frank Henslee of Salmon Falls Sheep Company for everything he has done for said Department. Mr. Henslee will gladly trade his commendation for a favorable report from said Department.

If you need anything further, please advise.

No new or additional water is being used. This is simply an additional use of the same water rather than letting it go to waste.

Sincerely yours,

STEPHAN, SLAVIN, KVANVIG & GREENWOOD

Robert W. Stephan
Robert W. Stephan

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MAR 31 1989

RWS:lm
Enclosure

SUPPLEMENTAL ADDITIONAL REVIEW INFORMATION
TO APPLICATION FOR PERMIT TO APPROPRIATE
WATER NO. 36-8325 AS REQUESTED IN DEPARTMENT
OF WATER RESOURCES LETTER DATED
JANUARY 26, 1988 TO ROBERT W. STEPHAN

RULE 4, 5, 3, 11

Tucker or Thompson Springs has two (2) users, they are: (1) Idaho Power Company, 1220 Idaho Street, Boise, Idaho; and (2) Salmon Falls Sheep Company, P. O. Box 41, Route #1, Hagerman, Idaho 83332.

The water is taken from Tucker or Thompson Springs by Idaho Power Company and Salmon Falls Sheep Company by a pipe that goes 75 feet up into their privately owned tunnel and is conveyed through their pipeline to a diversion box in the Northeast corner of Lot 4, Section 1, Township 7 South, Range 13 E.B.M., Gooding County. (See map to Application for Permit to Appropriate Water No. 36-8325). Idaho Power Company at said box takes about 1 1/2 cfs. and Salmon Falls Sheep Company takes about 12 cfs. This is a closed system since 1939 down to the diversion box. No water leaves the pipeline until the diversion box. The nature of use for Salmon Falls Water right has been for irrigation, stock watering, domestic and culinary use. The nature of the use for Idaho Power Company has been for cooling and domestic use at Idaho Power plant.

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MAR 31 1989

RULE 4, 5, 3, 1, 3

There is no impact on other rights because it is a closed system and no one else is involved.

RULE 4, 5, 3, 2, 1(a) 12 cfs. (b) 12 cfs. (c) 12 cfs.

Everything Idaho Power doesn't take out goes to Salmon Falls Sheep Company. Idaho Power has the first right but their pipeline can only hold about 1 1/2 cfs.

The quantity of water available is 12 cfs. That is the peak and that is the average. The pipeline goes 75 feet up into a private tunnel owned by Idaho Power Company and Salmon Falls Sheep Company into the springs. It's a closed system.

Rule 4, 5, 3, 2 will be submitted after the permit is issued. The fish ponds are already constructed.

RULE 4, 5, 3, 5, 1

I have been advised that letters of comment have been submitted by everyone except the Idaho Department of Fish & Game, Gooding County, Idaho which letter of comment has been requested from them but as yet I have been unable to get any response from them by letter or by phone calls.

RULE 4, 5, 3, 6, 3

There will be created 2 1/2 full-time jobs for trained hatchery personnel and at least two part-time jobs for trucking, etc. The fish hatchery moves 170,000 fish per

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MAR 31 1989

month.

RULE 4, 5, 3, 6

The return water from the fish ponds is discharged into a settlement pond and a 12 foot wide open ditch for 1/4 mile, then it goes into a pipe and then it is discharged into Snake River excepting 1/2 cfs. which goes across the river for stock watering for Salmon Falls Sheep Company.

No additional water is diverted that has been traditionally diverted for irrigation rights. This is an appropriation for a new additional use of an old established water right. No additional water is to be diverted. We propose to reuse the same water. If it isn't use for fish propagation, it will simply be wasted into Snake River.

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MAR 31 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 26, 1988

Robert W. Stephan
Attorney at Law
P.O. Box 83
Twin Falls, ID 83303-0083

Re: Application for Permit to Appropriate Water No. [REDACTED]

Dear Mr. Stephan:

This letter is a response to your correspondence dated December 23, 1987. Application No. 36-8325 was processed in our southern regional office in Twin Falls, and forwarded to the state office in the fall of 1987. The application has been reviewed under the criteria of the Department's Water Appropriation Rules and Regulations (Rules) adopted in October, 1986. I have enclosed a copy of the Rules for your reference.

Rule 4,5,3. provides that applications seeking appropriation of more than 5 cfs must be supplemented by additional review information. Application No. 36-8325 proposes diversion in excess of 5 cfs. It proposes some reuse of existing irrigation rights which may soften the need for some of the information. The following information, however, must be submitted according to the Rules:

<u>Rule</u>	<u>Information</u>
4,5,3,1,1.	If Tucker or Thompson Springs have less than 5 users, list either the water right numbers or the name and address of the users. Describe the location of the point diversion and nature of use for each existing water right.
4,5,3,1,3.	Describe design construction, or operation techniques which will reduce impact on other rights.
4,5,3,2,1.	Estimate (a) required diversion rate during average use period, (b) volume to be diverted annually, and (c) the water that will be consumptively used per year.

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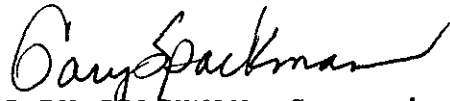
MAR 31 1989

- 4,5,3,2,1. Submit information on quantity of water available from the source including flow rates during peak and average project demand.
- 4,5,3,4,2. The file contains a written summary of design criteria and materials needed for construction of the project. Site plans should also be submitted, but can probably be submitted after the permit is issued.
- 4,5,3,5,1. Letters of comment shall be solicited from the Idaho Department of Fish and Game, Gooding County, and any irrigation district or canal company within which the proposed project is located.
- 4,5,3,6,3. Submit information concerning the number and kinds of jobs that will be created or eliminated as a direct result of the projected development.
- 4,5,3,6,6. Submit information regarding the use that will be made of return water during the non-irrigation season.

In addition to the above information, the Department is concerned about whether any additional water will be diverted than has been traditionally diverted for the irrigation rights listed. The application proposes year round diversion, and I assume from the application that additional water will be diverted during the non-irrigation season.

Please review the above requests. If you have questions, please call me.

Sincerely,



GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

Enclosure

MICROFILMED

MAR 31 1989

STEPHAN, SLAVIN, KVANVIG & GREENWOOD
ATTORNEYS AT LAW

FRANK L. STEPHAN 1886-1952
DANIEL A. SLAVIN 1938-1987

TWIN FALLS BANK AND TRUST CO. BUILDING
TWIN FALLS, IDAHO 83303-0083
P. O. Box 83
TELEPHONE 208/733-2722

OFFICE ADMINISTRATOR
ESTHER BOPP

ROBERT W. STEPHAN
RUSSELL G. KVANVIG
RICHARD D. GREENWOOD
LAIRD B. STONE

RECEIVED
DEC 29 1987

December 23, 1987

RECEIVED
DEC 24 1987

Department of Water Resources

Department of Water Resources
Region Office

Idaho State Dept. of Water Resources
2148-4th Avenue East
Twin Falls, Idaho 83301

Gentlemen:

My client, Frank Henslee of Salmon Falls Sheep Company, called me to see whether or not I have received a reply from my letter dated November 25, 1987 which I haven't. I am enclosing a copy of said letter for your convenience and I would appreciate hearing from you in regard thereto.

Sincerely yours,

STEPHAN, SLAVIN, KVANVIG & GREENWOOD

Robert W. Stephan
Robert W. Stephan

RWS:lm
Enclosure

MICROFILMED
MAR 31 1989

36-8325



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

Cecil Andrus
Governor
Keith Higginson
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

September 3, 1987

Robert W. Stephan
Attorney at Law
P.O. Box 83
Twin Falls, ID 83301

RE: Application for Water Permit No. 36-8325

Dear Mr. Stephan:

Enclosed per your instruction is a copy of an application for water permit which you filed with this office on behalf of your client, Salmon Falls Sheep Company. This application has completed regional office review and is being sent to our state office on this date for further processing.

If you have any questions or need additional information regarding this application, please feel free to contact this office.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosure

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MAR 31 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 8, 1987

Salmon Falls Sheep Company
Rt. 1, Box 74
Hagerman, ID 83332

Re: Application for Permit 36-8325

Gentlemen:

Due to a secretarial oversight, this application was not advertised statewide as it should have been the same week it appeared in the Gooding County Leader.

It will be advertised on 7/16/87 and 7/23/87 in the Idaho Statesman, Lewiston Morning Tribune, Post Register, Times News and Post Register with the final day for filing protests being on August 3, 1987.

We apologize for any inconvenience this error may have caused you. If you have any questions, please feel free to contact this office.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:mb

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MAR 31 1989

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 081287 INVOICE No. LO0113434
Account No. 44662
Description 11314NOTIC
Times 2 Lines 26
Tab Lines _____

**LEGAL ADVERTISING
INVOICE**

SOLD TO: STATE OF IDAHO.....\$.....\$00.00
DEPT. OF WATER RESOURCES
1041 BLUE LAKES BLVD. N.
TWIN FALLS,
ID 83301

RECEIVED

SEP 1 1987

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

Department of Water Resources
Southern Region Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

C. M. Viers, being duly sworn,
deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 080687 or once a
WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 080687, and the last pub-
lication thereof being on the 081287, and said
NOTICE OF APPLICATION

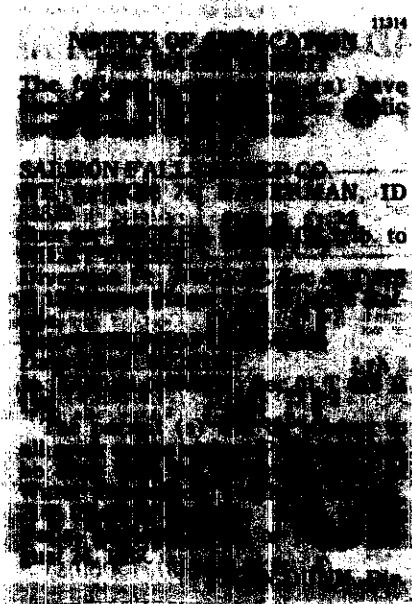
was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

C. M. Viers

SUBSCRIBED AND SWORN BEFORE ME THIS THE 25
day of August 1987

Sheryl M. Lentz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.



OK
mb
9/2/87

MICROFILMED

MAR 31 1989

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune

505 C St., P.O. Box 957

Lewiston, Idaho 83501

(208) 743-9411

Date 072387INVOICE No. LD0111314Account No. 44662Description 11314NOTICTimes 2Lines 26

Tab Lines _____

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

STATE OF IDAHO
DEPT. OF WATER RESOURCES
1041 BLUE LAKES BLVD. N.
TWIN FALLS,
ID 83301\$ 22.75

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATIONSTATE OF IDAHO, ss.
County of Nez PerceC. M. Viers

Legal Clerk

being duly sworn,

deposes and says, I am the _____ of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication beginning on 071687 WEEK for 2 consecutive WEEKS, or once a publication thereof being on the 071687, and the last publication thereof being on the 072387, and said

NOTICE OF APPLICATION

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

C. M. ViersSUBSCRIBED AND SWORN BEFORE ME THIS THE 24day of July

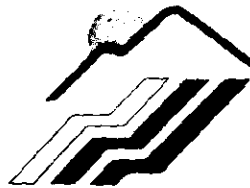
1987

Sheryl M. LentzNotary Public in and for the State of Idaho
residing at Lewiston, therein.**RECEIVED**

AUG 4 1987

Department of Water Resources
Southern Region Office**MICROFILMED**

MAR 31 1989



The Times-News

P.O. Box 548 • Twin Falls, Id. 83303-0548

July 31, 1987

Idaho Water Resources
2148 4th Ave East
Twin Falls ID 83301

RECEIVED

AUG 4 1987

PERMIT #36-8325

Department of Water Resources
Southern Region Office

Two Times

July 16, 1987, 38 lines @ .32- - \$12.16
July 23, 1987, 38 lines @ .24- - \$ 9.12

"I hereby certify that the above ~~TOTAL DUE~~ and
that the supplies were actually furnished and/or that
services were actually rendered as charged, and that
I have not received payment therefor."

\$21.28

WITNESSED: The Times-News - Magic Valley Newspapers, Inc.

BY

Linda C. [Signature]

INVOICE
17641

AGE PTO.

OK MB
8/5/87

CLASSIFIED ADVERTISING INVOICE

TWIN FALLS TIMES NEWS
132 3RD ST W.
P. O. BOX 548
TWIN FALLS ID 83301

RECEIVED

AUG 4 1987

RETURN THIS PORTION WITH YOUR REMITTANCE

Department of Water Resources
Southern Region Office

17641

2122

THIS SPACE FOR ADDRESS ONLY

IDAHO WATER RESOURCES

2148 4TH AVE EAST
TWIN FALLS ID

83301

MICROFILMED

MAR 31 1989

17641		343		07/23/87	
PERMIT 36-8325					
7/16/87		734-3578			
35	2	21.28		21.28	
OK MB 8/5/87		21.28		21.28	
		GROSS AMT DUE AFTER 02/12			

REGULATION OF WATER PERMIT

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

Water Right No. 36-8325
SALMON FALLS SHEEP CO.

Rt. #1 Box 74,
Hagerman, Idaho 83332
SOURCE: TUCKER SPRINGS trib. to RILEY CREEK

Diversion Pt: NWSESE
Sec 36 T 07S R 13E: near
Hagerman Wildlife
Refuge.

USE: FISH PROP. (12.0
CFS)

DATE FILED: 4/28/1987
N: LOT 04 (NWNW) Sec
01 T 08S R 13E.

The permit (s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water
Resources, Southern
Region, 2148 Fourth
venue East, Twin
Falls, Idaho 83301 on or
before August 3, 1987.

on Dunn, Director.
PUBLISH: Thursday, July
18 and 23, 1987.

Affidavit of Publication

RECEIVED

No. 17641

STATE OF IDAHO.

COUNTY OF TWIN FALLS

ss.

AUG 4 1987

I, Pamela Sawyer, being first duly sworn upon
oath, depose and say that I am Department of Water Resources
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive weeks, commencing with the issue dated

July 16, 1987 and ending with the issue dated
July 23, 1987.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and the head of the editorial column of said combined newspapers, and in each issue thereof, the day is announced as the day on which said legal notices will be published.

MICROFILMED

MAR 31 1989

Subscribed and sworn to before me on this

24 day of

July

1987
Deanna House

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED

STATEMENT

JUL 27 1987

Department of Water Resources
Southern Region Office

The Post-Register

EAST IDAHO'S HOME PAPER

333 NORTHGATE MILE

IDAHO FALLS, IDAHO

DIAL 522-1800

83401

State of Idaho
Department of Water Resources
2148 4th Ave., E.
Twin Falls, Idaho 83301

TEAR OFF THIS SLIP AND ENCLOSE WITH CHECK TO ASSURE PROPER CREDIT BEING GIVEN.
YOUR CANCELLED CHECK WHEN RETURNED BY YOUR BANK IS A VALID RECEIPT.

\$

DATE	INCHES - LINES	WORDS	DAYS	CHARGES	V	CREDITS	BALANCE
				BALANCE FORWARD			
July 16, '87,	IG, Notice of Application						
	For Water Permit, 36-8325						
	Published July 16 & 23,						
	1987.			19.40			
July 16, '87,	IG, Notice of Application						
	for Water Permit, 72-7402						
	Published July 16 & 23,						
	1987.			21.17			
TOTAL BALANCE DUE.....							\$40.57
I hereby certify that the foregoing account is correct and just, that the services were actually rendered as charged, and I/we have not received payment thereof. THE POST-REGISTER <i>Deon Napier</i> Deon Napier Secretary MICROFILMED MAY 31 1989 OK MB 7/28/87							

EXPLANATION OF SYMBOLS:

DS DISPLAY ADV.

EC ENGRAVED CUTS

CL CLASSIFIED ADV.

CS CASH

LG LEGAL ADV.

AJ ADJUSTMENT

SP SPECIAL ADV.

RE RE-ORDER (CLASSIFIED ADV.)

DIAL 522-1800

333 NORTHGATE MILE

The Post-Register

IDAHO FALLS, IDAHO

Proof of Publication
The Post-Register

RECEIVED

JUL 27 1987

Department of Water Resources
Southern Region Office

State of Idaho, }
County of Bonneville } ss

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 16th day of July, 1987, last publication having been made on the 23rd day of July, 1987, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 24th day of July, 1987.

J. Robb Brady
Leon R. Napier
Notary Public

My commission expires September 30, 1988.

B10



OK
MB
7/28/87

MICROFILMED

MAR 31 1989

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

30.18

Account Name Idaho Department of Water Resources (Southern)			Account Number #100632		
Address 2148 4th Avenue East		City/State Twin Falls, ID		Zip 83301	
Ordered By Mary Baldwin	P.O. Number	Rate NT	Run Dates 1987 July 16, 23		
Identification App: Salmon Falls Sheep Co.			Estimated Inches	Real Inches	
1 Number of Affidavits Requested				Legal Number #5874	

RECEIVED

JUL 24 1987

Department of Water Resources
Southern Region Office

OK
MB
7/27/87

STATE OF IDAHO)

ss.

COUNTY OF ADA)

Deborah Gregory, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of July 16, 19 87

and ending with the issue of July 23, 1987

Deborah Gregory

Subscribed and sworn to before me this 23rd

day of July, 19 87

MICROFILMED

MAR 31 1989

Connie Helgeson 8/92

Notary Public for Idaho, Residing at Boise, Idaho

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho,)
) SS.
County of Gooding)

JUN 25 1987

Department of Water Resources
Southern Region Office

S.P. McMULLEN
PUBLISHER

being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 17 day of June
19 87, and the date of the last publication was on the 24
day of June, 19 87.

S.P. McMullen

Subscribed and sworn to before me this 24th
day of June, 19 87
(SEAL)

Laurena Perme
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

OK
MB
6/29/87

Number of Lines in Notice 23
Number of Insertions 2

Lines tabular at 5 Pica
23 Lines straight at 11.96 4 Pica
23 Subsequent lines at 8.97 3 Pica
TOTAL COST 20.93

COPY OF NOTICE
(Paste Here)

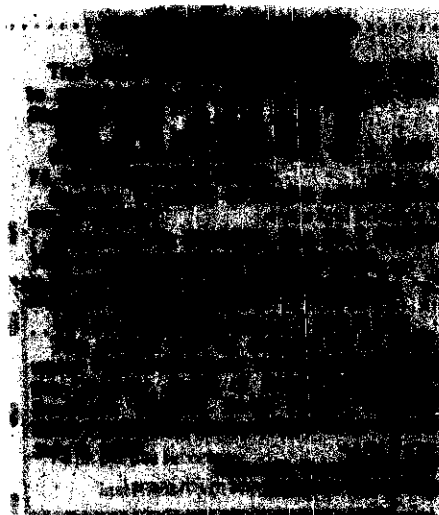
Salmon Truck Shop Co
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

St. Dept. of Water Resources
2148 4th Ave E
BILL TO
Truck Shop, ID 83301-



MICROFILMED

MAR 31 1989

354



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 8, 1987

Times News
P.O. Box 548
Twin Falls, ID 83301

Re: 36-8325

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

MICROFILMED

MAR 31 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 8, 1987

Post Register
P.O. Box 1800
Idaho Falls, ID 83402

Re: 36-8325

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

MICROFILMED

MAR 31 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 8, 1987

Lewiston Morning Tribune
505 C Street
Lewiston, ID 83501

Re: 36-8325

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

MICROFILMED

MAR 31 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 8, 1987

Idaho Statesman
Box 40
Boise, ID 83707

Re: 36-8325

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

MICROFILMED

MAR 31 1989

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

36-8325

SALMON FALLS SHEEP CO.

RT. 1, BOX 74, HAGERMAN, ID 83332

Source: TUCKER SPRINGS trib. to RILEY CREEK

Diversion Pt: NWSESE Sec 36 T 07S R 13E; near Hagerman Wildlife Refuge

Use: FISH PROP. (12.0 CFS)

Date Filed: 04/28/1987

In: LOT 04 (NNNW) Sec 01 T 08S R 13E

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before August 3, 1987.

KEN DUNN, Dir.

Published 7/16 & 7/23/87

MICROFILMED

MAR 31 1989

**NOTICE OF
APPLICATION
OF WATER PERMIT**

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

Water Right No. 36-8325
**SALMON FALLS SHEEP
CO,**

Rt. # 1 Box 74,
Hagerman, Idaho 83332

SOURCE: TUCKER SPRINGS trib. to RILEY CREEK

Diversion Pt: NWSESE
Sec 36 T 07 S R 13E; near
Hagerman Wildlife
Refuge.

USE: FISH PROP. (12.0
CFS)

DATE FILED: 4/28/1987

IN: LOT 04 (NWNW) Sec
01 T 08 S R 13E.

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before August 3, 1987.

Ken Dunn, Director.
PUBLISH: Thursday, July 16 and 23, 1987.

*Correction called
Karen - Times News
7/13/87 ; 4:16 pm*

RECEIVED

JUL 18 1987

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 31 1989



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE 734-9520

DIVISION OF ENVIRONMENT
P. O. Box 1626
Twin Falls, ID 83303-1626

June 19, 1987

RECEIVED

JUN 22 1987

Department of Water Resources
Southern Region Office

Loren O. Holmes
Southern Region Supervisor
Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

Re: Application for Water Permit No. 36-8325 - Fish Propagation
Facilities

Dear Mr. Holmes,

We have reviewed the above referenced permit by Salmon Falls Sheep
Company to appropriate 12 cfs of water for fish propagation and
submit the following comments:

- 1) An NPDES discharge permit must be obtained from the U.S.
Environmental Protection Agency for the discharge.
- 2) Discharges into Riley Creek cannot result in any increase
in background levels of contaminants (i.e., total suspended
solids and settleable solids) since Riley Creek is designated
as a special resource water.
- 3) Appropriate levels of treatment must be provided to insure
that Riley Creek is in compliance with special resource
water protection.

We appreciate the opportunity to comment. Should any questions arise,
please contact me.

Sincerely,

Michael J. McMasters

Michael J. McMasters
Source Control Field Officer

MJM/ta
cc: Larry L. Koenig
Wally Scarborough

MICROFILMED

MAR 31 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

June 1, 1987

Salmon Falls Sheep Company
c/o Robert W. Stephens, Esquire
P.O. Box 83
Twin Falls, ID 83301

Re: Application for Permit No.36-8325

Dear Mr. Stephan:

The Department of Water Resources acknowledges receipt of the water right application for permit on behalf of Salmon Falls Sheep Company. The application has been assigned identification No.36-8325. Please refer to this number in all further correspondence.

This office will be advertising the application in the Gooding County Leader on 6/17 & 6/24/87. The advertisement will be published correctly for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 40759 for the amount of \$285.00. Also enclosed is a copy of a memorandum to State Office requesting a refund of \$20.00 for overpayment of the filing fee and a copy of your application as amended by telephone conversation with this office.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

MICROFILMED
MAR 31 1989

Loren O. Holmes, P. E.
Southern Region Supervisor



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

May 28, 1987

Gooding County Leader
Box 56
Gooding, ID 83330

Re: 36-8325

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

MICROFILMED

MAR 31 1989

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

APR 31 1987

MICROFILMED

36-8325

SALMON FALLS SHEEP CO.

RT. 1, BOX 74, HAGERMAN, ID 83332

Source: TUCKER SPRINGS trib. to RILEY CREEK

Diversion Pt: NWSESE Sec 36 T 07S R 13E; near Hagerman Wildlife Refuge

Use: FISH PROP. (12.0 CFS)

Date Filed: 04/28/1987

In: LOT 04 (NWNW) Sec 01 T 08S R 13E

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before July 6, 1987.

KEN DUNN, Dir.

Published 6/17 & 6/24/87

MICROFILMED

MAK 31 1989

MICROFILMED
MAR 31 1989

054

OK
6/17/87

**NOTICE OF APPLICATION
FOR WATER PERMIT**
The following application has been filed
to appropriate the public waters of the
State of Idaho:
36-8325
SALMON FALLS SHEEP CO., RT. 1, BOX
74, HAGERMAN, ID 83332.
Source: TUCKER SPRINGS tributary to
RILEY CREEK
Diversions Pt: NWSESE Sec 36 T 07S R
13E, near Hagerman Wildlife Refuge
Use: FISH PROP. (12.0 CFS)
Date Filed: 04-28-1987
In: LOT 4 (NWNW) Sec 01 T 08S R 13E
The permit will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 2148 Fourth Avenue,
East, Twin Falls, Idaho 83301 on or before
July 6, 1987.
Kenneth Dunn, Director
270879 - 08-17-2to



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

May 28, 1987

Department of Health & Welfare
Gary E. Burkett
P.O. Box 1626
Twin Falls, ID 83301

RE: Application for Water Permit No. 36-8325

Dear Mr. Burkett:

Enclosed for your information is a copy of an application for water permit which has been filed with this office.

If you have any questions or need additional information regarding this application, please feel free to contact this office.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosure

MICROFILMED

MAR 31 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

May 28, 1987

George Lemmon, Watermaster
Water District #36-A
Hagerman, ID 83332

Re: Application for Permit, No.36-8325

Dear Mr. Lemmon:

Enclosed is a copy of an Application for Permit for a Water Right within your District for your information and files.

If you have any questions about the application, please contact this office or the applicant.

Very truly yours,

Mary A. Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

MAR 31 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

May 28, 1987

William E. Webb, Supervisor
Idaho Dept. of Fish & Game
P.O. Box 428
Jerome, ID 83338

RE: Application for Water Permit No. 36-8325

Dear Mr. Webb:

Enclosed for your information is a copy of an application for water permit which has been filed with this office.

If you have any questions or need additional information regarding this application, please feel free to contact this office.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosure

MICROFILMED

MAR 31 1989

FROM Allen Merritt, Southern

DATE 5/5/87

TO Accounting Section

SUBJECT Refund

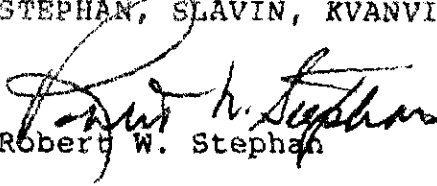
Stephan et. al. 12w firm needs to be refunded \$20⁰⁰. They overpaid when they submitted a \$285⁰⁰ check, which we deposited, for a 12 cfs filing. The proper fee should have been \$265⁰⁰. Please find attached a copy of the receipt and their letterhead.

Thanks!!

AM

SIGNATURE

STEPHAN, SLAVIN, KVANVIG & GREENWOOD


 Robert W. Stephan

 RWS:lm
 Enclosures

STATE OF IDAHO		Department of Water Resources		No 40759	
Boise, Idaho,		April 29, 1987			
RECEIVED FROM	Robert Stephan, Atty of Twin Falls			\$285 ⁰⁰	
Two hundred eighty five and no/100				DOLLARS	
FOR	Salmon Falls Sheep Co. James Hoveler				
off permit	\$	285	00		
ch # 0859	\$				
ch # 22-38	\$				
TOTAL	\$	285	00		

MAR 21 1987

Mr. Baldwin

STEPHAN, SLAVIN, KVANVIG & GREENWOOD
ATTORNEYS AT LAW

FRANK L. STEPHAN 1886-1952

TWIN FALLS BANK AND TRUST CO. BUILDING
TWIN FALLS, IDAHO 83303-0083
P. O. Box 83
TELEPHONE 208/733-2722

OFFICE ADMINISTRATOR
ESTHER BOPP

ROBERT W. STEPHAN
DANIEL A. SLAVIN
RUSSELL G. KVANVIG
RICHARD D. GREENWOOD

April 27, 1987

RECEIVED

APR 28 1987

Department of Water Resources
Southern Region Office

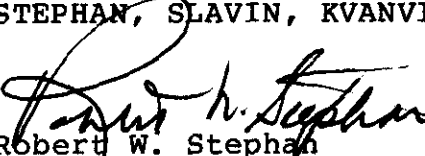
Idaho Department of Water Resources
2148-4th Avenue East
Twin Falls, Idaho 83301

Gentlemen:

Enclosed please find an original and one copy of Application for Permit to appropriate public waters signed by James F. Henslee, President of Salmon Falls Sheep Company along with our check in the amount of \$285.00 for processing. Would you please process the same and return a copy to me. If you need anything further, please advise.

Sincerely yours,

STEPHAN, SLAVIN, KVANVIG & GREENWOOD


Robert W. Stephan

RWS:lm
Enclosures

MICROFILMED

MAR 31 1989