

This topographic map depicts the Idaho Youth Ranch area, covering sections 19, 23, 24, 25, 26, 30, 31, 35, and 36. The map includes a grid with northings (1000, 1150, 1200, 1300) and eastings (300, 400, 500, 600). Key features include:

- Roads:** NORTH ROAD, EAST ROAD, UNION ROAD, and PACIFIC ROAD.
- Wells:** Well 4289, Well 4272, Well 4256, Well 4278, Well 4303, and Well 4272 (near section 31).
- Aqueduct:** An aqueduct is shown running through section 23.
- Storage Bins:** Located in the upper right corner.
- Elevation Contours:** Various contour lines are marked with elevations such as 4250, 4260, 4270, 4280, 4290, 4300, 4310, 4320, 4330, 4340, 4350, 4360, 4370, 4380, 4390, 4400, 4410, 4420, 4430, 4440, 4450, 4460, 4470, 4480, 4490, 4500, 4510, 4520, 4530, 4540, 4550, 4560, 4570, 4580, 4590, 4600, 4610, 4620, 4630, 4640, 4650, 4660, 4670, 4680, 4690, 4700, 4710, 4720, 4730, 4740, 4750, 4760, 4770, 4780, 4790, 4800, 4810, 4820, 4830, 4840, 4850, 4860, 4870, 4880, 4890, 4900, 4910, 4920, 4930, 4940, 4950, 4960, 4970, 4980, 4990, 5000.
- Other Features:** A 'MICROFILMED' stamp is visible at the bottom right. A 'DRAIN' is labeled in section 26. A 'YOUTH RANCH' is labeled in section 24.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant

14 1989

(Applicant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 21 1994

Department of Water Resources

A. GENERAL INFORMATION

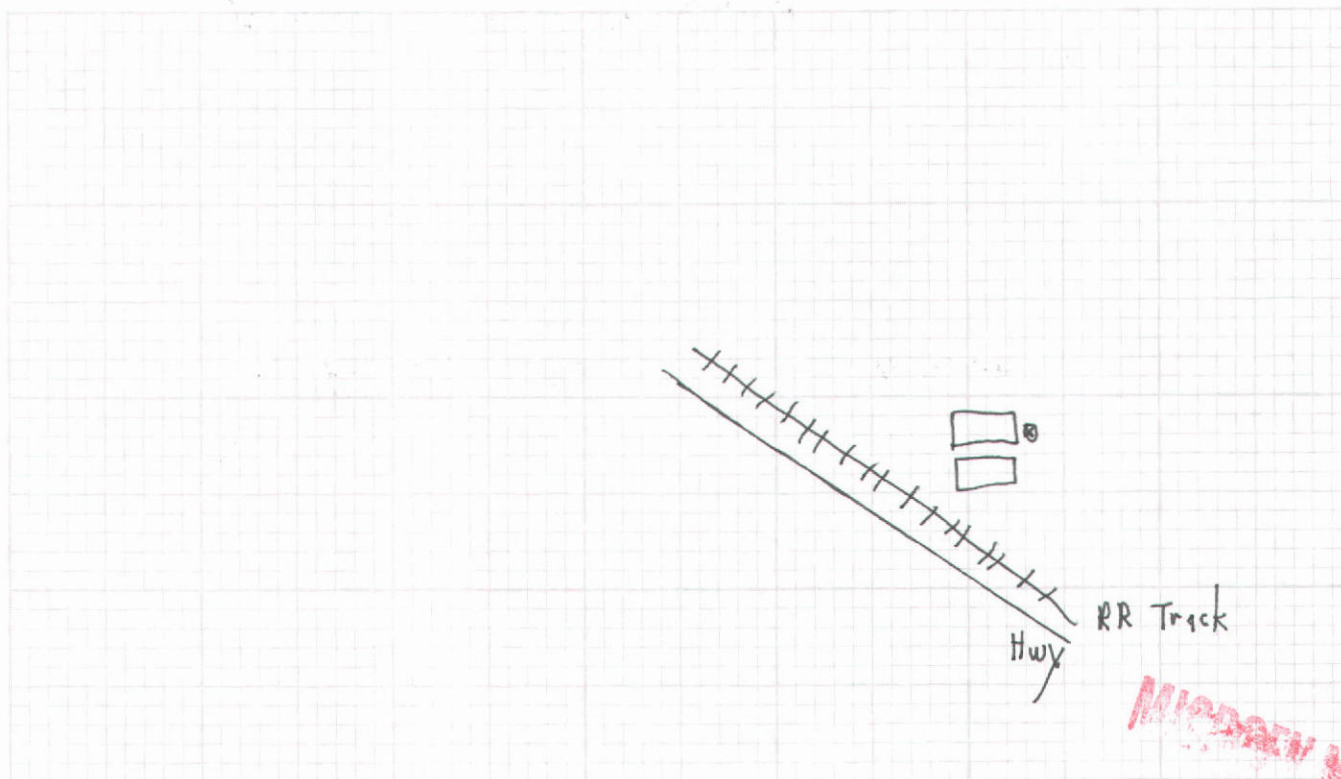
1. Owner: Sagebrush Spuds, 181-A Permit No. 36-8366
Current Address: Rt. 3 Box 117, Rupert, ID 83350 Phone No. 532-424 4459
2. Accompanied by: Tim Fynes EXAM. DATE: 6-25-91
Address: Same Phone No. _____
Relationship to Permit Holder: Partner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

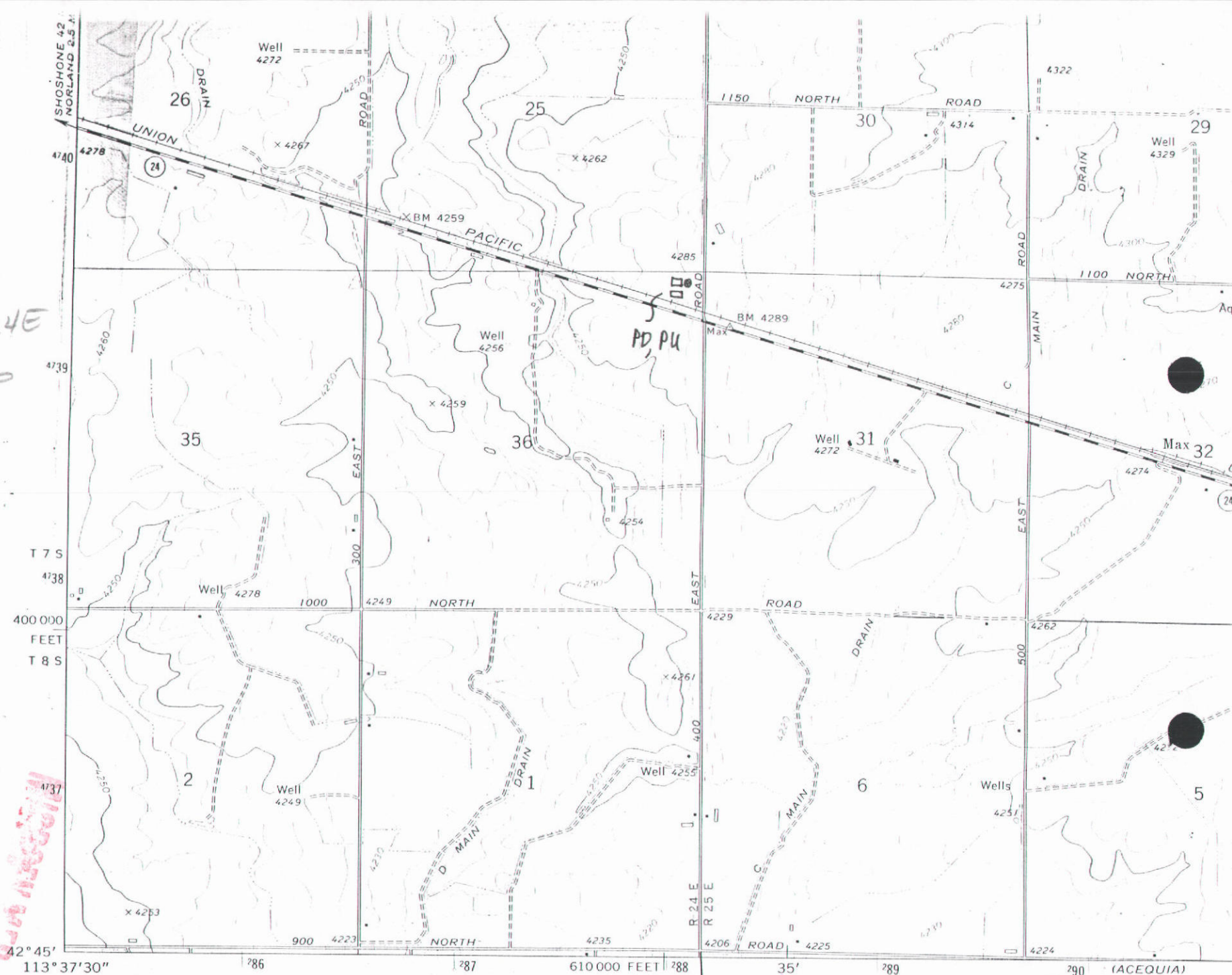
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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T 7 S R 24 E
Sec. 36

DEC 14 1994

IRUPERT NW
3269 II NW

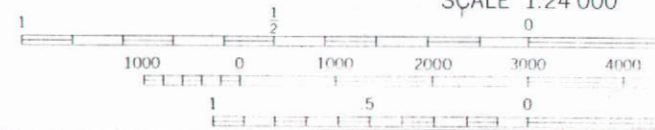


Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial photographs taken 1971. Field checked 1972

Projection and 10,000 foot grid ticks: Idaho coordinate



36-8366



P/u



P/D

MISSOURI DEP
DEC 14 1994

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Audrey Henry, being first

duly sworn, deposes and says that he is the

Controller of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2) consecutive weeks, commencing with the issue

dated Sept 1 1988, and ending

with the issue dated Sept 8, 1988.

Audrey Henry

Subscribed and sworn to before me

this 14th day of Sept 1988.

Marge Brendrecht Notary Public

Cost of Publication 23.76

Notary Fee 50

Total Cost 24.26

OK MB
11/23/88

88-460

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08366

EAMES, TIM
RT. 3 BOX 181-A
RUPERT, ID 83350
Source: GROUNDWATER
Diversion Pt: NENENE Sec 36 T 07S R 24E;
Minidoka County 4 1/4 miles NW of Minidoka.
Use: COMMERCIAL (.020 CFS)
Dated Filed: 6-15-1988
In: T07S R24E S36 NENE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before SEPTEMBER 19, 1988.

R. Keith Higginson, Director
Published in the South Idaho Press on September 1 and 8, 1988.

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SEP 19 1988

Department of Water Resources
Southern Region Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 36-08366

Priority: June 15, 1988

Maximum Diversion Rate: 0.02 CFS

Maximum Diversion Volume: 2.5 AF

This is to certify, that SAGEBRUSH SPUDS
C/O TIM EAMES
RT 3 BOX 119
RUPERT ID 83350

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 15, 1988; and has submitted Proof of Beneficial Use on July 6, 1989. An examination indicates that the works have a diversion capacity of .030 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	09/15 to 06/15	0.02 CFS	2.5 AF

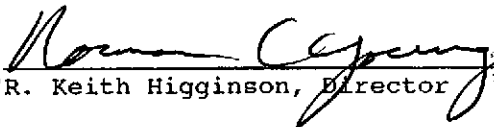
LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 36, Township 07S, Range 24E
MINIDOKA County

PLACE OF USE: COMMERCIAL
TWN RGE SEC
07S 24E 36 NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a potato cellar.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of NOVEMBER, 1994.

Acting for  R. Keith Higginson, Director

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Department of Water Resources
Southern Region Office

JUL 07 1989

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received N/A
Date 7/6/89
Receipt # AD
Receipt by AD
Reviewed by 7/28/89
Sent to region 7/6/89
S.O.

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 36-08366

BOB HARMAN JACK HARMAN
GARTH EAMES KENT HARMAN
TIM EAMES

Name(s) of Permit Holder: Partnership Sagebrush Sands

Post Office Address: RT 3 Box 119 Rupert IDAHO 83350

Telephone No. 208-532-4324

Source of Water: ground water

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remark POTATO CRI/HA

Total rate and/or volume for which proof is submitted 0.02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Sept 1, 1988

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ NONE
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

TIM EAMES

(Name)

208-532-4324

(Telephone Number)

RT 3 Box 119 Rupert IDAHO 83350

(Address)

700N 200E Rupert

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The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 15 1989

7-6-89

Date

Tim Eames-partner Sagebrush Sands
Signature of Permit Holder (and title, if appropriate)

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	36-8366	Eames, Tim	.02
Full Assignment	36-8366	Sagebrush Spuds	.02

RECORDED

DEC 15 1989

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

JUL 07 1989

I, Tim Eames, hereby assign to Stagebrush Sands
of % Tim Eames Rupert, Id 83350
Rt. 3 Box 119 Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 36-08366
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 6th day of July, 19 89.

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JUL - 6 1989

Department of Water Resources
Southern Region Office

Tim Eames
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Twin Falls) ss.

On this 6th day of July, 19 89, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Kimberly J. Smith
Notary Public residing at

Rupert, Id

My commission expires:

6/30/94

RECORDED

DEC 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant TIM EAMES Phone 532-4459
Post office address RT 3 Box 181-A Rupert IDAHO 83350
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 36 Township 7S. Range 24E B.M. Minidoka County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .02 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well with pump & pipelines
to humidifier & outside hydrant.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Commercial use is for humidifier in potato cellar.
hydrant for drinking & cleaning eqpt etc.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	24E	36	C																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Harman's and Eames Partnership

b. Who owns the land to be irrigated or place of use? " " " "

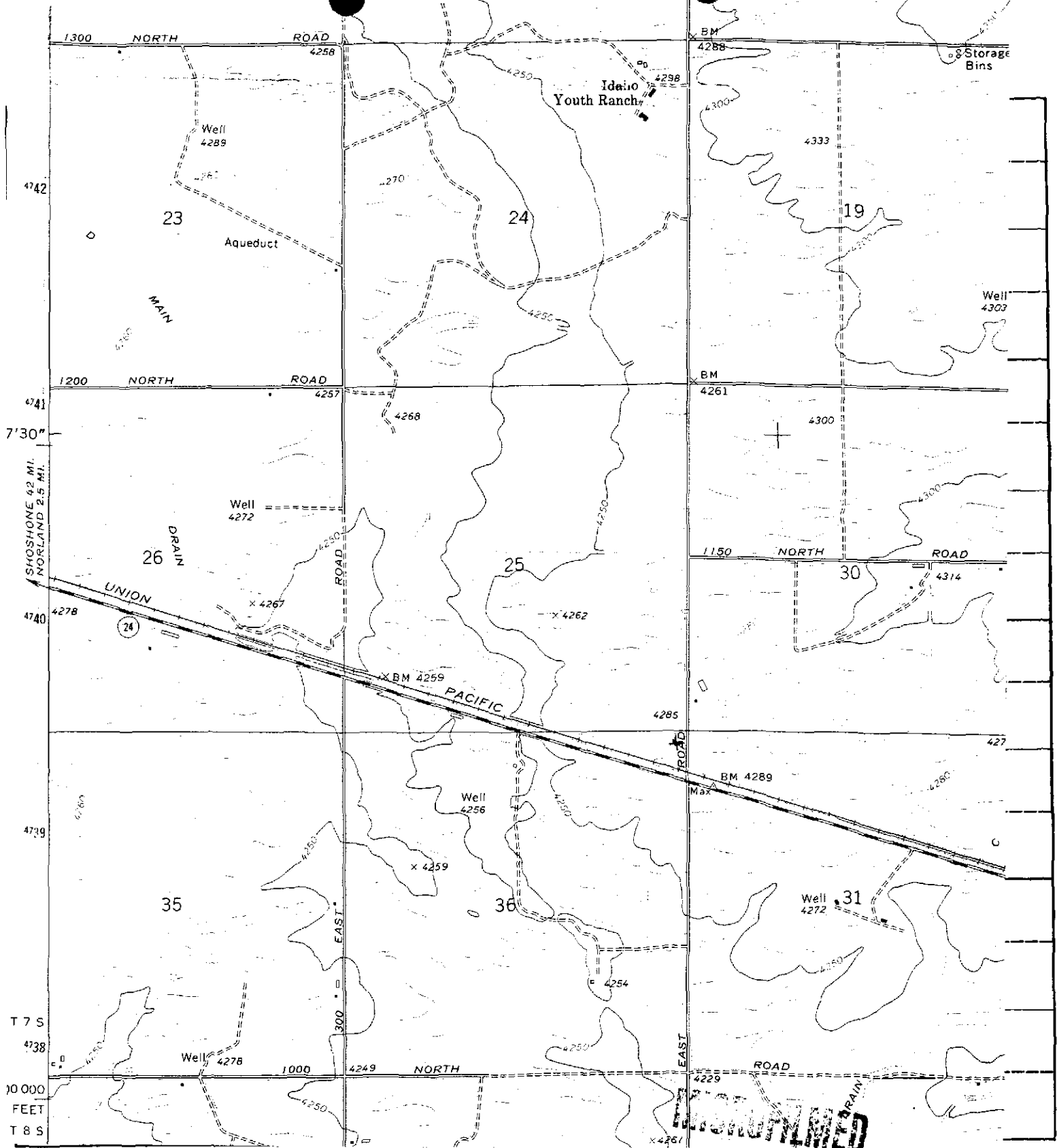
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Applicant is partner

12. Remarks: _____

MICROFILMED

FEB 14 1970

T. 7S. R. 24E.



Scale: 2 inches equal 1 mile.

FEB 14 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Proposed Priority 6/15/88

Received by TB Date 6/15/88 Time 3:00 Preliminary check by JS

Fee \$ 30⁰⁰ Receipted by TB # 5000437 Date 6/15/88

Publication prepared by M. Baldwin Date 8/16/88 Published in So. Id Press

Publication approved M. Baldwin Date 11/23/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-8366, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 3rd day of February, 1989.

J. Glen Saxton

APPROVED
FEB 14 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 16, 1994

SAGEBRUSH SPUDS
C/O TIM EAMES
RT 3 BOX 119
RUPERT ID 83350

RE: WATER RIGHT NO. 36-08366

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

DEC 14 1994

LICENSE REVIEW CHECKLIST



PERMIT NO. 36-8366 DATE 10-14-94

NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	Yes ☐ No ☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	Yes ☐ No ☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	Yes ☐ No ☒	Amendment needed? _____ Overlaps? _____
PLACE OF USE	Yes ☐ No ☒	Amendment needed? _____ Overlaps? _____
DIV RATE	Yes ☐ No ☒	Permit/fee limits: <u>.02 CFS</u> Meas Q = <u>NONE</u> Theo Q = <u>NONE</u> Recommend: <u>.02</u> <u>8.8 x .7 x 1.5 HP</u> <u>(220 + 231 x 40) = .03</u> Combined rates exceed capacity _____
ANNUAL VOLUME	Yes ☐ No ☒	Season of use: <u>9-15 to 6-15</u> <u>new</u> Calculations: <u>250 gal per hr / 12 hrs pd / 274 days =</u> <u>25 gpd</u> Flow limit: <u>.02 cfs x 274 x 1.9835 = 10.8</u> Combined volumes exceed capacity/allowable _____
USES	Yes ☐ No ☒	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS	Yes ☐ No ☒	Multiple p/d(s) in ¼ ¼? _____ Other _____
CONDITIONS	Yes ☐ No ☒	Measuring/Locking Devices _____ Watermaster control - District _____ Irrigation Overlap _____ Water Quality _____ Other _____ Heat/Cool/ Fish verified _____

COMMENTS: _____

RECOMMENDED	CFS	VOL	SRBA Claim Filed	NO-NA
<u>Commercial</u>	<u>.02</u>	<u>2.5</u>	Adjustment Memo Needed	<u>NO</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMENDMENT LETTER	_____
_____	_____	_____	FINAL AMENDMENT LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 21 1994

Department of Water Resources

A. GENERAL INFORMATION

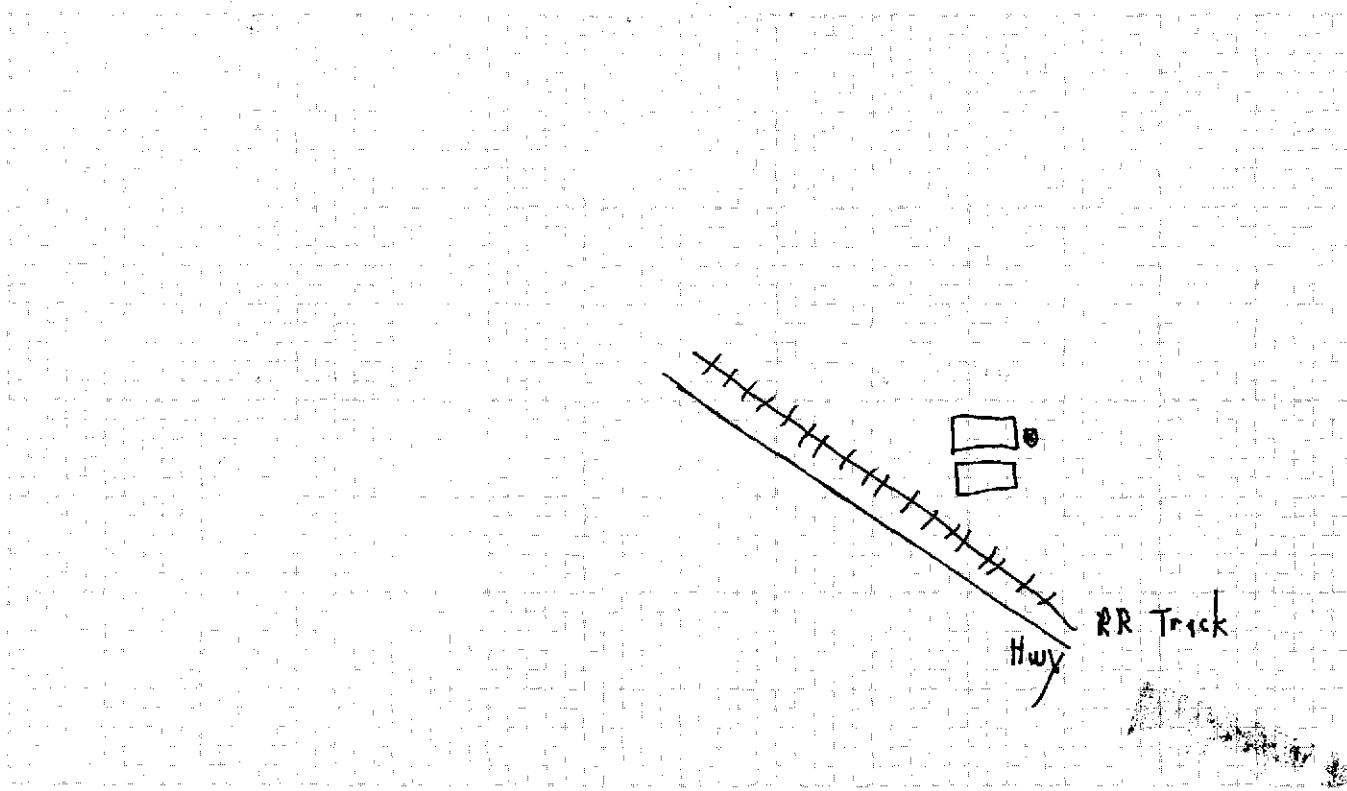
Permit No. 86-8366
Phone No. 532-424 4459
1. Owner: Sagebrush Spuds, 181-A
Current Address: RT 3 Box 181, Rupert, ID 83350
2. Accompanied by: Tim Femes EXAM. DATE: 6-25-91
Address: Same Phone No. _____
Relationship to Permit Holder: Partner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible motor & pump, lines to 2 large potato cellars.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1 1/2		Aermotor	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	NE	36	75	24E	Minidoka	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
75	24E	36	C																

Do not use this space

01014 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Allow 0.02 cfs applied for

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

250 gal/hr x 12 hrs/day x 274 days/ann = 822,000 gal/ann = 2.5 AFA

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Use estimated of 250 gal/hr x 12 hrs/day average x 274 days/yr by Mr. Eames

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1-1	6-15	0.02	2.5
"	9-15	12-31	0.02	
Totals:			0.02	2.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

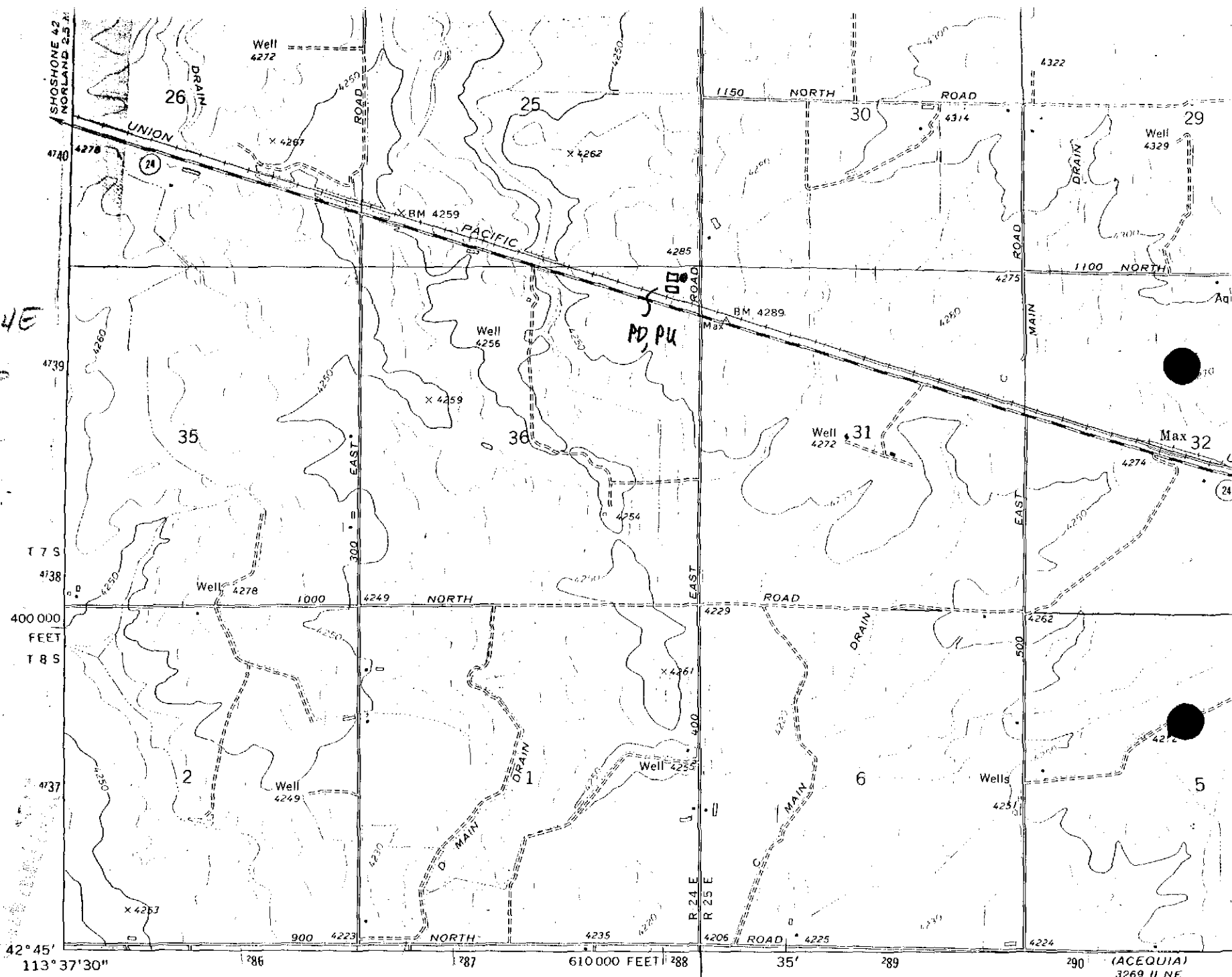
Field Examiner's Name J.E. Stanton
Signature J.E. Stanton
Certification Date _____
Field Report Preparation Date 7-19-91

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DEC 14 1994

T 7 S R 24 E
Sec. 36



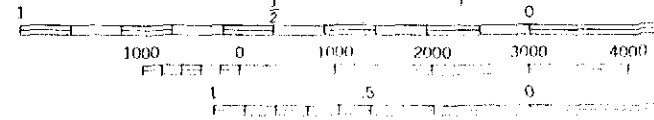
Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial photographs taken 1971. Field checked 1972

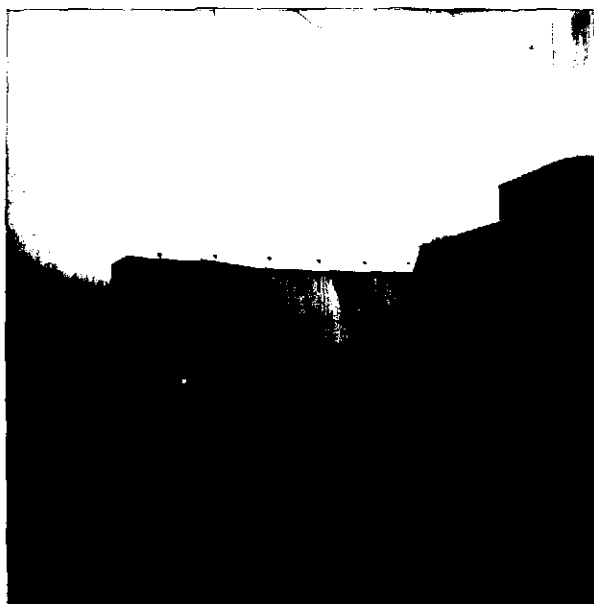
Projection and 10 000 feet grid tie to Idaho meridian

SCALE 1:24 000



(RUPERT NW)
3269 II NW

36-8366



P/u



P/D

RECEIVED
DEC 14 1994

December 1, 1989

SAGEBRUSH SPUDS
C/O TIM EAMES
RT. 3 BOX 119
RUPERT, ID 83350

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 36-08366

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECORDED

DEC 15 1989

November 3, 1989

Partnership Sagebrush Spuds
Rt. 3 Box 119
Rupert, ID 83350

Gentlemen:

Re: Permit No. 36-8366

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the department's records. Enclosed is a copy of the permit for your records.

The department acknowledges receipt of the proof of beneficial use form submitted to this office for the above referenced permit. The department reinstated your permit.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use of the water.

If you have questions concerning the field inspection, please feel free to contact our Southern Regional Office at 734-3578 in Twin Falls.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: IDWR - region

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DEC 15 1989

Form 235-1
4/88
RECEIVED

RECEIVED
JUL 8 1988

Drilling Permit No. 36-88-5-047
Water Permit No. _____
Injection Permit No. _____

JUN 15 1988

Department of Water Resources
State of Idaho
Department of Water Resources
Department of Water Resources
Southern Region Office

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant TIM EAMES
2. Address RT 3 Box 181-A Rupert IDAHO 83350
Telephone 532-4459
(X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location NE 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 36, Twp. 7 S, Rge. 24 E, County Minidoka,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
() Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection (X) Other, Specify Potato Humidifier in Storage Cellar
5. Well construction information:
(X) New well () Deepen () Replace
Proposed surface diameter 6" Maximum depth 300'
Anticipated bottom hole temperature: _____
(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date ASAP
7. Well Driller (if known) Smith Drilling 164
Address Jerome ID
8. Applicant's signature Tim Eames **MICROFILMED**
Title _____ DEC 15 1988
Date 6-15-1988

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(☒) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 7 day of July, 1988.

Signed Loren O. Halmer

Title Southwestern Region Mgt.

Received by JB Fee 100.00 Date 6/15/88

Receipt No. S 000437 Construction start extension to DEC 15 1989

Extension approved by _____

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 7, 1989

TIM EAMES
RT. 3 BOX 181-A
RUPERT, ID 83350

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 36-08366

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

ML MED

FEB 14 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

RECEIVED
FEB 14 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

26-Aug-1988

Tim Eames
Rt. 3, Box 181-A
Rupert, ID 83350

Re: Application for Permit No. 36-08366

Dear Mr. Eames:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 37-08366. Please refer to this number in all further correspondence.

This office will be advertising the application in the South Idaho Press on 9/1 & 9/8/88. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

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FEB 14 1989

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Audrey HENRY being first

duly sworn, deposes and says that he is the

Controller of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2) consecutive weeks, commencing with the issue dated Sept 1 1988, and ending with the issue dated Sept 8 1988.

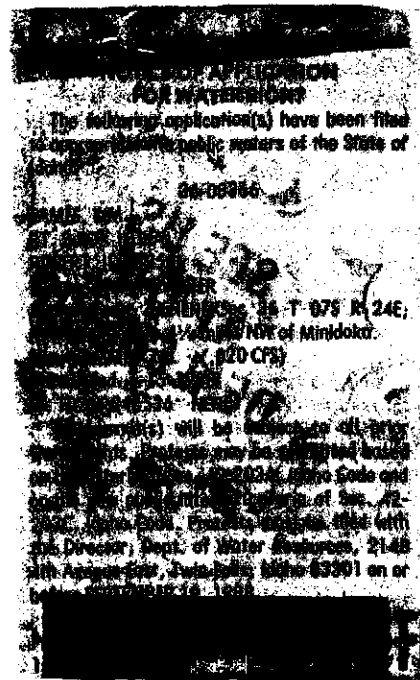
Audrey Henry

Subscribed and sworn to before me this 14th day of Sept 1988.

Marge Vandenberg Notary Public

Cost of Publication 23.76
Notary Fee50
Total Cost 24.26

OK MB
11/23/88



RECEIVED
SEP 14 1989

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

AUGUST 16, 1988

SOUTH IDAHO PRESS
BOX 190
BURLEY, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 19, 1988.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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FEB 14 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-08366

EAMES, TIM
RT. 3. BOX 181-A
RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: NENENE Sec 36 T 07S R 24E; Minidoka County; 4 1/4 miles
NW of Minidoka.
Use: COMMERCIAL (.020 CFS)

Date Filed: 6/15/1988

In: T07S R24E S36 NENE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before SEPTEMBER 19, 1988.

R. Keith Higginson, Director

Published 9/01/1988 & 9/08/1988

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FEB 14 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-0578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 7, 1988

Tim Eames
Rt. 3 Box 181 A
Rupert, ID 83350

Re: Well drilling permit No. 36-88-S-047

Dear Mr. Eames:

Enclosed is your copy of drilling permit No. 36-88-S-047 which will allow you to start construction of your potato cellar well.

Please be advised that the drilling permit does not constitute a water right and that diversion of water may not commence until a water permit is issued under your application filed on June 5, 1988.

If you have any questions, please contact this office.

Very Truly yours,

A handwritten signature in cursive script, reading "Loren O. Holmes".

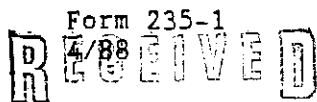
Loren O. Holmes, P. E.
Southern Region Manager

LH

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FEB 14 1989

36 .08266



Drilling Permit No. 36-88-S-047
Water Permit No. 36-08366
Injection Permit No. _____

JUN 15 1988

Department of Water Resources
Coeur d'Alene Region Office

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant TIM EAMES
2. Address RT 3 Box 181-A Rupert IDAHO 83350
Telephone 532-4459
(X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location NE 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 36, Twp. 7 S, Rge. 24 E, County Mixidoka,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
() Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection (X) Other, Specify Potato Humidifier in storage cellar
5. Well construction information:
(X) New well () Deepen () Replace
Proposed surface diameter 6" Maximum depth 300'
Anticipated bottom hole temperature:
(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date ASAP
7. Well Driller (if known) Smith Drilling
Address Jerome ID
8. Applicant's signature Tim Eames
Title _____
Date 6-15-1988

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FEB 14 1989

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(☒) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 7 day of July, 1988.

Signed

Title

Loren O. Halverson
Southern Region Mgr.

FEB 14 1989

Received by VB Fee 100⁰⁰ Date 6/15/88

Receipt No. S 000437 Construction start extension to

Extension approved by