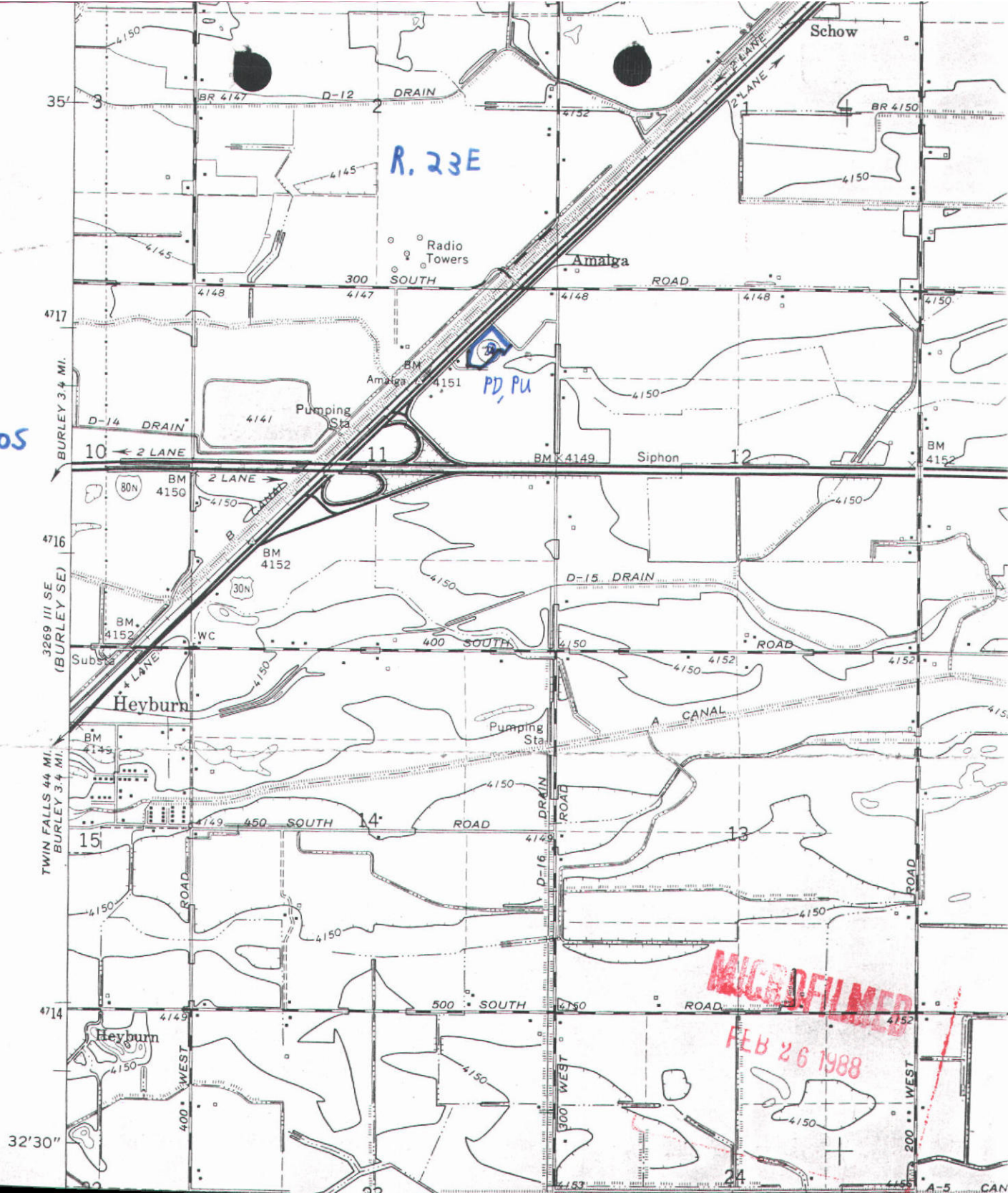


T.105



RECEIVED

OCT 9 1987

SOUTH IDAHO PRESS

BURLEY, IDAHO

Department of Water Resources
Southern Region Office

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Marge Barendregt, being first

duly sworn, deposes and says that ^She is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2) consecutive weeks, commencing with the issue dated Sept 17, 1987, and ending with the issue dated Sept 24, 1987.

Marge Barendregt

Subscribed and sworn to before me

this 7th day of Oct

1987.

Robert Maby Notary Public

Cost of Publication 21.13

Notary Fee .50

Total Cost 21.63

OK
MB
10/20/87

87-424

NOTICE OF APPLICATION
FOR WATER PERMIT

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

36-8332

Fearless Farris Stinker Stations

300 N. Orchard Ave; Boise, ID 83704

Date Filed: August 10, 1987

SOURCE: Groundwater

Diverion Pt: NENE, Sec. 11, T10S, R23E, Minidoka County; One (1) mile North & one (1) mile East of Heyburn.

Use: Commercial (0.20 CFS)

In: NENE, Sec. 11, T10S, R23E

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East, Twin Falls, Idaho 83301 on or before October 5, 1987.

R. Keith Higginson, Director

Published in the South Idaho Press on September 17 and 24, 1987.

MICROFILMED

FEB 26 1988

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SEP 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

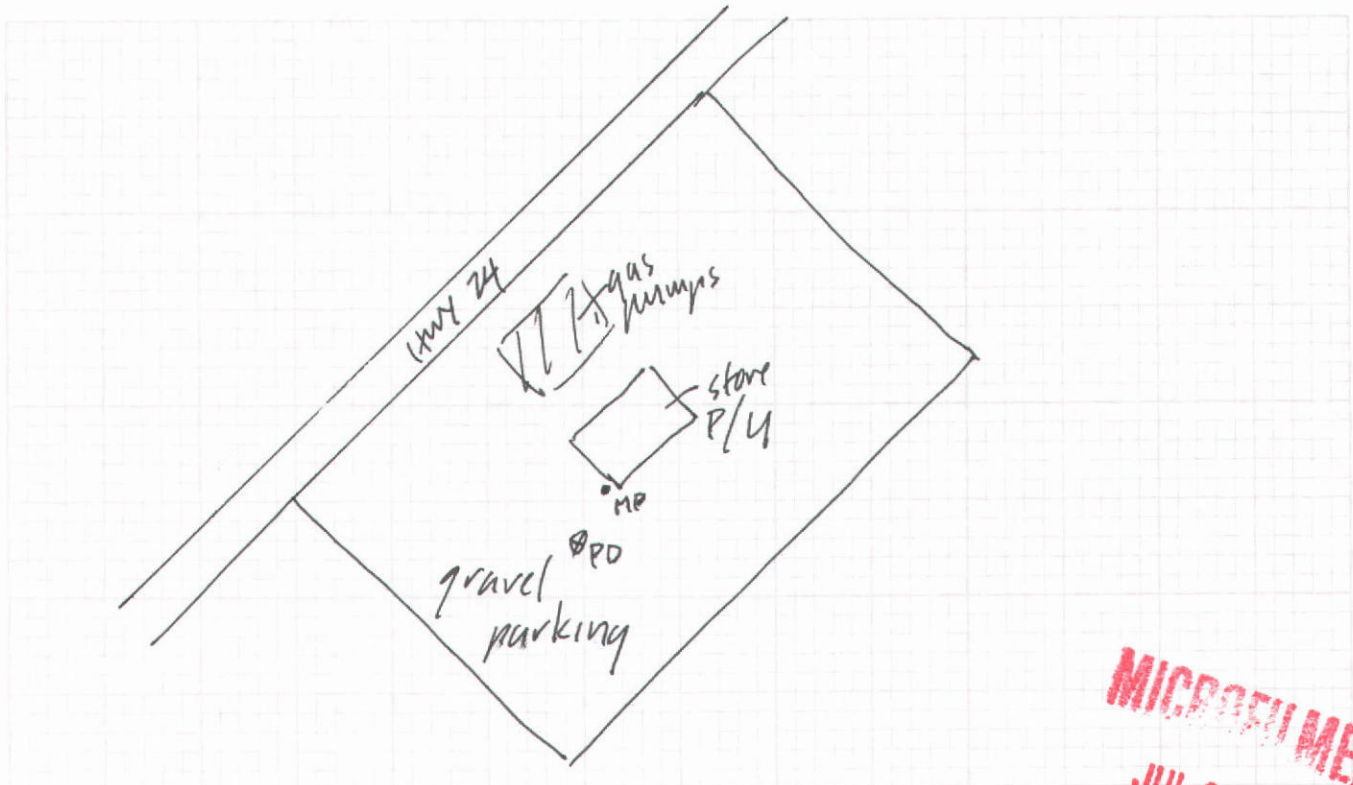
1. Owner: Fearless Farms Stinker Station Permit No. 36-8332
Current Address: 300 N Orchard Ave., Boise, ID 83704 Phone No. 375-0942 P.O. Box 7627
2. Accompanied by: Bob Caywood EXAM. DATE: 7/26/90
Address: _____ Phone No. 436-9028
Relationship to Permit Holder: manager
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

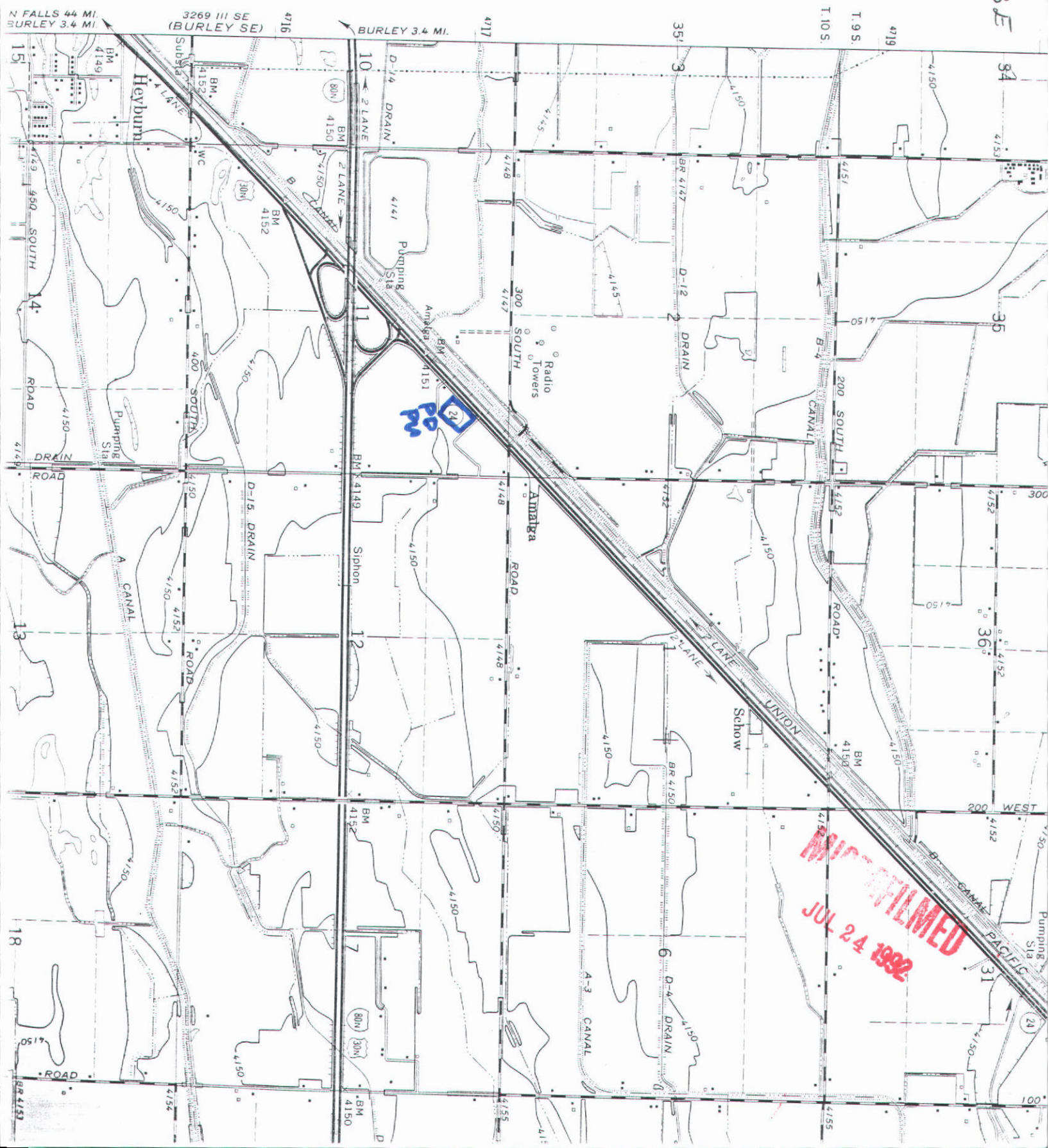


MICROFILMED
JUL 24 1992

Scale: 1" = 200'

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

T105, R23E
Sec 11





P/O



hunks n/ing

RECEIVED
JUL 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08332

Priority: October 12, 1987

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.9 AF

This is to certify, that FEARLESS FARRIS STINKER STATIONS

300 N ORCHARD AVE

BOISE ID 837040000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 10, 1987; and has submitted Proof of Beneficial Use on February 2, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 11, Township 10S, Range 23E
MINIDOKA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

10S 23E 11

NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a gas station and convenience store.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6TH day of JULY, 1992.

Acting for R. Keith Higginson, Director

MICROFILMED

JUL 24 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 36-8332 IN THE)
NAME OF FEARLESS FARRIS STINKER STATIONS) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before December 1, 1989; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on February 2, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 36-8332 be REINSTATED and the priority advanced to October 12, 1987.

Dated this 7th day of February, 1990.

MICROFILMED

FEB 16 1990


L. GLEN SAXTON, Chief
Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Fearless Farris Stinker Stations Phone 436/9027 375-0942

Post office address My 1124 Heyburn ID 83336 300 N. Orchard Ave., Boise, ID 83704

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ ¼ of NE ¼ of NE ¼, Govt. Lot _____

Sec. 11 Township 10S Range 23E B.M. Minidoka County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.20 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 10 inches; proposed depth of well is 130 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

4 years (minimum 1 year).

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FEB 26 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. commercial use in truck stop/convenience store/shower facility/laundromat

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	23E	11	C																

C is commercial use

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. Applicant/

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? "
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: The original well caved was drilled in 1970 without a water right. This well has just caved in and needs to be replaced. Also, additional facilities will be built that will require additional well capacity. The new well will be larger than the original well so that more water will be available.



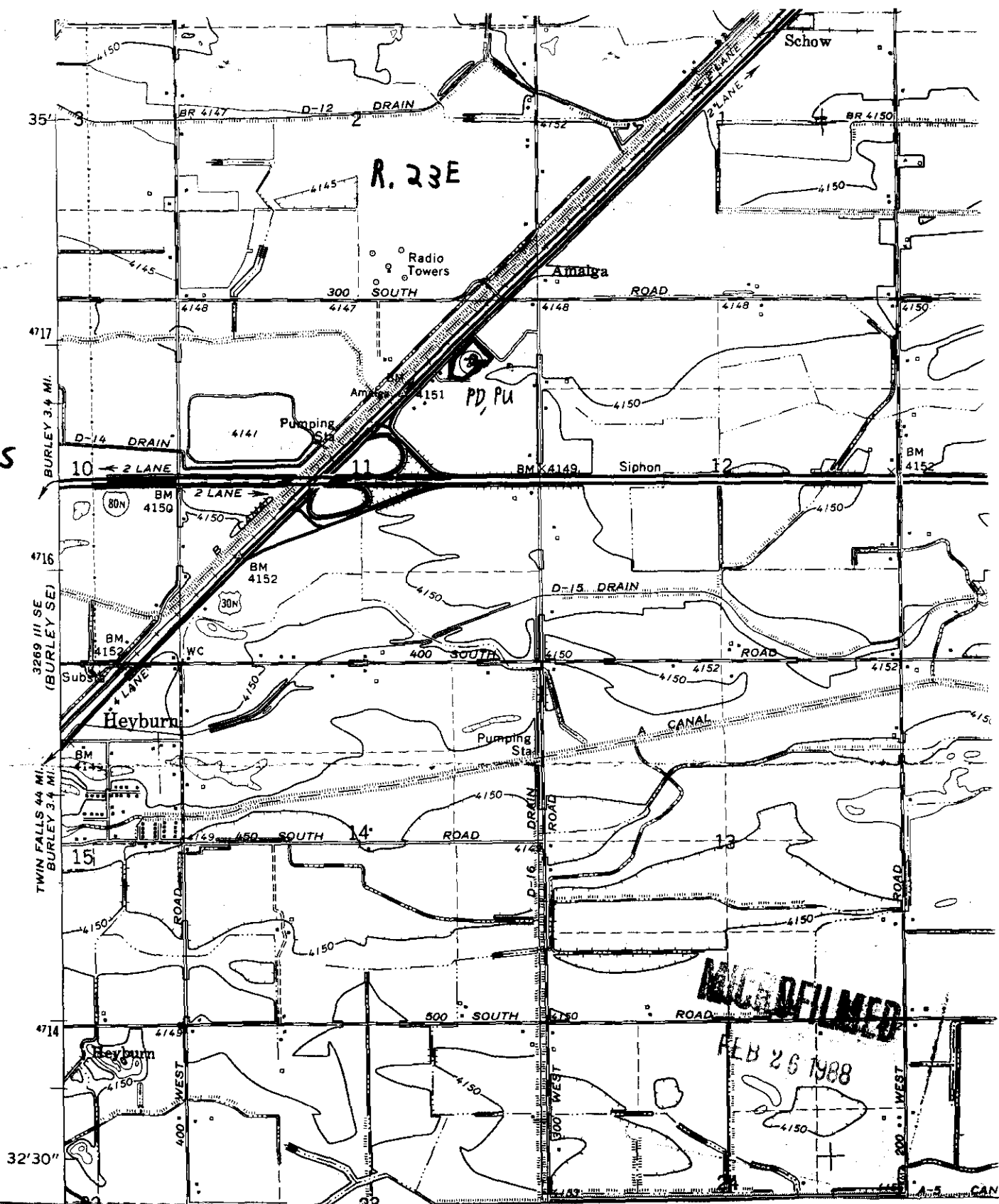
FEARLESS FARM CORPORATIONS

C. PAT DOHERTY, Operations - Eastern Division

MAIN OFFICE
(208) 375-0942
300 N. Orchard, P.O. Box 7627
Boise, Idaho 83707

TWIN FALLS
1777 Kimberly Road
Twin Falls, Idaho 83301
Bus. (208) 734-8560
Res. (208) 733-5458

T.10S



MAILED FILMED

FEB 26 1988

WEST

5 CAN

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

MICROFILMED

FEB 26 1988

MICROFILMED

FEB 26 1988

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant

Proposed Priority 8/10/87

Received by JL Date 8-10-87 Time 9am Preliminary check by ADM 8/10/87

Fee's 30.00 Received by JL # 45129 Date 8-10-87

Publication prepared by M. Baldwin Date 9/10/87 Published in So. Id. Press

Publication approved M. Baldwin Date 10/20/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8332, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1989.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 6TH day of November, 1987.

R. Keith Higgins
Director

RECORDED

FEB 26 1988

Hayburn

"Township 10 South, Range 23 East of the Boise Meridian,
Minidoka County, Idaho,

Section 11:

A parcel of land located in the NE 1/4 NE 1/4, more particularly described as follows:

Beginning at a point that is South 89°50' West 403.5 feet from the Northeast corner of said Section 11, which point is on the Easterly right of way line of U. S. Highway No. 30 North;

Thence South 45°20' West 1,011.0 feet to the TRUE POINT OF BEGINNING;

Thence South 44°40' East along the Southerly boundary of property deeded to Farris C. Lind and Virginia Lind by Deed dated October 7, 1960, and recorded May 24, 1962, as Instrument Number 157897 on Film Number 12, records of Minidoka County, Idaho, a distance of 290 feet;

Thence South 45°20' East 250 feet;

Thence North 44°40' West 290 feet;

Thence North 45°20' East 250 feet to the TRUE POINT OF BEGINNING".

SUBJECT TO an easement for alley and utility purposes over and across the Easterly 10 feet of said property adjacent to the east 250 foot course described above.

That there is also granted herewith an easement for access to said premises, from the Highway 25 over and across the 40 feet adjacent to said Highway 25 on all premises south of the tract of land herein described,

together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

MICROFILMED

FEB 26 1988

State of Idaho
Department of Reclamation

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

[illegible]

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Marg Barendregt..... being first

duly sworn, deposes and says that ^She is the

Clerk..... of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2) consecutive weeks, commencing with the issue dated Sept. 17, 1987, and ending with the issue dated Sept 24, 1987.

Marg Barendregt

Subscribed and sworn to before me

this 7th day of Oct

1987.

John White..... Notary Public

Cost of Publication 21.13

Notary Fee .50

Total Cost 21.63

OK
MB
10/20/87

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

24-8332
Northern Fork Snake River
300 W. Orchard Ave. Boise, ID 83704
Date Filed: August 10, 1987
SOURCE: Groundwater
Diversion Pt: NENE, Sec. 11, T10S, R23E, Minidoka County, One (1) mile North & one (1) mile East of Junction
Use: Commercial (C, 20 CFS)
In: NENE, Sec. 11, T10S, R23E
The permit (s) will be subject to all prior water rights. Projects must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East, Twin Falls, Idaho 83301 on or before December 5, 1987.

MICROFILMED

FEB 26 1988

July 9, 1992

FEARLESS FARRIS STINKER STATIONS
300 N ORCHARD AVE
BOISE ID 837040000

RE: WATER RIGHT NO. 36-08332

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JUL 24 1992

May 27, 1992

FEARLESS FARRIS STINKER STATIONS
300 N ORCHARD AVE
BOISE ID 837040000

RE: WATER RIGHT NO. 36-08332

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JUL 24 1992

LICENSE REVIEW CHECKLIST

Permit # 36-08332

Date 5-13-92 08

NAME	<u>Yes</u>	<u>No</u>	Address Change?
PRIORITY DATE	<u>Yes</u>	<u>No</u>	Advance?
	<u>Yes</u>	<u>No</u>	Memo to Advance
	<u>Yes</u>	<u>No</u>	Order to Reinstate Needed?
TOTAL CFS	<u>Yes</u>	<u>No</u>	Incorrect Fee for rate recommended?
	<u>Yes</u>	<u>No</u>	Disagree with Actual Measurement? (COMM) (DOM)
	<u>NA</u>	<u>Yes</u>	Single Measurement Outside Spigot = .03/Allow .04 = 1 Home
	<u>Yes</u>	<u>No</u>	Disagree with Theoretical?
	<u>Yes</u>	<u>No</u>	Limited by Capacity? .04015
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			Standard Irr. Season <u> </u>
			Season Recommended <u> </u>
	<u>Yes</u>	<u>No</u>	Disagree with Examiner's Calculations?
	<u>Yes</u>	<u>No</u>	800 x 365 / 325,850 = .896 ≈ .9 AFA (COMM)
	<u>Yes</u>	<u>No</u>	Limited by Flow? .04 x 365 x 1.9835 = 29 > .9
SOURCE	<u>Yes</u>	<u>No</u>	Changes? Clarification of Originally Intended source
	<u>Yes</u>	<u>No</u>	Notice of Intent to Void.
P/D			Verify with Map
	<u>Yes</u>	<u>No</u>	Amendment Needed?
	<u>Yes</u>	<u>No</u>	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	<u>Yes</u>	<u>No</u>	Amendment Needed?
	<u>Yes</u>	<u>No</u>	Is Overlap Analysis a Consideration?
USES	<u>Yes</u>	<u>No</u>	Change(s) in Nature of Use?
	<u>Yes</u>	<u>No</u>	Amendment Needed?
REMARKS	<u>Yes</u>	<u>No</u>	Multiple P/Ds in 1/4 1/4?
	<u>Yes</u>	<u>No</u>	Non-Irr. Uses COMM/Gas station + store
	<u>Yes</u>	<u>No</u>	Special Overlap Condition
	<u>Yes</u>	<u>No</u>	Other
CONDITIONS	<u>Yes</u>	<u>No</u>	Measuring Device
	<u>Yes</u>	<u>No</u>	W/Master Control
	<u>Yes</u>	<u>No</u>	Overlap
	<u>Yes</u>	<u>No</u>	Water Quality
			DATES/MISC
		<u>Yes</u>	Water Dist.
		<u>Yes</u>	App Rec'd
		<u>Yes</u>	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Rate</u>		

License 10-Day ✓ 15-Day Special Correspondence

OK *[Signature]*

DATE: 05/13/92
PAGE: 1

DIVERSION
VOLUME

O.9 AFA

Stage: LICENSE

0.04 CFS

T10S R23E S11

NE NE

COMMERCIAL

FIN

ES

35

NAME	NAME	NAME
------	------	------

FINN

1

62

32

t Ac Lt Ac Lt Ac

Lt AC L

7

L

11

3

Pol County: MINIDOKA

Remarks: Commercial use is for a gas station and convenience store.

Dates:	App. Received:	08/10/1987	Priority Date:	10/12/1987	(Priority Date Advanced.)
	Proof Due Date:	12/01/1989	Proof Made Date:	02/02/1990	(Proof Received Late.)
	Exam Made Date:	07/26/1990	Exam Sent to S.O.:		

Misc: _____
 Water District Number: _____
 Field Exam Fee: R (Received)

Audit: 05/13/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

36-8332
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
SEP 21 1990

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 2-22-90 TJ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 2-22-90 TJ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Chitbl 8/3/90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DR 8/21/90 (Initial and date)

Exam Reviewed by Manager of Regional Office DR 8/21/90 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE EXAMINATION

CHECKLIST

WATER RIGHT 36-8332

REVIEWER DRJ

DATE 8/21/90

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

1,2. <u>/</u>	1,3. <u>/</u>	1,4. <u>N/A</u>	1,5. <u>N/A</u>
1,6. <u>/</u>	1,7. <u>N/A</u>	1,8. <u>N/A</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>/</u>	1,13. <u>/</u>
1,14. <u>N/A</u>	1,15. <u>/</u>	1,16. <u>N/A</u>	1,17. <u>N/A</u>

RULE 6 MEASUREMENT TERMINOLOGY;

1,1. <u>/</u>	1,2. <u>/</u>	2. <u>/</u>	3. <u>/</u>
4. <u>N/A</u>	5. <u>/</u>		

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. <u>/</u>	1,2. <u>/</u>	1,3. <u>/</u>	1,4. <u>/</u>
1,5. <u>/</u>			

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

2,1. <u> </u>	2,2. <u> </u>	2,3. <u> </u>	2,4. <u> </u>
--------------------	--------------------	--------------------	--------------------

Reviewer

Date

N/A = NOT APPLICABLE

** = SEE ATTACHMENT NO.

* = SEE ITEM IN BENEFICIAL USE RPT

*** = SEE REMARKS ATTACHED

RECEIVED

SEP 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

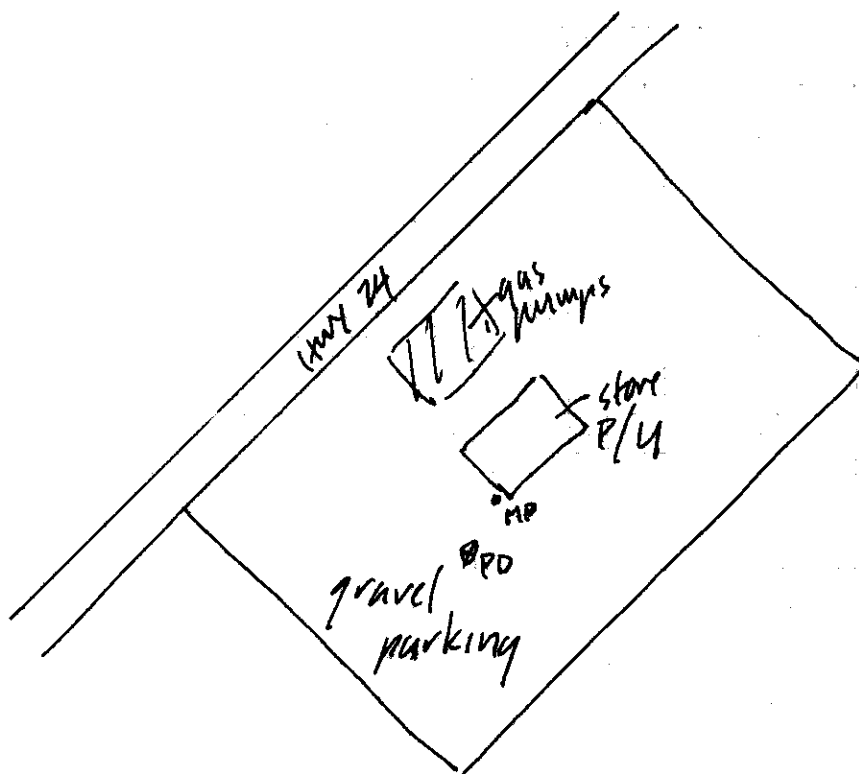
1. Owner: Fearless Farris Stinker Station Permit No. 36-8332
Current Address: 300 N Orchard Ave., Boise, ID 83704 Phone No. 375-0942 P.O. Box 7627
2. Accompanied by: Bob Caywood EXAM. DATE: 7/26/90
Address: _____ Phone No. 436-9028
Relationship to Permit Holder: manager
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
JUL 24 1992

Scale: 1" = 200'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Submersible well for domestic use in truck stop /
convenience store/gas station building.
2 restrooms, 1 shower, 1 sink, 1 outside spigot
stuff:
5 people/day 24-hr operation

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	no info				

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				NENE	11	10S	23E	Minidoka	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	23E	11	C																

MICROFILMED

JUL 24 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

.576 ft³ bucket fills in 17.0 sec from the single outside spigot

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = .576 \text{ ft}^3 / 17.0 \text{ sec} = .03 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

V_{I.R.} = (Acres Irrigated) x (Irrigation Requirement) = _____

V_{D.R.} = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of V_{I.R.} and V_{D.R.} = _____

2. Volume Calculations for Other Uses:

commercial (store w/ two toilets = 800 gpd)

$$V = \frac{800(365)}{7.48(43560)} = .90 \text{ ac-ft/ann}$$

MICROFILMED

JUL 24 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

no irrigation

the store is a very small convenience store - .03 cfs is sufficient

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	.03	.90
Totals:			.03	.90

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

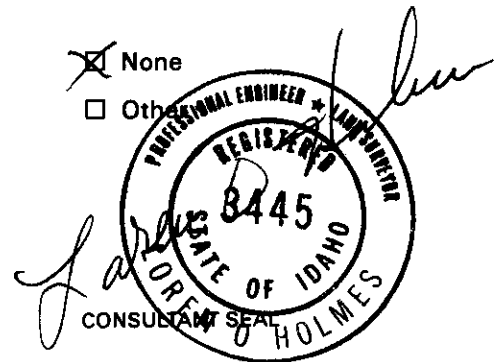
J. AUTHENTICATION

Field Examiner's Name Charles E. [Signature]

Signature [Signature]

Certification Date 11/16/90

Field Report Preparation Date 7/30/90

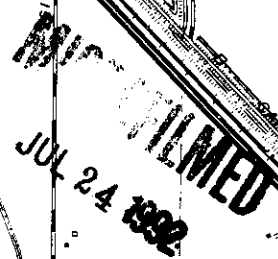


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

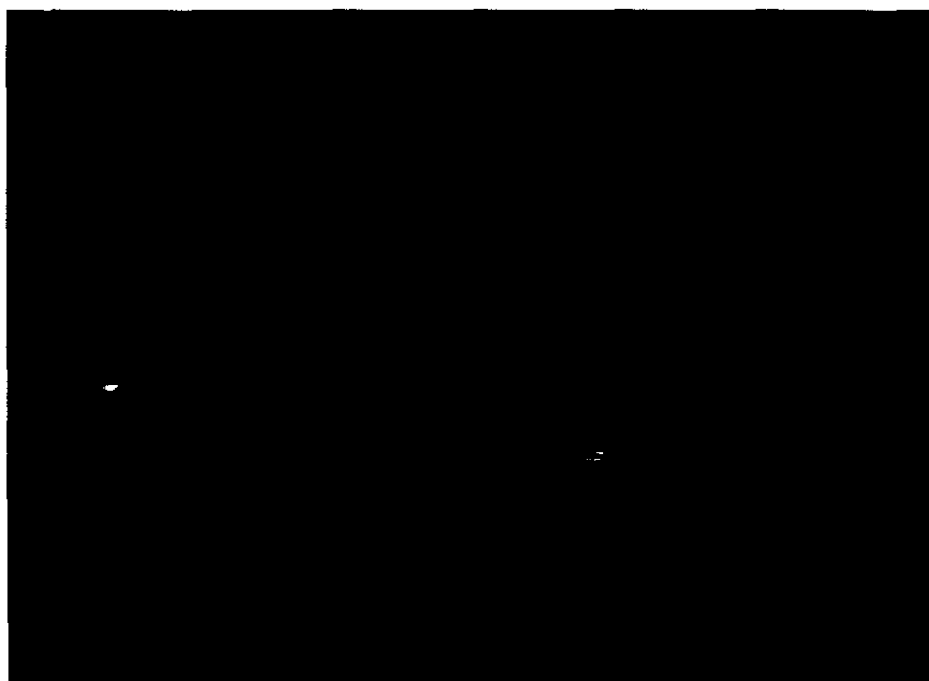
JUL 24 1992

00'





P/O



hunk nying

RECEIVED
JUL 24 1992

February 12, 1990

FEARLESS FARRIS STINKER STATIONS
300 N. ORCHARD AVE.
BOISE, ID 837040000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08332

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED

FEB 16 1990

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 36-0332

Date: 2/7/90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change Yes If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

~~Signature~~

Priority Calculation:

Date proof received	<u>Feb 2, 1990</u>	<u>33</u>
Date proof due	<u>Dec 1, 1989</u>	<u>- 335</u>
No. of days late		<u>= 63</u>
Priority date	<u>Aug 10, 1987</u>	<u>+ 222</u>
NEW PRIORITY DATE	<u>Oct 12, 1987</u>	<u>= 285</u>

345
33
398
335
63

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Address Change

RECEIVED
FEB 2 1990

For Office Use Only
Amt. of Fee \$ 50.00
Date 2/2/90
Receipt No. 0014377
Received by J. J. J. J.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-08332 Telephone No. 375-0942

Name(s) of Permit Holder(s): Fearless Farris Stinker Stations

Post Office Address: (General Office) P. O. Box 7627, Boise, ID 83707

Source of Water: Ground water

If ground water, well driller's name: Smith Drilling & Pump Co. Date drilled: August, 1987 (replacement well)

Extent of Use:
Domestic (No. of households) Irrigation (No. of acres)
Stockwater (No. and type of stock) Other Commercial, Stinker Truck
Stop (men's & women's restrooms) 1 shower

Total rate and/or volume for which proof is submitted .2 cfs acre/feet

Show date water was first diverted and beneficially used under this permit: October 7, 1970

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Roger Moore Supervisor, Eastern Division 324-3974 or 324-5614
Name Telephone No.
600 11th Ave. E., Jerome, ID 83338

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

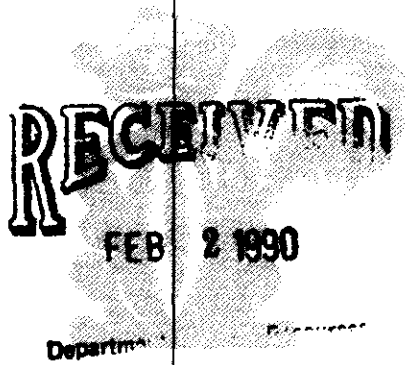
FEB 16 1990

2/01/90 Date *[Signature]* Signature (and title if on behalf of a company or organization) Treasurer

FEARLESS FARRIS STINKER STATIONS

CHECK NO. 080932 DATE 1/26/90
VENDOR ID STATE W

80932

INVOICE NUMBER	INVOICE DATE	INVOICE DESCRIPTION	GROSS AMOUNT	DISCOUNTS, TAXES, RETENTION	NET AMOUNT
012690-42	1/26/90	EXAMINATION FEE/66	50.00	.00	50.00
 RECEIVED FEB 2 1990 Department					

RECEIVED

FEB 16 1990

TOTALS 

GROSS AMOUNT
50.00

.00

NET AMOUNT
50.00

DETACH BEFORE DEPOSITING

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

V

December 14, 1989

FEARLESS FARRIS STINKER STATIONS
300 N. ORCHARD AVE.
BOISE, ID 837040000

LAPSE NOTICE

RE: PERMIT NO. 36-08332

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated September 30, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

LGS:RF

NOT FILMED

FEB 16 1990

CERTIFICATION OF MAILING

I hereby certify that on 12/15/89
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

FEARLESS FARRIS STINKER STATIONS
300 N. ORCHARD AVE.
BOISE, ID 837040000

September 30, 1989

138657

PROOF DUE NOTICE

RE: PERMIT NO. 36-08332

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

FEB 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

RECEIVED
U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535

JAN 23 1989

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 25, 1987

RE: Permit No. 36-8332

Fearless Farris Stinker Stations
300 N. Orchard
Boise, ID 83704

Dear Permit Holders:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the final page. Also enclosed is a copy of the approved drilling permit filed in connection with this water right.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the Department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

MICROFILMED

FEB 26 1988

Page 2

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:sc
Enclosures

MICROFILMED

FEB 26 1988

RECEIVED

AUG 10 1987

Department of Water Resources
Southern Region Office

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant Fearless Farris Stinker Station
2. Address Hyway 24, Heyburn Idaho 439-9027
Comp- 300 N. Orchard P.O. Box 7627
Boise Idaho 83704 375-0942
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Water right permit no. _____; Injection well permit no. _____
4. Proposed well location SW 1/4 NE 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 11, Twp. 10S, Rge. 23E, County Minnekahta
Lot, block and subdivision _____
5. Proposed use of well: (Check all that apply)
☐ Domestic ☐ Stockwater ☐ Monitoring
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☒ Other, Specify Commercial
6. Well construction information:
☐ New well ☐ Deepen ☒ Replace
Proposed surface diameter 10 Proposed depth 100
Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
FEB 26 1988
7. Anticipated construction start date August 7, 1987
8. Well Driller (if known) Smith Well Drilling-Darryl Smith
Address Jerome Idaho 324-4801
Date 7-7-87 Applicant's signature [Signature]
Title Super
Fearless Farris Corp.

* After other pre-requisite approvals have been obtained.

ACTION OF IDWR

(✓) Approved

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 6th day of November, 19 87.

Signed

Title

Received by

Fee

\$100

Date

8-10-87

MICROFILMED

Receipt No.

45129

Construction start date

FEB 26 1988

Construction start extension to

Extension approved by

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ADM APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: MB Date: 9/14/87

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: _____

- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01
105 8/10/87 Date of priority recommended.
Special conditions of approval or cover letter. _____

26 43

Process drilling permit *

Allow 2 yrs. for B/U development

By: ADM Date: 10/29/87

STATE OFFICE REVIEW:

* drilling permit
23, 105 117

26 46

- ☐ See attached sheet for more information.

By: KW Date: 11/2/87

RECEIVED

OCT 23 1987

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

Cecil Andrus
Governor

Keith Higginson
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

September 11, 1987

Gary R. Burkett
Idaho Dept. of Health & Welfare
P.O. Box 1626
Twin Falls, ID 83301

RE: Application for Water Permit No. 36-8332

Dear Mr. Burkett:

Enclosed for your information is a copy of an application for water permit which has been filed with this office.

If you have any questions or need additional information regarding this application, please feel free to contact this office.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosure

RECEIVED

FEB 26 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

Cecil Andrus
Governor

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

Keith Higginson
Director

September 10, 1987

C. Pat Doherty
Operations Manager
Fearless Farris Stinker Stations
1777 Kimberly Road
Twin Falls, ID 83301

Re: Application for Permit No. 36-8332

Dear Mr. Doherty:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 36-8332. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 9/17 & 9/24/87. The advertisement will be published correctly for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Your accompanying drilling permit will be approved when your application for water permit receives approval status.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

MICROFILMED

FEB 26 1988

Loren O. Holmes, P. E.
Southern Region Supervisor

LOH:mb



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

Cecil Andrus
Governor

Keith Higginson
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

September 10, 1987

South Idaho Press
Box 190
Burley, ID 83318

Re: 36-8332

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

MICROFILMED

FEB 26 1988

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

36-8332

Fearless Farris Stinker Stations

300 N. Orchard Ave; Boise, ID 83704

Date Filed: August 10, 1987

SOURCE: Groundwater

Diversion Pt: NENE, Sec. 11, T10S, R23E, Minidoka County; One (1) mile North & one (1) mile East of Heyburn.

Use: Commercial (0.20 CFS)

In: NENE, Sec. 11, T10S, R23E

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before October 5, 1987.

R. Keith Higginson, Director

Published 9/17 & 9/24/87

FILED

FEB 26 1988

leg424

87-424

**NOTICE OF APPLICATION
FOR WATER PERMIT**

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

36-8332

Fearless Farris Stinker Stations

300 N. Orchard Ave.; Boise, ID 83704

Date Filed: August 10, 1987

SOURCE: Groundwater

Diversion Pt: NENE, Sec. 11, T10S, R23E, Minidoka County; One (1) mile North & one (1) mile East of Heyburn.

Use: Commercial (0.20 CFS)

In: NENE, Sec. 11, T10S, R23E

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before October 5, 1987.

R. Keith Higginson, Director

Published in the South Idaho Press on September 17 and 24, 1987.

OK
MB
9/21/87

RECEIVED

SEP 18 1987

Department of Water Resources
Southern Region Office

MICROFILMED

FEB 26 1988

STAFF ANALYSIS SUPPLEMENT

1) Water District _____ Basin # 36-8332

2) Local Description: (of one P/D)

☐

At the above street address

☒

1 miles N/S N and 1 miles E/W E
of Heyburn, Idaho (City or landmark).

☐

Other (describe) _____

MICROFILMED

FEB 26 1988